

## The

# Central

# Register

Published by: The Secretary of the Commonwealth, William Francis Galvin

### **CENTRAL REGISTER**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 45, Issue 39, September 24, 2025

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



## William Francis Galvin Secretary of the Commonwealth

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| DEPT. CODE (3 letters):     | ORG. # (4 numbers): |
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| AMOUNT TO BE ENCUMBERED: \$ |                     |
| AGENCY NAME:                |                     |
| CONTACT NAME:               |                     |
| ADDRESS:                    |                     |
| PHONE:                      | CONTACT EMAIL:      |
|                             |                     |

| AWARDING AUTH   | IODITY.  |  |  |  |   |                        |
|---|--|--|--|--|---|------------------------|
|   | OKII I.  |  |  |  | ED.   | 20.40                  |
| AGENCY:   |  |  |  |  |   | 26-16                  |
| Lowell, City of<br>375 Merrimack Street   |  |  |  | Designer's Fee: Estimated Construction Cost: \$7,250.0   |   | \$7,250,000            |
| Lowell, MA 01852  | 2  |  |  | Time Period for Completed Project:   |   |                        |
|   |  |  |  | 1,   | /30/26 design   |                        |
| CONTACT INFORM  | MATIONI  | DHONE:   | 070 074 4440   |  | FAX:  |                        |
| P. Michael Vaughn   | WATION.  | EMAIL  | 978-674-4110   |  | FAA.  |                        |
| CONTRACT INFOR  | OMATION:   | EWAIL  | pmvaughn@le  | Jweiima.gov  |   |                        |
| PROJECT: Seeki  | ing sealed written proposa<br>ruction oversight for the L  |  |  |  | provide construction doc  | uments and             |
| SPECIFIC DESIGN   | IER SERVICES   |  |  |  |   |                        |
|   | ☐ Landscape Architect  | ☐ Planner  | ☐ Programn   | ner <b>D</b>   | EADLINE FOR APPLICATION   | ON FORM:               |
|   | ☐ Land Surveyor  | ☐ Space Planner  | ☐ Project M  |  | 10/15/25 @ 11:00 A  |                        |
| ☐ Other   | Specify  |  |  |  |   |                        |
|   | -py  |  |  |  |   |                        |
| PROJECT PROGR   | AM AVAILABILITY:   |  |  |  |   |                        |
| BRIEFING SESSIC   | N:   |  |  |  |   |                        |
| ADDITIONAL INFORM   | MATION Dro bid conforces   | ce: 10/3/25 @ 10:00  | A M at the l   | Branch Street Fir  | re Stations, Lowell, MA.  |                        |
| ADDITIONAL IN ON  | Pre-bla conference   | 00. 10/0/20 @ 10.00  | , , at the   | Station Officer in   | ie otations, Lowell, MA.  |                        |
| AWARDING AUTH   |  | 50. 10/0/20 © 10.00  | , , and a care a   | Station Guoce in   | re otations, Lowell, MA.  |                        |
|   |  | JO. 10/0/20 @ 10.00  | , , and a discontinuous  | PROJECT NUMB   |   |                        |
| AWARDING AUTH<br>AGENCY:  | ORITY:   | 30. 10/0/20 @ 10:00  | , and a time t   |  |   |                        |
| AWARDING AUTH<br>AGENCY:<br>Montague, Town<br>1 Avenue A  | ORITY:   | 30. 10/0/20 @ 10:00  |  | PROJECT NUMB   | ER:   |                        |
| AWARDING AUTH<br>AGENCY:<br>Montague, Town  | ORITY:   | 30. 10/0/20 @ 10:00  |  | PROJECT NUMB Designer's Fee:   | ER:<br>uction Cost:   |                        |
| AWARDING AUTH<br>AGENCY:<br>Montague, Town<br>1 Avenue A  | ORITY:   | JO. 10/0/20 @ 10:00  |  | PROJECT NUMB Designer's Fee: Estimated Constru   | ER:<br>uction Cost:   |                        |
| AWARDING AUTH<br>AGENCY:<br>Montague, Town<br>1 Avenue A<br>Turners Falls, MA   | ORITY:  of A 01376   |  |  | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for C   | ER: uction Cost: ompleted Project:  |                        |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA   | ORITY:  of A 01376   | PHONE:   | 413-863-3200   | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for C   | ER:<br>uction Cost:   |                        |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller  | ORITY:  of A 01376  MATION:  |  |  | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for C   | ER: uction Cost: ompleted Project:  |                        |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM  | ORITY:  of A 01376  MATION:  RMATION:  | PHONE:<br>EMAIL  | 413-863-3200<br>chrisn@monta   | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for C   | ER: uction Cost: ompleted Project:  |                        |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM PROJECT: Sewer SCOPE: Seeking  | ORITY:  of A 01376  MATION:  | PHONE:<br>EMAIL<br>abilitation - Phase 2<br>ed engineering firm                          | 413-863-3200<br>chrisn@monta<br>2.<br>s to provide p                             | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for Construer  2 x109 ague-ma.gov   | ER:  uction Cost: ompleted Project:  FAX:   |                        |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM PROJECT: Sewer SCOPE: Seeking  | ORITY:  of A 01376  MATION:  Pr Collections System Reh ring responses from qualifi n, bidding, construction accepted to the construc | PHONE:<br>EMAIL<br>abilitation - Phase 2<br>ed engineering firm                          | 413-863-3200<br>chrisn@monta<br>2.<br>s to provide p                             | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for Construer  2 x109 ague-ma.gov   | ER:  uction Cost: ompleted Project:  FAX:   |                        |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM PROJECT: Sewe SCOPE: Seeki desig impro   | ORITY:  of A 01376  MATION:  Pr Collections System Reh ring responses from qualifi n, bidding, construction accepted to the construc | PHONE:<br>EMAIL<br>abilitation - Phase 2<br>ed engineering firm                          | 413-863-3200<br>chrisn@monta<br>2.<br>s to provide p                             | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for Construence active value of the construence o | ER:  uction Cost: ompleted Project:  FAX:   | tions system           |
| AWARDING AUTH AGENCY: Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM PROJECT: Sewer SCOPE: Seeking designimpro SPECIFIC DESIGN  | of A 01376  MATION:  Pr Collections System Reh ing responses from qualifi n, bidding, construction ac evements.  HER SERVICES  | PHONE:<br>EMAIL<br>abilitation - Phase 2<br>ed engineering firm<br>dministration, and re | 413-863-3200<br>chrisn@monta<br>2.<br>s to provide pesident project              | PROJECT NUMB Designer's Fee: Estimated Construction Time Period for Construction  2 x109 ague-ma.gov  professional enginet representative  | ER:  uction Cost: ompleted Project:  FAX:  ineering services for invest services for sewer collections. | tions system  ON FORM: |
| AWARDING AUTH  AGENCY:  Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM PROJECT: Sewe SCOPE: Seeking designimpro SPECIFIC DESIGN Architect   | ORITY:  of A 01376  MATION:  RMATION:  or Collections System Reh ing responses from qualifi n, bidding, construction accepted by the | PHONE: EMAIL  abilitation - Phase 2 ed engineering firm dministration, and re            | 413-863-3200 chrisn@monta 2. s to provide pesident project                       | PROJECT NUMB Designer's Fee: Estimated Construction Time Period for Construction  2 x109 ague-ma.gov  professional enginet representative  | ER:  uction Cost: ompleted Project:  FAX:  ineering services for invest services for sewer collections. | tions system  ON FORM: |
| AWARDING AUTH  AGENCY:  Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller  CONTRACT INFORM PROJECT: Sewe SCOPE: Seeking design impro SPECIFIC DESIGN  Architect  Engineer                                    | ORITY:  of A 01376  MATION:  r Collections System Reh ing responses from qualifi n, bidding, construction ac evements.  IER SERVICES  Landscape Architect  Land Surveyor   | PHONE: EMAIL  abilitation - Phase 2 ed engineering firm dministration, and re            | 413-863-3200 chrisn@monta 2. s to provide pesident project                       | PROJECT NUMB Designer's Fee: Estimated Construction Time Period for Construction  2 x109 ague-ma.gov  professional enginet representative  | ER:  uction Cost: ompleted Project:  FAX:  ineering services for invest services for sewer collections. | tions system  ON FORM: |
| AWARDING AUTH  AGENCY:  Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller CONTRACT INFORM PROJECT: Sewer SCOPE: Seeking design impro SPECIFIC DESIGN Architect  Engineer Other                               | ORITY:  of A 01376  MATION:  r Collections System Reh ing responses from qualifi n, bidding, construction ac evements.  IER SERVICES  Landscape Architect  Land Surveyor   | PHONE: EMAIL  abilitation - Phase 2 ed engineering firm dministration, and re            | 413-863-3200 chrisn@monta 2. s to provide pesident project                       | PROJECT NUMB Designer's Fee: Estimated Construction Time Period for Construction  2 x109 ague-ma.gov  professional enginet representative  | ER:  uction Cost: ompleted Project:  FAX:  ineering services for invest services for sewer collections. | tions system  ON FORM: |
| AWARDING AUTH  AGENCY:  Montague, Town 1 Avenue A Turners Falls, MA  CONTACT INFORM Chris Nolan-Zeller  CONTRACT INFORM PROJECT: Sewer SCOPE: Seeking designimpro SPECIFIC DESIGN Architect Engineer Other  PROJECT PROGR BRIEFING SESSIO | ORITY:  of A 01376  MATION:  RMATION:  Pr Collections System Reh ring responses from qualifin, bidding, construction and evernents.  IER SERVICES  Landscape Architect  Land Surveyor  Specify  AM AVAILABILITY:   | PHONE: EMAIL  abilitation - Phase 2 ed engineering firm dministration, and re            | 413-863-3200 chrisn@monta  2. s to provide pesident project Programn ✓ Project M | PROJECT NUMB Designer's Fee: Estimated Constru Time Period for Construence Divides Annual Construence  | ER:  uction Cost: ompleted Project:  FAX:  ineering services for invest services for sewer collections. | tions system  ON FORM: |

| AWARDING AUTH                              | IORITY:   |   |                   |                                    |                                       |  |  |
|--|---|---|-------------------|------------------------------------|---------------------------------------|--|--|
| AGENCY:                                    |   |   |                   | PROJECT NUMBER: 26DPW136M          |                                       |  |  |
| Needham, Town of                           |   |   |                   | Designer's Fee:                    |                                       |  |  |
| Department of Public Works 500 Dedham Ave. |   |   |                   | Estimated Construction Cost:       |                                       |  |  |
| Needham, MA 02                             |   |   |                   | Time Period for Comp               | leted Project:                        |  |  |
|  |   |   |                   |                                    |                                       |  |  |
| CONTACT INFORI                             | MATION:   | PHONE:                                      | 781-455-7550      | )                                  | FAX:                                  |  |  |
| Katie Bamber                               |   | EMAIL                                       | dpwbids@ne        | edhamma.gov                        |                                       |  |  |
| CONTRACT INFO                              | RMATION:  |   |                   |                                    |                                       |  |  |
|  | ssional Engineering Servi<br>ed Programs and Projects |   | Materials, We     | etlands Consulting, F              | rields and Recreation Facilities, and |  |  |
|  | all engineering services fo<br>ams and projects.      | r hazardous materi                          | als, wetlands     | consulting, fields an              | d recreation facilities, and related  |  |  |
| SPECIFIC DESIGN                            | IER SERVICES  |   |                   |                                    |                                       |  |  |
| ☐ Architect                                | ☐ Landscape Architect                                 | ☐ Planner                                   | ☐ Programr        | ner <b>DEA</b> D                   | DLINE FOR APPLICATION FORM:           |  |  |
| Engineer                                   | ☐ Land Surveyor                                       | ☐ Space Planner                             | ☐ Project M       | anager                             | 10/16/25 @ 1:30 P.M.                  |  |  |
| ☐ Other                                    | Specify   |   |                   |                                    |                                       |  |  |
|  |   |   |                   |                                    |                                       |  |  |
|  | AM AVAILABILITY:                                      |   |                   |                                    |                                       |  |  |
| BRIEFING SESSIC                            |   |   | 000               |                                    |                                       |  |  |
| ADDITIONAL INFOR                           |   | the Administration (<br>na.gov/bids.aspx be |                   | ve agency address o<br>/25.        | r online at                           |  |  |
| AWARDING AUTH                              | •   |   |                   |                                    |                                       |  |  |
| AGENCY:                                    |   |   |                   | PROJECT NUMBER:                    | 26300031                              |  |  |
| New Bedford, Cit                           | v of  |   |                   | Designer's Fee:                    | 23330001                              |  |  |
| Purchasing Depa                            | rtment  |   |                   | Estimated Constructio              | n Cost:                               |  |  |
| 133 William Street<br>New Bedford, MA      |   |   |                   | Time Period for Completed Project: |                                       |  |  |
| rtow Boardra, ivii                         | (027 10   |   |                   |                                    | ,                                     |  |  |
| CONTACT INFORI                             | MATION:   | PHONE:                                      | 508-979-1433      | <u> </u>                           | FAX:                                  |  |  |
| Purchasing Departi                         |   | EMAIL                                       |                   | newbedford-ma.gov                  | 1700.                                 |  |  |
| CONTRACT INFO                              |   |   | p ar or idoning © |                                    |                                       |  |  |
| PROJECT: Ashle                             | ey Elementary School Des                              | ign Services                                |                   |                                    |                                       |  |  |
| SCOPE: can b                               |   |   |                   |                                    |                                       |  |  |
| SPECIFIC DESIGN                            |   |   |                   |                                    |                                       |  |  |
|  | ☑ Landscape Architect                                 | ✓ Planner                                   | ✓ Programr        | mer <b>DEA</b> D                   | DLINE FOR APPLICATION FORM:           |  |  |
| _<br>☑ Engineer                            | .  ☑ Land Surveyor                                    | Space Planner                               | ✓ Project M       |                                    | 10/22/25 @ 2:00 P.M.                  |  |  |
| Other                                      | Specify Designer                                      |   | Ť                 | -                                  |                                       |  |  |
| _  |   |   |                   |                                    |                                       |  |  |
| PROJECT PROGR                              | AM AVAILABILITY:                                      |   |                   |                                    |                                       |  |  |
| BRIEFING SESSIC                            | DN: 10/8/25 @ 10:00                                   | A.M.  |                   |                                    |                                       |  |  |
| ADDITIONAL INFOR                           | MATION  |   |                   |                                    |                                       |  |  |

| AWARDING   | 3 AUTHO  | ORITY:  |  |   |   |   |  |
|--|--|---|--|---|---|---|--|
| AGENCY:  |  |   |  |   | PROJECT NUMBER:   | 26-044  |  |
| Springfield, City of   |  |   |  | Designer's Fee:   |   |   |  |
| Office of Procurement<br>36 Court Street, Room 307   |  |   |  |   | Estimated Construction Cost: \$300,000.00   |   |  |
| Springfield  | ,  |   |  |   | Time Period for Completed Project:  |   |  |
|  |  |   |  |   | 7/1/26  |   |  |
| CONTACT  | INFORM   | IATION:   | PHONE:   | 413-784-4898  | β FA>   | <u>΄</u><br>(:  |  |
| Neil Walker  |  |   | EMAIL  |   | ngfieldcityhall.com   |   |  |
| CONTRACT   | T INFOR  | MATION:   |  |   |   |   |  |
| PROJECT:   | Public   | Works Design/Engineeri  | ing Services - Redev   | velopment of  | Forest Park Fitness Course  | e.  |  |
| SCOPE:   | constr   |   |  |   | ent, construction documents<br>eout and warranty period of  | s, bidding, award of<br>the project Redevelopment   |  |
| SPECIFIC D   | DESIGNE  | ER SERVICES   |  |   |   |   |  |
| ☐ Archit   | tect   | ✓ Landscape Architect   | ☐ Planner  | ☐ Programn  | ner <b>DEADLINE F</b> (   | OR APPLICATION FORM:  |  |
| _<br>☑ Engin   | eer  | ☐ Land Surveyor   | ☐ Space Planner  | ☐ Project M   | anager 10/8   | 3/25 @ 2:00 P.M.  |  |
| ☐ Other  |  | Specify   |  |   |   |   |  |
| PROJECT F BRIEFING S ADDITIONAL  | SESSION  | 9/30/25 @ 10:00 IATION RFP documents a  |  | Ave., Spring  | igh www.springfieldcityhall.d   | com beginning 9/24/25. Site   |  |
|  |  | visit: 9/30/25 @ 1  | 0:00 A.M. at 299 Su  | ımner Ave., S   | Springfield, MA 01108.  | 3 3   |  |
| AWARDING   | 3 AUTHO  |   | 0:00 A.M. at 299 Su  | ımner Ave., S   | Springfield, MA 01108.  |   |  |
| AWARDING AGENCY:   | G AUTHO  |   | 0:00 A.M. at 299 Su  | ımner Ave., S   | Springfield, MA 01108.  PROJECT NUMBER:   | RFS#8484-F6   |  |
| AGENCY: Worcester,   | , City of  | ORITY:  | 0:00 A.M. at 299 Su  | ımner Ave., S   | , , ,   | <u> </u>  |  |
| AGENCY:<br>Worcester,<br>455 Main S  | , City of<br>Street  | ORITY:  | 0:00 A.M. at 299 Su  | imner Ave., S   | PROJECT NUMBER:   | <u> </u>  |  |
| AGENCY: Worcester,   | , City of<br>Street  | ORITY:  | 0:00 A.M. at 299 Su  | imner Ave., S   | PROJECT NUMBER: Designer's Fee:   | RFS#8484-F6<br>\$500 million to \$650 million   |  |
| AGENCY:<br>Worcester,<br>455 Main S  | , City of<br>Street<br>, MA 01   | ORITY:<br>605   |  |   | PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Pro  | RFS#8484-F6<br>\$500 million to \$650 million<br>pject:   |  |
| AGENCY: Worcester, 455 Main S Worcester,   | , City of<br>Street<br>, MA 01   | ORITY: 605 IATION:  |  | 508-799-1220  | PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Pro  | RFS#8484-F6<br>\$500 million to \$650 million<br>pject:   |  |
| AGENCY:<br>Worcester,<br>455 Main S<br>Worcester,  | , City of<br>Street<br>, MA 01<br>INFORM   | ORITY: 605 IATION:  | PHONE:   | 508-799-1220  | PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Pro  | RFS#8484-F6<br>\$500 million to \$650 million<br>pject:   |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT   | , City of<br>Street<br>, MA 01<br>INFORM   | ORITY:  605  IATION:  MATION:   | PHONE:<br>EMAIL  | 508-799-1220<br>flansburgjc@\   | PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Pro  | \$500 million to \$650 million oject:   |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE:                               | , City of<br>Street<br>, MA 01<br>INFORM<br>Flansburg<br>T INFOR<br>Reque<br>The Ci<br>the fea   | DRITY:  605  IATION:  MATION:  est for Services Owners Fity of Worcester, Owner, asibility study and schem  | PHONE:<br>EMAIL<br>Project Manager, 179<br>is requesting the se  | 508-799-1220<br>flansburgjc@v<br>9 Burncoat S<br>rvices of an 0   | PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Pro  FAX worcesterma.gov   | \$500 million to \$650 million oject:  (: 6. prepresent the Owner during  |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE:                               | , City of<br>Street<br>, MA 01<br>INFORM<br>Flansburg<br>T INFOR<br>Reque<br>The Ci<br>the fea   | DRITY:  605  IATION:  MATION:  est for Services Owners Fity of Worcester, Owner,  | PHONE:<br>EMAIL<br>Project Manager, 179<br>is requesting the se  | 508-799-1220<br>flansburgjc@v<br>9 Burncoat S<br>rvices of an 0   | PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Pro  Morcesterma.gov  treet, Worcester, MA 01606 Dwner's Project Manager to  | \$500 million to \$650 million oject:  (: 6. prepresent the Owner during  |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE:                               | , City of Street, MA 01  INFORM Flansburg TINFOR Reque The Cithe fea   | DRITY:  605  IATION:  MATION:  est for Services Owners Fity of Worcester, Owner, asibility study and schem  | PHONE:<br>EMAIL<br>Project Manager, 179<br>is requesting the se  | 508-799-1220<br>flansburgjc@v<br>9 Burncoat S<br>rvices of an 0   | PROJECT NUMBER:  Designer's Fee:  Estimated Construction Cost:  Time Period for Completed Pro  Morcesterma.gov  treet, Worcester, MA 01606  Dwner's Project Manager to the control of Burn  | \$500 million to \$650 million oject:  (: 6. prepresent the Owner during  |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE: SPECIFIC D                    | , City of<br>Street<br>, MA 01<br>INFORM<br>Flansburg<br>T INFOR<br>Reque<br>The Ci<br>the fea<br>DESIGNE  | DRITY:  605  IATION:  MATION:  est for Services Owners Fity of Worcester, Owner, asibility study and schem ER SERVICES  | PHONE:<br>EMAIL<br>Project Manager, 179<br>is requesting the se<br>atic design phases of                                 | 508-799-1220 flansburgjc@v  9 Burncoat S rvices of an O of a replacem                                   | PROJECT NUMBER:  Designer's Fee:  Estimated Construction Cost:  Time Period for Completed Pro  FAX  worcesterma.gov  treet, Worcester, MA 01606  Dwner's Project Manager to ment or rehabilitation of Burn  DEADLINE FO                     | \$500 million to \$650 million oject:  (:  Grepresent the Owner during acoat Senior High School.  |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE: SPECIFIC D Archit             | , City of Street, MA 01  INFORM Flansburg T INFOR Reque The Cithe feat   | DRITY:  605  IATION:  B MATION:  est for Services Owners F ity of Worcester, Owner, asibility study and schem ER SERVICES  Landscape Architect  | PHONE: EMAIL  Project Manager, 179 is requesting the se atic design phases of  | 508-799-1220 flansburgic@v  9 Burncoat S rvices of an 0 of a replacem  □ Programn                       | PROJECT NUMBER:  Designer's Fee:  Estimated Construction Cost:  Time Period for Completed Pro  FAX  worcesterma.gov  treet, Worcester, MA 01606  Dwner's Project Manager to ment or rehabilitation of Burn  DEADLINE FO                     | \$500 million to \$650 million oject:  Signature of the Owner during acoat Senior High School.  OR APPLICATION FORM:                                      |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE: SPECIFIC D Archit Engin Other | , City of<br>Street<br>, MA 01<br>INFORM<br>Flansburg<br>T INFOR<br>Reque<br>The Ci<br>the fea<br>DESIGNE  | DRITY:  605  IATION:  B MATION:  est for Services Owners F ity of Worcester, Owner, asibility study and schem ER SERVICES  Landscape Architect  Land Surveyor   | PHONE: EMAIL  Project Manager, 179 is requesting the se atic design phases of  | 508-799-1220 flansburgic@v  9 Burncoat S rvices of an 0 of a replacem  □ Programn                       | PROJECT NUMBER:  Designer's Fee:  Estimated Construction Cost:  Time Period for Completed Pro  FAX  worcesterma.gov  treet, Worcester, MA 01606  Dwner's Project Manager to ment or rehabilitation of Burn  DEADLINE FO                     | \$500 million to \$650 million oject:  Signature of the Owner during acoat Senior High School.  OR APPLICATION FORM:                                      |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I  Jeremy C. F CONTRACT  PROJECT: SCOPE:  Archit Engin Other         | , City of Street, MA 01  INFORM Flansburg  T INFOR  Reque The Cithe feather the feather the Cither the Flansburg  Example 1. The Cither the feather the Flansburg  The Cither the feather the feather the Flansburg  Example 1. The Cither the feather the Flansburg  The Cither the F | DRITY:  605  IATION:  B MATION:  est for Services Owners F ity of Worcester, Owner, asibility study and schem ER SERVICES  Landscape Architect  Land Surveyor  Specify  AM AVAILABILITY:                      | PHONE: EMAIL  Project Manager, 179 is requesting the se atic design phases of Planner    Space Planner                   | 508-799-1220 flansburgjc@v  9 Burncoat S rvices of an 0 of a replacem Programn V Project M              | PROJECT NUMBER:  Designer's Fee:  Estimated Construction Cost:  Time Period for Completed Pro  FAX  worcesterma.gov  treet, Worcester, MA 01606  Owner's Project Manager to be nent or rehabilitation of Burn  mer DEADLINE For anager 10/8 | RFS#8484-F6  \$500 million to \$650 million  Dject:  C:  C:  C:  C:  C:  C:  C:  C:  C:   |  |
| AGENCY: Worcester, 455 Main S Worcester,  CONTACT I Jeremy C. F CONTRACT PROJECT: SCOPE: SPECIFIC D Archit Engin Other | , City of Street, MA 01  INFORM Flansburg T INFOR Reque The Ci the fea DESIGNE   | DRITY:  605  IATION:  But MATION:  But for Services Owners Fity of Worcester, Owner, asibility study and scheme ER SERVICES  Landscape Architect Land Surveyor  Specify  AM AVAILABILITY:  N: 10/1/25 @ 11:00 | PHONE: EMAIL  Project Manager, 179 is requesting the se atic design phases of Planner Space Planner  A.M. at Burncoat Sr | 508-799-1220 flansburgjc@v  9 Burncoat S rvices of an Of a replacem  Programn  Project M  . High School | PROJECT NUMBER:  Designer's Fee:  Estimated Construction Cost:  Time Period for Completed Pro  FAX  worcesterma.gov  treet, Worcester, MA 01606  Dwner's Project Manager to ment or rehabilitation of Burn  DEADLINE FO                     | RFS#8484-F6  \$500 million to \$650 million  Dject:  C:  Or represent the Owner during acoat Senior High School.  OR APPLICATION FORM:  3/25 @ 11:00 A.M. |  |

