



# The

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# Central

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# Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 42, Issue 21, May 25, 2022

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**CENTRAL REGISTER SUBSCRIPTION INFORMATION**

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The total subscription price is \$101.50 per year.

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Purchasing Department  
One Government Center  
Fall River, MA 02722

## PROJECT NUMBER:

RFQ 22-11

## Designer's Fee:

## Estimated Construction Cost:

\$2,700,000.00

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-324-2227

FAX:

Tammy Moutinho

EMAIL purchasing@fallriverma.org

**CONTRACT INFORMATION:**

PROJECT: Pursuant to M.G.L. c. 7, § 38A½ – 38O, the City of Fall River, is requesting Statements of Qualifications for Design Services the EMS Building Addition project.

SCOPE: Designer Services will include a review of existing studies, preliminary designs and recommendations, design development and construction documents, estimating and budget development and public outreach

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

6/15/22 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 5/25/22

BRIEFING SESSION: 6/2/22 @ 11:00 A.M.

**ADDITIONAL INFORMATION** The award will be qualification based.**AWARDING AUTHORITY:**

## AGENCY:

Foxborough, Town of  
40 South Street  
Foxborough, MA 02035

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-543-1211

FAX:

Audrey Strom

EMAIL astrom@foxboroughma.gov

**CONTRACT INFORMATION:**

PROJECT: Seeking submittals from qualified firms as they relate to providing consulting and architectural/engineering services for miscellaneous projects.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

6/8/22 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Bid documents available at <https://foxboroughma.gov/departments/procurement> beginning 5/17/22 @ 10:00 A.M. Sealed bids will be opened in the Gala Room at Foxborough Town Hall at the deadline. The Owner reserves the right to reject any and all responses if the Owner determines, within its own discretion, that it is in the Owner's best interests to do so.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER:

22-36

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL ajenkins@ci.reading.ma.us

**CONTRACT INFORMATION:**

**PROJECT:** RFQ is to develop a long-term working relationship with one or two firms for a three-year period, without having to request an RFQ on a project-by-project basis. This ultimately will save time and money for the Town of Reading. Our objectives are to become more time and cost effective; minimize the learning curve relative to a firm's ability to become familiar with our buildings; and be more responsive to bidding critical projects by eliminating individual designer selection RFQ processes for smaller projects.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

6/16/22 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:****ADDITIONAL INFORMATION** RFQ documents available at <https://www.readingma.gov/Bids.aspx>.**AWARDING AUTHORITY:**

AGENCY:

Scituate, Town of  
Planning & Community Development Office  
600 Chief Justice Cushing Hwy.  
Scituate, MA 02066

PROJECT NUMBER:

PD-051822

Designer's Fee:

Estimated Construction Cost: \$300,000 - \$500,000

Time Period for Completed Project:

12 months

**CONTACT INFORMATION:**

PHONE: 781-545-8808

FAX: 781-545-8704

Corey Miles

EMAIL cmiles@scituatema.gov

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for Design Services for Resilient Waterfront Amenity – 44 Jericho Rd., Scituate, MA.

**SCOPE:** Create designs, develop plans and obtain permits to redevelop water front property to provide flood protection from coastal storms and projected sea level rise and offer opportunities for public use and enjoyment.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

6/30/22 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** Mandatory on 6/1/22 @ 10:00 A.M., 44 Jericho Rd., Scituate, MA.**ADDITIONAL INFORMATION** RFQ available at [www.scituatema.gov](http://www.scituatema.gov) (under Available bids).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Abington, Town of  
Water Department  
366 Centre Ave.  
Rockland, MA 02370

PROJECT NUMBER: BD-23-1988-ABROCK-ABROCK-75136

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Emergency Paving and Excavation Services

**CONTACT INFORMATION**

PHONE: 781-878-0901

FAX:

Joseph LaPointe

EMAIL: jlapointe@abrockwater.com

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 6/1/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/21/22 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst, Town of  
4 Boltwood Ave  
Amherst, MA 01002

PROJECT NUMBER:

22-036

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Procurement and installation of hardware to integrate and operate building entry and egress doorways at five municipal locations.

**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**[www.amherstma.gov/bids](http://www.amherstma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Optional Pre-bid conference: 6/1/22 @ 10:00 A.M. at outside the Town Hall main entrance. All bidders are invited to attend.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Amherst, Town of  
4 Boltwood Ave  
Amherst, MA 01002

PROJECT NUMBER:

22-037

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Liquid Sludge Hauling & Disposal

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**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.amherstma.gov/bids](http://www.amherstma.gov/bids)

(place, date and time)

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractor must comply with all applicable rules and regulations of the Federal, Commonwealth of Massachusetts, and any other state or governmental entity where any portion of the services will be performed. Contractor shall provide documentation that the receiving facility is properly permitted to receive, process and dispose of municipal wastewater sludge.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

22-26

ESTIMATED COST:

\$50,000.00 Annually

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Electrical Services/Various Buildings as required for a period of one year.

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**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic R. Lanzillotti

EMAIL: dlanzillotti@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 5/25/22 @ 11:00 A.M.

(place, date and time)

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

22-27

ESTIMATED COST:

\$50,000.00 Annually

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call Plumbing Services/Various Buildings as required for a period of one year.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic R. Lanzillotti

EMAIL: dlanzillotti@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 5/25/22 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

22-28

ESTIMATED COST:

\$50,000.00 Annually

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call Roof Service Maintenance/Various Buildings as required for a period of one year.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic R. Lanzillotti

EMAIL: dlanzillotti@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 5/25/22 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Auburn, Town of  
Housing Authority  
200 Oxford Street North  
Auburn, MA 01501

PROJECT NUMBER: 017094

ESTIMATED COST: \$19,261

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Stove Hood Vents, Pakachoag Village, 275 Pakachoag Village, Auburn, MA 01501

**CONTACT INFORMATION**

PHONE: 508-377-3503

FAX:

Chris Novelli - n3 architecture

EMAIL: chris@n3architecture.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com), (978) 499-9014, 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walkthrough: 6/2/22, 10:00 A.M. - 10:30 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
Procurement Office  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST: \$45,000/ year potential for 3

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY22 On Call HVAC and Refrigeration (Ice Rink) Maintenance and Repair Services for HYCC

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Amber Patterson, Chief Procurement Officer

EMAIL: ProcurementMailbox@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**BID & RFP system on the Town of Barnstable website: [www.townofbarnstable.us](http://www.townofbarnstable.us)

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/23/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** BID information and documents available on the Town's Bid & RFP system: [www.townofbarnstable.us](http://www.townofbarnstable.us)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bellingham, Town of  
Department of Public Works  
26 Blackstone Street  
Bellingham, MA 02019

PROJECT NUMBER:

2022-RRHA3

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and off-site disposal of backwash sludge from the iron and manganese filtration plant backwash lagoon area located at 340 Hartford Ave. (rear) and appurtenant work. Work includes removal and disposal of wet sludge from an active cement lined backwash lagoon.

