



# The --- Central --- Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 44, Issue 11, March 13, 2024

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	7
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	93
<b>CONTRACT AWARDS</b>	120
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	129
Office of Lease Management	132
<b>MISCELLANEOUS</b>	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	140
Attorney General	141
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENTS LIST</b>	142
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	143
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	144
Companies Decertified	150
<b>DEPARTMENT OF TRANSPORTATION CERTIFICATION OFFICE</b>	
Companies Certified	151
Companies Decertified	152
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY: Acton, Town of Town Hall - Office of the Town Manager 472 Main Street Acton MA 01720	PROJECT NUMBER: 04-11-2024 – 1092 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 42 months.
--	--

### CONTACT INFORMATION:

PHONE: 617-869-1036	FAX:
Kevin Weeks	EMAIL kweeks@pmaconsultants.com

### CONTRACT INFORMATION:

**PROJECT:** Requesting proposals from qualified firms for designer services related to the design, construction, and commissioning of a new, fossil-fuel free, 48,000 +/- sq. ft. state of the art DPW Facility.

**SCOPE:** The Owner is requesting services of a Designer throughout conceptual planning, schematic design, design development, construction and final closeout of the project.

### SPECIFIC DESIGNER SERVICES

- |   |   |  |   |   |
|---|---|--|---|---|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect   | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 | <b>DEADLINE FOR APPLICATION FORM:</b><br>4/11/24 @ 10:00 A.M. |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor   | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |   |
| <input checked="" type="checkbox"/> Other     | Specify MEP/FP, Civil, Interior Designer, Structural, Cost Estimator, HAZ MAT, Soils Engineering, Network/Computer, Energy/Stretch Code |  |   |   |

**PROJECT PROGRAM AVAILABILITY:** RFQ available 3/13/24 at [www.projectdog.com](http://www.projectdog.com) (under "Acton DPW Designer Services", Project # 860668).

**BRIEFING SESSION:** Non-mandatory pre-submission info session: 3/28/24 @ 10:00 A.M. at DPW, 14 Forest Rd., Acton, MA

**ADDITIONAL INFORMATION** Submit all questions electronically at [www.projectdog.com](http://www.projectdog.com) (under the project heading "Acton DPW Designer Services", Project #860668) until 4/4/24 by 10:00 A.M. Applications eight hard copies, and one digital copy in PDF format on separate USB stick must be received by the Office of the Town Manager, at above agency address no later than the deadline.

### AWARDING AUTHORITY:

AGENCY: Barnstable, Town of Procurement Department 367 Main Street Hyannis, MA 02601	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 12/31/25
--	--

### CONTACT INFORMATION:

PHONE: 508-862-4741	FAX:
Kathleen Girouard, Purchasing Agent	EMAIL procurementmailbox@town.barnstable.ma.us

### CONTRACT INFORMATION:

**PROJECT:** FY24 Long Pond Outlet Fish Passage Improvements.

**SCOPE:** Seeking qualified professional engineering firms to design, permit, construction bidding and oversight of the FY24 Long Pond Outlet Fish Passage Improvements as specified.

### SPECIFIC DESIGNER SERVICES

- |  |  |  |  |  |
|--|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      | <b>DEADLINE FOR APPLICATION FORM:</b><br>4/10/24 @ 12:00 P.M. (noon) |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |  |
| <input type="checkbox"/> Other               | Specify                                      |  |  |  |

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** No pre-proposal meeting.

**ADDITIONAL INFORMATION** Request for Proposals and submissions available on the Town's online Bonfire Procurement Portal: <https://townofbarnstable.bonfirehub.com>.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Chelmsford, Town of  
Housing Authority  
c/o CHOICE, Inc.  
10 Wilson St  
Chelmsford, MA 01826

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$40,000,000

## Time Period for Completed Project:

57 Weeks

**CONTACT INFORMATION:**

PHONE: 978-256-7425

FAX:

Sharon Smith

EMAIL ssmith@chelmsfordha.com

**CONTRACT INFORMATION:**

**PROJECT:** CHOICE INC is requesting proposals from qualified architectural and engineering (A/E) firms, registered in Massachusetts and with relevant experience, to provide professional planning, design, specification writing, construction administration, and project supervision service in connection with the Redevelopment of Chelmsford Arms.

**SCOPE:** Full Master plan. Demolition of existing development and creation of 64 new deeply affordable units within this project (Phase 1). Construction of new units/bldg(s) shall be Passive House - PHIUS Certified

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☒ Landscape Architect ☒ Planner ☐ Programmer  
☒ Engineer ☒ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

4/18/24 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 2/26/24 @ 10:00 A.M. at 1 Smith St Chelmsford MA 01824

**ADDITIONAL INFORMATION** Briefing session and site walk-through: 3/26/24 @ 10:00 A.M. at 1 Smith ST Chelmsford Ma 01824. Please notify CHOICE INC at Ssmith@chelmsfordha.com if your firm plans to attend. For more information, please contact Sharon Smith at Ssmith@chelmsfordha.com

**AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
Public Schools  
2063 Lakeview Ave  
Dracut, MA 01826

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$1,206,000

## Time Period for Completed Project:

May 1, 2025

**CONTACT INFORMATION:**

PHONE: 978-957-5583

FAX:

Stefanie Fields

EMAIL sfields@dracutps.org

**CONTRACT INFORMATION:**

**PROJECT:** The Dracut Public Schools is seeking quotes for Design Services for the Removal and Replacement of Flooring and an HVAC Upgrade. Bid documents will be available on 3/14/24 @ 11:00 A.M. by emailing procurement@dracutps.org

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

4/1/24 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:****ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

Taunton, City of  
15 Summer Street  
Taunton, MA 02780

PROJECT NUMBER:

24-182-65

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 774-406-5284

FAX:

Andrew Sukeforth

EMAIL asukeforth@taunton-ma.gov

### CONTRACT INFORMATION:

PROJECT: Taunton Municipal Light Plant Relocation Feasibility Study.

SCOPE:

#### SPECIFIC DESIGNER SERVICES

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |   |   |

#### DEADLINE FOR APPLICATION FORM:

4/9/24 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 3/11/24

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Bid documents available on the City's Procurement Department webpage. Please direct any questions to the contact person listed above.

### AWARDING AUTHORITY:

AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

PROJECT NUMBER:

24-0026

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL jflores@tows.org

### CONTRACT INFORMATION:

PROJECT: The Town of West Springfield is seeking proposals from qualified design consultants to work with the Town staff to develop design and construction documents for the redesign of the existing Memorial Pool Splash Pad, located at 51 Smyrna Street, West Springfield.

SCOPE: Specifications may be obtained from:

<https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>

#### SPECIFIC DESIGNER SERVICES

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify   |  |  |

#### DEADLINE FOR APPLICATION FORM:

4/17/24 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Westborough, Town of	24-1000
Town Hall	Designer's Fee:
34 West Main St,	Estimated Construction Cost:
Westborough, MA 01581	Unknown
	Time Period for Completed Project:
	Two years.

**CONTACT INFORMATION:**

PHONE: 508-871-5153

FAX:

Shab Khan

EMAIL skhan@westboroughma.gov

**CONTRACT INFORMATION:**

PROJECT: OPM Services for a Multigeneration Community Center.

SCOPE: Oversee the Schematic Design Phase for the Fit-up of an approximately 64,000 Square Foot Building That Will Serve as a Multigenerational Center.

**SPECIFIC DESIGNER SERVICES**

- |                                    |  |  |   |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify                                      |  |   |

**DEADLINE FOR APPLICATION FORM:**

4/3/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 3/13/24

BRIEFING SESSION: None

**ADDITIONAL INFORMATION** Bid Documents available at [www.bidnetdirect.com/massachusetts/townwestborough](http://www.bidnetdirect.com/massachusetts/townwestborough).**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Westwood, Town of	SCH-24-Q-022
580 High Street	Designer's Fee:
Westwood, MA 02090	Estimated Construction Cost:
	Time Period for Completed Project:
	12/15/24

**CONTACT INFORMATION:**

PHONE: 781-320-1073

FAX:

Michelle C Miller

EMAIL mmiller@townhall.westwood.ma.us

**CONTRACT INFORMATION:**

PROJECT: Comprehensive Facilities Assessment.

SCOPE: Comprehensive Facilities Assessment for Town of Westwood and Westwood Public Schools.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

4/1/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** All bid documents available at [www.townhall.westwood.ma.us](http://www.townhall.westwood.ma.us) (under Procurement Dept.).

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Winchester, Town of  
Office of the Town Engineer  
71 Mt. Vernon Street  
Winchester, MA 01890

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$2,500,000

## Time Period for Completed Project:

December 2025

**CONTACT INFORMATION:**

PHONE: 781-721-7165

FAX:

Margaret White

EMAIL mwhite@winchester.us

**CONTRACT INFORMATION:**

PROJECT: Seeking architectural/engineering proposals for the completion of construction documents for Winchester High School Gymnasium.

SCOPE: Completion of construction documents and construction administration services for a comprehensive athletic equipment reconfiguration and flooring replacement of the gymnasium at The Winchester High School.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

3/28/24 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 3/13/24

BRIEFING SESSION: None

**ADDITIONAL INFORMATION** Copy of RFP available via request to mwhite@winchester.us (include Winchester High School Gym in the subject line and a copy will be sent to you electronically). The town has been working with an architectural firm on the schematic design. Now that we have funding for complete design we need to engage in the Designer Selection Process.

**AWARDING AUTHORITY:**

## AGENCY:

Nashoba Valley Technical High School  
100 Littleton Road  
Westford, MA 01886

PROJECT NUMBER: On-Call Architect 7/1/24

## Designer's Fee:

Estimated Construction Cost:

## Time Period for Completed Project:

7/1/24 - 6/30/27

**CONTACT INFORMATION:**

PHONE: 978-692-4711

FAX:

Michelle Beauvais

EMAIL mbeauvais@nashobatech.net

**CONTRACT INFORMATION:**

PROJECT: Nashoba Valley Technical School District is seeking qualifications from qualified Massachusetts registered architectural firms/individuals to provide professional architectural services associated with school building capital improvement projects on an as-needed basis.

SCOPE: The purpose of this initiative is to develop a long term relationship with one firm for a three-year period, without having to request an RFQ on a project-by-project basis.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☒ Project Manager  
☒ Other    Specify    On-Call Architect

**DEADLINE FOR APPLICATION FORM:**

4/1/24 @ 9:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Full Bid Specs available at <https://www.nashobatech.net/documents/finance%2Fhr/procurement%2Fbid-documents/303504>. The District will receive sealed qualifications for furnishing "On-Call" Architectural Design Services at the Nashoba Valley Technical High School, 100 Littleton Rd., Westford, MA 01886 no later than the deadline.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:  Port Authority, Massachusetts (Massport) Capital Programs Department One Harborside Drive, Suite 2095 East Boston, MA 02128	PROJECT NUMBER:	A461
	Designer's Fee:	
	Estimated Construction Cost:	tbd
	Time Period for Completed Project:	tbd

**CONTACT INFORMATION:**

PHONE: 617-568-5950 FAX:  
Luciana Burdi EMAIL CPBidQuestions@massport.com

**CONTRACT INFORMATION:**

PROJECT: A461 - Building Sustainability and Efficiency Improvements consultant RFQ.

SCOPE: (a) Improvements to existing Massport buildings based on the findings from already completed MICA and ASHRAE studies; and (b) Provide photovoltaic ("PV") panel and associated electrical component design.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other Specify Structural, Mechanical, Electrical, Plumbing, Fire Protection, Metering, Photovoltaics

**DEADLINE FOR APPLICATION FORM:**

4/25/24 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 3/13/24

BRIEFING SESSION: 3/21/24 @ 4:00 P.M.

**ADDITIONAL INFORMATION** See the Massport website for additional information at <http://www.massport.com/massport/business/bids-opportunities/capital-bids/>.**AWARDING AUTHORITY:**

AGENCY:  Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128	PROJECT NUMBER:	7711
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	

**CONTACT INFORMATION:**

PHONE: 617-242-6000 FAX: 617-788-4896  
Jesse Daly EMAIL barbie.aylward@mwra.com

**CONTRACT INFORMATION:**

PROJECT: RFQ/P Structural Condition Assessment and Evaluation for Bellevue 1 Standpipe and Arlington Heights Tank.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

4/19/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 3/13/24

BRIEFING SESSION:

**ADDITIONAL INFORMATION** To access and bid on this Event, go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY24 Barnstable High School (BHS) LED Lighting Upgrades

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Kathleen Girouard, Purchasing Agent

EMAIL: ProcurementMailbox@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**On the Town's online Bonfire Procurement Portal: <https://townofbarnstable.bonfirehub.com>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

Information for Bid and submission on the Town's online procurement portal:  
<https://townofbarnstable.bonfirehub.com>. DCAMM Certification required: Electrical.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

## ESTIMATED COST:

\$885,900

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY24 Spring Road Improvements

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Kathleen Girouard, Purchasing Agent

EMAIL: ProcurementMailbox@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

on the Town of Barnstable Bonfire online procurement portal:

<https://townofbarnstable.bonfirehub.com>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Invitation for Bid and submissions on the Town's online procurement portal:  
<https://townofbarnstable.ma.us>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
c/o The Belmont Skating Rink and Athletic Facility Building  
Committee  
455 Concord Ave  
Belmont, MA 02748

## PROJECT NUMBER:

## ESTIMATED COST:

Varies by

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New Belmont Skating Rink & Athletic Complex at 297 Concord Ave., Belmont MA.

**CONTACT INFORMATION**

PHONE: Email Only

FAX:

Don White c/o CHA Solutions (Owner's Project Manager)

EMAIL: dwhite@chasolutions.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contact Jake Zelikman: jzelikman@chasolutions.com or Don White: dwhite@chasolutions.com.  
Documents will be posted on ProjectDog.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/5/24 @ 4:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/5/24 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES: See Below

**ADDITIONAL INFORMATION** CHA Companies as Owner's PM on the Belmont Rink at 297 Concord Ave Belmont, MA is advertising to accept bids on select sections of work for HVAC, Plumbing, Electrical and Fire Protection. \*\*Note: Bids will be received from trade contractors who have been prequalified through the request for qualifications only. No bids will be accepted from firms not explicitly approved to bid on the project. All Bid Documents will be posted on ProjectDog only. This is a Chapter 149A Project - Skanska USA is the Construction Manager.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Beverly, City of  
Housing Authority  
137 R Bridge Street  
Beverly, MA 01915

## PROJECT NUMBER:

## ESTIMATED COST:

\$670,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof Replacement at Garden City Towers 20 Sohler Road, Beverly, MA 01915

**CONTACT INFORMATION**

PHONE: 781-245-8400

FAX:

Kaja Martin-Savasta

EMAIL: ksavasta@cssarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com) on 3/13/24 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION** Pre-bid Conference and site visit: 3/15/24 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

PROJECT NUMBER: 24-009

ESTIMATED COST: \$750,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of approximately 2000 linear feet new 12 inch water main.

**CONTACT INFORMATION**

PHONE: 978-921-6000 x2350

FAX: 978-921-8301

David Gelineau

EMAIL: dgelineau@beverlyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.beverlyma.gov/Bids.aspx> or in the Office of the Purchasing Agent, Room 24, 191 Cabot St., Beverly City Hall, Beverly, MA 01915 during regular City Hall hours 3/13/24 after 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER: Gym Lighting Madison Park

ESTIMATED COST: \$200,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gymnasium Lighting at Madison Park Technical High School

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request a copy via email at bidderinfo@bostonpublicschools.org after 3/13/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave., Dorchester, MA (Boston time) by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER: Toilet Room Reno O'Donnell

ESTIMATED COST: \$660,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet Room Renovation for O'Donnell Elementary School. Pre-bid Site Viewing: 3/15/24 @ 9:00 A.M. at 33 Trenton St., East Boston. Reach out to Craig Donahue 617-251-8563.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave., MA 02125, before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST: \$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gymnasium Lighting at Madison Park Technical Vocational High School

**CONTACT INFORMATION**

PHONE: 703-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 1216 Dorchester Ave., Dorchester, MA 02125, 2nd floor on the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

## PROJECT NUMBER:

## ESTIMATED COST:

\$375,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call door maintenance at various BPS

**CONTACT INFORMATION**

PHONE: 703-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 1216 Dorchester Ave., Dorchester, MA 02125, 2nd floor by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

## PROJECT NUMBER:

## ESTIMATED COST:

\$825,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet Rooms Renovation for Dudley Street Neighborhood Charter

**CONTACT INFORMATION**

PHONE: 703-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org, 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting.

**ADDITIONAL INFORMATION** General and Sub-Bids shall be submitted to the Awarding Authority, 1216 Dorchester Ave., Dorchester, MA 02125, 2nd floor by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

## PROJECT NUMBER:

## ESTIMATED COST:

\$550,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet room renovation for Manning Elementary School

**CONTACT INFORMATION**

PHONE: 703-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting.

**ADDITIONAL INFORMATION** General and Sub-Bids shall be submitted to the Awarding Authority, 1216 Dorchester Ave.,  
Dorchester, MA 02125, 2nd floor.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

## PROJECT NUMBER:

## ESTIMATED COST:

\$660,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet room renovation for O'Donnell Elementary School

**CONTACT INFORMATION**

PHONE: 703-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting.

**ADDITIONAL INFORMATION** General and Sub-Bids shall be submitted to the Awarding Authority, 1216 Dorchester Ave.,  
Dorchester, MA 02125 by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST:

\$960,000.

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Floor Replacement Projects at Various Boston Public Schools

**CONTACT INFORMATION**

PHONE: 703-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 1216 Dorchester Ave., Dorchester, MA 02125, 2nd floor by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

Gym Lighting Madison Park

ESTIMATED COST:

\$200,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gymnasium Lighting at Madison Park Technical Vocational High School

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave., Dorchester, MA 02125 (Boston Time) by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER: Toilet Room Reno Dudley St

ESTIMATED COST: \$825,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet Room Renovation for Dudley Street Neighborhood Charter. A PRE-SITE VIEWING: 3/18/24, 6:00 A.M. - 7:00 A.M., at 6 Shirley St., Roxbury, MA. Reach out to Craig Donahue at 617-251-8563.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave., Boston, MA 02125 before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER: Toilet Room Reno Manning

ESTIMATED COST: \$550,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet Room Renovation for Manning Elementary.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/18/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting

**ADDITIONAL INFORMATION** PRE-SITE VIEWING: 3/18/24, 8:00 A.M. - 9:00 A.M. at 130 Louder Ln, Jamaica Plain MA. Reach out to Craig Donahue at 617-251-8563. GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Ave., Boston, MA 02125 before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER: Toilet Room Reno O'Donnell

ESTIMATED COST: \$660,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Toilet Room Renovation for Dudley Street Neighborhood Charter. A PRE-SITE VIEWING: 3/19/24, 7:00 A.M. - 8:00 A.M. at 6 Shirley St., Roxbury, MA. Reach out to Craig Donahue at 617-251-8563.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Request a copy via email at bidderinfo@bostonpublicschools.org on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 4/10/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Tile, Plumbing, Painting

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 2ndfloor, 1216 Dorchester Ave., Boston, MA 02125 before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
City Hall  
1 City Hall Plaza, Rm 811  
Boston, MA 02201

PROJECT NUMBER: EV00013583

ESTIMATED COST: \$800,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The individual scope(s) of work is further detailed in the specifications and includes the following: full maintenance and repair contract for heating, ventilation, and air-conditioning (HVAC) equipment and systems at various City of Boston locations.

**CONTACT INFORMATION**

PHONE: 617-635-4560

FAX:

Contract Unit

EMAIL: pmdbidinfo@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Bid package may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID EV00013583 on 3/18/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/11/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAMM, showing that the general contractor has been approved in HVAC to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAMM certification and the date the general contractor submits its bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Mass Ave., 3rd Floor  
Boston, MA 02118

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Historic Wall and Fence Restoration at Westerly Burying Ground, West Roxbury, MA.

**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on USB Thumb Drive after 3/18/24 @ 9:00 A.M. (No mailings or emails will be sent and a fee is not required for pick-up of the plans and specifications.)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** On-site informational pre-bid conference: 3/26/24 @ 12:00 P.M. (noon) at 205 Centre St., West Roxbury, MA. Bidders can view the event live through a link at <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Contact information: Kelly Thomas at kelly.thomas@boston.gov, tel. 617-961-3034.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools - Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

## PROJECT NUMBER:

Removal of Vinyl Asbestos Floor

## ESTIMATED COST:

\$50,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal of Vinyl Asbestos Floor Tiles at the Curtis Guild.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the City's purchasing website boston.gov/procurement (click on "Go to Supplier Portal" under Event ID EV00013885) beginning 3/13/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Viewing: 3/19/24 @ 7:30 A.M., at 195 Leydon St., E. Boston, MA. Reach out to Maria Carvalho at 617-828-0695. Submit Bids via the City Portal Supplier website at boston.gov/procurement (click "Go to Supplier Portal" under Event ID EV00013885) before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works Department - City Hall  
One City Hall Square, Room 714  
Boston, MA 02201

## PROJECT NUMBER:

## ESTIMATED COST:

\$10,175,865.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sidewalk Repairs in Response to Constituent Requests.

**CONTACT INFORMATION**

PHONE: 617-635-2867

FAX:

Stephen Flaherty

EMAIL: stephen.flaherty@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Public Works Department, Contracts Office, City Hall. above agency address beginning  
3/11/24 @ 9:00 A.M. Cost: \$5 (non-refundable).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contract will contain one option year at the sole discretion of the City of Boston.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works Department - City Hall,  
1 City Hall Square, Room 714  
Boston, MA 02201-2024

## PROJECT NUMBER:

## ESTIMATED COST:

\$6,105,000.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Walkable Neighborhoods Program for Repairs to Brick Sidewalks and Pedestrian Ramps on Various Locations.

**CONTACT INFORMATION**

PHONE: 617-635-2867

FAX:

Stephen Flaherty

EMAIL: stephen.flaherty@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Boston City Hall, Public Works Department, Contracts Office at above agency address  
beginning 3/11/24 @ 9:00 A.M. Cost: \$5 nonrefundable.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contract will contain one option year at the sole discretion of the City of Boston.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave  
Dorchester, MA 02125

PROJECT NUMBER:

EV00013878

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Boston Public Schools Raised Bed Garden Installation

**CONTACT INFORMATION**

PHONE: 617-365-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

SPECS will be available on 3/11/24 via the City's purchasing website  
(boston.gov/procurement, under Event ID EV00013878. For questions, send an email to  
bidderinfo@bostonpublicschools.org.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Submit the bid via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works Department  
Office of Green Infrastructure  
One City Hall Square, Room 714  
Boston, MA 02201

PROJECT NUMBER:

EV00013755

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Boston, through its Office of Green Infrastructure (OGI), hereby invites sealed bids for the project listed above. OGI seeks a Contractor to perform construction services for green infrastructure features at various locations throughout the City on an on-call basis.

**CONTACT INFORMATION**

PHONE:

FAX:

Stephen P Powers

EMAIL: stephen.powers@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

through the City of Boston's Supplier Portal on 3/11/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/28/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Transportation Department  
One City Hall Square, Room 721  
Boston, MA 02201

PROJECT NUMBER: EV00013834  
ESTIMATED COST: \$2,800,000  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Communication Improvements at Traffic Signals

**CONTACT INFORMATION**

PHONE: 617-635-4688

FAX:

Don Burgess

EMAIL: don.burgess@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Bid Documents shall be available on the City of Boston website at boston.gov/supplierportal  
(Event Number EV00013834) on 3/11/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The term of the contract shall be three years starting on or about 6/1/24 - 5/31/27.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bourne, Town of  
Housing Authority  
871 Shore Rd.  
Pocasset, MA 02559

PROJECT NUMBER:  
ESTIMATED COST: 100737  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation of eight existing kitchens in occupied elderly apartments including millwork, appliances, floor and wall finishes along with plumbing and electrical work.

**CONTACT INFORMATION**

PHONE: 508-999-6220

FAX:

Robert Smith

EMAIL: rsmith@jmha-architects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) on 3/13/24 @  
9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 3/20/24 at 871 Shore Rd., Pocasset, MA. There is a plan deposit of \$50/set (refundable) payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable) payable to BidDocs Online, Inc. (electronically or cashier's check). This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brewster, Town of  
2198 Main St.  
Brewster MA 02631

## PROJECT NUMBER:

## ESTIMATED COST:

\$700,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Window and Door Replacement at the Captains Golf Course Pavillion and Pro Shop

**CONTACT INFORMATION**

PHONE: 508-896-3701

FAX: 508-896-8089

Donna J. Kalinick

EMAIL: dkalinick@brewster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.brewster-ma.gov/procurement-services> or at Brewster Town Office, 2198 Main St.  
Brewster MA 02631 on 3/13/24, Mon. - Fri. 8:30 A.M. - 4:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/10/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 4/17/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Metal Windows

**ADDITIONAL INFORMATION** M.G.L. c.149, §§ 44A - 44H, 5% Bid Bond, Prevailing wage, OSHA, DCAMM cert  
Walk through: 3/27/24 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

## PROJECT NUMBER:

## ESTIMATED COST:

\$2,527,064.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Electrical Upgrades 24-3 Manning Tower and 24-10 Belair High Rise

**CONTACT INFORMATION**

PHONE: 508-588-6880

FAX:

Chris Barry/Nancy Macedo

EMAIL: kimberlym@brocktonha.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) on 3/13/24. Refundable Plan deposit of \$50.00 per set payable to the  
BidDocsOnline Inc

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bids should be submitted electronically online at [www.biddocsonline.com](http://www.biddocsonline.com) no later than date and  
time specified above. General bidders must be certified DCAMM in the following category:  
Prime/Electrical. The bids are subject to M.G.L. c.149, §§ 44A - J & to minimum wage rates as  
required by M.G.L.c.149, § 26 - 27H. Davis Bacon Wages apply.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

PROJECT NUMBER:

2024.01-82BHA

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RE-BID Flooring Installation, Hardwood Flooring Refinishing and Repairs. Seeking two contractors. This is a three year contract that may be renewed for an additional two-year period at the discretion of BHA and favorable vote of the Board of Commissioners.

