

Volume 44, Issue 28, July 10, 2024



# The --- Central --- Register ---

Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 44, Issue 28, July 10, 2024

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	6
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	54
<b>CONTRACT AWARDS</b>	69
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	75
Office of Lease Management	77
<b>MISCELLANEOUS</b>	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	87
Attorney General	88
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENTS LIST</b>	89
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	90
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	91
Companies Decertified	97
<b>DEPARTMENT OF TRANSPORTATION CERTIFICATION OFFICE</b>	
Companies Certified	98
Companies Decertified	99
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

---

**CENTRAL REGISTER SUBSCRIPTION INFORMATION**

**The Central Register is available in electronic form only.**

The total subscription price is \$101.50 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

---

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Canton, Town of  
Building Renovation Committee (BRC)  
801 Washington St,  
Canton, MA 02021

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$3.5M

#### Time Period for Completed Project:

February 2026

### CONTACT INFORMATION:

PHONE: 617-513-4476

FAX:

Tim Arnold (Anser Advisory)

EMAIL timothy.arnold@anseradvisory.com

### CONTRACT INFORMATION:

**PROJECT:** The Town of Canton, through its BRC, is seeking Design Services as defined by M.G.L. c. 7C, §§ 44 - 57, for Canton Public Library Interior Repairs and Renovations

**SCOPE:** Services include SD, DD, CD, CA, and Closeout, related to interior finish repair/replacement, acoustical and lighting improvements, and space updates for current library programs.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other *Specify* Library Planner

#### DEADLINE FOR APPLICATION FORM:

7/30/24 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 7/10/24, contact timothy.arnold@anseradvisory.com

**BRIEFING SESSION:** 7/16/24

**ADDITIONAL INFORMATION** Available in electronic format via Anser Advisory. The Town reserves the right to reject any and all responses in full or in part, to waive minor informality in the proposal process, and to award contract in the best interest of the Town. Briefing session 07/16/24 is rain or shine.

### AWARDING AUTHORITY:

#### AGENCY:

Dudley, Town of  
71 West Main Street  
Dudley, MA 01571

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost:

#### Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 508-459-3359

FAX:

Joe Ferguson

EMAIL jferguson@cmrpc.org

### CONTRACT INFORMATION:

**PROJECT:** Town Beach Architectural Barrier Removal Project (Design).

**SCOPE:** Complete a site survey, develop a program for improved access, and design and prepare plans and specifications to remove barriers to access to recreational services at the Town Beach for persons with disabilities.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☒ Landscape Architect ☐ Planner ☒ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other *Specify*

#### DEADLINE FOR APPLICATION FORM:

8/8/24 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

## PROJECT NUMBER:

25-02

## Designer's Fee:

## Estimated Construction Cost:

\$3,500,000

## Time Period for Completed Project:

12/31/2026

**CONTACT INFORMATION:**

PHONE: 978-674-4110

FAX:

P. Michael Vaughn

EMAIL pmvaughn@lowellma.gov

**CONTRACT INFORMATION:**

PROJECT: OPM services to supports costs estimating in preparation of installing new chillers and removing old ones for support of the preparation of improving ventilation and air quality throughout this schools

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

7/24/24 @ 11:00 A.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Housing Authority  
630 Salem Street  
Malden, MA 02148

## PROJECT NUMBER:

MHA #040224

## Designer's Fee:

## Estimated Construction Cost:

\$750,000

## Time Period for Completed Project:

75 days

**CONTACT INFORMATION:**

PHONE: 781-322-3184

FAX: 781-322-5496

Edward Fahey

EMAIL efahey@maldenhousing.org

**CONTRACT INFORMATION:**

PROJECT: Architect/Engineer Design Service for Building Envelope Work at 557 Pleasant Street.

SCOPE: The Malden Housing Authority (MHA) requests proposals for from Architect/Engineering firms experienced in Building Envelope work in the design and construction of EFIS systems. The Building has been partially covered and design will match existing EFIS.

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

8/6/24 @ 2:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Pre-proposal meeting: 7/16/24 @ 11:00 A.M.

**ADDITIONAL INFORMATION** Request for Proposal documents available to view at the Malden Housing Authority, above agency address and by request to efahey@maldenhousing.org beginning 7/10/24 @ 9:00 A.M. during regular business hours. Pre-proposal meeting: 7/16/24 @ 11:00 A.M. in the Library Room, 557 Pleasant St., Malden, MA. Only proposals from professional services consulting firms with five years of experience in the field of Building Envelope and EFIS Systems will be considered.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY: Marblehead, Town of Public Schools 9 Widger Road Marblehead, MA 01945	PROJECT NUMBER: MHS Designer's Fee: Estimated Construction Cost: \$4.2 million Time Period for Completed Project: August 2024 - November 2025
---	---

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Eileena Long	EMAIL elong@leftfieldpm.com	

### CONTRACT INFORMATION:

PROJECT: Marblehead High School - Roof Replacement.

SCOPE: Design services for Marblehead High School Roof Replacement project, as further defined in the Request For Services.  
The existing roof is TPO and 123,942 square feet.

#### SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

#### DEADLINE FOR APPLICATION FORM:

7/31/24 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/10/24

BRIEFING SESSION: 7/19/24

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY:

AGENCY: Mashpee, Town of 16 Great Neck Road North Mashpee, MA 02649	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-539-1420	FAX:
Catherine Laurent	EMAIL dpw@mashpeema.gov	

### CONTRACT INFORMATION:

PROJECT: Owner's Project Manager Services for Design/Engineering for New Police Station

SCOPE: The OPM will provide assistance with the oversight of all design work for the project, including, but not limited to, selection, negotiation with, and oversight of a designer; value engineering; and cost estimating.

#### SPECIFIC DESIGNER SERVICES

- |                                    |  |  |   |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify                                      |  |   |

#### DEADLINE FOR APPLICATION FORM:

7/24/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Starting 7/10/24 @ 7:00 A.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION RFQ available by emailing dpw@mashpeema.gov.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Northborough, Town of  
Town Administrator - Town Offices  
63 Main Street  
Northborough, MA 01532

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: Unknown

## Time Period for Completed Project:

Ten months.

**CONTACT INFORMATION:**

PHONE: 508-383-5019

FAX:

Laurie Connors

EMAIL lconnors@town.northborough.ma.us

**CONTRACT INFORMATION:**

**PROJECT:** Soliciting proposals for professional design and engineering services for streetscape improvements in Downtown Northborough. All respondents are required to respond in written form to the Request for Proposal (RFP) and to submit documentation substantiating their qualifications to perform the services required.

**SCOPE:** The basic tasks associated with this work are community outreach, development of an existing conditions plan, preliminary design, and final design, permitting, preparation of contract documents, and bid assistance.

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☒ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☒ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

8/7/24 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** N/A

**ADDITIONAL INFORMATION** RFP documents available at <https://www.town.northborough.ma.us/bids>. Submit any questions in writing to Laurie Connors, Planning Director at the above address or to lconnors@town.northborough.ma.us by 7/19/24 @ 12:00 P.M. Written responses to questions will be posted at <https://www.town.northborough.ma.us/bids> by 7/24/24. Proposals delivered after the appointed time and date will not be considered. RFP shall be governed by the requirements of M.G.L. c. 30B, the Uniform Procurement Act. The Town reserves the right to reject any and all proposals as determined to be in the best interests of the Town and to waive minor informalities.

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

## PROJECT NUMBER:

25-08-PRCS

## Designer's Fee:

Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL adelaney@salem.com

**CONTRACT INFORMATION:**

**PROJECT:** Designer Services for the Salem Public Schools Welcome Center

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

7/31/24 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 7/16/24 @ 2:00 P.M.**ADDITIONAL INFORMATION** [www.salem.com/bids](http://www.salem.com/bids)



**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY: Wrentham, Town of Office of the Town Manager 79 South Street Wrentham, MA 02093	PROJECT NUMBER: OPM-DPW Facility Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	---

<b>CONTACT INFORMATION:</b> Kevin Sweet, Town Manager	PHONE: 508-384-5400 EMAIL TMOffice@wrentham.gov	FAX:
--	--	------

**CONTRACT INFORMATION:**

PROJECT: Owner's Project Management (OPM) Services for the design phase of the new Department of Public Works Facility, with the potential to continue services through the construction phase.

SCOPE: Detailed Scope included in RFQ package.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |   |

**DEADLINE FOR APPLICATION FORM:**

7/29/24 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Sealed proposals will be received at the Town Manager's Office, 79 South Street, Wrentham, MA 02093 until Deadline. Proposals shall be publicly opened at the above stated date and time. The Request for Qualification package may be obtained from the Town Manager's Office at the following address: 79 South Street Wrentham, MA 02093. Contact Stephanie Duquette, Special Projects Coordinator at (508) 384-5400 for additional information or by email to: TMOffice@wrentham.gov.

**AWARDING AUTHORITY:**

AGENCY: Blackstone Millville Regional School District 200 Lincoln Street Blackstone, MA 01504	PROJECT NUMBER: 202206220505 Designer's Fee: Estimated Construction Cost: Up to \$128,500,000. Time Period for Completed Project: To be determined
--	--

<b>CONTACT INFORMATION:</b> Blackstone Millville Regional School Dis	PHONE: 508-883-4400 EMAIL jspagna@bmrds.net	FAX:
---	--	------

**CONTRACT INFORMATION:**

PROJECT: Blackstone Millville Regional High School Building Project.

SCOPE: Owner Project Manager for New High School Building.

**SPECIFIC DESIGNER SERVICES**

- |                                    |  |  |   |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify                                      |  |   |

**DEADLINE FOR APPLICATION FORM:**

7/24/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 7/10/24

BRIEFING SESSION: 7/16/24 @ 1:00 P.M.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 07-10-2024-1104

ESTIMATED COST: \$175,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Isaac Davis Historical Monument Restoration, Main Street, Acton, MA

**CONTACT INFORMATION**

PHONE: 978-929-7642

FAX:

Andrea Ristine

EMAIL: aristine@acton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

online at [www.Projectdog.com](http://www.Projectdog.com) on 7/10/24. Enter the Project Code 863311 in the search box and select "Acquire Documents" to download documents.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid conference: 7/16/24 @ 10:00 A.M. at the Monument.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Agawam, Town of  
36 Main Street  
Agawam, MA 01001

PROJECT NUMBER: 24-450-006

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Street Light Maintenance and Repair.

**CONTACT INFORMATION**

PHONE: 413-726-9742

FAX:

Jennifer Bonfiglio

EMAIL: jbonfiglio@agawam.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the Department of Public Works Office, 1000 Suffield St., Agawam, MA 01001 or by request to bids@agawam.ma.us beginning 7/15/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/29/24 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Housing Authority  
80 South Avenue  
Attleboro, MA 02703

PROJECT NUMBER: 016177  
ESTIMATED COST: \$702,975  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Siding and Roofing Replacement - Phase 2 at Brookside 667-4.

**CONTACT INFORMATION**

PHONE: 508-222-0151

FAX:

Paul Dumouchel

EMAIL: pmd@attleborohousing.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) beginning 7/10/24.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/31/24 @ 10:30 A.M.

GENERAL BID DEADLINE: 8/14/24 @ 10:30 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Roofing and Flashing.

**ADDITIONAL INFORMATION** On-site Pre-bid Meeting: 7/23/24 @ 1:00 P.M., meet outside the front entrance 41 North Avenue.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Public Schools  
1 Blue Pride Way  
Attleboro, MA 02703

PROJECT NUMBER: SCH-072424-1000  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Installation of Heat Pumps to service ten rooms at the Studley Elementary School

**CONTACT INFORMATION**

PHONE: 508-222-0012

FAX:

Marc Furtado

EMAIL: mfurtado@attleboroschools.com

**PLANS/SPECIFICATIONS AVAILABLE**

The Invitation For Bid can be downloaded from the City's website @  
<http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro High School 1 Blue Pride Way,  
Attleboro, MA.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/24/24 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The project is expected to be completed by 8/21/24. Sealed Bids are also due to David Sawyer Supt.  
Attleboro High School, 1 Blue Pride Way, Attleboro, MA 02703

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Public Schools  
1 Blue Pride Way  
Attleboro, MA 02703

PROJECT NUMBER:

Sch-072424-Athletic

ESTIMATED COST:

\$225,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Maintenance of Grounds and Athletic Fields for APS

**CONTACT INFORMATION**

PHONE: 508-222-0012

FAX:

Marc Furtado

EMAIL: mfurtado@attleboroschools.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Invitation For Bid can be downloaded from the City's website  
@ <http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro High School 1 Blue Pride Way,  
Attleboro, MA.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed bids are also due to David Sawyer Supt. Attleboro High School, 1 Blue Pride Way, Attleboro,  
MA 02703

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Public Schools  
1 Blue Pride Way  
Attleboro, MA 02703

PROJECT NUMBER:

SCH-072424-Avigilon

ESTIMATED COST:

\$600,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of an Avigilon Alta Security IP Surveillance Solution for APS.

**CONTACT INFORMATION**

PHONE: 508-222-0012

FAX:

Marc Furtado

EMAIL: mfurtado@attleboroschools.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Invitation For Bid can be downloaded from the City's  
website @ <http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro High School, 1 Blue  
Pride Way, Attleboro, MA.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed bids are due to David Sawyer Supt. Attleboro High School, 1 Blue Pride Way, Attleboro, MA  
02703.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Auburn, Town of  
Housing Authority  
200 Oxford Street  
North Auburn, MA 01501

PROJECT NUMBER: 017099  
ESTIMATED COST: \$31,460  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replace windows in apartments #78, 79, 80 and 81.

**CONTACT INFORMATION**

PHONE: 603-501-9879

FAX:

Isra Banks

EMAIL: IBanks@gfnet.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 861753) beginning 7/10/24.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/26/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:  
ESTIMATED COST: \$350,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY25 Craigville Beach House Improvement Project

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Danielle Lamminen, Purchasing Agent

EMAIL: danielle.lamminen@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

The Town's Bonfire Online Procurement Portal: <https://townofbarnstable.bonfirehub.com>

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 8/15/24 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 8/22/24 @ 12:00 P.M.