| AWARDING AUTHO  | ORITY:   |                                    |               |                              |  |    |
|---|--|------------------------------------|---------------|------------------------------|--|----|
| AGENCY:   |  |                                    |               | PROJECT NUMBER: 806          |  |    |
| Water Resources Authority, Massachusetts (MWRA)         |  |                                    |               | Designer's Fee:              |  |    |
| Deer Island Treatment Plant<br>33 Tafts Avenue          |  |                                    |               | Estimated Construction Cost: |  |    |
| Boston, MA 02128  | 3  |                                    |               | Time Period for Complete     | d Project:                               |    |
| CONTACT INFORM  | IATION:  | PHONE:                             | 617-242-6000  |                              | FAX: 617-788-4896                        |    |
| Eve Strother  |  | EMAIL                              | barbie.aylwar | d@mwra.com                   |  |    |
| CONTRACT INFOR  | MATION:  |                                    |               |                              |  |    |
| PROJECT: RFQ/F  | P Agency-wide Technical                                    | Assistance Consulti                | ing Services. |                              |  |    |
|   | ng electronic qualifications<br>sional engineering service |                                    |               |                              | rms interested in providing nary design. |    |
| SPECIFIC DESIGNI  | ER SERVICES  |                                    |               |                              |  |    |
| ☐ Architect   | ☐ Landscape Architect                                      | ☐ Planner                          | ☐ Programn    | ner <b>DEADLIN</b>           | IE FOR APPLICATION FORM:                 |    |
| Engineer  | ☐ Land Surveyor  | ☐ Space Planner                    | ☐ Project M   | anager                       | 10/16/25 @ 11:00 a.m.                    |    |
| ☐ Other   | Specify  |                                    |               |                              |  |    |
| PROJECT PROGRA<br>BRIEFING SESSION<br>ADDITIONAL INFORM |  | 9/24/25.<br>I on this Event, go to | o the MWRA    | Supplier Portal at https     | :://supplier.mwra.com.                   |    |
| AWARDING AUTHO  | ORITY:   |                                    |               |                              |  |    |
| AGENCY:   |  |                                    |               | PROJECT NUMBER:              |  |    |
| Rockland, Town o  | f  |                                    |               | Designer's Fee:              |  |    |
| 242 Union Street<br>Rockland, MA 023                    | 370  |                                    |               | Estimated Construction Cost: |  |    |
| ,   |  |                                    |               | Time Period for Complete     | d Project:                               |    |
| CONTACT INFORM  | IATION:  | PHONE:                             | 781-616-6807  |                              | FAX:                                     |    |
| Douglas Lapp  |  |                                    | dlapp@rockla  | nd-ma.gov                    |  |    |
| CONTRACT INFOR  | MATION:  |                                    |               |                              |  |    |
|   | ng an Owner's Project Ma<br>Juarters building.             | nager to oversee th                | e final desig | n, bidding and construc      | tion of a new Fire Departme              | nt |
|   | cope of work and full Requiv/Bids.aspx.                    | uest for Qualification             | ns document   | is available online at hi    | ttps://www.rockland-                     |    |
| SPECIFIC DESIGNI  | ER SERVICES  |                                    |               |                              |  |    |
| ☐ Architect   | ☐ Landscape Architect                                      | ☐ Planner                          | ☐ Programn    | ner <b>DEADLIN</b>           | IE FOR APPLICATION FORM:                 |    |
| ☐ Engineer  | ☐ Land Surveyor  | ☐ Space Planner                    | ✓ Project Ma  | anager                       | 10/15/25 @ 3:00 P.M.                     |    |
| □ Other   | Specify  |                                    |               |                              |  |    |
| PROJECT PROGRA  | AM AVAILABILITY:   |                                    |               |                              |  |    |
| BRIEFING SESSIO   |  |                                    |               |                              |  |    |
| ADDITIONAL INFORM                                       | NATION at https://www.roc                                  | kland-ma.gov/Bids                  | aspx for mor  | e info.                      |  |    |

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Andover, Town of PROJECT NUMBER: IFB 422/010/26

**Town Offices ESTIMATED COST:** 

36 Bartlet St. CONTRACTOR QUALIFICATION:

Andover, MA 01810

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Miscellaneous Road Materials and Aggregates, Re-Bid of Unawarded Items from IFB 422/006/26

**CONTACT INFORMATION** PHONE: 978-623-8951 FAX: 978-623-8995

Theresa Peznola, Purchasing Agent EMAIL: theresa.peznola@andoverma.us

PLANS/SPECIFICATIONS AVAILABLE on Town Website at www.andoverma.gov/bids, beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

PROJECT NUMBER: Barnstable, Town of 367 Main Street

**ESTIMATED COST:** \$100,000.00 Hyannis, MA 02601

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

FY26 Barnstable Adult Community Center Water Damage Repair.

**CONTACT INFORMATION** PHONE: 508-862-4741 FAX:

danielle.lamminen@town.barnstable.ma.us Danielle Lamminen EMAIL:

PLANS/SPECIFICATIONS AVAILABLE through Bonfire Online Procurement Portal at https://townofbarnstable.bonfirehub.com/beginning

9/18/25 @ 12:00 P.M. (place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \*\*Only Bids Submitted through the Town's BONFIRE ONLINE Procurement Portal Will Be Accepted.\*\*

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Barnstable, Town of Housing Authority 146 South Street Hyannis, MA 02601 PROJECT NUMBER:

191NewV2RFP

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Developer selection to construct and manage a rental development with up to 29 bedrooms in combination of bedroom sizes OR construct a small scale 10-12 unit home ownership development on 5+ acre parcel of land at 191 Santuit-Newtown Rd., Marstons Mills. MA.

**CONTACT INFORMATION** PHONE: 508-771-7222 FAX: 508-778-9312

Lorri Finton EMAIL: lorri\_finton@bha.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE

including Full bid package, can be picked up at Barnstable HA at above agency address or by request to lorri\_finton@bha.barnstable.ma.us beginning 9/22/25 at 9:00 A.M.

(place, date and time)

SUB BID DEADLINE:

**CONTRACT INFORMATION** 

GENERAL BID DEADLINE: 11/7/25 @ 1:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: No sub bids.

ADDITIONAL INFORMATION Non-mandatory site meeting: 9/30/25, access at 191 Santuit-Newtown Rd., Marstons Mills, MA

02648.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Berlin, Town of 23 Linden Street Berlin, MA 01503 PROJECT NUMBER:

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Soliciting bids in accordance with M.G.L. c. 30B, § 5 for the line painting of select streets within the Town of Berlin.

**CONTACT INFORMATION** PHONE: 978-301-5901 FAX:

Kristen L. Rubin EMAIL: townadmin@townofberlin.com

PLANS/SPECIFICATIONS AVAILABLE

including Bid forms, by request to Kristen Rubin, Town Administrator, at

townadmin@townofberlin.com beginning 9/24/25.

**CONTRACT INFORMATION** 

(place, date and time)

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

Questions concerning this bid must be submitted to Kristen Rubin at townadmin@townofberlin.com no later than 10/2/25. Responses and/or addendum, if issued, will be emailed to all bidders on record as having requested the IFB. Sealed bids clearly marked "Bid for Line Painting" will be received at the Town Administrator's Office, above agency address no later than the deadline, at which time they will be opened publicly. Contractors are required to comply with the Massachusetts Department of Labor and Industries Prevailing Wage Rates. The Town of Berlin reserves the right to cancel this IFB, waive minor informalities, and/or reject any or all responses deemed not to be in the best interest of the Town.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Bolton, Town of Department of Public Works 12 Forbush Mill Road Bolton, MA 01740 PROJECT NUMBER: ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Wilder Road - Roadway Reclamation and Paving

**CONTACT INFORMATION** PHONE: 978-779-6402 FAX: 978-779-0301

Randall Heglin EMAIL: dpw@bolton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

including contract documents, to be examined and/or obtained at above agency address, or by request to dpw@bolton-ma.gov. There is no fee for the package.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/15/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of 1010 Mass Ave., 3rd Floor Boston MA 02118 PROJECT NUMBER: ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Franklin Park Maintenance Canopy Bins, West Roxbury, MA

CONTACT INFORMATION PHONE: 617-961-3055 FAX:

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

at above agency address on a USB Thumb Drive, beginning 9/29/25 after 9:00 A.M. Electronic copies are also available upon request via email at BPRDBids@boston.gov. A fee is not required for the plans and specifications.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION interested parties will be able to view the bid opening live through a link provided on the City of

Boston website: https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-

and-recreation. Questions can be sent to Kevin Bogle at kevin.bogle@boston.gov

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Boston, City of Fire Department 115 Southampton Street Boston, MA 02118 PROJECT NUMBER:

EV00016624

ESTIMATED COST:

\$32,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

Alex McKenna

The Boston Fire Department is seeking quotes for paving services at the Special Operations Tech Rescue at 1 Moon Island, Quincy MA 02171 measuring approximately 3,200 square feet (40' x 80').

CONTACT INFORMATION PHONE: 617-343-2114

EMAIL: alexander.mckenna@boston.gov

PLANS/SPECIFICATIONS AVAILABLE

via the City of Boston Supplier Portal beginning 9/29/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/15/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory site visit: 10/6/25 @ 1:00 P.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111 PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

2349-02 \$952,800.00

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

Fire Alarm Maintenance, Testing, Repair Services and Monitoring at 6 Federal Family Developments for a Three-year Period.

CONTACT INFORMATION PHONE:

Procurement Department EMAIL: bids@bostonhousing.org

Troduction Department

**PLANS/SPECIFICATIONS AVAILABLE** at https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/8/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

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CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Boston, City of Parks and Recreation 1010 Mass Ave., 3rd Floor Boston, MA 02118

PROJECT NUMBER: **ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Street Tree Pruning, Various Neighborhoods

**CONTACT INFORMATION** PHONE: 617-961-3055 FAX:

Toni Poness EMAIL: toni.poness@boston.gov

PLANS/SPECIFICATIONS AVAILABLE

at above agency address, or electronic copies available upon request at bprdbids@boston.gov after 9/29/25 @ 9:00 A.M..

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION There is no informational pre-bid conference for this project. Contact information, Max Ford-Diamond,

tel. 617-635-8733, max.ford-diamond@boston.gov. Bidders can view the event live through a link provided at https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-

recreation.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Boston, City of Parks and Recreation 1010 Mass. Ave., 3rd Floor Boston, MA 02118

PROJECT NUMBER: **ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Improvements to Franklin Park Tennis, Boston, MA.

**CONTACT INFORMATION** PHONE: 617-961-3055 FAX:

Toni Poness EMAIL: toni.poness@boston.gov

PLANS/SPECIFICATIONS AVAILABLE

on USB Thumb Drive or electronic copies upon request to bprdbids@boston.gov after 9/29/25 @

9:00 A.M. (place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Virtual informational pre-bid conference: 10/6/25 @ 2:00 P.M. through meet.google.com/nkp-ojth-znv.

Direct any questions to Lauren Bryant at lauren.bryant@boston.gov. Bidders can view event live through a link provided at https://www.boston.gov/departments/parks-and-recreation/doing-business-

parks-and-recreation.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Boston, City of Public Facilities Department 2 Center Plaza, Suite 700 Boston, MA 02108 PROJECT NUMBER:

7278

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

**DCAMM Certificate** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

617-635-4852

PROJECT:

\*\*RFQ ONLY\*\* Prequalification for trade work related to White Stadium project. This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors.

**CONTACT INFORMATION** PHONE: 617-635-4809 FAX:

Bid Room EMAIL: Bid.info@boston.gov

PLANS/SPECIFICATIONS AVAILABLE by requesting access to bid.info@boston.gov beginning 9/22/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/7/25 @ 1:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pursuant to M.G.L. c. 149A, § 8, the City of Boston, acting by its Public Facilities Department, located at Two Center Plaza, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the White Stadium Project. Project Location: 450 Walnut Ave., Boston, MA 02119.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Boston, City of Public Facilities Department 2 Center Plaza, Suite 700 Boston, MA 02108 PROJECT NUMBER:

7278

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Project #7278 - White Stadium Renovation Prequalified filed sub-bid trade for Masonry Work. \*\*PRE-QUALIFIED for MASON\*\*. Structural Masonry Package and is further detailed in the plans and specifications available electronically only

 CONTACT INFORMATION
 PHONE: 617-635-4809
 FAX: 617-635-4852

Bid Room EMAIL: bid.info@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE** by request to bid.info@boston.gov beginning 9/22/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/7/25 @ 1:00 P.M. GENERAL BID DEADLINE:

(date and time) (date and time)

SUB BID CATEGORIES: Mason

**ADDITIONAL INFORMATION** 

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Brewster, Town of PROJECT NUMBER:

2198 Main Street **ESTIMATED COST:** \$27,500 Brewster, MA 02631

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Replacement of flooring at the Council on Aging.

**CONTACT INFORMATION** PHONE: 508-896-3701 FAX: 508-896-8089

EMAIL: Donna Jean Kalinick dkalinick@brewster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at https://www.brewster-ma.gov/procurement-services or at Town Offices, above agency

address, beginning 9/24/25. (place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/24/25 @ 4:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Advertised Quote process under MGL c. 149 as amended. Prevailing wage rates, OSHA required.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

PROJECT NUMBER: 041067 Brewster, Town of **Housing Authority ESTIMATED COST:** \$43,800 11 Frederick Court CONTRACTOR QUALIFICATION: Brewster, MA 02631

> (required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Vacant Unit Turnover 25B 667-1.

**CONTACT INFORMATION** PHONE: 617-610-2700 FAX:

Tracy A. Marquis EMAIL: tracy@marquisarchitecture.com

PLANS/SPECIFICATIONS AVAILABLE at www.biddocs.com for PDFs or contact Nashoba Blue, Inc. for prints beginning 9/24/25 @ 9:00

A.M. (place date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/10/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Jobsite inspection: 10/1/25 @ 10:00 A.M., meet outside 25B Frederick Court in Brewster, MA. Do not enter the property until the Owner or RCAT are present. Direct all questions in writing through

biddocs.com. Project Will Be Electronically Bid.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Canton, Town of Housing Authority 660 Washington Street Canton, MA 02021

PROJECT NUMBER:

050183

**ESTIMATED COST:** 

\$65,374

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

#### PROJECT:

The Project consists of, but not limited to: Demolition of existing Storage Shed; replace with new storage shed. New monolithic Concrete slab on grade and grade beam foundation, new envelope of wood framing, composite siding, asphalt roof, garage and man doors.

**CONTACT INFORMATION** 

PHONE: 781-828-5144

FAX:

John McCourt

EMAIL:

cantonhousjm@aol.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

including Bid Forms and Contract Documents, for review at www.biddocs.com. Hard copy Contract Documents may be seen at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 9/24/25.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/10/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

This project is being electronically bid and hard copy bids will not be accepted. All Bids shall be submitted online at www.biddocs.com and received no later than the deadline.

#### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelmsford, Town of Water District 20 Watershed Lane Chelmsford, MA 01824 PROJECT NUMBER:

2025-04

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

#### PROJECT:

Kristen Berger

Water Main Replacement on Linwood Street. The Work includes furnishing and installing about 1,500 linear feet of 6-inch diameter ductile iron water main and appurtenances along with hydrants, valves, service connections including curb stops and corporation taps and pavement restoration.

**CONTACT INFORMATION** 

PHONE: 508-726-2458

kberger@resilientce.com

FAX:

PLANS/SPECIFICATIONS AVAILABLE

at www.biddocs.com (electronically at not cost) or purchase copies at Nashoba Blue, Inc., 433

(place, date and time)

Main St., Hudson, MA 01749 beginning 9/24/25.

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/8/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Sealed Bids to be submitted to the Chelmsford Water District no later than the deadline, at which time and place said Bids will be publicly opened and read aloud.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Chicopee, City of Electric Light (CEL) 725 Front Street Chicopee, MA 01020 PROJECT NUMBER:

25-0523

**ESTIMATED COST:** 

unknown

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and

highway contracts over \$50,000)

FAX:

PROJECT:

Fiber Optic Construction, Installation, Splicing and Testing.

**CONTACT INFORMATION** 

413-594-5507

Natalie Colberg

EMAIL:

ncolberg@celd.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/9/25 @ 10:00 A.M.

(date and time)

PHONE: 413-598-8311

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Chicopee, City of Electric Light (CEL) 725 Front Street Chicopee, MA 01020 PROJECT NUMBER:

25-0524

**ESTIMATED COST:** 

unknown

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Annual Bid for City-wide Excavation/Construction Services.

**CONTACT INFORMATION** 

PHONE: 413-598-8311

FAX: 413-594-5507

Natalie Colberg

EMAIL: ncolberg@celd.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Cotuit, Town of PROJECT NUMBER: N/A
Fire District ESTIMATED COST: \$14 million
Fire Department CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Cotuit, MA 02635

The project consists of renovating an existing historic fire station including two additions. The historic fire station includes multiple additions built over the years. The project includes the addition of a three Bay Apparatus Bay with Training Mezzanine, up to date Day Room Residence, Fitness Area, Utility Rooms, Grear Room, Decontamination Room, SCBA, to current Fire Station and EMS standards. The renovation and addition include 72-hour generator, updated radio service and low voltage technology including security, mechanical, electrical, plumbing designed to current code requirements and energy code requirements. The public areas are fully handicap accessible.

CONTACT INFORMATION PHONE: 508-428-2210 FAX: NA

Fire Chief Sean W. Brown EMAIL: sbrown@cotuitfire.org

PLANS/SPECIFICATIONS AVAILABLE at www.ProjectDog.com (enter project #870007).

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/28/25 @ 2:00 P.M. GENERAL BID DEADLINE: 10/30/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: MASONRY Section 04 00 01; METALS Section 05 00 01 Metal Fabrications; MISC. & ORN. IRON Section 05 00 01

ADDITIONAL INFORMATION

CM at-risk M.G.L. c. 149A Projects over \$5 million. General Contractor has been selected via the M.G.L. c. 149A process. Filed Sub bids: MASONRY Section 04 00 01; MISC. & ORN. IRON Section 05 00 01; WATERPROOFING, DAMPROOFING & CAULKING Section 07 00 01; ROOFING AND FLASHING Section 07 00 02; TILING Section 09 00 01; ACOUSTICAL CEILINGS Section 09 00 02; TILING Section 09 00 01; ACOUSTICAL CEILINGS Section 09 00 02; RESILIENT FLOORS Section 09 00 03; PAINTING Section 09 00 04; FIRE SUPPRESSION Section 21 00 00; PLUMBING Section 22 00 00; Plumbing/HVAC Section 23 00 00.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Dedham, Town of Housing Authority 163 Dedham Boulevard Dedham, MA 02026 PROJECT NUMBER: EOHLC Project 073148
ESTIMATED COST: \$148.000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Common Hallway Painting

**CONTACT INFORMATION** PHONE: 781-326-3543 FAX:

Carrie Moore EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at www.biddocs.com (may be viewed and downloaded electronically at no cost) beginning

(place, date and time) 9/24/25.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 1:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION On-site Pre-bid Walk-through: 10/8/25 @ 11:00 A.M., meet in front of the community building.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

East Longmeadow, Town of **Housing Authority** 81 Quarry Hill East Longmeadow, MA 01028 PROJECT NUMBER:

085087

**ESTIMATED COST:** 

\$27,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Removal and replacement of existing asphalt shingle roofs.

**CONTACT INFORMATION** 

PHONE: 774-366-6093

FAX:

**Hugh Mackay** 

EMAIL: mackay@worcesterha.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

including Bid Forms and Contract Documents, in electronic form and without cost or charge at

www.projectdog.com (enter project code 870673) beginning 9/24/25.

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/10/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of **Engineering Department** One Government Center, Room 501

Fall River, MA 02722

PROJECT NUMBER:

**ESTIMATED COST:** 

\$597,982.25

IFB #25-40

CONTRACTOR QUALIFICATION:

**Highway Division** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

South Main Street (Route 138) Signal Improvements.

**CONTACT INFORMATION** 

PHONE: 508-324-2512

FAX:

Daniel Aguiar - City Engineer

EMAIL:

engineering@fallriverma.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

including Bid documents, electronically through the Purchasing Department only via request to purchasing@fallriverma.org beginning 9/24/25 @ 9:00 A.M.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/23/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Freetown, Town of 3 North Main St., P.O. Box 438 Assonet, MA 02702 PROJECT NUMBER:

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Fire Station #2 Vinyl Siding and Window Replacement.

**CONTACT INFORMATION** PHONE: 508-644-2201 FAX: 508-644-3342

Lu-Ann Souza EMAIL: Isouza@freetownma.gov

PLANS/SPECIFICATIONS AVAILABLE including Bid documents, at freetownma.gov beginning 10/6/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/27/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Freetown, Town of 3 North Main Street Assonet, MA 02702 PROJECT NUMBER:

ESTIMATED COST:

\$318,500.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

The work consists of the reconstruction and construction of additional parking and driveways at the Council of Aging site located at 227 Chace Road in East Freetown, MA

CONTACT INFORMATION PHONE: 978-570-2972 FAX:

James R. Noyes EMAIL: jnoyes@gpinet.com

PLANS/SPECIFICATIONS AVAILABLE at https://www.freetownma.gov/bids

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/14/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Gardner, City of PROJECT NUMBER: 2026-019 Department of Public Works **ESTIMATED COST:** \$1,300,000 50 Manca Drive **DCAMM** Certificate

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Gardner, MA 01440

The Work of this Contract generally consists of all work associated with upgrading the existing water booster pump station including all electrical, mechanical, HVAC, SCADA, telemetry, and instrumentation work. Other work shall include site work, generator installation, and miscellaneous building modifications.

**CONTACT INFORMATION** PHONE: FAX:

ashivers@tataandhoward.com Allison Shivers EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 10/1. May be obtained at the City of Gardner's website. Copies may also be obtained at the

Purchasing Dept. 95 Pleasant Street City Hall, Room 217, Gardner, MA 01440 (place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/22/25 @ 1:00 P.M. GENERAL BID DEADLINE: 10/29/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: HVAC, Electrical

**ADDITIONAL INFORMATION** 

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

PROJECT NUMBER: 26041 Gloucester, City of **Purchasing Department ESTIMATED COST:** \$145,000 9 Dale Ave.

Gloucester, MA 01930

(required for building contracts over \$150,000 and highway contracts over \$50,000)

CONTRACTOR QUALIFICATION:

PROJECT:

Electrical Repair Services for Drinking Water and Sewage at Buildings and Stations as needed.

**CONTACT INFORMATION** PHONE: 978-325-5110 FAX:

Stacey Capone EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at https://www.bidnetdirect.com/massachusetts/gloucesterma beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/8/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will be opened electronically at https://www.bidnetdirect.com/massachusetts/gloucesterma. The City reserves the right to reject any and all bids or to accept that which is deemed in the best interest

of the City. The City shall not be responsible for bids arriving late for any reason.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Granby, Town of Housing Authority 50 Phins Hill Manor Granby, MA 01033 PROJECT NUMBER:

EOHLC# 111085

ESTIMATED COST:

\$78,933

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Replace failed sections of exterior piping and insulation at heat pumps.

CONTACT INFORMATION

PHONE: 413-743-9500

FAX: 413-743-3313

Laura Bareis

PLANS/SPECIFICATIONS AVAILABLE

at biddocs.com (bid may be viewed and downloaded electronically at no cost) beginning 9/24/25.

lbareis@hesnor.com

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/10/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid walk-through: 10/2/225 @ 9:00 A.M., meet at the Community Building, 50 Phins Hill Manor, Granby, MA 01033. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted.

EMAIL:

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Great Barrington, Town of Housing Authority 2 Bernard Gibbons Drive Great Barrington, MA 01230 PROJECT NUMBER:

116120

ESTIMATED COST:

\$36,098

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Removal and replacement of kitchen cabinets, countertops, sink, and appliances. Minor electrical removal and replacement.

CONTACT INFORMATION PHONE: 413-274-1142 FAX:

Nancy Messina EMAIL: nmessina@gbarringtonha.org

PLANS/SPECIFICATIONS AVAILABLE

at biddocs.com (may be viewed and downloaded electronically at no cost). Hard copy Contract

(place, date and time) Documents at Nashoba Blue, Inc., 433 Main S

Documents at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167.

CONTRACT INFORMATION

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/15/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid Conference/Site Visit: 9/30/25 @ 11:00 A.M. at 1 Bernard Gibbons Dr., Great Barrington, MA 01230. Park in Visitor Parking. Meet at project building driveway.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Hamilton, Town of Water Department 577 Bay Road Hamilton, MA 01982 PROJECT NUMBER:

IFB2026-007

**ESTIMATED COST:** 

\$80,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Redevelopment of Hamilton's production wells located at 79 Pine Tree Dr., Hamilton, MA.

**CONTACT INFORMATION** 

PHONE: 978-626-5227

FAX:

Timothy J. Olson

EMAIL:

tolson@hamiltonma.gov

PLANS/SPECIFICATIONS AVAILABLE

including Bid Documents, by request to tolson@hamiltonma.gov beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/8/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Bids will be received at the Hamilton Town Clerk Office before the deadline. Bid opening will be 11:30 A.M. on the same day in the Hamilton Wenham Public Library - Meeting Room, 14 Union St.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hanson, Town of Board of Health 542 Liberty Street Hanson, MA 02341 PROJECT NUMBER:

**ESTIMATED COST:** 

\$750,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Hanson Transfer Station Trash Hauling and Recycling Services.

