

Volume 44, Issue 46, November 13, 2024



# The Central Register

Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 44, Issue 46, November 13, 2024

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy Street  
Boston, MA 02111

PROJECT NUMBER:

2317-01

Designer's Fee:

Estimated Construction Cost:

\$7,000,000

Time Period for Completed Project:

1,124 days

### CONTACT INFORMATION:

PHONE:

FAX:

Procurement Department

EMAIL bids@bostonhousing.org

### CONTRACT INFORMATION:

PROJECT: AE Services for Elevator Comprehensive Modernization at Ruth Barkley Development.

SCOPE:

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/6/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION Site Visit: 11/20/24 @ 10:00 A.M. at Ruth Barkley Development, 1472 Washington St., Boston, MA, 02118.

### AWARDING AUTHORITY:

AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER:

COC-RFQ-FY25-30000

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL nsullivan@cambridgema.gov

### CONTRACT INFORMATION:

PROJECT: Thursday, November 14, 2024, on the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema>

SCOPE:

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☒ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/12/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Clinton, Town of  
242 Church Street  
Clinton, MA 01510

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$530,000

## Time Period for Completed Project:

6/30/26

**CONTACT INFORMATION:**

PHONE: 978-365-4113

FAX:

Philip Duffy

EMAIL pduffy@clintonma.gov

**CONTRACT INFORMATION:**

PROJECT: MCRT Rail Trail-Clinton - Phase I Construction Project.

SCOPE: Construction of trails and access points/ trail heads. Design work is complete. Solicited services include, bidding assistance, contract administration, project management, and grant closeout.

## SPECIFIC DESIGNER SERVICES

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/3/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 11/13/24

## BRIEFING SESSION:

**ADDITIONAL INFORMATION** Project is funded in part by a grant from the Mass Trails program.**AWARDING AUTHORITY:**

## AGENCY:

Dennis, Town of  
685 Route 134  
South Dennis, MA 02660

## PROJECT NUMBER:

N/A

## Designer's Fee:

Estimated Construction Cost: \$900,000

## Time Period for Completed Project:

April 2026

**CONTACT INFORMATION:**

PHONE: 508-760-6148

FAX:

Greg Rounseville

EMAIL grounseville@town.dennis.ma.us

**CONTRACT INFORMATION:**

PROJECT: The Town of Dennis, acting through the Town Administrator's Office, is soliciting proposals from qualified bidders to retain the services of Designer for the Dennis Highlands and Dennis Pines Golf Course Cart Barn Renovation Project.

SCOPE: The golf course facilities are looking to upgrade and expand both existing cart barns to accommodate for new electric golf carts (75 at Dennis Highlands and 70 at Dennis Pines). Specifications for housing of electric golf carts requires expansion.

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/12/24 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/13/24

## BRIEFING SESSION:

**ADDITIONAL INFORMATION** Copies of the Request for Qualifications (RFQ) document with instructions and requirements available at [www.town.dennis.ma.us](http://www.town.dennis.ma.us) (quick link can be found at Procurement (Bids/RFPs)). Site visits available upon request. Sealed responses must be submitted to Greg Rounseville, Assistant Town Administrator, at Dennis Town Hall, above agency address, no later than the deadline.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Dennis, Town of	N/A
685 Route 134	Designer's Fee:
South Dennis, MA 02660	Estimated Construction Cost: \$2,400,000
	Time Period for Completed Project:
	April 2026

**CONTACT INFORMATION:**

PHONE: 508-760-6148

FAX:

Greg Rounseville

EMAIL grounseville@town.dennis.ma.us

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Dennis, acting through the Town Administrator's Office, is soliciting proposals from qualified bidders to retain the services of an Owner Project Manager for West Dennis Beach Replacement of concession, beach field office and storage.

**SCOPE:** The primary objective is to demolish the existing structure and replace with a new facility roughly the same size of existing structure. The basic concept model for a new building of an approximately 3,000 sq. ft.

**SPECIFIC DESIGNER SERVICES**

- |                                    |  |  |   |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify                                      |  |   |

**DEADLINE FOR APPLICATION FORM:**

12/19/24 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/13/24

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Copies of the Request for Qualifications (RFQ) document with instructions and requirements are available at [www.town.dennis.ma.us](http://www.town.dennis.ma.us) (quick link can be found at Procurement (Bids/RFPs)). Sealed responses must be submitted to Greg Rounseville, Assistant Town Administrator, at Dennis Town Hall, above agency address, no later than the deadline.

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Fall River, City of	RFP 12/20/24
Housing Authority	Designer's Fee:
85 Morgan Street	Estimated Construction Cost: Not to exceed \$250,000.00
Fall River, MA 02721	Time Period for Completed Project:
	n/a

**CONTACT INFORMATION:**

PHONE: 508-675-4565

FAX:

Arthur Anderson

EMAIL arthur.anderson@fallriverha.org

**CONTRACT INFORMATION:**

**PROJECT:** Indefinite Quantity Architectural/Engineering Services at all Federally assisted developments located throughout the FRHA.

**SCOPE:** Architectural/Engineering firms registered in MA with relevant experience in the investigation, preparation of bid documents, and construction administration for various improvements at 18 federally assisted developments according to HUD guidelines.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/20/24 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: n/a

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Pre-proposal meeting: 12/11/24 @ 11:00 A.M. (alternate dates 12/10/24 & 12/12/24) at O'Brien Apartments - Community Hall, 34 Whipple St., Fall River, MA. If interested, contact arthur.anderson@fallriverha.org to confirm your attendance prior to meeting.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Melrose, City of	2024-1
562 Main Street	Designer's Fee:
Melrose, MA 02176	Estimated Construction Cost: n/a
	Time Period for Completed Project:
	12/2025

**CONTACT INFORMATION:**

PHONE: 781-979-4193	FAX:
Lori Massa	EMAIL Imassa@cityofmelrose.org

**CONTRACT INFORMATION:**

PROJECT: City-wide School Facilities Master Plan.

SCOPE: Develop a School Facilities Master Plan for the City's nine schools that includes recommendations for long-range capital plans with practical considerations of aging buildings under the enrollment trajectories.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/5/24 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/13/24 @ 9:00 A.M.

BRIEFING SESSION: n/a

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Northbridge, Town of	Designer's Fee:
Town Manager's Office	Estimated Construction Cost:
7 Main Street	Time Period for Completed Project:
Whitinsville, MA 01588	3/31/25

**CONTACT INFORMATION:**

PHONE: 508-234-2095 x1200	FAX: 508-234-7640
Adam Gaudette	EMAIL agaudette@northbridgema.org

**CONTRACT INFORMATION:**

PROJECT: Feasibility Study Services for developing a new Senior Center/Community Center on town-owned property.

SCOPE: The Town of Northbridge, through the BPCC and the Town Manager, seeks a qualified consultant to develop a feasibility study to define and evaluate the possibility of a new Senior Center/Community Center facility and site development.

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other     | Specify Designer Services                    |   |  |

**DEADLINE FOR APPLICATION FORM:**

12/6/24 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/13/24

BRIEFING SESSION: 11/20/24

**ADDITIONAL INFORMATION** Pre-proposal Conference: 11/20/24 @ 11:00 A.M. at 44 Cross St., Whitinsville, MA 01588 (the former Northbridge Elementary School). Parking is available at the site, to the north of the site, and across the street from the former school. RSVP to agaudette@northbridgema.org to confirm the Firm's attendance.



## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

Watertown, City of  
149 Main St  
Watertown, MA 02472

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 617-972-6414

FAX:

Pam McGoldrick

EMAIL pmcgoldrick@watertown-ma.gov

### CONTRACT INFORMATION:

PROJECT: Middle School Architect/Design Services.

SCOPE: Inviting proposals from qualified individuals/firms for Architect/Design Services for the Watertown Middle School. Architect/design services will initially include a feasibility study phase and a conceptual design phase.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/5/24 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY:

AGENCY:

Suffolk, County of  
Sheriff's Department  
c/o Designer Selection Board  
1 Ashburton Place  
Boston, MA 02108

PROJECT NUMBER:

DSB #24-23

Designer's Fee:

Estimated Construction Cost:

Varies per Project

Time Period for Completed Project:

N/A

### CONTACT INFORMATION:

PHONE:

FAX:

Claire Hester / Roberto Melendez

EMAIL infodsb@mass.gov

### CONTRACT INFORMATION:

PROJECT: Study and Design for General Building Renovations, Repairs, and Upgrades (House Doctor).

SCOPE: Go to [www.mass.gov/dsb](http://www.mass.gov/dsb) to review or download the full scope of work.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/4/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: at [www.mass.gov/dsb](http://www.mass.gov/dsb)

BRIEFING SESSION: N/A

ADDITIONAL INFORMATION Go to [www.mass.gov/dsb](http://www.mass.gov/dsb) to review or download the full scope of work.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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**AWARDING AUTHORITY:****AGENCY:**

University of Massachusetts - Boston  
c/o Designer Selection Board  
1 Ashburton Place  
Boston, MA 02108

**PROJECT NUMBER:**

DSB #24-22

**Designer's Fee:****Estimated Construction Cost:**

Varies per Project

**Time Period for Completed Project:**

N/A

---

**CONTACT INFORMATION:****PHONE:****FAX:**

Claire Hester / Roberto Melendez

**EMAIL** infodsb@mass.gov

---

**CONTRACT INFORMATION:****PROJECT:** Study and Design of Mechanical, Electrical, Plumbing, and Fire Protection Upgrades and Repairs (House Doctor).**SCOPE:** Go to [www.mass.gov/dsb](http://www.mass.gov/dsb) to review or download the full scope of work.**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/4/24 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** at [www.mass.gov/dsb](http://www.mass.gov/dsb)**BRIEFING SESSION:**

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**ADDITIONAL INFORMATION** Go to [www.mass.gov/dsb](http://www.mass.gov/dsb) to review or download the full scope of work.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst, Town of  
4 Boltwood Ave  
Amherst, MA 01002

PROJECT NUMBER:

25-016

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Demolition and Removal of the Former Hickory Ridge Golf Course Clubhouse

**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**[www.amherstma.gov/bids](http://www.amherstma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A mandatory project walk-thru is planned for November 20, 2024 at 10:00 am at the former Hickory Ridge Golf Course clubhouse facility – 191 West Pomeroy Lane, Amherst, MA. All bidders are required to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

24-19

ESTIMATED COST:

\$1,400,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Project #24-19, HVAC Upgrades - Thompson Elementary School.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Mary Ellen De Natale

EMAIL: mdenatale@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

November 13, 2024. Send email to [bidding@blwengineers.com](mailto:bidding@blwengineers.com) to request a copy of the plans and specifications.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Pre-bid conference, Thompson Elementary School, 187 Everett St, Arlington, MA, Tue, Nov 19, 2024, at 11:00 a.m. General Bidder must be certified by DCAMM in the category of Heating, Ventilating and Air Conditioning. Electrical sub-bidders must be DCAMM certified.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ashland, Town of  
DPW  
101 Main Street  
Ashland, MA 01721

PROJECT NUMBER: 127

ESTIMATED COST: \$920,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Union & Fountains St. Water Main: Provide 1780 LF of new 12-in. ductile iron water man, water services, hydrant branches, temp. water service, remove/dispose 500 LF asbestos pipe, lining 6"CI water main

**CONTACT INFORMATION**

PHONE: 978-648-6025

FAX:

Haley Ward, Inc.

EMAIL: MA\_Biddocs@haleyward.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Haley Ward, 63 Great Rd, Suite 200, Maynard, MA email for docs:  
MA\_Biddocs@haleyward.com on 11/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid deposit of 5% of the value required. Contractor shall supply all labor, materials, and equipment.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Attleboro City Hall  
Purchasing Office, 2nd Floor  
77 Park St  
Attleboro, MA 02703

PROJECT NUMBER: 0234038.00

ESTIMATED COST: \$3,750,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Demolition of an existing ozone system and installation of a new Owner-furnished ozone system and associated piping, valves, equipment and appurtenances.

**CONTACT INFORMATION**

PHONE: 000-000-0000

FAX:

Municipal Bids

EMAIL: MunicipalBids@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Electronically 11/13/2024 @ 10:00am via email at MunicipalBids@woodardcurran.com for  
Attleboro MA – Ozone System Equipment Installation. Instructions will be emailed.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/05/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical work

**ADDITIONAL INFORMATION** A non-mandatory pre-Bid conference will be held at 11:00 a.m. local time on November 20, 2024 at the Water Treatment Plant, 1296 West Street, Attleboro, MA 02703. Bidders are encouraged to attend and participate in the conference. General Bidders must be DCAMM certified for sewage and water treatment plants.. Sub-Bidders must be DCAMM certified for their respective class of Work. Anyone receiving project information must be registered for public records purposes. Documents redistributed by a third-party are not considered official Bidding Documents. All official Bidding Documents will be available once registered.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Government Center  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER: DPW-112724-1100

ESTIMATED COST: \$47,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Requesting quotes for the supply of Bituminous Concrete Patch (Cold Patch) to be picked up by the City of Attleboro. Asphalt plant cannot be further than 15 drivable miles of 101 Lamb St, Attleboro, MA

**CONTACT INFORMATION**

PHONE: 5082232222

FAX:

Carol Brown

EMAIL: PURCHASING@CITYOFATTLEBORO.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Request For Quotes can be downloaded from the City's website @  
<http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro City Hall, Purchasing, 77 Park St  
Attleboro MA 02703.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Quotes can be emailed or mailed to [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us) or Attleboro City Hall, Purchasing,  
77 Park St Attleboro MA 02703.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST: \$650,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 Town Emergency Generators project. DCAMM category: Electrical

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Kathleen Girouard, Purchasing Agent

EMAIL: [ProcurementMailbox@town.barnstable.ma.us](mailto:ProcurementMailbox@town.barnstable.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

On the Town's online Bonfire Procurement Portal: <https://townofbarnstable.bonfirehub.com>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/15/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Invitation for Bid and submissions on the Town's online Procurement portal:  
<https://townofbarnstable.bonfirehub.com>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bedford, Town of  
Facilities Department  
101 McMahon Road  
Bedford MA 01730

PROJECT NUMBER:

TOBFIRE2024

ESTIMATED COST:

23000000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Bedford is seeking statements of qualifications from General Contractors and Sub Bidders for the new construction of the Bedford Fire Station Headquarters. The work consists of the following: 1. Demolition and removal of entire existing building(s) including but not limited to building materials, utilities, and surface and subsurface improvements. 2. Complete all site upgrades including but not limited to the installation of all new infrastructure. 3. Construction of a 2 story Fire Headquarters, training room, administrative offices, bunk rooms, break areas & kitchen, totaling approx. 25,000 sqft as well as a single story accessory structure approximately 2400sqft

**CONTACT INFORMATION**

PHONE: 7812755290

FAX:

Marcia Pyles

EMAIL: marcia\_pyles@bedfordps.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

RFQ is available on November 5, 2024 on <https://www.bedfordma.gov/Bids.aspx> Qualifications are due no later than 11/25/2024 at 12:00pm

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 12:00pm

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 12:00pm

(date and time)

SUB BID CATEGORIES: Masonry, Misc metals, waterproofing/dampproofing, roofing and flashing, resilient floors, Tiling, ACT, Painting, Fire Protection, Elevator, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION**

Deadline for questions is Friday 11/15/24 and should be emailed to Brian DeFilippis at defilippis@pmaconsultants.com and Marcia Pyles @marcia\_pyles@bedfordps.org under the subject heading "Bedford Fire Station Question"

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Beverly, City of  
Housing Authority  
137 Bridge St  
Beverly, MA 01915

PROJECT NUMBER:

030130

ESTIMATED COST:

\$96,368.28

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of three air handling units and air cooled condensing units serving units 101 and 102. Installation of two 100A recessed electrical panels and new mechanical equipment circuitry.

**CONTACT INFORMATION**

PHONE: 978-667-2175

FAX:

Jim Murphy

EMAIL: JMurphy@Chelmsfordha.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Available via Bid Docs online 11/13/24 @ 11:00 A.M. BDO # D24-2MDZ

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** PRE-BID CONFERENCE / SITE VISIT: Scheduled Date and Time: 11/26/2024 at 10:00AM EST  
Address: 137 Bridge Street, Beverly, MA 01915

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

PROJECT NUMBER:

24-037

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Beverly invites sealed bids for the Commercial Marina Hoist Pier Replacement Project, Commercial Marina, 11 Cabot Street, Beverly, MA, in accordance with the Invitation for Bids Document.

**CONTACT INFORMATION**

PHONE: 978-921-6000 x2350

FAX: 978-921-8301

David Gelineau

EMAIL: dgelineau@beverlyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents available at: <https://www.beverlyma.gov/Bids.aspx> or in the Office of the Purchasing Agent, 191 Cabot St., Beverly City Hall, Beverly, MA 01915 after 11/13/2024 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Billerica, Town of  
365 Boston Road  
Billerica, MA 01821

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Billerica is soliciting quotations from qualified vendors for fabrication and delivery of single- and double-sided street signs and associated hardware as described in the RFQ document.

**CONTACT INFORMATION**

PHONE: 978-671-1300

FAX:

Steve Robertson

EMAIL: srobertson@town.billerica.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

RFQ documents will be available November 8, 2024 at 8:00am by email request to Steve Robertson at srobertson@town.billerica.ma.us with STREET SIGN QUOTE in the subject line.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Questions or requests for additional information shall be submitted via email to Steve Robertson at srobertson@town.billerica.ma.us with STREET SIGN QUOTE in the subject line no later than seven days prior to the submission deadline. Written clarifications or interpretations will be issued by Addenda before the submission deadline, by email, to all parties recorded as having received this RFQ.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Planning and Development Agency  
 43 Hawkins St.  
 Boston, MA 02114

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Parking Management Services

**CONTACT INFORMATION**

PHONE: 617-918-5283

FAX:

Kirsten Treece

EMAIL: kirsten.treece@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

<https://www.bostonplans.org/procurement/procurement-portal> on 11/18/24 at 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Planning and Development Agency  
 43 Hawkins St.  
 Boston, MA 02114

## PROJECT NUMBER:

## ESTIMATED COST:

\$655,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

<https://www.bostonplans.org/procurement/procurement-portal> on November 18th at 9:00AM

**CONTACT INFORMATION**

PHONE:

FAX:

Kirsten Treece

EMAIL: kirsten.treece@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://www.bostonplans.org/procurement/procurement-portal> on November 18th at 9:00AM

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Public Schools  
 Planning & Engineering/Office of Facilities Management  
 1216 Dorchester Ave.  
 Dorchester, MA 02125

PROJECT NUMBER:

Installation Pigeon Netting

ESTIMATED COST:

\$90,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Installing Pigeon Netting in the parking garage at Madison Park High School

**CONTACT INFORMATION**

PHONE: 617-635-9170

FAX:

Rosamund Bloom

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specs will be available at noon on 11/13/24. Request a copy via email at  
 bidderinfo@bostonpublicschools.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Viewing; 11/20/24 @ 7:30 am. Contact Mike DiLorenzo at 617-751-0146. Bids shall be submitted to the awarding Authority, 2nd floor, 1216 Dorchester Ave., Dorchester, MA 02125 before noon on 11/27/24.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Parks and Recreation  
 1010 Mass Ave 3rd floor  
 Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Lawn Maintenance at Boston Common

**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Available on or about Monday, November 18, 2024 after 9:00 A.M., Boston time

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** \*\*\*Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement> EV00015168. Contact information: Erin Talevi, Erin.Talevi@boston.gov, 617-961-3016

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston, City of  
Parks and Recreation  
1010 Mass Ave 3rd floor  
Boston, MA 02118

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to Odom Serenity Garden, Mattapan, MA

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**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

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**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

USB Thumb Drive on about Monday, November 18, 2024 after 9:00 A.M. at 1010 Mass Ave, 3rd floor Boston Ma 02118. Electronic copies are also available upon request via email at BPRDBids@boston.gov

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

Interested parties will be able to view the bid opening live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. There will be an informational pre-bid conference on Tuesday November 26th at 10am for this project. Contact information: Priyanka Vankina, 617-961-3028 priyanka.vankina@boston.gov

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston, City of  
1 City Hall Plaza  
Boston, MA 02201

## PROJECT NUMBER:

EV00015136

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fabrication and Installation of Six "Welcome To [NEIGHBORHOOD]" Signs & (Add-alt) the moving and Reinstallation of two "Welcome to [NEIGHBORHOOD]" Signs at various locations in the City Of Boston.

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**CONTACT INFORMATION**

PHONE: 617-635-4100

FAX:

Contract Unit

EMAIL: pmdbidinfo@boston.gov

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**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications may be obtained from the City's procurement website and Supplier Portal (<http://boston.gov/procurement>) under Event ID EV00015136 on Monday, November 11, 2024 10:00AM

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Bourne, Town of  
24 Perry Ave  
Buzzards Bay, MA 02532

PROJECT NUMBER:

FY25 008

ESTIMATED COST:

\$275,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IMPROVEMENTS OF HIDEAWAY VILLAGE GRINDER PUMP STATIONS. Work for this project consists of the improvements to five (5) existing grinder pump stations including connecting piping, pumps and electrical work and all related civil/site construction. Work will be completed in accordance with the Contract Documents prepared by BETA GROUP, INC., Consulting Engineers, 701 George Washington Highway, Lincoln, Rhode Island, 02865.

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**CONTACT INFORMATION**

PHONE: 508-759-0600

FAX:

Liz Hartsgrove

EMAIL: ehartsgrove@bourne-ma.gov

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**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Bid specifications will be obtained on the Town of Bourne website,  
[www.townofbourne.com/home/pages/procurement-office](http://www.townofbourne.com/home/pages/procurement-office), beginning on November 6, 2024 at  
4:00PM.

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/04/24 @ 4:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Bourne, Town of  
24 Perry Ave.  
Buzzards Bay, MA 02532

PROJECT NUMBER:

Generator Replacement

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

All labor and materials to replace standby generator at Community Building (239 Main St., Buzzards Bay, MA). Further scope on Bourne's website.

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**CONTACT INFORMATION**

PHONE: 508-759-0600

FAX:

Kathleen C Thut

EMAIL: kthut@bourne-ma.gov

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**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/04/24 @ 12:01 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Please see full details on Bourne's website ([www.townofbourne.com](http://www.townofbourne.com))

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brimfield, Town of  
23 Main Street  
Brimfield, MA 01010

PROJECT NUMBER:

IFB# BRPWS202401

ESTIMATED COST:

\$600,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Public Water Supply Construction. The work includes providing and placing water & electrical lines, construct shed and install water system components, 5,000 gallon underground atmospheric drinking water storage tank, and includes all incidental work.