*(date and time)*

## SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Only bids submitted online through Bonfire will be accepted

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belchertown, Town of  
The Finnerty House  
1 South Main Street  
P.O. Box 670  
Belchertown, MA 01007

## PROJECT NUMBER:

## ESTIMATED COST:

\$2,500,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sports Haven Mobile Home Park Infrastructure Improvements

**CONTACT INFORMATION**

PHONE: 413-781-6045

FAX:

Erica Johnson

EMAIL: ejohnson@pvpc.org

**PLANS/SPECIFICATIONS AVAILABLE**

from Sue Ortiz, Pioneer Valley Planning Commission, sortiz@pvpc.org on 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/13/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Housing Authority  
59 Pearson Rd.  
Belmont, MA 02478

## PROJECT NUMBER:

026077

## ESTIMATED COST:

\$711,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation work on community building. Exterior entry door and storefront replacement, common area resilient flooring replacement, lighting replacement, painting, accessibility upgrades including community kitchen and public bathroom renovation. Asbestos remediation. There are five total alternates for the project which include asbestos remediation, resilient flooring and storefront entrances at three residential buildings. Two of the alternates include paving and site work for accessible walkways and parking. Filed sub bids for Plumbing, Painting, Resilient Flooring, and Electrical Work.

**CONTACT INFORMATION**

PHONE: 617-440-3622

FAX:

Bridget MacKean

EMAIL: bridget@reversearchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

online at biddocs.com or viewed at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 7/10/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/25/24 @ 3:00 P.M.

(date and time)

GENERAL BID DEADLINE: 8/9/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, Painting, Resilient Flooring, & Electrical Work.

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 7/17/24 @ 10:00 A.M. meet in front of Community Building at 637 Trapelo Rd., Belmont, MA 02478.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Ave. 3rd Floor  
Boston, MA 02118

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Restoration of Historic Cast Iron Fence, Mt. Hope Cemetery, Mattapan, Boston.

**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

on a USB Thumb Drive after 7/15/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/1/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders can view the event live through a link provided at <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Contact information: Kelly Thomas, tel. 617-961-3034, kelly.thomas@boston.gov.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Planning & Engineering/Office of Facilities  
1216 Dorchester Ave  
Dorchester, MA 02125

## PROJECT NUMBER:

EV00014529

## ESTIMATED COST:

\$49,999.99

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pool Maintenance at James W. Hennigan K-8 School

**CONTACT INFORMATION**

PHONE: 617-635-9170

FAX:

Rosamund Bloom

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Specs will be available via the City's Purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event EV00014529 on 7/10/24 @ 9 am until the proposed deadline.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids shall be submitted via the City Supplier Portal website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00014529 before noon at the proposed deadline of 7/24/24

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bourne, Town of  
Public Schools  
36 Sandwich Road  
Bourne, MA 02532

PROJECT NUMBER:

ESTIMATED COST:

\$225,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sewage Treatment Plant Repairs at WWTP Building. Includes pump replacement, filter media removal and replacement, controls and other appurtenances.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

including Bid Documents, at biddocs.com beginning 7/10/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/31/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 7/18/24 @ 9:00 A.M. at WWTP Building, 36 Sandwich Rd.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Braintree, Town of  
Electric Light Department  
150 Potter Road  
Braintree, MA 02184

PROJECT NUMBER:

0801241

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Maintenance and repair projects, including welding, mechanical equipment repair and modification, motor repair and testing, code repairs of pressure piping and vessels, repairs to systems as described further in the specifications at its Potter II and Watson Generating Stations, on an as-needed basis.

**CONTACT INFORMATION**

PHONE: 781-348-1064

FAX:

Robert Henriksen

EMAIL: rhenriksen@beld.com

**PLANS/SPECIFICATIONS AVAILABLE**

via request to rhenriksen@beld.com beginning 7/10/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 8/1/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Burlington, Town of  
 Dept. of Public Works  
 Buildings & Cemeteries Division  
 25 Center Street  
 Burlington, MA 01803

PROJECT NUMBER: 24C-192-0076

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

All labor, materials and equipment required for the semi-annual preventative maintenance, as needed repairs and emergency service repairs of 32 town commercial overhead doors.

**CONTACT INFORMATION**

PHONE: 781-270-1982

FAX:

Pari Doherty

EMAIL: pdoherty@burlington.org

**PLANS/SPECIFICATIONS AVAILABLE**

No plans or specs are available. All information will be provided at the mandatory walk-through.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/31/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Overhead door door contractors must attend the mandatory walk-through on 7/17/24 @ 10:00 A.M. starting from DPW offices, 25 Center Street, Burlington, MA, to bid on this project

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
 Purchasing Department  
 795 Massachusetts Ave  
 Cambridge, MA 02139

PROJECT NUMBER: 11599A

ESTIMATED COST: \$40,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

REBID: Stony Brook Gatehouse Low Level Sluice Gate Repairs

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email: purchasing@cambridgema.gov on 7/11/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chicopee, City of  
Housing Authority  
128 Meetinghouse Road  
Chicopee, MA 01013

PROJECT NUMBER: 061141  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Volpe Drive Parking Lot Reconstruction. This includes parking lot reconstruction, curbing, sidewalks, handicap ramps, fencing, drainage work, and a stormwater infiltration system.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Kevin Carter

EMAIL: [kcarter@gcgassociates.net](mailto:kcarter@gcgassociates.net)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and contract documents, for review at [www.biddocs.com](http://www.biddocs.com) (may be viewed and downloaded electronically at no cost) beginning 7/10/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/26/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is being electronically bid. Hard copy bids will not be accepted.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 2025-01  
ESTIMATED COST: \$210,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Maintenance and Emergency Repair of Sewer Pumping Stations

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1015

Judy Smith

EMAIL: [jsmith@danversma.gov](mailto:jsmith@danversma.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically through project dog on 7/11/24 after 11:00 A.M. Contact them at [www.projectdog.com](http://www.projectdog.com) and reference project code 863424

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/1/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Maintenance includes replacement of pumps, compressors, electrical components, troubleshooting malfunctioning or inoperable equipment, etc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Longmeadow, Town of  
Housing Authority  
81 Quarry Hill  
East Longmeadow, MA 01028

PROJECT NUMBER: 085067

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Modifications to one existing common bathroom.

**CONTACT INFORMATION**

PHONE: 978-394-0990

FAX:

Matthew Blanchard

EMAIL: Blanchard@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Contract Documents, electronically or for purchase at [www.Projectdog.com](http://www.Projectdog.com) (enter  
Project Code 862845) beginning 7/10/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Longmeadow, Town of  
Housing Authority  
81 Quarry Hill  
East Longmeadow, MA 01028

PROJECT NUMBER: 085080

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of replacing existing deteriorated trim. Repaint new and existing trim at porches in buildings #1 through #6 of the Inward Commons development.

**CONTACT INFORMATION**

PHONE: 978-394-9009

FAX:

Matthew Blanchard

EMAIL: Blanchard@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Contract Documents, electronically or for purchase at [www.Projectdog.com](http://www.Projectdog.com) (enter  
Project Code 863206) beginning 7/10/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Easton, Town of  
Department of Public Works  
130 Center Street  
North Easton, MA 02356

PROJECT NUMBER:

WAT2025-01

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY2025 Cold Water Meters

**CONTACT INFORMATION**

PHONE: 781-953-8483

FAX:

David Field

EMAIL: dfield@easton.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications and bid forms may be obtained by email request to dfield@easton.ma.us or by  
contacting the Easton Department of Public Works at (508) 230-0800 on 7/10/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Everett, City of  
Housing Authority  
393 Ferry Street  
Everett, MA 02149

PROJECT NUMBER:

093095

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of low sloped EPDM roof system, for the one building in the development, utilizing a 'tear-off' application. New 60-mil EPDM Roofing System is to be installed, insulation is to be tapered and fully adhered to the concrete roof deck, the new insulation to achieve an average R-31.25. Additional work includes drain replacement, door replacement, through-wall flashing replacement, mechanical and electrical disconnects, replace smoke hatch, sealant replacement, coordination with cellular representatives to disconnect existing cellular equipment and installing new scupper boxes.

**CONTACT INFORMATION**

PHONE: 617-387-6389

FAX:

Stephen Kergo

EMAIL: skergo.aha@comcast.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

7/10/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/24/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 7/19/24, meet at the rear entrance of the building.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Everett, City of  
Public Schools  
484 Broadway  
Everett, MA 02149

PROJECT NUMBER: 25-01

ESTIMATED COST: \$130,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Refinish gym floor

**CONTACT INFORMATION**

PHONE: 617-394-2288

FAX:

Allison Jenkins

EMAIL: Allison.jenkins@ci.everett.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

<https://cityofeverett.com/city-hall/departments/finance-department/purchasing/#BidOpportunities>  
after 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fairhaven, Town of  
School Department  
128 Washington Street  
Fairhaven, MA 02719

PROJECT NUMBER: 2025-002

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ - Administration Center Front Stairs and Ramp Repair.

**CONTACT INFORMATION**

PHONE: 508-979-4000

FAX:

Nicole Potter

EMAIL: npotter@fairhavenps.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fall River, City of  
City Operations Department  
One Government Center, Room 324  
Fall River, MA 02722

PROJECT NUMBER:

IFB 25-03

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fall River Fire Museum - Roof Replacement.

**CONTACT INFORMATION**

PHONE: 508-324-2250

FAX:

Susan Pavao

EMAIL: purchasing@fallriverma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including solicitation package, electronically via request Only at purchasing@fallriverma.gov  
beginning 7/10/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Foxborough, Town of  
Housing Authority  
90 N. Carl Annon Court  
Foxborough, MA 02035

PROJECT NUMBER:

099129

ESTIMATED COST:

\$125,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Vacant Unit Turnover #82 - includes, but is not limited to, removal, safe disposal and replacement of finishes, casework, fixtures and asbestos-laden materials and a newly reconfigured kitchen and bathroom.

**CONTACT INFORMATION**

PHONE: 978-761-3627

FAX:

Gwen Erskine

EMAIL: gerskine@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at biddocs.com.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/2/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** See biddocs.com for more information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Freetown, Town of  
P.O. Box 438  
3 North Main Street  
Assonet, MA 02702

PROJECT NUMBER:

FES Railing &amp; Ramp

ESTIMATED COST:

\$21,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Labor and materials to supply and install Railing & Ramp at the Freetown Elementary School Gym.

**CONTACT INFORMATION**

PHONE: 508-644-2201

FAX:

Deborah L. Pettey

EMAIL: [procurement@freetownma.gov](mailto:procurement@freetownma.gov)**PLANS/SPECIFICATIONS AVAILABLE**at [www.freetownma.gov](http://www.freetownma.gov) beginning 7/15/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 7/23/24 @ 11:00 A.M. at Freetown Elementary School, 43 Bullock Rd., East Freetown, MA. It is imperative that all prospective bidders have a representative in attendance.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Freetown, Town of  
P.O. Box 438  
3 North Main Street  
Assonet, MA 02702

PROJECT NUMBER:

FES Cutting Door Opening

ESTIMATED COST:

\$13,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Create opening for new double doors at Freetown Elementary School Gym

**CONTACT INFORMATION**

PHONE: 508-644-2201

FAX:

Deborah L. Pettey

EMAIL: [procurement@freetownma.gov](mailto:procurement@freetownma.gov)**PLANS/SPECIFICATIONS AVAILABLE**on the Town's website [www.freetownma.gov](http://www.freetownma.gov) on 7/15/24 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 7/23/24 @ 11:00 A.M. at Freetown Elementary School 43 Bullock Rd, East Freetown, MA. It is imperative that all prospective bidders have a representative in attendance.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Freetown, Town of  
P.O. Box 438  
3 North Main Street  
Assonet, MA 02702

PROJECT NUMBER:

FES Fire Alarm System

ESTIMATED COST:

\$79,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Supply and Installation of new fire alarm system at the Freetown Elementary School

**CONTACT INFORMATION**

PHONE: 508-644-2201

FAX:

Deborah L. Pettey

EMAIL: [procurement@freetownma.gov](mailto:procurement@freetownma.gov)**PLANS/SPECIFICATIONS AVAILABLE**Available on the Town's website [www.freetownma.gov](http://www.freetownma.gov) on 7/15/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 7/23/24 @ 11:00 A.M. at Freetown Elementary School 43 Bullock Rd., East Freetown, MA 02717. It is imperative that all prospective bidders have a representative in attendance.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Freetown, Town of  
P.O. Box 4389  
3 N Main Street  
Assonet, MA 02702

PROJECT NUMBER:

FES Gym Door supply and instal

ESTIMATED COST:

\$16,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Supply and install new hollow metal double doors in prepared opening at Freetown Elementary School

**CONTACT INFORMATION**

PHONE: 508-644-2201

FAX:

Deborah L. Pettey

EMAIL: [procurement@freetownma.gov](mailto:procurement@freetownma.gov)**PLANS/SPECIFICATIONS AVAILABLE**on the Town's website [www.freetownma.gov](http://www.freetownma.gov) on 7/15/24 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 7/23/24 @ 11:00 A.M. at Freetown Elementary School 43 Bullock Street, East Freetown, MA. It is imperative that all prospective bidders have a representative in attendance



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Georgetown, Town of  
1 Library Street  
Georgetown, MA 01833

## PROJECT NUMBER:

Highway 2025-1

## ESTIMATED COST:

\$300,000 annually

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Georgetown Highway Department invites bids on the following road materials and services. All materials must conform to the latest specifications of the Massachusetts Department of Transportation: 1. Bituminous Concrete in Place and At Plant F.O.B. Quote per ton. (Estimated Quantity) for FY 2025 is 4,000 tons. 2. Bituminous Concrete excavation by Cold Planer. (Estimated Quantity) for FY25 is 14,000 sq. yds.

**CONTACT INFORMATION**

PHONE: 978-675-5800

FAX:

Orlando Pacheco

EMAIL: OPacheco@georgetownma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via request to opacheco@georgetownma.gov or hard copy available at Office of the Board of Selectman at above agency address beginning 7/10/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Town of Georgetown reserves the right to reject any and all bids not deemed in the best interest of the Town. Tie bids will be decided by coin toss.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
Department of Public Works  
189 Wells Street  
Greenfield, MA 01301

## PROJECT NUMBER:

DPW 25-02

## ESTIMATED COST:

\$245,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rubber Chip Seal of South Shelburne Road and Related Work. Work consists of the placement of approximately 846 tons of hot mix asphalt for leveling, placement of approximately 20,139 SY of 20% rubberized chip seal, and related work to include sweeping of the roadway.

**CONTACT INFORMATION**

PHONE: 413-772-1528

FAX:

Alan Twarog

EMAIL: alan.twarog@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically by contacting alan.twarog@greenfield-ma.gov beginning 7/10/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/26/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hopkinton, Town of  
89 Hayden Rowe Street  
Hopkinton, MA 01748

**\*\*SUB BID ONLY\*\***

PROJECT NUMBER: 240042  
ESTIMATED COST: \$40.9 million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sealed bids for Trade Contractors. The project includes: the construction of a new Academic Wing addition to the existing Hopkins School, the addition is approximately 28,000 SF of new construction on two floors, new Gymnasium, classrooms and support spaces supported by a new Geothermal well field and dedicated all electric mechanical equipment. Renovations include new kitchen, servery, conversion of gymnasium to cafe, new band and science rooms as well as selected new HVAC equipment and interior finishes related to the overall renovation scope. The site work will include expand parking, fire lane and playing field.