CONTACT INFORMATION

PHONE: 781-293-2131

FAX:

EMAIL: Igreen14@hotmail.com Lisa Green

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

Site Walk: 10/1/25 @ 10:00 A.M. at Hanson Transfer Station, 201 Franklin St., Hanson, MA. Contact Gil Amado, Board of Health, at tel. 781-293-3138.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Holliston, Town of 703 Washington Street Holliston, MA 01746 PROJECT NUMBER: ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Seeking sealed bids from qualified contractors for the modernization of the HVAC Building Management System at the Holliston Police Station at 550 Washington St., Holliston, MA.

CONTACT INFORMATION PHONE: 508-958-4416 FAX:

James Keast EMAIL: Keastj@holliston.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE by request to James Keast at keastj@holliston.k12.ma.us beginning 9/24/25.

(place, date and time)

CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/17/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Visit the Town of Holliston Website for more information.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Hull, Town of Public Schools 18 Harborview Road Hull, MA 02045 PROJECT NUMBER:

CONTRACTOR QUALIFICATION:

ESTIMATED COST:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

092225

\$55,000

PROJECT:

Disconnect and remove and dispose one existing tankless water heater. Drain and disconnect and remove and dispose of two existing 400 gallon commercial storage water heaters. Supply and install one 285,000 BTU commercial water heater. Supply and install two 120 gallon storage tanks. Complete all necessary connections including gas, water and electrical lines

**CONTACT INFORMATION** PHONE: 781-206-7790 FAX:

David DeGennaro EMAIL: ddegennaro@town.hull.ma.us

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Kingston, Town of 26 Evergreen Street Kingston, MA 02364 PROJECT NUMBER:

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

#### PROJECT:

Prospect Street Drainage Improvements. The scope of work includes drainage improvements to Prospect Street, in the vicinity of house number 36, including installation of infiltration structures, saw cutting, temporary trench pavement, asphalt milling and overlay, and other work as shown on the bid plans.

**CONTACT INFORMATION** FAX: PHONE: 978-503-4847

Genny Selfridge EMAIL: selfridge.genny@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE

at Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862 or at

www.accentblueprints.com.

**CONTRACT INFORMATION** 

(place, date and time)

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Contract documents may be viewed and downloaded free of charge. Copies may be obtained by

completing an online order with payment of printing fee for each set.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Lakeville, Town of 346 Bedford Street Lakeville, MA 02347 PROJECT NUMBER:

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

23230.01 \$350,000

**Highway Division** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

#### PROJECT:

The Town of Lakeville, MA (Owner) invites sealed bids for 'Water Main Extension on Bedford Street (Route 18)' for installation of approximately 650 linear feet of 12-inch ductile iron water main, valves, hydrant, paving and appurtenant Work to provide water to a future Fire Station.

**CONTACT INFORMATION** PHONE: 603-696-1722 FAX:

Alex Richards, P.E. EMAIL: arichards@parecorp.com

PLANS/SPECIFICATIONS AVAILABLE

including Bid Documents, electronically via request (at no cost) from Emily Surette, Management

Analyst, at esurette@lakevillema.org beginning 9/24/25 @ 8:00 A.M.

**CONTRACT INFORMATION** 

(place, date and time)

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Non-mandatory pre-bid conference: 9/29/25 @ 1:00 P.M. at the project site, intersection of Bedford Street and Ted Williams Camp, Lakeville, MA 02347. Bids shall be submitted with a Bid Security in the amount of 5% of the total Bid. Substantial completion: 11/25/25. Final completion: 6/2/26. Bidding is per M.G.L. c. 30, § 39M. Prevailing wage rates per M.G.L. c. 149, § 26 - 27D issued by Dept. of Labor Standards.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lee, Town of PROJECT NUMBER: 32 Main Street **ESTIMATED COST:** 

Lee, MA 01238 CONTRACTOR QUALIFICATION:

> (required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Requesting Bids for the purpose to identify a qualified Bidder that can provide the Town with an Inventory Supply and Management System.

**CONTACT INFORMATION** FAX: PHONE: 413-243-5510

Jennifer Catolane EMAIL: jennifer.catolane@lee.ma.us

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/22/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lee, Town of 32 Main Street Lee. MA 01238 PROJECT NUMBER:

**ESTIMATED COST:** 

**DCAMM Certificate** 

CONTRACTOR QUALIFICATION:

\$29,000,000

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Request for General and Trade Pregualifications, Construction of a new 39,200 sq. ft. two story Public Safety Building, Removal of existing foundations, sitework and contaminated soils included. The estimated cost of construction is \$29 million with a construction schedule of 18 months.

**CONTACT INFORMATION** PHONE: FAX:

Aaron Singer - Owners Project Manager EMAIL: aaron.singer@skanska.com

PLANS/SPECIFICATIONS AVAILABLE at www.biddocs.com beginning 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/8/25 @ 2:00 P.M. GENERAL BID DEADLINE: 10/8/25 @ 2:00 P.M.

(date and time) (date and time)

Masonry, Misc. Metals, Waterproofing, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, SUB BID CATEGORIES:

Resilient Flooring, Painting, Elevator, Fire Protection, Plumbing, HVAC, & Electrical.

**ADDITIONAL INFORMATION** 

Trade Contractor Statement of Qualification Forms from interested trade subcontractors are sought for the following categories of work: Masonry (Est \$1,550,000), Miscellaneous Metals (Est \$850,000), Waterproofing (Est \$180,000), Roofing & Flashing (Est \$600,000), Metal Windows (Est \$210,000), Glass & Glazing (Est \$85,000), Tile (Est \$372,000), Acoustical Tile (Est \$130,000), Resilient Flooring (Est \$250,000), Painting (Est \$255,000), Elevator (Est \$165,000), Fire Protection (Est \$165,000), Plumbing (Est \$1,110,000), HVAC (Est \$2,900,000), Electrical (Est \$3,000,000). Only Prequalified General and Trade firms will be permitted to submit bids for the category of work in which they were prequalified. The Owner's Project Manager is Skanska USA Inc., and the Project Architect is Jacunski Humes, LLC.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Littleton, Town of PROJECT NUMBER: MSBA #202101580005
Jim Duggan, Town Administrator ESTIMATED COST: \$81,700,000

37 Shattuck Street Littleton. MA 01460

(required for building contracts over \$150,000 and highway contracts over \$50,000)

**DCAMM** Certificate

PROJECT:

Inviting Qualifications for Construction Manager at Risk firms pursuant to M.G.L. c. 149A for the construction of the Shaker Lane Elementary School.

**CONTACT INFORMATION** PHONE: 617-823-3265 FAX:

Peter Collins - Owner's Project Manager, Turner & Townsend Heery EMAIL: peter.collins@turntown.com

PLANS/SPECIFICATIONS AVAILABLE

including Request for Qualifications package, available online at www.Projectdog.com (enter

CONTRACTOR QUALIFICATION:

CONTRACTOR QUALIFICATION:

project code 870677) beginning 9/24/25.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/20/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

(place, date and time)

ADDITIONAL INFORMATION Response to this Request for Qualifications is the first step in a two-phase procurement process.

Statement of Qualifications (SOQ) shall be submitted electronically at Projectdog.com. Hard copies will not be accepted by Projectdog, Inc. or by the Awarding Authority. Tutorials and instructions are available online at Projectdog.com. The Owner's Project Manager is Turner & Townsend Heery and

the Designer is Studio G.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lowell, City of PROJECT NUMBER: 26-22
375 Merrimack Street ESTIMATED COST: \$200,000
Lowell, MA 01852

Lowell, MA 01002

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Requesting bids for at the Lowell Regional Water Utility's Treatment Facility including all costs for transportation, necessary equipment, technical expertise, labor, purchase and disposal of spent GAC.

CONTACT INFORMATION PHONE: 978-674-4110 FAX:

P. Michael Vaughn EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/8/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 PROJECT NUMBER:

QSP 2025-16

ESTIMATED COST:

\$48,353.66

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

102-104 Grand Street Roof & Drainage Repairs. Work includes roof replacement, stone repointing, and roof edge drainage.

**CONTACT INFORMATION** PHONE: 9783645341 FAX:

PLANS/SPECIFICATIONS AVAILABLE downloadable from www.lhma.org/bids beginning 9/22/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A Pre-Bid Site Visit will take place on 10/2/25 @ 10:00 A.M. at 102-104 Grand Street. All bids

submitted in response to this Request for Quotes (QSP) will be evaluated and awarded in accordance with the provisions established under M.G.L. 149. Vendors will be required to abide by the guidelines established under this statute. This contract is subject to the Massachusetts Prevailing Wage Rates and OSHA Certifications. The LHA reserves the right to amend or cancel this IFB,

accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Lynn, City of Purchasing Department, 3 City Hall Square, Room 205 Lynn, MA 01901 PROJECT NUMBER:

03-641

ESTIMATED COST:

\$40K annually

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Qualified contractor on an as needed basis to repair and replace overhead doors at various City/School buildings. Services are based on time and material.

**CONTACT INFORMATION** PHONE: 781-586-6924 FAX:

Timothy Leonard EMAIL: tleonard@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE at the address above or by request to purchasing@lynnma.gov beginning 9/24/25

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lvnn. MA 01901

PROJECT NUMBER:

03-640

**ESTIMATED COST:** 

1 million annually

CONTRACTOR QUALIFICATION:

**DCAMM** Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

bids from licensed plumbing companies to provide installation, repair and maintenance services on an as needed basis in all school and municipal buildings located in Lynn Massachusetts. Work may include but not limited to all labor, tools, equipment, transportation and supervision necessary to accomplish all plumbing installation, repair and replacement services at all buildings under the control of the Inspectional Services Department for the City of Lynn. Work includes but is not limited to drains, pipes, pumps, hot water tanks, kitchen and bath fixtures, toilets and water treatment.

**CONTACT INFORMATION** 

PHONE: 7815866924

FAX:

Timothy Leonard

EMAIL:

tleonard@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE

at the address above or will be emailed upon request to purchasing@lynnma.gov, beginning

9/24/25

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(place, date and time)

GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

All General Bids must be accompanied by a copy of a Department of Capital Asset Management and Maintenance (DCAMM) "Certificate of Eligibility" (DCAMM Form CQ-7) and a "Contractor Update Statement" (DCAMM Form CQ-3). The category of work for which the Bidder must be certified is: Plumbing

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Marlborough, City of 140 Main St. Marlborough, MA 01752 PROJECT NUMBER: **ESTIMATED COST:** 

OP 2025-04

\$160,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Catch Basin Cleaning at various locations.

**CONTACT INFORMATION** 

PHONE: 508-624-6910

FAX:

James Dascoli

EMAIL: jdascoli@marlborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE

at www.ProjectDog.com (enter Project Code 870477) beginning 9/25/25 @ 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/09/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Marlborough, City of 140 Main Street Marlborough, MA 01752 PROJECT NUMBER:

ED 2025-11

ESTIMATED COST:

\$3,000,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Sudbury Street Area Sewer Project - Phase 7. Install new gravity sewers, new sewer service connections, replacement of water mains and service connections and temporary paving, including all labor, material and equipment necessary to complete the Work.

CONTACT INFORMATION PHONE: 508-624-6910 FAX:

Mark J. Dascoli EMAIL: mdascoli@marlborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at www.projectdog.com (enter Project Code 870836) beginning 9/25/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/10/25 @ 9:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Electronic Sealed Bids will be received through online submission at www.Projectdog.com until the

deadline. Each sealed electronic bid shall be submitted on the prescribed forms. Hard copies of bids

will not be accepted by Projectdog.com or by the City offices.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marlborough, City Of 140 Main Street Marlborough, MA 01752 PROJECT NUMBER:

PF 2025-05

ESTIMATED COST:

\$736,700

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

PF 2025-05 Jaworek School Emergency Generator

**CONTACT INFORMATION** PHONE: 508-624-6910 FAX: 508-624-6910

Marisol Menendez EMAIL: memenendez@marlborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at Projectdog.com (enter Project No. 870834) beginning 9/24/25 @ 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/23/25 @ 2:00 P.M. GENERAL BID DEADLINE: 10/30/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: HVAC and Electrical

ADDITIONAL INFORMATION Optional pre-bid site visit/walk-through: 10/9/25 @ 10:00 A.M. at Charles Jaworek School, 444

Hosmer St., Marlborough, MA 01752.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Medfield, Town of PROJECT NUMBER: FAC 2025-18

459 Main Street ESTIMATED COST:

Medfield, MA 02052 CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Soliciting bids to construct a detached unheated garage at the Medfield Council on Aging Facility.

CONTACT INFORMATION PHONE: 508-359-8505 FAX:

Ben Jachowicz EMAIL: bjachowicz@medfield.net

PLANS/SPECIFICATIONS AVAILABLE including a copy of the bid documents, by request to bjachowicz@medfield.net.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 12:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Civil, Architectural, Structural, Electrical.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Middlefield, Town of PROJECT NUMBER:
Select Board ESTIMATED COST:
Town Hall 188
Skyline Trail CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and

004

150,000

**DCAMM** Certificate

highway contracts over \$50,000)

PROJECT:

Middlefield Senior Center Repairs and Renovations Phase II. Work includes selective building demolition, MEP/FP services selective demo & new services, Insulation, installation of ventilation system, related work.

**CONTACT INFORMATION** PHONE: 4133742082 FAX:

Curt Douglas Robie EMAIL: middlefield.CDR@gmail.com

PLANS/SPECIFICATIONS AVAILABLE including bid documents, via Town Administrative Assistant at: middlefield.asssistant@gmail.com

(place, date and time) or call: 413-623-2079 x2 or picked up at the Middlefield Town Hall Select Board Office beginning

9/29/25.

**CONTRACT INFORMATION** 

Middlefield, MA 01243

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: None

ADDITIONAL INFORMATION

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Natick, Town of PROJECT NUMBER: W-171

Town Hall **ESTIMATED COST:** 

13 East Central Street CONTRACTOR QUALIFICATION: Natick, MA 01760

> (required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Invitation for Bids for Springvale Wells 2 and 4A Cleaning Natick, MA 01760.

**CONTACT INFORMATION** PHONE: 508-647-6438 FAX: 508-647-6560

EMAIL: Bryan R. Le Blanc bleblanc@natickma.org

PLANS/SPECIFICATIONS AVAILABLE as electronic file from Haley Ward, Inc., MA\_Biddocs@haleyward.com beginning 9/24/25, @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/10/25 @ 9:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION

Sealed bids are physically due to Natick Public Works, 75 West St., Natick, MA 01760, by the deadline. No faxed/emailed/late/conditional bids will be accepted. Bid opening will be in the presence of a witness viewable on ZOOM: https://us06web.zoom.us/i/83848248100 Meeting ID: 838 4824 8100. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of sealed bids will be extended until 9:00 A.M. the next business day that the Procurement Office is open. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/funding, as well as to approval of the Natick Town Administrator.

#### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

North Andover, Town of 120 Main Street North Andover, MA 01845 PROJECT NUMBER: ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Soliciting bids from experienced contractors to furnish all labor, materials, and equipment necessary for the maintenance, repair, and/or replacement of streetlights owned by the Town

**CONTACT INFORMATION** PHONE: 978-688-9510 FAX:

Laurie Burzlaff EMAIL: lburzlaff@northandoverma.gov

PLANS/SPECIFICATIONS AVAILABLE including IFB, at www.bidnetdirect.com/massachusetts/northandoverma.

(place, date and time)

**CONTRACT INFORMATION** 

GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M. SUB BID DEADLINE:

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site visit: 10/7/25 @ 11:00 A.M. at the Stevens Estate, 723 Osgood St., North Andover,

MA. All interested parties should meet under the event tent adjacent to the main house.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

North Andover, Town of 120 Main Street North Andover, MA 01845 PROJECT NUMBER: ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

In accordance with M.G.L. c. 30, § 39M, the Town of North Andover is soliciting bids from qualified contractors to provide landscaping services, including excavating/leveling, providing and planting various shrubs and perennials and installing sod.

CONTACT INFORMATION PHONE: 978-688-9510 FAX:

Laurie Burzlaff@northandoverma.gov

PLANS/SPECIFICATIONS AVAILABLE including IFB, at bidnetdirect.com/massachusetts/northandoverma.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Northborough, Town of Public School Department 53 Parkville Road Southborough, MA 01772 PROJECT NUMBER:

ESTIMATED COST:

\$14,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Northborough Public School Marion Zeh School, "Concrete Step Plans".

CONTACT INFORMATION PHONE: 508-856-0321 FAX:

Michael Andrade (Graves Engineering, Inc.) EMAIL: mandrade@gravesengineering.com

PLANS/SPECIFICATIONS AVAILABLE

at Nashoba Blue, Inc. 433 Main St., Hudson, MA 01749, tel. 978-888-3350 or online at

www.biddocsonline.com (may be viewed electronically and hardcopy requested).

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Non-mandatory Pre-bid Conference: 10/6/25 @ 10:00 A.M. at Marion Zeh School (project site) - Main

Parking lot, 33 Howard St., Northborough, MA 01532.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Norwell, Town of Housing Authority 399 Washington Street Norwell, MA 02061 PROJECT NUMBER:

EOHLC Project 219080

ESTIMATED COST:

\$60,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

**Decorative Chimney Removal** 

PLANS/SPECIFICATIONS AVAILABLE

**CONTACT INFORMATION** 

PHONE: 781-659-7690

FAX:

Marianne Wilson

at biddocs.com (may be viewed and downloaded electronically at no cost) beginning 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/14/25 @ 1:00 P.M.

EMAIL:

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION On-site pre-bid walk-through: 10/7/25 @ 11:00 A.M., meet in front of the Community Building.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Oak Bluffs, Town of 17 Pennsylvania Ave Oak Bluffs, MA 02557 PROJECT NUMBER:

23MWIPOAKBLUFFSMVCOM

**ESTIMATED COST:** 

300000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

**Pump Station Electrical Improvements** 

CONTACT INFORMATION

PHONE: 7744701633

FAX:

laura.muir@ghd.com

Laura Muir

Via amail ta laura muia@ah d aan

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Via email to laura.muir@ghd.com

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/9/25 @ 1:00 P.M.

EMAIL:

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

A non-mandatory Pre-Bid Conference will be held at 10:00 A.M. on 10/1/25 at the Oak Bluffs Wastewater Treatment Facility, 17 Pennsylvania Ave.

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Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Peabody, City of PROJECT NUMBER: Housing Authority **ESTIMATED COST:** 75 Central Street CONTRACTOR QUALIFICATION: **DCAMM** Certificate Peabody, MA 01960

> (required for building contracts over \$150,000 and highway contracts over \$50,000)

229126

\$950,000

PROJECT:

Provide new electrical services for both Bresnahan and Wilson Sites. Provide new load centers, feeders and electric stoves in each unit. Eight of the units at Bresnahan shall have work inside units as part of add alternate. Asbestos abatement and excavation are required.

**CONTACT INFORMATION** PHONE: 978-531-8171 FAX:

Eric Cronin EMAIL: ecronin@peabodyhousing.org

PLANS/SPECIFICATIONS AVAILABLE at www.Biddocsonline.com beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 9/30/25 @ 10:00 A.M., meet at 26 Bresnahan Street. Bring business card for

attendance.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

PROJECT NUMBER: Peabody, City of Office of the Purchasing Agent - City Hall \*\*REBID\*\* **ESTIMATED COST:** 24 Lowell Street

Peabody, MA 01960

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Development of approx 229 new burial lots with side by side 2-Grave-Lots at Cedar Grove Cemetery, Peabody (REBID)

**CONTACT INFORMATION** PHONE: 978-538-5902 FAX:

Daniel Doucette, Purchasing Agent EMAIL: purchasing@peabody-ma.gov

PLANS/SPECIFICATIONS AVAILABLE At above address, beginning 9/25/25

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: does not apply

ADDITIONAL INFORMATION REBID - Request bid documents by email to address above. Information herein may be modified in

local advertisement or by Addendum.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Pittsfield, City of 70 Allen Street Pittsfield, MA 01201 PROJECT NUMBER:

26-025

ESTIMATED COST:

\$200,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Purchase and Installation of Portable Refrigerated Ice Rink

CONTACT INFORMATION

PHONE: (-413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL: at Purchasing Department at above agency address after 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

PLANS/SPECIFICATIONS AVAILABLE

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/8/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION \$20.00 mailing fee for hard copy of bid document.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 PROJECT NUMBER: ESTIMATED COST:

MUN-2025-1022

\$735,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Asti Avenue Drainage Improvements

**CONTACT INFORMATION** 

PHONE: 781-286-8157

FAX:

Michael A. Piccardi

purchasing@revere.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

at above agency address. Bid documents will be available electronically by request from

EMAIL:

purchasing@revere.org beginning 9/24/25

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Rockland, Town of PROJECT NUMBER:

242 Union Street ESTIMATED COST: \$20,000 Rockland, MA 02370

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Requesting quotes from qualified vendors for the McKinley Building Roof Repair Project at the Rockland Community Center located at 394 Union Street, Rockland, MA 02370.

**CONTACT INFORMATION** PHONE: 781-871-0154 x1898 FAX:

Courtney Bjorgaard EMAIL: cbjorgaard@rockland-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at https://rockland-ma.gov/Bids.aspx.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/17/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site Visit: 10/9/25 @ 10:00 A.M. at the Rockland Community Center Building, 394 Union St.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Rockland, Town of PROJECT NUMBER:

242 Union Street ESTIMATED COST: \$25,000

Rockland, MA 02370 CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Requesting quotes for Rockland Fire Alarm Panel and System Replacement at the Rockland Memorial Library at 20 Belmont Street, Rockland, MA 02370.

**CONTACT INFORMATION** PHONE: 781-871-0154 x1898 FAX:

Courtney Bjorgaard EMAIL: cbjorgaard@rockland-ma.gov

PLANS/SPECIFICATIONS AVAILABLE including Solicitation documents, at https://rockland-ma.gov/Bids.aspx.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545 PROJECT NUMBER:

**ESTIMATED COST:** 

\$156,813.91

CONTRACTOR QUALIFICATION:

**Highway Division** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

Jeff Goodwin

Inviting sealed bids for Tory Lane Partial Reconstruction roadway improvements.

CONTACT INFORMATION PHONE: 508-841-8385

EMAIL: jgoodwin@shrewsburyma.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

including Invitation for Bids and the related documents, online at https://shrewsburyma.gov/bids and also in the Town Manager's Office at above agency address.

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/14/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

The scope of work is as follows: pulverization, reclamation, and removal of the existing pavement, placing and compacting gravel borrow, and placement of base and top courses of bituminous pavement. Also included in the work is the replacement of two wheel chair ramps. Work to be performed must be completed within 180 days after execution of the awarded contract. All contractors must submit bids in conformance with this Invitation for Bids and the related documents. Bids will be received in the Town Manager's Office in Shrewsbury until the deadline, at which time they will be opened publicly and read aloud. Mass DOT prequal required-PAVEMENT-SURFACING (estimated value \$156,813.91).

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerset, Town of 140 Wood Street Somerset, MA 02726 PROJECT NUMBER:

ESTIMATED COST:

\$100,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Requesting proposals for the removal and replacement of two Bocce Courts.

**CONTACT INFORMATION** PHONE: 508-646-2800 FAX:

Jessica Dasilva EMAIL: jdasilva@town.somerset.ma.us

PLANS/SPECIFICATIONS AVAILABLE

by contacting the Town Administrator's office at tel. 508-646-2800 x1 or by contacting

jdasilva@town.somerset.ma.us.

**CONTRACT INFORMATION** 

(place, date and time)

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/13/25 @ 1:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Somerville, City of PROJECT NUMBER: RFQ 2026-04
93 Highland Ave. ESTIMATED COST: \$50,000
Somerville, MA 02143

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Labor and equipment required to inspect, maintain, and repair the PoolPak dehumidification equipment

**CONTACT INFORMATION** PHONE: 617-625-6600 FAX:

Logan Carroll EMAIL: Icarroll@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/8/25 @ 3:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Somerville, City of 93 Highland Avenue Somerville, MA 02143 PROJECT NUMBER:

ESTIMATED COST:

\$23,000 to \$35,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Scope of work involves repairs for the Buena Vista parking garage located at 52 Holland Street. The work involves the removal of any concrete fall hazards and additional structural supports for the pre-cast sections.

CONTACT INFORMATION PHONE: FAX:

Thupten Chukhatsang EMAIL: tchukhatsang@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE at City's PCS Webpage or via request to procurement@somervillema.gov beginning 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 3:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Prevailing Wages apply. 50% Payment Bond required only if contract amount is more than \$25K.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145 PROJECT NUMBER:

2418

ESTIMATED COST:

\$284,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Bryant Manor, 75 Myrtle St., Somerville, MA - Rehab complete of 3 one bedroom units approximately 500 sq. ft. each. Kitchen, bath, electric, plumbing, flooring, and paint.

**CONTACT INFORMATION** 

PHONE: 617-625-1152

FAX:

Brian Langton

(date and time)

EMAIL:

brianl@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE

from Nashoba Blues via Reverse Architects, Watertown, MA, tel. 617-440-3622.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/9/25 @ 2:00 P.M.

GENERAL BID DEADLINE: 10/24/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

Plumbing and electrical work.

ADDITIONAL INFORMATION Mandatory pre-bid walk-through: 10/2/25 @ 10:00 A.M. at 75 Myrtle St., Somerville, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145 PROJECT NUMBER:

P-ELV-82025 \$750,000.00

617-623-8581

ESTIMATED COST:
CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

The Somerville Housing Authority is seeking a competitive Proposal (RFP) for "Full Service" Elevator Preventative Maintenance, Testing, Emergency and Non-emergency Repairs of 17 Elevators at Various Locations in Somerville, MA.

CONTACT INFORMATION PHONE: 857-206-3434

EMAIL: tonyc@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE

including RFP Documents, for download on SHA's Web site at www.sha-web.org (under About us, Bid opportunities tab) beginning 9/24/25 @ 11:00 A.M.