**CONTACT INFORMATION**

PHONE: 413-245-4100

FAX: 413-245-4107

Theresa A. Cofske

EMAIL: selectboard@brimfieldma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid package may be obtained at the Town of Brimfield Town Hall, located at 23 Main Street, Brimfield, MA 01010, 9am to 5:00pm Mon-Thurs or by emailing selectboard@brimfieldma.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is ARPA funded therefore, compliance with 2 CFR Part 200: Appendix II, Contract Provisions are required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Burlington, Town of  
Engineering Division  
25 Center St.  
Burlington, MA 01803

PROJECT NUMBER:

25C-411-0026

ESTIMATED COST:

\$150,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Vine Brook Water Treatment Plant - 171 Middlesex Tnpk. tank cleaning of various chemicals.

**CONTACT INFORMATION**

PHONE: 781-270-1640

FAX:

Lisa Matarazzo

EMAIL: lmatarazzo@burlington.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Town of Burlington, Engineering Div., 25 Center St., Burlington MA 01803; [www.burlington.org](http://www.burlington.org) at the DPW's page under projects out to bid. November 13, 2024 10:00 AM

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a mandatory pre-bid walk thru at 171 Middlesex Tnpk at 10:00 AM on November 13th

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: COC-CNIFB-FY25-30001  
ESTIMATED COST: \$107,507.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Baldwin School Electric Vault Repair - General DCAMM Category: General Building Construction

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Thursday, November 14, 2024, on the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema>

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General DCAMM Category: General Building Construction**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Carver, Town of  
Housing Authority  
10 Meadowbrook Way  
Carver, MA 02330

PROJECT NUMBER: 052072)  
ESTIMATED COST: \$65,500  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Carver Housing Authority - Generator project at the Meadowbrook development.

**CONTACT INFORMATION**

PHONE: 508-823-6308

FAX:

Lily Fiore

EMAIL: lfiore@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.biddocs.com](http://www.biddocs.com) or Nashboa Blue, Inc. at 433 Main Street, Hudson, MA (978) 568-1167

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference/site visit on 11/20/2024 at 10:00 AM. Plan deposit of \$50/set (refundable), payable to Biddocs ONLINE, Inc. Deposits may be electronically paid or by check. Mailing fee of \$40/set (non-refundable) made payable to Biddocs ONLINE, Inc. THIS PROJECT IS BEING ELECTRONICALLY BID.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Charlton, Town of  
37 Main Street  
Charlton, MA 01507

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Salt Shed Roof Replacement.

**CONTACT INFORMATION**

PHONE: 508-248-2212

FAX:

Laureen Gilbert

EMAIL: laureen.gilbert@townofcharlton.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Department of Public Works Office, 100 Flint Rd., Charlton, MA 01507.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelmsford, Town of  
Department of Public Works - Facilities Division  
9 Alpha Road  
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking sealed bids from qualified DCAMM Certified Prime or Small Prime Electrical Contractors to perform replacement of 20 electrical panelboard interiors at the McCarthy School per plans and specifications prepared by Rimkus.

**CONTACT INFORMATION**

PHONE: 978-250-5228

FAX:

Matt Schweitzer

EMAIL: mschweitzer@chelmsfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at chelmsfordma.gov/Bids.aspx beginning 11/13/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Site Visit: Tuesday, 11/19/24 @ 10:00 A.M. at McCarthy Middle School, 250 North Rd., Chelmsford, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelmsford, Town of  
DPW Facilities Division  
9 Alpha Road  
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST:

\$110,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Chelmsford is seeking bids from qualified Electrical Contractors to perform electrical shutdowns and complete testing and maintenance on main switchboard MSB, Automatic transfer switches and generator circuit breakers as indicated in the specifications. Scope includes infrared scanning of equipment prior to shutdown. Work is per Plans and Specifications prepared by Rimkus

**CONTACT INFORMATION**

PHONE: 978-250-5228

FAX:

Matt Schweitzer

EMAIL: mschweitzer@chelmsfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Town website: chelmsfordma.gov/Bids.aspx on 11/13/14 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/04/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Site Visit Tuesday, 11/19/24 at 8:00 a.m. McCarthy Middle School, 250 North Road, Chelmsford

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
Procurement Office - City Hall  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2025-269

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lead Water Service Replacement Project.

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php)  
beginning 11/14/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/3/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Clinton, Town of  
School Department  
150 School Street  
Clinton, MA 01510

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair cracks and repaint (4) all-weather courts at Clinton High School.

**CONTACT INFORMATION**

PHONE: (978) 365-4171

FAX:

Brian Farragher, Facilities Director

EMAIL: bfarragher@clintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Wednesday, November 13, 2024 @ 12:00 PM at Clinton Town Hall or via email as:  
bfarragher@clintonma.gov

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 1:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Clinton, Town of  
School Department  
150 School Street  
Clinton, MA 01510

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase and installation of new 375-ton air cooled chiller for Clinton Elementary School.

**CONTACT INFORMATION**

PHONE: 978-365-4171

FAX:

Brian Farragher, Facilities Director

EMAIL: bfarragher@clintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Clinton Town Hall or via request to bfarragher@clintonma.gov beginning 11/13/24 @ 12:00  
P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Clinton, Town of  
School Department  
150 School Street  
Clinton, MA 01510

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase and installation of new 340-ton air cooled chiller replacement for Clinton High School.

**CONTACT INFORMATION**

PHONE: 978-365-4171

FAX:

Brian Farragher, Facilities Director

EMAIL: bfarragher@clintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Clinton Town Hall or via request to bfarragher@clintonma.gov beginning 11/13/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/24 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Clinton, Town of  
242 Church Street  
Clinton, MA 01510

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace and install nine new commercial grade garage doors at the Clinton Fire Station.

**CONTACT INFORMATION**

PHONE: (987) 365-4171

FAX:

Brian Farragher, Facilities Director

EMAIL: bfarragher@clintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Wednesday, November 13, 2024 @ 12:00 PM at Clinton Town Hall or via email at:  
bfarragher@clintonma.gov

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cohasset, Town of  
41 Highland Ave.  
Cohasset, MA 02025

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Library Patio Project.

**CONTACT INFORMATION**

PHONE: 781-383-4100

FAX:

Michelle Leary

EMAIL: mleary@cohassetma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

by contacting Michelle Leary @ mleary@cohassetma.gov or visiting the Cohassetma.org website.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/6/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
Housing Authority  
14 Stone Street  
Danvers, MA 01923

## PROJECT NUMBER:

23002

## ESTIMATED COST:

\$588,525.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Highland Manor and Rand Circle Building Improvements Installation of new heat pumps, new generator, new exterior doors & windows, kitchen renovations, interior stud partitions, attic insulation, and new interior doors.

**CONTACT INFORMATION**

PHONE: 978-740-9979

FAX:

Richard Griffin

EMAIL: richard@derbysq.com

**PLANS/SPECIFICATIONS AVAILABLE**

at biddocs.com on 11/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/20/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 1/8/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Mechanical &amp; Electrical

**ADDITIONAL INFORMATION** Contractor walk through 12/03/24 @ 10:00 A.M. Meet at 14 Stone Street, Danvers, MA 01923

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dighton, Town of  
Board of Selectmen  
979 Somerset Avenue  
Dighton, MA 02715

PROJECT NUMBER:

IFB 24-03

ESTIMATED COST:

\$48,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call, In House Plumbing Services for the Town of Dighton

**CONTACT INFORMATION**

PHONE: 508-669-6431

FAX:

Ralph Vitacco

EMAIL: rvitacco@dighton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Board of Selectmen/Town Administrator's Office, 979 Somerset Avenue, Dighton, MA 02715  
Monday - Thursday 8:30 am - 4:30 pm

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/09/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/09/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** On-Call Plumbing Services for the Town of Dighton for a Period of One (1) Year with an optional two (2) one (1) year options to renew.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fairhaven, Town of  
Board of Public Works  
5 Arsene Street  
Fairhaven, MA 02719

PROJECT NUMBER:

ESTIMATED COST:

\$70,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 On-Call Tree Services

**CONTACT INFORMATION**

PHONE: 508-979-4031

FAX:

Vincent Furtado

EMAIL: bpw@fairhaven-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on 11/13/24 at 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Deadline for Submitting Questions Monday, November 25, 2024 at 4:00 p.m.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Falmouth, Town of  
Department of Public Works  
416 Gifford Street  
Falmouth, MA 02540

## PROJECT NUMBER:

## ESTIMATED COST:

\$49,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Dredging of Fresh River above Surf Drive.

**CONTACT INFORMATION**

PHONE: 508 457-2543

FAX: 508 548-1537

James Mcloughlin

EMAIL: james.mcloughlin@falmouthma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address on 11/13/24 @ 8:00 AM

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact: james.mcloughlin@falmouthma.gov**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Falmouth, Town of  
Housing Authority  
115 Scranton Ave  
Falmouth, MA 02540

## PROJECT NUMBER:

## ESTIMATED COST:

\$82,500

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Master Lock Rekey Project - Harborview & Tataket Apartments - This project involves rekeying the Schlage master key system at two sites consisting of 163 units. The work will include replacing the existing cylinders with new ones that are compatible with a newly introduced keyway. Additionally, Audit Control Cylinders will be integrated into the system for enhanced security and accountability. The existing mortise locks will be retained, and the entire master key system will be redesigned to align with the new keyway. The project will also involve compliance with relevant federal regulations, including the Davis-Bacon Act, HUD requirements, and other applicable certifications.

**CONTACT INFORMATION**

PHONE: 508-548-1977

FAX: 508-457-7573

Bobbi Richards

EMAIL: brichards@falmouthhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact Emma Montville or Bobbi Richards to schedule an appointment to view the existing locks on occupied or vacant units - this is recommended.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
150 Concord Street  
Framingham, MA 01702

PROJECT NUMBER: 8670  
ESTIMATED COST: \$274,300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Framingham, through the Mayor of Framingham Massachusetts, the Awarding Authority invites sealed bids for IFB#8670 McCarthy School Roof Replacement and Associated Work. The project work consists of the partial renovation of the existing roof consisting of removing a portion of the existing roofing system and the installation of a new roofing system

**CONTACT INFORMATION**

PHONE: 508-532-4408

FAX:

Amy Putney

EMAIL: aputney@framinghamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents can be obtained electronically only through the City of Framingham's Vendor Registry portal <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registrat>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/05/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Metal windows, Plumbing, HVAC, Electrical work

**ADDITIONAL INFORMATION** A Non-Mandatory Pre-Bid Site Visit will be held Thursday November 21, 2024 at 10:00 A.M. at Miriam F. McCarthy School, 8 Flagg Drive, Framingham, MA 01702 at the Main Entrance Exterior

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin, Town of  
355 East Central Street  
Franklin, MA 02038

PROJECT NUMBER: RFQ 25-01  
ESTIMATED COST: \$11,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Franklin, through the Purchasing Department, invites sealed responses for General Contractor Prequalification for the Fisher Street Water Treatment Plant Upgrades.

**CONTACT INFORMATION**

PHONE: 508-553-4835

FAX: 508-541-5253

Pam Vickery

EMAIL: pvickery@franklinma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including RFQ and Statement of Qualifications (SOQ), to download from <https://www.franklinma.gov/bids>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin, Town of  
355 East Central Street  
Franklin, MA 02038

PROJECT NUMBER:

RFQ-25-02

ESTIMATED COST:

\$4,500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Franklin, through the Purchasing Department, invites sealed responses for Subcontractor Prequalification for the Fisher Street Water Treatment Plant Upgrades. There are multiple sub-bid trades included in the RFQ

**CONTACT INFORMATION**

PHONE: 508-553-4835

FAX: 508-541-5253

Pam Vickery

EMAIL: pvickery@franklinma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including RFQ) and Statement of Qualifications (SOQ), to download from  
<https://www.franklinma.gov/bids>.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/4/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Multiple sub-bid trades included in the RFQ.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER:

25059

ESTIMATED COST:

\$163 Million

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications # 25059. Trade Contractors at Risk for the WPCF Improvements and Secondary Upgrades at 50 Essex Ave., Gloucester, MA 01930. The City of Gloucester seeks proposals from qualified Trade contractors interested in being prequalified. Trade Contractor Statement of Qualifications Forms from interested trade subcontractors are sought for the following categories of work: Masonry, Resilient Flooring, Miscellaneous Metals, Acoustic Tile, Waterproofing Dampproofing & Caulking, Painting, Metal Windows, Fire Protection, Glass and Glazing, Plumbing, Heating, Ventilation & Air Conditioning, Electrical, Elevators, Roofing & Flashing, Tile and Lathing and Plastering.

**CONTACT INFORMATION**

PHONE: 978 325 5110

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The RFQ package will be available Nov. 13, 2024 9:00 AM at bidnet direct  
<https://www.bidnetdirect.com/massachusetts/gloucesterma>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/13/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This Request for Qualifications ("RFQ") is the first phase of a two-phase procurement process as set forth in MGL Chapter 149A. Only prequalified firms with DCAMM certification will be permitted to submit bids for the above categories.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Grafton, Town of  
Hassanamisco Nipmuc Band  
80 Brigham Hill Rd.  
Grafton, MA 01519

## PROJECT NUMBER:

## ESTIMATED COST:

\$300,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

INTERIOR RENOVATIONS OF THE CISCO HOMESTEAD, Hassanamisco Reservation, Grafton, MA. The Hassanamisco Nipmuc Band (HNB), Grafton, MA, the Awarding Authority, requests bids for interior renovations of the Cisco Homestead, Brigham Hill Rd., Grafton, MA. The project is being funded through grants from the Massachusetts Cultural Council and Community Preservation Act (through the Town of Grafton Community Preservation Committee). Preference will be given to contractors who meet the Secretary of the Interior's Standards for the Treatment of Historic Properties. Experience with restoration of historic structures is also required, as well as references and examples of previous projects completed.

**CONTACT INFORMATION**

PHONE: 860-287-7957

FAX:

Dr. Rae Gould

EMAIL: rgould@snet.net

**PLANS/SPECIFICATIONS AVAILABLE**

Yes. Contact Dr. Rae Gould, rgould@snet.net

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/31/24

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A copy of bidding documents may be obtained and pre-bid meetings arranged via Dr. Rae Gould, HNB Historic Preservation Officer, rgould@snet.net. Bids shall be evaluated on the basis of price, previous work experience with similar type of construction projects, ability to perform the work in a timely manner, and references. Significant progress must be completed by 10/25.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
Procurement Office  
14 Court Square  
Greenfield, MA 01301

## PROJECT NUMBER:

RFP 25-09

## ESTIMATED COST:

\$50,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Greenfield in partnership with the Library Building Committee is seeking proposals for production and installation of signage for the interior of the New Greenfield Public Library, based upon detailed schematic layouts for artwork, maps, diagrams, logotypes, seals, or other decorative elements created by the Design Consultant.

**CONTACT INFORMATION**

PHONE: 413-772-1569

FAX:

Philip Wartel

EMAIL: phil.wartel@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

The RFP will be available on November 13, 2024 by 10:00 AM on the City's Procurement website: <https://greenfield-ma.gov/p/6981/FY-2023-IFBRFPRFQRFS>. Interested parties can also request electronic copy

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Submissions must be received in 2 (two) clearly marked and sealed envelopes. One envelope must be marked "RFP 25-09 Library Interior Sign - Technical Proposal" the second envelope must be marked "RFP 25-09 Library Interior Sign - Price Proposal". Proposals must be sent or delivered to: City of Greenfield, Procurement Office, 14 Court Square, Greenfield, MA. 01301

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hampden, Town of  
Board of Selectmen  
Town Hall Selectmen's Office  
Hampden, MA 01036

## PROJECT NUMBER:

## ESTIMATED COST:

\$3,810,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Scantic Valley Water System Improvements and Water Main Expansion - new water pump/storage building off Main Street adjacent to the existing pump building; approximately 5,500 linear feet of 4-inch water main extension, approximately 4,500 linear feet of service connection, and associated appurtenances along Scantic Road, Glendale Road, Cross Road and South Monson Road.

**CONTACT INFORMATION**

PHONE: 413-562-1600

FAX:

Jennifer Gilbert

EMAIL: jegilbert@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.tighebond.com/projects-out-to-bid>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/04/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: HVAC, Electrical

**ADDITIONAL INFORMATION** A pre-bid conference will be held at Town Hall, Selectmen's Office, Hampden, MA 01036 on November 25, 2024 at 10:00 AM.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Harwich, Town of  
732 Main Street  
Harwich, MA 02645

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and dispose of approximately 2000 square yards of existing carpet and replace with provided carpet tile.

**CONTACT INFORMATION**

PHONE: 508-430-7513

FAX:

Meggan Eldredge

EMAIL: meldredge@town.harwich.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.harwich-ma.gov/1008/Bids-Requests>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holden, Town of  
Town Manager's Office - Starboard Building  
1204 Main Street  
Holden, MA 01520

## PROJECT NUMBER:

## ESTIMATED COST:

\$320,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Industrial Drive Athletic Fields Pre-engineered Restroom Building. A manufactured pre-fabricated, precast concrete restroom building at a new athletic complex located on 18 Industrial Dr., Holden, MA. The installation includes crane operation to offload the building and safely set the building in place. The building shall be installed and secured on Contractor supplied cast-in-placed foundation systems in accordance with the manufacturer's technical guidance and installation instructions.

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX:

Carolyn Mahoney

EMAIL: mahoney.carolyn@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Contract Documents, may be viewed and downloaded as a Portable Document Format (PDF) file free of charge at [www.accentblueprints.com](http://www.accentblueprints.com).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Copies may be obtained for a fee by completing an order online or by calling 978-362-8038 for each set.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
536 Dwight Street, Room 3  
Holyoke, MA 01040

## PROJECT NUMBER:

IFB 2025-17MB

## ESTIMATED COST:

\$1,500,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Holyoke invites sealed bids from a General Contractor and filed sub-bidders for Holyoke Municipal Buildings Floor Finishes and City Hall Immediate Needs Project.

**CONTACT INFORMATION**

PHONE: 413-322-5650

FAX: 413-322-5651

Ted Sweeney

EMAIL: sweeneye@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

This bid is being managed through BidDocs.com. Bid documents will be available beginning November 13, 2024 @ 12:00 PM

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/28/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Resilient Floors, Masonry, Roofing and Flashing, Electrical

**ADDITIONAL INFORMATION** This project is being funded with Federal Funds. Respondents will be verified for their eligibility to receive Federal Funds and must comply with all Federal requirements including Part 200. The City reserves the right to reject any and all bids.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Public Schools  
237 Essex Street  
Lawrence, MA 01840

## PROJECT NUMBER:

## ESTIMATED COST:

\$100,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Gymnasium Floor Repair & Refinish Services. Services floor repairs and refinishing, repainting and sports line services.

**CONTACT INFORMATION**

PHONE: 9783645341

FAX:

Rita V Brousseau

EMAIL: rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**11/13/2024 @ 9:00 a.m. from [www.cityoflawrence.com/bids](http://www.cityoflawrence.com/bids)

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bids must be accompanied by a bid bond in the amount of 5% of the total bid price. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 149. Vendors will be required to abide by the guidelines established under this statute. This contract is subject to MA Prevailing Wage Rates and OSHA Certifications. The LPS reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Ave  
Lexington, MA 02420

## PROJECT NUMBER:

25-53

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sewer Pipes and Fittings

**CONTACT INFORMATION**

PHONE:

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Bid documents available online at [www.lexingtonma.gov/bids](http://www.lexingtonma.gov/bids) beginning 11/14/24 at 11:00 AM

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION** Sealed bids must be delivered to 1625 Massachusetts Ave, Lexington, MA 02420. The Town reserves the right to reject any and all bids if it's in the public interest to do so. Bidding pursuant to M.G.L. c. 30B, s. 5

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Ave  
Lexington, MA 02420

PROJECT NUMBER:

25-56

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water Pipes and Fittings

**CONTACT INFORMATION**

PHONE:

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available online at [www.lexingtonma.gov/bids](http://www.lexingtonma.gov/bids) beginning on 11/14/24 at 11:30 AM.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/05/24 @ 11:30 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION**

Sealed bids must be delivered to 1625 Massachusetts Ave, Lexington, MA 02420. The Town reserves the right to reject any and all bids if it's in the public interest to do so. Bidding pursuant to M.G.L. c. 30B, s. 5

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Longmeadow, Town of  
Purchasing Dept  
231 Maple Rd  
Longmeadow, MA 01106

PROJECT NUMBER:

ESTIMATED COST:

\$95,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB - Interior and Exterior Painting

**CONTACT INFORMATION**

PHONE: 413-565-4185

FAX:

Chad Thompson

EMAIL: cthompson@Longmeadow.org

**PLANS/SPECIFICATIONS AVAILABLE**

Available from the Longmeadow Purchasing Dept, or online through Purchasing Dept page of [www.longmeadowma.gov](http://www.longmeadowma.gov). Those that download documents should register with the Purchasing Dept to receive updates

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/05/25 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MANDATORY PRE-BID CONF 11/22/2024 AT 9:00AM. Gather at Blueberry Hill Elementary, main entry, 275 Blueberry Hill Rd, Longmeadow MA. 5% bid deposit with bid submission. 50% payment bond. Deliver sealed bids to Longmeadow Purchasing Dept (NOTE NEW LOCATION, WE'VE MOVED!). Town reserves the right to reject any & all bids, waive informalities & to award a contract in its best interest.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER:

25-52

ESTIMATED COST:

\$15,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Lowell, Massachusetts (herein "The Municipality") seeks proposals from qualified vendors ("Proposers" or "Contractors") for residential curbside trash and recycling collection, hauling and disposal

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**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/15/25 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER:

25-54

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Furnish and install a concession stand at North Common.

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**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lunenburg, Town of  
Public Schools  
1025 Massachusetts Ave.  
Lunenburg, MA 01462

PROJECT NUMBER: FY25-1124  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Lunenburg Public Schools invites sealed bids from contractors for the Security System Upgrade for the Turkey Hill Elementary School and Primary School and Door Replacement at Turkey Hill Elementary School located in Lunenburg, Massachusetts. General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, General Building Construction and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement. General bidders must be certified(DCAMM).