**CONTACT INFORMATION**

PHONE: 508-966-5813

FAX:

Don DiMartino

EMAIL: bsooklal@bellinghamma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically via request to bsooklal@bellinghamma.org or at Department of Public Works,  
above agency address, on 5/20/22 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Alternate bid items: A) sludge and plant growth from an unlined inactive lagoon; and B) dried sludge and filter fabric tube. There is no charge for bid documents. They will be mailed via next day deliver to prospective bidders for an additional prepaid fee of \$50.00. Electronic (PDF) copies are available free of charge. A 5% bid bond is required and must be submitted with the bids. Contractor selected to perform work will be required to provide 50% payment bond.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Office of Community Development  
19 Moore Street  
Belmont, MA 02478

PROJECT NUMBER:

ESTIMATED COST:

\$2,365,444

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Full depth road reconstruction of various roadways in the Town of Belmont, additional improvements include handicap ramps, driveway aprons, sidewalks, speed tables and sewer and drainage improvements at various locations townwide.

**CONTACT INFORMATION**

PHONE: 617-993-2650

FAX: 617-993-2651

Glenn R. Clancy

EMAIL: gclancy@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, 5/19/22 during regular business hours. Hardcopy \$50 non-refundable.  
digital copy available.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
455 Concord Ave.  
Belmont, MA 02478

PROJECT NUMBER: 850118  
ESTIMATED COST: \$165,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Historic chimney repair at Belmont town hall building.

**CONTACT INFORMATION**

PHONE: 617-576-2500

FAX:

Yar Laakso

EMAIL: yl@galantearchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid Forms and Contract Documents are available online at [www.Projectdog.com](http://www.Projectdog.com), 5/25/22 @ 2:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site inspection and meeting: 6/8/22 @ 11:00 A.M. All Bidders are requested to meet at the Belmont Town Hall, 455 Concord Avenue, Belmont, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
455 Concord Ave.  
Belmont, MA 02478

PROJECT NUMBER: 850119  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Historic chimney repair at Belmont Town Hall building.

**CONTACT INFORMATION**

PHONE: 617-576-2500

FAX:

Yar Laakso

EMAIL: yl@galantearchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Bid Forms and Contract Documents are available online at [www.Projectdog.com](http://www.Projectdog.com), 5/25/22 @ 2:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site inspection and meeting: 6/8/22 @ 11:00 A.M. All Bidders are requested to meet at the Belmont Town Hall, 455 Concord Avenue, Belmont, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Facilities Department  
19 Moore Street  
Belmont MA 02478-2501

PROJECT NUMBER: 2023-06  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 to provide all equipment, labor, and materials for boilers repair and maintenance on the Town's buildings

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

David T. Blazon

EMAIL: dblazon@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at above agency address or you can email Cheryl DiRocco at cdirocco@belmont-ma.gov,  
5/25/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/2/22 @ 1:00 P.M. in Conference Room Two at: Belmont Town Hall 455 Concord Avenue  
Belmont MA 02478-2573

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Facilities Department  
19 Moore Street  
Belmont MA 02478-2501

PROJECT NUMBER: 2023-08  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 to provide all equipment, labor, and materials for fire alarms repair and maintenance on the Town's buildings

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

David T. Blazon

EMAIL: dblazon@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at above agency address or you can email Cheryl DiRocco at cdirocco@belmont-ma.gov,  
5/25/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/13/22 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/3/22 @ 10:00 A.M. in Conference Room Two at: Belmont Town Hall 455 Concord Avenue  
Belmont MA 02478-2573

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Facilities Department  
19 Moore Street  
Belmont, MA 02478-2501

PROJECT NUMBER: 2023-05  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 to provide all equipment, labor, and materials for HVAC repair and maintenance on the Town's buildings

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

David T. Blazon

EMAIL: dblazon@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at above agency address or you can email Cheryl DiRocco at cdirocco@belmont-ma.gov,  
5/25/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/2/22 @ 10:00 A.M. in Conference Room Two at: Belmont Town Hall, 455 Concord Avenue  
Belmont MA 02478-2573

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Facilities Department  
19 Moore Street  
Belmont, MA 02478-2501

PROJECT NUMBER: 2023-07  
ESTIMATED COST: \$55,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 to provide all equipment, labor, and materials for elevators repair and maintenance on the Town's buildings

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

David T. Blazon

EMAIL: dblazon@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at above agency address, 5/25/22 @ 9:00 A.M. or you can email Cheryl DiRocco at  
cdirocco@belmont-ma.gov

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/1/22 @ 10:00 A.M. in Conference Room Two at: Belmont Town Hall 455 Concord Avenue  
Belmont MA 02478-2573

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Facilities Department  
19 Moore Street  
Belmont, MA 02478-2501

PROJECT NUMBER: 2023-09  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 to provide all equipment, labor, and materials for fire suppression system repair and maintenance on the Town's buildings

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

David T. Blazon

EMAIL: dblazon@belmont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at above agency address or you can email Cheryl DiRocco at cdirocco@belmont-ma.gov,  
5/25/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/13/22 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/3/22 @ 1:00 P.M. in Conference Room Two at: Belmont Town Hall 455 Concord Avenue  
Belmont MA 02478-2573

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Blackstone, Town of  
Housing Authority  
15 Foxbrook Manor  
Blackstone, MA 01504

PROJECT NUMBER: 323053  
ESTIMATED COST: \$29,029  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Repair and Painting of Porches, Foxbrook Manor, 15 Foxbrook Manor, Blackstone, MA 01504

**CONTACT INFORMATION**

PHONE: 508-377-3503

FAX:

Chris Novelli - n3 architecture

EMAIL: chris@n3architecture.com

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

on the Project Dog Website. [www.projectdog.com](http://www.projectdog.com), 978-499-9014, 5/25/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/8/22 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walkthrough: 5/31/22, 10:30 A.M. - 11:10 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Police Department  
 1 Schroeder Plaza  
 Boston, MA 02120

## PROJECT NUMBER:

## ESTIMATED COST:

\$150,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Lock Repair Services for the Boston Police Department

**CONTACT INFORMATION**

PHONE: 617-343-4429

FAX:

Brenda Harmon

EMAIL: brenda.harmon@pd.boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

5/23/22 - 6/8/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To obtain the bid package and specification for Lock Repair services email bpdcontracts@pd.boston.gov

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Police Department  
 1 Schroeder Plaza  
 Boston, Ma 02120

## PROJECT NUMBER:

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Overhead Door Repair Services for the Boston Police Department

**CONTACT INFORMATION**

PHONE: 617-343-4429

FAX:

Brenda Harmon

EMAIL: brenda.harmon@pd.boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

5/23/22 - 6/8/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/22 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To obtain the bid package and specifications for Overhead Door Repair services email:  
 bpdcontracts@pd.boston.gov



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Police Department  
 1 Schroeder Plaza  
 Boston, Ma 02120

PROJECT NUMBER:

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Plumbing Repair Services for the Boston Police Department

**CONTACT INFORMATION**

PHONE: 617-343-4429

FAX:

Brenda Harmon

EMAIL: brenda.harmon@pd.boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

5/23/22 - 6/8/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To obtain the bid package and specifications for Plumbing Repair services email: bpdcontracts@pd.boston.gov

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Boston Public Schools  
 Facilities Management  
 1216 Dorchester Avenue, 2nd  
 Dorchester, MA 02125

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

To contract the provision of time, labour, materials, services and equipment for On-Call Asbestos Removal and Abatement at various Boston Public Schools, the City of Boston Public Schools has been divided into three groups of buildings. The City will award one contract for each group separately.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

at the above agency address, 5/23/22 after 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works, City Hall  
Contract Office Room 714  
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roadway Restoration including Utility Trench Repair on various streets in the City of Boston

**CONTACT INFORMATION**

PHONE: 617-635-4912

FAX:

Marie McDonald

EMAIL: marie.mcdonald@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 5/31/22 @ 9:00 A.M., \$5.00 non-refundable

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Virtual Bid Opening: 6/16/22 @ 1:00 P.M. Engineer's Estimate is \$2,500,000.00. Category is Pavement Surfacing**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boxborough, Town of  
29 Middle Road  
Boxborough, MA 01719

PROJECT NUMBER:

5352

ESTIMATED COST:

\$1.2 million

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation and Reconstruction of the Liberty Fields Playground. Project includes demolition, new courts, drainage, electrical, irrigation and re-establishment of turf for repaired areas on 6.5 acres.

**CONTACT INFORMATION**

PHONE: 978-264-1718

FAX:

Rajon Hudson, Asst. Town Administrator

EMAIL: rhudson@boxborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at above agency address or <https://www.boxborough-ma.gov/bids.aspx>, 5/25/22 after 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/22

(date and time)

SUB BID CATEGORIES: none

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division,  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW.23-02

ESTIMATED COST:

\$120,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair and Installation of Chain Link Fencing

**CONTACT INFORMATION**

PHONE: 617-264-6464

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address and at <https://www.brooklinema.gov/1765/Current-Bids>, 5/26/22. P,S&E  
Fee \$50 (non-refundable) or

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 6/1/22 @ 10:00 A.M., Town Hall, Town Hall Room 111. Office Hours: Mon. - Fri. 8:00 A.M. - 5:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division,  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW/23-01

ESTIMATED COST:

\$120,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

School Grounds Maintenance – work includes general maintenance of school grounds including weeding, mowing and trimming, raking, edging, pruning, and sweeping. Additional hourly maintenance at various locations including pruning, raking, weeding, mowing and trimming, seeding, incidental planting, leaf removal and disposal, and snow removal.

**CONTACT INFORMATION**

PHONE: 617-264-6464

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, P,S&E Fee \$50.00 (non-refundable) or  
<https://www.brooklinema.gov/1765/Current-Bids>, 5/26/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 9:30 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Office Hours: Mon. - Fri., 8:00 A.M. - 5:00 P.M. Pre Bid Meeting: 6/1/22 @ 9:30 AM, Town Hall, Town Hall Room 111

## CENTRAL REGISTER - GENERAL CONTRACTS

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division,  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW/23-03

ESTIMATED COST:

\$420,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Upkeep of Trees and Related Work – work includes pruning trees, removing trees and tree butts, and chipping stumps.

## CONTACT INFORMATION

PHONE: 617-264-6464

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

at above agency address P,S&E Fee \$50.00 (non-refundable) or  
<https://www.brooklinema.gov/1765/Current-Bids>

## CONTRACT INFORMATION

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Office Hours: Mon. - Fri. 8:00 A.M. - 5:00 P.M. Pre-bid Meeting: 6/1/22 @ 10:30 A.M. at Town Hall, Town Hall Room 111

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division,  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW/23-04

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pavement Markings – work includes painting and applying thermoplastic white and yellow reflective traffic lane lines and legends.

## CONTACT INFORMATION

PHONE: 617-264-6464

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

at above agency address P,S&E Fee \$50.00 (non-refundable) or  
<https://www.brooklinema.gov/1765/Current-Bids>, 5/26/22

## CONTRACT INFORMATION

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Office Hours: Mon-Fri 8:00 A.M. - 5:00 P.M. Pre-bid Meeting: 6/1/22 @ 11:00 A.M., Town Hall, Town Hall Room 111

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Buckland, Town of  
17 State Street  
Shelburne Falls, MA 01370

PROJECT NUMBER: 2135  
ESTIMATED COST: \$1,758,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Buckland Recreation Area Pool Facility, 66 Ashfield Road (Rte 112), Buckland, MA

**CONTACT INFORMATION**

PHONE: 650-246-9441

FAX:

Robert Marcalow

EMAIL: rmarcalow@kuthranieri.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested).

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/15/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 6/23/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: 07 00 02 Roofing &amp; Flashing; 22 00 02 Plumbing; 26 00 02 Electrical Work

**ADDITIONAL INFORMATION** Pre-bid conference: 6/1/22 @ 11:00 A.M. at 66 /Ashfield Road (Rte 112), Buckland, MA. There is a plan deposit of \$75/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Burlington, Town of  
Engineering Division  
25 Center St.  
Burlington, MA 01803

PROJECT NUMBER: 22C-411-0037  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY22 cracksealing of various streets.

**CONTACT INFORMATION**

PHONE: 781-270-1640

FAX:

Lisa Matarazzo

EMAIL: lmatarazzo@burlington.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Engineering Division, above agency address, on 5/19/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 9:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All information pertaining to this bid available at [www.burlington.org](http://www.burlington.org) (DPW's page under projects out to bid).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelmsford, Town of  
Department of Public Works  
9 Alpha Road  
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST:

\$110,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Parker Middle School Exterior Wheelchair Lift replacement of existing lift with a new lift with all applicable installation connections and modifications for the new lift requirements.

**CONTACT INFORMATION**

PHONE: 978-250-5228 x3355

FAX:

Joyce E Cote

EMAIL: jcote@chelmsfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

PDF file for viewing and downloading available through [www.accentblueprints.com](http://www.accentblueprints.com) free of charge, 5/25/22. Copies for a fee may be ordered online or by calling 978-362-8038.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 6/1/22 @ 3:00 P.M. at the Parker Middle School, 75 Graniteville Road. Requests for interpretation of plans and specs may be submitted in writing at that time.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dartmouth, Town of  
Housing Authority  
2 Anderson Way  
Dartmouth, MA 02747

PROJECT NUMBER:

22-9876

ESTIMATED COST:

\$860,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mendes-Monteiro House MassWorks Phase 1 Site Improvements

**CONTACT INFORMATION**

PHONE: 508-295-6600

FAX: 508-295-6634

Robert Rogers - G.A.F. Engineering, Inc.