**CONTACT INFORMATION**

PHONE: 508-427-9183

FAX: 508-580-6261

Vinnie DeChristopher

EMAIL: burnicec@brocktonha.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/2/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid: 3/26/24 @ 10:00 A.M. and last day for e-mailed questions will be 3/29/24 @ 9:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

PROJECT NUMBER:

2024.01-82BHA

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RE-BID Floor Installation, Hardwood Flooring Refinishing and Repairs. Seeking 2 Contractors. This is a three year contract that may be renewed for an additional two years at the discretion of the BHA and favorable vote of the Board of Commissioners.

**CONTACT INFORMATION**

PHONE: 508-427-9183

FAX: 508-580-6261

Vinnie DeChristopher

EMAIL: burnicec@brocktonha.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/2/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid: 3/26/24 @ 10:00 A.M. and last day for e-mailed questions will be 3/29/24 @ 9:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Housing Authority  
c/o JFK Apartments LLC  
362 Green St  
Cambridge, MA 02139

PROJECT NUMBER: 23-jfk-001

ESTIMATED COST: \$230,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cambridge Housing Authority, in its capacity as managing member, acting on behalf of JFK Apartments LLC, the Owner and Awarding Authority, invites sealed bids for Project #23-jfk-001 Site Improvements at JFK Apartments, at John F. Kennedy Apartments, 55 Essex Street, Cambridge, MA in accordance with the documents prepared by BWA Architecture. The project consists of Site Improvement, Paving, Storm Drainage, Curbs, Sidewalks, and Ramps. The work is estimated to cost \$230,000.00. 5% Bid Bond & A 50% payment bond will be required for the awarded contract. General bids will be received until the deadline and publicly opened online, forthwith.

**CONTACT INFORMATION**

PHONE: 617-899-7363

FAX:

Konstantinos Vazakas

EMAIL: kvazakas@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid forms and contract documents will be available at WWW.PROCORE.COM on 3/13/24 @ 10:00 A.M. (may be downloaded and viewed electronically).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/5/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 3/27/24 @ 10:00 A.M. at John F. Kennedy Apartments, 55 Essex Street, Cambridge, MA 02140. All bidders are invited and encouraged to attend. Attendees of the site visit should RSVP to jfkpaving@cambridge-housing.org.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: 11458

ESTIMATED COST: \$405,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cambridge Rindge &amp; Latin School Plaza Improvements

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email: purchasing@cambridgema.gov on 3/14/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Canton, Town of  
Public Schools  
960 Washington Street  
Canton, MA 02021

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,805,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Heating, Ventilation and Air Conditioning Renovations at Lieutenant Peter M. Hansen Elementary School

**CONTACT INFORMATION**

PHONE: 781-821-5060

FAX:

Dave Buccelli

EMAIL: buccellid@cantonma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents will be available 03.13.24. Plans may be obtained electronically by emailing BLW Engineers at bidding@blwengineers.com.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Site visit: 3/20/24 @ 3:45 P.M. at the project site located at 25 Pecunit St. Canton, MA. General Bids will only be considered from bidders holding a Certification of Eligibility from the Division of Capital Management & Maintenance in the category of HVAC and in a single project amount higher than the amount of the bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

## PROJECT NUMBER:

2024-405

## ESTIMATED COST:

\$95,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and Installation of the Chelsea High School Red Gym Bleachers

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by visiting the City's website at  
[https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php) on 3/14/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER: 2024-414  
ESTIMATED COST: \$2,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ELC Water Source Heat Pump Upgrade (HVAC Phase Two).

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php)  
beginning 3/14/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 0/28/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Acoustical Panel Ceilings, HVAC, Electrical

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 3/18/24 from 8:00 A.M. - 10:00 A.M. at ELC School, 99  
Hawthorne St., Chelsea, MA 02150.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chicopee, City of  
Engineering Dept.  
Baskin Dr.  
Chicopee, MA 01013

PROJECT NUMBER: 24/09  
ESTIMATED COST: \$2,669,460.00  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2024 road resurfacing and related items

**CONTACT INFORMATION**

PHONE: 413-594-1557

FAX: 413-5941577

Brian Salamon Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Purchasing dept, 274 Front St, Chicopee, MA 01013, Mon. - Fri., 8:00 A.M. - 4:30 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Concord, Town of  
Public Works  
Engineering Division  
133 Keyes Road  
Concord, MA 01742

PROJECT NUMBER: 3005  
ESTIMATED COST: \$2,824,244.02  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2024 Pavement Management Phase II: Full Depth Reconstruction, and Mill & Overlay The proposed work associated with the roadway reconstruction includes reclamation and mill and overlays, reconstruction of Americans with Disabilities Act (ADA) / Architectural Access Board (AAB) pedestrian curb ramps, HMA driveway apron reconstruction, earth excavation, pavement marking and crosswalk restriping, curbing, traffic sign installation, minor drainage improvements, sewer manholes casting adjustment and replacement, water gate boxes adjusting and other incidental work. The proposed work also includes supplying all the necessary traffic controls.

**CONTACT INFORMATION**

PHONE: 978-318-3210

FAX: 978-318-3245

Joseph Cormier

EMAIL: jcormier@concordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.Projectdog.com](http://www.Projectdog.com) on 3/15/24 Project Code #860837 For assistance, contact Projectdog, Inc. at (978) 499-9014.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/12/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid Meeting: 3/27/24 @ 9:00 A.M. at Concord Public Works, 133 Keyes Road followed by a site walk if necessary.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dalton, Town of  
462 Main Street  
Dalton, MA 01226

PROJECT NUMBER:  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town Garage Roof Improvements

**CONTACT INFORMATION**

PHONE: 413-684-6111

FAX:

Tom Hutcheson

EMAIL: thutcheson@dalton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

<https://dalton-ma.gov/ifbs-rfps/> Town Clerk's Office, Town of Dalton, 462 Main Street, Dalton MA 01226 on 3/13/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/24/24 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Work to begin no earlier than 7/1/24.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 2024-24

ESTIMATED COST: \$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cleaning Storm Drains, Manholes, and Catch Basins in the Town of Danvers. The work to be done consists of furnishing all labor, tools and equipment necessary to attain access to, and clean, on an as needed basis, approximately 1,500 catch basins/hauling and disposal of materials

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) on 3/14/24 after 11:00 A.M. Reference project code 860672.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
120 Theo F. Smith Rd.  
South Dennis, MA 02660

PROJECT NUMBER: 24-002

ESTIMATED COST: \$157,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Dennis Police Headquarters HVAC Upgrades

**CONTACT INFORMATION**

PHONE:

FAX:

Thomas OConnor

EMAIL: toconnor@town.dennis.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at Projectdog.com, Code 860683 and on Town of Dennis procurement webpage:  
<https://www.town.dennis.ma.us/procurement-department> on 3/20/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/3/24 @ 10:00 A.M.

GENERAL BID DEADLINE: 4/10/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** ALL BIDS SHALL BE RECEIVED ON PROJECTDOG WEBSITE ONLY, NO HARD COPY BIDS WILL BE ACCEPTED. Pre-bid site conference: 3/27/24 @ 10:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
685 Route 134  
South Dennis, MA 02660

## PROJECT NUMBER:

## ESTIMATED COST:

\$888,360.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Full depth reconstruction of Sea Street & Sea Street Beach Parking Lot, East Dennis, including installation of drainage, guardrail and curbing. MassDOT prequalification of contractors with the class of work as Highway Construction, for the project with an estimated value of \$888,360.00 will be required.

**CONTACT INFORMATION**

PHONE: 508-760-6166

FAX:

Chris Wickson

EMAIL: cwickson@town.dennis.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents will be available on the Town of Dennis Procurement Webpage  
<https://www.town.dennis.ma.us/procurement-department> on 3/13/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT prequalification of contractors with the class of work as Highway Construction, for the project with an estimated value of \$888,360.00 will be required. 5% Bid Bond required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Developmental Services, Department of  
Engineering Office  
1000 Washington St. 4th Floor  
Boston, MA 02118

## PROJECT NUMBER:

DDS 24-16

## ESTIMATED COST:

\$27,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Kitchen Renovation, 475 Dedham St., Wrentham

**CONTACT INFORMATION**

PHONE: 617-406-8529

FAX:

Alexis Smith

EMAIL: alexis.smith@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents are available from 3/13/24 to 3/27/24 and may be obtained Monday - Friday by email, by contacting Alexis Smith @ alexis.smith@mass.gov No Charge for Bid Documents.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Douglas, Town of  
29 Depot Street  
Douglas, MA

PROJECT NUMBER:

ENG23-0546

ESTIMATED COST:

\$480,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Municipal Center Roof Replacement

**CONTACT INFORMATION**

PHONE: 508-698-3034

FAX:

John Comeau

EMAIL: comeauj@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.accentblueprints.com](http://www.accentblueprints.com) on 3/13/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Non-Mandatory Pre-bid Conference: 3/21/24 @ 9:00 A.M. at Douglas Municipal Center, 20 Depot Street, Douglas 01516

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER:

IFB 2024-4 Lakeview Ave Culver

ESTIMATED COST:

\$1,501,900.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work under this contract includes, but is not necessarily limited the replacement of the 7' by 5' CMP Lakeview Avenue Culvert, including furnishing and installing a custom 10' by 10' 3-sided pre-cast concrete culvert with foundation, MSE modular block headwalls and wingwalls, restoration of the surrounding streambed and its banks, bank stabilization, stream bypass and dewatering, drainage, water, and sewer replacements, road closure and road detour, site restoration, paving, and all appurtenances and incidental work necessary to complete the project

**CONTACT INFORMATION**

PHONE: 978-770-2584

FAX:

Barbara OConnor

EMAIL: boconnor@dracutma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Contract Documents are available by visiting <https://www.dracutma.gov/Bids.aspx> on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 3/21/24 @ 11:00 A.M. at the project site, between 1046 and 1064 Lakeview Avenue, Dracut, MA. Parking is limited in this area.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Easthampton, City of  
Housing Authority  
112 Holyoke Street  
Easthampton, MA 01027

PROJECT NUMBER: 087092  
ESTIMATED COST: \$27,295  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Asphalt Driveways and Walk Replacement

**CONTACT INFORMATION**

PHONE: 413-684-0925 x147

FAX: 413-684-0267

Kenneth J Boudreau

EMAIL: kboudreau@hillengineers.com

**PLANS/SPECIFICATIONS AVAILABLE**

Projectdog Code 860667

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/29/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
718 Main St.  
Fitchburg, MA 01420

PROJECT NUMBER: 24-102-C  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Concrete slab pour and install

**CONTACT INFORMATION**

PHONE: 978-829-1852

FAX:

Samantha Sauer

EMAIL: ssauer@fitchburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.fitchburgma.gov/procurement](http://www.fitchburgma.gov/procurement) on 3/13/24 @ 8:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/28/24 @ 11:00

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
718 Main Street, Suite 208  
Fitchburg, MA 01420

PROJECT NUMBER: 24-097-C  
ESTIMATED COST: \$2,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fitchburg Public Schools: HVAC Upgrades at Memorial Middle School & Reingold Elementary School in accordance with MGL c.149

**CONTACT INFORMATION**

PHONE: 631-626-8455

FAX:

Jimmy Connelly

EMAIL: jimmy.connelly@anseradvisory.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Information available at [www.fitchburgma.gov](http://www.fitchburgma.gov) under Current Solicitations, bid forms/contract documents at [www.biddocs.com](http://www.biddocs.com) on 3/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/10/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Painting, HVAC, &amp; Electrical

**ADDITIONAL INFORMATION** Pre-bid meeting and site visit: 3/19/24 @ 9:30 A.M. (optional). Summer '24 project with substantial completion expected 8/16/24. Project is being bid electronically.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Foxborough, Town of  
40 South St.  
Foxborough, MA 02035

PROJECT NUMBER: 04242024  
ESTIMATED COST: \$14,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bids for General and File Sub-Bid Trade Contractors for Foxborough DPW Facility Maintenance and Wash Bay Addition.

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX:

Projectdog

EMAIL: parnasj@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents are available online at [www.projectdog.com](http://www.projectdog.com) See Additional Information section for further instructions

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/10/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/24/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry; Misc Metals; Roofing and Flashing; Waterproofing, Dampproofing, Caulking; Painting; Fire Suppression; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** Bids documents are available online at [www.Projectdog.com](http://www.Projectdog.com). Enter the Project Code 859694 in the project locator box and select "Acquire Documents" to download documents. Respondents must have an active online account on [www.Projectdog.com](http://www.Projectdog.com) to acquire documents, receive project notifications, and to submit Bids electronically. Documents may also be viewed, but not removed, from the offices of Projectdog, Inc., 18 Graf Road, Unit 8, Newburyport, MA 01950, Monday-Friday, 8:30 A.M. - 5:00 P.M. Bids shall be submitted electronically at [www.Projectdog.com](http://www.Projectdog.com). Hard copies will not be accepted by the Awarding Authority. Tutorials and instructions are available online at [www.Projectdog.com](http://www.Projectdog.com). For assistance, contact Projectdog Inc. at 978-499-9014.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
150 Concord Street, Room 123  
Framingham, MA 01702

PROJECT NUMBER:

IFB #8353

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Framingham, Massachusetts invites sealed bids for IFB#8353 Outdoor Court Crack Sealing and Sealcoating. Contractors are to furnish all labor, equipment and materials to resurface four existing tennis courts and convert up to three of existing tennis courts to maximize creation of dedicated pickleball courts. The City will determine which courts to resurface based on available funds and bids received. <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration>.

**CONTACT INFORMATION**

PHONE: 508-532-5407

FAX:

Margaret Ottaviani

EMAIL: mro@framinghamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-Bid meeting: 3/22/24 @ 10:00 A.M. in the parking lot of Butterworth Park located at 261 Grant Street, Framingham, MA 01702.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Freetown, Town of  
Office of the Town Administrator  
Town Hall  
3 North Main Street  
Assonet, MA 02702

PROJECT NUMBER:

ESTIMATED COST:

\$75,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation of the existing bathrooms at Freetown Town Hall.

**CONTACT INFORMATION**

PHONE: 508-679-5733

FAX: 508-672-8556

Michael Pereira

EMAIL: mpereira@starckarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

Available electronically by e-mail request only at mpereira@starckarchitects.com on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 3/20/24 @ 10:00 A.M. at the Town Hall located at 3 North Main St., Assonet, MA. It is imperative that all prospective bidders have a representative in attendance.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gardner, Town of  
Housing Authority  
116 Church Street  
Gardner, MA 01440

PROJECT NUMBER: 103139  
ESTIMATED COST: \$440,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Unit renovations at 7 family homes.

**CONTACT INFORMATION**

PHONE: 978-761-3627

FAX:

Gwen Erskine

EMAIL: gwen@gcearchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

at Biddocs.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/22/24 @ 1:00 P.M.

GENERAL BID DEADLINE: 4/5/24 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: plumbing, electrical

**ADDITIONAL INFORMATION** Optional pre-bid site visit: 3/19/24 @ 10:00 A.M. at 209 Waterford Street.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Georgetown, Town of  
1 Library Street  
Georgetown MA 01833

PROJECT NUMBER: 2024-1  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair, Maintain, and/or Install water Valves within the public distribution system

**CONTACT INFORMATION**

PHONE: 978-675-5800

FAX:

Orlando Pacheco

EMAIL: opacheco@georgetownma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

by email at opacheco@georgetownma.gov on 3/14/24 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Town reserves the right to accept or reject any and all bids not deemed in the best interest of the Town.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Dept.  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER:

24116

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call Plumbing & Heating Repair Services as Needed

**CONTACT INFORMATION**

PHONE: 978-281-9710

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at bidnet direct. <https://www.bidnetdirect.com/massachusetts/gloucesterma> on 3/13/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/10/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
Recreation Department  
20 Sanderson Street  
Greenfield, MA 01301

PROJECT NUMBER:

IFB 24-20

ESTIMATED COST:

\$110,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Construction of two bocce courts and related site work to include concrete sidewalks and viewing areas, drainage, landscaping, water fountains, and parking areas.

**CONTACT INFORMATION**

PHONE: 413-772-1553

FAX:

Christy Moore

EMAIL: christy.moore@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Available electronically by contacting christy.moore@greenfield-ma.gov on 3/13/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 3/18/24 @ 10:00 A.M. at Gerrett Street across from Beacon Park, Parcel 79-7-0.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hamilton, Town of  
Department of Public Works  
577 Bay Road  
Hamilton, MA 01936

PROJECT NUMBER:

IFB 2024-008

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The scope of work includes the replacement of the existing filter media and support gravel within the four horizontal pressure filters located in the Filter Room of the Town's existing Idlewood Wellfield Water Treatment Facility. The work also includes the cleaning and pressure washing of the interior surfaces of the filters along with the PVC laterals, underdrain and appurtenances, and the cleaning and pressure washing of the interior surfaces of the two reaction vessels located upstream of the filters within the Town's existing Idlewood Wellfield Water Treatment Facility.

**CONTACT INFORMATION**

PHONE: 978-996-9773

FAX:

Peter Calderazzo

EMAIL: pcalderazzo@dewberry.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically by contacting Peter Calderazzo at 617-531-0748 or at pcalderazzo@dewberry.com  
on 3/13/24, 8:00 a.m. to 4:00 p.m., Monday through Friday.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/5/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Haverhill, City of  
4 Summer Street, Rm 105  
Haverhill, MA 01830

PROJECT NUMBER:

IFB026.24

ESTIMATED COST:

\$7.8 million

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Parking Garage Concrete Fabrication - Engineering and design, fabrication, and delivery of precast concrete parking garage components.

**CONTACT INFORMATION**

PHONE: 978-420-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

To obtain bidding documents send email to purchasing@cityofhaverhill.com with "IFB026.24  
Parking Garage Concrete Fabrication" in the subject line, and requester's contact info in the body.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/5/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holliston, Town of  
703 Washington Street  
Holliston, MA 01746

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Holliston is seeking sealed bids from qualified contractors for the construction of a timber-style golf cart parking structure located at the Town owned Pinecrest Golf Club located at 212 Prentice Street in Holliston, MA 01746

**CONTACT INFORMATION**

PHONE: 508-958-4416

FAX:

James Keast

EMAIL: keastj@holliston.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at Holliston Town Hall or via email request to keastj@holliston.k12.ma.us on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please visit the Town of Holliston Website for more information: <https://www.townofholliston.us/town-links/pages/procurement-legal-notice>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Department of Public Works  
200 Common Street, Room 201  
Lawrence, MA 01840

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Catch Basin Cleaning. The work consists of the cleaning of existing catch basins and drainage pipes. Work under this item shall be performed under the direction and to the satisfaction of the Director of Public Works, or his designated agent Catch Basin cleaning will be paid for at the Contract unit price.

**CONTACT INFORMATION**

PHONE: 978-620-3242

FAX:

Jannelvy Martinez

EMAIL: jannelvymartinez@cityoflawrence.com

**PLANS/SPECIFICATIONS AVAILABLE**

at cityoflawrence.com/bids.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Dept. of Public Works  
200 Common Street, Room 201  
Lawrence, MA, 01840

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,899,821

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MassDOT Preq Citywide Paving Services. The city is seeking MassDOT Preq vendors to provide Citywide Paving Services.

**CONTACT INFORMATION**

PHONE: 3473696310

## FAX:

FRARITZA VASQUEZ

EMAIL: FRARITZA.VASQUEZ@CITYOFLAWRENCE.COM

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Public Schools  
237 Essex Street  
Lawrence, MA 01840

## PROJECT NUMBER:

## ESTIMATED COST:

\$200,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Re-bid to provide and install Bathroom Partitions at Guilmette School. Supply all labor, materials, supervision and equipment to install bathroom partitions. Required DCAMM Certification as Prime/General Contractor in General Building Construction.

**CONTACT INFORMATION**

PHONE: 978-975-5905

## FAX:

Walt Callahan

EMAIL: Walter.Callahan@lawrence.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.cityoflawrence.com/bids](http://www.cityoflawrence.com/bids) on 3/13/24 after 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bidders are urged to attend a pre-bid walkthrough of the project site on 3/19/24 @ 9:00 A.M. at the Guilmette School located at 80 Bodwell Street. Bidders must submit a five percent (5%) bid deposit with their bid. All bids submitted in response to the Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 149, sec.44A-J. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates, DCAMM Certifications and OSHA Certifications. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Public Schools  
237 Essex Street  
Lawrence, MA 01840

## PROJECT NUMBER:

## ESTIMATED COST:

\$125,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Interior Painting at Guilmette School. Work includes preparation, cleaning of wood and metal surfaces and the painting of classrooms and other areas throughout the school building.

**CONTACT INFORMATION**

PHONE: 978-975-5905

FAX:

Walter Callahan

EMAIL: walter.callahan@lawrence.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**from [www.cityoflawrence.com/bids](http://www.cityoflawrence.com/bids) on 3/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders are urged to attend a pre-bid walkthrough of the project site on 3/19/24 at 9:00 A.M. at the Guilmette School located at 80 Bodwell Street. Bidders must submit a 5% bid deposit with their bid. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c.149, § 44A - J. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates & OSHA Certifications. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Public Schools  
237 Essex Street  
Lawrence, MA 01840

## PROJECT NUMBER:

230378

## ESTIMATED COST:

\$446,513.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lobby Security Renovations @ Lawrence High School. Work includes all labor, material, equipment, transportation and supervision necessary for the Lobby Security Renovations at the Lawrence High School. Required DCAMM Certification as Prime/General Contractor in General Building Construction.

**CONTACT INFORMATION**

PHONE: (978) 975-5905

FAX:

Walt Callahan

EMAIL: Walter.Callahan@lawrence.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.cityoflawrence.com/bids](http://www.cityoflawrence.com/bids) on 3/13/24 after 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 4/9/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical, Glazing

**ADDITIONAL INFORMATION** Bidders are urged to attend a pre-bid walkthrough of the project site on 3/20/24 @ 9:00 A.M. at the Lawrence High School, located at 70-71 North Parish Road. Bidders must submit a five percent (5%) bid deposit with their bid. All bids submitted in response to the Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 149, sec.44A-J. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wage Rates, DCAMM Certification and OSHA Certifications. The City of Lawrence reserve the right to reject any or all bids or take whatever action is in the best interest of the City.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leicester, Town of  
3 Washburn Square  
Leicester, MA 01524

PROJECT NUMBER:

Mowing 2024

ESTIMATED COST:

\$62,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Landscaping Services at the Leicester High School Campus and Associated Properties. The Town of Leicester is seeking bids for the mowing and maintenance of approximately 18 acres of fields and grounds from 4/22/24 - 11/23/24

**CONTACT INFORMATION**

PHONE: 508-892-7077

FAX:

David A. Genereux

EMAIL: genereuxd@leicesterma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications and all other bid documents may be obtained at the Office of the Town Administrator or via email at bids@leicesterma.org.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids shall be addressed to the Town of Leicester and should be submitted in the form specified, in a sealed envelope endorsed "Bid Proposal - Landscaping Services - Leicester High School Campus and Associated Properties" the title of the bid with the bidder's name and address. Each bidder shall enclose with the bid an acceptable bid bond or bid deposit in the amount of 5% of the bid's value on the form specified. The selected bidder will be required to provide a 50% payment bond. The Select Board reserves the right to reject any or all bids and to waive any informalities in bidding and to make the award as appears to the best interests of the Town of Leicester.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lenox, Town of  
6 Walker Street  
Lenox, MA 01240

PROJECT NUMBER:

2023.01

ESTIMATED COST:

\$20,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New Lenox Public Safety Building. Only Prequalified Subcontractors and Contractors may submit Bids.

**CONTACT INFORMATION**

PHONE:

FAX:

Jim Hanifan, CBA Architects

EMAIL: JHanifan@cbaarchitects.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Refer to Projectdog.com. Reference project code: 858325

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Waterproofing, Roofing & Flashing, Metal Windows, Tile, Acoustic Tile, Resilient Flooring, Painting, Fire Suppression, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Refer to the Bid documents for the list of prequalified subcontractors and contractors.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
201 Bedford St.  
Lexington, MA 02420

PROJECT NUMBER: 24-52  
ESTIMATED COST: \$2,500,000  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work for this project includes, but is not limited to: reclamation, grading, cold planing and/or relocating sections of the existing roadway, earth excavation, installation of drains, adjusting/ rebuilding drainage, sewer, and water structures, installation of hot mix asphalt (HMA) pavement, berm, granite curb and edging, handicap ramps, Concrete and HMA sidewalk and other miscellaneous work.