**CONTACT INFORMATION**

PHONE: 774-994-1225

FAX:

Carly Spink

EMAIL: cspink@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and Contract Documents, online at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 862233) beginning 7/10/24 @ 2:00 P.M. For assistance, contact Projectdog, Inc. at tel. 978-499-9014.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/31/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, WD&C, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, ACT, Resilient Flooring, Painting, Fire Protection, Plumbing, HVAC, & Electrical.

**ADDITIONAL INFORMATION**

Only Prequalified Bidders can submit bids for this project in the following categories of work: Masonry, Misc. & Ornamental Metals, Waterproofing, Dampproofing, and Caulking, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Fire Protection, Plumbing, Heating, Ventilation & Air Conditioning, and Electrical. The OPM is The Vertex Companies, LLC, the Project Designer is Perkins Eastman, and the Construction Manager is Commodore Builders, LLC. Pre-bid conference: 7/16/24 @ 10:00 A.M. at the Hopkins School, 104 Hayden Rowe St., Hopkinton, MA 01748, to provide appropriate information to assist Bidders in preparing their Bid Proposal. Prospective bidders are encouraged to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hopkinton, Town of  
Town Hall - Accounting Office  
18 Main St.  
Hopkinton, MA 01748

**\*\*REBID\*\***

PROJECT NUMBER: 24-03-005  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lake Maspenock Dam Left Downstream Wall Repair (Re-bid) Prevailing Wage project. Work includes demo and removal of the existing downstream wall at the dam left (east) of the spillway and constructing a new cast in place concrete wall.

**CONTACT INFORMATION**

PHONE: 508-497-9705

FAX:

Maureen McKeon

EMAIL: mmckeon@hopkintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid documents, at <https://www.hopkintonma.gov/departments/procurement.php> beginning 7/17/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-construction site visit: 7/24/24 @ 10:00 A.M. Hard copy (only) bids accepted. Bidders must check website for addenda.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leominster, City of  
Office of the Purchasing Agent - City Hall  
25 West Street  
Leominster, MA 01453

## PROJECT NUMBER:

## ESTIMATED COST:

\$450,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cement Concrete Sidewalks and Granite Curbing 2024. Installation of cement concrete sidewalks, granite curbing, and ADA ramps at various locations around the City. Work includes removal of existing sidewalk at some locations.

**CONTACT INFORMATION**

PHONE: 978-962-3537

FAX:

Meredith Tarr, Asst. Purchasing Agent

EMAIL: mtarr@leominster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, to download at [www.leominster-ma.gov](http://www.leominster-ma.gov) (go to "Active Bids" on the Purchasing Department page) beginning 7/10/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

## PROJECT NUMBER:

25-25

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fiske Field Renovation Project. Renovation of natural grass surface, installation of irrigation system and accessible walkways.

**CONTACT INFORMATION**

PHONE:

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Documents, online at [www.lexingtonma.gov/bids.aspx](http://www.lexingtonma.gov/bids.aspx) after 7/9/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/1/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Pre-bid site meeting: 7/17/24 @ 10:00 A.M. at 55 Adams St., Lexington, MA. Bids must be delivered to 1625 Massachusetts Ave., Lexington, MA 02420 no later than the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Longmeadow, Town of  
Purchasing Dept  
735 Longmeadow St, Suite 101  
Longmeadow, MA 01106

## PROJECT NUMBER:

## ESTIMATED COST:

\$223,350

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB - Wolf Swamp Rd & Maple Rd/Norway St Pedestrian Improvements

**CONTACT INFORMATION**

PHONE: 413-565-4185

FAX:

Chad Thompson, Director of Procurement

EMAIL: cthompson@Longmeadow.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

From Longmeadow Purchasing Dept or online through purchasing dept page of  
[www.longmeadowma.gov.Register](http://www.longmeadowma.gov.Register) with purch dept for addenda. failure to acknowledge addenda  
may result in a bid rejection.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Highway Dept Prequalified vendors only for work class: highway sidewalk & curbing, OR highway construction with estimated value of \$223,350.00. Deliver sealed bids to Longmeadow Purchasing Dept, late bids rejected. 5% bid deposit w/bid. 100% performance & payment bond w/contract. Prevailing wage. The Awarding Authority reserves the right to reject any & all bids, wive minor informalities & to award a contract in its best interest.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

## PROJECT NUMBER:

25-04

## ESTIMATED COST:

\$325,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rental of a Centrifuge for the Lowell Waste Water treatment plant

**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Housing Authority  
10 Church Street  
Lynn, MA 01902

## PROJECT NUMBER:

## ESTIMATED COST:

\$389,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lynn HA Neptune Street Family Housing 705-0A siding, window and door replacement EOHLC #163149

**CONTACT INFORMATION**

PHONE: 781-581-8600

FAX:

Charles Mihos

EMAIL: cmihos@lhand.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com), project code 863342

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site walk through: 7/17/24 @ 10:00 A.M. Meet at site.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Housing Authority  
630 Salem Street  
Malden, MA 02148

## PROJECT NUMBER:

MHA #MK061819-Cr

## ESTIMATED COST:

\$1,300,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gas to Electric Conversion. Project consists of the re-routing and replacement of hydronic heat piping, central hot and cold-water piping, and all cooking ranges with electric units, upgrading of the electric supply with new electric panels in all units.

**CONTACT INFORMATION**

PHONE: 781-322-3184

FAX: 781-322-5496

Edward Fahey

EMAIL: efahey@maldenhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 863021) beginning 7/10/24.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 7/31/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 8/7/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES: Plumbing; HVAC; &amp; Electrical.

**ADDITIONAL INFORMATION** Pre-bid conference: 7/17/24 @ 2:00PM (to be confirmed), meet outside the main entrance to Suffolk Manor, 312 Bryant St., Malden, MA. All bidding Requests for Information (RFIs) shall be submitted online by 7/26/24 @ 12:00 P.M. for filed sub-bids, and by 8/5/24 @ 12:00 P.M. for general bids.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2024-04

ESTIMATED COST:

\$1,800,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of: installing new gravity sewers, new sewer service connections, replacement of water main and service connections, temporary and permanent paving including all labor, material and equipment necessary to complete the Work.

**CONTACT INFORMATION**

PHONE: 508-624-6910

FAX:

Mark J. Dascoli

EMAIL: mdascoli@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 863205) beginning 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/30/24 @ 9:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Electronic Sealed Bids will be received through online submission at [www.Projectdog.com](http://www.Projectdog.com). Hard copies of bids will not be accepted by Projectdog.com or the City offices.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medfield, Town of  
459 Main St  
Medfield, MA 02052

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

REBID: Seeking proposals from qualified contractors under M.G.L. c. 30B, § 39M to reconstruct two tennis courts at the Medfield High School, and one basketball court at the Public Safety Building. Scope includes, but is not limited to: all demolition, site work, paving, equipment, fencing, and court surfacing.

**CONTACT INFORMATION**

PHONE: 508-359-8505 x3369

FAX:

Ben Jachowicz

EMAIL: bjachowicz@medfield.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 8/7/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** IFB copy available by request to bjachowicz@medfield.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medway, Town of  
Dept. of Public Works  
155 Village Street  
Medway, MA 02053

PROJECT NUMBER:

2024-12

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FENCE Maintenance Services - 2 year contract unit pricing for various aspects of fence work Town Wide

**CONTACT INFORMATION**

PHONE: 508-533-3275

FAX: 508-321-4985

Bob McGee

EMAIL: bmcgee@townofmedway.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Town of Medway Website [www.townofmedway.org](http://www.townofmedway.org) find it fast, RFP/IFB or call/email Bob McGee at bmcgee@townofmedway.org or 774-285-0439

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Call or email Bob McGee at bmcgee@townofmedway.org or 774-285-0439 with Questions and set up an on-site Meeting. FENCE labor and material at the request of the Town of Medway to perform installation, corrective service, preventative maintenance and emergency service to Repair or Supply new FENCE in all town owned properties

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Melrose, City of  
Housing Authority  
910 Main St  
Melrose, MA 02176

PROJECT NUMBER:

DHCD # 178141

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Building Envelope Repairs & Bathroom Renovation

**CONTACT INFORMATION**

PHONE: 978-408-4711

FAX:

Gary Boucher

EMAIL: GBoucher@chelmsfordha.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

This project is being bid electronically. Bids can be obtained at [www.projectdog.com](http://www.projectdog.com) on 7/11/24. Project No. 858848

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER: ITEM 1- SUPERPAVE SURFACE FY25

ESTIMATED COST: \$1,054,345.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Superpave Surface Course 9.5; Superpave Surface Course 12.5; Superpave Base Course 37.5; HMA For Patching; Temporary Asphalt Patching; Hot Mix Asphalt Curb; and Hot Mix Asphalt Berm Type A.

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: jmkalil@ci.methuen.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

via download from cityofmethuen.net/purchasing beginning 7/10/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** At the date and time stated, bids will be open for seven construction related items in order of sequence.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER: ITEM 2- RECLAIMED PAVEMENT

ESTIMATED COST: \$834,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reclaimed Pavement For Base Course.

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: JMKALIL@CI.METHUEN.MA.US

**PLANS/SPECIFICATIONS AVAILABLE**

on or after 7/10/24 @ 8:00 A.M. via download from the City of Methuen's Website:  
Cityofmethuen.net/purchasing

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** at the date and time stated bids will be opened for 7 construction related items in order of sequence.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER: ITEM 3- COLD PLANING/PROFILING

ESTIMATED COST: \$116,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cold Planing and Profiling of Bituminous Surfaces

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: JMKALIL@CI.METHUEN.MA.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via download from the City of Methuen's website Cityofmethuen.net/purchasing on or after  
7/10/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** at the date and time stated bids will be open for 7 construction related items in order of sequence.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER: ITEM 4- Structures Casting Adj

ESTIMATED COST: \$42,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Structures Casting Adjustments.

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: JMKALIL@CI.METHUEN.MA.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via download from the City of Methuen's website. Cityofmethuen.net/purchasing on or after  
7/10/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** at the date and time stated bids will be open for 7 construction related items in order of sequence.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Milton, Town of  
525 Canton Ave.  
Milton, MA 02186

## PROJECT NUMBER:

## ESTIMATED COST:

\$7 million

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

General Contractor Prequalification for East Fire Station. Construct a new approximately 7,000 SF Fire Station and associated site work. Project consists of 1 or 2 apparatus bays, administration area, fitness area, and sleeping quarters.

**CONTACT INFORMATION**

PHONE: 617-477-7995

FAX:

Laureen Westman

EMAIL: OPMprocurement@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Requests for GC Qualifications, by contacting Laureen Westman of the Vertex Companies at OPMprocurement@vertexeng.com beginning 7/10/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Only prequalified General Contracting firms will be permitted to submit bids. The Owner's Project Manager is The Vertex Companies, LLC. and the Project Designer is Context Architecture, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Monroe, Town of  
3C School Street  
Monroe, MA 01350

## PROJECT NUMBER:

## ESTIMATED COST:

\$920,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of 570 lf 15" HDPE drain pipe, 22 drainage structures, 5,000 sy road reconstruction, 730 sy grassed swale, 2,230 lf bituminous curb, 1,860 lf guardrail and associated work.

**CONTACT INFORMATION**

PHONE: 860-616-6453

FAX:

Bill Storti

EMAIL: stortiw@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

to be viewed at [www.biddocsonline.com](http://www.biddocsonline.com) and hard copies requested at Nashoba Blue, 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 7/10/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/1/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Housing Authority  
21 Highland Circle, Suite 10  
Needham, MA 02494

PROJECT NUMBER: 203094

ESTIMATED COST: \$93,200

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Needham Housing Authority Fire Alarm Upgrade

**CONTACT INFORMATION**

PHONE: 781-444-3011

FAX:

Cheryl Gosmon

EMAIL: CGosmon@needhamhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**Documents will be available at [www.biddocs.com](http://www.biddocs.com) on 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/7/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 7/24/24 @ 10:00 A.M. at 1415 Great Plain Avenue, Needham, MA 02492

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Building Design & Construction Dept.  
500 Dedham Ave  
Needham, MA 02492

PROJECT NUMBER: 25BDC037B

ESTIMATED COST: \$70,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Needham Public Schools SAC-2 Rigging Repairs

**CONTACT INFORMATION**

PHONE: 781-455-7550 x314

FAX:

Kathryn Copley

EMAIL: [kcopley@NeedhamMa.gov](mailto:kcopley@NeedhamMa.gov)**PLANS/SPECIFICATIONS AVAILABLE**

at Building Design & Construction Department, 500 Dedham Ave., Needham, MA 02492, or email Kathryn Copley at [kcopley@needhamma.gov](mailto:kcopley@needhamma.gov) or from the Town's web site [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx) on 7/11/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Town of Needham, acting through its Superintendent of Schools, on behalf of the School Committee, and Building Design & Construction Department, is accepting sealed bids for Needham Public Schools Safety & Compliance (SAC-2) Rigging Repairs at Newman Elementary School, Pollard Middle School and Needham High School (NHS). Pre-bid walkthrough: 7/18/24 @ 1:00 P.M. at Newman Elementary School, 1155 Central Ave., Needham, MA. Attendance is strongly encouraged for all bidders. Please confirm attendance to Kathryn Copley at [kcopley@NeedhamMa.gov](mailto:kcopley@NeedhamMa.gov). Sealed bids due no later than the deadline to the DPW Admin Window, Public Services Administration Building, Town of Needham, 500 Dedham Ave., Needham, MA 02492.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 25DPW055B  
ESTIMATED COST: \$200,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Mitchell Door Hardware Replacement

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Max Majors

EMAIL: mmajors@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

IFB online at [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx) or in person at Public Services Administration Building, 500 Dedham Ave., Needham, MA 02492 on 7/11/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 8/1/24 @ 1:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 7/23/24 @ 1:00 P.M. at Public Service Administration Building, 500 Dedham Ave., Needham, MA 02492.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 25DPW056B  
ESTIMATED COST: \$200,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Newman Floor Replacement

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Max Majors

EMAIL: mmajors@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

IFB available starting 7/11/24 online at [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx) or in person at Public Services Administration Building, 500 Dedham Ave., Needham, MA 02492.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 8/1/24 @ 1:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting, Public Service Administration Building, 500 Dedham Ave., Needham, MA 02492 on 7/23/24 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER:

Code 863309

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Balcony repair project at Horace Mann Development-Walker/Brookside/Watertown Streets, owned by Newton Housing Authority.