EMAIL: bob@gafenginc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com), 5/25/22 @ 4:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/23/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid conference: 6/9/22 @ 1:00 P.M. at the project site, 1 Anderson Way, Dartmouth, MA 02747.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dover, Town of  
c/o Chris Dwelley, Town Administrator  
5 Springdale Avenue  
Dover, MA 02030

## PROJECT NUMBER:

## ESTIMATED COST:

\$20,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Dover is seeking Electric Vehicle Charging Station Purchase and Installation Services to be completed as part of the Dover Community Center Addition/Renovation Project.

**CONTACT INFORMATION**

PHONE: 617-653-5508

FAX:

John Bates

EMAIL: john.bates@collierseng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

A Request For Proposals document including the Scope of Services can be obtained by emailing John Bates, Colliers (OPM) at john.bates@collierseng.com

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Installation of EV Charging Stations would take place on or about Spring 2023.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Longmeadow, Town of  
60 Center Square  
East Longmeadow, MA 01028

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,000,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The reclamation, milling, base rehab, paving of Maple Street in East Longmeadow. Structure adjustments and repairs throughout.

**CONTACT INFORMATION**

PHONE: 413-525-5400

FAX:

Thomas Christensen

EMAIL: tom.christensen@eastlongmeadowma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Department of Public Works, above agency address, 5/26/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Easthampton, City of  
Housing Authority  
122 Holyoke St.  
Easthampton, MA 01027

PROJECT NUMBER: 087090

ESTIMATED COST: \$36,471

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sunrise Boiler Maintenance, Replace boiler backflow and pressure valve relief valves, and add boiler pump pressure gages. System flushing and future service contract

**CONTACT INFORMATION**

PHONE: 774-366-6093

FAX:

Hugh Mackay

EMAIL: mackay@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**at Project Dog. [www.projectdog.com](http://www.projectdog.com), Project # 850123 on 6/1/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/14/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Project location will be available 6/1/22 between 1:00 P.M. - 3:00 P.M. Meet at the community building on Paradise Dr. Easthampton, MA (Sunrise Manor)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fairhaven, Town of  
Fairhaven Public School District  
128 Washington Street  
Fairhaven, MA 02719

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gymnasium Bleacher Replacement, Elizabeth Hastings Middle School, 30 School Street, Fairhaven, MA 02719

**CONTACT INFORMATION**

PHONE: 508-979-4000 x104

FAX:

Nicole V. Potter, School Business Manager

EMAIL: npotter@fairhavenps.net

**PLANS/SPECIFICATIONS AVAILABLE**

at <http://www.rowsearchitects.com> for no charge., 5/25/22. Click on Bidding or <http://www.questcdn.com>, under Login using QuestCDN #8215629. Contact QuestCDN, 952-233-1632 for assistance.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/8/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid conference: 6/1/22 @ 3:00 P.M. Shall take place at the Gymnasium at Elizabeth Hastings Middle School, 30 School Street, Fairhaven, MA 02719.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fairhaven, Town of  
Fairhaven Public Schools  
Elizabeth Hastings Middle School  
30 School Street  
Fairhaven, MA 02719

PROJECT NUMBER: 2022-004

ESTIMATED COST: \$35,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking quotes for Elizabeth Hastings Middle School restroom floors. Install an epoxy floor in eight bathrooms, approximately 260 sqft in each restroom, a total of 2,080 sq ft. All prep work, leveling, and finish work are required. Apply two-part epoxy with decorative flake, and clear top epoxy coat to be applied.

**CONTACT INFORMATION**

PHONE: 508-979-4000

FAX:

Nicole Potter

EMAIL: npotter@fairhavenps.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory walk-through: 6/1/22 @ 11:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
718 Main Street  
Fitchburg MA 01420

PROJECT NUMBER:

22-115-C

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of damaged handrail at City Hall

**CONTACT INFORMATION**

PHONE:

FAX:

Mary A Delaney, CPO

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

5/23/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Solicitation available at [www.fitchburgma.gov/procurement](http://www.fitchburgma.gov/procurement)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
Housing Authority  
1 John J. Brady Drive  
Framingham, MA 01702

PROJECT NUMBER: CC-2022WEST  
ESTIMATED COST: \$23,000,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Carlson Crossing West, LLC invites bids from Prequalified General & Trade Contractors for the Redevelopment/Construction of Carlson Crossing West Modernization Project in accordance with documents prepared by EFN Architects, LLC. Project involves renovation of 17 Multi-Family Buildings (12 One-Bedroom units, 20 Two-Bedroom units, 32 Three-Bedroom units and 4 Four-Bedroom units for total 68 units and 58,728 SF). Includes gutting, gas/electrical upgrades, concrete walkways, common mechanical/sprinkler rooms. All Bids should be submitted online at [www.biddocsonline.com](http://www.biddocsonline.com) and received no later than date and time specified.

**CONTACT INFORMATION**

PHONE: 508-879-7562 ext. 106

FAX: 508-879-0438

Robert Connoni

EMAIL: rconnoni@framha.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocsonline.com](http://www.biddocsonline.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/22/22 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 7/6/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Masonry; Waterproofing, Dampproofing & Caulking; Roofing and Flashing; Tile; Resilient Floors; Painting; Fire Protection; Plumbing; Heating, Ventilation & Air Conditioning; Electrical

**ADDITIONAL INFORMATION**

Pre-bid Conference and Site Visit: 6/1/22 @ 10:00 A.M. at Carlson Crossing Construction Office, 9 Pusan Road, Framingham, MA 01702. Deadline for questions: 6/15/22 @ 2:00 P.M. This project is being electronically bid; hard copy bids will not be accepted. Please review instructions in bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab at the bottom footer).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Freetown, Town of  
Highway Department  
P. O. Box 438  
Assonet, MA 02702

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Freetown Highway Department hereby solicits bids for the following items for Fiscal Year 2023: road striping, bituminous concrete, stone seals, 20% rubberized asphalt surface treatment, and cold planing.

**CONTACT INFORMATION**

PHONE: 508-763-2359

FAX:

Chuck Macomber

EMAIL: highway@freetownma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <http://www.freetownma.gov>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 3:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Materials shall meet MassDOT Highway Division specifications. When applicable, vendors shall be in compliance with prevailing wage laws. Specifications available online at <http://www.freetownma.gov>. To ensure receipt of any addenda, packets/specifications must be downloaded from the website; requests to have the packets e-mailed will not be honored. Sealed bids marked "Roadway Materials/Services" will be accepted at the Selectmen's Office at above agency address or 3 North Main St., Assonet, MA 02702 until the deadline, at which time Bids will be publicly opened and read. When applicable, vendors shall be in compliance with prevailing wage laws.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gardner, City of  
95 Pleasant Street, Room 217  
Gardner, MA 01440

PROJECT NUMBER: G-0384-047  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The work consists of a new masonry building with associated items for a mechanical room, bathrooms, and concession area.