**CONTACT INFORMATION**

PHONE: 978-582-4100 x5224

FAX:

Susan J Gilson

EMAIL: sgilson@lunenburgschools.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Forms Contracts available at

[https://drive.google.com/drive/folders/14RlpxJh\\_O5RzPp7R9keKQEYfa-V-S\\_UK?usp=drive\\_link](https://drive.google.com/drive/folders/14RlpxJh_O5RzPp7R9keKQEYfa-V-S_UK?usp=drive_link)  
on 11/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical Work

**ADDITIONAL INFORMATION**

Pre-bid Site Visit: 11/18/24 @ 9:30 A.M. Location Start: 1401 Massachusetts Ave. Lunenburg, MA (Lunenburg Primary) then to 129 Northfield Rd. Lunenburg, MA (Turkey Hill Elementary) Full information posted on the Lunenburg Public Schools Business/ Human Resources at:  
<https://www.lunenburgschools.net/departments-directory/personnel-human-resources>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lunenburg, Town of  
Public Schools  
1025 Massachusetts Ave.  
Lunenburg, MA 01462

PROJECT NUMBER: FY25-120324  
ESTIMATED COST: \$384,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Lunenburg Public Schools, the Awarding Authority, invites sealed bids from contractors for the Fire Alarm System Upgrade Project for the Turkey Hill Elementary School located in Lunenburg, Massachusetts. General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, Electrical/Fire Alarm Systems and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

**CONTACT INFORMATION**

PHONE: 978-582-4100 x5224

FAX:

Susan Gilson

EMAIL: sgilson@lunenburgschools.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents for this projects will be available to download on 11/13/24 at 12:00 P.M. Link: <https://drive.google.com/drive/folders/1Q2vq8RWC1bkNT5zbZ8u-jH2o8sOqG8FT?usp=sharing>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

PRE-BID CONFERENCE / SITE VISIT: Scheduled Date and Time: November 18, 2024 @ 11:00 A.M. Address: Turkey Hill Elementary School, 129 Northfield Rd., Lunenburg, MA. All bidding Requests for Information (RFIs) shall be submitted to Susan Gilson via email to sgilson@lunenburgschools.net by November 26, 2024 at 5:00PM EDT for general bids. Other Posting on Lunenburg Public Schools Business/HR website: <https://www.lunenburgschools.net/departments-directory/personnel-human-resources>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Manchester, Town of  
Housing Authority  
10 Central Street  
Manchester, MA 01944

PROJECT NUMBER: 166100

ESTIMATED COST: \$53,525.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Vanity and Sink Replacement The replacement of existing bathroom vanities and vanity sinks as shown in the contract documents.

**CONTACT INFORMATION**

PHONE: 978-740-9979

FAX:

Nathan Bonaiuto

EMAIL: nathan@derbysq.com

**PLANS/SPECIFICATIONS AVAILABLE**

at biddocs.com 11/13/2024 at 9:00am

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractor walk through 11/21/2024 at 10am Meet at 2 Loading Place, Manchester-by-the-Sea, MA 01944

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Abbot Hall  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 2024 -14 a

ESTIMATED COST: \$700,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work generally includes site preparation, demolition, erosion control, installation of new granite curb, stabilized aggregate trail, hot mix asphalt walk, cement concrete walk and curb ramps, cobblestone paving, signs and pavement markings, RRFB's, CMU walls, chain link fence, stone check dams, drainage and piping, placed boulders, site furnishings, bioretention soil, loam, planting and seeding, and the purchase, or purchase and delivery, of additional site furnishings, signs and stabilized aggregate. The work is located at set locations along the Swampscott Branch of the Marblehead Rail Trail within Marblehead.

**CONTACT INFORMATION**

PHONE: 781-631-0000

FAX:

Rebecca Curran

EMAIL: rebeccac@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE**

Documents will be available on or after Monday November 18, 2024, after 10:00 AM through  
Projectdog at [www.projectdog.com](http://www.projectdog.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids for the Project will be accepted electronically (E-Bid), by Projectdog at [www.projectdog.com](http://www.projectdog.com) All questions are due by 4:00 PM, November 26, 2024. There will be a non-mandatory, on-site briefing session scheduled for November 21, 2024, at 10:00 AM.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Select Board  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 2024-053  
ESTIMATED COST: \$1,800,000  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project generally includes, but is not limited to general preparation; ADA compliant sidewalks install and repair; curb ramps; driveway aprons; and all other specified and incidental work on Town sidewalk in accordance with Contract Documents. All bidders must be prequalified by MassDOT, in accordance with 720 CMR 5.00, "Prequalification of Contractors".

**CONTACT INFORMATION**

PHONE: 781-631-1750

FAX:

Amy McHugh

EMAIL: Highway@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents will be available on or after November 14, 2024 Bidding requirements and Contract Documents are available on Projectdog at [www.projectdog.com](http://www.projectdog.com), Project code #865510

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Attention is called to the fact that this is a one-year contract and the Awarding Authority reserves the right to extend the contract for two additional 12 month options years.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mashpee, Town of  
16 Great Neck Road North  
Mashpee, MA 02649

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Ashumet Pond Nutrient Inactivation Treatment – Phase 1: Treatment Plan, Monitoring, and Permitting

**CONTACT INFORMATION**

PHONE: 508-539-1400 x8578

FAX:

Ashley Fisher

EMAIL: afisher@mashpeema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Starting Wednesday, November 13, 2024 at the Department of Wastewater Management, 16 Great Neck Road North, Mashpee, MA 02649, Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/16/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Email afisher@mashpeema.gov or call 508-539-1400 extension 8578 to request the RFP.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Maynard, Town of  
c.o. Gregory Johnson, Town Administrator  
195 Main Street  
Maynard, MA 01754

PROJECT NUMBER: 201901740010  
ESTIMATED COST: \$61 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ELEVATOR Filed Subcontractor Request for Qualifications for the Green Meadow Elementary School project at 5 Tiger Drive, Maynard, MA 01754. The Project consists of a new two-story, 90,525+/- GSF school building for grades Pre-K thru 3. The new building will be constructed behind the owner-occupied existing building. Once the new building is occupiable, the existing building will be abated and demolished to make way for the additional site development, i.e. additional parking vehicular pathways, playground area, lawn area, etc. Further clarification on the project is within the RFQ.

**CONTACT INFORMATION**

PHONE: 413-930-4369

FAX:

Phil Palumbo

EMAIL: phil.palumbo@collierseng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Request for Qualifications is available for download upon email request to Phil Palumbo at phil.palumbo@collierseng.com

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 9:00 A.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: Elevators

**ADDITIONAL INFORMATION** Please contact Phil Palumbo, Owner's Project Manager (phil.palumbo@collierseng.com), with any questions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Millbury, Town of  
Housing Authority  
89 Elm Street  
Millbury, MA 01527

PROJECT NUMBER: EOHLC #186122  
ESTIMATED COST: \$307,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace existing fire alarm system with new addressable fire alarm system consisting of main fire alarm control panel, fire alarm devices, conduit with copper conductors and related electrical work.

**CONTACT INFORMATION**

PHONE: 508-865-2660

FAX:

Danielle Johnson

EMAIL: d.johnson@millburyha.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested), 11/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 11/21/2024 @ 11:00 A.M. Meeting will begin at 89 Elm Street, Millbury, MA. General bidders must be DCAMM certified in Electrical. This project is being electronically bid.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Millbury, Town of  
127 Elm Street  
Millbury, MA 01527

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Approximately 8,500 SF of interior painting at the Senior Center in Millbury, MA.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Mark Hollis

EMAIL: mhollis@millburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

131 Providence St, Millbury, MA 01527 or request by email to mhollis@millburyma.gov.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/27/24 @ 10:00 A.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Montague, Town of  
1 Avenue A  
Turners Falls, MA 01376

## PROJECT NUMBER:

## ESTIMATED COST:

\$300,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Turners Falls Sewer Manhole Rehabilitation

**CONTACT INFORMATION**

## PHONE: (413) 863-3200 x109

## FAX:

Chris Nolan-Zeller

EMAIL: chrisn@montague-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Information and Bidding Documents for the Project can be found at the following designated website: <https://www.wright-pierce.com/projects> Bidding Documents may be downloaded at no cost.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/5/24 @ 10:00 A.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The Project includes the following Work: Replacement or rehabilitation of manholes identified during inspections. Rehabilitation includes, but is not limited to, frame and cover replacements, miscellaneous point repairs, application of chimney seals, root removal, cleaning, grouting, lining, and pipe seal repairs. The work of this project shall be substantially complete by or before June 15, 2025, and final completion and final pay requisition must be submitted on or before July 15, 2025 to meet eligibility requirements for funding.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
16 Broad Street  
Nantucket, MA 02554

**\*\*Sub bid only\*\***

## PROJECT NUMBER:

## ESTIMATED COST:

85 million

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Our Island Home – Skilled Nursing Facility -TRADE CONTRACTOR PREQUALIFICATION ONLY New forty-five (45) bed, 2 story, licensed, municipal owned, skilled nursing facility. Twenty-four (24) months for all phases of the work including site enabling, new construction, and sitework.

**CONTACT INFORMATION**

PHONE: 617-477-7995

FAX:

Laureen Westman

EMAIL: OPMprocurement@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Requests for Subcontractor Qualifications will be available Wednesday, 11/13/24 at 10:00am via Projectdog.com, project ID 865511.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/4/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, WD&C, Roofing & Flashing, Glass & Glazing, Tile, ACT, Resilient Flooring, Painting, Elevator Fire Protection, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION**

Trade Contractor Statement of Qualifications Forms from interested trade subcontractors are sought for the following categories of work: Masonry (ECC \$83,000), Miscellaneous & Ornamental Iron (ECC \$653,000), Waterproofing, Dampproofing & Caulking (ECC \$550,000), Roofing & Flashing (ECC \$92,870,000), Glass & Glazing (ECC \$360,000), Tile (ECC \$165,000), Acoustical Tile (ECC \$775,000), Resilient Floors (ECC \$1,043,000) 1,600,000, Plumbing (ECC \$3,310,000), HVAC (ECC \$9,725,000), Electrical (ECC \$10,170,000), Only prequalified Trade firms will be permitted to submit bids for the category of work in which they were prequalified. The Construction Manager is Consigli, Owner's Project Manager is The Vertex Companies, LLC. and the Project Designer is SMRT.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th Floor  
New Bedford, MA 02740

## PROJECT NUMBER:

EOHLC #205324

## ESTIMATED COST:

\$109,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of existing porch lights & switches with new porch lights, photocell & controls, wiring, conduit and related work.

**CONTACT INFORMATION**

PHONE: 508-997-4852

FAX:

Trent Carter

EMAIL: trent.carter@nbha-ma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested), 11/13/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 11/20/24 @ 11:00 A.M. beginning at 528 Mt. Pleasant Street, New Bedford, MA. This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street; 4th Floor  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 24-134 ON-CALL ELECTRIC  
ESTIMATED COST: \$58,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The New Bedford Housing Authority (NBHA), the Awarding Authority, invites sealed bids from qualified contractors to provide on-call ELECTRICAL work (NBHA-24-134). The work consists of on-call, routine, and emergency ELECTRICAL response and repair work at the various State aided (DHCD) and Federally funded (HUD) public housing developments owned and operated by the NBHA in New Bedford, Massachusetts in accordance with the contract documents. The work under this contract shall be performed on an as needed basis. The term of the contract is for one year.

**CONTACT INFORMATION**

PHONE: 508-997-4824

FAX:

Kevin Rego

EMAIL: kevin.rego@nbha-ma.org

**PLANS/SPECIFICATIONS AVAILABLE**

at Procurement Office, above agency address on 11/13/24 after 8:30 A.M.

*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/11/24 @ 2:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bidders may obtain one complete set of Bid Documents by sending a request and contact information to "kevin.rego@nbha-ma.org". Unexpected Closures: If at the advertised time scheduled for the bid opening the New Bedford Housing Authority Procurement Office is closed due to uncontrolled events such as fire, snow, ice, wind or building evacuation, then the bid opening will be postponed until 10:00 a.m. on the next regularly scheduled business day. All bids will be accepted until that time and date. The NBHA reserves the right to waive any informalities or irregularities in any or all bids, or to reject any or all bids, in whole or in part, if it be in the public interest to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Marlborough, Town of  
P.O. Box 99  
Mill River, MA 01244

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Request for Quote - New Marlborough Town Hall Roof Repair. Repair is to the existing Town Hall slate roof.

**CONTACT INFORMATION**

PHONE: 585-746-8753

FAX:

Ryan Schicker

EMAIL: rschicker@edstudiocreates.com

**PLANS/SPECIFICATIONS AVAILABLE**

beginning 11/11/24 @ 9:00 A.M.

*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/27/24 @ 9:00 A.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newburyport, City of  
60 Pleasant Street  
Newburyport, MA 01950

PROJECT NUMBER:

IFB No. 25-12

ESTIMATED COST:

\$124,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB No. 25-12: Passenger Elevator Controller & Door Operator Replacement Project. The City of Newburyport is looking to hire a qualified contractor to provide installation services of a hydraulic elevator microprocessor based programmable controller at the elevator located at the Newburyport Public Library located at 94 State Street in Newburyport, MA 01950. Elevator number is 206-P-90. It has a capacity of 3,000 LBS, a speed of 125 FPM and services 4 floors (front and rear).

**CONTACT INFORMATION**

PHONE: 978-465-4420

FAX:

Tom Watkins

EMAIL: twatkins@newburyportma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Hard copies available at 16C Perry Way, Newburyport, MA 01950. Office hours are Monday - Friday 8:00 AM to 4:00 PM or download at [www.cityofnewburyport.com/bids](http://www.cityofnewburyport.com/bids)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A pre-bid meeting will be held on Thursday, November 21, 2024 at 11:00 AM. Meet at the front entrance to the Newburyport Public Library located at 94 State Street, Newburyport, MA 01950

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Reading, Town of  
Hillview Commission  
149 North Street  
North Reading, MA 01864

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of North Reading Massachusetts is accepting sealed proposals for: PHASE TWO OF THE HILLVIEW GOLF COURSE – COURSE IMPROVEMENTS Questions regarding bidding may be made by emailing Hillview Commission Operations Manager, Karen Moberg at [koberg@northreadingma.gov](mailto:koberg@northreadingma.gov) Bids will be opened at North Reading Town Hall, on Wednesday, 11/27/24 at 11:00 a.m. A site visit will be held at the Hillview Golf Course, located at 149 North Street, North Reading, MA on Monday, 11/18/24 at 1:00 p.m.

**CONTACT INFORMATION**

PHONE:

FAX:

Karen Moberg

EMAIL: [koberg@northreadingma.gov](mailto:koberg@northreadingma.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Questions regarding bidding may be made by emailing Hillview Commission Operations Manager, Karen Moberg at [koberg@northreadingma.gov](mailto:koberg@northreadingma.gov)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Town of North Reading Massachusetts is accepting sealed proposals for Phase Two of the Hillview Golf Course – Course Improvements Project. The award of the contract will be subject to the approval of the Hillview Commission and the Town Administrator. The Town expressly reserves the right to reject any and all proposals.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Oxford, Town of  
325 Main Street  
Oxford, MA 01540

PROJECT NUMBER:

FM-24-07

ESTIMATED COST:

\$1,600,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Window and Door Replacement at Oxford Community Center

**CONTACT INFORMATION**

PHONE: 508-987-6030

FAX:

Justin LeDuc

EMAIL: jleduc@oxfordma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on 11/14/24 @ 2:00 PM

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/02/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre bid conference November 20, 2024 at 11:00 am. Meet at site main entry.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plainville, Town of  
Public Schools  
68 Messenger St.  
Plainville, MA 02762

PROJECT NUMBER:

2025-0001

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Modular Classroom Demolition: Demolition of modular building and connector wing. Repair and restore adjacent building envelope as a result of connector wing demolition.

**CONTACT INFORMATION**

PHONE: 508-699-1323

FAX:

Gale Clark

EMAIL: gclark@plainville.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

by email to Gale Clark, School Business Administrator gclark@plainville.k12.ma.us beginning November 13, 2024

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit will be held for all interested parties on November 21, 2024 at 11:00 at the site location Anna Ware Jackson Elementary 68 Messenger St. Plainville MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER:

22431

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sealed bids are sought by the Town of Plymouth for the furnishing of all labor, equipment, materials, tools, apparatus and all other incidental work required to complete the replacement of existing water mains on Federal Furnace Road.

**CONTACT INFORMATION**

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL: sstrassel@plymouth-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Invitation for Bids and specifications will be available on November 14, 2024, at  
[www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Housing Authority  
80 Clay St.  
Quincy, MA 02170

PROJECT NUMBER:

243246

ESTIMATED COST:

\$277,680.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fire Door Replacement. Replace existing doors with new fire rated doors at basement level of apartment buildings at the Snug Harbor Development.

**CONTACT INFORMATION**

PHONE: 978-740-9979

FAX:

Nathan Bonaiuto

EMAIL: nathan@derbysq.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at biddocs.com on 11/13/24 at 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractor Walk through 11/20/2024 at 1:00pm Meet at 391 Palmer Street, Quincy, MA 02170

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Randolph, Town of  
41 South Main Street,  
Randolph, MA 02368

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$2,900,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Randolph School based Health Center. Renovations to selected areas of the existing Randolph High School for a new School based Health Center.

**CONTACT INFORMATION**

PHONE: 617-921-2830

FAX:

Shane Nolan

EMAIL: shane.nolan@redgate-re.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents shall be available online by visiting the Towns website at <https://randolph-ma.gov/Bids.aspx> on November 13, 2024.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/05/24 @ 3:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES: ACT Ceilings, Resilient Flooring, Painting, Wheelchair Lifts, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION**

A voluntary Pre-Bid Conference will be held at Randolph High School, 70 Memorial Parkway, Randolph MA 02368 at 3:00pm EST on November 21, 2024. All interested parties are invited to attend this Pre-Bid Conference.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rockland, Town of  
242 Union Street  
Rockland, MA 02370

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rockland Memorial Library Fire Detection & Suppression System Deficiency Repair

**CONTACT INFORMATION**

PHONE: 781-871-0154

FAX:

Courtney Bjorgaard

EMAIL: cbjorgaard@rockland-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications are available on the town website at <https://rockland-ma.gov/Bids.aspx>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/16/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerset, Town of  
140 Wood Street  
Somerset, MA 02726

## PROJECT NUMBER:

## ESTIMATED COST:

\$75,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

World War II Memorial Restoration.

**CONTACT INFORMATION**

PHONE: 508-646-2800

FAX:

Paula Ramos

EMAIL: pramos@town.somerset.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including bid forms, from the office of the Town Administrator during regular business hours or  
via request to nfournier@town.somerset.ma.us.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/29/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 11/22/24 @ 10:00 A.M. at the Somerset Library (WW II Memorial),  
1464 County St., Somerset, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

## PROJECT NUMBER:

IFB 25-26

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB 25-26 Somerville Parks Tree Health Program 2025

**CONTACT INFORMATION**

PHONE: 617-625-6600

FAX:

Felisa Garate

EMAIL: fgarate@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/04/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To obtain bid documents, visit [www.somervillema.gov/procurement](http://www.somervillema.gov/procurement)



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm St.  
Southbridge, MA 01550

PROJECT NUMBER:

ESTIMATED COST:

\$26,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Install conduit and wiring to connect a new generator and automatic transfer switch

**CONTACT INFORMATION**

PHONE: 508-764-5403

FAX:

Hannah Prescott

EMAIL: hprescott@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm St.  
Southbridge, MA 01550

PROJECT NUMBER:

ESTIMATED COST:

\$22,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Install privacy fencing around new generator slab

**CONTACT INFORMATION**

PHONE: 508-764-5403

FAX:

Hannah Prescott

EMAIL: hprescott@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
Town Hall  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 Tree Removals

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available after 11/13/24 via written request to rbrown@southwickma.gov.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street - Room 307  
Springfield MA 01103

## PROJECT NUMBER:

Bid No. 25-081

## ESTIMATED COST:

\$65,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof Replacement at Emily Bill Park Building Remove & replacement of shingles, repair roof deck, install water and ice shield, drip edge, flashing and related work.

**CONTACT INFORMATION**

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

Office of Procurement, 36 Court St., Room 307, Springfield MA 01103 at 9:00 a.m. on November 13, 2024 or request at [www.springfieldcityhall.com](http://www.springfieldcityhall.com) on solicitations page.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES: n/a

**ADDITIONAL INFORMATION** A site visit will be held on November 20,2024 at 10:00 A.M. at Emily Bill Park Building, 275 Franklin Street, Springfield MA 01109.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-083

ESTIMATED COST: \$135,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation to Forest Park Trolley Barn Pavilion Roof. Removal and replacement of cedar wood shingles, inspection and repair as needed of roof deck, installation of water and ice shield, copper drip, valleys and custom forming drip for radius eaves, and related work.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents can be requested through the City's website; [www.springfieldcityhall.com](http://www.springfieldcityhall.com)  
beginning on November 13, 2024.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/04/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** It is strongly encouraged to attend a site visit on November 20, 2024 at 9:00 AM at 299 Sumner Avenue, Springfield, MA 01108.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-084

ESTIMATED COST: \$500,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Site Work/Excavation Services.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents and specifications will be available at no charge beginning November 13, 2024,  
through the City's website; [www.springfieldcityhall.com](http://www.springfieldcityhall.com).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The City intends to award a contract to up to three contractors that are the lowest responsible and eligible bidder(s).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-085  
ESTIMATED COST: \$500,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Roof Repairs. Furnish all necessary supervision, labor, materials, tools and equipment necessary to supply, install, and repair various types of Roofing.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents and specifications will be available at no charge beginning November 13, 2024, through the City's website; [www.springfieldcityhall.com](http://www.springfieldcityhall.com).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The City intends to award up to Three (3) potential contracts to the lowest responsible and eligible bidder(s).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
Housing Authority  
4 Capen Street  
Stoughton, MA 02072

PROJECT NUMBER: 285112724  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Taunton Housing Authority, on behalf of the Stoughton Housing Authority, is seeking proposal with qualifications from qualified professional Architectural firms to provide designer services as outlined in this RFQ and in HUD form 51915 for Roof Replacement, Roof Gutters and Downspout. The property is located at 120-150 Britton Avenue, Stoughton, MA AKA Stoughton, Memorial Village

**CONTACT INFORMATION**

PHONE: 774-683-0050

FAX: 508-812-7050

Benedict Afolayan, Project Manager of Modernization

EMAIL: [bafolayan@tauntonhousing.com](mailto:bafolayan@tauntonhousing.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

RFQ documents will be available online on Monday November 11, 2024, and can be obtained at [www.tauntonhousing.com/procurement](http://www.tauntonhousing.com/procurement).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All proposers are urged to visit the sites before submitting their proposal with qualifications. Failure to do so is at the proposer's own risk. Site visits will be conducted by appointment only and may be scheduled by contacting Mr. Benedict Afolayan. Proposal with qualifications with "Statement of Qualifications" should be submitted to Benedict Afolayan, Project Manager of Modernization and must be delivered to the Taunton Housing Authority, Administrative Office, 308 Bay Street, Taunton, MA 02780 by 11:00 a.m. on or before Wednesday, November 27, 2024. Proposal with qualifications must be in a sealed envelope clearly marked on the outside "Qualifications for Designer Services" enclosed.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tewksbury, Town of  
Housing Authority  
Saunders Circle  
Tewksbury, MA 01876

PROJECT NUMBER:

EOHLC 295086

ESTIMATED COST:

\$53,099

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bathroom Renovation and Fixture Upgrades at Buildings 1 & 4

**CONTACT INFORMATION**

PHONE: 978-851-7392

FAX:

Melissa Maniscalco, Executive Director

EMAIL: mmaniscalco@tewksburyhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

Projectdog.com, project code 865377, beginning Wednesday, November 13, 2024

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/29/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tisbury, Town of  
Tisbury Water Works  
400 West Spring Street  
Tisbury, MA 02568

PROJECT NUMBER:

NA

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work includes cleaning, reconditioning, and repair of the well pump and motor and replacement of the well column and shaft assembly.