(place, date and time)

CONTRACT INFORMATION

SUB BID DEADLINE: (date and time)

Anthony Crespo

GENERAL BID DEADLINE: 10/10/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Southborough, Town of Department of Public Works 147 Cordaville Road Southborough, MA 01772 PROJECT NUMBER:

2025-24

ESTIMATED COST:

\$10,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Perform routine maintenance on two of the Towns Potable water storage tanks. Install vent screens, gasketing hatches and locks on access hatches.

PHONE: 508-485-1210

CONTACT INFORMATION

FAX:

William J. Cundiff

EMAIL:

wcundiff@southboroughma.com

PLANS/SPECIFICATIONS AVAILABLE

to download from https://tinyurl.com/WaterTankMaintenance.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/8/25 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Contractor must be qualified and have worked on municipal potable water storage tanks.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Springfield, City of Housing Authority 60 Congress Street Springfield, MA 01104 PROJECT NUMBER:

689-3

ESTIMATED COST:

\$126,150

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Gandara Apartments reflooring, and minor plumbing work.

**CONTACT INFORMATION** 

PHONE: 413-785-4561

1-700-4001

FAX:

John Healy

EMAIL: jhealy@shamass.org

PLANS/SPECIFICATIONS AVAILABLE

at www.Projectdog.com (enter Project Code 870564).

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Pre-bid site walk-through: 10/1/25 @ 2:00 P.M., meet at front entrance 33 Arch St., Springfield, MA. Contract documents may be viewed but not removed at Springfield Housing Authority. Contact John Healy, Deputy Executive Director of Operations. Electronic bidding at Projectdog.com (enter Project Code 870564).

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Stoneham, Town of PROJECT NUMBER: 26-01
35 Central Street ESTIMATED COST: \$30,000.00

Stoneham, MA 02180 CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Tree Trimming and Removal Services.

**CONTACT INFORMATION** PHONE: 781-507-2421 FAX:

April Lanni EMAIL: alanni@stoneham-ma.gov

PLANS/SPECIFICATIONS AVAILABLE at www.stoneham-ma.gov (government; Departments; procurement; current bids).

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/14/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Swansea, Town of 81 Main Street Swansea, MA 02777 PROJECT NUMBER:

ESTIMATED COST:
CONTRACTOR QUALIFICATION:

\$13,000,000

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Swansea Town Offices - Addition and Renovation. Scope includes but is not limited to renovation of a one-story wood framed existing building to receive second floor and two-story addition to serve as the Town Offices. New MEP/FP systems, including generator and septic system, interior and exterior finishes, roof replacement, and associated site work, including parking improvements.

**CONTACT INFORMATION** PHONE: 617-464-6941 FAX:

Parul Belsare EMAIL: parul.belsare@socotec.us

PLANS/SPECIFICATIONS AVAILABLE at www.Projectdog.com (enter Project Code 870833) after 9/24/25 @ 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/15/25 @ 2:30 P.M. GENERAL BID DEADLINE: 10/22/25 @ 2:30 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: Masonry; Misc & Orn. Iron; Waterproofing; Roofing; Tile; Acoustical Tile; Resilient Floors; Painting; Fire Protection;

HVAC; & Electrical.

ADDITIONAL INFORMATION All General Bidders and Filed Sub-bidders must have been prequalified. Pre-bid walk-through:

9/30/25 @ 10:00 A.M. at 68 Stevens Rd., Swansea, MA, meet outside the building entrance.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Tewksbury, Town of Department of Public Works 999 Whipple Road Tewksbury, MA 01876

PROJECT NUMBER:

PW-26-11

**ESTIMATED COST:** 

\$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Fire Hydrant / Valve replacement contract at various locations in Tewksbury.

**CONTACT INFORMATION** PHONE: 978-640-4440

FAX:

David Lizotte

EMAIL: dlizotte@tewksbury-ma.gov

PLANS/SPECIFICATIONS AVAILABLE

at www.tewksbury-ma.gov (under the Department of Public Works tab).

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/23/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The intent of this contract is predominately a labor contract with major items furnished by the Town.

Bidders are responsible to notify David Lizotte DLizotte@tewksbury-ma.gov.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Waltham, City of 610 Main Street Waltham, MA 02451 PROJECT NUMBER:

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

**Highway Division** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

Chapter 90, Reconstruction and Resurfacing of Streets and Sidewalks, 2025.

**CONTACT INFORMATION** PHONE: 781-314-3244

EMAIL: Crystal Philpott cphilpott@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/15/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

(date and time)

**ADDITIONAL INFORMATION** 

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Warren, Town of PROJECT NUMBER:

48 High Street ESTIMATED COST: \$655,000 Warren, MA 01083

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

The River and Central Street Improvement Project will involve: water main line upgrades, water lateral replacements, new drainage catch basins, manholes, and piping, grading improvements, new concrete sidewalks and curbing and repaving of River and Central Streets.

CONTACT INFORMATION PHONE: 508-459-3331 FAX:

John J. O'Leary EMAIL: joleary@cmrpc.org

PLANS/SPECIFICATIONS AVAILABLE at www.BidDocsOnline.com and hard copies requested at Nashoba Blue, Inc., 433 Main St.,

(place, date and time) Hudson, MA 01749 (tel. 978-568-1167) beginning 9/24/25.

CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 3:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Direct Questions regarding bid plans and specifications in writing to Project Engineer, Jacob Murray

at jmurray@wdgrp.com.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Wayland, Town of PROJECT NUMBER:

41 Cochituate Road ESTIMATED COST: \$2,500,000.00

Wayland, MA 01778 CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Snake Brook Dam Rehabilitation

**CONTACT INFORMATION** PHONE: FAX:

Linda Hansen EMAIL: Ihansen@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE including Bid documents, by contacting Ineitlich@parecorp.com beginning 9/25/25 @ 3:00 P.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/02/25 @ 11:00 A.M. GENERAL BID DEADLINE: 10/21/25 @ 1:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: Pre-bid meeting.

ADDITIONAL INFORMATION General project scope is the rehabilitation of the dam's low-level outlet and spillway systems, as well

as regrading of the dam's embankment.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Wayland, Town of 41 Cochituate Road Wayland, MA 01778 PROJECT NUMBER:

RFI 9-24-25

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

This is a Request for Information Only. No Contract will be issued from this RFI. The Town of Wayland is seeking informational responses for a planned development for people with disabilities.

CONTACT INFORMATION PHONE: 617-285-1585

Theresa Peznola EMAIL: terripeznola@gmail.com

PLANS/SPECIFICATIONS AVAILABLE on the Town of Wayland website.

(place, date and time)

CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

The Town of Wayland "The Town" seeking preliminary expressions of interest from experienced developers and/or service providers of housing for adults having intellectual, developmental, and/or physical disabilities to develop shared living accommodations for people with such disabilities on a four acre, Town owned parcel of land at 212 Cochituate Rd., Wayland MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Wellesley, Town of Department of Public Works 20 Municipal Way Wellesley, MA 02481 PROJECT NUMBER:

26C-410-1764

ESTIMATED COST:

\$1,100,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Hunnewell Field Team Room Building. Construction of a fabricated engineered modular team room building which includes: locket rooms, bathrooms and utility space. Scope includes but not limited to modular building, concrete foundation, precast stairs, precast ramp and site development work.

**CONTACT INFORMATION** PHONE: 978-503-4847 FAX:

Genny Selfridge EMAIL: selfridge.genny@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE i

including Bid documents and drawings, electronically at https://wellesleyma.gov/Bids beginning

9/25/25.

**CONTRACT INFORMATION** 

(place, date and time)

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/23/25 @ 3:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Optional pre-bid site walk: 10/2/25 @ 10:00 A.M.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

West Newbury, Town of 381 Main Street West Newbury, MA 01985 PROJECT NUMBER:

ESTIMATED COST: \$195,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

2026-DPW-007

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Seeking one qualified Contractor to perform work of replacing the roof at the Public Safety Complex located at 401 Main St., West Newbury, MA 01985. Estimated total quantity of the finished area(s) is 7000 sq. ft. The Contractor shall provide all labor, materials, equipment, and supervision necessary to remove and replace two large asphalt roof areas and turret with Drexell Metal Roofing Systems (or an equivalent system) and Polyglass materials. Work includes full removal of existing roofing, inspection and repair of roof sheathing, and installation of a complete metal roofing system per manufacturer's specifications.

CONTACT INFORMATION PHONE: 978-363-1100 FAX

Katelyn Barker EMAIL: dpwadmin@wnewbury.org

PLANS/SPECIFICATIONS AVAILABLE by request to Procurement@wnewbury.org or by visiting "Bid Opportunities" at

(place, date and time) www.wnewbury.org/procurement beginning 9/18/25 @ 3:00 P.M.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory on-site visit: 9/30/25 at 9:00 A.M. at 401 Main St., West Newbury, MA 01985.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

West Springfield, Town of 26 Central St. West Springfield, MA 01089 PROJECT NUMBER:

BER: 26-0020

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Maintenance, inspection and chemical treatment of the water supply wells for the West Springfield Water Department.

**CONTACT INFORMATION** PHONE: 413-495-1732 FAX:

Jaime Flores EMAIL: jflores@tows.org

PLANS/SPECIFICATIONS AVAILABLE from https://www.townofwestspringfield.org/government/departments/finance/procurement-bids.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/17/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Westborough, Town of Department of Public Works 131 Oak Street, Westborough, MA 01581 PROJECT NUMBER:

IFB 26-9200

ESTIMATED COST:

2,500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Pump & channel grinder replacement, wet well access mods/improvements, generator replacement @ Maynard PS only, window replacement, new bathroom(s) & associated electrical and instrumentation rehab

**CONTACT INFORMATION** 

PHONE: 000-000-0000

FAX:

Municipal Bids

(date and time)

EMAIL:

MunicipalBids@woodardcurran.com

PLANS/SPECIFICATIONS AVAILABLE

at https://www.bidnetdirect.com/massachusetts/townwestborough for Maynard Pump Station and Denny Brook Pump Station Upgrades beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

enny Brook Pump Station Upgrades beginning 9/24/25 @ 9:00 A.N

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/22/25 @ 2:00 P.M.

GENERAL BID DEADLINE: 11/5/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

plumbing; HVAC; electrical; masonry

ADDITIONAL INFORMATION

Non-Mandatory Pre-Bid Conference: 9:00 A.M. on 10/8/25 at Maynard Pump Station, 23A Maynard Street, Westborough, MA, 01581 then Denny Brook Pump Station, 154 South Street, Westborough, MA 01581. General Bidders must be DCAMM certified for PUMPING STATIONS. Sub-Bidders must be DCAMM certified for their respective class of Work. Registration is required for public records purposes and to receive official Bidding Documents. Documents redistributed by third parties are not official Bidding Documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Westfield, City of 59 Court Street Westfield, MA 01085 PROJECT NUMBER:

2026-002

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Installation of Polished Floor

**CONTACT INFORMATION** 

PHONE: 413-572-6254

FAX: 4135721708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE

Contact Tammy Tefft at t.tefft@cityofwestfield.org

(place, date and time)

SUB BID DEADLINE:

**CONTRACT INFORMATION** 

GENERAL BID DEADLINE: 10/15/25 @ 1:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Westfield, City of Gas & Electric 100 Elm Street Westfield, Ma 01085 PROJECT NUMBER:
ESTIMATED COST:

ESTIMATED COST: \$250,000.00
CONTRACTOR QUALIFICATION: Highway Division

Trigriway Division

W1814-017

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Westfield Gas & Electric, Montgomery Road Horizontal Directional Drilling Project

**CONTACT INFORMATION** PHONE: 413-530-0196 FAX:

Nicholas Day EMAIL: Nday@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE from the Tighe & Bond website at: http://www.tighebond.com/Projects\_Out\_to\_Bid.php

(place, date and time) after 9/24/25 @ 5:00 P.M.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION A voluntary pre-Bid conference will be held at 40 Turnpike Industrial Road, Westfield, MA 01085 on

10/2/25 @ 10:00 AM.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Westfield, City of PROJECT NUMBER:
Public Schools ESTIMATED COST:
59 Court Street, Room 102

Westfield, MA 01085

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Gymnasium Floor Refinishing at Variuos Schools.

CONTACT INFORMATION PHONE: FAX:

Shannon Barry EMAIL: s.barry@schoolsofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 9:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Westfield, City of 59 Court Street Westfield, MA 01085 PROJECT NUMBER:

26-014

**ESTIMATED COST:** 

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

Tammy Tefft

Installation of a self supporting tower for dispatch radio communications.

CONTACT INFORMATION PHONE: 413-572-6254

EMAIL: t.tefft@cityofwestfield.org

PLANS/SPECIFICATIONS AVAILABLE

by request to Nancy Reynolds at n.reynolds@cityofwestfield.org or Tammy Tefft at

t.tefft@cityofwestfield.org.

**CONTRACT INFORMATION** 

(place, date and time)

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid meeting: 10/1/25 @ 10:00 A.M. at Southwick Police Dept., 11 Depot St., Southwick, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Westfield, City of Gas + Electric 99 Medeiros Way Westfield, MA 01086 PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

\$10 million DCAMM Certificate

2025-025

0.50.000

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

RFQ for General Contractor and Filed Sub Bid Contractors under M.G.L. c.149 for interior renovations to their existing facility at 99 Medeiros Way, Westfield MA. The renovation consists of the installation of new office and warehouse space which will include complete fit out of a steel framed pre-engineered building ADA bathrooms, storage area and all site development work including earthwork and site improvements. Approximately 33,000 sf.

**CONTACT INFORMATION** PHONE: 413-594-2800 FAX:

Jim Hanifan EMAIL: jhanifan@cbaarchitects.net

PLANS/SPECIFICATIONS AVAILABLE including RFQ, at www.biddocsonline.com beginning 10/24/25 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/8/25 @ 11:00 A.M. GENERAL BID DEADLINE: 10/8/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES: Masonry, Misc & Orn. Iron, Waterproofing, Damproofing & Caulking, Roofing & Flashing, Metal Windows, Glass &

Glazing, Tile, Acoustic Tile, Resilient Flooring, Painting, Fire Protection, Pl

ADDITIONAL INFORMATION The project is the fit-out of an empty pre-engineered steel building which has never been occupied.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188 PROJECT NUMBER:

ESTIMATED COST:

\$945,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

#### PROJECT:

2025 Sewer System Infiltration Rehabilitation, Contract PW-25-003-S. 3,150 If of clean, inspect, test & seal, 8,350 If of cured-in-place pipe, 20 If of cured-in-place short liners, 14 cured-in-place lateral liners, test and grouting of 140 laterals at the sewer mainline connection, open-cut point repairs at three locations, installation of one sewer manhole, 215 vf of manhole cementitious lining, exterior grouting and interior patching of five manholes, replacement of four manhole frames and covers, repair of one manhole wall, chemical root treatment in two manholes, furnish and install two manhole inflow dishes, installation of one internal drop connection, and other related tasks.

CONTACT INFORMATION PHONE: 978-532-1900 FAX:

Carolyn Mahoney EMAIL: mahoney.carolyn@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

including Contract Documents, may be viewed and downloaded as a Portable Document Format (PDF) file free of charge at <a href="www.accentblueprints.com">www.accentblueprints.com</a>. Copies may be obtained for a fee by completing an order online.

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/8/25 @ 11:00A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

Completed orders may be picked up at the office of Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862 (tel. 978-362-8038) during regular business hours. Copies may also be shipped to prospective bidders for an additional charge to cover handling and mailing fees.

### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Worcester, City of Housing Authority 630 Plantation St. Worcester, MA 01605 PROJECT NUMBER:

ESTIMATED COST:
CONTRACTOR QUALIFICATION:

\$230,620 DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

WHA Webster Square Exterior Lighting Upgrades.

**CONTACT INFORMATION** PHONE: 508-635-3312 FAX:

Brandon Franks EMAIL: franks@worcesterha.org

PLANS/SPECIFICATIONS AVAILABLE at www.biddocs.com beginning 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION On-site Pre-bid Meeting: 10/1/25 @ 10:00 A.M., 1060 Main St., meet outside at the front patio area receiving the new bollard lighting.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Worcester, City of **Purchasing Division** 455 Main Street, Room 201 Worcester, MA 01608

PROJECT NUMBER:

8543-W6

**ESTIMATED COST:** 

\$295,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Kelley Square Pylon / DPW - E.D.

**CONTACT INFORMATION** 

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL:

gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE

at www.worcesterma.gov.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/22/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid documents available via open bids page at www.worcesterma.gov.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Worcester, City of **Purchasing Division** 455 Main Street, Room 201 Worcester, MA 01608-1895 PROJECT NUMBER:

CR-8549-J6

**ESTIMATED COST:** 

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Infrared Surface Treatment Services / DPW.

**CONTACT INFORMATION** 

PHONE: 508-799-1220

FAX:

Jerry Kucera

EMAIL:

kucerajs@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE

at www.worcesterma.gov.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: (date and time)

GENERAL BID DEADLINE: 10/8/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Bid documents available via our open bids page @ www.worcesterma.gov.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Acton, Town of PROJECT NUMBER: 22338
Water District ESTIMATED COST: \$290,000
693 Massachusetts Avenue

Acton, MA 01720

(required for building contracts over \$150,000 and highway contracts over \$50,000)

CONTRACTOR QUALIFICATION:

PROJECT:

The project work includes water main rehabilitation of Foster Street in Acton, MA, using a Structural Cured-in-Place (CIPP) liner. Main to be rehabilitated includes an 8-inch asbestos cement pipe for a total of approximately 750-linear feet. Also included is the installation of 8" ductile iron pipe, ductile iron fittings, ductile iron gate valves, a hydrant, associated appurtenances, and removal and disposal of asbestos cement pipe.

CONTACT INFORMATION PHONE: 978-416-8024 FAX:

Andrew McDonald EMAIL: andrew.mcdonald@wright-pierce.com

PLANS/SPECIFICATIONS AVAILABLE at https://www.wright-pierce.com/projects/ beginning and 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/9/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Atlantis Charter School

Annex Building

1000 Jefferson Street

PROJECT NUMBER:

ESTIMATED COST:

Fall River, MA 02721 CONTRACTOR QUALIFICATION:

\$245,549.00

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Interior Renovation - Annex Building

**CONTACT INFORMATION** PHONE: 508-677-2872 FAX:

Kara Lees EMAIL: kara.lees@atlantiscs.org

PLANS/SPECIFICATIONS AVAILABLE

at www.biddocs.com.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/23/25 @ 2:00 P.M. GENERAL BID DEADLINE: 10/30/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: Heating, Ventilation, & Air Conditioning (HVAC).

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Bay Transportation Authority, Massachusetts (MBTA) 10 Park Plaza Boston, MA 02116 PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

\$100,000

166-25

(required for building contracts over \$150,000 and

highway contracts over \$50,000)

PROJECT:

The MBTA requires the supply and installation of the following: • Rotary Screw Air Compressor, Air-Cooled, Oil-injected type, which will be serving four Diesel Particulate Filter (DPF) machines with a minimum 120 CFM at 100 PSIG each; the compressor shall have a minimum capacity of 600–700 CFM. • Receiver Tank – Vertical ASME-coded air receiver, approximately 400 gallons, sized for stated capacity and vertical orientation due to space constraints. • Refrigerated Air Dryer – Appropriately sized for full compressor output, delivering a pressure dew point of 38–40°F or better, with pre- and after-filtration as recommended by the manufacturer. • Warranty & Compliance – Minimum 1-year full package warranty and 5-year airend warranty. The installation will be on a pre-existing concrete pad which can be viewed during the mandatory site visit.

CONTACT INFORMATION PHONE: 617-606-0705 FAX:

Amy Reinhart EMAIL: areinhart@mbta.com

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/15/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

# AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Bridgewater State University 131 Summer Street Bridgewater, MA 02325 PROJECT NUMBER:

RFB-0012-2026

ESTIMATED COST:

\$235,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Removal and disposal of two existing McQuay rooftop units at Stonehouse Hall and their replacement with new units to improve indoor air quality, energy efficiency, and system reliability.

**CONTACT INFORMATION** PHONE: 508-531-2168 FAX:

Maria Pacheco EMAIL: m10pacheco@bridgew.edu

PLANS/SPECIFICATIONS AVAILABLE including Bid Forms and Documents at www.biddocsonline.com beginning 9/24/25 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/13/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-Bid conference: 10/2/25 @ 10:00 A.M. See bid documents for more details.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Fisheries and Wildlife, Division of 1 Rabbit Hill Road Westborough, MA 01581

PROJECT NUMBER:

DFW-2026-024

**ESTIMATED COST:** 

\$270,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

MassWildlife is soliciting bids from Contractors to conduct clearing of White Pine, Scots Pine, and Pitch Pine trees within the complex to provide important fuel reduction, habitat management, and access improvement work during Fiscal Year 2026 on up to 83 acres at the Myles Standish State Forest Complex, located in Plymouth, MA.

**CONTACT INFORMATION** 

PHONE: 508-389-6343

James Burnham

EMAIL:

james.burnham@mass.gov

FAX:

PLANS/SPECIFICATIONS AVAILABLE

on Commbuys.com after 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/10/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory on-site pre-bid conference: 10/2/25 @ 9:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Fisheries and Wildlife, Division of 1 Rabbit Hill Road Westborough, MA 01581

PROJECT NUMBER:

DFW-2026-025

**ESTIMATED COST:** 

\$26,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

The Massachusetts Division of Fisheries & Wildlife (MassWildlife) is soliciting written guotes from Contractors for Mowing and Mulching of 26 acres at Birch Hill Wildlife Management Area, Winchendon, MA. All work must be completed no later than 3/15/25.

**CONTACT INFORMATION** 

PHONE: 508-389-6343

EMAIL:

FAX: james.burnham@mass.gov

James Burnham

PLANS/SPECIFICATIONS AVAILABLE

on Commbuys.com after 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/17/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Mandatory on-site pre-bid conference: 10/9/25 @ 9:00 A.M.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Franklin Regional Council of Governments 12 Olive St., Suite 2

Greenfield, MA 01301

PROJECT NUMBER:

IFB 2025-2165

ESTIMATED COST:

\$300,000.00

CONTRACTOR QUALIFICATION:

**DCAMM** Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Work at Rowe Elementary Consists of removal of one storage tank and installation of a replacement tank. DCAMM Certification for Mechanical Systems necessary if bid is over \$150,000.

CONTACT INFORMATION

PHONE: 413-774-3167

FAX:

Laura Phelps

EMAIL:

lphelps@frcog.org

PLANS/SPECIFICATIONS AVAILABLE

including IFB Documents, at https://frcog.org/project/bids/ beginning 9/24/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/22/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

Mechanical Systems

ADDITIONAL INFORMATION Mandatory Site visit: 10/1/25 @ 10:00 A.M.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Franklin, County of

Regional Housing & Redevelopment Authority

241 Millers Falls Road Turners Falls, MA 01376 PROJECT NUMBER:

ESTIMATED COST:

358153 \$21,872

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Removal of existing Asphalt roof system completely and installation of new Asphalt roofing system and flashing, new gutter and downspout installation.

**CONTACT INFORMATION** 

PHONE: 413-223-5210

FAX:

Mike Terounzo

EMAIL: mterounzo@fcrhra.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

at biddocs.com (may be viewed and downloaded electronically at no cost). Hard copy Contract Documents may be seen at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167.

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CONTRACT INFORMATION

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/15/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

Pre-bid Conference/Site Visit: 9/30/25 @ 3:00 P.M. at 39 Oaklawn Ave., Gill, MA 01354, meet in parking lot at building location.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Massachusetts Bay Transportation Authority 10 Park Plaza

Boston, MA 02116

PROJECT NUMBER:

Z99CN02

ESTIMATED COST:

\$3,400,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

FAX:

PROJECT:

Replacement of Fire Alarm and Suppression System at Andrew Station, Boston, MA

CONTACT INFORMATION PHONE:

Priscilla Power EMAIL: ppower2@mbta.com

PLANS/SPECIFICATIONS AVAILABLE Upon

Upon request via https://bc.mbta.com/business\_center/bidding\_solicitations/current\_solicitations/

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/23/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Massachusetts Water Resources Authority Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128 PROJECT NUMBER:

7901

ESTIMATED COST:

5,699,000.00

CONTRACTOR QUALIFICATION:

**DCAMM Certificate** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Roof Replacement at Gillis, Brattle Court and Newton Street Pump Stations. Contractor Category: Roofing

**CONTACT INFORMATION** PHONE: 617-242-6000 FAX: 617-788-4896

Amanda O'Reilly EMAIL: barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE

beginning 9/24/25

(place, date and time)

CONTRACT INFORMATION

SUB BID DEADLINE: 10/23/25 @ 11:30 A.M. GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: Div 16 - Electrical Work

ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at

https://supplier.mwra.com. A pre-bid conference followed by a site visit will be held on 10/3/25 @ 10:00 A.M. at Gillis Pump Station. Interested parties must contact Amanda.oreilly@mwra.com before 3:00 P.M., on 10/2/25 for site visit instructions. This contract is subject to a 7.24% MBE and a 3.6%

WBE participation requirement.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Nantucket Islands Land Bank PROJECT NUMBER: 2025-LB-06 22 Broad Street **ESTIMATED COST:** \$3,300,000.00 Nantucket, MA 02554 **DCAMM** Certificate

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Seeking proposals for the construction of the Employee Housing Modular Construction Project - Residential Duplex and ancillary work.