**CONTACT INFORMATION**

PHONE: 413-572-3274

FAX:

Matt Wzorek, PE

EMAIL: MPWzorek@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Bidding Documents may be obtained by registering on the City of Gardner website via the following link: <http://www.gardner-ma.gov/bids.aspx>.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/8/22 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 6/17/22 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Roofing and Flashing, Unit Masonry, Plumbing, HCAV, Electrical

**ADDITIONAL INFORMATION** Voluntary pre-bid conference: 5/31/22 @ 10:00 A.M. at the site at the school athletic field.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER: 22109  
ESTIMATED COST: \$216,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Gloucester is soliciting Statements of Qualification ("SOQ") from responsible and eligible Trade Subcontracts designated herein, in association with the Renovations to the Gloucester Police Station and Gloucester District Court. Trade Contractor Statement of Qualifications forms from interested trade subcontractors are sought for the following categories of work: Resilient Flooring & Acoustic Ceilings.

**CONTACT INFORMATION**

PHONE: 978-281-9710

FAX: 978-281-8763

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

By emailing: purchasing@gloucester-ma.gov 05/25/22

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/19/22 @ 11:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 6/19/22 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Resilient Flooring &amp; Acoustic Ceilings

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Great Barrington, Town of  
334 Main St Great  
Barrington MA, 01230

PROJECT NUMBER:

2023 1

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Great Barrington, ("Town") acting through its Chief Procurement Officer, and in conjunction with its DPW and Highway Superintendents invites sealed bids from qualified contractors and vendors to provide heavy equipment with operator (as applicable) and to rent certain pieces of heavy equipment for various scheduled Town maintenance projects and emergency repair work.

**CONTACT INFORMATION**

PHONE: 718-964-3725

FAX:

Sean VanDeusen

EMAIL: svandeusen@townofgb.org

**PLANS/SPECIFICATIONS AVAILABLE**

through email. lrichards@townofgb.org or call 413 528 0867, 6/1/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Great Barrington, Town of  
334 Main Street  
Great Barrington, MA 01230

PROJECT NUMBER:

E2898b

ESTIMATED COST:

\$915,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Great Barrington Paving and Related Work - Phase Two. Work includes roadway reclamation, roadway paving, and curbing on various streets and related work.

**CONTACT INFORMATION**

PHONE: 413-499-1560

FAX:

Michelle Messana, Foresight Land Services, Inc.

EMAIL: mmessana@foresightland.com

**PLANS/SPECIFICATIONS AVAILABLE**

by email request to mmessana@foresightland.com, 5/25/22 after 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/23/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 6/9/22 @ 2:00 P.M. onsite (Meet at corner of Haley Road and Highland Drive)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER:

RFP 22-26

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Greenfield is inviting proposals for building systems commissioning services for New Fire Station project. The project is a single-phase, single-story building to be constructed at 33-35 Main Street in Greenfield. The program includes a steel frame / masonry veneer structure. The project is being designed to LEED standards. However, formal certification will not be sought.

**CONTACT INFORMATION**

PHONE: 413-772-1569

FAX:

Laura Phelps

EMAIL: Laura.Phelps@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://greenfield-ma.gov/p/6977/FY-2022-IFB-RFP-RFQ-RFS>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hanover, Town of  
Department of Public Works  
40 Pond Street  
Hanover, MA

PROJECT NUMBER:

Bulk Highway Materials

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Hanover through its Department of Public Works will receive sealed bids from responsible and responsive parties for bulk highway materials for the period 7/1/22 - 6/30/23.

**CONTACT INFORMATION**

PHONE: 781-826-3189

FAX:

Kurt Kelley

EMAIL: kkelley@hanoverdpw.org

**PLANS/SPECIFICATIONS AVAILABLE**from the Hanover DPW website, <https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holden, Town of  
Water and Sewer Division \*\*REVISED\*\*  
1196 Main Street  
Holden, MA 01520

PROJECT NUMBER:

ESTIMATED COST:

\$199,154.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project will upgrade the Supervisory Control and Data Acquisition (SCADA) system at two water distribution remote sites which are as follows:  
Avery Heights Tank and Morgan Booster Station and Sycamore Large Booster Station. Add Alt to include Highland Street Tank and booster station.

**CONTACT INFORMATION**

PHONE: 508-523-1438

FAX:

Ross Sanders

EMAIL: sandersra@cdmsmith.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project documents available online. Submittal Exchange link:  
[https://www.submittalexchange.com/planroom/bid.aspx?  
project=HoldenWaterDistribution&log=Drawings](https://www.submittalexchange.com/planroom/bid.aspx?project=HoldenWaterDistribution&log=Drawings)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holliston, Town of  
703 Washington Street  
Holliston, MA 01746

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking written quotes to remove an existing wooden and steel entry/ADA ramp and replace the entire area with a concrete landing, ADA ramp and railings at the Holliston Senior Center located at 150 Goulding Street, Holliston, MA 01746

**CONTACT INFORMATION**

PHONE: 508-958-4416

FAX:

James Keast

EMAIL: keastj@holliston.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To schedule a site visits please contact James Keast - Facility Manager at keastj@holliston.k12.ma.us

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holliston, Town of  
703 Washington Street  
Holliston, MA 01746

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking sealed bids to prepare and paint the exterior surface of the Town Hall located at 703 Washington Street, Holliston, MA 01746. The painting consists of all the trim, fascia, soffits, foundation and body of the building. The doors and windows are not to be painted and are not part of this bid.

**CONTACT INFORMATION**

PHONE: 508-958-4416

FAX:

James Keast

EMAIL: keastj@holliston.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site walk through is highly encouraged and is scheduled for 6/1/22 @ 8:00 A.M. at 703 Washington Street, Holliston, MA 01746. We will gather in the back parking lot.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
536 Dwight Street #15  
Holyoke, MA 01040

## PROJECT NUMBER:

2022-020 Exterior Painting

## ESTIMATED COST:

\$150,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Holyoke is seeking sealed bids for exterior painting of the Wistariahurst Museum located at 238 Cabot Street in Holyoke. DCAMM Certificate in painting required

**CONTACT INFORMATION**

PHONE: 413-322-5650

FAX: 413-322-5651

Lori Belanger

EMAIL: belangerl@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE**

by email request at belangerl@holyoke.org on 5/25/22 after 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors are encouraged to attend an informational site visit on 6/6/22 @ 11:00 A.M. at 238 Cabot Street in Holyoke.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
536 Dwight Street #15  
Holyoke, MA 01040

PROJECT NUMBER: 2022-021 LED Lighting Retrofit  
ESTIMATED COST: \$190,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Holyoke School Department is seeking sealed bids for LED lighting retrofit at Sullivan School in Holyoke. DCAMM certificate in electrical required.

**CONTACT INFORMATION**

PHONE: 413-322-5650

FAX: 413-322-5651

Lori Belanger

EMAIL: belangerl@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE**

by email request at: belangerl@holyoke.org on 5/25/22 after 10:00 AM

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/15/22 @ 2:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site visit: 6/6/22 @ 4:00 P.M. at Sullivan School, 400 Jarvis Avenue, Holyoke, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
536 Dwight Street #15  
Holyoke, MA 01040

PROJECT NUMBER: 2022-022 Diesel Generator  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Holyoke is seeking sealed bids for the installation and purchase of a 300 kw diesel generator at Holyoke High School located at 500 Beech Street in Holyoke, MA. DCAMM certificate in electrical required.