**CONTACT INFORMATION**

PHONE: 857-297-2070

FAX: 617-552-5507

Christine Long

EMAIL: clong@newtonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) (enter project code 863309) beginning 7/10/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visits by appointment only by contacting clong@newtonhousing.org.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave  
Newton, MA 02459

PROJECT NUMBER:

#24-80

ESTIMATED COST:

\$214,819

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Golf Course Improvements Bunker Renovations - Newton Commonwealth Golf Course

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Project documents available on the City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) on 7/11/24 after  
10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/1/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 7/18/24 @ 10:00 A.M., Newton Commonwealth Golf Course, 212 Kenrick Street,  
Newton, MA (Not Mandatory). 5% Bid Surety Required

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Andover, Town of  
120 Main Street  
North Andover, MA 01845

PROJECT NUMBER: 719500

ESTIMATED COST: \$900,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mill and overlay of existing eight-lane running track and D-areas, installation of new surfacing system, and assorted equipment.

**CONTACT INFORMATION**

PHONE: 781-335-6465

FAX:

Ryan Thackeray

EMAIL: rdt@gainc.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.bidnetdirect.com/massachusetts/northandoverma](http://www.bidnetdirect.com/massachusetts/northandoverma) after 7/10/24 @ 2:00 P.M..

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/26/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting/site walk-on: 7/17/24 @ 10:00 A.M., meet at running track at 430 Osgood St., North Andover, MA 01845.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Andover, Town of  
120 Main Street  
North Andover, MA 01845

PROJECT NUMBER:

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair and maintenance of artificial turf fields at North Andover High School

**CONTACT INFORMATION**

PHONE: 978-688-9510

FAX:

Laurie Burzlaff

EMAIL: lburzlaff@northandoverma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The complete IFB may be found at [bidnetdirect.com/massachusetts/northandover.ma](http://bidnetdirect.com/massachusetts/northandover.ma). The Town of North Andover may cancel this IFB or reject in whole or in part any and all proposals, if they determine that cancellation or rejection serves the best interest of the Town of North Andover

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Attleborough, Town of  
Housing Authority  
20 South Washington Street  
North Attleborough, MA 02761

**\*\*REBID\*\***

PROJECT NUMBER: 197171  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elm Terrace Facility Renovations (re-bid).

**CONTACT INFORMATION**

PHONE: 508-695-5142

FAX:

Paula Mayville

EMAIL: Paula@NorthAttleboroHousing.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) beginning 7/10/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/31/24 @ 10:30 A.M.

GENERAL BID DEADLINE: 8/14/24 @ 10:30 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Heating / Ventilating / Air-Conditioning (HVAC)

**ADDITIONAL INFORMATION** On-site Pre-bid Meeting: 7/23/24 @ 10:00 A.M., meet outside the front entry at 100 Elm Terrace.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northampton, City of  
Department of Public Works  
125 Locust St  
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST:

\$642,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hotel Bridge Rehabilitation, Bridge No. N-19-027 (ORA)

**CONTACT INFORMATION**

PHONE: 413-587-1570

FAX:

Kris Baker

EMAIL: kbaker@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Documents will be available by contacting Maggie Chan at [mchan@northamptonma.gov](mailto:mchan@northamptonma.gov) on  
7/10/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/24/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT prequalification of contractors with the class of work as Bridge Construction for the project  
with an estimated value of \$642,000 will be required. Project includes prevailing wage rates.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 25-01  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

HVAC Controls Maintenance and Repair.

**CONTACT INFORMATION**

PHONE: 781-942-6696

FAX:

Katie Gabriello

EMAIL: kgabriello@ci.reading.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.readingma.gov/Bids.aspx> beginning 7/10/24 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 8/1/24 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER: 25-11-ENG  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sanitary Sewer and Storm Drain Siphon Cleaning & CCTV Inspection

**CONTACT INFORMATION**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.salem.com/bids](http://www.salem.com/bids) 7/10/24 @ 8:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/24/24 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Scituate, Town of  
Housing Authority  
791 Country Way  
Scituate, MA 02066

PROJECT NUMBER:

EOHLC #264076

ESTIMATED COST:

\$302,000 - including all alts.

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

At Developments 667-2 and 667-3, Selective Bathroom modernization consisting of replacement of existing bathtubs with shower units, with the relating work including, but not limited to, plumbing, flooring, framing, drywall, painting and bath accessories. The scope also includes asbestos abatement.

**CONTACT INFORMATION**

PHONE: 508-315-3666

FAX:

Randy Johnson, Resolution Architects

EMAIL: RJ@ResolutionArchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and Contract Documents, electronically or for purchase at  
[www.Projectdog.com](http://www.Projectdog.com) (enter Project Code 861205) beginning 7/10/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/24/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 8/7/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Division 22 - Plumbing

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 7/17/24 between 10:00 A.M. and 11:00 A.M at Wheeler Park Community Room.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Department of Public Works  
100 Maple Ave.  
Shrewsbury, MA 01545

PROJECT NUMBER:

ESTIMATED COST:

\$55,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sealed bids are requested by the Town Manager for Fire Detection & Fire Suppression Systems Annual Inspection and Repair for the Town of Shrewsbury for the period of three years beginning 7/31/24.

**CONTACT INFORMATION**

PHONE: 508-841-8390

FAX:

Keith Baldinger

EMAIL: kbaldinger@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at DPW Public Buildings Division at above agency address or at  
[www.shrewsburyma.gov/bids.aspx](http://www.shrewsburyma.gov/bids.aspx).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** at [www.shrewsburyma.gov/bids](http://www.shrewsburyma.gov/bids).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Department of Public Works  
100 Maple Ave.  
Shrewsbury, MA 01545

PROJECT NUMBER:

ESTIMATED COST:

\$55,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mountain View Cemetery - Drainage Improvements.

**CONTACT INFORMATION**

PHONE: 508-841-8502

FAX:

Andy Truman, PE

EMAIL: atruman@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**including proposal forms, to download at <https://shrewsburyma.gov/bids> beginning 7/6/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Department of Public Works  
100 Maple Ave.  
Shrewsbury, MA 01545

**\*\*REBID\*\***

PROJECT NUMBER:

ESTIMATED COST:

\$280,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Camp Wunnegan Parking Improvements (re-bid).

**CONTACT INFORMATION**

PHONE: 508-841-8502

FAX:

Andy Truman, PE

EMAIL: atruman@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**including proposal forms, to download from <https://shrewsburyma.gov/bids> beginning 7/11/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
Department of Public Works  
185 Guelphwood Rd.  
Southbridge, MA 01550

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water Department Gate House Roof Replacements.

**CONTACT INFORMATION**

PHONE: 508-764-5403

FAX:

Hannah Prescott

EMAIL: hprescott@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
Department of Public Works  
185 Guelphwood Rd.  
Southbridge, MA 01550

**\*\*REBID\*\***

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Paving 2024 (re-bid).

**CONTACT INFORMATION**

PHONE: 508-764-5403

FAX:

Hannah Prescott

EMAIL: hprescott@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm St.  
Southbridge, MA 01550

## PROJECT NUMBER:

## ESTIMATED COST:

\$3,471,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

East Main Street Combined Improvements

**CONTACT INFORMATION**

PHONE: 508-764-5403

FAX:

Hannah Prescott

EMAIL: hprescott@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/6/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

## PROJECT NUMBER:

FY24-421

## ESTIMATED COST:

\$25,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Maintenance and Repairs

**CONTACT INFORMATION**

PHONE: 781-232-9364

FAX:

Frances Bruttaniti

EMAIL: fbruttaniti@stoughton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Stoughton Town Hall, Procurement Office, 3rd Floor, at above agency address beginning  
7/16/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** One year contract with two one year options to renew solely based on the towns decision estimated contract value per year 25k

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sudbury, Town of  
Department of Public Works  
275 Old Lancaster Road  
Sudbury, MA 01776

PROJECT NUMBER:

2024-WDCR-1

ESTIMATED COST:

\$347,822.78

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Washington Drive Culvert Replacement

**CONTACT INFORMATION**

PHONE: 978-440-5421

FAX:

Dan Nason

EMAIL: nasond@sudbury.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

7/10/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MADOT prequalification in class of work: Bridge - Culvert**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Swampscott, Town of  
22 Monument Ave,  
Swampscott, MA 01970

PROJECT NUMBER:

23010

ESTIMATED COST:

\$264,001

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town Hall Roof Restoration

**CONTACT INFORMATION**

PHONE: 978-740-9979

FAX:

William Peterson

EMAIL: bill@derbysq.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 7/17/24 @ 10:00 A.M. at 22 Monument Ave, Swampscott, MA 01970

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Taunton, City of  
Office of Economic and Community Development (OECD)  
15 School Street  
Taunton, MA 02780

PROJECT NUMBER: 182-24-001  
ESTIMATED COST: \$2,750,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Davol Park Renovations. Work to include installation of pickle board courts, various walkways, shade structures, restrooms and various amenities..

**CONTACT INFORMATION**

PHONE: 508-821-1030

FAX:

Jim Howland

EMAIL: jhowland@taunton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.taunton-ma.gov/bids> beginning 7/10/24.*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 8/26/24 @ 12:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Questions should be received prior to 8/15/24 @ 4:00 P.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Templeton, Town of  
160 Patriots Road  
P.O. Box 620  
East Templeton, MA 01438

PROJECT NUMBER:  
ESTIMATED COST: \$13,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Repair and Paving of parking lot

**CONTACT INFORMATION**

PHONE: 978-894-2762

FAX:

Holly Young

EMAIL: hyoung@templetonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0>*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/25/24 @ 12:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** RFQ available at <https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Springfield, Town of  
26 Central St.  
West Springfield, MA 01089

PROJECT NUMBER:

25-0001

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace and upgrade the air conditioning in 12 York DX split systems at the West Springfield Middle School.

**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**

from <https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/26/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westport, Town of  
Select Board  
Westport Town Hall  
816 Main Road  
Westport, MA 02790

PROJECT NUMBER:

ESTIMATED COST:

4.3 million

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Westport Route 6, Gifford Road and Osborn Street Water Extensions

**CONTACT INFORMATION**

PHONE: 508-636-1150

FAX: 508-636-1147

James Hartnett

EMAIL: bouchardd@westport-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Contract Documents may be obtained free of charge in electronic format by contacting Jeff Ling at jling@kleinfelder.com and Alex Silveri at asilveri@kleinfelder.com and becoming a registered bidder.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 8/6/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Virtual pre-bid informational meeting: 7/23/24 @ 10:00 A.M. All plan holders as of the time of the pre-bid meeting will be sent a link to be able to attend virtually. The work includes the installation of 11,000 feet of water mains, and related work.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Whitman, Town of  
Housing Authority  
Harvard Court  
Whitman, MA 02382

PROJECT NUMBER:

EOHLC 338093

ESTIMATED COST:

\$127,500

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Underground Wiring Replacement at State Aided Development: Stetson Terrace (667-1) in Whitman, MA. The Project consists of, but is not limited to, the replacement of underground secondaries from pole mounted utility transformers to units and of underground site lighting wiring.

**CONTACT INFORMATION**

PHONE: 5086880765

FAX:

Lucas T. Pomerleau

EMAIL: LTP@Rogue-Eng.com

**PLANS/SPECIFICATIONS AVAILABLE**

via Biddocs.com (BDO Proj # D24-6D04) beginning 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 8/8/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** On-site Pre-bid walk-through (optional): 7/30/24 @ 10:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Housing Authority  
630A Plantation Street  
Worcester, MA 01605

PROJECT NUMBER:

24-14

ESTIMATED COST:

\$800,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Painting services at vacated units in various WHA-owned federal and stated properties throughout the city of Worcester.

**CONTACT INFORMATION**

PHONE: 508-635-3203

FAX:

Michelle Ngo

EMAIL: purchasing@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

including IFB, on the WHA website upon release.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/26/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

## PROJECT NUMBER:

## ESTIMATED COST:

\$40,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Historic Taylor Bray Farm Roof. removal of old and replace with new. Roof material must match as closely as possible to existing.

**CONTACT INFORMATION**

PHONE: 508-775-2516

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.yarmouth.ma.us/bids.aspx> beginning 7/10/24.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Highly recommended site visit: 7/17/24 @ 9:00 A.M. at Taylor Bray Farm, 108 Bray Farm Rd. North, Yarmouthport, MA 02675.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Air National Guard, Massachusetts  
2 Randolph Rd.  
Hanscom AFB, MA 01731

## PROJECT NUMBER:

ENV250703

## ESTIMATED COST:

\$70,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Looking for a contractor remove all trees and stumps from 10 acres of wooded land around the existing LZ to set the conditions for light grading and restoration with native grasses and pollinator-enabling herbaceous species. The contractor will clear trees and debris from 12 acres (as determined by GIS software) of land in Training Area B-11, Massachusetts Army National Guard Training Site, Camp Edwards, MA.

**CONTACT INFORMATION**

PHONE: 857-248-6382

FAX:

Michaela Kochka

EMAIL: michaela.a.kochka@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**to be eHosted and eBid at [www.commbuys.com](http://www.commbuys.com).

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site visit: 7/17/24 @ 10:00 A.M. Contact the contract specialist Michaela Kochka at michaela.a.kochka@mass.gov to reserve access to the base.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: SDF2301  
ESTIMATED COST: \$5,960,118.08  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Franklin County Jail Roof Replacement, Greenfield, MA. Removal of the existing roofing system and replacement with new tapered insulation, new roofing membrane, new RTU curbs and miscellaneous interior lobby, and entry accessibility modifications. Note that this is a secure facility, requiring tradespeople to pass CORI checks.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

for download on DCAMM's E-Bid Room Only beginning 7/10/24. Instructions on the DCAMM Verification and vendor registration process available at <http://www.mass.gov/dcammm/bids>.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 8/1/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 8/12/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Miscellaneous &amp; Ornamental Iron; Roofing &amp; Flashing; Plumbing; HVAC; &amp; Electrical.

**ADDITIONAL INFORMATION**

The Category of Work is: General Building Construction. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternates, if applicable. Pre-bid Site Visit: 7/17/24 @ 10:30 A.M. meet in Main Lobby at Franklin County Sheriff's Office, 160 Elm St., Greenfield, MA. See Instructions to Bidders for Forms to be submitted prior to the Pre-bid/Site Visit.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

College of Liberal Arts, Massachusetts  
375 Church Street  
North Adams, MA 01220

PROJECT NUMBER: MCLA-P203  
ESTIMATED COST: \$291,528.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Massachusetts College of Liberal Arts, the Awarding Authority, inviting sealed bids from Contractors for the Standby Generator at Flagg Townhouses in North Adams, Massachusetts, in accordance with the documents prepared by Hesnor Engineering Associates, PLLC.