**CONTACT INFORMATION**

PHONE: 617-657-0281

FAX:

Ryan Allgrove

EMAIL: rja@envpartners.com

**PLANS/SPECIFICATIONS AVAILABLE**

Contract documents are available online at [www.Projectdog.com](http://www.Projectdog.com). Enter Project Code 865379 in the project locator box and select 'Acquire Documents' to download documents or to purchase hard copies.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Upton, Town of  
1 Main Street  
Upton, MA 01568

PROJECT NUMBER:

2024-11-DPW-OPM

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DPW Building Committee, Owner's Project Manager: The Town of Upton, acting through its DPW Building Committee, will receive responses from qualified firms for Owner's Project Manager (OPM) Services for the design, engineering and construction of the new Department of Public Works (DPW) Facility located at 100 Pleasant Street, Upton MA. The estimated construction cost is approximately \$8 Million.

**CONTACT INFORMATION**

PHONE: 508-529-6901

FAX:

Joseph Laydon

EMAIL: jlaydon@uptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Office of the Town Manager, 1 Main Street, Upton, MA 01568, or [www.uptonma.gov](http://www.uptonma.gov) on  
November 13, 2024 at 12:00 PM.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ware, Town of  
Public Schools  
126 Main Street  
Ware, MA 01082

PROJECT NUMBER:

ESTIMATED COST:

\$180,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Ware Middle School replacement of 33 unit ventilators with new ventilators, valves and controls.

**CONTACT INFORMATION**

PHONE: 413-967-9648

FAX:

Stuart Beckley

EMAIL: sbeckley@townofware.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bidding Documents, electronically from the Tighe & Bond website at:  
[http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php).

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/6/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/13/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 11/21/24 @ 10:00 A.M. at Ware Middle School, 239 West St., Ware MA. All prospective bidders are encouraged to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Watertown, City of  
149 Main St  
Watertown, MA 02472

PROJECT NUMBER: 2025-09  
ESTIMATED COST: \$170,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Watertown (MA) is soliciting bids from qualified contractors to perform cleaning of approximately 3,640 drainage structures, twice annually, that are owned by the City of Watertown, and are located on streets, and within municipal and school parking lots. Qualified contractors are requested to submit their proposals to the Procurement Department, Watertown City Hall, 149 Main Street, Watertown, MA, in accordance with the instructions contained within this Invitation for Bids (IFB).

**CONTACT INFORMATION**

PHONE: 617-972-6414

FAX:

Pam McGoldrick

EMAIL: pmcgoldrick@watertown-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

City of Watertown Website <https://www.watertown-ma.gov/244/Procurement> or by emailing  
purchasing@watertown-ma.gov

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bidders must be pre-qualified by the Massachusetts Department of Transportation (MassDOT) in order for their bid to be valid and accepted.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wayland, Town of  
Wastewater Management District Commission  
66 River Road  
Wayland, MA 01778

PROJECT NUMBER:  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town of Wayland Wastewater Management District Commission. MECHANICAL MAINTENANCE SERVICES #24-1027

**CONTACT INFORMATION**

PHONE:

FAX:

Daniel Roop

EMAIL: doroop@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.tighebond.com/projects-out-to-bid/> on 11/14/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/10/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non Mandatory PRE-BID CONFERENCE: Thursday, November 21, 2024, 10:00 AM At the Wayland Town Center Wastewater Treatment Facility 185 Elissa Avenue, Wayland, MA 01778. The intent and purpose of this Invitation for Bids is to establish contractual price agreements for labor on routine and emergency mechanical maintenance and repair services for the Town of Wayland Wastewater Management District Commission.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Springfield, Town of  
26 Central St.  
West Springfield, MA 01089

PROJECT NUMBER:

25-0022

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of West Springfield, through its Central Maintenance Department, is seeking bids from qualified contractors for the renovation of the West Springfield Middle School track.

**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/10/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
Joseph Casey Operations Manager  
Housing Authority  
10 Dolan Court  
Westfield, MA 01085

PROJECT NUMBER:

329105

ESTIMATED COST:

\$57,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Partial chimney removal, installing a partial new shingle roof over new wood framing, insulation, gutters and downspouts

**CONTACT INFORMATION**

PHONE: 413-596-2360

FAX:

Roy S. Brown Architects

EMAIL: 85rsba@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

at Projectdog.com (log in with an existing account or click to sign up to register for free. Enter project code 863196 in the locator box, select "Acquire Documents").

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Job site inspection: 11/20/24 @ 10:00 A.M.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westford, Town of  
Water Department  
60 Forge Village Road  
Westford, MA 01886

PROJECT NUMBER:

25-4

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Forge Village WPT Dehumidifiers

**CONTACT INFORMATION**

PHONE: 978-692-5529

FAX:

Mark Warren

EMAIL: mwarren@westfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<http://www.westfordma.gov/rfp>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Williamsburg, Town of  
141 Main Street, PO Box 447  
Haydenville, MA 01039

PROJECT NUMBER:

11062024\_TO

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of renovations to the Williamsburg Town Offices at 141 Main Street, Haydenville, MA.

**CONTACT INFORMATION**

PHONE: 413-268-8418

FAX:

Nick Caccamo

EMAIL: townadmin@burgy.org

**PLANS/SPECIFICATIONS AVAILABLE**

Contract Drawings are available on request by emailing edmSTUDIO  
(twidman@edmstudiocreates.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There is a non-mandatory pre-bid conference at the site, on November 19, 2024 at 9:00 AM. Bidders are encouraged to make any additional arrangements to visit the site as needed to familiarize themselves with the contract area and existing conditions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Winchester, Town of  
Department of Public Works  
15 Lake St.  
Winchester, MA 01890

PROJECT NUMBER:

FY25-102

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 Drainage Structure Cleaning. Work includes approximately 1000 catch basins using a clamshell, vacuum cleaning of approximately 132 catch basins and approximately 19 additional drainage structures within the Town.

**CONTACT INFORMATION**

PHONE: 781-721-7100

FAX: 781-721-7119

Dan Stoneking

EMAIL: lfmcgahan@winchester.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Department of Public Works at above agency address or electronic copies via email to  
lfmcgahan@winchester.us beginning 11/13/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: n/a

**ADDITIONAL INFORMATION**

The Town reserves the right to accept or reject any or all bids, wholly or in part, and to make the award in the best interest of the Town of Winchester. The notification of the intent to award the bid will be made within 30 days of the bid opening date.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Department of Public Works & Parks  
50 Officer Manny Familla Way  
Worcester, MA 01605

PROJECT NUMBER:

ESTIMATED COST:

\$450,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Vernon Hill Park Building Improvements.

**CONTACT INFORMATION**

PHONE: 508-688-2694

FAX: 508-799-8188

Jeremy Flansburg

EMAIL: flansburgj@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.worcesterma.gov](http://www.worcesterma.gov) beginning 11/13/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Painting, Plumbing, Electrical

**ADDITIONAL INFORMATION**

Pre-bid meeting: 11/22/24 @ 10:00 A.M. at the project site 150 Vernon St., Worcester, MA 01610.  
Attendance is highly recommended.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Worcester City Hall, Room 201  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER:

CR-8138-M5

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Provide tree removal services, as needed, for the City per specifications for 1 year. 2nd & 3rd year options.

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Stephen McDonald

EMAIL: mcdonalds@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids> on 11/13/2024

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

**\*\*CANCELLED\*\***

PROJECT NUMBER:

1386

ESTIMATED COST:

\$23,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair and replace concrete entry walkway at the Police Station. Cut and remove broken concrete, pour and set new concrete.

**CONTACT INFORMATION**

PHONE: 508-398-2231 ext. 1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

Town of Yarmouth website <https://www.yarmouth.ma.us/bids.aspx> on 10/30/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/14/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

196-24

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFP# 196-24: The Massachusetts Bay Transportation Authority ("MBTA" or "Authority") seeks the provisioning and installation of 28, ADA accessible, new or like new, factory-manufactured modular, mobile building units and ground level container offices on the grounds of MBTA facilities in and around the greater Boston, MA area. The work includes all labor, equipment and materials to complete the installations, including travel time, freight, service charges, parts, material and warranties to complete the installations and clean up where applicable. The work under these specifications shall be "TURN-KEY" such as the contractor will be required to complete the required work without any assistance from the MBTA.

**CONTACT INFORMATION**

PHONE:

FAX:

Rob Weiner

EMAIL: rweiner@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents, Specifications, and other pertinent information obtained November 13, 2024, by end of business, on COMMBUYS Bid ID: BD-24-1206-40000-40000-107913

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/17/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Virtual Pre-bid conference, 11/20/2024, 11:00 AM. To attend, copy and paste link into web browser.  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTk2ZTQ4NmUtMjUxYy00ZDk4LTgzNTEtZDNIN2FiZTI4Zjcy%40thread.v2/0?context=%7b%22id%22%3a%227558e599-f006-481f-9717-b189e6730862%22%2c%22oid%22%3a%22a661eeb4-c416-417c-9ad9-602a1ad0449f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTk2ZTQ4NmUtMjUxYy00ZDk4LTgzNTEtZDNIN2FiZTI4Zjcy%40thread.v2/0?context=%7b%22id%22%3a%227558e599-f006-481f-9717-b189e6730862%22%2c%22oid%22%3a%22a661eeb4-c416-417c-9ad9-602a1ad0449f%22%7d)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

R14CN02

ESTIMATED COST:

\$16,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CMAR 200 Newport Ave Operations Control Center, Quincy MA - RFQ

**CONTACT INFORMATION**

PHONE:

FAX:

MBTA

EMAIL: altdelivery@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

RFQ available at Bid Express. <https://www.bidexpress.com/solicitations/37780>**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Virtual Informational Meeting on November 14, 2024. Details posted to Bid Express. For additional information, please see the project page.  
[https://bc.mbtta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/?cmarid=30037](https://bc.mbtta.com/business_center/bidding_solicitations/current_solicitations/?cmarid=30037)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bridgewater Raynham Regional School District  
166 Mt. Prospect  
Bridgewater MA 02324

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bridgewater Middle School Shades Replacement Project is awarded to Suburban Glass & Mirror Co., Inc Total Bid cost of \$172,565

**CONTACT INFORMATION**

PHONE: 508-697-6902 ext. 35308

FAX:

Mark Chiocca

EMAIL: mchiocca@bridge-rayn.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/30/25

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For more information, please visit: <https://www.bridge-rayn.org/>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bridgewater Raynham Regional School District  
166 Mt. Prospect \*\*CANCELLED\*\*  
Bridgewater MA 02324

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Williams Intermediate School Shade Replacement Project - CANCELLED

**CONTACT INFORMATION**

PHONE: 508-697-6902 ext. 35308

FAX:

Mark Chiocca

EMAIL: mchiocca@bridge-rayn.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For more information, please visit: <https://www.bridge-rayn.org/>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bridgewater State University  
131 Summer Street  
Bridgewater, MA 02325

PROJECT NUMBER:

RFB No. 15 (FY25)

ESTIMATED COST:

\$60,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

This project consists of removing and replacing an exhaust unit.

**CONTACT INFORMATION**

PHONE: 508-531-2168

FAX:

Maria D Pacheco

EMAIL: m10pacheco@bridgew.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and documents will be available on [www.biddocsonline.com](http://www.biddocsonline.com) on November 13, 2024, at  
8:00 AM

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/29/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference has been scheduled for November 20, 2024, at 10:00AM (EST). See bid documents for more details.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bristol County Commissioners  
9 Court Street  
P.O. Box 208  
Taunton, MA 02780

PROJECT NUMBER:

IFB #24.05

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified Mechanical Contractor services for the Chiller and Boiler Upgrades Replacement of the existing chiller and boiler plants including, but not limited to the chiller, boiler, pumps, expansion tanks, air separators, piping and valves, boiler flue and combustion air intake, natural gas piping, circuit breakers, conduit, and wiring. Installation of a new chilled water bypass line in the Penthouse Mechanical Room. New panelboards will serve new mechanical loads. Partial demolition and reconstruction of the chimney will be required to install flues for the new condensing boilers and the existing domestic water heater

**CONTACT INFORMATION**

PHONE: 508-979-9505

FAX:

TAMMY MOUTINHO

EMAIL: TMOUTINHO@COUNTYOFBRISTOL.NET

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Beginning Wednesday, November 13, 2024, the specification package may be obtained electronically at: <https://www.tighebond.com/projects-out-to-bid/>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/29/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: ELECTRICAL

**ADDITIONAL INFORMATION** An on-site pre-bid conference is scheduled for 4:30pm, Wednesday, November 20, 2024. Project location: 75 No. 6th St., New Bedford, MA 02740. Questions or site visit sign-up may be directed to: [tmoutinho@countyofbristol.net](mailto:tmoutinho@countyofbristol.net) Questions will be received until 12:00pm, Friday, November 29, 2024. Bid drop off/mail-in location: Bristol County Commissioners, Attention: Tammy Moutinho 9 Court Street, 2nd Floor, PO Box 208, Taunton, MA 02780.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bristol County Commissioners  
9 Court Street, P.O. Box 208  
Taunton, MA 02780

PROJECT NUMBER:

IFB #25.01

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified General Contractor for Historical Entry Façade Restoration. The Restoration of the existing Entry Façade: repair, renovation, and installation of stonework, woodwork, limited metal work, and finish materials. Project alternate calls for repair and replacement of exterior electrical light fixtures and post. Per construction documents prepared by RGB Architects: abarkley@rgb.net.

**CONTACT INFORMATION**

PHONE: 5089799505

FAX:

Tammy Moutinho

EMAIL: tmoutinho@countyofbristol.net

**PLANS/SPECIFICATIONS AVAILABLE**

electronically by request to tmoutinho@countyofbristol.net beginning 11/13/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/3/24 @ 2:00 P.M.

GENERAL BID DEADLINE: 12/10/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry, painting, miscellaneous and ornamental iron, &amp; electrical.

**ADDITIONAL INFORMATION** On-site pre-bid conference: 11/20/24 @ 10:00 A.M. at Bristol County Superior Courthouse, 441 County St., New Bedford, MA. Direct any questions or site visit sign-up to: tmoutinho@countyofbristol.net. Questions will be received until 11/29/24 by 12:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER:

DPH2401

ESTIMATED COST:

\$1,320,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DPH - Tewksbury State Hospital - Water Infrastructure Repair and Upgrades, Tewksbury, MA. This Project consists of the removal and replacement of select water valves and hydrants, along with installation of several new water valves, new hydrants, and limited sections of pipe.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

11-13-24. Project will be available for download on DCAMM's E-Bid Room Only. Instructions on the DCAMM Verification and vendor registration process can be found at <http://www.mass.gov/dcammm/bids>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/10/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This Project bid in accordance with M.G.L. Ch.30-39M. A Pre-Bid/Site Visit will be held on November 19, 2024 at 10:00 AM at 365 East Street, Tewksbury, MA. Meet in the lobby of the Saunders Building.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM) **\*\*Sub-Bids Only\*\***  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: QCC2201  
ESTIMATED COST: \$26,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Three (3) Trade Contractor Packages: Early Plumbing; Early HVAC; Early Electrical, for IQ Center - Quinsigamond Community College, Worcester, MA. This Project is a complete renovation of an existing 50,000 sq. ft. athletic building being fit out into an accessible Student Center with active-learning classrooms, student life/student success spaces, collaboration/study spaces, wellness spaces, cafe/nutrition lab, and multi-purpose rooms.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcam@mass.gov](mailto:bidroom.dcam@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Qualifications (RFQ) available November 13, 2024. The RFQ may be downloaded from DCAMM's E-Bid Room.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/05/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Early Plumbing (\$54,305); Early HVAC (\$62,005); Early Electrical (\$49,719)

**ADDITIONAL INFORMATION**

This is a Construction Management at Risk project under MGL Ch149A. Interested firms MUST submit a Qualification Statement by the deadline and be prequalified if they are interested in later bidding on the project. DCAMM Certification applies to this process. This Request for Qualifications is the first part of a two-step process for Trade Contractors. First, interested firms must submit the Qualification Statement. Then, at a later date, only prequalified firms will be invited to submit bids for the category of works in which they were prequalified. This Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Gilbane Building Company.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
10 Park Plaza, Suite 6620  
Boston, MA 02116

PROJECT NUMBER: P24-3527-M1A  
ESTIMATED COST: \$2,500,000.00  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Landscape maintenance & Improvements- Eastern Region

**CONTACT INFORMATION**

PHONE:

FAX:

Elizabeth Walsh Project Manager

EMAIL: [elizabeth.walsh@mass.gov](mailto:elizabeth.walsh@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bidders must be pre-qualified by MassDOT Highway Division in: LANDSCAPING INCLUDING TREE Planting to bid. A pre-bidding conference for prospective bidders will be held on Tuesday December 3, 2024, at 10am online by Microsoft Teams. Microsoft Teams meeting [www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1](https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1). Meeting ID: 271 967 948 195 Passcode: LWdxLP



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Court Management, Office of  
Facilities Management & Capital Planning  
Three Pemberton Square  
Boston, MA 02108

PROJECT NUMBER:

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Re-Bid: The Commonwealth of MA Trial Court Facilities Management Department is seeking proposals for repairs required to our fire escape per the deficiencies noted during the Certified Inspection of our fire escape at the Charlestown Division - BMC located at 3 City Square Charlestown, MA 02129

**CONTACT INFORMATION**

PHONE:

FAX:

Jonathan Talley

EMAIL: jonathan.talley@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at Combuys. Open Market Bid BD-25-1107-TCFAC-TCFAC-109560 on 11/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact Jonathan Talley at: jontah.talley@jud.state.ma.us for a tour of the project site.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fish and Game, Department of  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

PROJECT NUMBER:

DFW-2025-035

ESTIMATED COST:

\$16,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tree cutting and whole tree removal on 1.1 acres in a wetlands buffer zone at the Stafford Hill Wildlife Management Area (WMA) in Cheshire, Massachusetts.

**CONTACT INFORMATION**

PHONE: 508-389-6343

FAX:

James Burnham

EMAIL: james.burnham@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Plans will be available after 11/13/2024 at combuys.com. Enter the project number, DFW-2025-035, in the bid description field.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid conference will be held at 9:00 am on Tuesday, November 26, 2024. Prospective bidders should meet at the parking area at Stafford Hill Wildlife Management Area, Stafford Hill Road, Cheshire, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Higher Education Consortium, Massachusetts (MHEC)  
100 University Drive  
Amherst, MA 01002

PROJECT NUMBER:

MC12-G03 Re Opening

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The MHEC is Re-Opening MC12-G03- HVAC Equipment: Related Products & Service to solicit bids to source Trane Equipment and Supplies. A direct link to the bid can be found here <https://www.bidexpress.com/solicitations/37782>

**CONTACT INFORMATION**

PHONE: 413.992.2521

FAX:

Gabriella DelMonte

EMAIL: Gdelmonte@Mhec.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A non mandatory pre bid webinar will be held on November 12th at 11am**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynnfield Center Water District  
83 Phillips Road  
Lynnfield, MA 01940

PROJECT NUMBER:

Bid #: 2024-05A

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Qualified Systems Integrator (SI). Initial 3-year contract to perform on-call/as-needed services and system upgrades to Supervisory Control and Data Acquisition (SCADA) system: The SI will be responsible for providing end-to-end solutions that includes as needed maintenance, design, programming, control panel fabrication, installation, start-up, instrument calibration, system documentation, training and project management

**CONTACT INFORMATION**

PHONE: 781-776-7011

FAX: 781-334-3013

Christine Smallenberger

EMAIL: SMALLENBERGERC@LCWD.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Proposal (RFP) Documents will be distributed electronically on Wednesday, November 6, 2024 after 9:00 am via email request to Christine Smallenberger at [smallenbergerc@lcwd.us](mailto:smallenbergerc@lcwd.us).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** An optional pre-bid conference will be held on Thursday, November 14, 2024 at 10:00 am at the Lynnfield Center Water District Administrative office located at 83 Phillips Rd, Lynnfield, MA 01940 with a tour to follow of the major components of the SCADA system.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
2 Randolph Road  
Hanscom AFB, MA 01731

PROJECT NUMBER:

FMO24416

ESTIMATED COST:

\$55,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FMO24416 Taunton Armory Parking Lot Reseal and Restriping (MA National Guard) The Taunton Armory parking lot is in need of crack fill, sealcoating, and paint restriping.