**CONTACT INFORMATION**

PHONE: 413-322-5650

FAX: 413-322-5651

Lori Belanger

EMAIL: belangerl@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE**

by email request at: belangerl@holyoke.org, on 5/25/22 after 10:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/15/22 @ 3:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site visit: 6/6/22 @ 11:00 A.M. at Holyoke High School, 500 Beech Street Holyoke.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
Holyoke Gas & Electric Department  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER:

22-17

ESTIMATED COST:

unknown

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace the underground network vault cover #459, located in the sidewalk in front of 267 High St across from Korean Veterans Plaza, with a 7'x14'10" galvanized steel vault top set in concrete supplied by HG&E. The existing cover consists of two cement doors, four concrete slabs and two ventilation grates. The low voltage network cables in each vault have to remain energized during construction. Please note that primary network cables will remain energized. HG&E will provide traffic control and install protective covering as needed (such as rubber mats) for the vault. The network transformer and protector will be removed for maintenance while the contractor replaces the vault top cover.

**CONTACT INFORMATION**

PHONE: 413-536-9308

FAX: 413-552-0392

Chi Wong

EMAIL: cwong@hged.com

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address and via email: cwong@hged.com, Mon. - Fri., 7:00 A.M. - 3:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/8/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The Invitation for Bid (IFB) and contract are subject to M.G.L. c. 30, § 39M. Interested Bidders must attend a mandatory site visit to be held on 5/26/22 @ 10:00 A.M. The meeting will convene at 99 Suffolk Street, Holyoke, MA. If an interested Bidder is unable to attend the mandatory pre-bid meeting scheduled for 5/25/22 (after reasonable best efforts are made to attend), please contact Chi Wong via written request to schedule an alternative site visit provided that such alternative date must occur no later than 6/1/22. All Bidders are required to submit a bid deposit equal to 5% of the total value of their bid. Prevailing Wage Rates apply. The successful bidder will be required to furnish a Payment Bond equal to 50% of the total contract value.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hopkinton, Town of  
18 Main Street  
Hopkinton, MA 01748

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Design, fabrication, factory inspection, delivery, of two filter vessels tailored for a new vertical, cylindrical pressurized GAC and Ion Exchange Resin Pressure Filter System

**CONTACT INFORMATION**

PHONE: 508-625-3497

FAX:

Benjamin Sweeney

EMAIL: bsweeney@hopkintonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.accentblueprints.com](http://www.accentblueprints.com) by searching the project description starting on 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Lawrence Public Schools  
237 Essex St  
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Lawrence, Massachusetts invites Bidders to submit sealed Bids for the South Lawrence East Elementary and Parthum School, which includes, but is not limited to, removal of asphalt walkway, removal & resetting of existing vertical granite curb; install concrete sidewalk, install driveway apron & ramps; installation of gravel base, concrete sidewalks, driveway apron, and ramps to follow American Disabilities Act (ADA) guidelines.

**CONTACT INFORMATION**

PHONE: 978-877-8916

FAX:

Alex Cedrone

EMAIL: alexc@gobobrek.com

**PLANS/SPECIFICATIONS AVAILABLE**

by email request to brendan@gobobrek.com, on or after 5/25/22 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/8/22 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Littleton, Town of  
Department of Public Works  
39 Ayer Road  
Littleton, MA 01460

PROJECT NUMBER:

6/8/22

ESTIMATED COST:

\$260,000

CONTRACTOR QUALIFICATION:

DCAMM Cert. and Highway  
Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Resurfacing and related work, various roads in Littleton

**CONTACT INFORMATION**

PHONE: 978-540-2670

FAX:

Ashley Pinard

EMAIL: apinard@littletonma.org

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.littletonma.org/bids>, 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: 22-106

ESTIMATED COST: \$60,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Lowell is seeking bids for labor and materials required to remove the former gun range in the lower level of the building to be converted into an evidence room. The intent of this proposal is to remove certain components from the range, and completely clean, disassemble and properly dispose of all materials.

**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

Paul M Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/14/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: 22-108

ESTIMATED COST: \$2,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City seeks proposals from qualified firms to remove and disposal of the old equipment, delivery, installation, set-up, testing of 142 new multi-space parking kiosks and related equipment including training of staff.

**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

Paul M Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Lunenburg is accepting sealed bids for Road Materials, Road Maintenance and Equipment Rental for the period from 7/1/22 - 6/30/23 with the possible option to extend for up to two, 1-year options.

**CONTACT INFORMATION**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgonline.com

**PLANS/SPECIFICATIONS AVAILABLE**

IFB available by request to jbelliveau@lunenburgma.gov, 5/19/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/8/22 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Public Works Construction Projects over \$50,000 must be pre-qualified with the MA DOT - Highway Division.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Rm205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:

03-445

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Furnish, Deliver and Install Two 112 Niche Square Columbariums at Pine Grove Cemetery, 145 Boston Street, Lynn MA 01901.

**CONTACT INFORMATION**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: tleonard@lynnma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at address referenced and by email or mail upon request to purchasing@lynnma.gov or call 781-586-6893, 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/9/22 @ 12:30 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Rm205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:

03-459

ESTIMATED COST:

\$120,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Licensed asbestos abatement contractors for the removal of asbestos contained material at the Sisson Elementary School, 58 Conomo Avenue, Lynn, MA 01904.

**CONTACT INFORMATION**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the above agency address and by email and will be mailed upon request at  
purchasing@lynnma.gov, 5/25/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 6/1/22 @ 10:00 A.M. at 58 Conomo Avenue, Lynn, MA 01904.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Office of the Controller  
215 Pleasant Street  
Malden MA 02148

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Malden Invites Sealed Bids in Accordance with M.G.L. c. 149 from Contractors for On-call Plumbing Services. Bids will be received until the deadline at the above agency address. Following the deadline, all Bids received within the time specified will be publicly opened and read aloud. The City reserves the right to reject any and all bids.

**CONTACT INFORMATION**

PHONE: 781-397-7080

FAX:

PURCHASING

EMAIL: purchasing@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

for Contract Documents, Email: purchasing@cityofmalden.org, include Company Name,  
Address, Contact Name, Email Address and Phone Number, 5/25/22 after 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Office of the Controller  
215 Pleasant Street  
Malden, MA 02148

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Malden Invites Sealed Bids in Accordance with M.G.L. c. 149 from Contractors for On-call Electrical Services. Bids will be received until the deadline at the above agency address. Following the deadline, all Bids received within the time specified will be publicly opened and read aloud. The City reserves the right to reject any and all bids.