**CONTACT INFORMATION**

PHONE: 413-662-5529

FAX:

William Norcross

EMAIL: [william.norcross@mcla.edu](mailto:william.norcross@mcla.edu)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and Contract Documents, for review at [www.biddocs.com](http://www.biddocs.com) (may be viewed and downloaded electronically at no cost).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION**

Pre-bid Conference/Site Visit: 7/19/24 @ 10:00 A.M., meet at the Facilities Bldg., 341 Ashland St., North Adams, MA 01247.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Martin Luther King Charter School  
285 Dorset Street  
Springfield, MA 01108

## PROJECT NUMBER:

## ESTIMATED COST:

\$30,000-\$40,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Complete Duct Cleaning

**CONTACT INFORMATION**

PHONE: 413-531-0275

FAX:

John Breish

EMAIL: jbreish@mlkcs.org

**PLANS/SPECIFICATIONS AVAILABLE**For this IFB, please visit [www.mlkcs.org](http://www.mlkcs.org)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/24/24 @ 4:00 P.M.

(date and time)

GENERAL BID DEADLINE: 7/24/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

## PROJECT NUMBER:

L1629

## ESTIMATED COST:

\$38,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Authority is seeking qualifications from the following trades:-Masonry, Misc. Metals, Waterproofing, Roofing, Glass and Glazing, Tile, Acoustical Tile, Painting, Elevators, Fire Protection, Plumbing, HVAC, Electrical. The project builds upon the existing 4-level garage (grade level and 3 elevated levels). The foundation and structure were designed to accommodate vertical expansion up to a 7 level garage. The project includes construction of three new pre-cast concrete elevated levels of parking above the existing roof level; extension of the existing stairs; two new passenger elevators; and renovations to the interior of the passenger terminal building located on the ground level and extension of the existing building systems.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

BID EXPRESS on 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/8/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 7/18/24 @ 1:00 P.M. in the Capital Programs Department. For a complete listing of the project please go to the Massport Bid Express website:  
<https://www.bidexpress.com/businesses/27137/home>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: L1856 -C1  
ESTIMATED COST: \$484,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Peer to Peer Car Sharing Parking Lot Chapter 149 - General Building Construction

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

at BID EXPRESS on 7/10/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 7/18/24 @ 9:00 A.M. via ZOOM via  
<https://massport.zoom.us/j/84889433081>; Meeting ID: 848 8943 3081. For a complete listing of the  
project please go to the Massport Bid Express website:  
<https://www.bidexpress.com/businesses/27137/home>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts (Massport)  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: W314-C1 Terminal Roadway Rehab  
ESTIMATED COST: \$1,731,324  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Worcester Terminal Roadway Rehabilitation - Chapter 30.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

through BID EXPRESS beginning 7/10/24 @ 12:00 P.M. (noon).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/31/24 @ 12:00 P.M. (noon)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For a complete listing of the project go to the Massport Bid Express website at  
<https://www.bidexpress.com/businesses/27137/home>. Pre-bid Zoom conference: 7/17/24 @ 11:00  
A.M. via <https://massport.zoom.us/j/85302616116>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem State University  
352 Lafayette Street  
Salem, MA 01970

PROJECT NUMBER:

RFP 2025-01

ESTIMATED COST:

\$130,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

O'Keefe Pool Decommissioning - Providing, placing and compacting fill materials as required to backfill the former Pool. Providing, and constructing concrete slab on grade atop the compacted fill within the pool area and as indicated on the drawing. Infill/patch existing catch basins around the pool (typical of 6).

**CONTACT INFORMATION**

PHONE: 978-542-7321

FAX:

Reynaldo Ramos

EMAIL: rramos@salemstate.edu

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/24/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 7/17/24 @ 9:30 A.M. at 225 Canal St., Salem, MA 01970.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shawsheen Valley Regional Vocational Technical School  
District  
100 Cook St.  
Billerica, MA 01821

PROJECT NUMBER:

ESTIMATED COST:

\$190,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and replace existing Interior Make Up Air unit in SVTHS Culinary Arts Dept. Selective demolition and replacement of door and frame into room may be required for installation/removal of unit.

**CONTACT INFORMATION**

PHONE: 978-671-3665

FAX:

Julia Fentross

EMAIL: julia.fentross@shawtech.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/24/24 @ 1:00 P.M.

GENERAL BID DEADLINE: 7/31/24 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: HVAC, &amp; Electrical.

**ADDITIONAL INFORMATION**

---

**AWARDING AUTHORITY AND PROJECT INFORMATION**

---

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 608433

ESTIMATED COST: \$12,773,000.00

CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

WEBSTER – FAP No. HSI/STP/CMQ-0033(039)X Intersection Improvements at I-395 Ramps (Exit 3) at Route 16 (East Main Street) and Sutton Road.

---

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at MassDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date beginning 7/23/24.*(place, date and time)*

---

**CONTRACT INFORMATION**

---

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 8/6/24 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION**

---

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
 Highway Division **\*\*UPDATED\*\***  
 10 Park Plaza, Suite 7874  
 Boston, MA 02116

PROJECT NUMBER: 605850  
 ESTIMATED COST: \$43,818,728.00  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

RFQ from General Contractors and RFQ from Subcontractors for construction of a New District Four Administration Building on Appleton St. in Arlington on the site of the existing office building. The new building will be approximately 47,500 Sq. Ft., 3-stories with a partial basement and mechanical penthouse. The site will consist of paved parking, canopies with solar panels and landscaping. MassDOT anticipates Notice to Proceed (NTP) on 1/10/25. All construction must be completed within 36 months from NTP. Project team: Awarding Authority - MassDOT, Designer - Austin Architects, LLC, and Owner's Project Manager - Edmond Libsch, MassDOT. All further public notice information regarding this project, including the project specifics and the prequalification evaluation criteria and selection process, is in the respective RFQ. **\*\*Note: This ad supersedes project ad posted in the Central Register on 1/24/24 \*\***

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Qualifications (RFQ) from General Contractors and RFQ from Subcontractors will be available for download at the COMMBUYS website [www.COMMBUYS.com](http://www.COMMBUYS.com) on 7/8/24. After that date, copies may also be obtained by contacting Eric Cardone, Construction Contracts Engineer, Room 7874, 10 Park Plaza, Boston, MA 02116, at [eric.m.cardone@dot.state.ma.us](mailto:eric.m.cardone@dot.state.ma.us)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 8/9/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 8/9/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Statements of Qualifications must be submitted by deadline to Facility ImprovementProjects@dot.state.ma.us. This is a Design-Bid-Build project under M.G.L. c. 149, §§ 44A - 44H. Responses to the RFQs will be used to prequalify GCs and Subcontractors for the Project and only responders prequalified by MassDOT will be invited to submit bids for the Project per M.G.L. c. 149, §§ 44E, 44F. MassDOT anticipates completing the evaluations of the SOQs by 9/6/24 and responding to GCs and Subcontractors by 9/13/24. Only prequalified respondents will be invited to submit bids on the Project pursuant to M.G.L. c. 149, §§ 44E, 44F. MassDOT anticipates issuing request for bids to prequalified GCs and Subcontractors on 9/23/24. Electrical, Plumbing, HVAC, Fire Suppression, Roofing and Flashing, Masonry, Waterproofing, Damp-proofing & Caulking, Glass and Glazing, Metal Windows, Painting, Tiles, Resilient Flooring, Miscellaneous and Ornamental Iron, Acoustical Tiles Ceiling, and Elevators.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Building Authority (UMBA)  
100 Carlson Avenue  
Newton, MA 02459

PROJECT NUMBER: 21-A3

ESTIMATED COST: \$95,000,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Trade Contractor Statement of Qualifications for the Sustainable Engineering Laboratories Building (SEL) on the UMass Amherst Campus. Scope includes a new 78,000 gsf bldg. w/ Experimental and Computational Research Laboratories, Centers + Institutes, Office and Research Write-Up, Learning Commons and instructional space.

**CONTACT INFORMATION**

PHONE: 508-725-7666

FAX:

PMA Consultants – Steve Rusteika

EMAIL: srusteika@pmaconsultants.com

**PLANS/SPECIFICATIONS AVAILABLE**including RFQ, to download at [www.umassba.net](http://www.umassba.net) beginning 7/10/24 at 12:00 P.M. (noon).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/26/24 @ 2:00 P.M.

GENERAL BID DEADLINE: 7/26/24 @ N/A

(date and time)

(date and time)

SUB BID CATEGORIES: Elevators

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Woods Hole, Martha's Vineyard & Nantucket Steamship  
Authority  
228 Palmer Ave.  
Falmouth, MA 02540

PROJECT NUMBER: 10-2024

ESTIMATED COST: \$1,700,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fabricate, Deliver and Install Two Transfer Bridges, Gallows and Catwalks for the Vineyard Haven Terminal.

**CONTACT INFORMATION**

PHONE: 508-548-5011

FAX: 508-457-5886

Peggy Nickerson

EMAIL: pnickerson@steamshipauthority.com

**PLANS/SPECIFICATIONS AVAILABLE**

electronically by contacting the Procurement Officer.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 8/13/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Work will be performed on Martha's Vineyard and will include Federal Grant Money. Dates of work: March 2025 through 5/15/25.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER:

WSU 25-03

ESTIMATED COST:

Negotiable

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Worcester State University, an agency of the Commonwealth of Massachusetts, is soliciting bids for automatic door maintenance, repair, and installation. This will be a two-year contract with an option to renew for three additional one year extensions. The successful bidder shall provide all labor, materials, tools, and equipment necessary to maintain, repair, and install automatic doors.

**CONTACT INFORMATION**

PHONE:

FAX:

Worcester State University Bids Help Desk

EMAIL: bids@worchester.edu

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

including Bid Documents, addenda, questions/answers, etc. will be posted on  
[www.Projectdog.com](http://www.Projectdog.com) (log in and enter Project Code No. 863341 in the search box and select  
"Acquire Documents").

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 8/1/24 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The contractor must comply with all OSHA, State, Local, City and University-related safety programs and regulations.

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Municipal Properties  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 862377

PROJECT: Repainting and Carpentry Repairs

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Scholar Painting, LLC  
2 Klarides Village Drive #145  
Seymour, CT 06483

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Municipal Properties  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 862966

PROJECT: HVAC Maintenance &amp; Repair Services

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

**AWARDING AUTHORITY:**

## AGENCY:

Belmont, Town of  
19 Moore Street  
Belmont, MA 02478

PROJECT NUMBER: 863084

PROJECT: Install Paddle Fans at Winn Brook Elementary

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

JHayden  
123 Street  
Peabody, MA 01960

School Wholesale Supplies, LLC  
2120 Donelson Pike  
Nashville, TN 37210

Suburban Glass & Mirror Co.,  
Inc  
2 Powdermill Rd.  
Maynard, MA 01754

The Aulson Company, Inc.  
49 Danton Drive  
Methuen, MA 01844

**AWARDING AUTHORITY:**

## AGENCY:

Beverly, City of  
191 Cabot St. 2nd Floor  
Beverly, MA 01915

PROJECT NUMBER: 861756

PROJECT: McPherson Youth Center

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Abacus Architects & Planners  
471 Mt Auburn Street  
Watertown, MA 02472

Allegheny Contract  
21A East Street  
Winchester, MA 01890

APC Development Group, Inc  
1165 Washington Street  
Hanover, MA 02339

Cheviot Corporation  
55 4th Ave.  
Needham Heights, MA 02494

Commercial Masonry  
Corporation  
11 Aldrin Road  
Plymouth, MA 02360

East Coast Construction Group  
637 Lancaster Street  
Leominster, MA 01453

EH Electric and HVAC  
440 Totten Pond Road  
Suite 200  
Waltham, MA 02451

Howse Corporation, Inc.  
197 Main Street  
North Reading, MA 01864

Maine Drilling & Blasting  
88 Gold Ledge Ave  
Auburn, NH 03032

Pace Representatives  
50 Redfield St.  
Boston, MA 02122

Prudential Door & Window  
35 Sixth Road  
Woburn, MA 01801

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

Select Paint and Finishes  
11 Industrial Way, Unit 02  
Salem, NH 03079

**AWARDING AUTHORITY:**

## AGENCY:

Billerica, Town of  
365 Boston Road  
Billerica, MA 01821

PROJECT NUMBER: 859208

PROJECT: New Billerica DPW Facility

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Concrete Systems, Inc.  
9 Commercial Street  
Hudson, NH 03051

FFCM  
11 Beacon St., #305  
Boston, MA 02108

JR Vinagro Corp.  
2208 Plainfield Pike  
Johnston, RI 02919

The Garland Co.  
3800 E 91st St.  
Cleveland, MA 44105

**AWARDING AUTHORITY:**

## AGENCY:

Carver, Town of  
108 Main Street  
Carver, MA 02330

PROJECT NUMBER: 863203

PROJECT: Roof Replacement REBID

\*\*RE-BID\*\*

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

DDC Construction  
20 Query St.  
New Bedford, MA 02745

Greenwood Industries, Inc.  
640 Lincoln Street  
Worcester, MA 01605

Stanley Roofing Company  
42 Mitchell Road  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

## AGENCY:

Colrain, Town of  
55 Main Rd.  
Colrain, MA 01340

PROJECT NUMBER: 2024-2135

PROJECT: Slope Stabilization JAX Rd - Colrain

## CONTACT

Andrea Woods

PHONE 413-774-3167

EMAIL: awoods@frcog.org

## FAX:

BSC Group, Inc.  
803 Summer St.  
South Boston, MA 02127

Caracas Construction Corp.  
592 Holyoke St.  
Ludlow, MA 01056

Dodge Data & Analytics  
4300 Beltway Place  
Suite 150  
Arlington, TX 76018

Dodge Data & Analytics  
300 American Metro Blvd., #185  
Hamilton Township, NJ 08619

MASS-WEST Construction, Inc.  
50 West State St.  
Granby, MA 01033

North America Procurement  
Council, Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

On Point Construction Services  
540 Meadow St.  
Agawam, MA 01001

Projectdog, Inc.  
18 Graf Road, Unit 8  
Newburyport, MA 01950

T Ford Company, Inc.  
124 Tenney St.  
Georgetown, MA 01833

TH Wilson Bonds  
1301 S IH 35  
Suite 200  
Austin, CA 93619

TH Wilson Bonds  
4586 E Copper Ave.  
Suite 3342  
Clovis, CA 93619

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 862696

PROJECT: Northland Substation Construction

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ASNE  
410 Forest St.  
Marlborough, MA 01752