**CONTACT INFORMATION**

PHONE:

FAX:

Nick Haddad

EMAIL: nicholas.haddad@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

This project will be eHosted and eBid on CommBuys.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/28/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a site visit for all interested contractors. Please contact Jimmy Pereira at jimmy.pereira.nfg@army.mil

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Salem-Wendell School District  
Swift River School  
201 Wendell Road  
New Salem, MA 01355

PROJECT NUMBER:

2024-2150

ESTIMATED COST:

\$106,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of 29 interior doors and hardware throughout the school building. Work must be completed when school is not in session. Request bid specifications from <https://frcog.org/bids>. Bid per MGL Ch149

**CONTACT INFORMATION**

PHONE: 413-774-3167

FAX:

Ellen Batchelder / FRCOG

EMAIL: ebatchelder@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE**<https://frcog.org/bids> on or after 11/13/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prev. Wages apply. Mandatory pre-bid meeting Dec. 4, 2024 at 1:30 PM at school, 201 Wendell Road, New Salem, MA. FRCOG is facilitating this bid on behalf of the School District.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norfolk County  
614 High Street  
Dedham, MA 02027

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reconstruction of the Tennis Courts at Wollaston Recreational Facility

**CONTACT INFORMATION**

PHONE: 781-461-6105

FAX:

Trish Bernard

EMAIL: purchasing@norfolkcounty.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid forms and Contract Documents will be available by emailing purchasing@norfolkcounty.org  
on 11/13/24 at 2:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norfolk County  
614 High Street  
Dedham, MA 02027

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Norfolk County Dedham District HVAC Building Management System in accordance with MGL CH149, Section 44A through Section 44J, as amended. To be eligible and responsible to bid on this project, General Bidders shall submit with their bid a current Certificate of Eligibility for EITHER Heating, Ventilating and Air Conditioning OR Energy Management System issued by the Division of Capital Asset Management and Maintenance, DCAMM (formerly the Division of Capital Planning and Operations, DCPO), together with an Update Statement.

**CONTACT INFORMATION**

PHONE: 7814616105

FAX:

Trish Bernard

EMAIL: purchasing@norfolkcounty.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid forms and Contract Documents will be available on 11/13/24 at 1:00pm by emailing  
purchasing@norfolkcounty.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/6/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The scheduled walk through with interested vendors will be Tuesday, November 19, 2024 from 7:30am - 8:30am. Superintendent John McGowan is point of contact, and acting escort. His contact number is (781-234-3327). Meet in front of Dedham District Court, 631 High Street Dedham, MA 02026.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pioneer Valley Transit Authority  
2808 Main Street  
Springfield, MA 01107

PROJECT NUMBER: PVTA Prequal GC/FSB RFQ#25-003  
ESTIMATED COST: \$30,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Ph. 2 Electrification at PVTA Cottage Street Facility. Project consists of a 39,000 SF addition to bus storage & 11,000 SF addition to bus maintenance to provide additional indoor bus parking & electric bus charging; a maintenance prep bay with bus lift, paint booth, training room and storage; upgrades to fire protection & electrical systems; and installation of bus chargers & pantographs.

**CONTACT INFORMATION**

PHONE: 413-732-6248

FAX: 413-739-2954

Sandra E. Sheehan

EMAIL: ssheehan@pvta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Qualifications for GCs and FSBs can be obtained on 11/6/2024 by visiting PVTA's Business Opportunities website: <http://www.pvta.com/opportunities.php>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Revised: Masonry; Roofing/Flashing; Painting; Fire Protect & Sprinkler System; Plumbing; HVAC; Electrical; Metal Windows; Misc. Metals/Ornamental Iron; and Waterproofing/Damp-proofing/Caulking

**ADDITIONAL INFORMATION**

GC and FSB firms interested in prequalifying to bid are encouraged to attend an optional open house to be held at PVTA Operations and Maintenance Facility at 665 Cottage Street, Springfield, MA at 1:00 p.m. on 11/19/2024. GC/FSB Bid documents to be released on 1/6/2025.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth County  
44 Obery Street  
Plymouth, MA 02360

PROJECT NUMBER: WDC Gen  
ESTIMATED COST: \$85,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Plymouth County Commissioners are seeking qualified vendors to respond to an IFB to complete the replacement of an emergency stationary standby generator (natural gas) at Wareham District Courthouse, 2200 Cranberry Hwy, W. Wareham, MA. This project primarily consists of removal of the old generator (within the building), decommissioning of the existing transfer switch, removal of the existing above ground diesel fuel tank, permits, cement pad installation, delivery/complete installation of a new generator, installation and complete set up of a new transfer switch, all associated electrical wiring, natural gas piping, and startup/training procedures as indicated in the Contract Documents and defined in the specifications.

**CONTACT INFORMATION**

PHONE: 508-830-9104

FAX:

Francis G Basler

EMAIL: fbasler@plymouthcountyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The IFB is available from Frank Basler at fbasler@PlymouthCountyMA.gov after November 13, 2024, at noon. All details of this IFB are in the bid package. Bid package will be emailed to bidders

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/13/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: none

**ADDITIONAL INFORMATION**

A MANDATORY pre-bid walk-through will be held on Thursday, November 21, 2024, at 2:00 PM, Wareham District Court, 2200 Cranberry Hwy, W. Wareham, MA (at the rear entry boiler room of the building). Bids are due to Plymouth County Commissioner's Offices (44 Obery St., Plymouth, MA), c/o Frank Basler. A Payment Bond and Bid Deposit, with satisfactory surety, are required for all General Bidders, see RFP for details. All bidders are required to have proper OSHA certifications for training. Plymouth County Commissioners reserve the right to reject any or all bids if it is in the public interest to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: L1752-C1  
ESTIMATED COST: \$1,400,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mpa Contract Number: L1752-C1. Logan Central Garage Concrete And Structural Improvement Boston Logan International Airport, Central Parking Garage, 200 Terminal Dr, Boston, Ma 02128

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: cpbidquestions@massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

BID EXPRESS WEDNESDAY 11/13/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/4/24 @ 11:00 A.M.

GENERAL BID DEADLINE: 12/18/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: 1- Waterproofing, 2- Painting, 3-Plumbing, 4- Electrical

**ADDITIONAL INFORMATION**

Pre bid conference will be conducted by way of a virtual video conference at 1:00 pm local time on Tuesday, Nov. 19, 2024. The following virtual instructions shall be used by all participants:  
<https://massport.zoom.us/j/84961261377> DIAL IN +1(646) 518-9805 MEETING ID: 849 6126 1377

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: M674  
ESTIMATED COST: \$30,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

This project provides the following improvements to Terminal 2 of Flynn Cruiseport: Escalator between levels 2 and 3; exterior balcony improvements for passenger circulation; repairs at exterior column base plates; 1,500 passenger lounge including façade and building system improvements.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: cpbidquestions@massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

BID EXPRESS WEDNESDAY 11/13/2024 AT 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/09/25 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid conference Wednesday, December 4th, 2024 at 2:30 PM. The briefing is not mandatory; however Meeting ID: 876 9358 7635 <https://massport.zoom.us/j/87693587635>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Public Health, Dept. of  
Lemuel Shattuck Hospital  
170 Morton Street  
Jamaica Plain, MA 02130

PROJECT NUMBER:

DPH821725-100

ESTIMATED COST:

\$150,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lemuel Shattuck Hospital in accordance with M.G.L. Chapter 149, hereby invites the submission of sealed bids for the following:  
DPH821725-100 Medical Gas Valve Replacement Project: 170 Morton Street, Jamaica Plain, MA 02130.

**CONTACT INFORMATION**

PHONE: 413-784-9404

FAX:

Pamela H. Couchon

EMAIL: Pamela.H.Couchon2@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

This project may be downloaded on or after 11/13/24 at <http://www.rowsearchitects.com> by clicking on "Bid Opportunities" or at <http://www.questcdn.com> Login" using QuestCDN Project No. 9400403.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Contact Janet Lever at Rowse Architects, Inc. at 774-215-0290 for assistance. A mandatory Bidder's Conference is scheduled for Wednesday, December 4, 2024, at 10:30am on-site at Lemuel Shattuck Hospital. Pre-registration for mandatory Bidder's Conference is due by Monday, December 2, 2024, at 4pm to Pamela.H.Couchon2@mass.gov. All questions are due on Monday, December 9, 2024, at 4:00pm to Pamela.H.Couchon2@mass.gov. Question responses will be issued on Thursday, December 12, 2024, by 4:00pm.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

South Shore Regional School Districts  
476 Webster Street  
Hanover, MA 02339

PROJECT NUMBER:

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Project includes providing Site Work, Concrete footings, Flat Work, and Wall specs for new garage.

**CONTACT INFORMATION**

PHONE: 781-766-4004

FAX:

Janine Andersen

EMAIL: jandersen@ssvotech.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

BID specifications may be obtained by contacting Janine Andersen at South Shore Regional Vocational Technical High School. [jandersen@ssvotech.org](mailto:jandersen@ssvotech.org)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield Technical Community College  
One Armory Square, PO Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER: 2025-06 B17 Boiler #5

ESTIMATED COST: 15000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2025-06 B17 Boiler #5 Water Level Replacement

**CONTACT INFORMATION**

PHONE: 413-755-4794

FAX:

Lisa Thompson

EMAIL: LLThompson2101@stcc.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email to: stccbidclerk@stcc.edu. Include company name, address, phone and fax in the  
request, as well as the project number (2025-06).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A site visit will be held on Tuesday, November 19, 2024 at 10 AM in the Facilities Department in  
Building 16.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613711

ESTIMATED COST: \$325,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 1 – Scheduled and Emergency Fabrication and Installation of Overhead and Ground Mounted Guide Signs at Various  
Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/19/24**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613739

ESTIMATED COST: \$880,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 1 – Scheduled and Emergency Drainage and Slope Repairs/Improv. at Various Locations on I-90

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/26/24

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/10/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613770

ESTIMATED COST: \$462,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 3 – Highway Sweeping at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/19/2024

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
 Rail and Transit Division  
 10 Park Plaza, suite 3720  
 Boston, MA 02116

PROJECT NUMBER: 128373  
 ESTIMATED COST: \$5,200,000.0  
 CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

The project work consists of existing yard track removal; excavation and wasting of excavated material; preparing track and roadway subgrade; installation of new No. 10 Turnouts and new No. 8 Turnouts and construction of four (4) new Yard Tracks at the north end of East Deerfield Yard Intermodal Track area; installation of four (4) wheel stops; installation of one (1) Sliding Block Derail and four (4) Hinged Block Derails; and construction of rubber rail seal/asphalt crossings, construction of rubber rail seal/ballast crossing, and aggregate access roads at the north end of East Deerfield Yard. Receiving Yard Track improvements include rehabilitation of existing No. 10 Turnouts, replacement of No. 10 turnouts, and rehabilitation of four (4)

**CONTACT INFORMATION**

PHONE: 857-368-8965

FAX:

Scott Conti

EMAIL: monica.auguste@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bidders must be pre-qualified under MBTA Class 1 General Transit Construction, and prequalified under MBTA Class 3 Trackage to bid on the project.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/30/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Meeting/Pre-Bid Site Walk, which will be held at 9:00 A.M. on Tuesday, December 3, 2024 at 236 Greenfield Road, South Deerfield, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Trial Court, Massachusetts  
 Office of Court Management  
 Facilities Management & Capital Planning  
 Suffolk County Courthouse  
 3 Pemberton Square, Suite 106  
 Boston, MA 02108

PROJECT NUMBER: BD-25-1107-FREG5-SCCH-109526  
 ESTIMATED COST: \$1.00  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

The Massachusetts Trial Court, Office Of Court Management, Facilities Management & Capital Planning Department, the "Awarding Authority" is seeking proposals to provide Overhead Door Preventive Maintenance and Emergency Repair Services as defined in this Request for Proposal (RFP) document

**CONTACT INFORMATION**

PHONE: 857-895-1454

FAX:

Tom Prentiss

EMAIL: thomas.prentiss@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

COMM Buys as of November 7, 2024 at 12:00 AM. COMMBUYS #BD-25-1107-FREG5-SCCH-109526

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/9/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Building Authority  
100 Carlson Avenue  
Newton, MA 02459

PROJECT NUMBER: 23-A3

ESTIMATED COST: \$23,000,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMBA is seeking Trade Contractors RFB for the North Energy Exchange Center (EEC) at UMass Amherst. Scope includes geothermal wells, underground piping, heat recovery chillers and related infrastructure within an existing plant.

**CONTACT INFORMATION**

PHONE: 781-601-8377

FAX:

Andrew Brown

EMAIL: abrown@csl-consulting.com

**PLANS/SPECIFICATIONS AVAILABLE**including RFB, to download at [www.biddocs.com](http://www.biddocs.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/4/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/16/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Misc. & Ornamental Iron; Waterproofing, Dampproofing, Caulking; Plumbing; Heating, Ventilation and Air-Conditioning; & Electrical.

**ADDITIONAL INFORMATION** Bid Docs Online Inc. to be used for bid submission.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Lowell  
45 Lawrence Drive  
Lowell, MA 01854

PROJECT NUMBER: CL25-EM-0008

ESTIMATED COST: \$4,900,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CL25-EM-0008 Weed Hall Electrical Infrastructure: Including but not limited to significant electrical infrastructure upgrades for the Weed Hall building to replace and modernize the switchgear, transformer and emergency generator. DCAMM: General Building Construction

**CONTACT INFORMATION**

PHONE: 508-553-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**Bid Forms and Contract Documents are available at [www.biddocs.com](http://www.biddocs.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, HVAC, Electric

**ADDITIONAL INFORMATION** PRE-BID CONFERENCE / SITE VISIT: 11/20/24 @ 10:00 A.M. at Weed Hall, 3 Solomont Way, Lowell, MA 01854. Meet at the lobby of Weed Hall

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Lowell  
45 Lawrence Drive  
Lowell, MA 01854

PROJECT NUMBER: CL25-EM-0010  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

CL25-EM-0010 Lydon Library Skylight Removal and Infill at Lydon Library in Lowell. DCAMM Category: Roofing

**CONTACT INFORMATION**

PHONE: 508-553-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid Forms and Contract Documents are available for review and download for no cost at  
[www.biddocs.com](http://www.biddocs.com)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/02/25 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** PRE-BID CONFERENCE / SITE VISIT: 11/20/24 at 9:30 AM at 84 University Ave, Lowell, MA 01854.  
Meet in the lobby of Lydon Library

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Water Resources Authority, Massachusetts  
Deer Island Treatment Plant  
33 Tafts Avenue  
Boston, MA 02128

PROJECT NUMBER: 8061  
ESTIMATED COST: \$1,200,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

RFP Installation of Heat Pumps at MWRA Plants. Contractor Category: Energy Management Systems; HVAC. A site visit will be held on November 20, 2024, starting at 9:00am at Wachusett Dam Lower Gate House in Clinton, MA, the New Neponset Valley Wastewater Pump Station in Canton, MA, and Newton St. Water Pumping Station in Brookline, MA. Access to the sites is restricted. Attendees must contact Denise.breiteneicher@mwra.com or 617-305-5927, by 12:00 p.m. on Tuesday, November 19, 2024, for registration/access information. Attendees must provide their own protective equipment.

**CONTACT INFORMATION**

PHONE: 617-242-6000

FAX: 617-788-4896

Eve Strother

EMAIL: barbie.aylward@mwra.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

on or after November 13, 2024

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/18/24 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** To access and bid on this Event, please go to the MWRA Supplier Portal at  
<https://supplier.mwra.com>.

**AWARDING AUTHORITY:**

## AGENCY:

Abington, Town of  
Housing Authority  
72 Shaw Avenue  
Abington, MA 02351

PROJECT NUMBER: B24-8Q1P

PROJECT: New 50Kw volt single phase diesel generator.  
Work to include new Automatic Transfer Switch  
(ATS) and panel board feeders

## CONTACT

Chris Barry/Nancy Macedo

PHONE 508-588-6880

FAX:

EMAIL: Nancy@brocktonha.com

Fall River Electrical Associates  
Co Inc  
74 Comeau Street  
Fall River, MA 02721

Green Environment  
295 Weymouth Street  
Rockland, MA 02370

Integrated Electrical Systems Inc  
86 Hancock Street  
Braintree, MA 02184

Projectdog  
18 Graf Road #8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Project & Procurement Director  
472 Main Street  
Acton, MA 01718

PROJECT NUMBER: 863317

PROJECT: 17 Woodbury Lane Renovation and Addition

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

21st Century Concrete  
248 Watervliet Shaker Rd.  
Watervliet, NY 12189

Ace Restoration Co. Inc.  
155 Mill Street  
Natick, MA 01760

ACME Waterproofing CO  
21 Nightingale Ave  
Quincy, MA 02169

Adep Group  
P.O. Box 1321  
Nashua, NH 03061

AF Amorello & Sons Inc  
115 Southwest Cutoff  
Worcester, MA 01604

Antonelli Construction Co.  
Inc.  
PO Box 563  
Worcester, MA 01613

Araujo Bros Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

ASNE  
410 Forest St.  
Marlborough, MA 01752

Aulson  
49 Danton Dr. Suite 201  
Methuen, MA 01844

AVCO Electric Inc.  
47 Grace Street  
Malden, MA 02148

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

Boston Fire Sprinkler Protection  
Co.  
1415 Hanover Street  
Hanover, MA 02339

Campbell Construction Group  
LLC  
21 Caller St  
Peabody, MA 01960

Capeway Roofing Systems  
Inc  
664 Sanford Rd  
Westport, MA 02790

CDS Contracting Services  
LLC  
275 Centre St.  
Holbrook, MA 02343

Cenedella Masonry Inc  
177 Central Street  
Milford, MA 01757

Classic Construction &  
Development Corporation  
60 Taylor St.  
Littleton, MA 01450

Construction Dynamics Inc.  
65 Parker st  
Clinton, MA 01510

Contracting Specialists  
Incorporated  
20 Larsen Way  
North Attleboro, MA 02763

Corso Plumbing & Heating Inc  
P.O. Box 6172  
Haverhill, MA 01831

Costa Brothers Masonry  
Inc  
2 Lambeth Park Drive  
Fairhaven, MA 02719

D.M.H. Electric  
Inc.  
153 Clinton Road  
Sterling, MA 01564

Dandis Contracting  
Inc.  
1020 Turnpike Street Unit #12  
Canton, MA 02021

Dimauro Carpet and Tile  
185 Shaker Road  
East Longmeadow, MA 01028

Empire Masonry Corp.  
231 Norfolk Street  
Walpole, MA 02081

GAGE Construction  
75 Parker St  
Newburyport, MA 01950

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

Greenwood Industries Inc.  
640 Lincoln Street  
Worcester, MA 01605

Harborview Plumbing LLC  
18 Broady Ave  
Quincy, MA 02169

Hub Electric Inc.  
10 Draper Street  
Woburn, MA 01801

JHayden  
123 street  
Peabody, MA 01960

JM's Painting Corp 22 Washington Street Dedham, MA 02026	John W. Egan Co. Inc. 3 Border street West Newton, MA 02465	Johnson Controls Fire Protection LP 95 Shawmut Rd Canton, MA 02021	Jupiter Electric Inc. 140 Lafayette Rd Salisbury, MA 01952
K&K Acoustical Ceilings Inc. 1881 Main St. Tewksbury, MA 01876	King Painting Inc 50 High Street North Andover, MA 01845	Kneeland Plumbing & Heating Inc. 63 Hammond Street Rowley, MA 01969	Kraft Power 199 Wildwood Ave Woburn, MA 01801
Kronenberger & Sons Restoration 175 Industrial Park Road Middletown, CT 06457	Lifestyles Electric PO Box 324 Plaistow, NH 03865	Local 3 Bricklayers 550 Medford St. Charlestown, MA 02726	Marmelo Bros Construction 13 Ventura drive North Dartmouth, MA 02747
Mill City Construction 7 Old Great Road Lincoln, RI 02865	Monty Construction & Management LLC PO Box 1216 Littleton, MA 01460	MRC Solutions LLC 16 Sonia Dr. Middleborough, MA 02346	Nadeau Corporation 727 Washington Street South Attleboro, MA 02703
National Vinyl LLC 7 Coburn St. Chicopee, MA 01013	New England Builders & Contractors Inc. 464 Merrimack Street Methuen, MA 01844	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Onvia 1260 Mercer St. Seattle, WA 98109
P.J. Dionne Co. Inc. 64 Industrial Parkway Woburn, MA 01801	Page Building Construction Company 135 Old Page Street Stoughton, MA 02072	Patrick J Kennedy & Sons Inc. 39 Gibson Street Boston, MA 02122	Paul J. Rogan Co. Inc. 25 Hayward St. Braintree, MA 02184
PJ Spillane Co Inc 97 Tileston St Everett, MA 02149	QTO Solutions Miami, FL 33126	R.P.O'Connell Inc. 3 Huron Dr Natick, MA 01760	Richard T Losordo Electrical Services Inc PO BOX 518 North Easton, MA 02356
Rinaldi Inc. PO Box 178 Sheldonville, MA 02070	Robert W. Irvine & Sons Inc. 147 Blossom Street Lynn, MA 01902	Santangelo Flooring 75 Christopher Street Dorchester, MA 02122	Setronics 5 Executive Park Drive Billerica, MA 01862
Silktown Roofing Inc. 27 Pleasant Street Manchester, CT 06040	South Coast Improvement Company 13 Marconi Lane Marion, MA 02738	Stanley Roofing Company 42 mitchell rd Ipswich, MA 01938	Sugrue & Associates Inc. 9 Thurber Blvd Suite A smithfield, RI 02917
Superior Communication Services 929 Worcester Rd Framingham, MA 01701	TCD Construction Inc. 91 Hancock Road Peterborough, NH 03458	The Waterproofing Company 28 Howe St. Ashland, MA 01721	Thomas E. Snowden Inc. 177 N. Main Street Middletown, MA 01949
TM Construction 151 Mystic Ave Medford, MA 02155	Top Quality Painting Company 235 Granite Street Quincy, MA 02169	Tower Construction Corp 10 Southern Industrial Drive Cranston, RI 02921	Town of Acton Project & Procurement Director 472 Main Street Acton, MA 01720
Tundra Contracting Group Inc 129 Clarke Avenue Staten Island, NY 10306	Victaulic 145 Plymouth St Mansfield, MA 02048	Vintage Properties Inc/WBE 148 Country Drive weston, MA 02493	Young Developers LLC 9 Hamden Park Drive Hamden, CT 06517

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**AWARDING AUTHORITY:**

## AGENCY:

Adams, Town of  
Housing Authority  
4 Columbia Street  
Adams, MA 01220

PROJECT NUMBER: 864805

PROJECT: EOHLC#004092 Vacant Unit Turnover 37-39 Elm Street

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Adep Group  
P.O. Box 1321  
Nashua, NH 03061

Geary Builders  
40 Main St 2nd Floor  
North Adams, MA 01247

Massfloors inc  
500 Grossman Drive #1003  
Braintree, MA 02184

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Northeast Painting Associates  
Inc.  
881 N. King Street  
Northampton, MA 01060