**CONTACT INFORMATION** PHONE: 508-996-1596 FAX: 774-425-3398

Donald Velozo EMAIL: acg@acgpm.com

PLANS/SPECIFICATIONS AVAILABLE for Proposers to register at www.nantucket-ma.gov/199/Procurement in order to obtain RFP

documents, and ensure receipt of any changes or addenda. (place date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/22/25 @ 4:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION DCAMM Certificate in Modular Construction/Prefabrications or General Building Construction

required. Pre-proposal Site Visit: 10/2/25 @ 11:00 A.M. at 166 Hummock Pond Rd., Nantucket, MA

02554.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

PROJECT NUMBER: North Shore Community College NSC26-4 1 Ferncroft Road **ESTIMATED COST:** \$629,000 Danvers, MA 01923 CONTRACTOR QUALIFICATION: DCAMM Certificate

> (required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

North Shore Community College, Awarding Authority, invites sealed bids from DCAMM Certified General Contractors for the NSCC Campus Wide All Access Controls at Lynn and Danvers Campus' in Lynn and Danvers, MA, in accordance with the documents prepared by Jones Architecture. NSCC Campus Wide All Access Controls includes upgrading all access control systems and replacing select door hardware across six buildings on the Lynn and Danvers campuses.

**CONTACT INFORMATION** PHONE: FAX:

Dennis Abruzzese EMAIL: dabruzze@northshore.edu

PLANS/SPECIFICATIONS AVAILABLE at www.biddocs.com beginning 9/24/25 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/21/25 @ 2:00 P.M. GENERAL BID DEADLINE: 10/31/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION

Optional pre-bid conference: 10/1/25 @ 10:00 A.M. - Friends Building, above agency address, then head to Lynn immediately following. Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. Review the instructions to bidders in the bid documents on how to register as an electronic bidder. All bids shall be submitted online at www.biddocs.com and received no later than the deadline.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Northborough Southborough Regional School District

53 Parkerville Road Southborough, MA 01772 PROJECT NUMBER:

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Roof Repair - Algonquin Regional High School.

**CONTACT INFORMATION** PHONE: 508-486-5115 FAX:

Keith Lavoie EMAIL: klavoie@nsboro.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE

by request to klavoie@nsboro.k12.ma.us.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/14/25 @ 10:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Port Authority, Massachusetts (Massport) Capital Programs Department One Harborside Drive, Suite 209S East Boston, MA 02128 PROJECT NUMBER:
ESTIMATED COST:

\$1,800,000

H304-C1

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Construction Services for Full Interior Renovation of the Existing Employees Locker-rooms and Breakroom Located in a Maintenance Building Situated on the Air Side of Hanscom Field, Bedfore, MA. Selected Limited Repairs in Maintenance Bay.

CONTACT INFORMATION PHONE: FAX:

Luciana Burdi EMAIL: cpbidquestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE at BID EXPRESS beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/15/25 @ 11:00 A.M. GENERAL BID DEADLINE: 10/29/25 @ 11:00 A.M.

(date and time) (date and time)

SUB BID CATEGORIES: HVAC, PLUMBING, TILE, PAINTING, & ELECTRICAL.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

#### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Port Authority, Massachusetts (Massport) Capital Programs Department One Harborside Drive, Suite 209S East Boston. MA 02128 PROJECT NUMBER:

L1820-C2 DP6 RFQ

ESTIMATED COST:

\$800,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

### PROJECT:

Project includes the design and construction of the parking garage and roadway system at Terminal E while providing spaces for ground transportation functions on the ground level. The proposed project includes construction of approximately 725,000 sq. ft. precast parking garage consisting of nine levels and will connect to the walkway for pedestrian access on Level 4. The garage will also include a vehicular bridge connection from the existing West Garage at Level 4, modifications of the adjacent Central Heating Plant (CHP) surface parking lot, and modifications to the Terminal E Arrivals and Departures Level roadway.

**CONTACT INFORMATION** 

PHONE:

F.

Luciana Burdi

EMAIL:

cpbidquestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE

at BID EXPRESS beginning 9/24/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/16/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Painting RFQ

ADDITIONAL INFORMATION

### **AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

South Middlesex Regional Vocational School District 750 Winter Street

Framingham, MA 01702

PROJECT NUMBER:

**ESTIMATED COST:** 

\$80,570

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

New Sprinkler System to the Horticulture/Carpentry Shop. Installation of a complete, new, sprinkler system consisting of exterior piping up to and including the interior fire service, distribution piping and sprinkler heads.

**CONTACT INFORMATION** 

PHONE: 508-416-2240

EMAIL:

FAX: dsharek@jpkeefehs.org

PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Dolores D. Sharek

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/8/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 7874 PROJECT NUMBER: ESTIMATED COST: 613458

\$595,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

COHASSET - Salt Storage Shed Roof Replacement and Related Repairs at MassDOT Maintenance Facility.

**CONTACT INFORMATION** PHONE: 857-368-9524 FAX: 857-368-0630

Eric M. Cardone, PE EMAIL: eric.m.cardone@dot.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE at MASSDOT (www.bidx.com) at an appropriate letting date beginning 10/14/25.

(place, date and time)

Boston, MA 02116

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/28/25 @ 2:00 P.M. GENERAL BID DEADLINE: 11/12/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES: Roofing and Flashing Work.

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 7874 Boston, MA 02116 PROJECT NUMBER: ESTIMATED COST:

\$2,539,000.00

613778

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

DISTRICT 4 - Scheduled and Emergency Structural Repairs (Including Painting) at Various Locations.

**CONTACT INFORMATION** PHONE: 857-368-9524 FAX: 857-368-0630

Eric M. Cardone, PE EMAIL: Eric.M.Cardone@dot.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE at MASSDOT (www.bidx.com) at an appropriate letting date beginning 10/21/25.

(place, date and time)

CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/4/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 7874 Boston, MA 02116 PROJECT NUMBER:
ESTIMATED COST:
CONTRACTOR QUALIFICATION:

\$3,320,000.00

613781

Highway Division

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

BURLINGTON-HAVERHILL - Scheduled Bridge Maintenance Repairs on B-29-006 (2G2 & 2G3) and H-12-038 (2X0 & 2WY).

**CONTACT INFORMATION** PHONE: 857-368-9524 FAX: 857-368-0630

Eric M. Cardone, PE EMAIL: eric.m.cardone@dot.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE at MASSDOT (www.bidx.com) at an appropriate letting date beginning 10/21/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/4/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 7874 Boston, MA 02116 PROJECT NUMBER:
ESTIMATED COST:

\$2,671,000.00

613790

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

WORCESTER – Bridge Preservation, W-44-099 (214), Millbrook Street over I-190 (SB) and W-44-029 (23B) Millbrook Street over Railroad.

**CONTACT INFORMATION** PHONE: 857-368-9524 FAX: 857-368-0630

Eric M. Cardone, PE EMAIL: eric.m.cardone@dot.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE at MASSDOT (www.bidx.com) at an appropriate letting date beginning 10/21/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/4/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

Transportation, Department of (MassDOT) **Highway Division** 10 Park Plaza, Suite 7874

Boston, MA 02116

PROJECT NUMBER:

613813

**ESTIMATED COST:** 

\$2,839,000.00

CONTRACTOR QUALIFICATION:

**Highway Division** 

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

DISTRICT 6 - Communications Upgrade on I-90/I-93.

**CONTACT INFORMATION** PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL:

eric.m.cardone@dot.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE

at MASSDOT (www.bidx.com) at an appropriate letting date beginning 10/14/25.

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

University of Massachusetts - Boston 100 Morrissey Boulevard Boston, MA 02125

PROJECT NUMBER:

**ESTIMATED COST:** CONTRACTOR QUALIFICATION: DCAMM Certificate

\$450,000.00

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

McCormack Hall CW/Cooling System Upgrade.

**CONTACT INFORMATION** 

PHONE: 774-528-0278

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

PLANS/SPECIFICATIONS AVAILABLE

at https://biddocs.com/starting beginning 9/24/25.

(place, date and time)

(date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: 10/08/25 @ 2:00 P.M.

GENERAL BID DEADLINE: 10/16/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

ADDITIONAL INFORMATION Pre-bid meeting: 10/1/25, meet in the entrance to the McCormack lobby on the plaza level.

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

**AWARDING AUTHORITY AND PROJECT INFORMATION** 

AGENCY:

University of Massachusetts - Lowell 45 Lawrence Drive Lowell, MA 01854 PROJECT NUMBER:

UMLOW-2026-0940

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and highway contracts over \$50,000)

PROJECT:

Pinanski Reactor Fire Alarm/e-Communication System Project #UMLOW-2026-0940. Install new fire alarm system with existing reactor dome area of Pinanski Hall.

CONTACT INFORMATION PHONE: 508-523-7555 FAX:

Eden Medaglia EMAIL: emedaglia@umassp.edu

PLANS/SPECIFICATIONS AVAILABLE at https://biddocs.com/

(place, date and time)

**CONTRACT INFORMATION** 

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/16/25 @ 2:00 P.M.

(date and time) (date and time)

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference/Site Visit: 10/1/25 @ 10:00 A.M. at Pinanski Hall, 205 Riverside St., Lowell, MA

01854, meet in front lobby.

# **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#008110 AGENCY:

Amherst, City

of Housing Authority 33 Kellogg Avenue Amherst, MA 01002

\*\*REBID\*\*

PROJECT: Accessibility Upgrades (re-bid).

FAX:

CONTACT PHONE

EMAIL: Projectdog.com frontdesk@projectdog.com

Amherst Housing Authority 33 Kellogg Ave. Amherst, MA 01002

MEP Construction, LLC 8 Kimball Rd. Watertown, MA 02472

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#009135 AGENCY:

**PHONE** 

Andover, Town of Housing Authority 100 Morton Street Andover, MA 01810

CONTACT

Projectdog.com EMAIL: frontdesk@projectdog.com

Asbestos Pro Services 260 Centre Street

Holbrook, MA 02343

Instant New Homes, Inc. 7 Rochelle Street Worcester, MA 01606

MEP Construction, LLC

Roads Consulting Group 8 Kimball Rd. 974 Bennington St. Watertown, MA 02472 East Boston, MA 02128

FAX:

FAX:

PROJECT: Unit 18 Abatement and Renovation

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#017100 AGENCY:

PHONE

Auburn, Town of Housing Authority 200 Oxford St. North Auburn, MA 01501

CONTACT

PROJECT: Replace Hallway Floors

Projectdog.com EMAIL: frontdesk@projectdog.com

Abide, Inc. 483 Shaker Rd.

Dimauro Carpet and Tile

E. Longmeadow, MA 01028

Blackridge Research & Consulting

4041 W. Hollow Creek Drive

Peoria, IL 61615

Gannet Fleming 175 Federal St.

185 Shaker Road East Longmeadow, MA 01028 Kitchen and Floor Decor

22 6th Rd. Woburn, MA 01602

Sorella Contracting 21 Main St. Hudson, MA 01749 Boston, MA 02110 M&C Building, LLC

65 Norborough Rd. N. Attleboro, MA 02760

Steel Flooring Services 209 Dodge Rd. Rowley, MA 01969

Capital Carpet & Flooring Specialists, Inc.

64 Industrial Way Wilmington, MA 01887

Genesis Builders. Inc. 12 Mears Lane Stoughton, MA 02072

North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504

Talty Floors, Inc. 86 Billerica Ave.

North Billerica, MA 01862

Construction Market Data Group 30 Technology Pkwy.

Norcross, GA 30092

JLN Companies, LLC 807 Turnpike St. North Andover, MA 01845

**PWXPress** 1900 Coffeeport Rd. Jacksonville, FL 03220

## **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:

Barnstable, Town of 367 Main Street Hyannis, MA 02601 PROJECT: FY26 Barnstable High School Culinary Classroom

Renovations/General Contractor Bids.

PROJECT: FY26 BPD Access Gate Operator Upgrade.

FAX:

CONTACT PHONE 508-862-4741 FAX:

Danielle Lamminen EMAIL: danielle.lamminen@town.barnstable.ma.us

Boston Electric & Telephone

446 Walnut St.

**Sparks Company** 

West Bridgewater, MA 02379

Integrated Electrical Systems 86 Hancock Street Braintree, MA 02184 MCI Contracting 1296 Washington St. Stoughton, MA 02072 Northern Contracting 68 Jackson Street Canton, MA 02021

100 Bowles Road Agawam, MA 01001

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:

Barnstable, Town of 367 Main Street Hyannis, MA 02601

CONTACT

PHONE 508-862-4741

Danielle Lamminen EMAIL: danielle.lamminen@town.barnstable.ma.us

All State Fence 696 Russell Woods Drive Lynchburg, VA 24502 Citiworks Corp. 20 Rutledge Drive Attleboro, MA 02703 Kneeland Construction 407R Mystic Ave. Medford, MA 02155

**AWARDING AUTHORITY:** 

AGENCY: PROJECT NUMBER: 870675

Berkley, Town of 1 North Main Street Berkley, MA 02779 PROJECT: RFQ: Berkley Community School

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

A & A Window Products
15 Joseph Street
Malden, MA 02148

15 Joseph Street Malden, MA 02148 JJ Cardosi, Inc.

150 Amaral Street Riverside, RI 02915 Stanley Roofing Compan

Stanley Roofing Company 42 Mitchell Rd. Ipswich, MA 01938 Daniel O' Connell's Sons 800 Kelly Way Holyoke, MA 01040

Lockheed Architectural Solutions P.O. Box 166, Route 100 Pascoag, RI 02859

United Steel 164 School Street East Hartford, CT 06108 Harborview Plumbing, LLC 18 Broady Ave. Quincy, MA 02169

M-V Electrical Contractors, Inc. 10 Conduit Street Acushnet, MA 02743 J & J Contractors, Inc. 101 Billerica Avenue North Billerica, MA 01862

Select Tile Marble & Flooring 11C Industrial Way Salem, NH 03079

## **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: 869604 AGENCY:

Beverly, City of 191 Cabot Street Beverly, MA 01915 PROJECT: Beverly Library HVAC Upgrades

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Araujo Bros. Plumbing 224 Nyes Lane Acushnet, MA 02743

AVCO Electric, Inc. 47 Grace Street Malden, MA 02148

**B2Q** Associates 24 Mount Ida Rd. Dorchester, MA 02122

Castagna Construction Corp. 100 Conifer Hill Drive Danvers, MA 01923

Electrical Design & Control 214 Andover Street Wilmington, MA 01887

General Air Conditioning & Heating, Inc. 7 Gaston Street Dorchester, MA 02121

**General Mechanical Contractors** 29-A Sword Street Auburn, MA 01501

Howse Corporation, Inc. 197 Main Street North Reading, MA 01864

Johnson Controls Fire Protection

95 Shawmut Rd. Canton, MA 02021 Milharmer Associates, Inc. 534 New State Highway Raynham, MA 02767

Viking Industries 32 Spring St.

Barrington, RI 02806

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870354

Burlington, Town of 29 Center Street

PROJECT: Burlington Police Station

Burlington, MA 01803

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

**A&E Fire Protection** 25 North St. Canton, MA 02021

Berkley Surety Group 222 Rosewood Drive Danvers, MA 01923

Chicago Bullet Proof 2595 Bond Street University Park, IL 60484

Frank Delucia and Son 119R Newton Rd. Plaistow, NH 03865

Royal Steam Heater Co. 499 Main St. Gardner, MA 01440

Norwell, MA 02061

Zenergy Building Technologies, 59 Longwater Drive

Amherst Insulation & Firestop Service, Inc.

100 Carl Drive

Manchester, NH 03103

Boston Fire Sprinkler Protection Co.

1415 Hanover Street Hanover, MA 02339

**Economy Plumbing** 875 Morton St. Mattapan, MA 02126

K5 Corporation.com 9 Rockview Wav Rockland, MA 02370

SIGNET Electronic Systems, Inc.

106 Longwater Dr. Norwell, MA 02061 Architectural Stone Services,

LLC

23 Blueberry Lane Hopkinton, MA 01748

Brothers Electrical Corp. 18 Graf Rd., Unit 31 Newburyport, MA 01950

Fogg Coil 3 Braeburn Rd. Chelmsford, MA 01824

Kitchen and Floor Decor 22 6th Rd.

Woburn, MA 01602

Superior Caulking & Waterproofing 1154 Park St. Palmer, MA 01069

Atlantis Corporation East 16 Printworks Dr. Adams, MA 01220

Burnell Controls. Inc. 153 Andover Street Danvers, MA 01923

Folan Waterproofing 795 Washington Street S. Easton, MA 02375

Milharmer Associates, Inc. 534 New State Highway Raynham, MA 02767

Sweeper Metal Fabricators Corp.

Drawer 672

Drumright, OK 74030

# **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870248

Charlton, Town of 37 Main Street PROJECT: Closure of the Former Old Town Dump

Charlton, MA 01507

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

ConstructConnect 40 Technology Parkway South Norcross, GA 30092

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870473

Concord, Town of 22 Monument Square Concord, MA 01742 PROJECT: 2025 Crack Sealing, Contract 26-3023

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870006

Cotuit, Village of 64 High Street Cotuit, MA 02635

PROJECT: RFQ: Cotuit Fire Station Project

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Construction Dynamics, Inc. 65 Parker Street

Clinton, MA 01510 New Bedford,

Fernandes Masonry, Inc.

1031 Phillips Road
New Bedford, MA 02745
General Air Conditioning & Heating, Inc.
7 Gaston Street

New Bedford, MA 02/45 / Gaston Street
Dorchester, MA 02121

Integrated Electrical Systems,

Inc.

258 Willard Street Quincy, MA 02169

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870565

Dennis, Town of 685 Route 134

United Steel 164 School Street East Hartford, CT 06108

South Dennis, MA 02660

PROJECT: Sesuit Harbor Improvements

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02118

Harold Brothers Mechanical 44 Woodrock Road Weymouth, MA 02189 Concord Lumber Corporation 55 White St. Littleton, MA 01460

J. Buote Painting Co., Inc. 300 Wood St. Middleboro, MA 02346 D'Allessandro Corporation 254 Pleasant St. West Bridgewater, MA 02379

MG Painting Contractors, LLC 28 Reilly Ave. Blackstone, MA 01504 Flow Tech, Inc. 10 Bidwell Road South Windsor, CT 06074

Midcape Home Centers Route 134 Dennis, MA 02660

# **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

Olson Lewis + Architects

**N&T Mechanical Contractors** 180 Stone St.

Clinton, MA 01510

Northern Contracting Corp. 68 Jackson Street

17 Elm Street Canton, MA 02021 Manchester, MA 01944 Zenergy Building Technologies, Pappas Industries, Inc. 14 Bosuns Lane Bourne, MA 02532

Phillips Electric, Inc. P.O. Box 5400 Wayland, MA 01778 Viking Industries 32 Spring St.

Barrington, RI 02806 59 Longwater Drive Norwell, MA 02061

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#087108 AGENCY:

Easthampton, City of Housing Authority 112 Holyoke Street Easthampton, MA 01027 PROJECT: Replace Driveways Phase 2

CONTACT **PHONE** FAX:

frontdesk@projectdog.com Projectdog.com EMAIL:

P & R Construction **Precision Construction** 131 Sandisfield Road 25 Rose St. Chicopee, MA 01020 Sandisfield, MA 01255

**AWARDING AUTHORITY:** 

Gloucester, MA 01930

PROJECT NUMBER: 26031 AGENCY:

Gloucester, City of PROJECT: Haskell Pond Dam - Design Storm & Seismic

Improvements.

PROJECT: Electric Light & Water Dept. Envelope Renovation

**Purchasing Department** 9 Dale Ave.

CONTACT PHONE 978-281-9710 FAX: 978-281-8763

Stacey Capone EMAIL: purchasing@gloucester-ma.gov

Moffatt and Nichol 180 Wells Ave. Newton, MA 02459

**AWARDING AUTHORITY:** 

PROJECT NUMBER: 870562 AGENCY:

Littleton, Town of

Electric Light & Water Departments

39 Ayer Road Littleton, MA 01460

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Campbell Construction Group,

LLC 21 Caller St. Peabody, MA 01960 Construction Market Data Group 30 Technology Pkwy.

Norcross, GA 30092

East Coast Construction Group 637 Lancaster Street

Leominster, MA 01453

# **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: 870004 AGENCY:

Marblehead, Town of

188 Washington Street Marblehead, MA 01945 \*\*REBID\*\*

PROJECT: Improvements to the Town Transfer Station (re-

bid).

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Geldart Associates 34 Lansdowne Road Arlington, MA 02474

AWARDING AUTHORITY:

PROJECT NUMBER: 870563 AGENCY:

Marlborough, City of 140 Main Street Marlborough, MA 01752 PROJECT: Bigelow School Roof Replacement, PF 2025-04

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

**Block Builders** 25 Forge Parkway Franklin, MA 02038 **DDC** Construction 20 Query St. New Bedford, MA 02745 Egama Roofing 769 Waverely St. Framingham, MA 01702 Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453

Triumph Roofing, Inc. 1 Deer Island Street Amesbury, MA 01913

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870680

Marlborough, City of 140 Main Street Marlborough, MA 01752 PROJECT: Low Pressure Sewers Lakeshore Dr Area, ED

2025-12

PHONE FAX: CONTACT

Projectdog.com EMAIL: frontdesk@projectdog.com

21st Century Concrete 248 Watervliet Shaker Rd.

Watervliet, NY 12189

Baltazar Contractors, Inc. 83 Carmelinas Circle Ludlow, MA 01056

Consulting 4041 W. Hollow Creek Drive

Peoria, IL 61615

Blackridge Research &

Blue Diamond Equip Co., LLC

73 East Belcher Rd Foxboro, MA 02035

**Brighter Horizons Environmental** 

201 West Main Street Ayer, MA 01432

C.C. Construction, Inc. 15 Diamonds Path South Dennis, MA 02660 Caracas Construction Corp. 592 Holyoke Street Ludlow, MA 01056

Commonwealth Construction &

Utilities, Inc. P.O. Box 972 Watertown, MA 02471

Construction Dynamics, Inc. 65 Parker Street Clinton, MA 01510

Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092

D'Allessandro Corporation 254 Pleasant St. West Bridgewater, MA 02379 DeFelice Corp. 28 Silva Lane

**EJ Prescott** 32 Prescott Street Gardiner, ME 04345

F.R. Mahony & Associates 273 Weymouth Street Rockland, MA 02370

Foulsham Corp. 74 Hall Pl. Quincy, MA 02169 Dracut, MA 01826 J. Hayden

123 Street

Joseph P Cardillo & Son, Inc.

163 Elm Street Salisbury, MA 01952

McGraw-Hill Construction Dodge

Niezgoda & Murray Excavating,

Peabody, MA 01960

24 Hartwell Avenue Lexington, MA 02421 LLC 1250 Long Pond Road Brewster, MA 02631

North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504

Oliveira Construction, Inc. 1100 G.A.R. Highway Somerset, MA 02726

RFS Corp. 130 Liberty St., Suite 13A Brockton, MA 02301

Ricciardi Bros., Inc. 200 Century Drive West Boylston, MA 01583 RJV Construction Corp. 5 Lincoln Street

Canton, MA 02021

# **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: 868871 AGENCY:

Melrose, City of 562 Main Street Melrose, MA 02176 PROJECT: Melrose Fire Department - Engine 2

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Amherst Insulation & Firestop

Service. Inc. 100 Carl Drive Manchester, NH 03103 Batista Environmental Tech, LLC

4 Raymond Ave. Salem, NH 03079 Carlysle Engineering 249 Oceana Way Norwood, MA 02062

**Deiulis Brothers Construction** 31 Collins St. Terrace

Lynn, MA 01902

Door Systems, Inc.

46 Milton St. Worcester, MA 01605

Illuminate NE 44 Sixth Road Woburn, MA 01801

Lizotte Glass 137 Armory St. Springfield, MA 01105

Setronics Corp. 5 Executive Park Drive Billerica, MA 01862

**Electrical Wholesalers** 800 S. Main Street

J.R. Vinagro Corp. 2208 Plainfield Pike Johnston, RI 02919

Mansfield, MA 02048

N & T Mechanical Contractors 180 Stone St.

Clinton, MA 01510

Signet Electronic Systems, Inc. 106 Longwater Dr. Norwell, MA 02061

Estimatica, Inc. 711 Brickvard Rd. Woodstock, CT 06281

K & K Acoustical Ceilings, Inc. 1881 Main St., #7 Tewksbury, MA 01876

Preferred Precast

2 Titus St. Cumberland, RI 02864

Valley Communications 20 1st Ave. Chicopee, MA 01020

Greener Group, LLC

Lowell, MA 01852 Kelley Bros. 10 Main St.

123 Bolt St.

Lakeville, MA 02347-1674

Prudential Door & Window 35 Sixth Road Woburn, MA 01801

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:

Natick, Town of Affordable Housing Trust c/o Natick Town Hall 13 East Central Street Natick, MA 01760

PROJECT: Request for Proposals for 299-301 Bacon Street Property Disposition in Natick, MA 01760.

FAX: 508-647-6560

Bryan R. Le Blanc, CPO/Director of EMAIL: bleblanc@natickma.org

Procurement

CONTACT

Habitat for Humanity 640 Lincoln St., Suite 100 Worcester, MA 01605

AWARDING AUTHORITY:

PROJECT NUMBER: AGENCY:

Natick, Town of Town Hall 13 East Central Street

Natick, MA 01760

PROJECT: Invitation for Bids for Landfill Gas Collection/Monitoring off South Main Street in

Natick, MA 01760.

CONTACT PHONE 508-647-6438 FAX: 508-647-6560

PHONE 508-647-6438

Bryan R. Le Blanc EMAIL: bleblanc@natickma.org

ProjectDog 18 Graf Road, Suite 8 Newburyport, MA 01950 Sonoma Technology, Inc. 1450 N. McDowell Blvd., Ste. 200

Petaluma, CA 94954

Tighe & Bond

120 Front Street, Suite 700 Worcester, MA 01608

## **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: AGENCY:

Natick, Town of Town Hall

13 East Central Street Natick, MA 01760

PROJECT: Invitation for Bids for Tree Pruning and Cleanup at

Various Locations in Natick, MA 01760.