**CONTACT INFORMATION**

PHONE: 781-397-7080

FAX:

PURCHASING

EMAIL: purchasing@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

for Contract Documents email: purchasing@cityofmalden.org, include Company Name, Address, Contact Name, Email Address and Phone Number, 5/25/22 after 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Office of the Controller  
215 Pleasant Street  
Malden, MA 02148

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Malden Invites Sealed Bids in Accordance with M.G.L. c. 149 from Contractors for On-call HVAC Services Bids will be received until the deadline at the above agency address. Following the deadline, all Bids received within the time specified will be publicly opened and read aloud. The City reserves the right to reject any and all bids.

**CONTACT INFORMATION**

PHONE: 781-397-7080

FAX:

PURCHASING

EMAIL: purchasing@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

for Contract Documents email: purchasing@cityofmalden.org, include Company Name, Address, Contact Name, Email Address and Phone Number, 5/25/22 after: 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Office of the Controller  
215 Pleasant Street  
Malden, MA 02148

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Malden Invites Sealed Bids in Accordance with M.G.L. c. 30, § 39M from Vendors for Miscellaneous Landscaping and Related Services. Bids will be received until the deadline at the Office of the Controller, above agency address. Following the deadline, all Bids received within the time specified will be publicly opened and read aloud. The City reserves the right to reject any and all bids.

**CONTACT INFORMATION**

PHONE: 781-397-7080

FAX:

PURCHASING

EMAIL: purchasing@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

for Contract Documents email: purchasing@cityofmalden.org, include Company Name, Address, Contact Name, Email Address and Phone Number, 5/24/22 after 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Housing Authority  
26 Rowland Street  
Marblehead, MA 01945

PROJECT NUMBER:

168110

ESTIMATED COST:

\$137,735.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Flooring Replacement

**CONTACT INFORMATION**

PHONE: 978-740-9979

FAX:

Bill Peterson

EMAIL: bill@derbysq.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on bid docs on 5/25/22 at 9:00 A.M. BDO 8dfd15

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/22/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference, check advertisement.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medford, City of  
Housing Authority  
121 Riverside Avenue  
Medford, MA 02155

## PROJECT NUMBER:

Medford HA Project #2114

## ESTIMATED COST:

\$130,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Weldon Gardens Development, 35 Bradlee Road, Medford-Rooftop Gas Fired Makeup Air Units Replacement.

**CONTACT INFORMATION**

PHONE: 781-396-7200

FAX: 781-393-9497

Gabe Ciccariello

EMAIL: gciccariello@medfordhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

[www.biddocsonline.com](http://www.biddocsonline.com) on 5/25/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference and site visit: 6/1/22 @ 11:30 A.M. at 35 Bradlee Road, Medford, MA 02155.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Melrose, City of  
Engineering Division  
562 Main St. Melrose, MA 02176

## PROJECT NUMBER:

On-Call Electrical Services

## ESTIMATED COST:

\$50,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Annual Service Contract for On-Call Electrical Services & Repairs

**CONTACT INFORMATION**

PHONE: 781-979-4172

FAX:

Jennifer Rosa

EMAIL: jrosa@cityofmelrose.org

**PLANS/SPECIFICATIONS AVAILABLE**

in the Engineering Division Office or by emailing JRosa@Cityofmelrose.org or calling  
781.979.4172, 5/25/22 after 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant Street  
Methuen, MA 01844

PROJECT NUMBER: 0234329.00

ESTIMATED COST: \$4,200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Abrasive blasting and recoating of water tank, modifications and repairs to existing steel tank structure, lead abatement, drain line installation, sample line relocation, new electrical shed installation and equipment relocation, site work, paving and fence modifications.

**CONTACT INFORMATION**

PHONE: 781-613-0423

FAX: 781.251.0847

Donna Andrews

EMAIL: dandrews@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Electronically on 5/25/22 @ 10:00 A.M. Register via email @ dandrews@comcast.net for 'Methuen MA – Forest Street Tank Rehabilitation' to be included on Bidder's list. Instructions will be emailed.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A pre-bid conference will not be held. Anyone receiving project information must be registered for public records purposes.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Millbury, Town of  
Millbury Public Schools  
12 Martin Street  
Millbury, MA 01527

PROJECT NUMBER:

ESTIMATED COST: \$120,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Millbury High School Domestic Hot Water Tank Replacement.

**CONTACT INFORMATION**

PHONE: 508-865-9501

FAX: 508-865-0888

Richard G. Bedard, Jr.

EMAIL: rbedard@millburyschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

online, 5/25/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 5/31/22 @ 9:00 A.M. at Millbury High School, 12 Martin Street, Millbury, MA 01527

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
Procurement Office  
37 Washington Street  
Nantucket, MA 02554

PROJECT NUMBER:

2022-TON-0525

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Nantucket, through its Department of Public Works, is requesting bids for Old North Cemetery Restoration and Conservation Project.

**CONTACT INFORMATION**

PHONE: 508-228-7200

FAX:

Alice Kellogg

EMAIL: akellogg@nantucket-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

IFB documents will be available to download from the Town of Nantucket website at  
<https://nantucket-ma.gov/bids.aspx>, 2/25/22 by 5:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/17/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Invitation for Bids. On-Call/Emergency Elevator Maintenance/Testing Services Various Locations, Natick, MA 01760, for full details, see IFB, incorporated herein by reference.

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from bleblanc@natickma.org, 5/25/22 @ 8:00 A.M. Please do not request prior to that date/time.  
Thank you.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

All sealed bids are physically due at Natick Public Works, 75 West Street, Natick, MA 01760, by the above due date/time. No faxed, emailed, late, or conditional bids will be accepted. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of sealed bids will be delayed until 9 AM the next business day that the Procurement Office is opened. Bids will be opened in the presence of a witness. Opening will be viewable upon ZOOM at the following site: <https://us06web.zoom.us/j/81507368010?pwd=ajFBZHVVCNIQxRDd2bHhrWHFhYm8xZz09> Meeting ID: 815 0736 8010 Passcode: 685933. The Town reserves the right to reject any/all bids in the public interest. Award is subject to approval of the Natick Select Board/Natick Public Schools (as required). Award is subject to appropriation.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Housing Authority  
21 Highland Circle  
Needham, MA 02494

PROJECT NUMBER:

DHCD 203

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Electrical contractor fore intercom replacement at Chambers Street Needham, MA. Remove unit communicators and associated power supplies and replace with new. (3) buildings in scope; (8) unit communicators and (1) power supply per building.