Onvia  
1260 Mercer St.  
Seattle, WA 98109

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**AWARDING AUTHORITY:**

## AGENCY:

Agawam, Town of  
Housing Authority  
66 Meadowbrook Manor  
Agawam, MA 01001

PROJECT NUMBER: 858428

PROJECT: EOHLC#005145 Update Laundry Room

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

Flow Tech Inc  
10 Bidwell Road  
South Windsor, CT 06074

JHayden  
123 street  
Peabody, MA 01960

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**AWARDING AUTHORITY:**

## AGENCY:

Belmont, Town of  
455 Concord Ave.  
Belmont, MA 03478

PROJECT NUMBER: 857415

PROJECT: Belmont Skating &amp; Sports Facility METAL WINDOWS

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Superior Communication  
Services  
929 Worcester Rd  
Framingham, MA 01701

**AWARDING AUTHORITY:**

## AGENCY:

Concord, Town of  
133 Keyes Road  
Concord, MA 01742

PROJECT NUMBER: 864923

PROJECT: 250th Tree Planting Services Bid

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Backyard Paradise Landscaping  
PO Box 180  
North Grafton, MA 01536

North-Eastern Tree Service  
Inc  
1000 Pontiac Avenue  
Cranston, RI 02920

Onyx Corporation  
18 Wetherbee St  
Acton, MA 01720

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
878 Tremont Street  
Duxbury, MA 02332

PROJECT NUMBER: 864808

PROJECT: New Duxbury Public Works Facility REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Boston Fire Sprinkler Protection  
Co.  
1415 Hanover Street  
Hanover, MA 02339

Buckley Associates  
385 King Street  
Hanover, MA 02339

Business Interiors by Staples  
200 Fallon Road  
Stoneham, MA 02180

Carlyle Engineering  
132 Brookside Ave.  
Boston, MA 02130

Cheviot Corporation  
55 4th Ave  
Needham Heights, MA 02494

Division 15 HVAC  
300 Oak Street  
Pembroke, MA 02359

Energy Insulation  
1049 Main St.  
Worcester, MA 01603

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

JJ Cardosi Inc.  
150 Amaral Street  
Riverside, RI 02915

North Shore Steel Co. Inc  
16 Oakville Street  
Lynn, MA 01905

Ockers  
830 West Chestnut St  
Brockton, MA 02301

Power America  
168 Ayer Road  
Littleton, MA 01460

Prudential Door and Window  
35 sixth road  
Woburn, MA 01801

Rubicon Builders  
800 South Main Street  
Mansfield, MA 02048

Santangelo Flooring  
75 Christopher Street  
Dorchester, MA 02122

Superior Communication  
Services  
929 Worcester Rd  
Framingham, MA 01701

Thermo Dynamics  
733 Turnpike Street  
North Andover, MA 01845

Wood Frame Estimators  
184 Elm Street  
Winchendon, MA 01475

Xcel Fire Protection Inc.  
11A Industrial Way  
Salem, NH 03079

Yankee Sprinkler Co. Inc.  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

East Longmeadow, Town of  
180 Maple Street  
East Longmeadow, MA 01028

PROJECT NUMBER: 862960

PROJECT: East Longmeadow High School

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

abide inc.  
483 shaker rd.  
E. Longmeadow, MA 01028

Adams Plumbing & Heating  
Inc.  
65 Printworks Drive  
Adams, MA 01220

adep group  
po box 1321  
nashua, NH 03061

Automated Building Systems  
126 Kreiger Lane  
Glastonbury, CT 06033



B-G Mechanical Inc. 6 Second Avenue Chicopee, MA 01020	Boston Air Products 34 Bellows Road Raynham, MA 02767	Boston Fire Sprinkler Protection Co. 1415 Hanover Street Hanover, MA 02339	Brighter Horizons Environmental 201 West Main Street Ayer, MA 01432
Building Automation Systems 317 Libbey Industrial Parkway Weymouth, MA 02346	Collins Electric 53 Second Avenue Chicopee, MA 01020	CTC Inc 8 Renfrew St Adams, MA 01220	D-LAN Fiber Optics llc 140 Templeton Rd. Phillipston, MA 01331
DAC Sales Twine Mill Road West Kennebunk, ME 04094	EF Corcoran Plumbing and Heating 5 Rose Place Springfield, MA 01104	F.W. Webb 10 Webb Drive Londonderry, NH 03053	FIA Inc. 7 Sixth Rd Woburn, MA 08104
General Mechanical Contractors 29-A Sword Street Auburn, MA 01501	Grasseschi Plumbing & Heating Inc. 1299 Grafton Street Worcester, MA 01604	Harold Brothers Mechanical 44 Woodrock Road Weymouth, MA 02189	Harry Grodsky & Co. Inc. 33 Shaws Lane Springfield, MA 01104
Illuminate NE 44 Sixth Road Woburn, MA 01801	IMI 116 Valley Road Southampton, MA 01073	KMD Mechanical 310 Southwest Cutoff Worcester, MA 01604	Local Union 550 46 rockland street Boston, MA 02132
Moran Sheet Metal Inc. 613 Meadow Street Agawam, MA 01001	N.B. Kenney Company Inc. 68 Barnum Road Devens, MA 01434	Norris & Ferraris 240 Chapel Road South Windsor, CT 06074	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504
Novia Corporation 1 Northwestern Drive Salem, NH 03079	NSG Life Safety 323 Manley Street West Bridgewater, MA 02379	OMNI Technology Services 115 Newport Avenue Pawtucket, RI 02861	Onvia 1260 Mercer St. Seattle, WA 98109
Pro AV Systems 275 Billerica Rd #3 Chelmsford, MA 01824	QTO Solutions Miami, FL 33126	R.P.O'Connell Inc. 3 Huron Dr Natick, MA 01760	RK Miles 691 Depot Street Manchester Center, VT 05255
Rustic Fire Protection PO Box 1210 Norton, MA 02766	Siemens Smart Infrastructure 104 Sebethe Drive Cromwell, CT 06441	SNE Building Systems 29 Kripes Road East Granby, MA 06026	Superior Communication Services 929 Worcester Rd Framingham, MA 01701
Swan Associates Inc. 49 Holly Drive Newington, CT 06111	Trane Office Rocky Hill, CT 06067	Tunstall 118 Exchange street Chicopee, MA 01013	Universal Electric Co. Inc. 79 Wayside Avenue West Springfield, MA 01089
Victaulic 12 Pinehurst St Apt 1 Boston, MA 02131	Wayne J. Griffin Electric Inc. 116 Hopping Brook Road Holliston, MA 01746	WF Lynch 50 Millbrook St Worcester, MA 01606	Yankee Sprinkler 612 Plymouth Street East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

East Longmeadow, Town of  
180 Maple Street  
East Longmeadow, MA 01028

PROJECT NUMBER: 862961

PROJECT: East Longmeadow Community Pool

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Adams Plumbing & Heating  
Inc.  
65 Printworks Drive  
Adams, MA 01220

B-G Mechanical Inc.  
6 Second Avenue  
Chicopee, MA 01020

Boston Fire Sprinkler Protection  
Co.  
1415 Hanover Street  
Hanover, MA 02339

Brighter Horizons Environmental  
201 West Main Street  
Ayer, MA 01432

Collins Electric  
53 Second Avenue  
Chicopee, MA 01020

CTC Inc  
8 Renfrew St  
Adams, MA 01220

DAC Sales  
Twine Mill Road  
West Kennebunk, ME 04094

EF Corcoran Plumbing and  
Heating  
5 Rose Place  
Springfield, MA 01104

General Mechanical Contractors  
29-A Sword Street  
Auburn, MA 01501

Grasseschi Plumbing & Heating  
Inc.  
1299 Grafton Street  
Worcester, MA 01604

Green Insulation Inc.  
1 Potter Street  
Adams, MA 01220

Gregoire Electrical  
280 Main st.  
Spencer, MA 01562

Harborview Plumbing LLC  
18 Broady Ave  
Quincy, MA 02169

Harold Brothers Mechanical  
44 Woodrock Road  
Weymouth, MA 02189

Harry Grodsky & Co. Inc.  
33 Shaws Lane  
Springfield, MA 01104

HTS Engineering  
One Corporation Way  
Peabody, MA 01960

IMI  
116 Valley Road  
Southampton, MA 01073

John W. Egan Co.  
Inc.  
3 Border street  
West Newton, MA 02465

KMD Mechanical  
310 Southwest Cutoff  
Worcester, MA 01604

Local Union 550  
46 Rockland street  
Boston, MA 02132

M&W Heating  
272 hubbard ave  
pittsfield, MA 01201

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Moran Sheet Metal Inc.  
613 Meadow Street  
Agawam, MA 01001

N&T Mechanical  
180 Stone Street  
Clinton, MA 01510

Norris & Ferraris  
240 Chapel Road  
South Windsor, CT 06074

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Rustic Fire Protection  
PO Box 1210  
Norton, MA 02766

Swan Associates Inc.  
49 Holly Drive  
Newington, CT 06111

Tunstall  
118 Exchange street  
Chicopee, MA 01013

Universal Electric Co. Inc.  
79 Wayside Avenue  
West Springfield, MA 01089

Victaulic  
145 Plymouth St  
Mansfield, MA 02048

Wayne J. Griffin Electric Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Weston & Sampson CMR Inc.  
Suite 100  
Reading, MA 01867

WF Lynch  
50 Millbrook St  
Worcester, MA 01606

**AWARDING AUTHORITY:**

## AGENCY:

Easton, Town of  
136 Elm Street  
Easton, MA 02334

PROJECT NUMBER: 865058

PROJECT: {RFQ} Easton Public Safety Public Works Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

EM Duggan  
140 Will Drive  
Canton, MA 02021

Empire Masonry Corp  
231 Norfolk St  
Walpole, MA 02081

G & H Heating & Cooling  
133 County Road  
East Freetown, MA 02717

Gleeson Powers  
10 Southville Rd.  
Southborough, MA 01772

Greenfield Glass  
52 River St.  
Greenfield, MA 01301

Kamco Boston  
181 New Boston St.  
Woburn, MA 01801

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

Superior Communication  
Services  
929 Worcester Rd  
Framingham, MA 01701

Young Developers LLC  
9 Hamden Park Drive  
Hamden, CT 06517

**AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02720

PROJECT NUMBER: 864927

PROJECT: Boiler &amp; Water Heater Replacement - Riley Plaza

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

N.B. Kenney Company Inc.  
68 Barnum Road  
Devens, MA 01434

NRG Services LLC  
48 Sword Str  
Auburn, MA 01501

Stallion Plumbing Heating  
Cooling  
1197 Ashley Blvd  
New Bedford, MA 02745

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25056

PROJECT: East Gloucester Elementary School Demolition

## CONTACT

Stacey Capone

## PHONE 978-325-5110

EMAIL: purchasing@gloucester-ma.gov

## FAX:

American Environmental, Inc.  
18 Canal Street  
Holyoke, MA

Gage Construction  
75 Parker St  
Newburyport MA

L.A. Puopolo Services LLC  
20 Rodgers Road  
Stoneham MA

North America Procurement  
Council, Inc. PBC  
PO Box 40445  
Grand Junction CO

PWXPress  
1900 Coffeepoint Rd  
Jacksonville FL

RB Hammer Demolition, Inc  
1315A Massachusetts Ave  
Arlington MA

Ritter & Paratore Contracting, Inc  
2435 State Route 5  
Utica NY

W.T. Rich Company  
1075 Worcester Street, Suite 310  
Natick MA

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25058

PROJECT: Construction Manager at Risk for the WPCF  
Improvements and Secondary Upgrades

## CONTACT

Stacey Capone

PHONE 978-325-5110

FAX:

EMAIL: purchasing@gloucester-ma.gov

Guillermo Vicens  
42 Bannan Drive  
North Andover, MA

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25075

PROJECT: On-Call Dam Engineering Services as Needed

## CONTACT

Stacey Capone

PHONE 978-325-5110

FAX:

EMAIL: purchasing@gloucester-ma.gov

AECOM  
250 Apollo Drive  
Chelmsford MA

Alfred Benesch & Company  
50 Redfield Street  
Boston MA

Construction Journal  
400 sw 7th street  
Stuart FL

Fuss & O'Neill, Inc.  
146 Hartford Road  
Manchester CT

Gannett Fleming Engineers and  
Architects, PC  
One Tower Center Blvd, Suite  
801  
East Brunswick NJ

Hazen and Sawyer  
24 Federal St  
Boston MA

Horsley Witten Group  
90 Route 6A Unit #1  
Sandwich MA

LiRo-Hill  
3 Aerial Way  
Syosset NY

McClure  
One Walnut Street  
Boston MA

North America Procurement  
Council, Inc. PBC  
PO Box 40445  
Grand Junction CO

Pare Corporation  
8 Blackstone Valley Place  
Lincoln RI

SLR International Corporation  
99 Realty Drive  
Cheshire CT

Tetra Tech  
100 Nickerson Road  
Marlborough MA

Tighe & Bond  
53 Southampton Road  
Westfield MA

Weston & Sampson  
55 Walkers Brook Dr.  
Reading MA

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25077

PROJECT: ON-CALL CIVIL ENGINEERING AND SUPPORT  
SERVICES AS NEEDED

## CONTACT

Stacey Capone

PHONE 978-325-5110

FAX:

EMAIL: purchasing@gloucester-ma.gov

AECOM  
250 Apollo Drive  
Chelmsford MA

Alfred Benesch & Company  
50 Redfield Street  
Boston MA

Applied Pavement Technology,  
Inc.  
1755 E. Plumb Lane, Suite 264  
Reno NV

BETA Group, Inc.  
701 George Washington  
Highway  
Lincoln RI

California Creative Solutions,  
Inc.  
13475 Danielson Street, Suite  
230  
Poway CA

CHA  
III Winners Circle  
Albany NY

Colliers Engineering & Design,  
Inc.  
101 Crawfords Corner Road,  
Suite 3400  
Holmdel NJ

Construction Journal  
400 sw 7th street  
Stuart FL

DEVICARE SOLUTIONS 131 N HIGH ST, SUITE 640 COLUMBUS OH	Environmental Partners Group, Inc. 1900 Crown Colony Drive, Suite 402 Quincy MA	Fuss & O'Neill, Inc. 146 Hartford Road Manchester CT	Gale Associates, Inc. 300 Ledgewood Place, Suite 300  Rockland MA
Gannett Fleming Engineers and Architects, PC One Tower Center Blvd, Suite 801 East Brunswick NJ	Green International Affiliates, Inc. 100 Ames Pond Drive, Suite 200 Tewksbury MA	Greenman-Pedersen Inc. (GPI) 181 Ballardvale St Wilmington MA	Hazen and Sawyer 24 Federal St Boston MA
Howard Stein Hudson 11 Beacon Street, Suite 1010 Boston, MA	Kleinfelder One Beacon Street, Suite 8100 Boston MA	LiRo-Hill 3 Aerial Way Syosset NY	McClure One Walnut Street Boston MA
McMahon, a Bowman Company 350 Myles Standish Blvd, Suite 103 Taunton MA	New England Civil Engineering Corporation 265 Essex Street, Suite 102 Salem MA	Nitsch Engineering 2 Center Plaza, Suite 430 Boston MA	North America Procurement Council, Inc. PBC PO Box 40445 Grand Junction CO
Pare Corporation 8 Blackstone Valley Place Lincoln RI	SDF Consulting 6 Taunton Ave Norton MA	SLR International Corporation 99 Realty Drive Cheshire CT	STV Incorporated One Financial Center, 3rd Floor Boston MA
TEC, Inc. 282 Merrimack St Lawrence MA	Tetra Tech 100 Nickerson Road Marlborough MA	Tighe & Bond 53 Southampton Road Westfield MA	WDA DESIGN GROUP, INC. 31 EAST MAIN STREET WESTBOROUGH, MA
Weston & Sampson 55 Walkers Brook Dr. Reading MA	Whittaker Brothers 1390 5th Ave. Ste 216 New York NY	Wright-Pierce 601 South Lake Destiny Road, Suite 290 Maitland FL	WSP USA INC. 100 Summer Street Boston MA
WSP USA Inc. 166 Valley, Bldg 5 Providence RI			

**AWARDING AUTHORITY:**

## AGENCY:

Granby, Town of  
Housing Authority  
50 Phins Hill Manor  
Granby, MA 01033

PROJECT NUMBER: 863626

PROJECT: EOHLC#111074 Roof Replacement - Building 2

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

C&K Roofing Inc  
15 Cypress Suite 204  
Newton, MA 02459

Dicky Matos Roofing  
3 Glen Street  
Holyoke, MA 01040

Greenwood Industries  
Inc.  
640 Lincoln Street  
Worcester, MA 01605

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

Stanley Roofing Company  
42 mitchell rd  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 864455

PROJECT: Rosemont Street Bridge Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

21st Century Concrete  
248 Watervliet Shaker Rd.  
Watervliet, NY 12189

Barker Steel LLC  
30 Lockbridge Street  
Pawtucket, RI 02860

Cape Cod Builders Inc  
14 Bosuns Lane  
Bourne, MA 02532

Concrete Systems  
Inc.  
9 Commercial Street  
Hudson, NH 03051

Dagle Electrical Construction  
Corp  
68 Industrial Way  
Wilmington, MA 01887

Hub Foundation  
139 Billerica Road  
Chelmsford, MA 01824

JR Vinagro Corp.  
2208 Plainfield Pike  
Johnston, RI 02919

Maine Drilling & Blasting  
88 Gold Ledge Ave  
Auburn, NH 03032

United Concrete Products  
173 Church Street  
Yalesville, CT 06492

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 864817

PROJECT: Merrimack St Area Utility Improvements

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

GVC Construction Inc.  
PO Box 693  
Leominster, MA 01453

K5 Corporation.com  
9 Rockview Way  
Rockland, MA 02370

Onyx Corporation  
18 Wetherbee St  
Acton, MA 01720

Vortex Services LLC.  
18150 Imperial Valley Drive  
Houston, TX 77060

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 865177

PROJECT: IFB012.25 Citizen Center Boiler Plant Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Aalanco Service Corporation  
80-B Turnpike Road  
Westborough, MA 01581

adeq group  
po box 1321  
nashua, NH 03061

Davison Company Inc.  
90 Clarendon Ave  
Somerville, MA 01244

Enterprise Equipment Co.  
Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

Kneeland Plumbing & Heating  
Inc.  
63 Hammond Street  
Rowley, MA 01969

Michael Russo Plumbing  
190D Locust St.  
Lynn, MA 01904

New England Combustion  
Controls  
405 VFW Drive  
Rockland  
Ma, MA 02370

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

P.J. Dionne Co. Inc.  
64 Industrial Parkway  
Woburn, MA 01801

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

Veterans Development  
Corporation Inc.  
120 Longwater Drive STE 103  
Norwell, MA 02061

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 864454

PROJECT: Fayette St. Fire Station Renovations

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

City of Framingham  
10 Nicholas Road  
Framingham, MA 01701

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 864552

PROJECT: Temporary Modular Fire Station Building

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

North-Eastern Tree Service  
69 Chicory Lane  
Cranston, RI 0292

Site Improvements  
Inc  
P.O. Box 1145  
Andover, MA 01810

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: B24-79Z7

PROJECT: Window and Door Repair-Drewicz Elementary School

## CONTACT

Tim Leonard

PHONE 7815866893

EMAIL: jasmart@lynnma.gov

## FAX:

Batista Environmental Tech LLC  
4 Raymond Ave Ste 8  
Salem, NH 03079

Temporary Wall Systems  
28 Haverhill Rd, Unit 1  
Windham, NH 03087

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Sq.  
Lynn, MA 01901

PROJECT NUMBER: 03-582

PROJECT: Lynn woods stone pillar repairs

## CONTACT

Tim Leonard

PHONE 7815866893

FAX:

EMAIL: smedeiros@lynnma.gov

Caruso & McGovern  
Construction  
1 Industrial Way  
Georgetown, MA 01833

DeMelo Construction  
1181 Bedford St  
Whitman ,MA 02382

Derek Leider LLC  
510 Main St  
Wilmington, MA 01887

MJS Construction  
25 Popes Lane  
Danvers, MA 01923

Raffaele Construction  
233 Burrill St  
Swampscott, MA 01907

Rene C Lamarre Co. Inc.  
23 Oakview ave  
Salem, MA 01970

T4 Construction  
4 Autum View  
Salem, MA 01970

Zeyco Construction LLC  
14 Victory RD  
Boston, MA 02122

**AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Housing Authority  
630 Salem Street  
Malden, MA 02148

PROJECT NUMBER: 864678

PROJECT: AMP-2 Electric Conversion, Suffolk Manor REBID

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

WCI Corp.  
555 Amory St  
P.O. Box 300187  
Boston, MA 02130

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02031

PROJECT NUMBER: 865183

PROJECT: Water Meter Radio Read Device Components

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Putnam Pipe Corp  
82R Stevens Street  
East Taunton, MA 02718

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 864934

PROJECT: 2024-041 Rail Trail Construction

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

C&K Roofing Inc  
15 Cypress Suite 204  
Newton, MA 02459

Carpenter LLC  
212 Winthrop St.  
Taunton, MA 02780

Clark & Sons Inc  
48 Woodcrest ct  
Chicopee, MA 01020



Desmond Landscape  
Contractors Inc  
105 Mass Ave  
North Andover, MA 01845

George R Cairns and Sons  
Inc.  
31 Lowell Rd Suite 6  
Windham, NH 03087

The Canniff Company  
34 Intervale st  
Quincy, MA 02169-6514

Town of Marblehead  
Abbot Hall  
Marblehead, MA 01945

**AWARDING AUTHORITY:**

AGENCY:

PROJECT NUMBER: 864934

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT: 2024-041 Rail Trail Construction

CONTACT

PHONE

FAX:

Projectdog.com

EMAIL: frontdesk@Projectdog.com

Aqua Line Utility Inc  
1283 Washington Street  
Weymouth, MA 02189

Aspera Associates Inc  
159 atlantic ave  
marblehead, MA 01945

Blue Diamond Equip Co. LLC  
73 East Belcher Rd  
Foxboro, MA 02035

C.M.Conway Construction Inc.  
PO Box 14  
Lynnfield, MA 01940

Cassidy Landscaping  
54 Cummings Park Dr  
Woburn, MA 01801

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Desmond Landscape  
212 Andover Street  
Andover, MA 01876

GVW Inc.  
38 Bennett St  
Lynn, MA 01905

M.J. McKernan Enterprises  
7 Beach St  
Foxboro/MA/02035, MA 02035

MJS Construction Inc  
25 Popes Lane  
Danvers, MA 01923

N.Granese & Sons Inc  
59 Jefferson Ave  
Salem, MA 01970

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
Miami, FL 33126

raffaele construction inc  
21 elm place  
swampscott, MA 01907

Rene C Lamarre Co. Inc.  
23 Oakview Ave.  
Salem, MA 01970

Tasco Construction  
92 Stony brook rd  
Belmont, MA 02478

**AWARDING AUTHORITY:**

AGENCY:

PROJECT NUMBER: 865060

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT: Improvements to the Town Transfer Station  
REBID

CONTACT

PHONE

FAX:

Projectdog.com

EMAIL: frontdesk@Projectdog.com

Acoustek  
Inc.  
110 State Road  
Unit 1  
Sagamore Beach, MA 02562

Belcour Corp  
99 Front St  
Woonsocket, RI 02895

Buckley Associates  
385 King Street  
Hanover, MA 02339

C.M.Conway Construction  
Inc.  
PO Box 14  
Lynnfield, MA 01940

Door Systems Inc  
46 Milton St  
Worcester, MA 01605

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

GVW  
INC  
38 Bennett St  
Lynn, MA 01905

Johnson Controls Fire Protection  
LP  
95 Shawmut Rd  
Canton, MA 02021

MG Painting Contractors LLC  
28 Reilly Ave  
Blackstone, MA 01504

MRCsolutions LLC  
16  
SONIA DR  
Middleborough, MA 02346

Rockwell Roofing  
44 Pond Street  
Leominster, MA 01453

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

TM Construction  
151 Mystic Ave  
Medford, MA 02155

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER: W-169

PROJECT: Replacement of High Lift Pump No. 5 Springvale  
Water Treatment Facility Off 1080 Worcester  
Street  
Natick, MA 01760. Note: Haley Ward is  
distributing documents and maintaining the plan  
holder list for the project.