CONTACT PHONE 508-647-6438 FAX: 508-647-6560

Bryan R. Le Blanc EMAIL: bleblanc@natickma.org

American Climbers P.O. Box 62

C.C. Sons Landscaping 296 California Street Hopkinton, MA 01748 Newton, MA 02460

Favreau Companies 91 Chace Hill Road Sterling, MA 01564

Northern Tree Service, LLC 1290 Park St., P.O. Box 790

Palmer, MA 01069

Nova Technologies Group 1401 Nobel Street Sainte-Julie, QC J3E1Z4, Canada

Stanley Tree Service 275 George Washington Hwy. Smithfield, RI 02917

ProjectDog **PWX Press** 

18 Graf Road, Unit 8 1900 Coffeeport Road Newburyport, MA 01950 Jacksonville, FL 32208

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: W-166

NS Contracting Co., Inc.

244 Blue Hill Avenue

Roxbury, MA 02119

Natick, Town of Town Hall 13 East Central Street

Natick, MA 01760

PROJECT: Invitation for Bids of Broad Hill Chemical Feed

PROJECT: DPW Complex Phase 1 Fleet Maintenance

Building, 1080 Worcester Street, Natick, MA

01760

CONTACT PHONE 508-647-6438 FAX: 508-647-6560

Bryan R. Le Blanc bleblanc@natickma.org FMAII:

**Barletta Heavy Division** 40 Shamut Road Canton, MA 02021

Weston & Sampson/CMR 55 Walkers Brook Dr., Ste. 100 Reading, MA 01867

ConstructConnect 3825 Edwards Rd., #800 Cincinnati, OH 45209

Ricciardi Bros., Inc. P.O. Box 60398 Worcester, MA 01606 Waterline Industries Corp. 7 London Lane Seabrook, NH 03874

AWARDING AUTHORITY:

PROJECT NUMBER: 26BCD011B AGENCY:

Needham, Town of

Permanent Public Building Committee

1421 Central Ave. Needham, MA 02492

CONTACT

PHONE 978-503-4847 FAX:

Genny Selfridge EMAIL: selfridge.genny@wseinc.com

A. Jandris & Sons 202 High St. Gardner, MA 01440

**Boston Sand & Gravel** 100 N. Washington St. Boston, MA 02114

Cenedella Masonry, Inc. 177 Central St., 2nd Floor Milford, MA 01757

**Delulis Brothers Construction** Co., Inc. 31 Collins St. Terrace Lynn, MA 01902

Aldon Electric, Inc. 38 Greenwood Ave. Weymouth, MA 02189

Brite-Lite Electrical Co., Inc. 11 Front St.

Weymouth, MA 02188

City Point fire Protection 10 Commerce Rd. Rockland, MA 02370

Dodge Data & Analytics 2860 S. State Hwy. 161, Ste. 160, #501 Grand Prairie, TX 75052 Araujo Bros Plumbing 224 Nyes Lane Acushnet, MA 02743

Cam H.V.A.C. & Construction,

Facility.

116 Lydia Ann Rd. Smithfield, RI 02917

Colantonio, Inc. 16 Everett St. Holliston, MA 01746

E.J. Prescott 32 Prescott St. Gardiner, ME 04345 Bello Painting Co., Inc. 585 East St. Weymouth, MA 02189

Carlysle Engineering, Inc. 132 Brookside Ave. Boston, MA 02130

Dandis Contracting, Inc. 1020 Turnpike St., #12 Canton, MA 02021

Finbarr Mechanical 11 Robbie Way Avon, MA 02322

### **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

| Fleming Photo   | Frank I. Rounds   | G & R Contracting  | GVW, Inc.   |
|---|---|--|---|
| 50 Chapman Place, #215  | 65 York Ave.  | 253 Centre St.   | 1200 Bennington St.   |
| East Hartford, CT 06108   | Randolph, MA 02368  | Quincy, MA 02169   | East Boston, MA 02128   |
| Hall Sheet Metal Works, Inc.  | Harold Brothers Mechanical  | J & J Contractors Inc  | King Painting, Inc.   |
| 11 River St., Suite #1  | 44 Woodrock Rd.   | 101 Billerica Ave., Suite 205  | 50 High St., Suite 22   |
| Middleton, MA 01949   | Weymouth, MA 02189  | North Billerica, MA 01810  | North Andover, MA 01845   |
| Kneeland Plumbing & Heating,<br>Inc<br>63 Hammond St., P.O. Box 311<br>Rowley, MA 01969 | M-V Electrical Contractors, Inc.<br>10 Conduit St.<br>Acushnet, MA 02743                          | M. O'Connor Contracting, Inc.<br>19 Ledge Hill Rd.<br>West Roxbury, MA 02132 | M.L. McDonald<br>50 Oakland St.<br>Watertown, MA 02472  |
| Marmelo Bros. Construction  | Maron Construction Co., Inc.  | Mcgraw-Hill Dodgerports  | Michael Russo Plumbing  |
| 13 Ventura Dr.  | 180 Buttonhole Dr.  | 1333 Burr Ridge Parkway  | 190 D Locust St.  |
| N. Dartmouth, MA 02744  | Providence, RI 02909  | Burr Ridge, IL 60527   | Lynn, MA 01904  |
| Needham Certified Welding<br>Corp.<br>P.O. Box 647<br>Needham Heights, MA 02494         | New England Applied Products<br>40 L Street<br>Boston, MA 02127                                   | New Generation Painting<br>1 Newbury St.<br>Peabody, MA 01960                | P.J. Dionne Co.<br>72 Jonspin Rd.<br>Wilmington, MA 01887   |
| P.J. Spillane<br>97 Tileston St.<br>Everett, MA 02149                                   | Patrick J. Kennedy & Sons, Inc.<br>39 Gibson St.<br>Dorchester, MA 02122                          | Pinnacle Construction Services<br>P.O. Box 35<br>Norwell, MA 02160           | PlanHub, Inc.<br>1665 Palm Beach Lakes Blvd.,<br>Ste. 950<br>West Palm Beach, FL 33401            |
| Projectdog<br>18 Graf Rd., Unit 8<br>Newburyport, MA 01950                              | PWXPress<br>1900 Coffeeport Rd.<br>Jacksonville, FL 32208   | Quinn Bros. of Essex, Inc.<br>239 Western Ave.<br>Essex, MA 01929            | Richard T. Losordo Electrical<br>Services, Inc.<br>244 Liberty St., Unit 8A<br>Brockton, MA 02301 |
| Robert W. Irvine & Sons   | Rustic Fire Protection, Inc.  | Systems Contracting, Inc.  | The Waterproofing Co., LLC  |
| 147 Blossom St.   | 320 W. Main St., P.O. Box 1210  | 7 Scobee Circle  | 28 Howe St.   |
| Lynn, MA 01902  | Norton, MA 02766  | Plymouth, MA 02360   | Ashland, MA 01721   |
| Tower Construction Corp.<br>10 Sothern Industrial Dr.<br>Cranston, RI 02921             | Town of Needham<br>50 Dedham Ave.<br>c/o Public Facilities -<br>Construction<br>Needham, MA 02492 | United Steel, Inc.<br>164 School St.<br>East Hartford, CT 06108              | V & G Iron Works, Inc.<br>1500 Shawsheen St.<br>Tewksbury, MA 01876                               |
| Veterans Development Corp.  | Viking Industries   | Wayne J. Griffin Electric, Inc.  | WES Construction Corp.  |
| 120 Longwater Dr.   | 32 Spring Ave.  | 116 Hopping Brook Rd.  | 650 Industrial Dr.  |
| Norwell, MA 02061   | Barrington, RI 02806  | Holliston, MA 01746  | Halifax, MA 02338   |
| Weston & Sampson  | William F. Lynch Co.  | Xcel Fire Protection   |   |
| 55 Walkers Brook Dr.  | 50 Millbrook St.  | 11 Industrial Way  |   |
| Reading, MA 01867   | Worcester, MA 01606   | Salem, NH 03079  |   |

AGENCY: PROJECT NUMBER: 870478

North Andover, Town of Department of Public Works 384 Osgood Street North Andover, MA 01845

PROJECT: Sutton Hill Booster Pump Station Improvements

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Apex Companies, LLC 18 Commerce Way Woburn, MA 01801

Jasco Electric, Inc. 456R West Central Street Franklin, MA 02038 Green Environmental Harbor Controls
296 Weymouth St., Unit C
Rockland, MA 02370 P.O. Box 79443
Dartmouth, MA 02747

ls Insulators LU 6 3 303 Freeport St. A 02747 Boston, MA 02122

### **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

Replacement

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870357

Northampton, City of PROJECT: NHA McDonald House Electrical Panel

Housing Authority 49 Old South Street Northampton, MA 01060

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

General Contracting Solutions,

Inc. 529 College Highway Southwick, MA 01077 Inglewood Development Corp.

123 Dwight Road Longmeadow, MA 01106

**AWARDING AUTHORITY:** 

AGENCY: PROJECT NUMBER: 870559

Norwood, Town of PROJECT: NLD-26-01 Supply Pad Mounted Transformers 566 Washington Street

Norwood, MA 02062

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

HiReli J. Hayden McGraw-Hill Construction Dodge North America Procurement 51 Norton Ave. 123 Street 24 Hartwell Avenue Council, Inc. PBC

Easton, MA 02375 Peabody, MA 01960 Lexington, M

Lexington, MA 02421 P.O. Box 40445 Grand Junction, CO 81504

Wesco

117 Londonderry Turnpike Hooksett, NH 03106

**AWARDING AUTHORITY:** 

AGENCY: PROJECT NUMBER: EOHLC#274173

Somerville, City of PROJECT: Mystic River Roof Replacement - Phase 7. Housing Authority

30 Memorial Road Somerville, MA 02145

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Leading Way Construction, Inc. MDM Engineering, Inc.

95 Washington St., Ste. 104 51 Sawmill Road 1 Deer Island Street Canton, MA 02021 Dudley, MA 01571 Amesbury, MA 01913

**AWARDING AUTHORITY:** 

AGENCY: PROJECT NUMBER: 869306

Stow, Town of PROJECT: RFP for Disposition of the Bird Meadow Property

Triumph Roofing, Inc.

Municipal Affordable Housing Trust (SMAHT) 380 Great Road

Stow, MA 01775

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

McGraw-Hill Construction Dodge

24 Hartwell Avenue Lexington, MA 02421 North America Procurement Council, Inc. PBC

P.O. Box 40445 Grand Junction, CO 81504

### **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: 870360 AGENCY:

Swampscott, Town of 22 Monument Avenue PROJECT: Library Entry Redesign Project

Swampscott, MA 01907

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Meninno Construction Co., Inc. 76 Oakville Street Lynn, MA 01905

Northern Design Precast 51 International Drive Loudon, NH 03307

Town of Swampscott 200 Essex St. Swampscott, MA 01907

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#294112 AGENCY:

Templeton, Town of Housing Authority

\*\*REBID\*\*

PROJECT: Siding/Trim/Paint Replacement (re-bid).

99 Bridge Street Baldwinville, MA 01436

CONTACT **PHONE** FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Onvia **RCAT Central West** 1260 Mercer St. 630A Plantation Street Seattle, WA 98109 Worcester, MA 01605

State Line Construction 94 West Binney Hill Road Rindge, NH 03461

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#318096 AGENCY:

Warren, Town of Housing Authority P.O. Box 3021 Warren, MA 01083 PROJECT: VUI: Turnover Unit #44B - Winthrop

FAX:

CONTACT PHONE

Projectdog.com EMAIL: frontdesk@projectdog.com

ADEP Group P.O. Box 1321 Nashua, NH 03061 Batista Environmental Tech, LLC

4 Raymond Ave. Salem, NH 03079 Cornerstone Building Services 194 Apremont Highway Holyoke, MA 01040

Dimauro Carpet & Tile 185 Shaker Rd. East Longmeadow, MA 01028

GCE Architecture 14 Rocky Woods Trail Green Environmental 296 Weymouth Street Unit C

Kitchen and Floor Decor 22 6th Rd.

Onvia 1260 Mercer St.

Holliston, MA 01746

Woburn, MA 01602

Seattle, WA 98109

Zander Corporation 8 Elk Run Drive Middleboro, MA 02346 Rockland, MA 02370

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#329141 AGENCY:

Westfield, City of Housing Authority P.O. Box 99 Westfield, MA 01086 PROJECT: Removal of Storm & Screen Doors

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Mike's Construction Co., Inc. 332 Mason Rd. Ext. **Dudley, MA 01571** 

### **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

AWARDING AUTHORITY:

PROJECT NUMBER: 870480 AGENCY:

Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152

CONTACT

PROJECT: New Central Fire Station - Phase 1 Demolition

FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

ACM Group, Inc. 50A Northwestern Dr., Unit 10

Salem, NH 03079

Gage Construction 75 Parker Street Newburyport, MA 01950 Bestech, Inc. of CT 25 Pinney street Ellington, CT 06029

Green Environmental 296 Weymouth St., Unit C Rockland, MA 02370

Premier Abatement & Labor

**PHONE** 

Costello Dismantling 15 Cranberry Highway West Wareham, MA 02576

H.J. Russell 55 Seaport Blvd., 3rd Floor Boston, MA 02210

Raffaele Construction, Inc. 21 Elm Place Swampscott, MA 01907

Equip-Co Unlimited of NY, LLC 2017 State Route 5 Utica, NY 13502

North America Procurement Council, Inc. PBC P.O. Box 40445

Grand Junction, CO 81504

Pasquazzi Bros., Inc. 464 Dyer Ave. Cranston, RI 02920

Syces. Inc. 10 Falcon St. Methuen, MA 01844

Synergy Contracting P.O. Box

Andover, MA 01810

Ray Services, Inc. 530 Broadway Street Lawrence, MA 01841

Select Demo Services 40 Lowell Road Salem, NH 03079

**AWARDING AUTHORITY:** 

PROJECT NUMBER: BSB2408 AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)

One Ashburton Place

Boston, MA 02108

PROJECT: BSB-State House Coal Pocket Data, Boston, MA Renovation of the existing State House coal pocket Data Center mechanical system.

CONTACT PHONE 617-727-4003 FAX:

DCAMM Bid Room bidroom.dcamm@mass.gov EMAIL:

CAM HVAC & Construction, Inc. 116 Lvdia Ann Road Smithfield, RI 02917

E. Amanti & Sons, Inc. 390 Highland Ave. Salem, MA 01970

Enterprise Equipment Co., Inc. 276 Libbev Parkway Weymouth, MA 02189

General Air Conditioning & Heating, Inc. 7 Gaston Street

Dorchester, MA 02121

Hall Sheet Metal Works, Inc. 11 River Street Middleton, MA 01949

Harold Brothers Mechanical 44 Woodrock Rd. Weymouth, MA 02189

Integrated Electrical Systems,

86 Hancock Street Braintree, MA 02184 LeVangie Electric Co., Inc. 59 Old Webster Street Hanover, MA 02339

N.B. Kenney Co., Inc. 68 Barnum Road Devens, MA 01434

Richard T. Losordo Electrical Service. Inc.

244 Liberty Street Brockton, MA 02301 Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746

AWARDING AUTHORITY:

PROJECT NUMBER: EOHLC#087115 AGENCY:

Easthampton, City of Housing Authority 112 Holyoke Street Easthampton, MA 01027

PROJECT: Building 10 Roof Replacement

FAX:

**PHONE** CONTACT

EMAIL: frontdesk@projectdog.com Projectdog.com

Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790

Cornerstone 63 Mockingbird Drive Cranston, RI 02920

Dean Couture General Contractor 77 Russellville Rd. South Hampton, MA 01073 Emmaty, Inc. 277 Main Street Northborough MA 01532

### **CENTRAL REGISTER - PERSONS RECEIVING BIDDING DOCUMENTS**

Greenwood Industries, LLC 640 Lincoln Street Worcester, MA 01605 J & I Construction, Inc. 24 Whiting Ave. Whitman, MA 02382 Onvia 1260 Mercer St. Seattle, WA 98109

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: 870761

National Guard, Massachusetts MA Military Division

2 Randolph Road Hanscom AFB, MA 01731 PROJECT: FMO26066 Vault Door Replacements Fall River

Armory

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Kitchen and Floor Decor

22 6th Rd. Woburn, MA 01602 Kneeland Construction Corp. 407R Mystic Ave., Suite 34B Medford, MA 02155 Massachusetts Military Division 2 Randolph Road

Hanscom AFB, MA 01731

Nashoba Security Inc. d/b/a NSI Security 474 Great Rd. Littleton, MA 01460

TM Construction 151 Mystic Ave. Medford, MA 02155

**AWARDING AUTHORITY:** 

AGENCY: PROJECT NUMBER: 870470

Public Health, Department of Lemuel Shattuck Hospital 170 Morton Street

Jamaica Plain, MA 02130

PROJECT: Lemuel Shattuck SDP Sink / Medivator

Modifications

CONTACT PHONE FAX:

Projectdog.com EMAIL: frontdesk@projectdog.com

Green Environmental 296 Weymouth St., Unit C

Rockland, MA 02370

Xcel Fire Protection, Inc. 11A Industrial Way Salem, NH 03079 Michael Russo Jr. Plumbing &

Heating 190D Locust St. Lynn, MA 01904 Northern Contracting Corp. 68 Jackson Street Canton, MA 02021 TM Construction 151 Mystic Ave. Medford, MA 02155

AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER:

Barnstable, Town of 367 Main Street Hyannis, MA 02601

PROJECT: FY26 Roadway Improvements.

CONTACT PHONE 508-862-4741 FAX:

R.M. Pacella 3 Madison Street Plainville, MA 02762

| AWARDING AUTHORITY:  |   |   |
|--|---|---|
| AGENCY:  |   | PROJECT NUMBER:                                       |
| Barnstable, Town of  |   | DD0/F0T TVDF D : 0 :                                  |
| 367 Main Street<br>Hyannis, MA 02601                         |   | PROJECT TYPE: Designer Services                       |
| •  |   |   |
| CONTACT INFORMATION:   | PHONE: 508-862-4742                             | FAX:  |
| Amber Patterson  |   | EMAIL: amber.patterson@town.barnstable.ma.us          |
| DESCRIPTION:   |   |   |
| FY25 Straightway Water                                       | Treatment Project, DWSRF 16849.                 |   |
| CONTRACT AWARDED TO  | ):  | CONTRACT AMOUNT:                                      |
| Daniel O'Connell's Son                                       |   | \$38,490,000.00                                       |
| 800 Kelly Way<br>Holyoke, MA 01040                           |   |   |
| rioryoko, wirt o ro-to                                       |   |   |
| Sub Contract Award:  |   |   |
| AWARDING AUTHORITY:  |   |   |
| AGENCY:  |   | PROJECT NUMBER:                                       |
| Barnstable, Town of<br>367 Main Street                       |   | PROJECT TYPE: Designer Services                       |
| Hyannis, MA 02601  |   | PROJECT TIPE. Designer Services                       |
| •  |   |   |
| CONTACT INFORMATION:   | PHONE: 508-862-4742                             | FAX:  |
| Amber Patterson  |   | EMAIL: amber.patterson@town.barnstable.ma.us          |
| DESCRIPTION:   |   |   |
| Nitrogen Removal & Head                                      | dworks Upgrade CWSRF 16677                      |   |
| CONTRACT AWARDED TO  | ):  | CONTRACT AMOUNT:                                      |
| C.H. Nickerson & Company                                     |   | \$82,405,758.02                                       |
| 49 Hayden Hill Rd., P.O. Box<br>Torrington, Connecticut 0679 |   |   |
| Torringtori, Corindonious Core                               |   |   |
| Sub Contract Award:  | Masonry - Fernandes Masonry Inc.; Misc. Orname  |   |
|  | Damp-proofing and Caulking - Greenwood Industri |   |
|  | Wayne J. Griffin Electric.                      | ler Systems - Boston Fire Sprinkler; and Electrical - |
| AWARDING AUTHORITY:  | •   |   |
| AGENCY:  |   | PROJECT NUMBER:                                       |
| Barnstable, Town of  |   | DDO IFCT TVDF. Designer Continue                      |
| 367 Main Street<br>Hyannis, MA 02601                         |   | PROJECT TYPE: Designer Services                       |
| •  |   |   |
| CONTACT INFORMATION:   | PHONE: 508-862-4742                             | FAX:  |
| Amber Patterson  |   | EMAIL: amber.patterson@town.barnstable.ma.us          |
| DESCRIPTION:   |   |   |
| FY25 Install Airport Fence                                   | е   |   |
| CONTRACT AWARDED TO  | ):  | CONTRACT AMOUNT:                                      |
| CDM Construction, LLC  |   | \$80,000  |
| 35 Mattapoisett Neck Road<br>Mattapoisett MA 02739           |   |   |
| Manapoison MA 02133  |   |   |
| Sub Contract Award:  |   |   |

| AWARDING AUTHORITY:                      |                      |   |
|--|----------------------|---|
| AGENCY:                                  |                      | PROJECT NUMBER: 036080                            |
| Bourne, Town of                          |                      | PROJECT TYPE: General Contract                    |
| Housing Authority<br>871 Shore Road      |                      | PROJECT TYPE. General Contract                    |
| Pocasset, MA 02559                       |                      |   |
| CONTACT INFORMATION:                     | PHONE: 508-563-7485  | FAX:  |
| Kara Galasso-Garcia                      | 1110NE. 000 000 1400 | EMAIL: kgarcia@bournehousing.org                  |
| DESCRIPTION:                             |                      | 3   |
| Bathroom Exhaust Fan Upgrade             |                      |   |
| CONTRACT AWARDED TO:                     |                      | CONTRACT AMOUNT:                                  |
| Araujo Bros. Plumbing & Heating, Inc.    |                      | \$37,950.00                                       |
| 224 Nyes Lane                            |                      | ,           |
| Acushnet, MA 02743                       |                      |   |
| Sub Contract Award:                      |                      |   |
| AWARDING AUTHORITY:                      |                      |   |
| AGENCY:                                  |                      | PROJECT NUMBER: DPW-BID26-ONCALL                  |
| Brockton, City of<br>45 School Street    |                      | PROJECT TYPE: General Contract                    |
| Brockton, MA 02301                       |                      | TROSECT TITE. General Contract                    |
| •  |                      |   |
| CONTACT INFORMATION:                     | PHONE:               | FAX:  |
| Michael C. Morris                        |                      | EMAIL: procurement@cobma.us                       |
| DESCRIPTION:                             |                      |   |
| On-call Sewer and Water Excavation and   | Repair Services.     |   |
| CONTRACT AWARDED TO:                     |                      | CONTRACT AMOUNT:                                  |
| D'Allessandro Corp.                      |                      | \$15,500.00 - daily rate, with various other unit |
| 254 Pleasant Street                      |                      | prices/hourly rates.                              |
| West Bridgewater, MA 02379               |                      |   |
| Sub Contract Award:                      |                      |   |
| AWARDING AUTHORITY:                      |                      |   |
| AGENCY:                                  |                      | PROJECT NUMBER: 096111                            |
| Falmouth, Town of                        |                      | DDO IECT TVDE: Conord Contract                    |
| Housing Authority<br>115 Scranton Avenue |                      | PROJECT TYPE: General Contract                    |
| Falmouth, MA 02540                       |                      |   |
| CONTACT INFORMATION:                     | PHONE: 617-610-2700  | FAX:  |
| Tracy A. Marquis                         |                      | EMAIL: tracy@marquisarchitecture.com              |
| DESCRIPTION:                             |                      |   |
| Vacant Unit Rehab Unit 2A                |                      |   |
| CONTRACT AWARDED TO:                     |                      | CONTRACT AMOUNT:                                  |
| John F. Kennedy Services Co., Inc.       |                      | \$32,245.00                                       |
| 122 Quincy Shore Dr.                     |                      |   |
| Quincy, MA 02171                         |                      |   |
|  |                      |   |