BitCon Corporation  
75 High Street  
Topsfield, MA 01983

BOND Civil & Utility  
Construction, Inc.  
10 Cabot Road, #300  
Medford, MA 02155

CDS Contracting Services, LLC  
275 Centre St.  
Holbrook, MA 02343

Colonial Contracting and  
Excavating  
228 West Street  
Leominster, MA 01453

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Cullen Electrical Contractors, Inc.  
57 Rockwood Road  
Marshfield, MA 02050

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Edward Paige Corp.  
661 Main Street  
Norwell, MA 02061

Elm Electrical, Inc.  
68 Union St.  
Westfield, MA 01085

FBM  
60 Tenean Street  
Boston, MA 02122

GenCon  
6 Perkins Way  
Newburyport, MA 01950

HasGo Power  
151 E Main St.  
Leroy, NY 14482

JHayden  
123 Street  
Peabody, MA 01960

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01801

Mass Bay Electrical Corp.  
125 Orleans Street  
East Boston, MA 02128

McDonald Electrical Corporation  
72 Sharp Street  
Unit C-8  
Hingham, MA 02043

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

MVA Power, Inc.  
734 Rue St. Etienne  
L'Assomption,  
QC J5W 1Z1, Canada

Nooter Construction Company  
900 Northbrook Dr.  
Trevose, PA 19053

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Oldcastle Infrastructure  
151 Old Farms Rd.  
Avon, CT 06001

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
9551 West Schoolhouse Lane  
Miami, FL 33126

State Electric Corporation  
2 Deangelo Drive  
Bedford, MA 01730

Town of Danvers  
One Sylvan Street  
Danvers, MA 01923

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 863080

PROJECT: Pad-Mount Transformers

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

American Wire Group  
2980 NE 207th St. Ste.PH  
Aventura, FL 33180

Amrocor, LLC  
4720 Salisbury Road  
Jacksonville, FL 32256

Doubletree Systems  
4030 Moorpark Ave., #222  
San Jose, CA 95117

Eaton Corporation  
165 Grove Street  
Franklin, MA 02038

ECB Solutions, LLC  
669 Centerpointe CV  
Oxford, MS 38655

Fleming Electric  
5 Cadiz Circle  
Redwood City, CA 94065

Kijero, LLC  
16890 Church Street  
Morgan Hill, CA 95037

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

T & R Electric Supply Co., Inc.  
308 SW 3rd Street  
Colman, SD 57017

Town of Danvers  
One Sylvan Street  
Danvers, MA 01923

Wesco Distribution  
117 Londonderry Turnpike  
Hooksett, NH 03106

**AWARDING AUTHORITY:**

## AGENCY:

East Bridgewater, Town of  
175 Central Street  
East Bridgewater, MA 02333-0386

PROJECT NUMBER: 863077

PROJECT: {RFS} Central Elementary School Designer  
Services

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Ai3 Architects, LLC  
526 Boston Post Road  
Wayland, MA 01778

Envirobidnet an Entram Corp.  
24123 Peachland Blvd.  
Port Charlotte, FL 33954

Finegold Alexander Architects  
77 North Washington Street  
Boston, MA 02114

Fitzmeyer & Tocci Associates,  
Inc.  
300 Unicorn Park Dr., Fl. 5  
Woburn, MA 01801

Flansburgh Architects  
77 North Washington Street  
Boston, MA 02114

Foley Buhl Roberts &  
Associates, Inc.  
2150 Washington Street  
Newton, MA 02462

Gannett Fleming, Inc.  
5 Eves Drive  
Marlton, NJ 08053

Hill-LiRo Corp  
529 Main Street  
Boston, MA 02129

HMFH Architects  
130 Bishop Allen Drive  
Cambridge, MA 02139

JCJ Achitecture  
120 Huyshope Avenue  
Suite 400  
Hartford, CT 06410

Jonathan Levi Architects  
266 Beacon Street  
Boston, MA 02116

Kaestle Boos Associates, Inc.  
416 Slater Road  
New Britain, CT 06053

Lavallee Brensinger Architects  
99 Bedford Street  
Boston, MA 02111

Miller Dyer Spears, Inc.  
40 Broad Street  
Boston, MA 02109

Perkins Eastman  
20 Ashburton Place  
Floor 8  
Boston, MA 02108

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Raymond Design Associates  
60 Ledgewood Place  
Rockland, MA 02370

Saam  
283 Franklin St.  
Boston, MA 02110

Tappe Architects  
6 Edgerly Place  
Boston, MA 02116

TSKP Studio  
146 Wyllys St.  
Hartford, CT 06106

**AWARDING AUTHORITY:**

## AGENCY:

Easton, Town of  
130 Center Street  
North Easton, MA 02356

PROJECT NUMBER: 862842

PROJECT: Bay Road Water Storage Tank Rehabilitation

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Integrated Electrical Systems,  
Inc.  
258 Willard Street  
Quincy, MA 02169

JHayden  
123 Street  
Peabody, MA 01960

Keltic Painting, LLC  
189 Hill Road  
Thompson, CT 06277

Northeast Integration  
212 Lafayette Rd.  
North Hampton, NH 03862

Pittsburg Tank & Tower  
Maintenance Co.  
1 Water Tank Place  
Henderson, KY 42420

Select Paint and Finishes  
11 Industrial Way, Unit 02  
Salem, NH 03079

The Sherwin-Williams Company  
90 Carando Drive  
Springfield, MA 01104

Watermark Electric  
1614 GAR Hwy.  
Swansea, MA 02777

**AWARDING AUTHORITY:**

## AGENCY:

Fairhaven, Town of  
40 Center Street  
Fairhaven, MA 02719

PROJECT NUMBER: 862235

PROJECT: Millicent Library Electrical Upgrades Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Hickman & Sgroi Electric, Inc.  
291 Loomis St.  
Westfield, MA 01085

HS Electric, Inc.  
291 Loomis St.  
Westfield, MA 01085

**AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

PROJECT NUMBER: 863073

PROJECT: Centralized USPS Mail Station

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ASNE  
410 Forest St.  
Marlborough, MA 01752

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Gil-Den  
82 Middleboro Rd.  
Freetown, MA 02717

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

**AWARDING AUTHORITY:**

## AGENCY:

Framingham, City of  
Housing Authority  
One John J. Brady Drive  
Framingham, MA 01701

PROJECT NUMBER: 862851

PROJECT: EOHLC#100279 Common Entry Door Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Batista Environmental Tech.,  
LLC  
63 Woodland Street  
Lawrence, MA 01841

NENA Construction, Inc.  
33 Alfred Street  
Warwick, RI 02889

New England School Services,  
Inc.  
98 Hicks Avenue  
Medford, MA 02155

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, City of  
Department of Public Works  
189 Wells Street  
Greenfield, MA 01301

PROJECT NUMBER: DPW 24-23

PROJECT: Legion Ave. Parking Lot Resurfacing.

## CONTACT

Alan Twarog

PHONE 413-772-1528

EMAIL: alan.twarog@greenfield-ma.gov

## FAX:

Barlow Paving & Excavation, Inc.  
P.O. Box 386  
Turners Falls, MA 01376

Construct Connect  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

J.L. Construction Corp.  
P.O. Box 760  
West Springfield, MA 01090

Johnson Asphalt Paving, LLC  
P.O. Box 981  
Northfield, MA 01360

Northeast Paving  
216 Mt. Hermon Station Rd.  
Northfield, MA 01360

Ondrick Materials & Recycling,  
LLC  
22 Industry Road  
Chicopee, MA 01020

Projectdog, Inc.  
18 Graf Road, #8  
Newburyport, MA 01950

The Hatch Group, Inc.  
80 Washington Street  
Plainville, MA 02762

Warner Bros., LLC  
325 Amherst Rd.  
P.O. Box 91  
Sunderland, MA 01375

Williams Paving  
52 Great Barrington Road  
West Stockbridge, MA 01266

**AWARDING AUTHORITY:**

## AGENCY:

Groton, Town of  
Water Department  
173 Main Street  
Groton, MA 01450

PROJECT NUMBER: 862956

PROJECT: Main St, Taylor St, and Groton Farms Water Main

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aqua Line Utility, Inc.  
1283 Washington Street  
Weymouth, MA 02189

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

DeFelice Corp.  
28 Silva Lane  
Dracut, MA 01826

**AWARDING AUTHORITY:**

## AGENCY:

Hadley, Town of  
Housing Authority  
42 Golden Court  
Hadley, MA 01035

PROJECT NUMBER: 862959

PROJECT: EOHLC#117084 Chimney Repairs REBID

\*\*RE-BID\*\*

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

DeMelo Construction  
100 Bouve Ave.  
Brockton, MA 02302

Diversified Construction Services  
P.O. Box 2093  
Amherst, MA 01004

Federico Construction  
10 Sherburn Cir.  
Weston, MA 02493

Galvin & Sons Masonry and  
Construction  
95 North Maple Street  
Hadley, MA 01035

JHayden  
123 Street  
Peabody, MA 01960

K&G Remodeling  
2 Marcy Ln.  
North Grosvenor Dale, CT 06255

Kenney Masonry  
P.O. Box 2506  
Amherst, MA 01004

**AWARDING AUTHORITY:**

## AGENCY:

Hamilton, Town of  
577 Bay Road  
Hamilton, MA 01982

PROJECT NUMBER: 862052

PROJECT: Town Hall Renovation, Addition, and Preservation

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Braga Mass Construction  
868 Worcester Street  
Wellesley, MA 02482

Merchants Bonding  
6700 Westown Parkway  
West Des Moines, IA 50266

**AWARDING AUTHORITY:**

## AGENCY:

Hatfield, Town of  
Housing Authority  
2 School Street  
Hatfield, MA 01038

PROJECT NUMBER: 863085

PROJECT: EOHLC#127057 Kitchen and Flooring Upgrade Phase 9

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Braga Mass Construction  
868 Worcester Street  
Wellesley, MA 02482

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

General Contracting Solutions,  
Inc.  
529 College Hwy  
Southwick, MA 01077

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

GSA Direct Supply  
12908 W 7 Mile Rd.  
Detroit, MI 48235

Oakman Enterprises, Inc.  
1 Saint Mark Street  
Auburn, MA 01501

**AWARDING AUTHORITY:**

## AGENCY:

Lee, Town of  
Housing Authority  
155 Marble Street  
Lee, MA 01238

PROJECT NUMBER: 862838

PROJECT: EOHLC#150078 ARPA FF: Paint Building

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Southern Maine Construction  
27 Dearborn Street  
Westbrook, ME 04092

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 863089

PROJECT: Elevator Modernization Breed Middle School

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Associated Elevator Companies,  
Inc.  
583D Forest Rd  
South Yarmouth, MA 02664

Batista Environmental Tech.,  
LLC  
63 Woodland Street  
Lawrence, MA 01841

Buckley Elevator  
72 Sharp St., Unit C9  
Hingham, MA 02044

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Dandreo Brothers General  
Contractors  
106 Oakville Street  
LYNN, MA 01905

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

JHayden  
123 Street  
Peabody, MA 01960

Massey Construction Corp.  
144 Stetson Ave.  
Swampscott, MA 01907

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Nardone Electrical Corp.  
160 Olympia Ave.  
Woburn, MA 01801

New England Builders &  
Contractors, Inc.  
464 Merrimack Street  
Methuen, MA 01844

Stewart Electrical Contracting,  
Inc.  
670 South Union Street  
Lawrence, MA 01843

Systems Contracting, Inc.  
7 Scobee Circle  
Plymouth, MA 02360

United Elevator Company  
165 Enterprise Drive  
Marshfield, MA 02050

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 863088

PROJECT: Elevator Modernization Shoemaker School REBID

\*\*RE-BID\*\*

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Associated Elevator Companies,  
Inc.  
583D Forest Rd.  
South Yarmouth, MA 02664

Buckley Elevator  
72 Sharp St., Unit C9  
Hingham, MA 02044

Dandreo Brothers General  
Contractors  
106 Oakville Street  
LYNN, MA 01905

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

JHayden  
123 Street  
Peabody, MA 01960

Jupiter Electric, Inc.  
140 Lafayette Rd.  
Salisbury, MA 01952

Massey Construction Corp.  
144 Stetson Ave.  
Swampscott, MA 01907

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Nardone Electrical Corp.  
160 Olympia Ave.  
Woburn, MA 01801

New England Builders &  
Contractors, Inc.  
464 Merrimack Street  
Methuen, MA 01844

Systems Contracting, Inc.  
7 Scobee Circle  
Plymouth, MA 02360



United Elevator Company  
165 Enterprise Drive  
Marshfield, MA 02050

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 863086

PROJECT: Dustin Prescott PFAS Treatment and Wells

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

American Electrical Construction, Inc.  
180 South Meadow Road Unit C  
Plymouth, MA 02360

ASNE  
410 Forest St.  
Marlborough, MA 01752

Associated Construction  
55 Airport Rd., Suite 206  
Hartford, CT 06114

Bouchard Painting, Inc.  
130 Warner Hill Road  
Derry, NH 03038

Cheviot Corporation  
55 4th Ave.  
Needham Heights, MA 02494

Citywright, LLC  
100 Weymouth St.  
Unit H1  
Rockland, MA 02370

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

EM Duggan  
140 Will Drive  
Canton, MA 02021

EV Mechanical, Inc.  
169 Kendall Street  
Walpole, MA 02081

Ferguson Waterworks  
23 Concord Street  
North Reading, MA 01864

Ferguson Waterworks - Plant Division  
10039 Industrial Drive  
Pineville, NC 28134

Fire Systems, Inc.  
955 Reed Rd.  
Dartmouth, MA 02747

Fourms, LLC  
15 Coe Ave.  
P.O. Box 189  
Portland, CT 06480

Garvin Construction Products, Inc.  
300 Mystic Avenue  
Medford, MA 02155

Glionna Plumbing & Heating Services, Incorporated  
31 Staaf Road  
Saugus, MA 01906

Gregoire Electrical  
280 Main st.  
Spencer, MA 01562

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

JJ Cardosi, Inc.  
150 Amaral Street  
Riverside, RI 02915

JM's Painting Corp.  
22 Washington Street  
Dedham, MA 02026

Jupiter Electric, Inc.  
140 Lafayette Rd.  
Salisbury, MA 01952

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

R. Zoppo Corp.  
160 Old Maple St.  
Stoughton, MA 02072

Select Paint and Finishes  
11 Industrial Way, Unit 02  
Salem, NH 03079

The Maher Corporation  
192 Pleasant Street  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 862967