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

FAX: 508-647-6560

EMAIL: bleblanc@natickma.org

Northeast Pumps  
30 Gando Drive  
New Haven, CT 06513

Rapid Pump & Meter Service Co.  
P. O. Box AY  
Patterson, NJ 07509

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER: 864925

PROJECT: EOHLC#211119 Interior Renovation

## CONTACT

Projectdog.com

## PHONE

## FAX:

EMAIL: frontdesk@Projectdog.com

Aden Construction Inc.  
9 Misty Meadow Ln  
Oxford, MA 01540

Compass Plumbing & Heating  
Inc.  
1 Bert Drive Unit 8  
West Bridgewater, MA 02379

Dicky Matos Roofing  
3 Glen Street  
Holyoke, MA 01040

Fish Design and Architecture  
LLC  
1766 CENTRE STREET  
2ND FLOOR  
BOSTON, MA 02132

New England safety system  
680 b Richmond st  
Taunton, MA 02718

Newton Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

North Lawrence Contracting  
LLC.  
599 Canal Street  
Lawrence, MA 01840

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton, MA 02158

PROJECT NUMBER: 865180

PROJECT: Renovations of 390 Newtonville Avenue

## CONTACT

Projectdog.com

## PHONE

## FAX:

EMAIL: frontdesk@Projectdog.com

A&R Construction  
Inc.  
50 Grove St Unit 225  
Salem, MA 01970

Aden Construction Inc.  
9 Misty Meadow Ln  
Oxford, MA 01540

Bentley Companies  
1160 post rd suite 4  
warwick, RI 02888

C&K Roofing Inc  
15 Cypress Suite 204  
Newton, MA 02459

FRG CONTRACTOR  
CORPORATION  
800 W Cummings Park  
Woburn, MA 01801

M&C Building Ilc  
65 Norborough Rd  
N.Attleboro, MA 02760

Newton Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

NS Contracting Co. Inc.  
244 Blue Hill Avenue  
Roxbury, MA 02119

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

North Andover, Town of  
384 Osgood Street  
North Andover, MA 01845

PROJECT NUMBER: 865181

PROJECT: Drinking Water Treatment Plant NaOH  
Modifications

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Amp Electrical Inc.  
1420 Union Street Ext.  
West Springfield, MA 01089

Ardent Group Inc.  
590 Summer Street  
Rockland, MA 02370

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Dankris Builders Corp  
6 High Street  
Plainville, MA 02762

Elm Electrical Inc.  
68 Union St.  
Westfield, MA 01085

JF White  
10 Burr Street  
Framingham, MA 01704

Jupiter Electric  
Inc.  
140 Lafayette Rd  
Salisbury, MA 01952

Kraft Power  
199 Wildwood Ave  
Woburn, MA 01801

Lifestyles Electric  
PO Box 324  
Plaistow, NH 03865

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

R P OConnell Inc  
3 Huron Drive  
Natick, MA 01760

Winston Builders Corp  
55 Hopkinton Road  
Westboro, MA 01581

**AWARDING AUTHORITY:**

## AGENCY:

North Andover, Town of  
Department of Public Works  
North Andover, MA 01845

PROJECT NUMBER: 864687

PROJECT: Sutton St &amp; Marblehead St Water Main Rehab

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Environmental Partners Group  
Inc.  
18 Commerce Way  
Woburn, MA 01801

Town of North Andover - DPW  
384 Osgood Street  
North Andover, MA 03858

**AWARDING AUTHORITY:**

## AGENCY:

North Attleborough, Town of  
Public Schools  
6 Morse Street  
North Attleborough, MA 02760

PROJECT NUMBER: 865371

PROJECT: North Attleborough HS RFQ CM at Risk Services

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Barr & Barr  
24 Superior Drive  
Natick, MA 01760

Bond Brothers  
10 Cabot Road, suite 300  
Medford, MA 02155

Business Interiors by Staples  
200 Fallon Road  
Stoneham, MA 02180

Commodore Builders  
404 Wyman Street  
Waltham, MA 02451

Consigli Construction 72 Sumner Street Milford, MA 01757	Daniel O' Connell's Sons 800 Kelly Way Holyoke, MA 01040	Davison Company Inc. 90 Clarendon Ave Somerville, MA 01244	Dimeo Construction Company 5-11 Drydock Ave Boston, MA 02210
Fontaine Bros. 510 Cottage Street Springfield, MA 01104	Gilbane 10 Channel Center Boston, MA 02210	Grasseschi Plumbing & Heating Inc. 1299 Grafton Street Worcester, MA 01604	H Carr & Sons Inc. 100 Royal Little Drive Providence, RI 02904
High Point Interiors Inc. 50 Mattakeesett Street Pembroke, MA 02359	J & J Contractors Inc. 101 Billerica Avenue North Billerica, MA 01862	Norgate Metal inc 9200 22nd Avenue St-Georges de Beauce, 9990	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504
Onvia 1260 Mercer St. Seattle, WA 98109	PWXPress 1900 Coffeepoint Rd Jacksonville, FL 03220	Shawmut Design and Construction 560 Harrison Avenue Boston, MA 02118	Suffolk Construction 160 W Broadway #305 Boston, MA 02127
The Vertex Companies One Edgewater Drive Norwood, MA 02062	Turner Construction 2 Seaport Ln Boston, MA 02210	Wayne J. Griffin Electric Inc. 116 Hopping Brook Road Holliston, MA 01746	
<b>AWARDING AUTHORITY:</b>			
AGENCY:		PROJECT NUMBER: 864933	
Norwood, Town of 566 Washington St. Norwood, MA 02062		PROJECT: NPW-25-02 Westover Parkway Bridge Replacement	
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Albanese D&S Inc. 66 Silva Lane Dracut, MA 01826	ConstructConnect 40 Technology Parkway South Norcross, GA 30092	D'Allessandro Corporation 254 Pleasant St West Bridgewater, MA 02379	J.H. Lynch & Sons Inc. 50 Lynch Place Cumberland, RI 02864
J.R. Vinagro Corporation 2208 Plainfield pike Johnston, RI 02919	JHayden 123 street Peabody, MA 01960	K. R. Rezendes Inc. 3 Sammy's Lane Assonet, MA 02702	Kinetic Demolition & Engineering LLC 11 Swift Road Framingham, MA 01702
Kneeland Construction Corp. 407R Mystic Ave Suite 34B MEDFORD, MA 02155	Kodiak Corporation 65 Glenn Street Lawrence, MA 01843	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Northern Construction 1520 Park Street Palmer, MA 01069
Onvia 1260 Mercer St. Seattle, WA 98109	QTO Solutions Miami, FL 33126	TEC Inc. 282 Merrimack Street Lawrence, MA 01843	Town of Wellesley Facilitile 888 Worcester Street Wellesley, MA 02482
United Concrete Products 173 Church Street Yalesville, CT 06492			

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen Street RM 102  
Pittsfield, MA 01201

PROJECT NUMBER: IFB#25-019

PROJECT: Boiler Maintenance &amp; Repairs Service for 3 Years

## CONTACT

Colleen Hunter-Mullett

PHONE 413-499-9470

FAX: 413-448-9818

EMAIL: purchasing@cityofpittsfield.org

ABLE Company  
70 Raton Drive  
Milford, CT 06460

Bid Prime  
1301 S IH 35  
Austin, TX78741

Cardillo Mechanical  
814 East Street  
Pittsfield, MA 01201

Clark HVAC Services  
PO Box 305  
Feeding Hills , MA 01030

Climate Heating & Cooling, Inc  
146 Hubbard Ave  
Pittsfield, MA  
01201

Construct Connect  
30 Technology Parkway  
Norcross, GA 30092

Don Davis Heating & Cooling  
Merrill Road  
Pittsfield, MA 01201

Industrial Steel & Boiler  
939 Chicopee St. Ste 2  
Chicopee, MA 01013-2893

Mechanical Contractors  
272 Hubbarb Ave  
Pittsfield, MA 01201

Onvia  
509 Olive Way  
Seattle, WA 98101

Pittsfield Pipers  
73 Fourth Street  
Pittsfield, MA 01201

Projectdog  
18 Graf Road Suite 8  
Newburyport, MA 01950

Trane Technologies  
181 Ballardvale St  
Wilmington, MA 01887

**AWARDING AUTHORITY:**

## AGENCY:

Rockport, Town of  
Housing Authority  
13 Millbrook Park  
Rockport, MA 01966

PROJECT NUMBER: 863608

PROJECT: EOHLC#252045 Rear Stairwell Door Replacement

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

C&K Roofing Inc  
15 Cypress Suite 204  
Newton, MA 02459

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

JHayden  
123 street  
Peabody, MA 01960

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter Street  
Salem, MA 01947

PROJECT NUMBER: 865176

PROJECT: EOHLC#258189 Walk-In Showers at Three Developments

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

A&R Construction Inc.  
50 Grove St Unit 225  
Salem, MA 01970

Araujo Bros Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

CDS Contracting Services  
LLC  
275 Centre St.  
Holbrook, MA 02343

Corso Plumbing & Heating Inc  
P.O. Box 6172  
Haverhill, MA 01831

E. Amanti & Sons Inc.  
390 Highland Ave.  
Salem, MA 01970

General Air Conditioning &  
Heating  
Inc.  
7 Gaston Street  
Dorchester, MA 02121

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

JHayden  
123 street  
Peabody, MA 01960

Johnson Controls Fire Protection  
LP  
95 Shawmut Rd  
Canton, MA 02021

Lifestyles Electric  
PO Box 324  
Plaistow, NH 03865

Michael Russo Plumbing  
190D Locust St.  
Lynn, MA 01904

MJS Construction Inc  
25 Popes Lane  
Danvers, MA 01923

Pavilion Floors Inc.  
90 Commerce Way  
Woburn, MA 01801

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

Robert W. Irvine & Sons Inc.  
147 Blossom Street  
Lynn, MA 01902

**AWARDING AUTHORITY:****AGENCY:**

Southbridge, Town of  
Housing Authority  
60 Charlton Street  
Southbridge, MA 01550

PROJECT NUMBER: 865179

PROJECT: EOHLC#278067 ARPA FF: Replacement of HW  
Boiler

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@Projectdog.com

**FAX:**

AJ Pitrone Company  
76 Fairview ave  
Peabody, MA 01960

Araujo Bros Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

D.M.H. Electric  
Inc.  
153 Clinton Road  
Sterling, MA 01564

Decesar Electric Inc.  
PO Box 1757  
Plymouth, MA 02362

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

Industrial Steel & Boiler Services  
Inc  
939 Chicopee Street  
Chicopee, MA 01013

JHayden  
123 street  
Peabody, MA 01960

JM Electrical Company Inc  
471 Broadway  
Lynnfield, MA 01940

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

MSCBA  
10 High St Ste 201  
Boston, MA 02110

NECP  
405 VFW Drive  
Rockland, MA 02370

NRG Services LLC  
48 Sword Str  
Auburn, MA 01501

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

Thielsch Engineering  
195 frances ave  
cranston, RI 02910

**AWARDING AUTHORITY:****AGENCY:**

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: 862968

PROJECT: Stoughton Fire Headquarters and Public Health

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@Projectdog.com

**FAX:**

City of Framingham  
10 Nicholas Road  
Framingham, MA 01701

dsi  
120 alexander st  
Framingham, MA 01702

**AWARDING AUTHORITY:**

## AGENCY:

Tisbury, Town of  
51 Spring Street  
Tisbury, MA 02573

PROJECT NUMBER: 865067

PROJECT: Vineyard Haven Public Library  
Addition/Renovation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Bargmann Hendrie + Archetype  
Inc.  
9 Channel Center Street  
Boston, MA 02210

Cape Cod Builders Inc  
14 Bosuns Lane  
Bourne, MA 02532

Chandler Architectural Products  
255 INTERSTATE DR  
WEST SPRINGFIELD, MA  
01089

Cheviot Corporation  
55 4th Ave  
Needham Heights, MA 02494

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Davison Company Inc.  
90 Clarendon Ave  
Somerville, MA 01244

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

HTS Engineering  
One Corporation Way  
Peabody, MA 01960

Lawrence Lynch  
396 Gifford St.  
Falmouth, MA 02541

Local Union 550  
46 rockland street  
Boston, MA 02132

MG Painting Contractors LLC  
28 Reilly Ave  
Blackstone, MA 01504

rk Miles  
691 Depot Street  
Manchester Center, VT 05255

SELECT TILE MARBLE &  
FLOORING  
11C Industrial Way  
Salem, NH 03079

SMI  
823 Pleasant St  
Norwood, MA 02062

SMJ Metal Co. Inc.  
36 Smith Street  
Northampton, MA 01376

Young Developers LLC  
9 Hamden Park Drive  
Hamden, CT 06517

**AWARDING AUTHORITY:**

## AGENCY:

Watertown, City of  
Housing Authority  
55 Waverly Street  
Watertown, MA 02172

PROJECT NUMBER: 864930

PROJECT: EOHLC#321088 Panelboard, Fire Alarm  
Upgrades REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

adep group  
po box 1321  
nashua, NH 03061

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Independent System Distributors  
18 DelCarmine  
Wakefield, MA 01880

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP2014

PROJECT: DCP - Monson Campus - Multiple Building  
Demolition, Monson, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

EMAIL: bidroom.dcammm@mass.gov

## FAX:

Brighter Horizons Environmental  
201 W Main Street  
Ayer, MA 01432

Henry's Tree Service LLC  
48 Blanchard Road  
Monson, MA 01057

Northeast Painting Associates,  
Inc.  
881 N. King Street  
Northampton, MA 01060

Rubicon Builders  
800 South Main Street  
Mansfield, MA 02048

Southern Middlesex Industries,  
Inc.  
823 Pleasant Street  
Norwood, MA 02062

The Aulson Company, LLC  
49 Danton Drive, Suite 201  
Methuen, MA 01844

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-17

PROJECT: Mechanical Equipment Preventive Maintenance  
Contract, DFW Field Headquarters, Westborough,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Harold Brothers Mechanical  
44 Woodrock Rd  
Weymouth, MA 02189

Infra-red Building and Power  
152 Centre Street  
Holbrook, MA 02343

R.H. White Construction Co., Inc.  
41 Central Street  
Auburn, MA 01501

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-18

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, DFW Field Headquarters, Westborough,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Kraft Power Corp.  
199 Wildwood Ave.  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-19

PROJECT: Mechanical and Plumbing Preventive  
Maintenance Contract, Pittsfield State Office  
Building, Pittsfield, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

General Air Conditioning &  
Heating, Inc.  
7 Gaston Street  
Dorchester, MA 02121

M & W Heating, Inc.  
272 Hubbard Ave.  
Pittsfield, MA 01201

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-20

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, Pittsfield State Office Building, Pittsfield,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Collins Electric Co., Inc.  
53 2nd Ave.  
Chicopee, MA 01020



**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-21

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, Erich Lindemann Mental Health  
Building, Boston, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Edward G. Sawyer Co., Inc.  
260 Libbey Industrial Parkway  
Weymouth, MA 02189

V & G Iron Works, Inc.  
1500 Shawsheen Street  
Tewksbury, MA 01876

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-22

PROJECT: Mechanical Equipment Preventive Maintenance  
Contract, Surplus Property Maintenance Building,  
Northborough, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Boston Mechanical Services,  
LLC  
68 Barnum Road  
Devens, MA 01434

CAM HVAC & Construction, Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Comalli Group, Inc.  
7 Westview Road  
Pittsfield, MA 01201

Commercial Air Control, Inc.  
19 Ranoulet Street  
S. Weymouth, MA 02190

General Air Conditioning &  
Heating, Inc.  
7 Gaston Street  
Dorchester, MA 02121

Harold Brothers Mechanical  
44 Woodrock Rd  
Weymouth, MA 02189

Infra-red Building and Power  
152 Centre Street  
Holbrook, MA 02343

N & T Mechanical Contractors,  
Inc.  
417 Bolton Rd  
Lancaster, MA 01523

Salco Construction Co., Inc.  
77 Fourth Street  
Pittsfield, MA 01201

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: SDB2301

PROJECT: SDB - Berkshire Sheriff Security System  
Upgrades, Pittsfield, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

All American Masonry and  
Sweeps, Inc.  
524 Chicopee Street  
Chicopee, MA 01013

Salco Construction Co., Inc.  
77 Fourth Street  
Pittsfield, MA 01201

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2024-57 #4 Emergency Notification System

PROJECT: Audible-visual Emergency Notification system for  
Correctional Environment

## CONTACT

Katherine Brosnihan

PHONE 508-422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

American Signal Corporation  
8600 W. Bradley Rd.  
Milwaukee, WI  
53224

Brothers Electrical Corp.  
18 Graf Road  
Newburyport, MA 01950

HQE Systems  
27348 Via Industria  
Temecula, CA  
92590

Wayne J. Griffin Electric, Inc.  
16 Hopping Brook Road  
Holliston, MA  
01746

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2024-57 #9

PROJECT: Audible-visual Emergency Notification system for  
Correctional Environment

## CONTACT

Katherine Brosnihan

PHONE 508-422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

American Signal Corporation  
8600 W. Bradley Rd.  
Milwaukee, WI 53224

Brothers Electrical Corp.  
18 Graf Road  
Newburyport, MA 01950

HQE Systems  
27348 Via Industria  
Temecula, CA 92590

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Nashoba Regional School District  
50 Mechanic Street  
Bolton, MA 01740

PROJECT NUMBER: 864928

PROJECT: {RFQ} Nashoba Regional High School Project

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Acme Waterproofing Co. Inc.  
21 Nightingale Ave  
Quincy, MA 02170

Acoustek Inc.  
110 State Road  
Unit 1  
Sagamore Beach, MA 02562

Araujo Bros Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

Avid Ironworks  
Inc.  
40 Rose Street  
Springfield, MA 01104

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

Beacon Waterproofing and  
Restoration  
149 Cross Street  
Winchester, MA 01890

Boston Fire Sprinkler Protection  
Co.  
1415 Hanover Street  
Hanover, MA 02339

Building Automation Systems  
317 Libbey Industrial Parkway  
Weymouth, MA 02346

Cenedella Masonry Inc  
177 Central Street  
Milford, MA 01757

Chandler Architectural Products  
255 INTERSTATE DR  
WEST SPRINGFIELD, MA  
01089

Cheviot Corporation  
55 4th Ave  
Needham Heights, MA 02494

City Point Fire Protection  
Inc.  
10 Commerce Rd  
Rockland, MA 02370

CJM Services  
Inc.  
50 Kerry Place  
Norwood, MA 02062

Cogswell Sprinkler Co. Inc.  
22 Canterbury Street  
Worcester, MA 01452

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Corso Plumbing & Heating Inc  
P.O. Box 6172  
Haverhill, MA 01831

Dandis Contracting Inc. 1020 Turnpike Street Unit #12 Canton, MA 02021	Davison Company Inc. 90 Clarendon Ave Somerville, MA 01244	EM Duggan 140 Will Drive Canton, MA 02021	FJ Roberts Flooring 64 Industrial Way Wilmington, MA 01887
Gleeson Powers 10 Southville Rd. Southborough, MA 01772	Greenfield Glass 52 River ST Greenfield, MA 01301	Joseph Cohn and Son Tile & Terrazzo LLC 50 Devine Street North Haven, CT 06473	Jupiter Electric Inc. 140 Lafayette Rd Salisbury, MA 01952
K&K Acoustical Ceilings Inc. 1881 Main St. Tewksbury, MA 01876	KMD Mechanical 310 Southwest Cutoff Worcester, MA 01604	LeVangie Electric Co. Inc. 59 Old Webster Street Hanover, MA 02189	Lizotte Glass Inc. 390 Race St. Holyoke, MA 01040
Local Union 550 46 rockland street Boston, MA 02132	M.LMcDonald 50 Oakland st Watertown, MA 02471-0315	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	NECP 405 VFW Drive Rockland, MA 02370
New Generation Painting Co. Inc 1 Newbury Street Suite 110 Peabody, MA 01960	O Byrne Painting and Contracting Inc 21 Old Farm Rd Wayland, MA 01778	Patrick J Kennedy & Sons Inc. 39 Gibson Street Boston, MA 02122	Pavilion Floors Inc. 90 Commerce Way Woburn, MA 01801
PWXPress 1900 Coffeepoint Rd Jacksonville, FL 03220	rk Miles 691 Depot Street Manchester Center, VT 05255	Rockwell Roofing 44 Pond Street Leominster, MA 01453	Rocky's Acoustics 54 2nd Ave. Chicopee, MA 01020
Rustic Fire Protection PO Box 1210 Norton, MA 02766	S&R Corporation 706 Broadway Street Lowell, MA 01854	School Wholesale Supplies LLC 2120 Donelson Pike Nashville, TN 37210	Silktown Roofing Inc. 27 Pleasant Street Manchester, CT 06040
South Shore Welding Inc. 121 Crooked lane Lakeville, MA 02347	Systems Contracting Inc. 7 Scobee Circle Plymouth, MA 02360	Tims Fabricators Inc 87 Putnam Street Fitchburg, MA 01420	United Steel 164 School St East Hartford, CT 06108
Victaulic 145 Plymouth St Mansfield, MA 02048	Young Developers LLC 9 Hamden Park Drive Hamden, CT 06517		

AWARDING AUTHORITY:			
AGENCY:		PROJECT NUMBER: 864224	
Public Health, Dept. of Pappas Rehabilitation Hospital for Children 3 Randolph St Canton, MA 02021		PROJECT: PRHC-821 Railing Replacement Project	
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		

Alfa Design Build Inc. 5 barnardhill Rd Boylston, MA 01505	FRG Contractor Corporation 800 W Cummings Park Woburn, MA 01801	Surety Bond Professionals 205 Union Street natick, MA 01760	Vintage Properties Inc/WBE 148 Country Drive weston, MA 02493
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**AWARDING AUTHORITY:**

## AGENCY:

Shawsheen Valley Regional Vocational Technical School  
District  
100 Cook Street  
Billerica, MA 01821

PROJECT NUMBER: 865178

PROJECT: SVTHS Pool Pak HVAC Unit Replacement Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Boston Mechanical Inc.  
53 Alpine St.  
Arlington, MA 02474

Howse Corporation Inc.  
197 Main Street  
North Reading, MA 01864

J M Electrical  
220 Broadway  
Lynnfield, MA 01940

JF White  
10 Burr Street  
Framingham, MA 01704

JHayden  
123 street  
Peabody, MA 01960

New England Builders &  
Contractors Inc.  
464 Merrimack Street  
Methuen, MA 01844

PWXPress  
1900 Coffeepport Rd  
Jacksonville, FL 03220

Spindle City Insulation  
P.O. Box 9303  
Fall River, MA 02720

**AWARDING AUTHORITY:**

## AGENCY:

Tri-County Regional Vocational Technical School District  
147 Pond St  
Franklin, MA 02038

PROJECT NUMBER: 864924

PROJECT: Tri-County RVTHS BP#4 Foundation W/P

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

Dore and Whitter  
260 Merrimac Street  
Newburyport, MA 01950

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

P.J. Spillane Co.  
Inc.  
97 Tileston Street  
Everett, MA 02149

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, Town of  
Housing Authority  
12 Alice Burke Way  
Westfield, MA 01085

PROJECT NUMBER: 865068

PROJECT: EOHLC#329111 Dolan Apartments Re-Glazing

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Baystate Contracting Services  
352 Albany St  
Springfield, MA 01105-1017

RK Miles  
691 Depot Street  
Manchester Center, VT 05255

**AWARDING AUTHORITY:**

## AGENCY:

Youth Services, Department of (DYS) - North Grafton  
38 Institute Rd  
North Grafton, MA 01536

PROJECT NUMBER: 865066

PROJECT: DYS North Grafton North Entrance Gate and Fence

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Pagcon LLC  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810	PROJECT NUMBER: IFB 422/009/25
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: theresa.peznola@andoverma.us

**DESCRIPTION:**

Removal and Disposal of Street Sweeping and Catch Basin Materials.