| AWARDING AUTHORITY:                                  |  |  |
|--|--|--|
| AGENCY:  |  | PROJECT NUMBER: 2026-011   |
| Gardner, City of                                     |  | DDO IECT TVDE: Conord Control  |
| 95 Pleasant Street<br>Gardner, MA 01440              |  | PROJECT TYPE: General Contract   |
| •  |  |  |
| CONTACT INFORMATION:                                 | PHONE: 978-632-1900  | FAX:   |
| Joshua Cormier Joshua Cormier                        |  | EMAIL: jcormier@gardner-ma.gov   |
| DESCRIPTION:   |  |  |
| Waterford Ramp and Door Project.                     |  |  |
| CONTRACT AWARDED TO:                                 |  | CONTRACT AMOUNT:   |
| Diversified Construction Services, LLC               |  | \$63,797.00  |
| P.O. Box 2093<br>Amherst, MA 01004                   |  |  |
| Annerst, MA 01004                                    |  |  |
| Sub Contract Award:                                  |  |  |
| AWARDING AUTHORITY:                                  |  |  |
| AGENCY:  |  | PROJECT NUMBER: 2026-016   |
| Gardner, City of<br>95 Pleasant Street               |  | PROJECT TYPE: General Contract   |
| Gardner, MA 01440                                    |  | Contra Constant  |
|  |  |  |
| CONTACT INFORMATION:                                 | PHONE: 978-632-1900  | FAX:   |
| Joshua Cormier Joshua Cormier                        |  | EMAIL: jcormier@gardner-ma.gov   |
| DESCRIPTION:   |  |  |
| Salt Shed Installation                               |  |  |
| CONTRACT AWARDED TO:                                 |  | CONTRACT AMOUNT:   |
| Larochelle Construction Co., Inc.                    |  | \$98,500.00  |
| 23 College Street, Suite 8<br>South Hadley, MA 01075 |  |  |
| Countriadicy, Witt 01070                             |  |  |
| Sub Contract Award:                                  |  |  |
| AWARDING AUTHORITY:                                  |  |  |
| AGENCY:  |  | PROJECT NUMBER: IFB 2025-13  |
| Lowell, City of<br>Housing Authority                 |  | PROJECT TYPE: General Contract   |
| 350 Moody Street                                     |  | TROOLOT TITE. Ocheral Contract   |
| Lowell, MA 01854                                     |  |  |
| CONTACT INFORMATION:                                 | PHONE: 978-364-5341  | FAX:   |
| Rita V. Brousseau                                    |  | EMAIL: rbrousseau@lhma.org   |
| DESCRIPTION:   |  |  |
| concrete wall cap; remove existing chain             | f repairs to existing stone wall; remove<br>link fence; remove, replace, improve e | e & replace, expand existing site stair; cast in place xisting bit concrete walkway, plant 6 new trees and |
| misc. clearing of vegetation and trees.              |  | T  |
| CONTRACT AWARDED TO:                                 |  | CONTRACT AMOUNT:   |
| Zeyco Construction, LLC<br>14 Victory Road           |  | \$180,500.00   |
| Boston, MA 02122                                     |  |  |
| •  |  |  |
| Sub Contract Award:                                  |  | ·  |

| AWARDING AUTHORITY:                              |  |  |
|--|--|--|
| AGENCY:  |  | PROJECT NUMBER: IFB 2025-8   |
| Lowell, City of                                  |  | PROJECT TVPE   |
| Housing Authority<br>350 Moody Street            |  | PROJECT TYPE: General Contract   |
| Lowell, MA 01854                                 |  |  |
| CONTACT INFORMATION:                             | PHONE: 978-364-5341                      | FAX:   |
| Rita V. Brousseau                                | 1110NL. 370 304 3041                     | EMAIL: rbrousseau@lhma.org   |
|  |  | EMAIL. IDIOUSSEAU & IIIIIIa. OI 9  |
| DESCRIPTION:                                     |  |  |
|  |  | variety of electrical and electrical component the sole discretion to renew the contract for two |
| additional one year terms.                       | the contract period. The authority has t | the sole discretion to renew the contract for two  |
| CONTRACT AWARDED TO:                             |  | CONTRACT AMOUNT:   |
| Stewart Electrical Contracting, Inc.             |  | \$361,425.00   |
| 670 South Union Street                           |  |  |
| Lawrence, MA 01843                               |  |  |
| Sub Contract Award:                              |  |  |
| AWARDING AUTHORITY:                              |  |  |
| AGENCY:  |  | PROJECT NUMBER: IFB 2025-12  |
| Lowell, City of                                  |  | TROSECT NOMBER. II B 2023 12   |
| Lowell Housing Authority                         |  | PROJECT TYPE: General Contract   |
| 350 Moody Street<br>Lowell, MA 01854             |  |  |
|  |  |  |
| CONTACT INFORMATION:                             | PHONE: 9783645341                        | FAX:   |
| Rita V Brousseau                                 |  | EMAIL: rbrousseau@lhma.org   |
| DESCRIPTION:                                     |  |  |
| Francis Gatehouse Mailroom Remodel. W mailboxes. | ork consists of remodeling of seating a  | area and mailroom and installation of new  |
| CONTRACT AWARDED TO:                             |  | CONTRACT AMOUNT:   |
| New England Builders & Contractors               |  | \$118,000.00   |
| 464 Merrimack Street                             |  |  |
| Methuen, MA 01844                                |  |  |
| Sub Contract Award:                              |  |  |
| AWARDING AUTHORITY:                              |  |  |
| AGENCY:  |  | PROJECT NUMBER: 26-05  |
| Marblehead, Town of                              |  |  |
| 188 Washington Street                            |  | PROJECT TYPE: General Contract   |
| Marblehead, MA 01945                             |  |  |
| OONTA OT INFORMATION                             | DUONE 0470540570                         | FAV  |
| CONTACT INFORMATION:                             | PHONE: 6173518579                        | FAX:   |
| Allison Jenkins                                  |  | EMAIL: jenkinsa@marbleheadma.gov   |
| DESCRIPTION:                                     |  |  |
| Replacemnet of timber stairs at the Hamo         | nd Nature Center.                        |  |
| CONTRACT AWARDED TO:                             |  | CONTRACT AMOUNT:   |
| Northeast Trailworks LLP                         |  | \$19,000   |
| 179 Dodge St.<br>Beverly, MA 01915               |  |  |
| <i>,</i> , , , , , , , , , , , , , , , , , , ,   |  |  |
| Sub Contract Award: N/A                          |  |  |

| AWARDING AUTHORITY:   |                                   |
|---|-----------------------------------|
| AGENCY:   | PROJECT NUMBER: ED 2025-05        |
| Marlborough, City of  |                                   |
| 140 Main Street<br>Marlborough, MA 01752  | PROJECT TYPE: General Contract    |
| Manbolough, MA 017-02   |                                   |
| CONTACT INFORMATION: PHONE: 5086246910  | FAX:                              |
| Katlyn LeBold   | EMAIL: klebold@marlborough-ma.gov |
| DESCRIPTION:  |                                   |
| ED 2025-05 Williams Street Parking Lots and Appurtenant Work.   |                                   |
| CONTRACT AWARDED TO:  | CONTRACT AMOUNT:                  |
| Petroleum Engineering, Inc.   | \$798,289.65                      |
| 12 William Way  | ψ100,200.00                       |
| Bellingham, MA 02019  |                                   |
| Sub Contract Award: n/a   |                                   |
| AWARDING AUTHORITY:   |                                   |
| AGENCY:   | PROJECT NUMBER: ED 2025-06        |
| Marlborough, City of<br>140 Main Street   | PROJECT TYPE: General Contract    |
| Marlborough, MA 01752   | TROSECT TITE. General contract    |
|   |                                   |
| CONTACT INFORMATION: PHONE: 508-624-6910  | FAX:                              |
| Katlyn LeBold   | EMAIL: klebold@marlborough-ma.gov |
| DESCRIPTION:  |                                   |
| ED 2025-06 Matheson Drive Sewer Pump Station and Force Main Improvement   | ents.                             |
| CONTRACT AWARDED TO:  | CONTRACT AMOUNT:                  |
| Ricciardi Bros., Inc.   | \$818,700.00                      |
| 200 Century Drive<br>W. Boylston, MA 01583  |                                   |
| The Boyleton, Invitation  |                                   |
| Sub Contract Award: n/a   |                                   |
| AWARDING AUTHORITY:   |                                   |
| AGENCY:   | PROJECT NUMBER:                   |
| Orleans, Town of Department of Public Works   | PROJECT TYPE: General Contract    |
| 40 Giddiah Hill Road  | TROSECT TITE. General contract    |
| Orleans, MA 02653   |                                   |
| CONTACT INFORMATION: PHONE: 774-929-5251  | FAX:                              |
| Benjamin Foley  | EMAIL: benjamin.foley@foth.com    |
| DESCRIPTION:  |                                   |
| Installation of a ±143 LF Concrete Capped Steel Sheet Pile Bulkhead with Grubulkhead along Town parcel on the east side of the Concrete Boat Ramp local |                                   |
| CONTRACT AWARDED TO:  | CONTRACT AMOUNT:                  |
| Robert B. Our Marine Division, LLC  | \$1,106,698.19                    |
| 24 Great Western Rd., P.O. Box 1539<br>Harwich, MA 02645  |                                   |
| Tidi Widit, Wit 020TO   |                                   |
| Sub Contract Award:   |                                   |

| AWARDING AUTHORITY:                         |                                  |   |  |
|---|----------------------------------|---|--|
| AGENCY:                                     |                                  | PROJECT NUMBER: 242080                  |  |
| Provincetown, Town of<br>Housing Authority  |                                  | PROJECT TYPE: General Contract          |  |
| 14 Harry Kemp Way                           |                                  |   |  |
| Provincetown, MA 02657                      |                                  |   |  |
| CONTACT INFORMATION:                        | PHONE: 774-409-0084              | FAX: 508-812-7050                       |  |
| Kyle Moore                                  |                                  | EMAIL: kmoore@tauntonhousing.com        |  |
| DESCRIPTION:                                |                                  |   |  |
| Replace Door Buzzer System.                 |                                  |   |  |
| CONTRACT AWARDED TO:                        |                                  | CONTRACT AMOUNT:                        |  |
| Setronics Corporation                       |                                  | \$49,876.00                             |  |
| Executive Park Dr,                          |                                  |   |  |
| North Billerica, MA 01862                   |                                  |   |  |
| Sub Contract Award:                         |                                  | I                                       |  |
| AWARDING AUTHORITY:                         |                                  |   |  |
| AGENCY:                                     |                                  | PROJECT NUMBER: BD-25-1557-SDW05-SDW05- |  |
| Sandwich, Town of                           |                                  | PROJECT TYPE: General Contract          |  |
| Department of Public Works<br>500 Route 130 |                                  | PROJECT TYPE. General Contract          |  |
| Sandwich, MA 02563                          |                                  |   |  |
| CONTACT INFORMATION:                        | PHONE: 508-833-8002              | FAX:                                    |  |
| Sean Trayers                                |                                  | EMAIL: dpw@sandwichmass.org             |  |
| DESCRIPTION:                                |                                  |   |  |
| 26 Ejector Trailer                          |                                  |   |  |
| CONTRACT AWARDED TO:                        |                                  | CONTRACT AMOUNT:                        |  |
| Spector Manufacturing, Inc.                 |                                  | \$109,946.00                            |  |
| 169 Industrial Park Road                    |                                  |   |  |
| Saint Clair, PA 17970                       |                                  |   |  |
| Sub Contract Award:                         |                                  | I                                       |  |
| AWARDING AUTHORITY:                         |                                  |   |  |
| AGENCY:                                     |                                  | PROJECT NUMBER: 2025-2163               |  |
| Wendell, Town of                            | ******                           | DDO IFOT TVDF                           |  |
| 9 Morse Village Rd.<br>Vendell. MA 01379    | *REBID**                         | PROJECT TYPE: General Contract          |  |
| vertical, was 0.070                         |                                  |   |  |
| CONTACT INFORMATION:                        | PHONE: 413-774-3167              | FAX:                                    |  |
| Ellen Batchelder - FRCOG                    |                                  | EMAIL: ebatchelder@frcog.org            |  |
| DESCRIPTION:                                |                                  |   |  |
| Bridge #E-10-006=W-15-005 on Farley F       | Rd. between Wendell and Erving I | Bridge deck Replacement (re-bid).       |  |
| CONTRACT AWARDED TO:                        |                                  | CONTRACT AMOUNT:                        |  |
| Warner Bros., LLC                           |                                  | \$348,020.00                            |  |
| 325 Amherst Rd.                             |                                  | + · · · · · · · · · · · · · · · · · · · |  |
| Sunderland, MA 01375                        |                                  |   |  |
|   |                                  |   |  |

| AWARDING AUTHORITY:   |                               |                              |                              |
|---|-------------------------------|------------------------------|------------------------------|
| AGENCY:   |                               | PROJECT NUMBER:              | A34CN01                      |
| Bay Transportation Authority, Massachusetts (MBTA)<br>10 Park Plaza<br>Boston, MA 02116   |                               | PROJECT TYPE:                | General Contract             |
| CONTACT INFORMATION: PH   | ONE:                          | FAX:                         |                              |
|   | JNE:                          |                              | TOVENIOTA COM-               |
| John McCormack  |                               | EMAIL: ALTDELIVE yrodriguez@ | ERY@MBTA.COM;<br>@mbta.com   |
| DESCRIPTION:  |                               |                              |                              |
| Downtown Crossing Phase II and Central Squa provide connection access and meet current ac |                               | ation by updating and        | d installing new elevators;  |
| CONTRACT AWARDED TO:  |                               | CONTRACT AMOUN               | Т:                           |
| Suffolk Construction Company, Inc.<br>65 Allerton Street<br>Boston, MA 02119              |                               | \$401,636.00                 |                              |
| Sub Contract Award:   |                               |                              |                              |
| AWARDING AUTHORITY:   |                               |                              |                              |
| AGENCY:   |                               | PROJECT NUMBER:              |                              |
| Cape Cod Lighthouse Charter School<br>195 Route 137<br>Harwich, MA 02645                  |                               | PROJECT TYPE:                | Designer Services            |
| CONTACT INFORMATION: PH   | ONE:                          | FAX:                         |                              |
| Michele Gallucci  |                               | EMAIL:                       |                              |
| DESCRIPTION:  |                               |                              |                              |
| School Office Reconfiguration - Design and Co   | nstruction                    |                              |                              |
| CONTRACT AWARDED TO:  |                               | CONTRACT AMOUN               | T:                           |
| Contract Not Awarded due to responses not reflective                                      | of scope of project.          |                              |                              |
| Sub Contract Award:   |                               |                              |                              |
| AWARDING AUTHORITY:   |                               | I                            |                              |
| AGENCY: Transportation, Department of (MassDOT)   |                               | PROJECT NUMBER:              | 608881                       |
| Highway Division 10 Park Plaza, Suite 7260 Boston, MA 02116                               |                               | PROJECT TYPE:                | General Contract             |
| CONTACT INFORMATION: PH   | ONE: 857-368-9533             | FAX: 8                       | 57-368-0630                  |
| Leo F. Mooney, Contracts Manager  |                               | EMAIL:                       |                              |
| DESCRIPTION:  |                               |                              |                              |
| Longmeadow - Resurfacing and Intersection Im  | provements on Longmeadow Stre | eet (Route 5) and Co         | onverse Street (0.84 Miles). |
| CONTRACT AWARDED TO:  | <del>-</del>                  | CONTRACT AMOUN               | <u> </u>                     |
| Morais Contractors, Inc.<br>108 Rocus Street<br>Springfield, MA 01104                     |                               | \$8,869,083.52               |                              |
| Sub Contract Award:   |                               |                              |                              |

| AWARDING AUTHORITY:                           |  |                                |  |
|---|--|--------------------------------|--|
| AGENCY:                                       |  | PROJECT NUMBER: 612080         |  |
| Transportation, Department of (MassDC         | DT)                                    |                                |  |
| Highway Division<br>10 Park Plaza, Suite 7260 |  | PROJECT TYPE: General Contract |  |
| Boston, MA 02116                              |  |                                |  |
| CONTACT INFORMATION:                          | PHONE: 857-368-9533                    | FAX: 857-368-0630              |  |
| Leo F. Mooney, Contracts Manager              |  | EMAIL:                         |  |
| DESCRIPTION:                                  |  |                                |  |
| Springfield - Rebecca M. Johnson E            | Elementary School Improvements (SR     | TS).                           |  |
| CONTRACT AWARDED TO:                          |  | CONTRACT AMOUNT:               |  |
| Morais Contractors, Inc.                      |  | \$982,491.25                   |  |
| 108 Rocus Street<br>Springfield, MA 01104     |  |                                |  |
| Springheid, MA 01 104                         |  |                                |  |
| Sub Contract Award:                           |  |                                |  |
| AWARDING AUTHORITY:                           |  |                                |  |
| AGENCY:                                       |  | PROJECT NUMBER: 613810         |  |
| Transportation, Department of (MassDC         | DT)                                    | PROJECT TYPE: General Contract |  |
| Highway Division<br>10 Park Plaza, Suite 7260 |  | PROJECT TYPE. General Contract |  |
| Boston, MA 02116                              |  |                                |  |
| CONTACT INFORMATION:                          | PHONE: 857-368-9533                    | FAX: 857-368-0630              |  |
| Leo F. Mooney, Contracts Manager              |  | EMAIL:                         |  |
| DESCRIPTION:                                  |  |                                |  |
| District 6 - Scheduled and Emerger            | ncy Cleaning of Drainage Structures at | Various Locations.             |  |
| CONTRACT AWARDED TO:                          |  | CONTRACT AMOUNT:               |  |
| Rapid Flow, Inc.                              |  | \$998,901.40                   |  |
| 85 Crescent Avenue                            |  |                                |  |
| Chelsea, MA 02150                             |  |                                |  |
| Sub Contract Award:                           |  |                                |  |
|   |  |                                |  |

| AWARDING AUTHORITY:   |   |
|---|---|
| AGENCY:   | PROJECT NUMBER:   |
| Boston, City of<br>Mayor's Office of Housing (MOH)<br>12 Channel Street, Suite 902<br>Boston, MA 02210  | PROPOSAL DEADLINE DATE AND TIME:<br>10/27/25 @ 4:00 P.M.  |
| CONTACT INFORMATION: PHONE  | FAX   |
| Minh Nguyen   | EMAIL: minh.nguyen@boston.gov   |
| TRANSACTION TERMS:  |   |
| ACQUISITION: DURCHASE LEASE DISPOSIITIO   | N: 🗸 SALE 🗌 LEASE   |
| DESCRIPTION OF PROPERTY:  |   |
| Linden Rd., West Roxbury Boston (Ward 20 Parcel 10991000) approximat  |   |
| ESTIMATED VALUE, SOURCE OF VALUATION:   |   |
| \$14,000 - Appraised value as of 6/15/25.   |   |
| ADDITIONAL INFORMATION RFP package can be downloaded by registering https://www.boston.gov/departments/housing/req the RFP due no later than 10/13/25 and shall be responses must be submitted electronically no la | uests-proposals beginning 9/22/25. Questions regarding submitted as specified in the RFP. Completed RFP |
| AWARDING AUTHORITY:   |   |
| AGENCY:   | PROJECT NUMBER:   |
| Douglas, Town of  | PROPOSAL DEADLINE DATE AND TIME:  |
| 29 Depot Street<br>Douglas, MA 01516  | 10/29/25 @ 12:00 P.M.   |
| CONTACT INFORMATION: PHONE 508-476-4000   | FAX 508-476-1070  |
| Matthew Wojcik  | EMAIL: mwojcik@douglas-ma.gov   |
| TRANSACTION TERMS:  |   |
| ACQUISITION: DURCHASE LEASE DISPOSIITIO   | N: ☑ SALE ☐ LEASE   |
| DESCRIPTION OF PROPERTY:  |   |
| 11 Gleason Court in Douglas, also known as Assessors' lot 163-110. Retir  ESTIMATED VALUE, SOURCE OF VALUATION:  \$390,000 - professional appraisal.  |   |
| ADDITIONAL INFORMATION Full RFP, including restricted appraisal report, av  | allable electronically at www.douglas-ma.gov.   |

| AWARDING AUTHORITY:  |  |
|--|--|
| AGENCY:  | PROJECT NUMBER: N/A  |
| Freetown, Town of<br>3 North Main Street<br>Assonet, MA 02702  | PROPOSAL DEADLINE DATE AND TIME:<br>10/24/25 @ N/A   |
| Attn: Town Administrator   |  |
| CONTACT INFORMATION: PHONE 617-654-1731  | FAX 617-654-1735   |
| Shirin Everett, Esq., KP Law. P.C.   | EMAIL: severett@k-plaw.com   |
| TRANSACTION TERMS:   |  |
| ACQUISITION:  PURCHASE  LEASE DISPOSIITION:  | SALE LEASE   |
| DESCRIPTION OF PROPERTY:   |  |
| A parcel of land located on Bulock Road, Freetown, identified by the Assesse premises described in a deed recorded with the Bristol Registry of Deeds in I approximately 33 acres. Owned by Cynthia H. Ritter, LLC, Peter J. Hawes, L determination under M.GL c. 30B, § 16(e)(2). | Book 7921, Page 238. The premises contain  |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |  |
| \$2,460,000.00 - Negotiated value.   |  |
| ADDITIONAL INFORMATION This is a uniqueness determination under M.G.L. c.  | . 30B, § 16(e)(2). The Town has determined that  |
| advertising will not be of benefit because of the unic<br>property is being acquired for expansion of municip  | que location and qualities of this property. The pal offices. The property is centrally located, close to properties of this size (33 acres) in this area that are |
| AWARDING AUTHORITY:  |  |
| AGENCY:  | PROJECT NUMBER:  |
| Georgetown, Town of<br>Affordable Housing Trust<br>Memorial Town Hall<br>I Library Street, 2nd Floor<br>Georgetown, MA 01833   | PROPOSAL DEADLINE DATE AND TIME: 10/24/25 @ 12:00 P.M.   |
| CONTACT INFORMATION: PHONE 617-654-1727  | FAX  |
| Jonathan Eichman   | EMAIL: jeichman@k-plaw.com   |
| TRANSACTION TERMS:   |  |
| ACQUISITION: ✓ PURCHASE ☐ LEASE DISPOSIITION:  | SALE LEASE   |
| DESCRIPTION OF PROPERTY:   |  |
| 201 Central Street Condominium, Unit 1, Georgetown, MA   |  |
|  |  |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |  |
| \$572,000; negotiated purchase   |  |
|  | haracteristics for creation of affordable housing. The<br>ng an address of 20 Central Street Condominium, Unit   |

| AWARDING AUTHORITY:  |   |        |
|--|---|--------|
| AGENCY:  | PROJECT NUMBER:   | 03-638 |
| Lynn, City of Purchasing Department 3 City Hall Square, Room 206 Lynn, MA 01901  | PROPOSAL DEADLINE DATE AND TIME: 11/5/25 @ 12:00 P.M.     |        |
| CONTACT INFORMATION: PHONE 781-586-6924  | FAX   |        |
| Timothy Leonard  | EMAIL: tleonard@lynnma.gov                                |        |
| TRANSACTION TERMS:   |   |        |
| ACQUISITION:   PURCHASE   LEASE   DISPOSIITION:  | ✓ SALE □ LEASE  |        |
| DESCRIPTION OF PROPERTY:   |   |        |
| Proposals to purchase the City-owned parcel at 2 State Street in the City of Lyndbank styled building constructed in or around 1987.   | i, with Containe 10, 100 square 100t of faile             | with a |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |   |        |
| \$1,988,900.00 - Assessment, with a building value of \$1,518,500.00 by City Assessor's De   | epartment   |        |
| ADDITIONAL INFORMATION On-site Pre-submission Meeting: 10/14/25 @ 10:00 A.   | M. This will include a tour of the property.              |        |
|  |   |        |
| AWARDING AUTHORITY:  |   |        |
| AGENCY:  | PROJECT NUMBER:   | 03-637 |
| Lynn, City of Purchasing Department 3 City Hall Square, Suite 206 Lynn, MA 01901   | PROPOSAL DEADLINE DATE AND TIME:<br>11/06/25 @ 12:30 P.M. |        |
| CONTACT INFORMATION: PHONE 781-586-6924  | FAX   |        |
| Timothy Leonard  | EMAIL: tleonard@lynnma.gov                                |        |
| TRANSACTION TERMS:   | , ,   |        |
| ACQUISITION:   PURCHASE   LEASE   DISPOSIITION:  | ✓ SALE ☐ LEASE  |        |
| DESCRIPTION OF PROPERTY:   |   |        |
| Proposals to purchase the City-owned parcel at 78 Rockdale Avenue, in the City land mainly classified as a Single Family with a Cape style building. Property is land mainly classified as a Single Family with a Cape style building. |   | t of   |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |   |        |
| \$533,300.00 - Assessment with a building value of \$331,100.00 by City Assessor's Dept.   |   |        |
| ADDITIONAL INFORMATION On-site Pre-submission Meeting: 10/15/25 @ 10:00 A.   | M. This will include a tour of the property               |        |