**CONTACT INFORMATION**

PHONE: 781-274-8306

FAX:

Joseph Giuliano

EMAIL: jgiuliano@lexingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including required bid forms, can be viewed as PDF and ordered for printing at Accent Printing,  
[www.accentblueprints.com](http://www.accentblueprints.com), tel. 978-362-8038.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To bid on this project, Contractors must be prequalified in accordance with 720 CMR 5.00:  
Prequalification of Contractors by MassDOT.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
Department of Public Works  
201 Bedford Street  
Lexington, MA 02420

PROJECT NUMBER: #24-50  
ESTIMATED COST: \$715,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work for this project includes, but is not limited to, a comprehensive initiative aimed at the replacement of 182 existing water meters ranging from 1-1/2" to 8" with Badger E-Series® Ultrasonic Meters and ORION cellular endpoints. The Town shall furnish the meters, cellular endpoints, and standard 10-ft. wire. Each replacement shall proceed with a pre-construction meter survey and a recommendation for rightsizing and a breakdown of the scope of work needed.

**CONTACT INFORMATION**

PHONE: 781-698-4628

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.lexingtonma.gov/Bids.aspx> on 3/13/24 @ 1:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Visit the Town's website at <https://www.lexingtonma.gov/Bids.aspx> and click on "Current Open Bids" and complete the request for bid documents for plans and specifications.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lincoln, Town of  
Highway Department  
30 Lewis Street  
Lincoln, MA

## PROJECT NUMBER:

## ESTIMATED COST:

\$25,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2024 Crack Sealing of Various Town Roads.

**CONTACT INFORMATION**

PHONE: 781-259-8999

FAX: 781-259-3574

Christian Bibbo

EMAIL: bibboc@lincolntown.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents for 2024 Crack Sealing of Various Roads may be obtained on-line at  
[www.lincolntown.org](http://www.lincolntown.org) under "How Do I"

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St, Suite 101  
Longmeadow, MA 01106

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,669,625

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB - Road Resurfacing

**CONTACT INFORMATION**

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: cthompson@longmeadow.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Longmeadow Purchasing Dept, or online at Purch Dept of [www.longmeadowma.gov](http://www.longmeadowma.gov), Bidders  
should register w/ Purch Dept to receipt addenda. Failure to acknowledge addenda may result in a  
bid rejection.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Deliver sealed bids to Longmeadow Purchasing Dept. Late bids rejected. Class of Work Pavement-  
Surfacing. Mandatory Pre-bid Conf: 3/21/24 @ 10:00 A.M. at DPW, 170 Dwight Rd, Longmeadow,  
MA 01106. 5% bid deposit with bid submission. 100% performance & payment bond with contract.  
Prevailing wage. Town of Longmeadow reserves the right to reject any & all bids, waive informalities  
& to award a contract in its best interest.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: 24-112

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call Structural Bridge Engineering Services. One year contract with 2 one year options

**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/2/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01854

PROJECT NUMBER:

IFB 2024-4A

ESTIMATED COST:

\$410,266.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Provide & Install Smoke Detectors (Re-Bid). Contractor shall be responsible for providing and installing new photoelectric battery-operated smoke detectors in every bedroom at properties throughout the agency in accordance with Building Code and Federal HUD Regulations.

**CONTACT INFORMATION**

PHONE: 978-364-5341

FAX:

Rita V Brousseau

EMAIL: rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**

from [www.lhma.org/bids](http://www.lhma.org/bids) on 3/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

All bids must be accompanied by a bid bond in the amount of 5% of the total bid price. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 149. Vendors will be required to abide by the guidelines established under this statute. This contract is subject to the Massachusetts Prevailing Wage Rates and Federal Davis Bacon Wages, DCAMM and OSHA Certifications. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01854

PROJECT NUMBER:

IFB 2024-6

ESTIMATED COST:

\$1,774,241.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

145 & 183 Gorham Street Elevator Upgrades. Work consists of elevator upgrades at two mid-rise buildings with matching equipment and finishes. Project includes a new generator for emergency power to elevator.

**CONTACT INFORMATION**

PHONE: 978-364-5341

FAX:

Rita V Brousseau

EMAIL: rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.lhma.org/bids](http://www.lhma.org/bids) on 3/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/5/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 4/12/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Elevator, Electrical, HVAC

**ADDITIONAL INFORMATION**

Pre-bid Site Visit: 3/28/24 @ 10:00 A.M. at 183 Gorham Street. All bids submitted in response to this Invitation for Bids shall be accompanied by a Bid Deposit of 5% of the bid price. Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 149, §44A-J. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Federal Davis Bacon Wages, OSHA Certification and DCAMM Eligibility. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Office of Strategic Planning and Community Development  
City Hall  
215 Pleasant Street  
3rd Floor, Room 350  
Malden, MA 02148

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$4,080,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roosevelt Park Improvements - Replacement of an existing natural grass field with a new multi-use synthetic turf field, including two softball fields and a rectangular field overlaying the outfields, and related site improvements.

**CONTACT INFORMATION**

PHONE: (617) 240-2714

FAX:

Steve O'Neill

EMAIL: soneill@hayner-swanson.com

**PLANS/SPECIFICATIONS AVAILABLE**

at Hayner/Swanson, Inc. on 3/14/24 @ 10:00 A.M. In electronic format only by request to Paul Hayner at [phayner@hayner-swanson.com](mailto:phayner@hayner-swanson.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Registration in sam.gov required of successful bidder.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

PF 2024-01

ESTIMATED COST:

\$758,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

PF 2024-01 City Hall Clock Tower Repairs/Restoration in accordance with documents prepared by Context Studios LLC. Base contract consists of inspection, cleaning, repair of clock tower envelope and slate roof replacement and removal and replacement of interior stair system and masonry work.

**CONTACT INFORMATION**

PHONE: 508-460-3707

FAX:

Krista Holmi

EMAIL: kholmi@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**via [www.ProjectDog.com](http://www.ProjectDog.com) on 3/14/24 @ 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry Work; Misc. and Ornamental Iron; Waterproofing, Damp-proofing and Caulking; Roofing and Flashing

**ADDITIONAL INFORMATION**

This project is being electronically bid (E-Bid). Bid forms and contract documents shall be available at [www.Projectdog.com](http://www.Projectdog.com). Log in and Enter the Project Code 860211 in the search box. Questions regarding document distribution please call Project Dog at (978) 499-9014. Non-mandatory pre-bid conference: 3/18/24 @ 10:00 A.M. at the project site, 140 Main Street, Marlborough, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marshfield, Town of  
870 Moraine St #2  
Marshfield, MA 02050

**\*\*REVISED\*\***

PROJECT NUMBER:

ESTIMATED COST:

\$6,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Plymouth Avenue Pump Station Upgrades

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX: 978-499-9016

[www.projectdog.com](http://www.projectdog.com)EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)**PLANS/SPECIFICATIONS AVAILABLE**[www.projectdog.com](http://www.projectdog.com) code #859814 on 3/6/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/19/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 5/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: • Masonry • Miscellaneous and Ornamental Iron • Waterproofing, Damp Proofing, and Caulking • Roofing and Flashing  
• Painting • Plumbing • Heating, Ventilation, and Air Conditioning • Electrical Work

**ADDITIONAL INFORMATION**

The work under this Contract includes, but is not necessarily limited to, the facility upgrades of the Plymouth Avenue Pump Station. The work will include: replacement of process mechanical equipment, piping, and appurtenances; replacement of existing chemical feed systems; installation of a new odor control system; installation of an exterior flood barrier; bypass pumping equipment and operations; traffic management; and associated site/civil, structural, architectural, process piping, instrumentation and controls, plumbing, fire protection, HVAC, and electrical work to provide a fully functional sewer pump station as specified in the Contract Documents. All proposed work shall be sequenced as described in the Contract Drawings.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medford, City of  
85 George P. Hassett Dr.  
Medford, MA 02155

PROJECT NUMBER:

IFB 24-0136

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Medford, led by its Department of Public Works, is accepting sealed bids for Speed Tables/Speed Humps Roadway Pavement Services – Various Locations in Medford, Massachusetts.

**CONTACT INFORMATION**

PHONE: 781-393-2464

FAX:

Kellie Cavanaugh

EMAIL: kcavanaugh@medford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents will be available at <https://www.BidNetDirect.com/massachusetts/cityofmedford> on 3/13/24. All plan holders must have an active online account on [www.BidNetDirect.com](https://www.BidNetDirect.com) to acquire documents, receive project notifications and to submit bids electronically

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

This project is being Electronically Bid (E-Bid). All bids shall be submitted online to [www.BidNetDirect.com](https://www.BidNetDirect.com) prior to the deadline. Hard copy proposals will not be accepted by BidNetDirect.com or by the Awarding Authority. You can register to become a bidder (for free) online at [www.BidNetDirect.com](https://www.BidNetDirect.com). For assistance, contact BidNetDirect.com at 800-835-4603.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medway, Town of  
Dept. of Public Works  
Att: Barry Smith  
45B Holliston Street  
Medway, MA 02053

PROJECT NUMBER:

2024-4 (Revised AD)

ESTIMATED COST:

\$550,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Oakland St. Pump Station: Rehabilitation of water pump station & installation of new submersible pump & associated piping

**CONTACT INFORMATION**

PHONE: 978-648-6025

FAX:

Anne Ford

EMAIL: aford@haleyward.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Haley Ward, Inc., 63 Great Rd., Suite 200, Maynard, MA 01754 and email for Plans: aford@haleyward.com on 3/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/28/24 @ 9:00 A.M.

(date and time)

GENERAL BID DEADLINE: 4/9/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: Concrete Masonry Unit Wall &amp; Electrical

**ADDITIONAL INFORMATION**

Voluntary Pre-bid Conference & site visit: 3/22/24 @ 9:00 A.M. at Oakland St. Projected start date of project 7/2024 projected finish date 2/2025

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mendon, Town of  
Town Hall  
21 Main Street  
Mendon, MA 01756

PROJECT NUMBER: 32824

ESTIMATED COST: \$140,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Record Room Project Repair and Replace joists on main floor, install concrete footings, install new slab and concrete floor in basement repair damaged floor on main level, some window restoration, and selective repointing of exterior masonry.

**CONTACT INFORMATION**

PHONE: 508-473-2088

FAX:

David DeManche

EMAIL: ddemanche@mendonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Printed Procurement and Contracting Documents: Obtain by contacting The Town of Mendon,  
Mendon Town Hall, Mendon, MA after 3/11/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/20/24 @ 10:00 A.M. at 13 Main St, Mendon, MA. Prospective bidders are encouraged to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
Housing Authority  
24 Mystic Street  
Methuen, MA 01844

PROJECT NUMBER: MA081202410

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MA081202410. Unlimited on-call plumbing services as needed services, 24 hours a day; 365 days a year The Contractor must return all calls within an hour and perform all emergency work within twelve hours or a time agreed upon by the Housing Authority.

**CONTACT INFORMATION**

PHONE: 978-6828607

FAX:

Anne-Marie Mogla

EMAIL: amoglia@methuenhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

3/13/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: none

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
Housing Authority  
24 Mystic Street  
Methuen, MA 01844

PROJECT NUMBER: MA081202411  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Annual HVAC contract for Housing Authority owned properties.

**CONTACT INFORMATION**

PHONE: 978-682-8607

FAX:

Anne-Marie Moglia

EMAIL: amoglia@methuenhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address and at methuenhousing.org on 3/13/24 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: none

**ADDITIONAL INFORMATION** Non mandatory pre-bid walk through: 3/20/24 @ 10:00 A.M. at 24 Mystic Street; Methuen, MA 01844

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St. **\*\*REVISED\*\***  
Methuen MA, 01844

PROJECT NUMBER: MHS- Tennis Court  
ESTIMATED COST: \$1,800,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The project is to repair/upgrade the existing tennis court area, which is located at 1 Ranger Road, on the Methuen high school campus. Prevailing wage rates will apply to this project.

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: jmkalil@ci.methuen.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

through the City of Methuen's website methuen.gov/purchasing on 3/6/24 @ 8:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/26/24 @ 12:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk through: 3/13/24 @ 10:15 A.M. Questions are due by 3/19/24 @ 12:00 P.M. Addenda will be issued on 3/21/24 by the end of the day.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Montague, Town of  
1 Avenue A  
Turners Falls, MA 01376

PROJECT NUMBER: CDF22.23.MONT.00016

ESTIMATED COST: \$211,264

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

This project will consist of the renovation of Hillcrest Neighborhood Playground on town-owned land on Griswold Avenue in the Village of Turners Falls.

**CONTACT INFORMATION**

PHONE: 413-863-3200x126

FAX:

Walter Ramsey

EMAIL: Assistant.TownAdmin@montague-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) on 3/13/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 3/19/24 @ 9:30 A.M. at the Hillcrest Elementary School, 30 Griswold Street, Turners Falls, MA 01376. Site visitors must check in at the school's main office to receive a visitor's pass in order to attend the site visit.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Montague, Town of  
Selectboard  
One Avenue A  
Turners Falls, MA

PROJECT NUMBER:

IFB FY24-13-CWF

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Montague will accept bids for Sewage Wetwell Rehabilitation services – Sealed bids marked “Sewage Wetwell Rehabilitation ” in the lower left hand corner of the envelope will be received by the Town Hall Annex, 1 Avenue A, Turners Falls, MA 01376, until the deadline.

**CONTACT INFORMATION**

PHONE: 413-773-8865

FAX:

Chelsey Little

EMAIL: cwf.supt@montague-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Download project specifications and bid instructions from <https://www.montague-ma.gov/BIDS>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
Procurement Office  
37 Washington Street  
Nantucket, MA 02554

PROJECT NUMBER: 2024-DPW-0304

ESTIMATED COST: \$300,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Nantucket, through its Town Administration, is requesting qualified bidders to submit applications for Town-Wide Line Painting Services.

**CONTACT INFORMATION**

PHONE: 508-228-7200

FAX:

Cindy Hsu

EMAIL: chsu@nantucket-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

IFB documents will be available at <https://procurement.opengov.com/portal/nantucket> on 3/4/24 @ 2:00 P.M. Bid applications will be accepted until the deadline.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
c/o Zeiterion Theatre, Inc  
684 Purchase Street  
New Bedford, MA 02740

PROJECT NUMBER: 2024.02

ESTIMATED COST: \$22,000,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Zeiterion Theatre Rehabilitation project. ONLY Prequalified subcontractor and Contractors may submit bids

**CONTACT INFORMATION**

PHONE:

FAX:

Chris Dynia, Wilson Butler Architects

EMAIL: cmd@wilsonbutler.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Visit [www.Biddocs.com](http://www.Biddocs.com) and search Zeiterion Theatre Inc.**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing D&C, Roofing & Flashing, Metal Windows, Plaster, Tile, Acoustic Tile, Resilient Flooring, Painting, Elevator, Fire Suppression, Plumbing, HVAC, & Electrical

**ADDITIONAL INFORMATION** Refer to the bid documents for information related to a pre-bid walkthrough scheduled. Refer to the Bid documents for a list of Prequalified subs and GCs.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newbury, Town of  
12 Kent Way  
Byfield, MA 01922

PROJECT NUMBER:

24-01

ESTIMATED COST:

\$595,450.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Newbury is seeking sealed bid for the Orchard Street over Cart Creek Culvert replacement. MassDOT prequalification of contractors with the class of work as "Bridge - Culverts" for the project with an estimated value of \$595,450.00 will be required.

**CONTACT INFORMATION**

PHONE: 978-465-0862

FAX:

Annette Fotino

EMAIL: dpw.admin@townofnewbury.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address on 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/4/24 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave  
Newton, MA 02459

PROJECT NUMBER:

#24-60

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Wetland Trail Creation at Kessler Woods Conservation Area

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Project documents available on the City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 3/14/24 after 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 3/21/24 @ 10:00 A.M. Eastern Cul-de-sac of Harwich Road (near 149 Harwich Rd), Newton, MA. Pre-Bid is MANDATORY. 5% Bid Surety Required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northampton, City of  
Central Services  
240 Main Street Suite 3  
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Northampton invites sealed bids for the Roofing Repairs at the Academy of Music, 274 Main Street, Northampton MA 01060. The project is estimated at \$50,000. Work is being bid now and is projected to start this spring 2024.

**CONTACT INFORMATION**

PHONE: 413-587-1020

FAX:

Katie Deppen

EMAIL: kdeppen@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents are available via e-mail request; send requests to Katie Deppen;  
kdeppen@northamptonma.gov, Monday-Friday, 7:00 a.m. to 3:00 p.m.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 3/19/24 @ 8:00 A.M. at the Academy of Music, 274 Main Street Northampton, MA 01060.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northborough, Town of  
63 Main Street  
Northborough, MA 01532

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Townwide Mulch Installation

**CONTACT INFORMATION**

PHONE: 508-393-5040

FAX:

Scott Charpentier

EMAIL: scharpentier@town.northborough.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Town of Northborough, DPW and via email at dpw@town.northborough.ma.us on 3/13/24 @  
2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orange, Town of  
6 Prospect Street  
Orange, MA 01364

PROJECT NUMBER:

IFB 3-28-24

ESTIMATED COST:

\$79,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ADA Improvements at the Wheeler Memorial Library 49 East Main Street, Orange Replacement of Exterior Door with New ADA Compliant Door and threshold. Installation of Handicap automatic Door opener. Installation of Concrete ADA ramp in the building. Removal of Existing granite retaining wall/railing and stairs. Installation of Poured Concrete Retaining Wall and construction of Concrete ADA ramp including hand railings.

**CONTACT INFORMATION**

PHONE: 98-544-1105 x6

FAX:

Walker Powell

EMAIL: communitydevelopmentdir@townoforange.org

**PLANS/SPECIFICATIONS AVAILABLE**

Email communitydevelopmentdir@townoforange.org for IFB on or after 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Voluntary pre bid conference: 3/20/24 @ 10:00 A.M. at Wheeler Memorial Library 49 East Main Street Orange.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orleans, Town of  
19 School Road  
Orleans, MA 02653

PROJECT NUMBER:

ESTIMATED COST:

\$120,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB: Orleans Water Treatment Plant HVAC Upgrades

**CONTACT INFORMATION**

PHONE: 508-240-3700

FAX:

Michaela Miteva

EMAIL: mmiteva@town.orleans.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**By registering at [www.town.orleans.ma.us/bids](http://www.town.orleans.ma.us/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Paxton, Town of  
697 Pleasant Street  
Paxton, MA 01452

PROJECT NUMBER: 24-17 ADA Doors

ESTIMATED COST: \$23,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove, and replace Front Door and internal fire door. Provide doors and hardware. Install ADA electronic front door, and work required for ADA door.

**CONTACT INFORMATION**

PHONE: 508-734-7638

FAX:

Heather Munroe

EMAIL: bids@townofpaxton.net

**PLANS/SPECIFICATIONS AVAILABLE**

at bids@townofpaxton.net beginning 3/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Peabody, City of  
Housing Authority  
75 Central Street  
Peabody, MA 01960

PROJECT NUMBER: ProjectDog#859813 EOHLC#229115

ESTIMATED COST: \$64,500

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace existing siding, trim and windows.

**CONTACT INFORMATION**

PHONE: 978-531-1938

FAX:

Anne Marie Burns

EMAIL: amburns@peabodyhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Forms and Contract Documents will be available electronically or for purchase at  
[www.Projectdog.com](http://www.Projectdog.com) on 3/13/24 @ 9:00 A.M.; Project Code 859813.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/29/24 @ 9:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site will be available for inspection on 3/20/24 @ 10:00 A.M and is located at the Community Building behind 34 Bresnahan Street, Peabody, MA. 01960. There is Parking on site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Peabody, City of  
Housing Authority  
75 Central Street  
Peabody, MA 01960

PROJECT NUMBER: 229114  
ESTIMATED COST: \$729,202  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Federal Pacific Panel and Fire Alarm Upgrades at Four Sites.

**CONTACT INFORMATION**

PHONE: 781-245-7328

FAX:

Anne Marie Burns, Executive Director

EMAIL: amburns@peabodyhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) (enter project no. 860673) beginning 3/13/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Job sites observation: the morning of 3/21/24, meet at the Bresnahan Street development. The observation is an opportunity to visit and observe the site only. Any oral interpretations offered at the observation are non-binding. Bidders please contact Nangle Engineering, Inc. at [gpnangle@nangleengineering.com](mailto:gpnangle@nangleengineering.com) or tel. 978-777-7650 prior to close of business on the Monday prior to schedule an appointment for the observation. Submit any questions in writing to the Designer, at the e-mail address above, and on the Project Manual cover, no later than 4:00 PM on the Friday prior to the date stated above for the receipt of bids. Questions after that time may not be responded to, at the sole discretion of the designer.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pembroke, Town of  
Department of Public Works  
100 Center Street  
Pembroke, MA 02359

PROJECT NUMBER: 0388520000  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work under this contract includes, but is not necessarily limited to, replacement roofing system, replacement of doors and frames, and external finish painting as specified in the Contract Documents. This includes all work for the Base Bid and Bid Alternate. A non-mandatory pre-bid meeting will be held at the project site, down the access road between #568 and #580 Center Street, Pembroke, MA 02359 on 3/22/24 @ 10:00 A.M.

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX: 978-499-9016

[www.projectdog.com](http://www.projectdog.com)

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) at 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Projectdog Code: 860208

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$5,689,890.68

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Accepting sealed bids for the reclamation (full-depth), cold planing and surfacing of various roadways, including sidewalks and curbing. Night work is expected on Hancock Street and West Squantum Street.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.quincyma.gov](http://www.quincyma.gov) beginning 3/13/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:30 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Contractor will furnish all labor, equipment and material. The Contractor is required to employ sufficient skilled, unskilled, and supervisory labor, and equipment as may be considered necessary by the DPW Commissioner or his Representative to permit or enable the Contractor to expeditiously execute the work at such a uniform rate of progress which will permit the completion of the work within the time limits which may be specified.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rehoboth, Town of  
Board of Selectmen's Office  
340 Anawan Street  
Rehoboth, MA 02769

## PROJECT NUMBER:

24RecStor

## ESTIMATED COST:

\$180,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting bids to provide materials and labor to construct a 20' x 21' concrete structure that will be used to store permanent town records.

**CONTACT INFORMATION**

PHONE: 508-252-3758

FAX:

Deborah Arruda

EMAIL: darruda@rehobothma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

upon request from Stephen R. Nelson, 129 Bank Street, Attleboro, MA 02703

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference and Bidder Walkthrough: 3/18/24 @ 10:00 A.M. at 340 Anawan Street, Rehoboth, MA 02769

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER: SCH-2024-1002  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Garfield School Unit Ventilator Replacement Project

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX:

Michael A. Piccardi

EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address and from purchasing@revere.org on 3/13/24

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 10:00 A.M.

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** General Bids will only be considered from bidders holding a Certificate of Eligibility from the Division of Capital Asset Management in the category of Heating, Ventilation and Air Conditioning (HVAC)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rochester, Town of  
1 Constitution Way  
Rochester, MA 02770

PROJECT NUMBER: 03072024  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Construction of two Calhoun salt sheds. The Town of Rochester has purchased the salt sheds under a separate contract.

**CONTACT INFORMATION**

PHONE: 508-763-3871

FAX:

Glenn Cannon

EMAIL: gcannon@townofrochester.com

**PLANS/SPECIFICATIONS AVAILABLE**

The RFP is available on our website.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/9/24 @ 4:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rockland, Town of  
841 Market St.  
Rockland, MA 02370

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,500,000.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of Granite Curbing and Sidewalks.

**CONTACT INFORMATION**

PHONE: 781-878-0634

FAX:

David Taylor

EMAIL: highway@rockland-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Rockland Town Hall , 242 Union St., Rockland MA 02370 beginning 3/13/24 @ 8:30 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

## PROJECT NUMBER:

24-54-SPS

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to Witchcraft Heights Elementary School playground

**CONTACT INFORMATION**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.salem.com/bids](http://www.salem.com/bids) @ 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/8/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

24-56-POL

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to HVAC systems at Salem Police Headquarters.

**CONTACT INFORMATION**

PHONE: 9786195696

FAX:

Anthony P. Delaney

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.salem.com/bids](http://www.salem.com/bids) on 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
SELCO- Shrewsbury Electric & Cable Operations  
100 Maple Ave.  
Shrewsbury, MA 01545

PROJECT NUMBER:

PD SOLAR- RFP

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Shrewsbury Electric & Cable Operations Department, hereafter referred to as "SELCO," is requesting proposals from a qualified single certified solar PV installer to design and install a solar PV system. The selected Installer will provide a complete turn-key project, as described below. The Installer will provide all necessary materials, labor, equipment and project oversight to implement the Project

**CONTACT INFORMATION**

PHONE: 508-841-8581

FAX:

Taryn Maddocks

EMAIL: Tmaddocks@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

3/18/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/9/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Department of Public Works  
100 Maple Ave.  
Shrewsbury MA 01545

## PROJECT NUMBER:

## ESTIMATED COST:

\$290,000.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Shrewsbury (Department of Public Works), Richard D. Carney Municipal Office Building 100 Maple Ave., Shrewsbury MA 01545 ("the Town"), invites the submission of responses for parking and site improvements at Camp Wunnegan, Shrewsbury, MA.

**CONTACT INFORMATION**

PHONE: 508-841-850

FAX:

Samuel B Mackin

EMAIL: smackin@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
[www.shrewsburyma.gov/bids](http://www.shrewsburyma.gov/bids) on 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 3/27/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Department of Public Works  
100 Maple Ave.  
Shrewsbury, MA 01545

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,989,130.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

66,972 SY of mill & overlay and replacement of approximately 55 catch basins, 15 drain manholes, and 1,180 l.f. of HDPE Pipe.