**CONTRACT AWARDED TO:**

W. L. French Excavating Company  
14 Sterling Rd.  
North Billerica, MA 01862

**CONTRACT AMOUNT:**

\$78,160.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601	PROJECT NUMBER:
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4742

FAX:

Amber Patterson

EMAIL: amber.patterson@town.barnstable.ma.us

**DESCRIPTION:**

FY24 Centerville Village Sewer Expansion Project - North Phase #7305.

**CONTRACT AWARDED TO:**

C.C. Construction, Inc.  
35 Diamonds Path  
South Dennis, MA 02660

**CONTRACT AMOUNT:**

\$14,848,496.26

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601	PROJECT NUMBER:
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4742

FAX:

Amber Patterson

EMAIL: amber.patterson@town.barnstable.ma.us

**DESCRIPTION:**

FY25 Road Drainage Improvements

**CONTRACT AWARDED TO:**

Neizgoda & Murray Excavating, LLC  
944 Adams Street  
Abington MA 02351

**CONTRACT AMOUNT:**

\$1,999,992.91

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Braintree, Town of  
Housing Authority  
25 Roosevelt St.  
Braintree, MA 02184

PROJECT NUMBER: 040117

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-999-6220

FAX:

Rob Smith

EMAIL: rsmith@jmiba-architects.com

**DESCRIPTION:**

Roof Replacement.

**CONTRACT AWARDED TO:**

Larochelle Construction, Inc.  
23 College Street, Suite 8  
South Hadley, MA 01075

CONTRACT AMOUNT:

\$53,900.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Freetown, Town of  
3 N. Main St., P.O. Box 438  
Assonet, MA 02702

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-644-2201

FAX:

Lu-Ann Souza

EMAIL: procurement@freetownma.gov

**DESCRIPTION:**

Supply of Printed Town Trash Bags.

**CONTRACT AWARDED TO:**

WasteZero, Inc.  
8396 Six Forks Rd.  
Raleigh, NC 27615

CONTRACT AMOUNT:

\$52,500

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Freetown, Town of  
3 North Main Street  
Assonet, MA 02702

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-570-2972

FAX:

James R. Noyes

EMAIL: jnoyes@gpinet.com

**DESCRIPTION:**

Milling and Pavement Overlay - Dean Street and portions of Dana Lee Drive and West Cudforth Avenue.

**CONTRACT AWARDED TO:**

P.J. Keating Co.  
998 Reservoir Road  
Lunenburg, MA 01462

CONTRACT AMOUNT:

\$88,420.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**DESCRIPTION:**

Lunenburg Adult Activity Center Replacement Roof. Furnish and install a complete asphalt shingle roof system including, but not limited to: drip edge, ice and water shield, roof underlayment, ridge vent, roofing shingles and all ancillary components. Include removal and disposal of existing roof system.

**CONTRACT AWARDED TO:**

K & G Remodeling, Inc.  
3 Wilfred Lane  
Webster, MA 01570

CONTRACT AMOUNT:

\$39,650

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**DESCRIPTION:**

Lunenburg Public Library Exterior Paint Project. Exterior painting of the Lunenburg Public Library building. Work is to be completed while the buildings and spaces are open and occupied. Work consists of surface preparation and cleaning, removal and reinstallation of hardware and other items, exterior building painting with high quality waterborne 100% acrylic exterior paints, paint all exterior windowsills and aprons, and paint or prime all field cut edges.

**CONTRACT AWARDED TO:**

National Painting Services, LLC  
611 Main Street  
Winchester, MA 01890

CONTRACT AMOUNT:

\$33,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**DESCRIPTION:**

Lunenburg Sewer Manhole Rehabilitation. Furnish all labor, equipment, materials and perform all operations necessary to complete the rehabilitation of the existing sewer manholes specified in Exhibit A of the IFB. It is the intent to provide for structural enhancement of existing manholes and the waterproofing sealing.

**CONTRACT AWARDED TO:**

Insituform Technologies, LLC  
580 Goddard Ave.  
Chesterfield, MO 63005

CONTRACT AMOUNT:

\$143,685

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX:
Tim Leonard	EMAIL: smedeiros@lynnma.gov	

**DESCRIPTION:**

Lynnwoods Stone Pillar Repairs.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Derek Leider, LLC 510 Main Street Wilmington, MA 01887	\$17,499.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Marlborough, City of 140 Main Street Marlborough, MA 01752	PROJECT NUMBER: ED 2024-10
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 5086246910	FAX:
Katlyn LeBold	EMAIL: klebold@marlborough-ma.gov	

**DESCRIPTION:**

ED 2024-10 - Farrell Wading Pool Replacement.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
South Shore Gunite Pools & Spas, Inc. 12 Esquire Road Billerica, MA 01862	\$726,577.00

Sub Contract Award: n/a

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

**DESCRIPTION:**

Invitation for Bids for Structural Roof Repair Services at Natick Salt Shed, Off 17 Oak St., Natick, MA 01760.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Egama Roofing Corp. 769 Waverly Street Framingham, MA 01702 Attn.: Elmer Solano	\$144,900.00 (for the main work).

Sub Contract Award: N/A



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Norwell, Town of  
345 Main Street  
Norwell, MA 02061

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-659-8062

FAX:

Ted Nichols

EMAIL: tnichols@townofnorwell.net

**DESCRIPTION:**

Cushing Center Exterior Painting and Restoration. Project Location: 673 Main Street Norwell

**CONTRACT AWARDED TO:**

National Painting Service, LLC  
6 Silverbitch Rd.  
Billerica, MA 01821

CONTRACT AMOUNT:

\$76,300

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Pembroke, Town of  
Housing Authority  
6 Kilcommons Dr.  
Pembroke, MA 02359

PROJECT NUMBER: 231087

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-759-9828

FAX:

Josh Lewis

EMAIL: jcl@rescomarch.com

**DESCRIPTION:**

Entrance Hallway Flooring Replacement.

**CONTRACT AWARDED TO:**

Merrimac Tile & Flooring, LLC  
64 Industrial Way  
Wilmington, MA 01887

CONTRACT AMOUNT:

\$74,430.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Pittsfield, City of  
70 Allen Street, Room 102  
Pittsfield, MA 01201

PROJECT NUMBER: IFB#25-019

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-499-9470

FAX:

Colleen Hunter-Mullett

EMAIL: purchasing@cityofpittsfield.org

**DESCRIPTION:**

Boiler Maintenance and Repair Services for Three Years.

**CONTRACT AWARDED TO:**

Pittsfield Pipers, Inc.  
73 4th St.  
Pittsfield, MA 01201-5206

CONTRACT AMOUNT:

\$507,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103	PROJECT NUMBER: Bid No. 24-034
	PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 413-787-6284

FAX: 413-787-6290

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

**DESCRIPTION:**

Sale of NS Melrose St. (08520-0012) to Old Hill Infill, LLC for \$500.00. Sale of SS Melrose St. (08520-0025) to Old Hill Infill, LLC for \$500.00. RFP #24-034.

**CONTRACT AWARDED TO:**

Old Hill Infill, LLC  
 Springfield, MA

**CONTRACT AMOUNT:**

\$500.00 for NS and and \$500.00 for SS

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103	PROJECT NUMBER:
	PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

**DESCRIPTION:**

Disposition of Parcels: • WS (fka 366) Hancock Street 06250-0074, Sales price \$0 (which is \$24,000 less than the assessed value of \$24,000); and • NS Marshall Street 08305-0007, Sales price \$0 (which is \$23,700 less than the assessed value of \$23,700). Each of the 11 parcels recommended to be sold pursuant to this RFP would be sold for less than the assessed value.

**CONTRACT AWARDED TO:**

Hope Community Development Corp.  
 4001 N. Franklin Road,  
 Indianapolis, IN 46226

**CONTRACT AMOUNT:**

0.00

Sub Contract Award: The parcel must be used for construction of a single-family home that will be owner-occupied and restricted to a household with income at or below 100% of the area median income for the Springfield, MA metropolitan statistical area.

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103	PROJECT NUMBER: Bid No. 24-034
	PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

**DESCRIPTION:**

Sale of WS Hancock Street 06250-0076, Sales price \$14,100 (which is \$9,400 less than the assessed value of \$23,500).

**CONTRACT AWARDED TO:**

Greater Springfield Habitat for Humanity  
 268 Cold Spring Ave.  
 West Springfield, MA 01089

**CONTRACT AMOUNT:**

\$14,100.

Sub Contract Award: Each of the 11 parcels that were bid that are recommended to be sold pursuant to this RFP would be sold for less than the assessed value.

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103	PROJECT NUMBER: Bid No. 24-034
	PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 413-787-6284

FAX: 413-787-6295

Lauren Stabilo

EMAIL: lstabilo@springfieldcityhall.com

**DESCRIPTION:**

Sale of vacant parcels: • SS Greene Street 06032-0025, Sales price \$341.30 (which is \$21,658.70 less than the assessed value of \$22,000); • Rear Greene Street, Sales price \$0 (which is \$1800 less than the assessed value of \$1800); • NS Walnut Street 11952-0169, Sales price \$170.62 (which is \$22,729.38 less than the assessed value of \$22,900); and • NS King Street 07295-0028, Sales price \$6,737.80 (which is \$15,962.20 less than the assessed value of \$22,700).

**CONTRACT AWARDED TO:**

Way Finders, Inc.  
 1780 Main St.  
 Springfield, MA 01103

**CONTRACT AMOUNT:**

\$7,249.72

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Westfield, City of Westfield Gas & Electric Light Department 100 Elm Street Westfield, MA 01085	PROJECT NUMBER: Bid #24-18
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-0213

FAX:

Danielle Aubrey

EMAIL: daubrey@wgeld.org

**DESCRIPTION:**

Generator Maintenance and Repair Services.

**CONTRACT AWARDED TO:**

FM Generator  
 35 Pequit St.  
 Canton, MA 02021

**CONTRACT AMOUNT:**

\$18,900 + on-call services.

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Fish and Game, Department of Division of Fisheries and Wildlife 1 Rabbit Hill Rd. Westborough, MA 01581	PROJECT NUMBER: DFW-2025-012
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Lori Cookman

EMAIL: lori.cookman@mass.gov

**DESCRIPTION:**

Demolition, removal and disposal of structures from multiple wildlife management areas throughout eastern Massachusetts.

**CONTRACT AWARDED TO:**

T. Ford Company, Inc.  
 124 Tenney St.  
 Georgetown, MA 01833

**CONTRACT AMOUNT:**

\$274,445.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Fish and Game, Department of Division of Fisheries and Wildlife 1 Rabbit Hill Rd. Westborough, MA 01581	PROJECT NUMBER: DFW-2025-014
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Lori Cookman		EMAIL: lori.cookman@mass.gov

**DESCRIPTION:**

Brush mowing/mulching of firebreaks, hazard tree removal, timber mat bridge replacements and access improvements at the Muddy Brook WMA, Birch Hill WMA, Quaboag WMA, and Leyden WMA.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Heipt and Sons Forestry Mulching 87 Glenwood Place Rutland, MA 01543	\$219,120.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Fish and Game, Department of Division of Fisheries and Wildlife 1 Rabbit Hill Rd. Westborough, MA 01581	PROJECT NUMBER: DFW-2025-018
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Lori Cookman		EMAIL: lori.cookman@mass.gov

**DESCRIPTION:**

Installation of a single leaf gate and stabilization and restoration of unimproved woods road at the Chalet WMA located in Windsor, MA.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Heipt and Sons Forestry Mulching 87 Glenwood Place Rutland, MA 01543	\$55,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Northern Middlesex Council of Governments (NMCOG) 672 Suffolk Street, Suite 100 Lowell, MA 01854	PROJECT NUMBER: 24-03
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-454-8021 x122	FAX:
Christopher Glenn Hayes		EMAIL: chayes@nmcog.org

**DESCRIPTION:**

Seeking a planning and/or economic development consultant or team to assist in the development of a five-year Greater Lowell Comprehensive Economic Development Strategy (CEDS) for 2025-2030. This includes collaborating closely with NMCOG on data collection and analysis; stakeholder interviews; an economic development summit; and identifying unique, actionable, and relevant economic development recommendations including a potential work program and funding sources for a regional economic development program. Anticipated contract is \$95,000.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Fourth Economy Consulting 6425 Living Place, Suite 200 Pittsburgh, PA 15206	\$94,930

Sub Contract Award: N/A

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

AGENCY:  Ludlow, Town of Housing Authority 114 Wilson Street Ludlow, MA 01056	PROJECT NUMBER: 361WestAvenue
	PROPOSAL DEADLINE DATE AND TIME:  12/17/24 @ 10:15 A.M.

<b>CONTACT INFORMATION:</b>	PHONE 413-589-7272	FAX 413-589-7273
Robin Carvide	EMAIL: robin@ludlowhousing.com	

**TRANSACTION TERMS:**

ACQUISITION: ☒ PURCHASE ☐ LEASE DISPOSITION: ☐ SALE ☐ LEASE

**DESCRIPTION OF PROPERTY:**

Ludlow Housing Authority RFP Family Housing Unit. The LHA is seeking to purchase a building with one housing unit in the Town of Ludlow, MA. Copy of the RFP package available by request to a) robin@ludlowhousing.com; b) at the LHA office 9:00 A.M. - 3:00 P.M., Mon. - Thu.; c) from Mike Parker, Coldwell Banker, tel. 413-427-4130 beginning 11/3/24. Parties will need to provide contact info to distribute any addenda. Responses should be mailed or delivered to LHA office in a SEALED envelope clearly marked "Proposal to sell Housing- Attention: Robin Carvide, Executive Director" on the outside of the response package. Emailed proposals WILL NOT be accepted.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

<b>ADDITIONAL INFORMATION</b>	RFP inquiries will be accepted in writing to robin@ludlowhousing.com. Questions must be received no later than 12/10/2024 by 4:00 P.M. Responses to the questions received by the above deadline will be provided to each person on record as having received an RFP package by 12/13/2024 @ 4:00 P.M. The LHA Board of Commissioners intends to recommend purchase of property to EOHLC. The Commissioners' recommendation is subject to approval by the Massachusetts EOHLC. The LHA reserves the right to waive any informalities or irregularities in the proposals received or to reject any and all submissions when doing so is deemed to be in the best interest of the LHA.
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**AWARDING AUTHORITY:**

AGENCY:  Pittsfield, City of 70 Allen Street Pittsfield, MA 01201	PROJECT NUMBER: RFP#25-001
	PROPOSAL DEADLINE DATE AND TIME:  12/17/24 @ 2:00 P.M.

<b>CONTACT INFORMATION:</b>	PHONE 413-499-9470	FAX 413-448-9818
Colleen Hunter-Mullett	EMAIL:	

**TRANSACTION TERMS:**

ACQUISITION: ☐ PURCHASE ☐ LEASE DISPOSITION: ☒ SALE ☐ LEASE

**DESCRIPTION OF PROPERTY:**

A vacant lot located on Murphy Place that is 22,477 sq. ft. (0.516 acres) of land. Parcel ID H14-0006-027.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$69,000.00 - City of Pittsfield Board of Assessors.

<b>ADDITIONAL INFORMATION</b>	The City will sell the property to the successful developer for one dollar (\$1.00) for the purposes of developing low-income housing. A deposit of \$125.00 is required with each proposal submission.
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**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Sharon, Town of  
Office of the Select Board  
90 South Main Street  
Sharon, MA 02067

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/13/24 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-784-1500

FAX

Frederic Turkington, Town Administrator

EMAIL: [mimbaro@townofsharon.org](mailto:mimbaro@townofsharon.org)

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Sharon, MA, acting through its Select Board, is soliciting proposals for the rehabilitation/redevelopment and long-term lease of the town-owned property located at 11 North Main St., Sharon, MA, situated in Sharon Historical District I. It consists of one parcel of land containing approximately 14,000 sq. ft. including the structure thereon. The structure is a historic Carnegie library which includes approximately 11,468 sq. ft. of finished floor area.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Documents are available to download at <https://www.townofsharon.net/home/pages/town-of-sharon-proposalsrfpsifbs>.

**AWARDING AUTHORITY:****AGENCY:**

Conservation and Recreation, Department of (DCR)  
State Transportation Building  
10 Park Plaza, Suite 6620  
Boston, MA 02116  
\*\*REVISE\*\*

**PROJECT NUMBER:**

P001070

**PROPOSAL DEADLINE DATE AND TIME:**

12/30/24

**CONTACT INFORMATION:**

PHONE 774-270-8449

FAX

Jonathan Simon

EMAIL: [jonathan.simon2@mass.gov](mailto:jonathan.simon2@mass.gov)

**TRANSACTION TERMS:**

ACQUISITION:

☒

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

\*Update\* Acquisition of two parcels of unique land totaling approximately 39 acres on Putnam Hill Rd. in Sutton, MA for open space and conservation and recreation purposes. The current use is woodland and open space.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$330,000.00 - Proposed purchase price.

**ADDITIONAL INFORMATION** Parties with a beneficial interest: John E. Blondin and Cynthia A. Blondin.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF NOVEMBER 10, 2024  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

Submission Deadline	Project # & Teams	User Agency	Space Type	Usable Sq. Ft. USF	Locations
11/21/24 2:00 PM **	202408700 10 Years	Attorney General, Office of the	Office	Approximately 7,560	Worcester, within approximately ½-mile radius of the Worcester Courthouse located at 225 Main Street
11/21/24 2:00 PM	202406100 10 Years	Public Health, Department of	Office	Approximately 45,000-55,000	Boston, within the area defined in the attached map attachment C-5

\*By Addendum Number 1 the Square Footage has been changed from 7,500 to 7,560.

\*By Addendum Number 2 the following Project Number has been changed from 202008700 to 202408700.

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240500 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,700	Dorchester, Mattapan, or South Boston



The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202309300 1 Year, with an option to extend	Executive Office of Health & Human Services	Temporary Shelter Space	Approximately 16,000-150,000 usable square feet, or approximately 4 acres of vacant land	All cities and towns in the Commonwealth

The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
* 202311200 5 Years, with an option to extend for up to 10 Years	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 2,500-25,000 usable square feet	Boston, located in the following zip codes: 02101, 02103, 02104, 02105, 02106, 02107, 02108, 02109, 02110, 02111, 02112, 02113, 02114, 02115, 02116, 02117, 02118, 02119, 02120, 02121, 02123, 02125, 02126, 02127, 02130, 02131, 02132, 02133, 02134, 02135, 02136, 02137, 02163, 02201, 02202, 02203, 02204, 02205, 02206, 02207, 02208, 02209, 02210, 02211, 02212, 02215, 02216, 02217, 02222, 02241, 02266, 02293, 02295, 02297, 02445, 02446, 02447, 02122, 02124

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.

The DCAMM Commissioner certifies that on October 11, 2023, that an emergency exists relating to the Massachusetts Trial Court hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202314800 10 Years	Trial Court, Massachusetts	Courthouse, Office, Detention/Holding Space & Records Storage	Approximately 14,000 to 20,000	South Boston

The DCAMM Commissioner certifies on March 28, 2024, that an emergency exists relating to the MassHealth Organization hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202402100 10 Years	MassHealth Organization	Client Service & Administrative Office	Approximately 12,000-14,000	Chelsea

The DCAMM Commissioner certifies on June 12, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202404900 15 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 10,800	Chelsea, Everett, Lynn, Malden, Medford, or Revere

The DCAMM Commissioner certifies on August 16, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202408300 15 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 13,500	Braintree, Milton, Quincy or Weymouth



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).





THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

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MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

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Classification: MBE  
Effective Date: September 9, 2021



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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

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Classification: MBE and WBE  
Effective Date: September 16, 2021



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Lieutenant Governor  
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COMPANIES CERTIFIED BY THE  
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Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



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Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021





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**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
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(919)995-5876  
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[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



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COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021