PROJECT: Reconstruction of Winthrop St. &amp; Appurtenant Work

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

C Naughton Corp.  
663 Elm St.  
Bridgewater, MA 02324

EH Perkins Construction, Inc.  
560 Main St.  
Hudson, MA 01749

Marlin Controls  
980 Quaker Highway  
Uxbridge, MA 01569

Steelco Fence  
19 Brook Road  
Needham, MA 02494

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 863197

PROJECT: Reconstruction of Lincoln St. &amp; Appurtenant Work

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

AF Amorello & Sons, Inc.  
115 Southwest Cutoff  
Worcester, MA 01604

Baltazar Contractors, Inc.  
83 Carmelinas Circle  
Ludlow, MA 01056

Blue Diamond Equip Co., LLC  
73 East Belcher Rd  
Foxboro, MA 02035

Caracas Construction Corp.  
592 Holyoke Street  
Ludlow, MA 01056

City of Marlborough  
135 Neil Street  
Marlborough, MA 01752

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

EH Perkins Construction, Inc.  
560 Main St.  
Hudson, MA 01749

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

Electric Light Company, Inc.  
1 Morgan Way  
Cape Neddick, ME 03902

eRepublic  
100 Blue Ravine Road  
Folsom, CA 95630

Ferreira Construction  
300 Centerville Rd.  
Warwick, RI 02886

Gravity Construction, Inc.  
86 Washington St.  
Unit C2  
Plainville, MA 02760

GVC Construction Inc.  
P.O. Box 693  
Leominster, MA 01453

I.W. Harding  
354 Pleasant St.  
West Bridgewater, MA 02379

J & J Contractor, Inc.  
101 Billerica Avenue  
North Billerica, MA 01862

J.H. Lynch & Sons, Inc.  
18 McCracken Road  
Millbury, MA 01527

JHayden  
123 Street  
Peabody, MA 01960

Macura Excavating, LLC  
14 Stub Toe Lane  
Southborough, MA 01772

Marlin Controls  
980 Quaker Highway  
Uxbridge, MA 01569

MAS Building & Bridge, Inc.  
18 Sharon Avenue  
Norfolk, MA 02056

Massachusetts Broken Stone  
332 Sawyer Hill Road  
Berlin, MA 01503

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Murray Paving & Reclamation,  
Inc.  
55 Whitney Street  
Holliston, MA 01746

Ocean State Signal  
27 Thurber Blvd.  
Smithfield, RI 02917

On Point Construction  
540 Meadow St.  
Agawam, MA 01001

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Onyx Corporation  
18 Wetherbee St.  
Acton, MA 01720

Putnam Pipe Corp  
82R Stevens Street  
East Taunton, MA 02718

QTO Solutions  
9551 West Schoolhouse Lane  
Miami, FL 33126

Rain for Rent  
9 Pioneer Drive  
North Oxford, MA 01537

Revoli Construction  
90 Earls Way  
Franklin, MA 02038

RJV Construction Corp.  
5 Lincoln Street  
Canton, MA 02021

Steelco Fence  
19 Brook Road  
Needham, MA 02494

UEL Contractors, Inc.  
69 Parker Street  
Clinton, MA 01510

Wavetronix  
78 E 1700 S  
Provo, UT 84606

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 863212

PROJECT: Marlborough Dog Park

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

City of Marlborough  
135 Neil Street  
Marlborough, MA 01752

I.W. Harding  
354 Pleasant St.  
West Bridgewater, MA 02379

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

Tower Construction Corp.  
10 Southern Industrial Drive  
Cranston, RI 02921

**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
Housing Authority  
8 Benton Street  
Middleborough, MA 02346

PROJECT NUMBER: 862964

PROJECT: Maddigan Way Roofs

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Plan B Construction Co.  
86 Blanding Ave.  
Barrington, RI 02806

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT: Request for Responses for Exterior Envelope  
Building Repairs at Morse Institute Library, 14  
East Central St.,  
Natick, MA 01760.

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

EMAIL: bleblanc@natickma.org

FAX: 508-647-6560

Plan B Construction Co.  
86 Blanding Avenue  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street  
New Bedford, MA 02740

PROJECT NUMBER: 862532

PROJECT: 017-2024 Roof Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cape Cod Builders  
14 Bosuns Ln.  
Bourne, MA 02532

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

JM's Painting Corp.  
22 Washington Street  
Dedham, MA 02026

MDM Engineering, Inc.  
51 Sawmill Road  
Dudley, MA 01571

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

## AGENCY:

North Reading, Town of  
Housing Authority  
1 Peabody Court  
North Reading, MA 01864

PROJECT NUMBER: 862390

PROJECT: EOHLC#199053 Exterior Storm Door  
Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Chelmsford Housing Authority-  
RCAT NE  
10 Wilson St.  
Chelmsford, MA 01824

K&G Remodeling  
2 Marcy Ln.  
North Grosvenor Dale, CT 06255

**AWARDING AUTHORITY:**

## AGENCY:

North Reading, Town of  
Housing Authority  
1 Peabody Court  
North Reading, MA 01864

PROJECT NUMBER: 863211

PROJECT: EOHLC#199055 Fire Alarm Upgrade

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Batista Environmental Tech.,  
LLC  
63 Woodland Street  
Lawrence, MA 01841

Independent System Distributors  
18 DelCarmine  
Wakefield, MA 01880

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, City of  
Housing Authority  
49 Old South Street  
Northampton, MA 01060

PROJECT NUMBER: 862389

PROJECT: EOHLC#214126 Hampshire Heights Window Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aegean Builders, LLC  
131 Johnson Rd.  
Winchester, MA 01890

Compass Restoration Services  
P.O. Box 384  
Ludlow, MA 01056

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 860078

PROJECT: NGM-24-01 Independent Audit Services RFP

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Clearcable, Inc.  
7 Innovation Drive  
Suite 145  
Dundas, 999L9H 7H9

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Roselli Clark & Associates  
CPAs  
500 W. Cummings Park  
Suite 4900  
Woburn, MA 01801

Town of Norwood  
566 Washington St.  
Norwood, MA 02062

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 862522

PROJECT: Design of Hennessey Field Detention Basin

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Stantec  
601 Grassmere Park  
Suite 22  
Nashville, TN 37211

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
Light Department  
136 Access Road  
Norwood, MA 02062

PROJECT NUMBER: 863199

PROJECT: NLD-24-06 Installation of Electric Service

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Ardent Group, Inc.  
590 Summer Street  
Rockland, MA 02370

Brite Lite Electrical Co., Inc.  
11 Front St.  
Weymouth, MA 02188

CDS Unlimited, LLC  
279 Bible Hill Rd.  
Bennington, NH 03442

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Fall River Electrical Associates  
74 Corneau Street  
Fall River, MA 02721

HiWay Safety Systems, Inc.  
9 Rockview Way  
Rockland, MA 02370

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

Jasco Electric, Inc.  
456 Rear West Central Street  
Franklin, MA 02038

M-V Electrical Contractors, Inc.  
10 Conduit Street  
Acushnet, MA 02743

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Pine Ridge Technologies, Inc.  
217R Main Street  
North Reading, MA 01864

State Electric Corporation  
2 Deangelo Drive  
Bedford, MA 01730

Weston & Sampson CMR, Inc.  
55 Walkers Brook Dr., Ste. 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Shelburne, Town of  
55 Bridge St.  
Shelburne, MA 01370

PROJECT NUMBER: 2024-2136

PROJECT: Shelburne-Old Greenfield Rd. Safety Improvements

## CONTACT

Andrea Woods

PHONE 4137743167

EMAIL: awoods@frcog.org

## FAX:

Baltazar Contractors, Inc.  
83 Carmelinas Circle  
Ludlow, MA 01056

Caracas Construction Corp.  
592 Holyoke St.  
Ludlow, MA 01056

Dodge Data & Analytics  
300 American Metro Blvd., #185  
Hamilton Township, NJ 08619

EJP  
32 Prescott St.  
Gardiner, ME 04345

MASS-WEST Construction, Inc.  
50 West State St.  
Granby, MA 01033

Projectdog, Inc.  
18 Graf Road, Unit 8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress Street, 4th Floor  
Springfield, MA 01104

\*\*RE-BID\*\*

PROJECT NUMBER: 862965

PROJECT: Reed Village Boiler Replacement Phase 3 REBID

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Acer Electric, LLC  
38 Ward Street  
Hingham, MA 02043

B-G Mechanical, Inc.  
6 Second Avenue  
Chicopee, MA 01020

Baystate Contracting Services  
352 Albany St.  
Springfield, MA 01105-1017

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

HS Electric, Inc.  
291 Loomis St.  
Westfield, MA 01085

JHayden  
123 Street  
Peabody, MA 01960

M.L. Schmitt, Inc.  
371 Taylor Street  
Springfield, MA 01101

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Metropolitan Pipe & Supply  
30 Inner Belt Road  
Somerville, MA 02143

**AWARDING AUTHORITY:**

## AGENCY:

Stockbridge, Town of  
Housing Authority  
5 Pine Street  
Stockbridge, MA 01262

\*\*RE-BID\*\*

PROJECT NUMBER: 862955

PROJECT: EOHLC#283094 Parking Lot Resurfacing REBID

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Delsignore Blacktop Paving, Inc.  
42 Brick Church Road  
Troy, NY 12180

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

**AWARDING AUTHORITY:**

## AGENCY:

Stoneham, Town of  
Housing Authority  
11 Parker Chase Road  
Stoneham, MA 02180

PROJECT NUMBER: 863081

PROJECT: EOHLC#284112 Roof Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Almar, LLC  
P.O. Box 662  
Medfield, MA 02052

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

JD & D Construction, Inc.  
114 Upper Gore Road  
Webster, MA 01570

JF McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

K&G Remodeling  
2 Marcy Ln.  
North Grosvenor Dale, CT 06255

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Plan B Construction Co.  
86 Blanding Ave.  
Barrington, RI 02806

Thompson and Lichtner Co., Inc.  
480 Neponset Street  
Unit 11A  
Canton, MA 02021

Vance Stein, Inc.  
85 Sam Fonzo Drive  
Beverly, MA 01915

**AWARDING AUTHORITY:**

## AGENCY:

Townsend, Town of  
272 Main Street  
Townsend, MA 01469

PROJECT NUMBER:

PROJECT: The Squannacook River Rail Trail Connectivity is the construction of a 700-foot long asphalt sidewalk running along Main Street. The work includes pedestrian ramps, guardrail, fencing and loam and seed.

## CONTACT

Jessica Consolvo

## PHONE 978-597-1700

EMAIL: jconsolvo@townsendma.gov

## FAX:

ERA Equipment, LLC  
13 Plains Road  
Ipswich, MA 01938

R. Bates & Sons, Inc.  
140 Pratts Junction Road  
Suite 101  
Sterling, MA 01564

**AWARDING AUTHORITY:**

## AGENCY:

Wareham, Town of  
Water Pollution Control Facility (WPCF)  
6 Tonys Lane  
Wareham, MA 02571

PROJECT NUMBER: 2024-WW-01

PROJECT: Water Pollution Control Facility Phase 2

## CONTACT

Laura Muir

PHONE 774-470-1633

FAX:

EMAIL: laura.muir@ghd.com

Bricklayers & Allied Craftsmen  
Local 3 MA/ME/NH/RI  
550 Medford St.  
Charlestown, MA 02129

D.F. Brandt, Inc.  
8152 Kirkville Road  
Kirkville, NY 13082

Hydro-Dyne Engineering  
4750 118th Ave N Clearwater,  
FL 33762

J.R. Vinagro Corp.  
2208 Plainfield Pike  
Johnston, RI 02919

John W. Egan Co., Inc.  
3 Border Street  
West Newton, MA 02465

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Housing Authority  
630 Plantation Street  
Worcester, MA 01605

PROJECT NUMBER: 862848

PROJECT: EOHLC#348153 Siding and Ramp Replacement

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Campora Construction  
Company, Inc.  
43 Owens Way  
Ludlow, MA 01056

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

DDC Construction  
20 Query St.  
New Bedford, MA 02745

G & G Fire Protection  
61 Holman  
Attleboro, MA 02703

Homer Contracting, Inc.  
195 Broadway  
Arlington, MA 02474

JF McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

JHayden  
123 Street  
Peabody, MA 01960

JJ Cardosi, Inc.  
150 Amaral Street  
Riverside, RI 02915

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Nault Architects, Inc.  
71 Hope Ave  
Worcester, MA 01.603

P. Moore Painting & Contracting  
Co.  
191 Bridge Street  
Weymouth, MA 02191

Rinaldi, Inc.  
P.O. Box 178  
Sheldonville, MA 02070

Stutman Contracting, Inc.  
22 Sutton Ave.  
Oxford, MA 01540

Vareika Construction, Inc.  
219 Walnut Street, Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Salem and Beverly Water Supply Board  
50 Arlington Avenue  
Beverly, MA 01915

PROJECT NUMBER: 859606

PROJECT: 2022-1 Facilities Upgrade

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Braga Mass Construction  
868 Worcester Street  
Wellesley, MA 02482

Cheviot Corporation  
55 4th Ave.  
Needham Heights, MA 02494

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

Fairfield Service Company of  
Indiana, LLC  
1401 Kentucky St.  
Michigan City, IN 46360

**AWARDING AUTHORITY:**

---

## AGENCY:

Salem State University  
352 Lafayette Street  
Salem, MA 01970

PROJECT NUMBER: 863082

PROJECT: 68 Loring Avenue Roof Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)FAX:

---

Cape Cod Builders  
14 Bosuns Ln.  
Bourne, MA 02532

JJS Universal Construction  
Company  
63 Airport Road  
Dudley, MA 01571

MDM Engineering, Inc.  
51 Sawmill Road  
Dudley, MA 01571

Plan B Construction Co.  
86 Blanding Ave.  
Barrington, RI 02806

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

---



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Public Facilities Department  
2 Center Plaza, 7th Floor  
Boston, MA 02108

PROJECT NUMBER: 7278 White Stadium

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4809

FAX:

Cristina Smith

EMAIL: bid.info@boston.gov

**DESCRIPTION:**

This will be a multi-phased project to include, but not be limited to, new construction of a 5000-seat grandstand, canopy, building, track and field and site improvements to support BPS athletics. (With early demolition East grandstand, track and field and site/utility packages). In April of 2023 the City issued and subsequently accepted an RFP for a lease of the West Grandstand and Southern area of the stadium. The design and construction of which is not included in this scope of work and will happen simultaneously to the East Grandstand and Track and Field construction.

**CONTRACT AWARDED TO:**

Bond Building Construction  
10 Cabot Road, Suite 300  
Medford, MA 02155

**CONTRACT AMOUNT:**

\$5,716,096.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Boxborough, Town of  
29 Middle Road  
Boxborough, MA 01719

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-264-1718

FAX:

Rajon Hudson

EMAIL: rhudson@boxborough-ma.gov

**DESCRIPTION:**

Renovation of the Steele Ice House The Town of Boxborough, MA. This project was for construction and repair services in connection with the preservation/renovation of the Steele Farm Ice House located at 484 Middle Road.