**CONTACT INFORMATION**

PHONE: 508-841-8502

FAX:

Samuel B Mackin

EMAIL: smackin@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
[at www.shrewsburyma.gov](http://www.shrewsburyma.gov) on 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

## GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Dept. of Public Works  
100 Maple Avenue  
Shrewsbury MA 01545

## PROJECT NUMBER:

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Shrewsbury, Massachusetts is soliciting bids from qualified contractors to provide services for the paving, repaving and replacement of basketball equipment for Dean Park as per its specifications entitled "Dean Park Basketball Court Renovation".

**CONTACT INFORMATION**

PHONE: 508-841-8502

FAX:

Samuel B Mackin

EMAIL: smackin@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shutesbury, Town of  
1 Cooleyville Rd.  
Shutesbury, MA 01072

## PROJECT NUMBER:

2024-0402

## ESTIMATED COST:

\$148,600

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Façade repairs, painting and associated work at the Shutesbury Elementary School.

**CONTACT INFORMATION**

PHONE: 413-259-1214

FAX:

Rebecca Torres

EMAIL: townadmin@shutesbury.org

**PLANS/SPECIFICATIONS AVAILABLE**

through biddocs beginning 3/11/24.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/2/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/20/24.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

PROJECT NUMBER:

EOHLC Project #274137

ESTIMATED COST:

\$375,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Concrete Walkway Site Improvements (Phase 2) Project: This project consists of removal and reconstruction of concrete walkways, handicap ramps and railings, curbing, installation of stamped bituminous asphalt and all other work as specified throughout the development.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Kevin Carter

EMAIL: KCarter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for review at [www.biddocs.com](http://www.biddocs.com). Hard copies may be seen at Nashoba Blue Inc. 433 Main Street, Hudson, MA 01749, 978-568-1167 on 3/13/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is being electronically bid and hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at [biddocs.com](http://biddocs.com) and received no later than the date and time specified.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB 24-53

ESTIMATED COST:

\$3,750,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

West Somerville Sewer and Stormwater Improvements

**CONTACT INFORMATION**

PHONE: 617-625-6600

FAX:

Andrea Caruth

EMAIL: acaruth@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at PCS site under 'Open Bids' at <https://www.somervillema.gov/procurement> on 3/14/24 after 5:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact acaruth@somervillema.gov to register as a bid holder.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

South Hadley, Town of  
Housing Authority  
69 Lathrop Street  
South Hadley, MA 01075

PROJECT NUMBER: 275075  
ESTIMATED COST: \$652,350  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Deck Repairs at Lathrop Village Elderly Developments

**CONTACT INFORMATION**

PHONE: 617-375-9300

FAX:

Nora Shull

EMAIL: nshull@nps-architects.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocsonline.com](http://www.biddocsonline.com) on 3/13/24 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/28/24 @ 10:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 4/11/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Miscellaneous and Ornamental Iron

**ADDITIONAL INFORMATION**

During bidding, the job site will be available for inspection. Please meet at 69 Lathrop Street (Community Building) in South Hadley 3/21/24 @ 10:00 A.M. Quotes are subject to M.G.L. c.149, § 44A(2)(B) & to state prevailing wage rates as required by M.G.L. c. 149, §§ 26 - 27H. All Filed Sub-bidder questions must be received by 3/22/24 @ 12:00 P.M. in order to be answered by addendum. All General Bidder questions must be received by 4/4/24 @ 10:00 A.M. in order to be answered by addendum.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm St  
Southbridge, MA 01550

PROJECT NUMBER: PARC FY23  
ESTIMATED COST: \$18,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Demo 76 Central, include asbestos survey

**CONTACT INFORMATION**

PHONE: 508-764-5402

FAX:

Peg Dean

EMAIL: mdean@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.ci.southbridge.ma.us/Bids.aspx>

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/27/24 @ 12:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
Town Hall  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER:

ASMP #: 2024-3B0-21

ESTIMATED COST:

\$1,300,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fence Installation/Removal/Replacement including removal of vegetation and installation of gravel maintenance pad within Footprint of New Fence as well as additive bid items for two motorized gate replacements.

**CONTACT INFORMATION**

PHONE: 207-887-3462

FAX: 207-879-0896

Laurel Pearson

EMAIL: airport.bids@stantec.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for download at [www.biddocs.com](http://www.biddocs.com) after 3/13/24 @ 11:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Note: This project is being electronically bid and hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocs.com](http://www.biddocs.com). Virtual pre-bid video teleconference: 3/19/24 @ 10:00 A.M. Details on participating in the video tele-conference are below:

[https://teams.microsoft.com/join/19%3ameeting\\_OWEwZGM1ZmtYmQyMi00NjU4LTgxMDgtYmMxNTA0ZDg1NDcw%40thread.v2/0?context=%7b%22Tid%22%3a%22413c6f2c-219a-4692-97d3-f2b4d80281e7%22%2c%22Oid%22%3a%22b1c56b5e-b633-4ae3-be4e-ffa3331224e2%22%7d](https://teams.microsoft.com/join/19%3ameeting_OWEwZGM1ZmtYmQyMi00NjU4LTgxMDgtYmMxNTA0ZDg1NDcw%40thread.v2/0?context=%7b%22Tid%22%3a%22413c6f2c-219a-4692-97d3-f2b4d80281e7%22%2c%22Oid%22%3a%22b1c56b5e-b633-4ae3-be4e-ffa3331224e2%22%7d) All

questions or requests for clarification regarding the bid documents or the project are to be submitted by email to [airport.bids@stantec.com](mailto:airport.bids@stantec.com) (subject line: Southbridge Fence Questions). The deadline for submission of questions is 3/21/24 @ 12:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Spring Street  
P.O. Box 1609  
Springfield, MA 01104-1609

PROJECT NUMBER:

HUD

ESTIMATED COST:

\$4.5 Million

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Comprehensive Modernization @ Various Sites in Springfield, MA

**CONTACT INFORMATION**

PHONE: 413-785-4561

FAX:

John Healy

EMAIL: jhealy@shamass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

3/13/24. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). This project is being electronically bid and hard copy bids will not be accepted.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/10/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Resilient Flooring, Painting, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION**

Pre-bid Conference / Site Visit: 3/19/24 @ 10:00 A.M. at 347 Central St., Springfield, MA. For any questions call John Healy at 413-221-1432 or email at [jhealy@shamass.org](mailto:jhealy@shamass.org) for more information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Spring Street  
P.O. Box 1609  
Springfield, MA 01104-1609

PROJECT NUMBER: HUD  
ESTIMATED COST: \$1.2 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Exterior Painting @ Tri-Towers (35-2), Springfield, MA

**CONTACT INFORMATION**

PHONE: 413-785-4561

FAX:

John Healy

EMAIL: jhealy@shamass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

3/13/24. The bids are to be prepared and submitted at [www.biddocs.com](http://www.biddocs.com). This project is  
being electronically bid and hard copy bids will not be accepted.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 3/19/24 @ 9:00 A.M. at 18 Saab Court, Springfield, MA. For any  
questions call John Healy at 413-221-1432 or email at jhealy@shamass.org for more information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield MA 01103

PROJECT NUMBER: 24-191  
ESTIMATED COST: \$725,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Barney Carriage House Chimney and Roof Repair

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents at [www.biddocs.com](http://www.biddocs.com) on 3/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/26/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/5/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Roofing,

**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a site visit on 3/19/24 @ 10:00 AM at Laurel Hill Rd,  
Springfield, MA 01108.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 24-192

ESTIMATED COST: \$2,000,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call and Scheduled Landscaping Services

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents and specifications will be available at no charge beginning 3/18/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/2/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sterling, Town of  
Department Of Public Works  
171 Worcester Rd  
Sterling, MA 01564

PROJECT NUMBER: S5121-002

ESTIMATED COST: \$700,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of the demolition of existing electrical equipment at Wells No. 3, 4 and 5 including but not limited to motor control centers (MCCs), panelboards, automatic transfer switch (ATS), generator and other associated items and installation of new electrical gear within each wellhouse, new pad-mounted standby power generator, variable frequency drives (VFDs), lighting panels and associated wiring. Bids shall be on a lump sum, as indicated in the Bid Form.

**CONTACT INFORMATION**

PHONE: 774-285-2286

FAX:

Christopher Grillo

EMAIL: CGrillo@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**

<https://www.tighebond.com/projects-out-to-bid/> 3/13/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/5/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 3/20/24 @ 1:00 P.M. DCAMM Electrical Certification Required

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
Public Schools – District Office  
31 Pierce Street  
Stoughton, MA 02072

PROJECT NUMBER: 22008.07  
ESTIMATED COST: \$1,300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Gibbons Elementary School – Ventilation Improvements \HVAC PRIME REBID

**CONTACT INFORMATION**

PHONE: 617-964-1700

FAX:

Courtney Southwick

EMAIL: southwick@draws.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bidding Documents will be made available electronically via the online planroom at Andrew T. Johnson. <https://www.andrewtjohnson.com/jobs/public>

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/27/24 @ 11:30 A.M.

*(date and time)*

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Electrical Bids Were Received 2/6/24 and will be available at ATJ Online Plan Room as a posting as well as part of Addendum 3

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: FY24 Small Pavement Projects  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Stoughton invites bids in accordance with M.G.L.c. 30, § 39M for on call services for Small Pavement Projects (subgrade preparation and paving). On Call Services are to be provided for the Town of Stoughton solely based on the needs of the Town.

**CONTACT INFORMATION**

PHONE: 781-232-9364

FAX:

Frances Bruttaniti

EMAIL: fbruttaniti@stoughton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

at Procurement Dept, above agency address, and at bids@stoughton-ma.gov on 3/13/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sutton, Town of  
Town Hall  
4 Uxbridge Rd.  
Sutton, MA 01590

PROJECT NUMBER: 24-03  
ESTIMATED COST: 125000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Earthwork and road construction for new cemetery on Armsby Road, 20 Armsby Rd., Sutton, MA 01590

**CONTACT INFORMATION**

PHONE: 508-865-8720

FAX: 508-865-8721

James A Smith

EMAIL: j.smith@town.sutton.ma.us

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Plans and specifications will be available starting 3/13/24, Mon. - Thurs., 8:00 A.M. - 4:00 P.M.  
and Fri., 9:00 A.M. - 12:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 4/18/24 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid walk-through: 4/8/24 @ 10:00 A.M. at 20 Armsby Rd. Sutton, MA 01590

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Swansea, Town of  
Board of Selectmen  
81 Main Street  
Swansea, MA 02777

PROJECT NUMBER:  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Town Fuel System Replacement, consists of new above ground storage fuel facility comprised of two 6000-gallon concrete encased tanks (gasoline and diesel) with full dispensing, monitoring, and fire suppression systems. The new fuel facility will be constructed at the Town's Highway Department located at 101 Gardners Neck Rd. 5% bid deposit due with submission.

**CONTACT INFORMATION**

PHONE: 508-678-2981

FAX: 508-324-6700

Mallory E. Aronstein

EMAIL: maronstein@swanseama.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

including IFB, by submitting their contact information to procurement@swanseama.gov. A complete copy of the IFB will be sent as an email attachment.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 4/4/24 @ 2:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Direct any questions in writing to procurement@swanseama.gov by 3/27/24 @ 3:00 P.M. 100% performance bond required. 50% payment bond required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Taunton, City of  
Municipal Lighting Plant Commission  
55 Weir Street  
Taunton, MA 02780

PROJECT NUMBER:

IFB24-09

ESTIMATED COST:

\$1,100,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tree trimming in public & private ways of the Town of Berkley. To maintain suitable conductor clearance, includes all supervision, labor, materials and equipment for tree trimming and removal.

**CONTACT INFORMATION**

PHONE: 508-824-3149

FAX: 508-824-6931

Doreen Graca

EMAIL: doreengraca@tmlp.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

may be examined, picked up or emailed to prospective bidders at TMLP Central Purchasing Office, 2nd Floor, 55 Weir Street, Taunton, MA on or after 3/13/24,

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tisbury, Town of  
Dept. of Public Works  
115 High Point Lane  
Vineyard Haven, MA 02568

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Generator Replacement at the Tisbury Police Station

**CONTACT INFORMATION**

PHONE: 508-696-4220

FAX:

Marie Maciel

EMAIL: mmaciel@tisburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, Monday through Friday from 8am to 3pm or by emailing Marie Maciel at mmaciel@tisburyma.gov

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tyngsborough, Town of  
25 Bryant Lane  
Tyngsborough, MA 01879

PROJECT NUMBER:

2024-PBP-001

ESTIMATED COST:

\$450,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bicentennial Field Irrigation Project - This project will see the installation of a pump station and necessary piping to the existing irrigation system at Bicentennial Field, 205 Westford Road, Tyngsborough MA 01879. The project aims to utilize water from an existing brook to water the sport fields.

**CONTACT INFORMATION**

PHONE: 978-649-2300 x100

FAX:

Colin Loiselle

EMAIL: cloiselle@tyngsboroughma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.tyngsboroughma.gov/bids.aspx> on 3/13/24 or in person at Town Hall, 25 Bryant Lane Tyngsborough MA 01879 for a fee of \$20.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site walk (optional): 3/27/24 @ 11:30 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Uxbridge, Town of  
Dept. of Public Works  
147 Hecla Street  
Uxbridge, MA 01569

PROJECT NUMBER:

2024-28

ESTIMATED COST:

\$175,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Collection System Rehabilitation Phase 3

**CONTACT INFORMATION**

PHONE: 774-470-1633

FAX:

Laura Muir

EMAIL: laura.muir@ghd.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email to laura.muir@ghd.com on 3/14/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/21/24 @ 10:00 A.M. at the Uxbridge WWTF located at River Road in Uxbridge, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Walpole, Town of  
Housing Authority  
8 Diamond Pond Terrace  
Walpole, MA 02081

PROJECT NUMBER: 314069

ESTIMATED COST: \$91,147

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Units 146 and 148 Kitchen and Bathroom Renovations at State Aided Development 167-1

**CONTACT INFORMATION**

PHONE: 508-668-7878

FAX:

Monique Bergeron

EMAIL: director@walpolehousing.org

**PLANS/SPECIFICATIONS AVAILABLE**at BidDocs Online, Inc. [www.biddocs.com](http://www.biddocs.com) on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Walpole, Town of  
Housing Authority  
8 Diamond Pond Terrace  
Walpole, MA 02081

PROJECT NUMBER: 314069

ESTIMATED COST: \$91,146.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Interior demolition of kitchens in units 146 and 148. Removal of flooring throughout a portion of units 146 and 148 first floor. Removal of plumbing fixtures, vanities and select finishes in units 146 and 148 bathrooms. Installation of new kitchens, bathroom plumbing fixtures and finishes, and resilient flooring.

**CONTACT INFORMATION**

PHONE: 508-668-7878

FAX: 508-660-9973

Monique S Bergeron

EMAIL: director@walpolehousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically) or hardcopy purchased at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 3/13/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Hard copies of the bidding documents may be viewed at BidDocs's physical address. Direct all questions in writing to Ted Rowse at [trowse@rowsearchitects.com](mailto:trowse@rowsearchitects.com). This Project Is Being Electronically Bid (E-BID).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

PROJECT NUMBER: 24-1003  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Wayland, Massachusetts invites qualified applicants to submit sealed bids for the Wayland Town Building Office Reconstruction project, located at 41 Cochituate Rd., Wayland, MA 01778. The scope of work includes but is not limited to, the following: The work to be done under this contract consists of the creation of demising wall(s) located in the area currently occupied by the Conservation & Building Departments. The work to be done consists construction of two separate demising walls with doors and a serving window.

**CONTACT INFORMATION**

PHONE: 508-232-1158

FAX: 508-358-3627

John Bugbee

EMAIL: jbugbee@wayland.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**Bid docs are available at [www.wayland.ma.us/bids](http://www.wayland.ma.us/bids)*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/27/24 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory walk-through: 3/18/24 @ 1:00 P.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wayland, Town of  
Department of Public Works  
66 River Road  
Wayland, MA 01778

PROJECT NUMBER: 24-2001  
ESTIMATED COST: \$180,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The work generally consists of the chemical cleaning and redevelopment of the Baldwin Pond Well Nos. 1R, 2, and 3; Campbell Well; Chamberlain Well; and the Happy Hollow Well Nos. 1R, 2R, and 3R. The Work also consists of the replacement of the well level sensors at Baldwin Pond Well No. 3 and Happy Hollow Well No. 1R.

**CONTACT INFORMATION**

PHONE: 508-709-0292

FAX: 508-449-9400

Justin Waters

EMAIL: jwaters@tataandhoward.com

**PLANS/SPECIFICATIONS AVAILABLE**

on the Town of Wayland website at [www.wayland.ma.us/bids](http://www.wayland.ma.us/bids) by selecting "24-2001, Well Cleaning and Redevelopment" on 3/13/24 @ 2:00 P.M.

*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Each bid shall be accompanied by a bid security in the amount of 5% of the total bid amount and in the form described in the Instructions to Bidders. A Performance Bond and Labor and Materials Payment Bond, each in the amount of 50 percent of the Contract Price, will be required in the form described in the Instructions to Bidders. Bids for this Contract are subject to the provisions of M.G.L. c. 30, § 39M. No Bidder may withdraw its bid within 30 days (Saturdays, Sundays and legal holidays excluded) after the actual date of the opening of the General Bids.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Weymouth, Town of  
Housing Authority  
402 Essex Street  
Weymouth, MA 02188

PROJECT NUMBER: 336086

ESTIMATED COST: \$49,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Building Façade Repair - #336086 Pope Towers (667-3), 25 Water St., East Weymouth, MA 02189

**CONTACT INFORMATION**

PHONE: 781-331-2323 x115

FAX:

Michael Flaherty

EMAIL: mflaherty@weymouthhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and Contract Documents, for review at biddocs.com (may be viewed and  
downloaded electronically at no cost) beginning 3/12/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/16/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 3/27/24 @ 10:00 A.M., meet at Pope Towers, 25 Water St., East  
Weymouth, MA 02189. This Project Is Being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wilmington, Town of  
Housing Authority  
Community Hall, 41 Deming Way  
Wilmington, MA 01887

PROJECT NUMBER: 978-526-1850

ESTIMATED COST: \$46,257

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

667-01 Vacant Unit Restoration, #342103

**CONTACT INFORMATION**

PHONE: 603-501-9879

FAX:

Isra Banks

EMAIL: IBanks@gfnet.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com) on 3/13/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/2/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 8161-M4  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Historical Masonry Work - Bancroft Tower

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Stephen McDonald

EMAIL: mcdonalds@worcestma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids>

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

HVAC Management System services. Annual preventative maintenance and on call services as needed for the building automation system in Yarmouth Town Hall, Public Works and Police buildings.

**CONTACT INFORMATION**

PHONE: 508-398-2231 x1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.yarmouth.ma.us/bids.aspx> beginning 3/13/24.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/28/24 @ 2:30 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER: 1256

ESTIMATED COST: \$120,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

HVAC on call and preventative maintenance for Town of Yarmouth buildings. Contract will be for one year with option to renew two times.

**CONTACT INFORMATION**

PHONE: 508-398-2231 x1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.yarmouth.ma.us/bids.aspx> beginning 3/13/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Community College, Massachusetts  
50 Oakland Street  
Wellesley Hills, MA 02481

PROJECT NUMBER: 24-40

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Electric Vehicle Equipment Installation.

**CONTACT INFORMATION**

PHONE:

FAX:

Danielle Wagner

EMAIL: dwagner@massbay.edu

**PLANS/SPECIFICATIONS AVAILABLE**

including Bid Documents, beginning 3/13/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/27/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders are invited to attend the pre-bid meeting on 3/20/24 @ 12:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Community College, Massachusetts  
50 Oakland Street  
Wellesley Hills, MA 02481

PROJECT NUMBER:

24-41

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Exterior Sign - Framingham Campus.

**CONTACT INFORMATION**

PHONE:

FAX:

Danielle Wagner

EMAIL: dwagner@massbay.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Masonry

**ADDITIONAL INFORMATION** Bidders are invited to attend the pre-bid meeting: 3/20/24 @ 2:00 P.M. on the Framingham Campus.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

W43CN07

ESTIMATED COST:

\$9,827,661.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Alewife Parking Garage Structural Repairs Phase 3

**CONTACT INFORMATION**

PHONE:

FAX:

Tyler Scott

EMAIL: tscott@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

Link to plans & specs provided upon request at MBTA website on 3/7/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/4/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

B91CN15

ESTIMATED COST:

\$13,319,252.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

B91CN15 East Street Bridge Replacement Project, Dedham, MA

**CONTACT INFORMATION**

PHONE: 857-274-7589

FAX:

Omar Alchaar

EMAIL: mwornum@mbta.com; yduverge@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [https://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/) on 3/6/24 @  
9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/4/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 3/21/24 @ 2:00 P.M. as a virtual on-line meeting. Details regarding the pre-bid conference will be provided upon request of the specifications.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza, Suite 2810  
Boston, MA 02160

PROJECT NUMBER:

44-24

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fuel and Fluid Dispenser System Maintenance and Repair, System wide

**CONTACT INFORMATION**

PHONE: 617-222-5043

FAX:

John de Lalla

EMAIL: jdelalla@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

at COMMBUYS on 7/13/24 @ 5:00 P.M. Bid:BD-24-1206-40000-40000-99538

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/9/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Teams virtual meeting: 3/20/24 @ 11:00 A.M. to attend send email to jdelalla@mbta.com

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division  
of (DCAMM) **\*\*SUB-BID ONLY\*\***  
One Ashburton Place, 15th Floor **\*\*2nd REQUEST\*\***  
Boston, MA 02108

PROJECT NUMBER: MMA2201  
ESTIMATED COST: \$46,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Request for Qualifications for One Trade Contractor Package: Elevators (2nd Request), for MMA - Science, Technology and Engineering Lab Modernization, Buzzards Bay, MA. This project will include a new building with state-of-the-art teaching labs, support spaces, and offices that will be relocated from other campus buildings, demolition of existing sheds, and renovation and repurposing of existing labs. Elevator work is expected to consist of furnishing and installation of a machine room-less electric passenger elevator for this new four-story building.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

RFQ may be downloaded from DCAMM's E-Bid Room, 3/13/24.

*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE: 4/2/24 @ 12:00 P.M.

GENERAL BID DEADLINE:

*(date and time)**(date and time)*

SUB BID CATEGORIES: Elevators - 2nd Request (\$293,800)

**ADDITIONAL INFORMATION**

This is a Construction Management at Risk project under M.G.L. c.149A. Interested firms MUST submit a Qualification Statement by the deadline and be prequalified if they are interested in later bidding on the project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step process for Trade Contractors. First, interested firms must submit a Qualification Statement. Then, at a later date, only prequalified firms will be invited to submit bids for the category of works in which they were prequalified. This Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Bond Building Construction, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division  
of (DCAMM) **\*\*SUB-BIDS ONLY\*\***  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DOC2003  
ESTIMATED COST: \$47,990,261  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Two (2) Trade Contractor Packages: HVAC (Scope Revisions); Electrical (Scope Revisions), for DOC – Plymouth MASAC – Section 35 Renovation, Plymouth, MA. This Project is for the transformation of the Massachusetts Alcohol and Substance Abuse Center facility into a therapeutic health care campus, with a primary focus on three resident dorm buildings located on the upper campus, as well as accessibility improvements for patient access to buildings on the lower campus. A new warehouse building is also proposed.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

Request for Qualifications (RFQ) from DCAMM's E-Bid Room on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/3/24 @ 12:00 P.M.

GENERAL BID DEADLINE:

(date and time)

(date and time)

SUB BID CATEGORIES: HVAC (\$5,598,000); Electrical (\$5,730,000)

**ADDITIONAL INFORMATION**

This is a Construction Management at Risk project under MGL Ch149A. Interested firms MUST submit a Qualification Statement by the deadline and be prequalified if they are interested in later bidding on the project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step process for Trade Contractors. First, interested firms must submit the Qualification Statement. Then, at a later date, only prequalified firms will be invited to submit bids for the category of works in which they were prequalified. This Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is W.T. Rich Co., Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Central Berkshire Regional School District  
254 Hinsdale Road, P.O. Box 299  
Dalton, MA 01227

PROJECT NUMBER: CBRSD2024-5  
ESTIMATED COST: \$225,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Nessacus Regional Middle School Boiler Replacement Project. Scope of work is to replace both Burnham boilers in their entirety with modern, high efficiency, gas fired, condensing boilers of equal capacity. Demolition shall include removal of the duplex fuel oil pump system and all piping to the point of building entry.

**CONTACT INFORMATION**

PHONE: 413-684-0320

FAX: 413-684-4088

Gregory Boino

EMAIL: [gboino@cbrsd.org](mailto:gboino@cbrsd.org)**PLANS/SPECIFICATIONS AVAILABLE**

by request to Jason Dion, 254 Hinsdale Rd., Dalton, MA 01226, [jdion@cbrsd.org](mailto:jdion@cbrsd.org), beginning  
3/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservatory Lab Charter School Foundation, Inc.  
c/o Sydney Project Management, LLC  
300 Washington Street  
One Gateway Center, Suite 512  
Newton, MA 02458

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$14,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Conservatory Lab Charter School – Lower School – Request for Qualifications for TRADE CONTRACTORS - CM at Risk – M.G.L. c. 149A, § 8 For the following trades: Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Glass/Glazing/Storefront/Curtainwall/Replacement of Existing Fiberglass Windows; Tile; Roofing & Flashing; Acoustical Tile; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; Heating, Ventilation & Air Conditioning; and Electrical. One-story new construction addition and renovation to the existing school facility located at 133 Hancock St. in Dorchester, MA. The existing facility is approx. 18,000 SF and the addition is approx. 5,000 SF. Please refer to the RFQ for full detailed scope.