| AWARDING AUTHORITY:  |  |
|--|--|
| AGENCY:  | PROJECT NUMBER: 2025-AHT-0123  |
| Nantucket, Town of<br>Department of Finance<br>37 Washington Street<br>Nantucket, MA 02554   | PROPOSAL DEADLINE DATE AND TIME: 11/14/25 @ 2:00 P.M.  |
| CONTACT INFORMATION: PHONE 508-228-7200  | FAX  |
| Cindy Hsu  | EMAIL: chsu@nantucket-ma.gov   |
| TRANSACTION TERMS:   |  |
| ACQUISITION: DURCHASE LEASE DISPOSIITION:  | SALE 🗸 LEASE   |
| DESCRIPTION OF PROPERTY:   |  |
| The Town of Nantucket, through the Nantucket Affordable Housing Trust, is for people living or working year-round on Nantucket.  | onomig a pilot program to create year round neutring   |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |  |
| ADDITIONAL INFORMATION RFP documents will be available online beginning https://procurement.opengov.com/portal/nantucket   |  |
| AWARDING AUTHORITY:  |  |
|  |  |
| AGENCY:  | PROJECT NUMBER: 689  |
| AGENCY: Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  | PROJECT NUMBER: 689 PROPOSAL DEADLINE DATE AND TIME: 10/24/25 @ 12:00 P.M.   |
| Somerville, City of<br>Housing Authority<br>30 Memorial Road   | PROPOSAL DEADLINE DATE AND TIME:   |
| Somerville, City of<br>Housing Authority<br>30 Memorial Road<br>Somerville, MA 01245   | PROPOSAL DEADLINE DATE AND TIME:<br>10/24/25 @ 12:00 P.M.  |
| Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  CONTACT INFORMATION: PHONE 617-996-0913   | PROPOSAL DEADLINE DATE AND TIME: 10/24/25 @ 12:00 P.M.  FAX  |
| Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  CONTACT INFORMATION: PHONE 617-996-0913 Adam Garvey   | PROPOSAL DEADLINE DATE AND TIME:  10/24/25 @ 12:00 P.M.  FAX  EMAIL: adamg@sha-web.org   |
| Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  CONTACT INFORMATION: PHONE 617-996-0913 Adam Garvey TRANSACTION TERMS:  | PROPOSAL DEADLINE DATE AND TIME:  10/24/25 @ 12:00 P.M.  FAX  EMAIL: adamg@sha-web.org   |
| Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  CONTACT INFORMATION: PHONE 617-996-0913  Adam Garvey  TRANSACTION TERMS:  ACQUISITION: PURCHASE LEASE DISPOSIITION:   | PROPOSAL DEADLINE DATE AND TIME:  10/24/25 @ 12:00 P.M.  FAX  EMAIL: adamg@sha-web.org  SALE    LEASE  Dicated at 17 Monmouth St., Somerville, MA, 02143, 4667 total sq. ft. with 4,154 sq. ft. of living space in 12 of lot (.27 acres). Property description can be found                    |
| Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  CONTACT INFORMATION: PHONE 617-996-0913  Adam Garvey  TRANSACTION TERMS:  ACQUISITION: PURCHASE LEASE DISPOSIITION:  DESCRIPTION OF PROPERTY:  The Somerville Housing Authority is selling the residential property it owns to and is requesting proposals from interested buyers. The Property features 6 rooms. The house was built as residential circa 1896 on a 11,582 square for  | PROPOSAL DEADLINE DATE AND TIME:  10/24/25 @ 12:00 P.M.  FAX  EMAIL: adamg@sha-web.org  SALE    LEASE  Dicated at 17 Monmouth St., Somerville, MA, 02143, 667 total sq. ft. with 4,154 sq. ft. of living space in 12 of lot (.27 acres). Property description can be found                     |
| Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 01245  CONTACT INFORMATION: PHONE 617-996-0913  Adam Garvey  TRANSACTION TERMS:  ACQUISITION: PURCHASE LEASE DISPOSIITION: DESCRIPTION OF PROPERTY:  The Somerville Housing Authority is selling the residential property it owns loand is requesting proposals from interested buyers. The Property features 6 rooms. The house was built as residential circa 1896 on a 11,582 square for under MLS listings 73426189 and 73426191. The Property is being sold in "a | PROPOSAL DEADLINE DATE AND TIME:  10/24/25 @ 12:00 P.M.  FAX  EMAIL: adamg@sha-web.org  SALE    LEASE  Decated at 17 Monmouth St., Somerville, MA, 02143, 4667 total sq. ft. with 4,154 sq. ft. of living space in 12 bit lot (.27 acres). Property description can be found as is" condition. |

| AWARDING AUTHORITY:  |   |      |  |  |
|--|---|------|--|--|
| AGENCY:  | PROJECT NUMBER:   |      |  |  |
|  |   |      |  |  |
| Spencer, Town of<br>157 Main Street<br>Spencer, MA 01562   | PROPOSAL DEADLINE DATE AND TIME:<br>11/15/25 @ 10:00 A.M. |      |  |  |
|  |   |      |  |  |
| CONTACT INFORMATION: PHONE 508-885-7500  | FAX   |      |  |  |
| Jeff Bridges, Town Administrator   | EMAIL: jbridges@spencerma.gov                             | -    |  |  |
| TRANSACTION TERMS:   |   |      |  |  |
| ACQUISITION: DISPOSIITION:   | ☑ SALE ☐ LEASE  |      |  |  |
| DESCRIPTION OF PROPERTY:   |   |      |  |  |
| Requesting proposals for the sale or lease of the Former Cherry Street Fire Staruntil 11/12/25.  | tion located at 11 Cherry Street in Spencer               |      |  |  |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |   |      |  |  |
| Assessor's records   |   |      |  |  |
| ADDITIONAL INFORMATION Interested parties can access the full Request for Prop be sent to Jeff Bridges, Town Administrator at jbridges |   | an   |  |  |
| AWARDING AUTHORITY:  |   |      |  |  |
| AGENCY:  | PROJECT NUMBER: 855                                       | 5-W6 |  |  |
| Worcester, City of<br>Purchasing Division<br>455 Main Street, Room 201<br>Worcester, MA 01608  | PROPOSAL DEADLINE DATE AND TIME:<br>11/21/25 @ 10:00 A.M. |      |  |  |
|  |   |      |  |  |
| CONTACT INFORMATION: PHONE 508-799-1220  | FAX   |      |  |  |
| CONTACT INFORMATION: PHONE 508-799-1220  Chris Gagliastro  | FAX  FMAIL: gagliastroc@worcesterma.gov                   |      |  |  |
| Chris Gagliastro   | FAX EMAIL: gagliastroc@worcesterma.gov                    |      |  |  |
| Chris Gagliastro TRANSACTION TERMS:  | EMAIL: gagliastroc@worcesterma.gov                        |      |  |  |
| Chris Gagliastro  TRANSACTION TERMS:  ACQUISITION:   |   |      |  |  |
| Chris Gagliastro TRANSACTION TERMS:  | EMAIL: gagliastroc@worcesterma.gov                        |      |  |  |
| Chris Gagliastro  TRANSACTION TERMS:  ACQUISITION: PURCHASE LEASE DISPOSIITION:  DESCRIPTION OF PROPERTY:                              | EMAIL: gagliastroc@worcesterma.gov  ☑ SALE ☐ LEASE        |      |  |  |

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

|  | ·  |   |  |   |   |  |
|--|--|---|--|---|---|--|
| AWARDING AUTHORITY:  | :  |   |  |   |   |  |
| AGENCY:  |  |   |  | PROJECT NUMBER:   |   |  |
| Capital Asset Management and Maintenance, Division of (DCAMM)<br>One Ashburton Place, 15th Floor<br>Boston, MA 02108 |  |   | PROPOSAL DEADLINE DATE AND TIME:<br>11/13/25 @ 3:00 P.M.   |   |   |  |
| CONTACT INFORMATION: PHONE 617-359-5395  |  |   | 59-5395  |   | FAX   |  |
| Morgan Murphy  |  |   |  | EMAIL: F  | ReRFPSubmittal.DCAM   | M@Mass nov   |
| TRANSACTION TERMS:   |  |   |  |   | terti i Gabiiiitai.20/twi   |  |
|  | PURCHASE   | ☐ LEASE   | DISPOSIITION:  | ✓ SALE  | ☐ LEASE   |  |
| DESCRIPTION OF PROPE   |  | LLAGE   | DISFOSITION.   | V SALL  |   |  |
| Pursuant to the Affordal acre parcel at 106 Hale implement the Affordabl market rate housing and development.        | St., Bridgewate<br>e Homes Act a   | er, MA for Housing F<br>and to solicit proposa  | Purposes. DCAMM is<br>ils from developers w  | issuing this<br>with the capa   | Request for Proposa<br>city to develop housi  | als (RFP) to<br>ng, including  |
| ESTIMATED VALUE, SOL   | JRCE OF VALUA  | ATION:  |  |   |   |  |
| To be determined.  |  |   |  |   |   |  |
| ADDITIONAL INFORMATION   | details/106-ha<br>of proposals a<br>atReRFPSubrafter 11/13/25                  | ale-street-bridgewate<br>are set forth in the R<br>mittal.DCAMM@Ma  | er-redevelopment-op<br>FP. Submitted Proposs.gov no later than<br>commonwealth reserv  | portunity. Co<br>osals must b<br>the deadline   | ole at: https://www.ma<br>omplete instructions the<br>received<br>reproposals will be op<br>to reject any or all proposals  | for the submission pened at DCAMM  |
| AWARDING AUTHORITY:  | :  |   |  |   |   |  |
| AGENCY:  |  |   |  | PROJECT   | NUMBER:   | MVY 2027-07  |
| Martha's Vineyard Airport C  | Commission   |   |  | PROPOSA   | L DEADLINE DATE AN  | ID TIME:   |
| 71 Airport Road<br>West Tisbury, MA 02575  |  |   |  |   | 11/19/25 @ 12:00 P  | .M.  |
| CONTACT INFORMATION  | V:   | PHONE 508-6   | 84-4420  |   | FAX NONE  | <del></del>  |
| Kevin Brennan  |  |   |  | EMAIL: k  | kbrennan@mvyairport.c   | om   |
| TRANSACTION TERMS:   |  |   |  |   | , ,   |  |
|  | PURCHASE   | ☐ LEASE   | DISPOSIITION:  | □ SALE  | ✓ LEASE   |  |
| DESCRIPTION OF PROPE   | ERTY:  |   |  |   |   |  |
| The Martha's Vineyard A<br>Restaurant Concession<br>and associated work and<br>kitchen, serving, and ser             | Agreement. The distorage space   | e available space is<br>es for operation as a   | approximately 2,566 Restaurant. The Co   | 6 sq. ft. (SF)<br>oncession Ag  | for use as a commer   | rcial restaurant   |
| ESTIMATED VALUE, SOL   | JRCE OF VALUA  | ATION:  |  |   |   |  |
| \$44,408 per year - based o  |  |   |  |   |   |  |
| ADDITIONAL INFORMATION   | request from to KBrennan@M Conference R FOR THIS PF Properties Masame street a | the Airport Propertie<br>IVYAirport.com. Pre<br>coom to respond to a<br>ROPOSAL and revie<br>anager, above agend<br>ddress in West Tisb | es Manager, at above<br>e-proposal conference<br>questions presented<br>ew the submission re-<br>cy address, USPS: V<br>oury, MA 02575. Prop | e agency ado<br>e: 10/15/25<br>in advance a<br>quirements.<br>'ineyard Hav<br>posals receiv | can be obtained in pedress and at @ 10:00 A.M. at the das outlined in Section Proposals are due to yen, MA 02568 or har yed after the date and the directed in writing the date and the directed in writing the date. | General Aviation I I KEY DATES the Airport nd-delivered to this d time specified |

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above.

| AWARDING AUTHORITY:  |                                  |  |  |  |  |
|--|----------------------------------|--|--|--|--|
| AGENCY:  | PROJECT NUMBER:                  |  |  |  |  |
| Metropolitan Area Planning Council (MAPC)  | PROPOSAL DEADLINE DATE AND TIME: |  |  |  |  |
| 60 Temple Place<br>Boston, MA 02111  | 11/3/25 @ 5:00 P.M.              |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
| CONTACT INFORMATION: PHONE 781-264-4542  | FAX                              |  |  |  |  |
| Marjorie S. Weinberger   | EMAIL: mweinberger@mapc.org      |  |  |  |  |
| TRANSACTION TERMS:   |                                  |  |  |  |  |
| ACQUISITION: ☐ PURCHASE ☑ LEASE DISPOSIITION   | N: SALE LEASE                    |  |  |  |  |
| DESCRIPTION OF PROPERTY:   |                                  |  |  |  |  |
| MAPC, as the legal fiduciary for the Central Transportation Planning Staff (CTPS) to the Boston Region Metropolitan Planning Organization (MPO), invites competitive proposals from qualified lessors to lease commercial office space in accordance with M.G.L. c. 30B and Title 2 of the Code of Federal Regulations (C.F.R.) §§ 200.317 through 200.327. CTPS is seeking approximately 10,000 sq. ft. of office space within one mile of 10 Park Plaza, Boston, MA. The initial lease term is five years, with two optional five-year renewals. The office space must be located within one mile of 10 Park Plaza in Boston, MA. The preferred occupancy date is on or after 10/1/26. |                                  |  |  |  |  |
| ESTIMATED VALUE, SOURCE OF VALUATION:  |                                  |  |  |  |  |
| Unknown  |                                  |  |  |  |  |
| ADDITIONAL INFORMATION   |                                  |  |  |  |  |
|  |                                  |  |  |  |  |

# DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE OFFICE OF LEASING AND STATE OFFICE PLANNING ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500 BOSTON, MASSACHUSETTS 02108 617-727-8000

### WEEK OF SEPTEMBER 21, 2025 LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: <a href="www.mass.gov/service-details/leasing-property-to-the-commonwealth">www.mass.gov/service-details/leasing-property-to-the-commonwealth</a>. Under Requests for Proposals (RFP) to Lease Space, click on COMMBUYS, then "Under Organization, type in Division of Capital Asset Management and under Department, type in Office of Leasing, then hit the Search button." You may also request an RFP by email, at <a href="leasing.dcamm@mass.gov">leasing.dcamm@mass.gov</a>, or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

| Submission<br>Deadline | Project # & Teams     | User Agency                                | Space Type                        | Usable Sq. Ft.<br>USF  | Locations  |
|------------------------|-----------------------|--|-----------------------------------|--|--|
| 09/25/25<br>2:00 PM    | 202504300<br>5 Years  | Massachusetts Bay<br>Community College     | Classroom, Lab.<br>and Office     | Approximately 11,500 square feet of Usable Area, but DCAMM would consider space of 9,500 to 12,500                     | Framingham   |
| 10/02/25<br>2:00 PM    | 202505900<br>10 Years | Berkshire Community<br>College             | Classroom and<br>Office           | Approximately 5,100 square feet of Usable Area, but DCAMM would consider space of 4,000 to 6,000                       | Great Barrington, Lee, Lenox, or Stockbridge   |
| 10/02/25<br>2:00 PM    | 202504500<br>10 Years | Bristol Community<br>College               | Classroom, Lab.<br>and Office     | Approximately 22,300 square feet of Usable Area, but DCAMM would consider space of 17,000 to 25,000 Usable Square Feet | Taunton  |
| 10/09/25<br>2:00 PM    | 202505600<br>10 Years | Department of<br>Developmental<br>Services | Client/Customer<br>Service Office | Approximately 7,600 square feet of Usable Area, but DCAMM would consider space of 7,000 to 9,000 Usable Square Feet    | Belmont, Cambridge,<br>Somerville, Waltham, or<br>Watertown  |
| 10/09/25<br>2:00 PM    | 202505700<br>10 Years | Department of<br>Developmental<br>Services | Client/Customer<br>Service Office | Approximately 7,200 square feet of Usable Area, but DCAMM would consider space 6,000 to 8,000                          | Canton, Dedham, Foxborough,<br>Framingham, Medfield, Natick,<br>Needham, Walpole, Waltham,<br>Watertown, Wellesley, or<br>Wrentham |

|   |  |  |  |  | 1 uge 2 01 2   |
|---|--|--|--|--|--|
| 10/16/25<br>2:00 PM<br>♦♦<br>♦♦♦<br>♦♦♦♦<br>♦♦♦♦<br>• | 202410900<br>40 Years, with 2<br>ten (10)-year<br>extension<br>options for a<br>maximum term<br>for 60 years | Massachusetts Trial<br>Court                   | Courthouse,<br>Office,<br>Detention/Holding<br>Space for Trials,<br>and Records<br>Storage | Approximately 244,000 square feet of Usable Area, but DCAMM would consider space of 220,000 to 300,000 | Springfield, within 0.5 miles of public transportation |
| 11/06/25<br>2:00 PM                                   | 202507900<br>5 Years   | Office of the Cape & Islands District Attorney | Office   | Approximately 3,900 square feet of Usable Area, but DCAMM would consider space of 3,500 to 4,300       | Barnstable, Bourne, Sandwich, or Yarmouth              |
| 11/06/25<br>2:00 PM                                   | 202502500<br>10 Years  | Secretary of State                             | Office   | Approximately 1,350 square feet of Usable Area, but DCAMM would consider space of 1,200 to 1,500       | Fall River   |

| $\Diamond \Diamond$ | By Addendum Number 1: A virtual Question & Answer Session/Bidder's Conference has been scheduled for this |
|---------------------|---|
|                     | procurement on Friday, July 25, 2025, at 10:30 A.M.   |

by Addendum Number 2: Questions and Answers - Q and A Session-Bidder's Conference.

<sup>♦♦♦♦</sup> By Addendum Number 3: Questions and Answers - Questions Received by E-mail 6-30-25 to 8-10-25.

<sup>♦♦♦♦♦</sup> By Addendum Number 4: RFP Amendment.

<sup>♦♦♦♦♦♦</sup> By Addendum Number 5: RFP Amendment.

<sup>♦</sup> By Addendum Number 6: Questions and Answers - Questions Received by E-mail 8-11-25 to 9-7-25 & RFP Clarification



Executive Office for Administration and Finance Division of Capital Asset Management and Maintenance One Ashburton Place Boston, Massachusetts 02108

*Tel*: (617) 727-4050 *Fax*: (617) 727-5363

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO LIEUTENANT GOVERNOR MICHAEL J. HEFFERNAN
SECRETARY
ADMINISTRATION & FINANCE
CAROL W. GLADSTONE
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

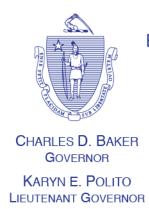
ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

(617) 727-2200 TTY (617) 727-4765 www.mass.gov.ago

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting <a href="www.mass.gov/ago/flddebarment">www.mass.gov/ago/flddebarment</a> and clicking on <a href="Debarred Contractors">Debarred Contractors</a>.



# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF INDUSTRIAL ACCIDENTS

RONALD L. WALKER, II
SECRETARY

LINDA EDMONDS TURNER, Ph.D.
DIRECTOR

### Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html



Executive Office for Administration and Finance Division of Capital Asset Management and Maintenance One Ashburton Place Boston, Massachusetts 02108

*Tel*: (617) 727-4050 *Fax*: (617) 727-8284

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO LIEUTENANT GOVERNOR MICHAEL J. HEFFERNAN
SECRETARY
ADMINISTRATION & FINANCE
CAROL W. GLADSTONE
COMMISSIONER

# CONTRACTORS DECERTIFIED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE Updated February 23, 2018

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

WWW.Mass.Gov/DCAMM/Certification



**Executive Office for Administration and Finance** 

# **Supplier Diversity Office**

Charles D. Baker
Governor
Karyn E. Polito
Lieutenant Governor
Michael J. Heffernan
Secretary

William M. McAvoy
Executive Director

COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: Advanced Court Reporting, LLC

Ms. Darcy Schramn P.O. Box 181

Cohasset, MA 02025

(781)383-1188 Fax: (781)383-2191

darcy@advancedcourt.com http://www.advancedcourt.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 9, 2021

Company: Aerus Solutions Provider Corp

Mr. Steven Phinney 25 Hancock Street Plainville, MA 02762 (321)439-6307

TF rank lin@A erus solutions.com

www.aerussolutions.com

Certified by: Supplier Diversity Office

Classification: VBE

Effective Date: September 16, 2021

Company: Ashlin Global Capital, LLC

Mr. Charles Flemming

1750 Sedgwick Avenue, Suite 8P

Bronx, NY 10453

(718)425-0978 Fax: (718)504-6177

ashlin@usa.com

http://www.ashlinglobal.com

Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 2, 2021

Company: Boston Tech Creative, LLC

Mrs. Terumi Okano 4 Brick Pond Way Pepperell, MA 01463 (508)450-1474

terumiokano@gmail.com www.bostontechcreative.com

Certified by: Supplier Diversity Office

Classification: MBE and WBE Effective Date: September 16, 2021

# Supplier Diversity Office

### The Commonwealth of Massachusetts

Executive Office for Administration and Finance

## **Supplier Diversity Office**

Charles D. Baker
Governor
Karyn E. Polito
Lieutenant Governor
Michael J. Heffernan
Secretary

William M. McAvoy
Executive Director

COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: Diversity Resource Group, LLC

Mr. Frederick Smith 703 Bradley Road Springfield, MA 01109

(347)213-2858 fred@diversityrg.com www.diversityrg.com

Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 16, 2021

Company: Elite Metals, LLC

Mr. David Sylvester
19 Colonial Drive
Dracut, MA 01826
(508)713-2953 Fax:
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 9, 2021

Company: Espen Technology, Inc.

Ms. Felicidad Orozco 12257 Florence Avenue Santa Fe Springs, CA 90670

(562)529-2938 Fax: (562)529-2978

forozco@espentech.com www.espentech.com Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 2, 2021

Company: Family Care Partnership, LLC

Dr. Mathieu Bermingham 142 Exchange Street Millis, MA 02054 (508)446-2643

traciehinesconsulting@gmail.com https://www.familycarepartnership.com/

Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 9, 2021



Executive Office for Administration and Finance

# **Supplier Diversity Office**

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Michael J. Heffernan
Secretary

William M. McAvoy
Executive Director

COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: Go Consulting Services, LLC

Ms. Rachel Goldsmith 142 Carolina Avenue Boston, MA 02130

(617)905-4646 Fax: (617)482-0210

rachelgo@mindspring.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 16, 2021

Company: Hargreaves Jones Landscape Architecture D.P.C.

Ms. Mary Margaret Jones 30 Broad Street, 41st Floor New York, NY 10004 (646)844-3008

cnolan@hargreaves.com www.hargreaves.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 2, 2021

Company: Janet Hartman

Ms. Janet Hartman 150 Longview Terrace Pittsfield, MA 01201 (413)822-1192

janethartman76@gmail.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 9, 2021

Company: Jill Harrison Berg Consulting LLC

Dr. Jill Berg 114 Sheridan Street Jamaica Plain, MA 02130 (617)708-4423

jhberg@gmail.com

Certified by: Supplier Diversity Office

Classification: MBE and WBE Effective Date: September 16, 2021



Executive Office for Administration and Finance

# **Supplier Diversity Office**

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William M. McAvoy
Executive Director

COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: Johnson Ironworks, Inc.

Mr. Jason Johnson 420 Oak Street Swansea, MA 02777

(508)876-7588 Fax: (508)886-3513

jay@johnsonironworksinc.com www.johnsonironworksinc.com

Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 2, 2021

Company: Make You Known Marketing, LLC

Mrs. Judith Crocker 50 Burchill Road Centerville, MA 02632

(508)737-1095

judy@makeyouknownmarketing.com www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 16, 2021

Company: Metro West Center for Well Being, LLC

Dr. Mathieu Bermingham 142 Exchange Street Millis, MA 02054 (508)376-6070 tracie44@gmail.com https://www.mwcwb.com/

Certified by: Supplier Diversity Office

Classification: MBE

Effective Date: September 9, 2021

Company: National Fiber Technology, LLC

Ms. Kim Clark

15 Union Street, Suite 320 Lawrence, MA 01840 (978)686-2964 kim@nftech.com www.nftech.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 9, 2021



Executive Office for Administration and Finance

## **Supplier Diversity Office**

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William M. McAvoy
Executive Director

COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: Penn-G Services, LLC

Ms. Donna Johnson 54 Browning Circle Middletown, DE 19709 (215)882-1400

dldj1125@yahoo.com Certified by: Supplier Diversity Office

Classification: MBE and WBE Effective Date: September 2, 2021

Company: Pozerski Hatch & Company, P.C.

Ms. Michelle Hatch

190 Old Derby Street, Suite 201

Hingham, MA 02043 (781)480-1430

michelle@phccpas.com www.phccpas.com

Certified by: Supplier Diversity Office

Classification: WBE

Effective Date: September 9, 2021

Company: RBI Construction Group, Inc.

Mr. Rosembergg DeSouza 68 Main Street, P. O. Box 386 Leominster, MA 01453

(781)329-0358

rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office

Classification: PBE

Effective Date: September 2, 2021

Company: Saunna Tea, LLC

Miss. Lasaunna Powell 383 Savin Hill Avenue, Unit 3

Boston, MA 02125 (617)543-0553 saunnatea@gmail.com www.saunnatea.com

www.sauiiiatea.com

Certified by: Supplier Diversity Office

Classification: MBE and WBE Effective Date: September 9, 2021



**Executive Office for Administration and Finance** 

# **Supplier Diversity Office**

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Governor
Karyn E. Polito
Lieutenant Governor
Michael J. Heffernan
Secretary

William M. McAvoy
Executive Director

COMPANIES CERTIFIED BY THE Supplier Diversity Office (SDO)

Company: Sweating The Details Fabrication Co.

Ms. Khamiko Konzsaki 138 Glenmore Street Springfield, MA 01129 (413)330-0766 Fax: konzsaki@gmail.com

http://www.sweating-the-details.com

Certified by: Supplier Diversity Office Classification: MBE, WBE and VBE Effective Date: September 2, 2021



**Executive Office for Administration and Finance** 

# **Supplier Diversity Office**

William M. McAvoy
Executive Director

Charles D. Baker
Governor
Karyn E. Polito
Lieutenant Governor
Michael J. Heffernan
Secretary

# COMPANIES DECERTIFIED and/or REMOVED BY THE Supplier Diversity Office (SDO)

Company: Advanced Court Reporting, LLC

P.O. Box 181

Cohasset, MA 02025

Decertified: Supplier Diversity Office

Classification: WBE

Effective Date: Septembet 9, 2021

Company: Jill Harrison Berg Consulting LLC

114 Sheridan Street

Jamaica Plain, MA 02130

Decertified: Supplier Diversity Office

Classification: MBE and WBE Effective Date: Septembet 16, 2021





### DBE Certification Office | MassUCP

### COMPANIES CERTIFIED BY THE MassUCP/DBE Certification Office 08/30/2021 - 09/17/2021

Company: Aspell Services, Inc. d/b/a: ASI Professional

Mr. Maurice Doublet, III 247 Barbara Drive San Antonio, TX 78216

(210)767-3174 Fax: (210)655-2338 mdoublet@asiProfessionals.com

https://aspell.com/

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: Conzal, LLC

Mr. Mohamed A. Elfadaly 5520 Louisburg Road Raleigh, NC 27616 (919)995-5876 office@conzalpm.com

www.Cpmenterprise.com Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021





### DBE Certification Office | MassUCP

COMPANIES DECERTIFIED and/or REMOVED by MassUCP/DBE Certification Office 08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.** 

65 E. Wacker Place, Suite 1400

Chicago, IL 60601

Decertified: MassUCP/DBE Office

Classification: DBE

Effective Date: September 10, 2021