**CONTRACT AWARDED TO:**

Northeast Construction  
23 Lambert Circle  
Marlborough, MA 01752

**CONTRACT AMOUNT:**

\$26,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Greenfield, City of  
Department of Public Works  
189 Wells Street  
Greenfield, MA 01301

PROJECT NUMBER: DPW 24-23

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-772-1528

FAX:

Alan Twarog

EMAIL: alan.twarog@greenfield-ma.gov

**DESCRIPTION:**

Legion Ave. Parking Lot Resurfacing.

**CONTRACT AWARDED TO:**

Warner Bros., LLC  
325 Amherst Rd., P.O. Box 91  
Sunderland, MA 01375

**CONTRACT AMOUNT:**

\$73,299

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Harwich, Town of  
732 Main Street  
Harwich, MA 02645

PROJECT NUMBER: 1-E

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-470-1633

FAX:

Laure Muir

EMAIL: laura.muir@ghd.com

**DESCRIPTION:**

Phase 3 Sewer Extension Project (1-E).

**CONTRACT AWARDED TO:**

Robert B. Our Co., Inc.  
24 Great Western Rd., P.O. Box 1539  
Harwich, MA 02645

**CONTRACT AMOUNT:**

\$21,389,513.75

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Harwich, Town of  
732 Main Street  
Harwich, MA 02645

PROJECT NUMBER: 2-W

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-470-1633

FAX:

Laure Muir

EMAIL: laura.muir@ghd.com

**DESCRIPTION:**

Phase 3 Sewer Extension Project (2-W).

**CONTRACT AWARDED TO:**

Robert B. Our Co., Inc.  
24 Great Western Rd., P.O. Box 1539  
Harwich, MA 02645

**CONTRACT AMOUNT:**

\$9,896,128.05

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER: 25-13

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**DESCRIPTION:**

Town-Wide Security System Equipment Repairs and Preventative Maintenance.

**CONTRACT AWARDED TO:**

American Alarm and Communication, Inc.  
297 Broadway  
Arlington, MA 02474

**CONTRACT AMOUNT:**

\$114,430

Sub Contract Award: N/A

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER: 25-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

## DESCRIPTION:

Cary Memorial Building Roof Replacement.

**CONTRACT AWARDED TO:**

Cape Cod Builders, Inc.  
230 Sandwich Road  
Bourne MA 02532

CONTRACT AMOUNT:

\$973,000

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: B24-691F

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: smedeiros@lynnma.gov

## DESCRIPTION:

McManus Park Renovations - City of Lynn

**CONTRACT AWARDED TO:**

David W. White & Son, Inc.  
635 River Road  
Bow, NH 03304

CONTRACT AMOUNT:

\$6,884,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER: ED 2024-01

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-624-6910

FAX:

Katlyn LeBold

EMAIL: klebold@marlborough-ma.gov

## DESCRIPTION:

ED 2024-01 Sewer Rehabilitation Project at Various Locations.

**CONTRACT AWARDED TO:**

Insituform Technologies, LLC  
580 Goddard Ave.  
Chesterfield, MO 63005

CONTRACT AMOUNT:

\$259,475.00

Sub Contract Award: N/A

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Marlborough, City of 140 Main Street Marlborough, MA 01752	<b>PROJECT NUMBER:</b> ED 2024-12
	<b>PROJECT TYPE:</b> General Contract

<b>CONTACT INFORMATION:</b>	<b>PHONE:</b> 508-624-6910	<b>FAX:</b>
Katlyn LeBold		<b>EMAIL:</b> klebold@marlborough-ma.gov

**DESCRIPTION:**

ED 2024-12 Reconstruction of a Portion of the Marlborough Police Department Parking Lot.

<b>CONTRACT AWARDED TO:</b>  A.F. Amorello & Sons, Inc. 115 SW Cutoff Worcester, MA 01608	<b>CONTRACT AMOUNT:</b>  \$262,481.95
---	---

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Westfield, City of Westfield Gas & Electric Light Department 100 Elm Street Westfield, MA 01085	<b>PROJECT NUMBER:</b> Bid #24-14
	<b>PROJECT TYPE:</b> General Contract

<b>CONTACT INFORMATION:</b>	<b>PHONE:</b> 413-572-0213	<b>FAX:</b>
Danielle Aubrey		<b>EMAIL:</b> daubrey@wgeld.org

**DESCRIPTION:**

West Springfield FSA Expansion 1, 2, 3, 4.

<b>CONTRACT AWARDED TO:</b>  Phoenix Communications 25 Bowditch Dr. Shrewsbury, MA 01545	<b>CONTRACT AMOUNT:</b>  \$623,164.00
--	---

Sub Contract Award:

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Cambridge, City of KMI Wendell LLC c/o Cambridge Housing Authority 362 Green Street, Floor 3 Cambridge, MA 02139	<b>PROJECT NUMBER:</b> 3816
	<b>PROJECT TYPE:</b> Real Property

<b>CONTACT INFORMATION:</b>	<b>PHONE:</b> 617-520-6394	<b>FAX:</b>
Maura Barry-Garland		<b>EMAIL:</b> mgarland@cambridge-housing.org

**DESCRIPTION:**

KMI Wendell LLC, an affiliate of Cambridge Housing Authority, purchased 16-18 Wendell Street in Cambridge, Massachusetts from Lesley University

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>  \$8.1 million
-----------------------------	--

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
College of Liberal Arts, Massachusetts  
375 Church Street  
North Adams, MA 01247

PROJECT NUMBER: MCLA- P029

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-662-5529

FAX:

William Norcross

EMAIL: william.norcross@mcla.edu

**DESCRIPTION:**

The Massachusetts College of Liberal Arts, the Awarding Authority, inviting sealed bids from Contractors for the Roof Replacement - Venable Hall in North Adams, MA, in accordance with the documents prepared by EDM.

**CONTRACT AWARDED TO:**

Silktown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

**CONTRACT AMOUNT:**

\$954,206.00

Sub Contract Award: None

**AWARDING AUTHORITY:**

AGENCY:  
Westfield State University  
577 Western Avenue  
Westfield, MA 01085

PROJECT NUMBER: WSU 2024-016

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-8689

FAX:

Thomas Therrien

EMAIL: ttherrien@westfield.ma.edu

**DESCRIPTION:**

The Project Scope consists of, but is not limited to, renovations including new infield clay, bases, and pitching rubber. The layout and construction will need to ensure the infield layout complies with all NCAA dimensions requirements.

**CONTRACT AWARDED TO:**

R.A.D. Sports  
171 VFW Drive  
Rockland, MA 02370

**CONTRACT AMOUNT:**

\$74,100

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Westfield State University  
577 Western Avenue  
Westfield, MA 01085

PROJECT NUMBER: WSU 2024-019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-8689

FAX:

Thomas Therrien

EMAIL: ttherrien@westfield.ma.edu

**DESCRIPTION:**

Lammers Rehabilitation and Painting.

**CONTRACT AWARDED TO:**

Western Builders  
73 Pleasant St.  
Granby, MA 01033

**CONTRACT AMOUNT:**

\$667,957

Sub Contract Award: O Byrne Painting & Contracting, Inc.  
21 Old Farm Road  
Wayland, MA 01778

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Westfield State University  
577 Western Avenue  
Westfield, MA 01085

PROJECT NUMBER: WSU 2024-022

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-8689

FAX:

Thomas Therrien

EMAIL: ttherrien@westfield.ma.edu

## DESCRIPTION:

Scanlon Hall 3rd Floor Renovation - Carpeting and Painting.

**CONTRACT AWARDED TO:**

Western Builders  
73 Pleasant St.  
Granby, MA 01033

## CONTRACT AMOUNT:

\$228,440.19

Sub Contract Award:

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Monterey, Town of  
Attn.: Mr. Peter Murkett  
435 Main Road  
Monterey, MA 01245

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

8/26/24 @ 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-469-2172

FAX 617-419-1163

Beth S. Greenblatt

EMAIL: bgreenblatt@beacon-llc.com

**TRANSACTION TERMS:**

ACQUISITION:

☐ PURCHASE

☐ LEASE

DISPOSITION:

☐ SALE

☒ LEASE

**DESCRIPTION OF PROPERTY:**

Seeking proposals from qualified solar energy firms to develop, install, own, operate, maintain and decommission a ground-mounted solar photovoltaic energy system and BESS at the Town-owned landfill parcel at the corner of Gould and Curtis Roads in Monterey, MA. Monterey intends, pursuant to M.G.L. c. 30B, § 16, to select and enter into a long-term Lease, energy generation credit and other agreements with the firm providing the most advantageous proposal to the Town. Respondents must demonstrate that a member of the proposing team is certified as a Prime Contractor by DCAMM as eligible to provide Energy Management or Electrical Services and has not been debarred from bidding under M.G.L. c. 149, § 44C or any other applicable law.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** An electronic copy of the RFP available by contacting Beth Greenblatt at bgreenblatt@beacon-llc.com. Interested firms are required to attend a Mandatory Pre-proposal ZOOM Conference on 7/25/24 @ 10:00 A.M. Only those Respondents, or a member of the Respondent's team, that participate in the Mandatory Pre-proposal ZOOM Conference will be permitted to submit proposals. Interested Respondents are required to R.S.V.P. to the Town's Owner's Agent, Beth Greenblatt of Beacon Integrated Solutions at bgreenblatt@beacon-llc.com by 7/23/24 to obtain ZOOM meeting credentials. Monterey reserves the right to reject any and all proposals in whole, or in part, and to waive irregularities and informalities, when in its sole discretion it is deemed to be in the best interest of the Town and to the extent permitted by law.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
on behalf of the Dept. of Developmental Services (DDS)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 857-390-9191

FAX

Joseph Viola

EMAIL: joseph.viola@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

☒ PURCHASE

☐ LEASE

DISPOSITION:

☐ SALE

☐ LEASE

**DESCRIPTION OF PROPERTY:**

A unique parcel of land totaling 1.014 ± acres with a single-family building of 1,928 ± gross sq. ft., as well as other structures and improvements, currently located at 493 Elliott St. in Beverly, MA 01915. (The "Premises".)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1.00

**ADDITIONAL INFORMATION** On 3/27/24, DCAMM acquired the Premises from Universal Structures for \$1.00 pursuant to St. 1993, c. 52.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
on behalf of the Dept. of Developmental Services (DDS)  
One Ashburton Place, 15th Floor  
Boston, MA02108

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 857-390-9191

FAX

Joseph Viola

EMAIL: joseph.viola@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

A unique parcel of land totaling 0.55 ± acres with a single-family building of 1,777 ± gross sq. ft., as well as other structures and improvements, currently located at 22 Reservoir Dr. in Danvers, MA 01923. (The "Premises".)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1.00

**ADDITIONAL INFORMATION**

On 3/28/24, DCAMM acquired the Premises from Universal Structures for \$1.00 pursuant to St. 1993, c. 52.



**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF JULY 7, 2024  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
07/11/24 2:00 PM	202400200 10 Years	Veteran Advocate, Office of the	Office	Approximately 3,000-3,300	Braintree, Brookline, Canton, Dedham, Milton, Needham, Newton, Norwood, Quincy, Randolph, Waltham, Westwood, or Watertown
07/11/24 2:00 PM	202404200 7 Years	Bristol District Attorney, Office of the	Office	Approximately 2,650	Attleboro
07/11/24 2:00 PM	202404400 1-Year, with an option to extend	Massachusetts Military Division	Retail Space	Approximately 900 – 2000	Everett, Malden, Saugus, Stoneham, or Wakefield
07/25/24 2:00 PM	202404000 10 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 6,500	Southbridge
08/08/24 2:00 PM	202318700 10 Years	Developmental Services, Department of	Client Service and Administrative Office	Approximately 7,100	Abington, Avon, Bridgewater, Brockton, East Bridgewater, Easton, Holbrook, Rockland, Stoughton, West Bridgewater, or Whitman and must be within 1/4 mile of public transportation

08/15/24  
2:00 PM

202403300  
5 Years

Northern District  
Attorney, Office of  
the

Office

Approximately  
5,600

Framingham or Natick, within  
a 3-mile radius of the  
Framingham District Court

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240500 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,700	Dorchester, Mattapan, or South Boston

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240600 10Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,800	Dorchester, Hyde Park, Mattapan, Roslindale, or West Roxbury

The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202309300 1 Year, with an option to extend	Executive Office of Health & Human Services	Temporary Shelter Space	Approximately 16,000-150,000 usable square feet, or approximately 4 acres of vacant land	All cities and towns in the Commonwealth

The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
* 202311200 5 Years, with an option to extend for up to 10 Years	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 2,500-25,000 usable square feet	Boston, located in the following zip codes: 02101, 02103, 02104, 02105, 02106, 02107, 02108, 02109, 02110, 02111, 02112, 02113, 02114, 02115, 02116, 02117, 02118, 02119, 02120, 02121, 02123, 02125, 02126, 02127, 02130, 02131, 02132, 02133, 02134, 02135, 02136, 02137, 02163, 02201, 02202, 02203, 02204, 02205, 02206, 02207, 02208, 02209, 02210, 02211, 02212, 02215, 02216, 02217, 02222, 02241, 02266, 02293, 02295, 02297, 02445, 02446, 02447, 02122, 02124

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.

The DCAMM Commissioner certifies that on October 11, 2023, that an emergency exists relating to the Massachusetts Trial Court hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202314800 10 Years	Trial Court, Massachusetts	Courthouse, Office, Detention/Holding Space & Records Storage	Approximately 14,000 to 20,000	South Boston

The DCAMM Commissioner certifies on March 28, 2024, that an emergency exists relating to the MassHealth Organization hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202402100 10 Years	MassHealth Organization	Client Service & Administrative Office	Approximately 12,000-14,000	Chelsea



The DCAMM Commissioner certifies on May 2, 2024, that an emergency exists relating to the State Reclamation Board hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202403500 10 Years	State Reclamation & Mosquito Control Board- Cape Cod	Administrative Office	Approximately 1,600-1,900	Barnstable, Dennis, Harwich, or Yarmouth

The DCAMM Commissioner certifies on June 12, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202404900 15 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 10,800	Chelsea, Everett, Lynn, Malden, Medford, or Revere



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021





The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**William M. McAvoy**  
Executive Director

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

One Ashburton Place, Suite 1017A  
Boston, MA 02108-1552  
[mass.gov/sdo](http://mass.gov/sdo)



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021