**CONTACT INFORMATION**

PHONE: 617-212-7431

FAX:

Joshua Sydney

EMAIL: js@sydneypm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Request for Pre-qualifications to Trade Contractors, to download at  
[www.accentblueprints.com](http://www.accentblueprints.com) (under public work) beginning 3/13/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/3/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: See Project Info.

**ADDITIONAL INFORMATION** SOQ Packages will be submitted electronically only. E-mail SOQ Form 1 RFQ Interest Form to: Dan McSweeney at dm@sydneypm.com.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Convention Center, Massachusetts  
415 Summer Street  
Boston, MA 02210

PROJECT NUMBER:

R31A-R31C

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Food Service Upgrades for the MassMutual Center (MMC), at 1277 Main Street Springfield, Massachusetts as described and set forth in the Drawings and Specifications. This includes all related work for the demolition of existing casework and finishes, as well as the construction of new counters/casework, supports and soffits, miscellaneous electrical improvements, and mechanical exhaust.

**CONTACT INFORMATION**

PHONE: 617-954-2104

FAX:

Brendan Flynn

EMAIL: bflynn@massconvention.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents for bidders will be available from the Authority website [rfp.massconvention.com](http://rfp.massconvention.com) on or  
after 3/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 3/27/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Court Management, Office of  
Facilities Management & Capital Planning  
Three Pemberton Square  
Boston, MA

## PROJECT NUMBER:

## ESTIMATED COST:

\$30,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bidders are requested to submit pricing to provide labor and furnish materials for signage installation at the Lowell Justice Center located at 370 Jackson Street Lowell, MA 01852.

**CONTACT INFORMATION**

## PHONE:

## FAX:

James Harding

EMAIL: james.harding@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.commbuys.com](http://www.commbuys.com) on 3/13/24. Open Market Bid BD-24-1107-FREG3-ACCOU-99501

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 3/28/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site review: 3/22/24 @ 10:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Court Management, Office of  
Facilities Management & Capital Planning  
Three Pemberton Square  
Boston, MA

## PROJECT NUMBER:

## ESTIMATED COST:

\$12,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Provide all labor, equipment, and materials necessary to install an 8 foot ornamental iron fence and tamperproof gate at the Hampden County Housing Court entry porch located at 37 Elm Street in Springfield MA.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Brian Leibinger

EMAIL: brian.leibinger@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Commbuys.com](http://www.Commbuys.com) on 3/13/24. Open Market Bid BD-24-1107-FREG1-REGIA-99516

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 4/3/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid through: 3/19/24 @ 10:00 A.M. at the project site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Court Management, Office of  
Facilities Management & Capital Planning  
Three Pemberton Square  
Boston, MA 02108

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Provide labor, equipment, materials and tools to remove and replace or repair old and damaged flooring for SJC John Adams Courthouse located at One Pemberton Sq., Boston MA.

**CONTACT INFORMATION**

PHONE: 617-725-3176

FAX:

Odair Brandao

EMAIL: odair.brandao@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Commbuys.com](http://www.Commbuys.com) on 3/13/24 Open Market Bid BD-24-1107-FREG5-ACCOU-99525

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid: 3/20/24 @ 7:00 A.M. at the John Adams Courthouse, located at One Pemberton Sq. Boston MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Court Management, Office of  
Facilities Management & Capital Planning  
Three Pemberton Square  
Boston, MA 02108

## PROJECT NUMBER:

REG001-AFP050

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roderick L. Ireland Courthouse 50 State Street Springfield MA. The scope of work consists of furnishing and installing filter fabric at all supply air diffusers throughout the entire courthouse. The contractor will provide and install filter fabric at approximately six hundred (600) locations throughout the courthouse

**CONTACT INFORMATION**

PHONE: 617-725-3176

FAX:

Odair Brandao

EMAIL: odair.brandao@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.commbuys.com](http://www.commbuys.com) on 3/13/24. Open Market Bid BD-24-1107-TCFAC-TCFAC-99519

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk through: 3/20/24 @ 10:00 A.M. at project site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Essex North Shore Agricultural & Technical School District  
562 Maple Street  
Hathorne (Danvers), MA 01937

PROJECT NUMBER:

2024-06

ESTIMATED COST:

\$180,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Larkin Cottage Fire Protection System.

**CONTACT INFORMATION**

PHONE: 978-304-4700

FAX:

Stephanie Poska

EMAIL: sposka@essextech.net

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) beginning 3/13/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/29/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 3/20/24 @ 1:00 P.M., assemble at the Larkin Cottage construction site at 562 Maple St., Hathorne (Danvers), MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER:

272-24

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The scope of the work, without limiting the generality thereof, shall consist of furnishing all labor, tools, equipment, materials, and supervision for: steam line excavation, sawcut bituminous layer, replace steam line, replace condensation line, addition and compaction of fill material. Replace 6" Steam pipe and 3" Condensation line from Manhole a distance of approximately 105 ft. Roughly 150 ft. of 6" inch pipe and 150 ft. of 3" pipe, including the Expansion Loop Excavate and Remove old pipe. Weld in place New Heavy Duty pipe. Insulate pipe with Foam Glass Insulation, Remove Old Valves from Manholes Backfill and Repave the Area.

**CONTACT INFORMATION**

PHONE: 978-665-3105

FAX:

John Head

EMAIL: jhead2@fitchburgstate.edu

**PLANS/SPECIFICATIONS AVAILABLE**

by request to jhead2@FitchburgState.edu beginning 3/14/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 12:00 P.M. (noon)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visits: 3/18, 19, and 20/24 between 9:00 A.M. and 12:00 P.M. Contact capitalplanning@fitchburgstate.edu to make us aware of your arrival. Direct any project questions to the capitalplanning@fitchburgstate.edu (place "FSU North St Steam Leak Question" in the subject line or it may not be considered) by 3/25/24 @ 12:00 P.M. Responses will be given by 3/27/24 @ 12:00 P.M. ( Bids are due no later than the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greater Lowell Technical High School  
250 Pawtucket Blvd.  
Tyngsboro, MA 01879

## PROJECT NUMBER:

## ESTIMATED COST:

\$200,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Modernization of an elevator replacing the car, adding a stop, and associated components needed to achieve this.

**CONTACT INFORMATION**

PHONE: 978-441-4900

FAX:

Michael Knight

EMAIL: mknight@gltech.org

**PLANS/SPECIFICATIONS AVAILABLE**

3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/3/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site walk-through: 3/20/24 @ 3:00 P.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hampden County  
Sheriff's Department Hampden  
627 Randall Road  
Ludlow, MA 01056

## PROJECT NUMBER:

RFR 402

## ESTIMATED COST:

\$318,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sealed bids for Replacement Cell Door Locks are to be delivered to the Sheriff's Department Hampden Jail and House of Corrections, 627 Randall Road, Ludlow, MA 01056, will be received until the deadline at the Sheriff's Department Hampden Purchasing Department, room 253, 627 Randall Road, Ludlow, MA 01056, at which time they will be publicly opened and read aloud. Bidding procedures and award of contracts will be in accordance with, Chapter 30 Section 39M of the Massachusetts General Laws, plus all applicable Federal, State, and Local Laws and regulations.

**CONTACT INFORMATION**

PHONE: 413-858-0121

FAX: 413-547-0399

Mary Pastore

EMAIL: mary.pastore@sdh.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at Sheriff's Department Hampden , mary.pastore@sdh.state.ma.us on 3/13/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Questions concerning this RFR must be submitted in writing to: Mary Pastore, 627 Randall Road, Ludlow, MA 01056, mary.pastore@sdh.state.ma.us, before 3/19/24 @ 4:00 P.M. Questions may be delivered, mailed, or emailed. Written responses will be mailed or emailed to all bidders on record as having picked up the RFR. The bid envelope must be marked in the lower left hand corner as follows: RFR Number 402, Replacement Cell Door Locks, Submission Deadline: 3/7/24 @ 2:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Massasoit Community College  
One Massasoit Blvd.  
Brockton, MA 02302

PROJECT NUMBER:

Bid 2024-04

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Student Central Window Replacement Project. The project includes all labor, materials, equipment, and supervision required for the project. New work shall include, but not be limited to, building permit, demolition, window abatement, installation of new window frames and glass, caulking and sealing.

**CONTACT INFORMATION**

PHONE:

FAX:

John Caffelle

EMAIL: jcaffelle1@massasoit.mass.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by contacting Catherine Barsoum, Studio Enee at cbarsoum@studioenee.com beginning 3/13/24 @ 11:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/10/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 3/20/24 @ 10:00 A.M., gather in the lobby of the Administration Building at the Brockton Campus.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nashoba Valley Technical High School  
100 Littleton Road  
Westford, MA 01886

PROJECT NUMBER:

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

HVAC Mechanical Unit in Electrical Vocational Program Shop purchase and installation.

**CONTACT INFORMATION**

PHONE: 978-692-4711

FAX:

Michelle Beauvais

EMAIL: mbeauvais@nashobatech.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically and as hard copy, via request to Michelle Beauvais beginning 3/18/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/1/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Site Visit will be determined and listed in the specifications when available. All technical questions regarding the project should be made to Paul Jussaume at pjussaume@nashobatech.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nauset Regional School District  
78 Eldredge Park Way  
Orleans, MA 02653

PROJECT NUMBER:

NRMSFLRG

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and dispose of 19,879 S.F. of glued-on carpet and install rubber tile. Work needs to be completed between 7/1/24 and 8/31/24.

**CONTACT INFORMATION**

PHONE: 508-255-8800

FAX:

Lori Newcomb

EMAIL: newcombl@nausetschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

at Nauset Regional Administration Building at above agency address.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/27/24 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory walk-through: 3/20/24 @ 12:00 P.M. at the Nauset Regional Middle School, 70 Route 28, Orleans, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nauset Regional School District  
78 Eldredge Park Way  
Orleans, MA 02653

PROJECT NUMBER:

NRMSSTR

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Nauset Regional Middle School shoring and oil tank removal. See specifications for all the details

**CONTACT INFORMATION**

PHONE: 508-255-8800

FAX:

Lori Newcomb

EMAIL: newcombl@nausetschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

at Nauset Regional School District, above agency address, or via request to  
newcombl@nausetschools.org beginning 3/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory site visit: 3/20/24 @ 1:00 P.M. at Nauset Regional Middle School, 70 Route 28, Orleans, MA 02653.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quabbin Regional School District  
872 South Street  
Barre, MA 01005

PROJECT NUMBER:

240327B

ESTIMATED COST:

\$26,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

QRSD is soliciting sealed bids, under M.G.L. c. 30B, § 5, from qualified contractors to provide all labor and material to form and pour a concrete foundation and finished floor measuring 20' x 62'10".

**CONTACT INFORMATION**

PHONE: 978-355-4668

FAX: 978-355-6756

Cheryl A. Duval

EMAIL: cduval@qrsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including IFB, at [www.commbuys.com](http://www.commbuys.com) or by request to cduval@qrsd.org or at QRSD Educational Support Center at above agency address beginning 3/13/24 @ 11:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To schedule a pre-bid site visit, contact Kevin Clark, Director of Buildings and Grounds at tel. 978-434-7900 or at kclark@qrsd.org.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Raynham Center Water District  
280 Pleasant Street  
Raynham, MA 02767

PROJECT NUMBER:

R-5000-16

ESTIMATED COST:

\$25,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of construction of a new 2.14 MGD PFAS Water Treatment Plant at the John P. Lynn site in a 9,900 s.f. pre-engineered metal building. The work also consists of construction of a new 1.22 MGD PFAS WTP at the Lake Nip site in a 3,000 s.f. pre-engineered metal building. The work also includes demolition of equipment in the existing aeration building at the John P. Lynn site and the existing GAC treatment building at the Lake Nip site. The project shall be completed within 840 calendar days of the Notice to Proceed. Construction is expected to begin in the Summer of 2024.

**CONTACT INFORMATION**

PHONE: 617-763-9726

FAX:

Danielle Teixeira

EMAIL: DTeixeira@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at: [http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php) on 3/14/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/9/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/23/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Miscellaneous Metals, Waterproofing & Dampproofing, Painting, Fire Protection, Plumbing, HVAC, and Electrical

**ADDITIONAL INFORMATION** Only bidders that have been prequalified may submit bids for this project. Pre-bid meeting: 3/28/24 @ 10:00 A.M. at the Lake Nip Water Treatment Plant 626 Elm Street East, Raynham, MA 02324

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem State University  
352 Lafayette Street  
Salem, MA 01970

PROJECT NUMBER:

RFP SSU 2024 - 12

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Add a Rypos Active Regeneration Diesel Particulate Filter or comparable filter to our Berry Library Cumins 350kW (DFEG) generator.

**CONTACT INFORMATION**

PHONE: 978-542-7321

FAX:

Cumins 350kW (DFEG) generator filter

EMAIL: rramos@salemstate.edu

**PLANS/SPECIFICATIONS AVAILABLE**

by request through rramos@salemstate.edu.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/30/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact Reynaldo Ramos at rramos@salemstate.edu to request and schedule site visit no later than 3/25/24.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shawsheen Valley Regional Vocational Technical School  
District  
100 Cook St.  
Billerica, MA 01821

PROJECT NUMBER:

ESTIMATED COST:

\$350,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Small Structure Addition SHELL ONLY Project.

**CONTACT INFORMATION**

PHONE: 978-671-3665

FAX:

Julia Fentross

EMAIL: julia.fentross@shawtech.org

**PLANS/SPECIFICATIONS AVAILABLE**

including Bid Forms and Contract Documents, online at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 859215).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/4/24 @ 3:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Smith Vocational & Agricultural High School  
80 Locust Street  
Northampton, MA 0106

**\*\*REISSUE\*\***

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for General Contractor Prequalification Horticultural Building.

**CONTACT INFORMATION**

PHONE: 413-587-1246

FAX:

William Coffey

EMAIL: wcoffey@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including RFQ, for electronic download upon request to Craig Wilbur at  
craig.wilbur@schoolhouse.construction beginning 3/13/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Smith Vocational & Agricultural High School is reissuing an RFQ to prequalify General Contractors for the construction of the new Horticultural Building. The project involves constructing a 7,924 sq. ft. wood-framed structure adjacent to Building E, to house Horticultural Programs. Interested firms must submit a Statement of Qualifications (SOQ) to be received no later than the deadline. Only prequalified firms will be invited to submit bids. All prequalified General Contractors from the initial RFQ will remain qualified for 120 days. SOQ submissions should be sent to Craig Wilbur. Smith Vocational & Agricultural High School and the City of Northampton reserve the right to accept or reject any and all SOQ submissions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Smith Vocational and Agricultural High School (SVAHS)  
80 Locust Street  
Northampton, MA 01060

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Building Sidewalk/Curb Renovation/Replacement Project at Smith Vocational and Agricultural High School.

**CONTACT INFORMATION**

PHONE: 413-587-1246

FAX:

William Coffey

EMAIL: wcoffey@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, via request to Tim Smith at tsmith@smithtec.org until 3/27/24 at 1:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/27 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield Technical Community College  
One Armory Square, P.O. Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER: 2024-09  
ESTIMATED COST: \$325,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Elevator Maintenance: Preventative maintenance and full service on all vertical campus delivery systems for a three year period.

**CONTACT INFORMATION**

PHONE: 413-755-4794

FAX:

Lisa Thompson

EMAIL: llthompson2101@stcc.edu

**PLANS/SPECIFICATIONS AVAILABLE**including Bid Documents, to view online and download at [www.biddocsonline.com](http://www.biddocsonline.com).

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/27/24 @ 1:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 3/20/24 @ 9:30 A.M. in the Facilities Office - Bldg. 16.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

State College Building Authority, Massachusetts  
10 High Street, Suite 201  
Boston, MA 02110

PROJECT NUMBER: FRA-0992-22  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Peirce Annex Roof Replacement at Framingham State University. Removing and replacing the roof and split system condensers and evaporators associated with the replacement of the roof.

**CONTACT INFORMATION**

PHONE: 617-407-9261

FAX: 978-735-2156

Kiara Taylor

EMAIL: ktaylor@mscba.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocsonline.com](http://www.biddocsonline.com) on 3/20/24.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 4/4/24 @ 2:00 P.M.

GENERAL BID DEADLINE: 4/11/24 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: HVAC, Electrical, Roofing, Plumbing

**ADDITIONAL INFORMATION** Pre-bid Conference: 3/26/24 @ 11:00 P.M. at Peirce Hall Lobby at Framingham State University Campus. We welcome General Contractors as well as Roofing Contractors as prime contractors. THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online. All bids for this project are subject to the applicable provisions of MGL, Chapter 149, SS 44A-44H.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

State College Building Authority, Massachusetts  
10 High Street, Suite 201  
Boston, MA 02110

PROJECT NUMBER:

MCLA-1030-23

ESTIMATED COST:

\$750,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project is the replacement of a built-up roof with a new single membrane roof at the Hoosac Residence Hall at MCLA. Roofer to carry flashing and waterproofing as necessary.

**CONTACT INFORMATION**

PHONE: 617-933-8350

FAX: 978-735-2156

Kiara Taylor

EMAIL: ktaylor@mscba.org

**PLANS/SPECIFICATIONS AVAILABLE**t <https://biddocs.com/> on 3/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 3/28/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION**

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online. All bids for this project are subject to the applicable provisions of MGL, Chapter 149, SS 44A-44H.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER:

613372

ESTIMATED COST:

\$533,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 1: Crack Sealing at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 3/19/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 4/2/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Amherst  
Mount Ida Campus  
100 Carlson Ave.  
Newton, MA 02459

PROJECT NUMBER:

UMT24-102

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMT24-102 - Mount Ida Campus General Construction.

**CONTACT INFORMATION**

PHONE: 508-553-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, at [https://bids.sciquest.com/apps/Router/PublicEvent?](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
[CustomerOrg=UMass](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Note: This is for the Mount Ida Campus in Newton, MA. No Pre-bid meeting. Bids to be submitted on-line at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass> before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Amherst  
Mount Ida Campus  
100 Carlson Ave.  
Newton, MA 02459

PROJECT NUMBER:

UMT24-103

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMT24-103 - Plumbing Trade Labor.

**CONTACT INFORMATION**

PHONE: 508-553-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, at [https://bids.sciquest.com/apps/Router/PublicEvent?](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
[CustomerOrg=UMass](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/28/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Note: This is for the Mount Ida Campus in Newton, MA. No Pre-bid meeting. Bids to be submitted through our on-line portal at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass> before the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Lowell  
600 Suffolk Street, Suite 450  
Lowell, MA 01854

## PROJECT NUMBER:

## ESTIMATED COST:

\$250,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

East Campus CRC Bus Stop Asphalt Repaving and Sidewalk Repair. The area to be paved is about 12,000 sq. ft.

**CONTACT INFORMATION**

PHONE: 774-528-0278

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, at [https://bids.sciquest.com/apps/Router/PublicEvent?](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
[CustomerOrg=UMass](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass) beginning 3/13/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site inspection: 3/20/24 @ 10:00 A.M. meet at green turf field at Campus Recreation Center, 322 Aiken St.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield State University  
577 Western Ave.  
Westfield, MA 01085

## PROJECT NUMBER:

WSU2024-019

## ESTIMATED COST:

\$1,829,413.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Project Scope consisting of, but not limited to: Lammers Rehabilitation and Painting of (Alternate 1) Davis and (Alternate 2) New Hall: (Work to include, but not limited to, selective demolition, LVT Flooring, Epoxy Flooring, Walk-Off Mats and Painting within the Common Spaces, Pod A, Pod B, Pod C and Pod D) in accordance with the documents prepared by KRA, 28 Amity St., Suite 2B, Amherst, MA 01002.

**CONTACT INFORMATION**

PHONE: 413-572-8045

FAX:

Shaun Bush

EMAIL: sbush@westfield.ma.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, at [www.biddocs.com](http://www.biddocs.com) or at Nashoba Blue, Inc., 43 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 3/20/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 4/3/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 4/17/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES: Floor Covering, Painting

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 2/27/24 @ 9:00 A.M., meet in front of Lammers Hall at above agency address. Park at the rear of Lammers Hall. Bid Responses Must Be Submitted Electronically at [www.biddocs.com](http://www.biddocs.com).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orange, Town of  
Housing Authority  
21 Morton Meadows  
Athol, MA 01331-2123

PROJECT NUMBER: 223076  
ESTIMATED COST: \$49,580  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Interior Renovations at three vacant apartment units. Work includes new kitchen cabinets and counters, patching walls, cleaning, and some new electrical fixtures.

**CONTACT INFORMATION**

PHONE: 978-413-8590

FAX:

Nick Tarara

EMAIL: ntarara@atholorangehousing.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) on 03/13/24 by entering project code 860666.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/20/24 @ 9:00 AM. Meet at Colonial Acres community room 200 East River St, Orange, MA 01364

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quabbin Regional School District  
872 South Street  
Barre, MA 01005

PROJECT NUMBER: 240327  
ESTIMATED COST: \$18,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

QRSD is soliciting sealed bids, under MGL Ch 30B, Section 5, from qualified contractors to provide excavation services for a foundation measuring 30' x 62'10" at Quabbin Regional Middle High School

**CONTACT INFORMATION**

PHONE: 978-355-4668

FAX: 978-355-6756

Cheryl A Duval

EMAIL: cduval@qrsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

IFB available on COMMBUYS on 3/13/27 at 10:00 am, by emailing cduval@qrsd.org or at QRSD Educational Support Center, 872 South Street, Barre, MA 01005.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 3/27/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To schedule a pre-bid site visit, contact Kevin Clark, Director of Buildings & Grounds at 978-434-7900 or at kclark@qrsd.org

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Water District  
693 Massachusetts Avenue  
Acton, MA 01720

PROJECT NUMBER: 859920

PROJECT: PFAS Treatment at South Acton WTP – Building.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aqueo U.S. Vets  
288 Jasmine Way  
Danville, CA 94506

Weston & Sampson  
55 Walkers Brook Dr., Ste. 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Water District  
693 Massachusetts Avenue  
Acton, MA 01720

PROJECT NUMBER: 859921

PROJECT: PFAS Treatment at South Acton WTP.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Araujo Bros. Plumbing  
224 Nyes Lane  
Acushnet, MA 02743

CAM HVAC & Construction,  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

City Enterprise, Inc.  
52-60 Berkshire Ave.  
Springfield, MA 01109

Construction Dynamics, Inc.  
65 Parker Street  
Clinton, MA 01510

EV Mechanical, Inc.  
169 Kendall Street  
Walpole, MA 02081

Fall River Electrical Associates  
74 Corneau Street  
Fall River, MA 02721

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01801

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Paul J. Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

QTO Solutions  
Miami, FL 33126

Richard T. Losordo Electrical  
Services, Inc.  
P.O. Box 518  
North Easton, MA 02356

Waterline Industries Corp.  
7 London Lane  
Seabrook, NH 03874

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Weston & Sampson  
55 Walkers Brook Dr., Ste. 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: FY24 Airport Pavement Markings.

## CONTACT

Kathleen Girouard, Purchasing Agent

## PHONE 508-862-4741

EMAIL: ProcurementMailbox@town.barnstable.ma.us

## FAX:

Markings, Inc.  
30 Riverside Dr.  
Pembroke, MA 02359

Swarco Industries, LLC  
270 Rutherford Lane  
Columbia, TN 38401

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY24 Mary Dunn 4 Well Building Construction.

## CONTACT

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: ProcurementMailbox@town.barnstable.ma.us

American Steel Fabricators, LLC  
P.O. Box 312  
Greenfield, NH 03047

Chapman Construction Group  
28 Jan Sebastian Dr.  
Sandwich, MA 02563

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

DeLucca Fence Company, Inc.  
5 Old Ferry Rd.  
Methuen, MA 01844

Lawrence-Lynch Corp.  
396 Gifford St.  
P.O. Box 913  
Falmouth, MA 02536

Solidus, Inc.  
1450 Main St.  
East Hartford, CT 06108

STC Land Company  
119 Oakmont Rd.  
Yarmouth Port, MA 02675

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY24 Renovations to the Paine Black House.

## CONTACT

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: ProcurementMailbox@town.barnstable.ma.us

A.P. Whitaker & Sons, Inc.  
652 W Center St., #R  
West Bridgewater, MA 02379

Batista Environmental  
4 Raymond St.  
Salem, NH 03079

Drizos Contracting  
355 Boston Rd.  
Billerica, MA 01821

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

Vareika Construction, Inc.  
219 Walnut St., Suite B  
W. Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Belmont, Town of  
Municipal Skating Rink Building Committee  
Belmont, MA 02478

## PROJECT NUMBER: 860534

PROJECT: RFP for Skating Rink Testing and Inspection  
Services.

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Mattero Construction  
28 Burghardt Street  
Worcester, MA 01604

UTS of Mass.  
5 Richardson Lane  
Stoneham, MA 02180

**AWARDING AUTHORITY:**

## AGENCY:

Bourne, Town of  
24 Perry Avenue  
Bourne, MA 02532

## PROJECT NUMBER: 860544

PROJECT: Intersection Improvements at Main St/Academy  
Dr

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Bourne DPW  
35 Ernest Valeri Road  
Bourne, MA 02532

Environmental Partners  
1900 Crown Colony Drive  
Quincy, MA 02169

G Greene Const Co. Inc.  
240 Lincoln Street  
Allston, MA 02134

I.W. Harding  
354 Pleasant St.  
West Bridgewater, MA 02379

Lawrence-Lynch Corp.  
396 Gifford Street  
Falmouth, MA 02540

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PJ Keating  
998 Reservoir Rd  
Lunenburg, MA 01462

QTO Solutions  
Miami, FL 33126

Richard D'Ambrosia Inc  
166 White Street  
Weymouth, MA 02190

Tasco Construction  
92 Stony brook rd  
Belmont, MA 02478

The Hatch Group Inc  
40 Cape Rd  
Milford, MA 01757

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: 860528

PROJECT: Brockton Rox Outfield Wall Repairs.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

E.M. Lofgren Corporation  
9 Harborview Road  
Hull, MA 02045

East Coast Developments,  
Inc.  
126 Main St.  
North Reading, MA 01864

Fort Meadow Builders  
144 Clinton street  
Marlborough, MA 01752

NEL Corporation  
P.O. Box 929  
Middleton, MA 01949

New Vision Enterprise  
188 Court St.  
Brockton, MA 02302

P. Moore Painting & Contracting  
Co.  
191 Bridge Street  
Weymouth, MA 02191

P.J. Spillane Co., Inc.  
97 Tileston St.  
Everett, MA 02149

S.I. Services, Inc.  
163 Leland Street  
Framingham, MA 01702

Skinner Overlook Landscaping  
1373 Washington St.  
Weymouth, MA 02189

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

PROJECT NUMBER:

PROJECT: 24-2 Belair Heights - Roof Replacements.

## CONTACT

Chris Barry/Nancy Macedo

PHONE 508-588-6880

EMAIL: kimberlym@brocktonha.com

## FAX:

Capeway Roofing Systems, Inc.  
664 Sanford Rd.  
Westport, MA 02790

DDC Construction, Inc.  
20 Query St.  
New Bedford, MA 02745

Wayne Roofing Systems, LLC  
65 E. Belcher Road  
Foxboro, MA 02035

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: 860390

PROJECT: Brockton Rox Stadium Interim Drainage Improvements

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

City of Brockton  
45 School Street  
Brockton, MA 02301

CN CORP  
106 Richmond Road  
Assonet, MA 02702

J.M.Shaw Const.Corp.  
61 Progressive Avenue  
West Bridgewater, MA 02379

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Ronald A. Marini Corp  
14 Aspen ave  
Auburndale, MA 02466

S. I. Services Inc.  
163 Leland Street  
Framingham, MA 01702

Scituate Precast  
120 Clay Pit Rd.  
Marshfield, MA 02050

Tuff-Crete Corporation  
84 Exeter Road  
South Hampton, NH 03827

**AWARDING AUTHORITY:**

## AGENCY:

Concord, Town of  
133 Keyes Rd  
CPW-Engineering Division  
Concord, MA 01742

PROJECT NUMBER: 859925

PROJECT: Main & Walden St Intersection Improvements  
REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

C.M.Conway Construction Inc.  
P.O. Box 14  
Lynnfield, MA 01940

JHayden  
123 street  
Peabody, MA 01960

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

**AWARDING AUTHORITY:**

## AGENCY:

Concord, Town of  
135 Keyes Road  
Concord, MA 01742

PROJECT NUMBER: 860391

PROJECT: 2260-Wastewater Treatment Plant Roof Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

DDC Construction  
20 Query St  
New Bedford, MA 02745

**AWARDING AUTHORITY:**

## AGENCY:

Conway, Town of  
32 Main St.  
Conway, MA 01341

PROJECT NUMBER: 2024-2114

PROJECT: Conway Public Safety Building Addition.

## CONTACT

Ellen Batchelder - FRCOG

PHONE 413-774-3167

EMAIL: ebatchelder@frcog.org

## FAX:

Caracas Construction Corp.  
592 Holyoke St.  
Ludlow, MA 01056

Clayton D. Davenport Trucking,  
Inc.  
130 Colrain St.  
Greenfield, MA 01301

Integrity Development &  
Construction  
110 Pulpit Hill Rd.  
Amherst, MA 01002

North America Procurement  
Council, Inc.  
321 N. Clark St., Suite 500  
Chicago, IL 60654

The Rose Report  
2306 Old Houston Hwy.  
Beeville, TX 78102

Troy Acoustics Corporation  
2580 Sidney Lanier Dr.  
Brunswick, GA 31525

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 859601

PROJECT: 2024-14 Water Main Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Blue Diamond Equipment Co.,  
LLC  
73 East Belcher Rd.  
Foxboro, MA 02035

C. Naughton Corp.  
663 Elm St.  
Bridgewater, MA 02324

C.M. Conway Construction,  
Inc.  
P.O. Box 14  
Lynnfield, MA 01940

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Everett J. Prescott, Inc.  
159 Manley St.  
Brockton, MA 02301

GTA Co., Inc.  
140 Tremont Street  
Everett, MA 02149

J.P. Cardillo & Son  
1 Melvin Street, Suite C  
Wakefield, MA 01880

Mscisz, LLC  
14 Wenham St.  
Danvers, MA 01923

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Putnam Pipe Corp.  
82R Stevens Street  
East Taunton, MA 02718

R&D Site Development  
7 Hemlock Lane  
Groveland, MA 01834

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 860393

PROJECT: RFP Open Space and Recreation Plan.

## CONTACT

Projectdog.com

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Activitas, Inc.  
70 Milton Street  
Dedham, MA 02026

BETA Group, Inc.  
701 George Washington Hwy.  
Lincoln, RI 02865

Davison Company, Inc.  
90 Clarendon Ave.  
Somerville, MA 01244

IMS  
945 Hornblend St., Suite G  
San Diego, CA 92109

Landworks Studio, Inc.  
83 North Street  
Salem, MA 01970

MAPC  
60 Temple Place  
Boston, MA 02111

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Outdoor Perspective  
219 Meadowcroft Street  
Lowell, MA 01852

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

RRC Associates  
4770 Baseline Road  
Boulder, CO 80303

WDA Design Group  
31 East Main Street  
Westborough, MA 01581

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 860397

PROJECT: Field Maintenance, Equipment Rental, Labor.

## CONTACT

Projectdog.com

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

ATA  
1000 Elm St.  
Manchester, NH 03101

Better Grounds Management  
P.O. Box 9027  
Lowell, MA 01854

Brookwood Landscape  
141 Pine St.  
Danvers, MA 01923

C. White Marine, Inc.  
160 Sylvan Street  
Danvers, MA 01923

GroundMasters Landscape Corp.  
P.O. Box 80453  
Stoneham, MA 02180

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Northeast Weathered Services  
41 Pleasant St.  
Norton, MA 02766

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Prescription Turf Services  
16 Progress Ave.  
Chelmsford, MA 01824

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Director of Purchasing  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 859945

PROJECT: RFP for an Equity Audit for the Town of Danvers

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

3PV Consulting  
6323 Georgia Ave  
Washington, DC 20011

AnLar  
4040 N Fairfax Dr, Suite 525  
Arlington, VA 22203

BME Strategies  
131 Main Street  
North Andover, MA 01845

Chanin Kelly-Rae Consulting  
LLC  
10407 29th AVE SE  
Everett, WA 98208

Diversity North Group LLC  
Suite 125  
Boston, MA 02116

Khadet LLC  
Durham, NC 27701

Tangible Development LLC  
4 Century Hill Dr  
Latham, NY 12110

The Equity Process  
20 fox Hill Dr.  
Bridgewater , MA 02324

TMS Business Solutions Inc.  
62 N Arroyo Blvd  
Pasadena, CA 91105

**AWARDING AUTHORITY:**

## AGENCY:

Deerfield, Town of  
8 Conway St.  
Deerfield, MA 01373

PROJECT NUMBER: 859924

PROJECT: Tilton Library Addition and Renovation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Airadigm Solutions  
40 King Street  
Auburn , NH 03032

Carrier Enterprise  
110 Murphy Rd.  
Hartford, CT 06114

Champlain Masonry  
Inc.  
8 Federico Drive  
Pittsfield, MA 01201

Cheviot Corporation  
55 4th Ave  
Needham Heights, MA 02494

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

FIA  
7 6th Road  
Woburn, MA 01801

GGD Consulting Engineers  
Inc.  
375Faunce Corner Road  
Suite D  
Dartmouth, MA 02747

Greenfield Glass  
52 River ST  
Greenfield, MA 01301

Kenney Masonry  
P.O. Box 2506  
Amherst, MA 01004

KMD Mechanical Corp  
310 Southwest Cutoff  
Worcester, MA 01604

Laborers Unified Trust  
7 Laborers Way  
Hopkinton, MA 01748

MG Painting Contractors LLC  
28 Reilly Ave  
Blackstone, MA 01504

New England Water  
Management  
P.O. Box 9066  
Warwick, RI 02889

NSG Life Safety  
323 Manley Street  
West Bridgewater, MA 02379

Power & Process Inc.  
33 Great Hill Road  
Naugatuck, CT 06770

SMJ Metal Co. Inc.  
36 Smith Street  
Northampton , MA 01376

Superior Caulking &  
Waterproofing  
1154 Park St.  
Palmer, MA 01069

Town of Deerfield  
8 Conway St  
South Deerfield, MA 01373

**AWARDING AUTHORITY:**

## AGENCY:

Foxborough, Town of  
40 South St  
Foxborough, MA 02035

PROJECT NUMBER: 859693

PROJECT: {RFQ} Foxborough DPW Facility

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Caolo and Bieniek Associates  
Chicopee, MA 01020

Division 15 HVAC  
300 Oak Street  
Pembroke, MA 02359

Duro-Last Roofing  
84 Westover Road  
Ludlow, MI 01056

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

Great Lakes Radiant and  
Industrials  
49 canterbury street  
Worcester, MA 01610

Ironworkers Local 7  
195 Old Colony Ave  
South Boston, MA 02127

LMCT Local 12  
1240 Mass Ave  
Boston, MA 02125

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

M.L. Schmitt Inc.  
371 Taylor Street  
Springfield, MA 01101

MRC Solutions LLC  
16 Sonia Dr.  
Middleborough, MA 02346

Peter DeGirolamo & Sons Inc.  
77 East Belcher Road  
Foxborough, MA 02035

RCL Mechanical  
147 south street west  
raynham, MA 02767

Weston & Sampson  
100 Foxboro Blvd  
Foxboro, MA 02035

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24104

PROJECT: Water Pollution Control Facility Headworks Improvements

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

AECOM  
250 Apollo Drive  
Chelmsford, MA

Benton Plumbing  
3700 Quebec St  
Atlanta, GA

Connectivity Point Design &  
Installation  
1 Wholesale Way  
Cranston, RI

Construction Journal  
400 SW 7th Street  
Stuart, FL

Fall River Electrical Associates  
74 Corneau Street  
Fall River, MA

Fleming Photo  
50 Chapman Place  
East Hartford, CT

IPC Lydon  
284 Bodwell St  
Avon, MA

Maron Construction Co  
180 Buttonhole Drive  
Providence, RI

Methuen Construction Co  
144 Main St  
Plaistow, NH

N Granese & Sons  
59 Jefferson Ave  
Salem, MA

Plan B Construction Co  
86 Blanding Ave  
Barrington, RI

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL

Waterline Industries Corp  
7 London Lane  
Seabrook, NH

Wayne J Griffin Electric  
116 Hopping Brook Rd  
Holliston, MA

Weston & Sampson CMR  
55 Walkers Brook Dr  
Reading, MA

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, City of  
Housing Authority  
1 Elm Terrace  
Greenfield, MA 01301

PROJECT NUMBER: 860084

PROJECT: EOHLC#113121 Roofing Replacement at Elm  
Terrace

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

First Response Restoration  
369R Central St  
Springfield, MA 01105-1559

K&G Remodeling  
2 Marcy Ln  
North Grosvenor Dale, CT 06255

**AWARDING AUTHORITY:**

## AGENCY:

Hadley, Town of  
Housing Authority  
42 Golden Court  
Hadley, MA 01035

PROJECT NUMBER: 859926

PROJECT: EOHLC#117084 Chimney Repairs

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

A-1 Masonry and Construction  
Inc  
292 Wareham St  
Middleboro, MA 02346

Cantarella & Son Inc.  
17 Downing Three  
Pittsfield, MA 01201

Garvin Construction Products  
Inc.  
300 Mystic Avenue  
Medford, MA 02155

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Sullivan & Narey  
214 Maple Street  
Holyoke, MA 01040

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 859309

PROJECT: Dr. Albert B. Consentino Middle School

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Advanced Green Insulation  
293 Libbey Industrial PKWY  
Weymouth, MA 02189

American Sheet Metal  
P.O. Box 3038  
Beverly, MA 01915

ATT Sports  
Inc.  
115 B Crosskeys Rd  
Berlin, NJ 08009

Boston Showcase  
66 Winchester Street  
Newton Highlands, MA 02461

Carlyle Engineering  
132 Brookside Ave.  
Boston, MA 02130

Cheviot Corporation  
55 4th Ave  
Needham Heights, MA 02494

Childscapes  
1775 Ocean Street  
Marshfield, MA 02050

CJM Services Inc.  
50 Kerry Place  
Norwood, MA 02062

Cogswell Sprinkler Co. Inc.  
22 Canterbury Street  
Worcester, MA 01452

Copeland Coating & Sport  
Surfaces  
3600 US Route 20  
P.O. Box 595  
Nassau, NY 12123

Corbin Seating Company  
19 Green Street  
Kingston, MA 02364

D-LAN Fiber Optics LLC  
140 Templeton Rd.  
Phillipston, MA 01331

DePaoli MosaicCompany  
11 Springdale Ave  
Canton, MA 02021

Einstein's Solutions  
11 summit st  
fitchburg, MA 01420

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

GGD Consulting Engineers  
Inc.  
375Faunce Corner Road  
Suite D  
Dartmouth, MA 02747

Harrington Industrial Plastics 500 Research Dr Wilmington, MA 01887	iSqFt 99 Chelmsford Road N. Billerica, MA 01862	Kelley Bros 10 Main Street Lakeville, MA 02351	KK Acoustical Ceilings 1881 Main Street Tewksbury, MA 01876
MJ Cataldo, Inc. P.O. Box 1343 Littleton, MA 01460	P.J.Keating 94 Sturbridge Rd. Holland, MA 01521	Rand Stoneworks 326 U.S. Route 1 Scarborough, ME 04074	Reflex Lighting Group 7 Tide Street Boston, MA 02210
Republic Plumbing Supply Co. 91 Worcester St. North Grafton, MA 01536	Sydney Science 84 Cutler St Warren, RI 02885	The Pappas Company 12 Bridge St Watertown, MA 02472	The Waterproofing Company 28 Howe St. Ashland, MA 01721
Thompson and Lichtner Inc. Co. Unit 11A - 480 Neponset Street Canton, MA 02021	Triumph Modular 194 Ayer Road Littleton, MA 01460	W.T. Rich Company 29 Crafts Street Newton, MA 02458	Wood Frame Estimators 184 Elm Street Winchendon, MA 01475

**AWARDING AUTHORITY:**

## AGENCY:

Hull, Town of  
253 Atlantic Ave  
Hull, MA 02045

PROJECT NUMBER: 859691

PROJECT: Fort Revere Water Tower Rehabilitation REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Richard T. Losordo Electrical  
Services Inc.  
244 Liberty Street, Unit 8A  
Brockton, MA 02301

**AWARDING AUTHORITY:**

## AGENCY:

Lee, Town of  
Housing Authority  
155 Marble Street  
Lee, MA 01238

PROJECT NUMBER: 859810

PROJECT: EOHLC#150504 Asphalt Driveway and Parking Area

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Federico  
Weston, MA 02493

**AWARDING AUTHORITY:**

## AGENCY:

Littleton, Town of  
37 Shattuck Street  
Littleton, MA 01460

PROJECT NUMBER: 860674

PROJECT: 2401 - 36 King Street - Renovations

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

B.W. Construction Co. Inc.  
29 R. Jones Road  
Spencer, MA 01562

Pavilion Floors Inc.  
90 Commerce Way  
Woburn, MA 01801

Silktown Roofing Inc.  
27 Pleasant Street  
Manchester, CT 06040

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody St.  
Lowell, MA 01854

PROJECT NUMBER: 860398

PROJECT: EOHLC#160113 - Roof Replacement and Energy  
Improvement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Caruso & McGovern  
Construction, Inc.  
1 Industrial Way  
Georgetown, MA 01833

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

K & G Remodeling  
2 Marcy Lane  
North Grosvenor, CT 06255

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Northeast Construction  
23 Lambert Circle  
Marlboro, MA 01752

Santos Construction  
130 June St.  
Worcester, MA 01602

Thomas E. Snowden, Inc.  
177 N. Main Street  
Middleton, MA 01949

W.P.I. Construction, Inc.  
5 Checkerberry Island  
Webster, MA 01570

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 859688

PROJECT: Lynn City Hall HVAC Installation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

CDS Contracting  
275 Centre St., Ste. 1  
Holbrook, MA 02343

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Sq.  
Lynn, MA 01901

PROJECT NUMBER: B24-GKRY

PROJECT: Pondview TEAMS Facility Renovation

## CONTACT

Tim Leonard

PHONE 781-586-6893

EMAIL: smedeiros@lynnma.gov

## FAX:

Central Ceilings, Inc.  
36 Norfolk Ave  
South Easton, MA 02375

Delulis Brothers Const. Co. Inc.  
31 Collins St Terrace  
Lynn, MA 01902

EV Mechanical  
1200 East St 1R  
Westwood, MA 02090

Knollmeyer Building Corp.  
30 Willow St  
North Andover, MA 01845

North Shore Steel Co.  
16 Oakville St  
Lynn, MA 01905

One Source Construction  
30 Turnpike Rd  
Southborough, MA 01772

Premier Abatement  
P.O. Box 1071  
Methuen, MA 01844

Seaver Construction, Inc.  
215 Lexington St  
Woburn, MA 01801

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

Thomas E. Snowden Inc.  
189 Central St  
Saugus, MA 01906

Yankee Sprinkler Co.  
612 Plymouth St  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Housing Authority  
630 Salem Street  
Malden, MA 02148

PROJECT NUMBER: 860210

PROJECT: EOHLC#165068 Clement St Flooring  
Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Alfa Design Build Inc.  
71 Sycamore Drive  
Leominster, MA 01453

Carpet Liquidator  
199 Newbury St. Suite 102  
Danvers, MA 01923

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Paulista Flooring Inc  
185 Purchase St.  
Milford, MA 01757

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 860095

PROJECT: Property Lease - Mansfield Green Compost Area.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Smartlink  
1997 Annapolis Exchange Pkwy.  
Annapolis, MD 21401

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 860401

PROJECT: Police Consulting Crime Analysis Services.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

eRepublic  
100 Blue Ravine Road  
Folsom, CA 95630

Mizzy LTD  
2 Mizzy St.  
Los Angeles, CA 91941

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Seven Outsource  
113 Barksdale Professional  
Center  
Newark, DE 19711-3258

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
Public Schools  
2 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 859403

PROJECT: MPS24-003 High School Gymnasium Renovation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Mansfield Public Schools  
2 Park Row  
Mansfield, MA 02048

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 859931

PROJECT: RFQ/P Police Consulting Services

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Lexipol LLC  
2611 Internet Blvd Suite 100  
Frisco, TX 75034

SNA International  
500 Montgomery Street Suite  
500  
Alexandria, VA 22314

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 860091

PROJECT: Supply and Delivery of Redi-Mix Concrete

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Dauphinais Concrete  
120 Berkley St  
Taunton, MA 02780

Town of Mansfield  
6 Park Row  
Mansfield, MA 02048

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 860405

PROJECT: Engineering Services Lead/Copper Rule Compliance

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Stantec  
5 Burlington Woods  
Burlington, MA 01803

Woodard & Curran Inc.  
Canton Office  
Canton, MA 02021

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
Abbot Hall  
188 Washington Street  
Marblehead, MA 01945

\*\*REBID\*\*

PROJECT NUMBER: 860399

PROJECT: Improvements to the Town Transfer Station -  
REBID.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Araujo Bros Plumbing  
224 Nyes Lane  
Acushnet, MA 02743

Belcour Corp.  
99 Front St.  
Woonsocket, RI 02895

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

Drizos Contracting, LLC  
101 Middlesex Turnpike, Ste. 6,  
#353  
Burlington, MA 01803

G.V.W., Inc.  
38 Bennett Street  
Marblehead, MA 01905

Garvin Construction Products,  
Inc.  
300 Mystic Avenue  
Medford, MA 02155

GenCon  
6 Perkins Way  
Newburyport, MA 01950

Glionna Plumbing & Heating  
Services, Inc.  
31 Staaf Road  
Saugus, MA 01906

Howse Corporation, Inc.  
197 Main Street  
North Reading, MA 01864

John W. Egan Co., Inc.  
3 Border Street  
West Newton, MA 02465

Michael Russo Plumbing  
190 Locust Street  
Lynn, MA 01904

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Ronald A. Marini Corp.  
14 Aspen Ave.  
Auburndale, MA 02466

Thomas E. Snowden, Inc.  
177 N. Main Street  
Middleton, MA 01949

Young Developers, LLC  
9 Hamden Park Drive  
Hamden, CT 06517

**AWARDING AUTHORITY:**

## AGENCY:

Marion, Town of  
2 Spring Street  
Marion, MA 02738

PROJECT NUMBER: FY24-001

PROJECT: The project generally consists of construction of a new single-story building to be used as Operations Facility for the Town of Marion Department of Public Works. The project scope includes site work (apportion of which will be self-performed by Marion DPW), site utilities, a Pre-Engineered Wood Post Frame Building System (including: pre-engineered wood structure, column piers, concrete floor slab, exterior siding and roofing, overhead doors, doors, windows, insulation, interior wall and ceiling finish), interior framing, interior finishes, Fire Protection, Plumbing, HVAC, Electrical, and Fire Alarm systems.

## CONTACT

Will Saltonstall, Saltonstall Architects

## PHONE 508-748-1043

EMAIL: will@saltonstallarchitects.com

## FAX:

Aluminum & Glass Concepts,  
Inc.  
210 Andover St., Unit 25  
Wilmington, MA 01887

APC Development Group, Inc.  
1165 Washington St., 2nd Fl.  
Hanover, MA 02339

Araujo Bros. Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

CAM H.V.A.C. & Construction,  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

City Enterprise, Inc.  
52-60 Berkshire Avenue  
Springfield, MA 01109

Construction Dynamics, Inc.  
65 Parker Street  
Clinton, MA 01510

E Enterprise Equipment Co., Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

G & H Heating & Cooling, LLC  
133 County Road East  
Freetown, MA 02717

General Mechanical Contractors,  
Inc.  
29A Sword Street  
Auburn MA 01501

Harborview Plumbing, LLC  
18 Broady Ave.  
Quincy, MA 02169

M-V Electrical Contractors, Inc  
10 Conduit Street  
Acushnet, MA 02743

Robert W. Irvine & Sons, Inc.  
147 Blossom Street  
Lynn, MA 01902

South Coast Improvement Co.  
13 Marconi Lane  
Marion, MA 02738

Systems Contracting  
7 Scobee Circle  
Plymouth, MA 02360

Tower Construction Corp.  
10 Southern Industrial Drive  
Cranston RI 02921

Vantage Builders  
204 Second Avenue  
Waltham, MA 02451

Vareika Construction, Inc.  
219 Walnut Street, Suite B  
West Bridgewater, MA 02379

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

WES Construction Corp.  
650 Industrial Drive  
Halifax MA 02338

Yankee Sprinkler  
612R Plymouth St., Suite 1  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:****AGENCY:**

Marshfield, Town of  
870 Moraine Street  
Marshfield, MA 02050

PROJECT NUMBER: 859814

PROJECT: Plymouth Avenue Pump Station Upgrades

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

A. Jandris & Sons  
202 High St.  
Gardner, MA 01440

Adep Group  
P.O. Box 1321  
Nashua, NH 03061

Araujo Bros Plumbing  
224 Nyes Ln.  
Acushnet, MA 02743

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

BETCO  
446 Walnut st.  
w. Bridgewater, MA 02379

Brite Lite Electrical Co. Inc.  
11 Front Street  
Weymouth, MA 02188

CAM HVAC & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Commercial Masonry  
Corporation  
11 Aldrin Road  
Plymouth, MA 02360

Contracting Specialists  
Incorporated  
20 Larsen Way  
North Attleboro, MA 02763

Enterprise Equipment Co. Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

EV Mechanical INC  
169 Kendall Street  
Walpole, MA 02081

Fall River Electrical Associates  
74 Corneau Street  
Fall River, MA 02721

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Houle Welding & Fabrication Inc.  
187 east st  
south hadley, MA 01075

IPC Lydon  
284 Bodwell St  
Avon, MA 02322

JM's Painting Corp  
22 Washington Street  
Dedham, MA 02026

L & L Contracting Inc.  
25 Hayward Street  
Braintree, MA 02043

Marmelo Bros Construction  
13 Ventura drive  
North Dartmouth, MA 02747

Marshfield DPW  
965 Plain Street  
Marshfield, MA 02050

MRC Solutions LLC  
16 Sonia Dr.  
Middleborough, MA 02346

Niezgoda & Murray Excavating  
LLC  
1250 Long Pond Road  
Brewster, MA 02631

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Paul J Rogan Co. Inc  
25 Hayward St  
Braintree, MA 02184

PJ Spillane Co  
Inc  
97 Tileston St  
Everett, MA 02149

QTO Solutions  
Miami, FL 33126

R. Zoppo Corp  
160 Old Maple St  
Stoughton  
MA, MA 02072

RJV Construction Corp  
5 Lincoln St  
Canton, MA 02021

Stanley Roofing Company  
42 mitchell rd  
Ipswich, MA 01938

Waterline Industries Corp.  
7 London Lane  
Seabrook, NH 03874

Wayne J. Griffin Electric Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
10 Nickerson Ave.  
Middleborough, MA 02346

## PROJECT NUMBER:

PROJECT: Former DPW Site Demolition.

## CONTACT

Emily Surette

## PHONE

EMAIL: surette@middleboroughma.gov

## FAX:

Apex Abatement and Demolition, LLC  
100 Main Street, Suite 13  
Amesbury, MA 01913

Associated Building Wreckers, Inc.  
352 Albany Street  
Springfield, MA 01105

Banner Environmental Services, Inc.  
31 Hayward St., Ste. 2A-205  
Franklin, MA 02038

Batista Environmental Tech, LLC  
4 Raymond Ave., Unit #8  
Salem, NH 03079

ConstructConnect  
3825 Edwards Road  
Cincinnati, Ohio 45209

Costello Dismantling  
15 Cranberry Hwy., Unit #1  
West Wareham, MA 02576

Dodge Construction Network  
2860 S. State Hwy. 161,  
Ste. 160, #501  
Grand Prairie, TX 75052

E. Watson Excavating, Inc.  
559 Oak Street  
East Bridgewater, MA 02333

Fleming Bros., Inc.  
106 Columbia Street  
Quincy, MA 02169

Francesco Demolition, Inc.  
P.O. Box 1915  
Duxbury, MA 02331-1915

Green Environmental  
296C Weymouth St.  
Rockland, MA 02370

Mass Earthworks & Demolition  
15 Oak Lane  
Spencer, MA 01562

North-Eastern Tree Service, Inc.  
1000 Pontiac Avenue  
Cranston, RI 02920

NorthStar Contracting Group, Inc.  
401-S Second Street  
Everett, MA 02149

Pasquazzi Bros., Inc.  
P.O. Box 20250  
Cranston, RI 02920

Projectdog, Inc.  
18 Graf Road, #8  
Newburyport, MA 01950

Regional Industrial Services  
1 West Boylston St. Lower Level,  
Unit #8,  
Worcester, MA 01605

S&R Corporation  
706 Broadway Street  
Lowell, MA 01854

Select Demo Services, LLC  
40 Lowell Road, Bldg. 2  
Salem, NH 03079

The Canniff Company  
34 Intervale St.  
Quincy, MA 02169

Waste Innovations  
90 Arboretum Dr., Suite 300  
Portsmouth, NH 03801

**AWARDING AUTHORITY:**

## AGENCY:

Millbury, Town of  
Housing Authority  
89 Elm St.  
Millbury, MA 01527

## PROJECT NUMBER: 859919

PROJECT: EOHLC#186127 Replacement of Sidewalks

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

P. Moore Painting & Contracting Co.  
191 Bridge Street  
Weymouth, MA 02191

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

## PROJECT NUMBER:

PROJECT: Request for Qualifications for Salt Shed OPM Services  
in Natick, MA 01760.

## CONTACT

Bryan R. Le Blanc

## PHONE 508-647-6438

EMAIL: bleblanc@natickma.org

## FAX: 508-647-6560

Anser Advisory, LLC  
18 Tremont St., Suite 401  
Boston, MA 02108

CHA Consulting, Inc.  
3 Winners Circle, Suite 100  
Albany, NY 12205-0269

Colliers Engineering  
135 New Road  
Madison, CT 06443

The Vertex Companies, LLC  
400 Libbey Parkway  
Weymouth, MA 02189

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Weston & Sampson  
712 Brook Street, Suite 103  
Rocky Hill, CT 06067

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**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
1471 Highland Avenue  
Needham, MA 02492

PROJECT NUMBER: 24CSG245C

PROJECT: Pool Opening and Closing.

## CONTACT

Cecilia Simchak

## PHONE

EMAIL: pcentral@needhamma.gov

## FAX:

Pro Craft Aquatics  
40 Ettrick Street  
Brockton, MA 02301

Weston & Sampson CMR, Inc.  
55 Walkers Brook Dr., Ste. 100  
Reading, MA 01867

---

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
1471 Highland Avenue  
Needham, MA 02492

PROJECT NUMBER: 24GEN228G

PROJECT: Building Data Collection and Analysis.

## CONTACT

Cecilia Simchak

## PHONE

EMAIL: pcentral@needhamma.gov

## FAX:

CIDARE, Inc.  
400 Trade Center Dr., Ste. 5900  
Woburn, MA 01801

---

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
1471 Highland Avenue  
Needham, MA 02492

PROJECT NUMBER: 25GEN005G

PROJECT: Personal Property Appraisal and Maintenance Services.

## CONTACT

Cecilia Simchak

## PHONE

EMAIL: pcentral@needhamma.gov

## FAX:

Sansoucy Associates  
148 Main Street  
Lancaster, NH 03584

---

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
1471 Highland Avenue  
Needham, MA 02492

PROJECT NUMBER: 25NEE008G

PROJECT: Ambulance Billing and Collection Services.

## CONTACT

Cecilia Simchak

## PHONE

EMAIL: pcentral@needhamma.gov

## FAX:

Comstar, LLC  
8 Turcotte Memorial Drive  
Rowley, MA 01969

---

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
1471 Highland Avenue  
Needham, MA 02492

PROJECT NUMBER: 24DPW234G

PROJECT: Building Cleaning Services - NHS &amp; Pollard

## CONTACT

Cecilia Simchak

## PHONE

EMAIL: pcentral@needhamma.gov

## FAX:

Arimann Building Services, Inc.  
50 Teed Drive  
Randolph, MA 02368

Bastos General Services, Inc.

BCS Facility Inc.  
321B Washington Street  
Somerville, MA 02143

Deluxe Cleaning & Organizing  
15 Michigan Avenue Suite 1  
Boston, MA 02121

Dynamic Janitorial Cleaning, Inc.  
176 Main Street  
Milford, MA 01757

Elite Facility Services  
500 Victory Road  
Quincy, MA 02171

Facilities Management &  
Maintenance, Inc.  
25 Beach Street 3R  
Dorchester, MA 02122

Gabimak Property Services,  
LLC.

GDI Services, Inc.  
220 Reservoir Street Suite 19  
Needham, MA 02492

Gro Care Management

Inova Pro Clean

Metrowest Cleaning Services

National Facility Services, Inc.  
68 Tadmuck Road Suite 5  
Westford, MA 01886

Neat Freekz Cleaning Service  
60 Park Place Suite 409  
Newark, NJ 07102

Partner Facility Solutions Corp.  
501 John Mahar Highway  
Braintree, MA 02184

Pro City Facilities Services, Inc.  
8030 S. Willow Street Unit 3-1  
Manchester, NH 03103

S.J. Services, Inc.  
235 Newbury Street  
Danvers, MA 01923

Sole Source Restoration LLC

Star Building Services  
525 Columbia Road  
Boston, MA

UrbanMaidGreen Enterprises,  
LLC dba UMG Cleaning

**AWARDING AUTHORITY:**

## AGENCY:

Newburyport, City of  
Housing Authority  
25 Temple Street  
Newburyport, MA 01950

PROJECT NUMBER: 860089

PROJECT: EOHLC#210088 Emergency Deck Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Chelmsford Housing Authority  
10 Wilson St  
Chelmsford, MA 01824

Site Improvements Inc  
P.O. Box 1145  
Andover, MA 01810

Stanley Roofing Company  
42 Mitchell Rd  
Ipswich, MA 01938

Vance Architects LLC  
85 Sam Fonzo Drive  
Beverly, MA 01915

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER: 860209

PROJECT: Servicing, Repairing, Maintenance of HVAC/Plumbing

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

P.J. Dionne Co. Inc.  
64 Industrial Parkway  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Housing Authority  
120 W. Main St.  
Norton, MA 02766

PROJECT NUMBER: 860086

PROJECT: Procurement for Flooring

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Norwell, Town of  
345 Main St  
Norwell, MA 02061

PROJECT NUMBER: 860196

PROJECT: Jacobs Farmhouse and Outbuildings REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

JB Painting  
211 mechanic st  
Marlboro, MA 01752

John W. Egan Co. Inc.  
3 Border street  
West Newton , MA 02465

MG Painting Contractors LLC  
28 Reilly Ave  
Blackstone, MA 01504

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 859915

PROJECT: NRD-24-01 Hawes Swimming Pool Construction

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 859916

PROJECT: NRD-24-02 Pool Accessory Building Construction

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Dagle Electrical Construction  
Corp  
68 Industrial Way  
Wilmington, MA 01887

DDC Construction  
20 Query St  
New Bedford, MA 02745

Spec Ten  
etc. LLC  
1586 north Rd.  
E. Fairfield, VT 05448

WES Construction Corp  
650 Industrial Drive  
Halifax, MA 02338

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 860395

PROJECT: NPW-24-03 Annual Road Resurfacing

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Scituate Precast  
120 Clay Pit Rd.  
Marshfield, MA 02050

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 860396

PROJECT: NCD-24-02 Cooper Park Construction

## CONTACT

Projectdog.com

## PHONE

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## FAX:

102 Property Maintenance  
Inc.  
4 Wedgewood Lane  
Millbury, MA 01527

Central Mass Signal  
41 Lawrence st  
Northborough, MA 01532

Century Paving & Construction  
Corp.  
167 Hyacinth Street  
Fall River, MA 02720

Quirk Construction Corp.  
1 Martel Way  
Georgetown, MA 01833

Town of Norwood  
566 Washington Street  
Norwood, MA 02062

Walsh Contracting Corp.  
82 North Ave  
Attleboro, MA 02703

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Housing Authority  
65 Columbus Avenue  
Pittsfield, MA 01201

PROJECT NUMBER: 860213

PROJECT: EOHLC#236089 Sidewalk Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Geary Builders  
40 Main St. 2nd Floor  
North Adams, MA 01247

Hill Engineers Architects  
Planners Inc.  
50 Depot Street  
Dalton, MA 01226

Ondrick Materials & Recycling  
LLC  
22 Industry Rd  
Chicopee, MA 01020

**AWARDING AUTHORITY:**

## AGENCY:

Saugus, Town of  
515 Main Street  
Saugus, MA 01906

PROJECT NUMBER: 860527

PROJECT: IFB#14-24 - Ballard Street Water System Improvements.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Agganis Construction, Inc.  
200 Broadway, Suite 105  
Lynnfield, MA 01940

C.M. Conway Construction,  
Inc.  
P.O. Box 14  
Lynnfield, MA 01940

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Fundamental Equipment  
5 Broadway, Suite 300  
Saugus, MA 01906

GTA Co., Inc.  
140 Tremont Street  
Everett, MA 02149

Ponch Excavation, LLC  
3841 Washington Street  
Boston, MA 02131

Putnam Pipe Corp.  
82R Stevens Street  
East Taunton, MA 02718

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Saugus, Town of  
Housing Authority  
19 Talbot St  
Saugus, MA 01906

PROJECT NUMBER: 859923

PROJECT: EOHLC#262088 Fire Alarm Sweetser's Corner  
REBID

## CONTACT

Projectdog.com

## PHONE

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## FAX:

Carlyle Engineering  
132 Brookside Ave.  
Boston, MA 02130

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

**AWARDING AUTHORITY:**

## AGENCY:

Saugus, Town of  
Housing Authority  
19 Talbot St  
Saugus, MA 01906

PROJECT NUMBER: 860407

PROJECT: EOHLC#262094 - Railing Replacements Phase 2.

## CONTACT

Projectdog.com

## PHONE

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## FAX:

Commonwealth Construction  
and Consulting, LLC  
10 Walnut Hill Park, Suite 3F  
Woburn, MA 01801

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

Federico Co.  
11 Gail Rd.  
Weston, MA 02493

L and L Enterprises  
988 Plain St.  
Marshfield, MA 02050

North-Eastern Tree Service,  
Inc  
1000 Pontiac Avenue  
Cranston, RI 02920

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

T.M. Construction  
151 Mystic Ave.  
Medford, MA 02155

**AWARDING AUTHORITY:**

## AGENCY:

Stoneham, Town of  
Housing Authority  
11 Parker Chase Road  
Stoneham, MA 02180

PROJECT NUMBER: 860545

PROJECT: EOHLC#284107 - Window Replacement.

## CONTACT

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## PHONE

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## FAX:

Adep Group  
P.O. Box 1321  
Nashua, NH 03061

Aluminum & Glass Concepts,  
Inc.  
210 Andover Street  
Wilmington, MA 01887

DDC Construction  
20 Query St.  
New Bedford, MA 02745

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

Homer Contracting, Inc.  
195 Broadway  
Arlington, MA 02474

J.J. Cardosi, Inc.  
150 Amaral Street  
Riverside, RI 02915

Lansing Building Products  
1400 Main Street  
Waltham, MA 02451

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Raymond T. Guertin Architect  
125 Leslie Road  
Rowley, MA 01969

Vareika Construction, Inc.  
219 Walnut Street, Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Taunton, City of  
15 Summer St  
Taunton, MA 02780

PROJECT NUMBER: 857766

PROJECT: Taunton Public Safety Complex

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Black Bear Concrete  
644 River St.  
Fitchburg, MA 01420

Boston Showcase  
66 Winchester Street  
Newton Highlands, MA 02461

Donnegan Systems  
102 Otis street  
Northboro, MA 01532

Heat and Frost Insulators  
303 Freeport St  
Boston, MA 02122

Pro AV Systems  
275 Billerica Rd #3  
Chelmsford, MA 01824

Thermo Dynamics  
733 Turnpike Street  
North Andover, MA 01845

**AWARDING AUTHORITY:**

## AGENCY:

Townsend, Town of  
272 Main Street  
Townsend, MA 01469

PROJECT NUMBER:

PROJECT: Squannacook River Rail Trail Connectivity sidewalk project.

## CONTACT

Jessica Consolvo

PHONE 978-597-1700

EMAIL: jconsolvo@townsendma.gov

## FAX:

A.D. Makepeace Company  
158 Tihonet Road  
Wareham, MA 02571

ConstructConnect  
3825 Edwards Road, Ste. 800  
Cincinnati, OH 45209

Lazaro Paving  
800 Mt. Laurel Circle  
Shirley, MA 01464

M.J. Cataldo, Inc.  
P.O. Box 1343  
Littleton, MA 01460

MAS Building & Bridge, Inc.  
18 Sharon Avenue  
Norfolk, MA 02056

Massachusetts Broken Stone  
Company  
332 Sawyer Hill Road  
P.O. Box 276  
Berlin, MA 01503

P.J. Albert  
P.O. Box 2165  
199 Upham Street  
Fitchburg, MA 01420

Projectdog, Inc.  
18 Graf Road #8  
Newburyport, MA 01950

SumCo Eco-Contracting  
2 Centennial Dr #4  
Peabody, MA 01960

Tasco Construction, Inc.  
92 Stony Brook Rd  
Belmont, MA 02478

**AWARDING AUTHORITY:**

## AGENCY:

Tyngsborough, Town of  
Housing Authority  
198 Middlesex Road  
Tyngsborough, MA 01879

PROJECT NUMBER: 860087

PROJECT: EOHLC#301063 Exterior Door Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

JD & D Construction Inc.  
114 upper gore road  
Webster, MA 01570

MJS Construction Inc.  
25 popes lane  
Danvers, MA 01923

Paxor Construction LLC  
P.O. Box 1401  
Merrimack, NH 03054

Southern Maine Construction  
27 Dearborn st  
Westbrook, ME 04092

**AWARDING AUTHORITY:**

## AGENCY:

Wareham, Town of  
Public Schools  
4 Viking Drive, Door 22  
Wareham, MA 02571

PROJECT NUMBER: 860392

PROJECT: Wareham High School - Cafeteria Rooftop Unit.

## CONTACT

Projectdog.com

## PHONE

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## FAX:

American Refrigeration Co.  
500 Research Drive  
Wilmington, MA 01887

Enterprise Equipment Co., Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

G & H Heating & Cooling  
133 County Road  
East Freetown, MA 02717

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Silktown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

Veterans Development Corp.,  
Inc.  
120 Longwater Dr., Ste. 103  
Norwell, MA 02061

**AWARDING AUTHORITY:**

## AGENCY:

Wellfleet, Town of  
286 Main St  
Wellfleet, MA 02667

PROJECT NUMBER: 860532

PROJECT: Town Pit Cleanup

## CONTACT

Projectdog.com

## PHONE

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## FAX:

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Robert B. Our Co. Inc  
24 Great Western Rd  
Harwich, MA 02645

Speakman Excavating LLC  
15 Speak Way  
Harwich, MA 02645

**AWARDING AUTHORITY:**

## AGENCY:

Westborough, Town of  
Public Schools  
45 West Main St.  
Westborough, MA 01581

PROJECT NUMBER: 859815

PROJECT: Hastings Elementary School ADA/MAAB Upgrades

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

AMC Demolition Inc.  
50 Washington Street  
Worcester, MA 01608

Houle Welding & Fabrication Inc.  
187 east st  
south hadley , MA 01075

L & L Contracting Inc.  
25 Hayward Street  
Braintree, MA 02043

Mattero Construction  
28 burghardt street  
Worcester, MA 01604

New England Fiberglass  
Windows LLC  
60 Pinehurst Dr.  
Boxford, MA 01921

**AWARDING AUTHORITY:**

## AGENCY:

Westborough, Town of  
Public Schools  
45 West Main Street  
Westborough, MA 01581

PROJECT NUMBER: 860198

PROJECT: Mill Pond School Roof Restoration

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

DDC Construction  
20 Query St  
New Bedford, MA 02745

GGD Consulting Engineers  
Inc.  
375 Faunce Corner Road  
Suite D  
Dartmouth, MA 02747

JF McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

Martel Coatings  
500 Woburn st  
Tewksbury, MA 01876

P.O. Roofing LLC  
3 Dolge Ct  
Oxford, MA 01540

PPG Industries  
One PPG Place  
Pittsburgh, PA 15272

The Garland Company  
12 Old Colony Drive  
Westborough, MA 01581

W.P.I. Construction Inc  
5 Checkerberry ls  
Webster, MA 01570

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
Housing Authority  
12 Alice Burke Way  
Westfield, MA 01085

PROJECT NUMBER: 859687

PROJECT: EOHLC#329112 Repair Soffits Phase 2

## CONTACT

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## PHONE

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## FAX:

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P.O. Box 1321  
Nashua, NH 03061

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

D.P. Carney Construction Inc.  
34 Horseshoe Circle  
Ware, MA 01082

General Contracting Solutions  
Inc.  
529 College Hwy  
Southwick, MA 01077

M&C Building llc  
65 Norborough Rd  
N.Attleboro, MA 02760

North America Procurement  
Council Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

Worcester Housing Authority  
81 Tacoma St  
Worcester, MA 01605

**AWARDING AUTHORITY:**

## AGENCY:

Westford, Town of  
School Building Committee  
23 Depot Street  
Westford, MA 01886

PROJECT NUMBER: 860214

PROJECT: Blanchard Middle School Roof Replacement

## CONTACT

Projectdog.com

## PHONE

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## FAX:

AMI Boston  
79 Lyman Street  
Northborough, MA 01532

Apex Corp  
P.O. Box 127  
Abington, MA 02351

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

City Enterprise Inc.  
52-60 Berkshire Ave  
Springfield, MA 01109

Davison Company Inc.  
90 Clarendon Ave  
Somerville, MA 01244

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

JD & D Construction Inc.  
114 upper gore road  
Webster, MA 01570

K&K Acoustical Ceilings Inc.  
1881 Main St.  
Tewksbury, MA 01876

Laborers Unified Trust  
7 Laborers Way  
Hopkinton, MA 01748

P.J. Dionne Co. Inc.  
64 Industrial Parkway  
Woburn, MA 01801

Premier Mechanical  
29 Mystic Ave  
Somerville, MA 02145

Richman Corporation  
65 Liberty St  
Quincy, MA 02169

The Garland Co  
3800 E 91st St  
Cleveland , MA 44105

**AWARDING AUTHORITY:****AGENCY:**

Wilmington, Town of  
121 Glen Road  
Wilmington, MA 01887

PROJECT NUMBER: 857999

PROJECT: Town Hall and School Administration Building

**CONTACT**

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**PHONE**

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**FAX:**

Air Distribution Corporation  
353 Howard St  
Brockton, MA 02302

Allegheny Contract Flooring Inc  
36 Holton St  
Winchester, MA 01890

AMI Boston  
79 Lyman Street  
Northborough, MA 01532

Annese Electrical Services  
280 Libbey Industrial Parkway  
Weymouth, MA 02176

Armani Restoration Inc.  
95 Bysiewicz Drive  
Middletown, CT 06114

Avid Ironworks  
40 Rose Street  
Springfield, MA 01104

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

Beacon Waterproofing  
29 Smith Place  
Cambridge , MA 02138

Brothers Electrical Corp  
18 graf rd Unit 31  
Newburyport, MA 01950

Buckley Associates  
385 King Street  
Hanover, MA 02339

CAM HVAC & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Covenant Fire Protection Inc.  
62 West Brook Street  
Manchester, NH 03101

D-LAN Fiber Optics LLC  
140 Templeton Rd.  
Phillipston, MA 01331

Division 15 HVAC  
300 Oak Street  
Pembroke, MA 02359

Duro-Last Roofing  
84 Westover Road  
Ludlow , MI 01056

EM Duggan  
140 Will Drive  
Canton, MA 02021

Fernandes Masonry Inc  
1031 Phillips Road  
New Bedford, MA 02745

First Nick Companies  
155 New Boston St. Suite E  
Woburn, MA 01801

GGD Consulting Engineers  
Inc.  
375Faunce Corner Road  
Suite D  
Dartmouth, MA 02747

Glionna Plumbing & Heating  
Services Incorporated  
31 Staaf Road  
Saugus, MA 01906

High Point Interiors Inc.  
50 Mattakeesett Street  
Pembroke, MA 02359

Homer Contracting Inc.  
195 Broadway  
Arlington, MA 02474

Howse Corporation Inc.  
197 Main Street  
North Reading, MA 01864

J.D Rivet  
2257 Main Street  
Springfield, MA 01107

JB Painting  
211 mechanic st  
MARLBORO, MA 01752

John W. Egan Co. Inc.  
3 Border street  
West Newton , MA 02465

KMD Mechanical Corp  
310 Southwest Cutoff  
Worcester, MA 01604

KPB  
37 Shores St  
Taunton, MA 02780

Kraft Power  
199 Wildwood Ave  
Woburn, MA 01801

LaPan mechanical inc  
3 Bethany st  
Worcester, MA 01604

Lizotte Glass Inc.  
390 Race St.  
Holyoke, MA 01040

LMCT Local 12  
1240 Mass Ave  
Boston, MA 02125

Local Union 550  
46 Rockland Street  
Boston, MA 02132

M.LMcDonald  
50 Oakland st  
Watertown, MA 02471-0315

Marmelo Bros Construction  
13 Ventura drive  
North Dartmouth, MA 02747

Mattero Construction  
28 Burghardt street  
Worcester, MA 01604

Novia Corporation  
1 Northwestern Drive  
Salem, NH 03079

O Byrne Painting and  
Contracting Inc  
21 Old Farm Rd  
Wayland, MA 01778

P.J. Dionne Co. Inc.  
64 Industrial Parkway  
Woburn, MA 01801

P.J. Spillane Co. Inc.  
97 Tileston Street  
Everett, MA 02149

Republic Plumbing Supply Co.  
91 Worcester St.  
North Grafton, MA 01536

Soep Painting Corporation  
263 Commercial Street  
Malden, MA 02148

Superior Rail And Iron Works  
Inc.  
350 West Street  
East Bridgewater, MA 02333

Thompson and Lichtner Inc.  
Co.  
Unit 11A - 480 Neponset Street  
Canton, MA 02021

Tri-state brick of ct  
71-r Hilliard street  
Manchester, CT 06042

USI Integrated Solutions  
175 Federal St.  
Boston, MA 02110

Valley Communications Systems  
Inc.  
20 1st St.  
Chicopee, MA 01020

Viking Ind.  
32 Spring St.  
Barrington, RI 02806

WCTV  
10 Waltham St  
Wilmington, MA 01887

Yankee Sprinkler  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DOC2103

PROJECT: DOC - MCI Gardner - Ventilation System  
Upgrades, Gardner, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

TRAC Builders, Inc.  
28 Wolcott Street  
Providence, RI 02908

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DPH2203

PROJECT: Electrical Upgrades, Lemuel Shattuck Hospital,  
Jamaica Plain, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Patrick J. Kennedy & Sons, Inc.  
39 Gibson Street  
Boston, MA 02122

**AWARDING AUTHORITY:**

## AGENCY:

Francis W. Parker Charter Essential School  
49 Antietam Street  
Devens, MA 01434

PROJECT NUMBER: 860212

PROJECT: Exterior Entry Plaza Renovations.

## CONTACT

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PHONE

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Cape Cod Builders  
14 Bosuns Lane  
Bourne, MA 02532

Desmond Landscape  
212 Andover Street  
Andover, MA 01876

Seney, Inc.  
59 Culley street  
Fitchburg, MA 01420

Superior Rail And Iron Works,  
Inc.  
350 West Street  
East Bridgewater, MA 02333

Tasco Construction  
92 Stony Brook Rd.  
Belmont, MA 02478

Versa-Lok of New England  
5 Northern Blvd.  
Amherst, NH 03031

**AWARDING AUTHORITY:**

## AGENCY:

Greater Lawrence Technical School  
57 River Road  
Andover, MA 01810

PROJECT NUMBER: 860215

PROJECT: Greater Lawrence Tech School - Aviation  
Classroom.

## CONTACT

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## FAX:

AMI Boston  
79 Lyman Street  
Northborough, MA 01532

Apex Corp.  
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Abington, MA 02351

Burnell Controls, Inc.  
153 Andover Street  
Danvers, MA 01923

Cogswell Sprinkler Co., Inc.  
22 Canterbury Street  
Worcester, MA 01452

Commercial Masonry Corp.  
11 Aldrin Road  
Plymouth, MA 02360

Drizos Contracting, LLC  
101 Middlesex Tpke., Ste. 6,  
#353  
Burlington, MA 01803

Frank Delucia & Son  
119R Newton Rd.  
Plaistow, NH 03865

Howse Corporation, Inc.  
197 Main Street  
North Reading, MA 01864

Illuminate NE  
44 Sixth Road  
Woburn, MA 01801

K&K Acoustical Ceilings, Inc.  
1881 Main St.  
Tewksbury, MA 01876

M.L. McDonald  
50 Oakland Street  
Watertown, MA 02471

MG Painting Contractors, LLC  
28 Reilly Ave.  
Blackstone, MA 01504

New England Finish Systems,  
LLC  
1 Delaware Drive  
Salem, NH 03079

Northern Contracting Corp.  
68 Jackson Street  
Canton, MA 02021

Novia Corporation  
1 Northwestern Drive  
Salem, NH 03079

P.J. Dionne Co., Inc.  
64 Industrial Parkway  
Woburn, MA 01801

Progressive Electrical Services,  
Inc.  
1 Concord Rd.  
Lee, NH 03861

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

Thomas E. Snowden, Inc.  
177 N. Main Street  
Middleton, MA 01949

Tonry Insurance Group  
300 Congress St., Suite 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

## AGENCY:

Hampshire, County of  
Regional Housing Authority  
37 Main Street, #15  
Cummington, MA 01026

PROJECT NUMBER: 859818

PROJECT: EOHLC#360092 - Asphalt Walkway and Concrete  
Slabs.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

D.F. Lane Landscaping  
P.O. Box 2047  
Lenox, MA 01240

P. Moore Painting & Contracting  
Co.  
191 Bridge Street  
Weymouth, MA 02191

**AWARDING AUTHORITY:**

## AGENCY:

Lynnfield Center Water District  
83 Phillips Road  
Lynnfield, MA 01940

PROJECT NUMBER: 859311

PROJECT: Glen Drive Water Treatment Plant

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Boyson & Associates  
138 Mastro Drive  
Franklin, MA 02038

Great Lakes Radiant and  
Industrials  
49 canterbury street  
Worcester, MA 01610

**AWARDING AUTHORITY:**

## AGENCY:

Public Health, Department of  
Pappas Rehabilitation Hospital for Children  
3 Randolph St  
Canton, MA 02021

PROJECT NUMBER: 860202

PROJECT: Dehumidification System Replacement REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Annese Electrical Services  
280 Libbey Industrial Parkway  
Weymouth, MA 02176

Belcour Corp  
99 Front St  
Woonsocket, RI 02895

BETCO  
1854 Dorchester Ave  
Boston, MA 02124

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Northern Contracting Corp.  
68 Jackson Street  
Canton, MA 02021

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

Thomas E. Snowden Inc.  
177 N. Main Street  
Middleton, MA 01949

**AWARDING AUTHORITY:**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 859698

PROJECT: 24-13 Cooling Equipment Replacement.

## CONTACT

Projectdog.com

## PHONE

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## FAX:

Amp Electrical, Inc.  
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West Springfield, MA 01089

Araujo Bros. Plumbing  
224 Nyes Lane  
Acushnet, MA 02743

CAM HVAC & Construction,  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Division 15 HVAC  
300 Oak Street  
Pembroke, MA 02359

General Air Conditioning &  
Heating, Inc.  
7 Gaston Street  
Dorchester, MA 02121

HTS Engineering  
One Corporation Way  
Peabody, MA 01960

M&W Heating  
272 Hubbard Ave.  
Pittsfield, MA 01201

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

N.B. Kenney Company  
68 Barnum Road  
Devens, MA 01434

North America Procurement  
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Onvia  
1260 Mercer St.  
Seattle, WA 98109

Ostrow Electric Co.  
9 Mason Street  
Worcester, MA 01609

Performance Plumbing and  
Heating  
9 Bramble Road  
Medway, MA 02053

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 859944

PROJECT: 24-16 Solid Waste, Recycling and Composting Services.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

NEL Corporation  
P.O. Box 929  
Middleton, MA 01949

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Public Facilities Department  
2 Center Plaza, 7th Floor  
Boston, MA 02108

PROJECT NUMBER: 7263-A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4809

FAX:

Cristina Smith

EMAIL: bid.info@boston.gov

**DESCRIPTION:**

Work is further detailed in the specifications, window and door replacement, ADA upgrades to restrooms and entrances, and related work.

**CONTRACT AWARDED TO:**

G.V.W., Inc.  
38 Bennet Street  
Lynn, MA 01905

**CONTRACT AMOUNT:**

\$9,784,435.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Public Facilities Department  
2 Center Plaza, 7th Floor  
Boston, MA 02108

PROJECT NUMBER: 7263-B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4809

FAX:

Cristina Smith

EMAIL: bid.info@boston.gov

**DESCRIPTION:**

Work is further detailed in the specifications - boiler replacement and ADA upgrades in restrooms.

**CONTRACT AWARDED TO:**

Northern Contracting Corporation  
68 Jackson Street  
Canton, MA 02021

**CONTRACT AMOUNT:**

\$7,048,100

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Transportation Department  
One City Hall Square, Room 721  
Boston, MA 02201

PROJECT NUMBER: EV00012514/Contract 60819

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Matt Warfield

EMAIL: matthew.warfield@boston.gov

**DESCRIPTION:**

EV Charging Stations and Related Services.

**CONTRACT AWARDED TO:**

Better Together Brain Trust, LLC  
38 Warren Street  
Roxbury, MA 02119

**CONTRACT AMOUNT:**

\$700,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: IFB 2024-2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-770-2584

FAX:

Barbara O'Connor

EMAIL: boconnor@dracutma.gov

**DESCRIPTION:**

Includes cured in place lining of 5075 linear feet of 24-inch diameter cross country sewers, bypass pumping, service grouting or pre-lining if needed, tree/brush clearing, timber mat installation and all else incidental to complete the project

**CONTRACT AWARDED TO:**

Green Mountain Pipeline Services, LLC  
768 South Main St., Unit 1  
Bethel, VT 0532

**CONTRACT AMOUNT:**

\$1,394,747.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: Request 2024-18

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-770-2584

FAX:

Barbara O'Connor

EMAIL: boconnor@dracutma.gov

**DESCRIPTION:**

Remove and replace approx. 895 sq. ft. of tile flooring. Alt.: remove and replace of approx 480 sq. ft. carpet.

**CONTRACT AWARDED TO:**

Talty Floors, Inc.  
86 Billerica Ave., Suite 2  
N. Billerica, MA 01862

**CONTRACT AMOUNT:**

\$12,700.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: Request for quote 2024-19

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-770-2584

FAX:

Barbara O'Connor

EMAIL: boconnor@dracutma.gov

**DESCRIPTION:**

Sprinkler inspections and repairs.

**CONTRACT AWARDED TO:**

New England Sprinkler/BEF  
80 Brick Kilm Rd.  
Chelmsford, MA 01824

**CONTRACT AMOUNT:**

\$17,678.28

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: Request for Services OPM

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-770-2584

FAX:

Barbara O'Connor

EMAIL: boconnor@dracutma.gov

**DESCRIPTION:**

Qualified OPM "Owner Project Manager" Services for the Design, construction addition to and/or renovation of the Joseph A. Campbell Elementary School.

**CONTRACT AWARDED TO:**

Hill-LiRo Corp.  
75 Second Ave.  
Needham, MA 02494

**CONTRACT AMOUNT:**

NTE \$340,270.00 - Feasibility Study/Schematic Design Phase

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24035

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

On-call Fire Protection Sprinkler System Installation and Repair Services.

**CONTRACT AWARDED TO:**

Rustic Fire Protection, Inc.  
320 W. Main Street  
Norton, MA 02766

**CONTRACT AMOUNT:**

\$171,150.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Greenfield, City of  
Department of Public Works  
189 Wells Street  
Greenfield, MA 01301

PROJECT NUMBER: DPW 24-19

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-772-1528

FAX:

Alan Twarog

EMAIL: alan.twarog@greenfield-ma.gov

**DESCRIPTION:**

Abbott St., Beacon St., Leonard St., Pond St., Walnut St., and Woodleigh Ave. Sidewalk Replacement.

**CONTRACT AWARDED TO:**

D & P Morais Construction, Inc.  
117 Woodland Circle  
Ludlow, MA 01056

**CONTRACT AMOUNT:**

\$602,924

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Haverhill, City of  
4 Summer Street, Room 105  
Haverhill, MA 01830

PROJECT NUMBER: IFB022.24

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-420-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

**DESCRIPTION:**

Roofing Services

**CONTRACT AWARDED TO:**

Weather Shield, Inc.  
36 Exchange Street Rear  
Millis, MA 02054

CONTRACT AMOUNT:

NTE \$150,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Haverhill, City of  
4 Summer Street, Room 105  
Haverhill, MA 01830

PROJECT NUMBER: IFB023.24

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-420-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

**DESCRIPTION:**

HVAC Services

**CONTRACT AWARDED TO:**

Ambient Temperature Corp.  
14 Graf Road  
Newburyport, MA 01950

CONTRACT AMOUNT:

NTE \$150,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Leominster, City of  
Purchasing Department - City Hall  
25 West St., Room 15  
Leominster, MA 01453

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

LeftField LLC

EMAIL: FallBrookESproject@leftfieldpm.com

**DESCRIPTION:**

Professional Feasibility Study and Schematic Design services for the Fall Brook Elementary School, Leominster, MA.

**CONTRACT AWARDED TO:**

Miller Dyer Spears, Inc.  
40 Broad Street, Suite 103  
Boston, MA 02109

CONTRACT AMOUNT:

\$1,193,789.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: B23-R476

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: smedeiros@lynnma.gov

## DESCRIPTION:

Keaney Park Improvements

**CONTRACT AWARDED TO:**

W.L. French Excavating Corp.  
14 Sterling Road  
North Billerica, MA 01862

CONTRACT AMOUNT:

\$3,767,950.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Invitation for Bids for Tennis Court Resurfacing Project Off West Street in Natick, MA 01760.

**CONTRACT AWARDED TO:**

Sports Tek, Inc.  
100 Cummings Center, Suite 426C  
Beverly, MA 01915

CONTRACT AMOUNT:

\$79,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

Exercise - First Option for Renewal of Traffic Signal Maintenance Contract at Various Locations in Natick, MA 01760.

**CONTRACT AWARDED TO:**

Pine Ridge Technologies, Inc.  
217R Main Street  
North Reading, MA 01864

CONTRACT AMOUNT:

\$105.66 per hour.

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER: W-165
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**DESCRIPTION:**

Invitation for Bids for Bacon Street 10" Water Main Replacement Project Off Bacon Street in Natick, MA 01760.

**CONTRACT AWARDED TO:**
 C. Naughton Corp.  
 663 Elm Street  
 Bridgewater, MA 02343
**CONTRACT AMOUNT:**

\$1,368.885.40

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY: Southborough, Town of Public Schools 53 Parkerville Road Southborough, MA 01772	PROJECT NUMBER: 2024-1S
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-486-5115

FAX:

Rebecca Pellegrino

EMAIL: rpellegrino@nsboro.k12.ma.us

**DESCRIPTION:**

Window modifications and the installation of window air conditioning units at the Mary E. Finn School at 60 Richards Rd., Southborough, MA.

**CONTRACT AWARDED TO:**
 Unicon, Inc.  
 3 Barnside Road  
 Boxford, MA 01921
**CONTRACT AMOUNT:**

\$59,200

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Swansea, Town of Board of Selectmen 81 Main Street Swansea, MA 02777	PROJECT NUMBER:
	PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 508-678-2981

FAX: 508-324-6700

Mallory Aronstein

EMAIL: maronstein@swanseama.gov

**DESCRIPTION:**

The Town conducted an RFP for leasing 8± acres at Medeiros Farm Recreational Complex, 1100 Bark Street for the purposes of creating, maintaining and provided public services of soccer to local residents.

**CONTRACT AWARDED TO:**
 Swansea Somerset Youth Soccer League  
 P.O. Box 144, Somerset, MA
**CONTRACT AMOUNT:**

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Taunton, City of  
15 Summer Street  
Taunton, MA 02780

PROJECT NUMBER: 24-450-59

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-406-5284

FAX:

Andrew Sukeforth

EMAIL: asukeforth@taunton-ma.gov

**DESCRIPTION:**

Taunton Water Treatment Plant Low Lift Pumping Station Electrical Feed Improvements.

**CONTRACT AWARDED TO:**

Dagle Electrical Construction Corp.  
68 Industrial Way  
Wilmington, MA 01887-3434

**CONTRACT AMOUNT:**

\$127,721.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER: YAR-MO2-97289

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-398-2231

FAX:

Town of Yarmouth

EMAIL: ssalemme@yarmouth.ma.us

**DESCRIPTION:**

Repair to Fencing at Pump Station 4 & 5. Miscellaneous Repairs. The contractor agrees to provide the personnel, supplies, equipment, and labor necessary to perform the services as outlined in the attached Contract documents.

**CONTRACT AWARDED TO:****CONTRACT AMOUNT:**

\$37,200.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER: YAR-MO2-97289

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-398-2231

FAX:

Town of Yarmouth

EMAIL: ssalemme@yarmouth.ma.us

**DESCRIPTION:**

Installation of Fencing at the German Hill Water Storage Tank located at 124 German Hill Road, Yarmouth Port, MA.

**CONTRACT AWARDED TO:**

R.A.D. Sports, Inc.  
171 VFW Drive  
Rockland, MA 02370

**CONTRACT AMOUNT:**

\$48,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER: H64CN01

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Tyler Scott

EMAIL: tscott@mbta.com

**DESCRIPTION:**

West Route Mainline Over South Elm Street, Haverhill, MA

**CONTRACT AWARDED TO:**

MAS Building & Bridge, Inc.  
18 Sharon Ave.  
Norfolk, MA 02056

**CONTRACT AMOUNT:**

\$14,097,841

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Middlesex Community College  
591 Springs Road  
Bedford, MA 01730

PROJECT NUMBER: MCC-2024-02

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Christina Kelley

EMAIL:

**DESCRIPTION:**

MCC Nursing Education Center Renovation. The 7,700 SF renovation work includes: Demolition, Masonry, Rough Carpentry, Finish Carpentry and Casework, Joint Sealants, Hollow Metal Frames, Flush Wood Doors, Overhead Coiling Fire Shutter, Door Hardware, Acoustical Tile, Resilient Floors, Tiling, Painting, Gypsum Board Assemblies, Carpet, Signage, Fire Protection, Plumbing, HVAC, and Electrical work.

**CONTRACT AWARDED TO:**

Vantage Builders, Inc.  
204 Second Avenue  
Waltham, MA 02451

**CONTRACT AMOUNT:**

\$1,828,705.11

Sub Contract Award: Acoustical Tile: M.L. McDonald Sales Company LLC - \$45,300.00; Resilient Floors: Massfloors, Inc. - \$53,446.11; Painting: John W Egan Co., Inc. - \$39,979.00; Fire Protection Sprinkler Systems: Xcel Fire Protection, Inc. WBE - \$84,400.00; Plumbing: Robert W. Irvine & Sons, Inc. - \$142,680.00; Heating/Ventilating/Air-Conditioning (HVAC): Apex Corp. - \$255,375.00; and Electrical Work: Brite-Lite Electrical. Co. Inc. - \$372,650.00.

**AWARDING AUTHORITY:**

AGENCY:  
Port Authority, Massachusetts (Massport)  
1 Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: A413-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Samer Dweik

EMAIL: sdweik@massport.com

**DESCRIPTION:**

Framingham Logan Express Overflow Lot Revenue Controls, Framingham, MA.

**CONTRACT AWARDED TO:**

J.H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

**CONTRACT AMOUNT:**

\$1,113,488.90

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Port Authority, Massachusetts (Massport)  
1 Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: LP2400-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Samer Dweik

EMAIL: sdweik@massport.com

**DESCRIPTION:**

Logan Airfield Pavement Repairs Term Contract.

**CONTRACT AWARDED TO:**

Sealcoating, Inc.  
d/b/a Indus  
825 Granite St.  
Braintree, MA 02184

**CONTRACT AMOUNT:**

\$3,640,970.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Port Authority, Massachusetts (Massport)  
1 Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: W297-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Samer Dweik

EMAIL: sdweik@massport.com

**DESCRIPTION:**

Worcester Airport Security Checkpoint Improvements, Worcester, MA.

**CONTRACT AWARDED TO:**

Poulin Construction, Inc.  
299 Princeton Rd.  
Sterling, MA 01564-2435

**CONTRACT AMOUNT:**

\$1,680,600.00

Sub Contract Award:

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Ayer, Town of  
Department of Public Works  
25 Brook Street  
Ayer, MA 01432

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

4/12/24 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-772-8240

FAX

Dan Van Schalkwyk

EMAIL: dvanschalkwyk@ayer.ma.us

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The property must be located in the Town of Ayer and eligible for acquisition by the Town of Ayer, with a location conveniently accessible to seniors preferred. The property shall consist of at least 1.5 – 2.0 acres minimum (2-4 acres preferred), and be able to accommodate an approximately 10,000 -15,000 net usable square feet, and approximately 75 parking spaces adjacent to the structure. The building will house the Council on Aging offices as well as the Senior Center.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Proposal Documents available via request to cantonellis@ayer.ma.us, tel. 978-772-8220 x 100), at Ayer Town Hall, 1 Main St., Ayer, MA 01432 or at [www.ayer.ma.us/bids](http://www.ayer.ma.us/bids)

**AWARDING AUTHORITY:****AGENCY:**

Egremont, Town of  
171 Egremont Plain Rd., P.O. Box 368  
South Egremont, MA 01258

**PROJECT NUMBER:**

Workforce Housing

**PROPOSAL DEADLINE DATE AND TIME:**

4/12/24 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-528-0182

FAX 413-528-5465

Mary Brazie

EMAIL: tegremont@egremont-ma.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Development, either by sale or lease an affordable housing site on a parcel of Town owned land located at 171 Egremont Plain Rd., Egremont MA. The site is comprised of approximately 6.192 acres containing and well and septic system as well as access.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1.00 - 99-year lease.

**ADDITIONAL INFORMATION** Request for Proposals available via request to tegremont@egremont-ma.gov or on the town's web page at [www.egremont-ma.gov](http://www.egremont-ma.gov).

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Richmond, Town of  
1751 State Road  
Richmond, MA 01254

**PROJECT NUMBER:**

2024-01

**PROPOSAL DEADLINE DATE AND TIME:**

4/16/24 @ 1:30 P.M.

**CONTACT INFORMATION:**

PHONE 413-553-7793

FAX

Danielle Fillio

EMAIL: townadmin@richmondma.org

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Richmond, through the Chief Procurement Officer, is accepting proposals for the sale of Town-owned property described at 1529 State Road, Richmond, MA Map: 104 Lot 122. Property is known as the Old Town Hall and consists of a Total Square Footage of 23,087 sq. ft. of land with 2,347 sq. ft. building and finished basement area. Property is to be sold "As Is".

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$224,800 - Assessed Value per Town of Richmond \$190,000 - Appraised Value per Crowley Associates

**ADDITIONAL INFORMATION** Please Contact Danielle Fillio for complete set of Bid Documents.

**AWARDING AUTHORITY:****AGENCY:**

Worcester, City of  
Purchasing Division  
455 Main Street, Room 201  
Worcester, MA 01608

**PROJECT NUMBER:**

8164-W4

**PROPOSAL DEADLINE DATE AND TIME:**

4/24/24 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-799-1220

FAX

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Property Sale and Development - 26 Claridge Drive / E.D.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$ 168,000.00 - City Assessor's evaluation of individual property.

**ADDITIONAL INFORMATION** Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of on behalf of the  
Office of the Bristol County District Attorney (BRI).  
Division of Capital Asset Management  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:** 201810004**PROPOSAL DEADLINE DATE AND TIME:**

4/12/24 @ 2:00 P.M.

**CONTACT INFORMATION:****PHONE** 617-571-0775**FAX**

Debbie Russell, Director

**EMAIL:** deborah.russell2@mass.gov**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☒**LEASE****DISPOSITION:**☐**SALE**☐**LEASE****DESCRIPTION OF PROPERTY:**

Lease amendment, for five years, to increase the current Premises by 1,433 usable square feet located 218 South Main St., Fall River, MA 02721 (the Property, the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Yr. 1 \$32,242.50; Yr. 2 \$33,360.24; Yr. 3 \$34,535.30; Yr. 4 \$35,739.02; Yr. 5 \$36,985.73. Rent includes all utilities.

**ADDITIONAL INFORMATION**

The Commissioner of DCAMM has determined that the qualities and location of the Premises are unique under M.G.L. c. 7C, § 36 for use by the Office of BRI. Commissioner has determined that competitive advertising will not be beneficial to Commonwealth interests because of the Property's and Premises unique qualities and location, namely: BRI's Main Office, State Police, Appellate, Superior Court, and District Court Unit, 218 S. Main St., Fall River, MA. The District Court Unit has experienced a necessary and emergent need that requires an increase in staff. Adding 1,433 USF will give the Agency contiguous space for this Unit. This location provides ease of access to the Fall River Justice Center as it is located right next door. Proximity allows for the District Attorney's office to run efficiently and effectively. Expanding the Premises to support the District Court Unit is in the best interest of the Commonwealth. BENEFICIAL INTERESTS: 218 South Main St., LLC.

## DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500  
BOSTON, MASSACHUSETTS 02108**

**617-727-8000**

**WEEK OF MARCH 10, 2024**

### LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
03/14/24 2:00 PM	202235100 10 Years	Department of Children and Families	Client Service and Administrative Office	Approximately 29,900	Chicopee, East Springfield, Indian Orchard, or Ludlow.
03/21/24 2:00 PM	202315200 One (1) year, with option to extend	Department of Children and Families	Garage or Surface Parking Lot	Approximately 60-80 parking spaces	Roxbury, less than ¼ mile from User Agency’s Metro Boston Area Office located at 1785 Columbus Ave, Roxbury.
03/28/2024 2:00 PM	202315900 10 Years	Greenfield Community College	Flex, Office, Classroom and Technical Lab Space	Approximately 16,000	Easthampton, Hadley, Hatfield, or Northampton, within approximately ½ mile walking distance to one of Pioneer Valley Transportation Authority bus routes.
03/28/24 2:00 PM *	202319000 7 Years	Office of the Bristol District Attorney	Office	Approximately 2,650	Attleboro
04/04/24 2:00 PM	202307900 10 Years	State Reclamation and Mosquito Control Board – Cape Cod	Office	Approximately 1,600	Dennis, Harwich, or Yarmouth
04/18/24 2:00 PM	202318600 10 Years	Public Counsel Services, Committee for	Office	Approximately 5,000-6,000	Pittsfield

04/25/24  
2:00 PM

202317600  
10 Years

Massachusetts Parole Office  
Board

Approximately  
2,700

Everett, Lynn, Malden,  
Medford, Revere, or  
Somerville

\*Submission Deadline has been extended to March 28, 2024

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240500 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,700	Dorchester, Mattapan, or South Boston

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240600 10Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,800	Dorchester, Hyde Park, Mattapan, Roslindale, or West Roxbury

The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202309300 1 Year, with an option to extend	Executive Office of Health & Human Services	Temporary Shelter Space	Approximately 16,000-150,000 usable square feet, or approximately 4 acres of vacant land	All cities and towns in the Commonwealth

The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
* 202311200 5 Years, with an option to extend for up to 10 Years	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 2,500-25,000 usable square feet	Boston, located in the following zip codes: 02101, 02103, 02104, 02105, 02106, 02107, 02108, 02109, 02110, 02111, 02112, 02113, 02114, 02115, 02116, 02117, 02118, 02119, 02120, 02121, 02123, 02125, 02126, 02127, 02130, 02131, 02132, 02133, 02134, 02135, 02136, 02137, 02163, 02201, 02202, 02203, 02204, 02205, 02206, 02207, 02208, 02209, 02210, 02211, 02212, 02215, 02216, 02217, 02222, 02241, 02266, 02293, 02295, 02297, 02445, 02446, 02447, 02122, 02124

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.

The DCAMM Commissioner certifies that on October 11, 2023, that an emergency exists relating to the Massachusetts Trial Court hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202314800 10 Years	Trial Court, Massachusetts	Courthouse, Office, Detention/Holding Space & Records Storage	Approximately 14,000 to 20,000	South Boston

The DCAMM Commissioner certifies that on January 9, 2024, that an emergency exists relating to the Committee for Public Counsel Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202317800 1 Year	Committee for Public Counsel Services	Office	Approximately 2,000	Worcester



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
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KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
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LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



The Commonwealth of Massachusetts  
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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021