**CONTACT INFORMATION**

PHONE: 978-408-4322

FAX:

Frank Stitham

EMAIL: fstitham@chelmsfordha.com

**PLANS/SPECIFICATIONS AVAILABLE**
[www.projectdog.com](http://www.projectdog.com), 5/25/22. Project Dog Project Code 849479

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/8/22 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact Frank Stitham 978-408-4322 if you wish to visit the site. Site is 5 Chambers Street Needham MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
500 Dedham Ave,  
Needham, MA 02492

PROJECT NUMBER:

22CSG197C

ESTIMATED COST:

\$260,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Greene's Field Playground Resurfacing

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Andrew Fagan

EMAIL: afagan@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

5/26/22 @ 5:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/16/22 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 6/3/22 @ 10:00 A.M. on the field.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Avenue  
Newton, MA 02459

PROJECT NUMBER:

#22-94

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Annual - Basketball and Tennis Court Repair and Resurfacing

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave.,  
Newton, MA on 5/26/22 after 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 5 % Bid Surety Required**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Avenue  
Newton, MA 02459

PROJECT NUMBER:

#22-95

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Security, Access Control & CCTV Systems Repairs and Installations

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX: 617-796-1220

Nicholas Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Avenue,  
Newton, MA on 5/26/22 after 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 5% Bid Surety Required

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norfolk, Town of  
Department of Public Works  
33 Medway Branch  
Norfolk, MA 02056

PROJECT NUMBER:

IFB#22-2

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of furnishing all labor and equipment to remove and dispose of leachate at an approved MassDEP facility, from the leachate tank located in the rear of the landfill area at the Norfolk DPW.

**CONTACT INFORMATION**

PHONE: 508-528-4990

FAX:

Barry Lariviere

EMAIL: blariviere@norfolk.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

electronically by contacting Barry Lariviere at blariviere@norfolk.ma.us, 5/31/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/17/22 @ 10:30 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will be received and opened on the deadline at the above agency address.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norfolk, Town of  
Department of Public Works  
33 Medway Branch  
Norfolk, MA 02056

PROJECT NUMBER:

IFB#22-3

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The IFB is for bi-annual Catch Basin Cleaning of 2,100 +/- catch basins and various Stormwater Jet Cleaning & Camera Inspection projects.

**CONTACT INFORMATION**

PHONE: 508-528-4990

FAX:

Barry Lariviere

EMAIL: blariviere@norfolk.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

Bid forms and contract documents will be available electronically by contacting Barry Lariviere at blariviere@norfolk.ma.us, 5/31/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/17/22 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will be received and opened on the deadline at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Attleboro, City of  
 North Attleboro Electric  
 275 Landry Ave.  
 North Attleboro, MA 02760

PROJECT NUMBER: 22-AJA04  
 ESTIMATED COST: \$400,000  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Roof Replacement at North Attleboro Electric

**CONTACT INFORMATION**

PHONE: 781-935-2500

FAX: 781-935-2519

Charles Hillier

EMAIL: Charles@AJAarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at  
 Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (telephone 978-568-1167), 5/25/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 6/1/22 @ 10:00 A.M. at North Attleboro Electric Department, 275 Landry Ave. North  
 Attleboro, MA 02760. Immediately following the conference, the job site will be available for inspection.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orleans, Town of  
 Town Administrator  
 19 School Road  
 Orleans, MA 02653

PROJECT NUMBER:  
 ESTIMATED COST:  
 CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Quote: River Rd Stormwater Improvements Project

**CONTACT INFORMATION**

PHONE: 508-240-3700

FAX:

Michaela Miteva

EMAIL: mmiteva@town.orleans.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.town.orleans.ma.us/Bids.aspx](http://www.town.orleans.ma.us/Bids.aspx)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Princeton, Town of  
Princeton Municipal Light Department  
168 Worcester Rd.  
Princeton, MA 01541

PROJECT NUMBER:

IFB 22-0001

ESTIMATED COST:

\$87,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tree Trimming/Electric Line Clearance on 7 roads in Princeton, 325 pole spans in total.

**CONTACT INFORMATION**

PHONE: 978-464-2815

FAX:

Sean McKeon

EMAIL: smckeon@pmlld.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid packages can be requested by calling the PMLD Offices at 978-464-2815.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/17/22 @ 9:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Kathryn Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$3,000,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Road Improvements 2022 Contract #4. MassDot prequalification of contractors with the class of work as: Highway Construction. Full depth reclamation installation of new base and top courses, installation of new bituminous sidewalks, installation of new cement concrete sidewalks, resetting of existing granite curbing and installation of new granite curbing.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at the City of Quincy's website [www.quincyma.gov](http://www.quincyma.gov).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Kathryn Logan  
1305 Hancock St.  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$3,600,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Merrymount Parkway Reconstruction Project- Phase 1. Work includes but not limited to replacement of sidewalk with cement concrete walk, ADA compliant curb cuts, wheelchair ramps. MassDot prequal in Highway Construction. Pedestrian crossings, on street parallel parking, removing, resetting, replacing granite curbing, various linear landscape features, drainage upgrades, micro-mill and overlay, full depth reconstruction of road with new pavement markings.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at the City of Quincy's website: [www.quincyma.gov](http://www.quincyma.gov).

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 6/10/22 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Kathryn Logan  
1305 Hancock St.  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Professional Turf Management Services for Furnace Brook Golf Course in Quincy, MA.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.quincyma.gov](http://www.quincyma.gov)

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 6/9/22 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Randolph, Town of  
Dept. of Public Works  
41 South Main Street  
Randolph, MA 02368

PROJECT NUMBER:

2022 - DPW

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Invitation for Bid-FY22 Paving, Materials, Supplies, Services & Equipment Rental

**CONTACT INFORMATION**

PHONE: 781-961-0940

FAX: 781-961-0944

Chris Pellitteri

EMAIL: ggetzen@randolph-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, on weekdays, 8:30 A.M. - 4:30 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Randolph is soliciting sealed bids from qualified vendors in following categories: Roads milling & paving, Reflectorized pavement markings, Infra-red pavement repair, Type 1 bituminous concrete FOB, Equipment rental, Electrical maintenance, Water main materials and Tree work. Bids will be accepted at the DPW office in Town Hall & opened 6/2/22 @ 10:00 A.M. at that location. The Town of Randolph reserves the right to reject any/all if it is in the public's best interest to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

MUN-2022-1016

ESTIMATED COST:

\$375,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Re-bid 2022 Hydrant and Valve Replacement Project. Work to include removal, replacement and relocation of approx. 23 hydrants, 9 gate valves and pavement replacement

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX: 781-485-2796

Michael Piccardi

EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address and from purchasing@revere.org on 5/26/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rockland, Town of  
Water Department  
366 Centre Ave.  
Rockland, MA 02370

PROJECT NUMBER: BD-23-1988-ABROCK-ABROCK-75168

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Emergency Paving and Excavation Services

**CONTACT INFORMATION**

PHONE: 781-878-0901

FAX:

Joseph LaPointe

EMAIL: jlapointe@abrockwater.com

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency, 6/1/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/21/22 @ 9:10 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rockport, Town of  
34 Broadway  
Rockport, MA 01966

PROJECT NUMBER:

2022-003

ESTIMATED COST:

\$1,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water Main Replacement and Drain Installation. This project involves replacement of 3,000-feet of water pipe and installation of 1,500-feet drain replacement.

**CONTACT INFORMATION**

PHONE: 978-546-3525

FAX: 978-546-3562

Aaron Cilluffo, DPW Assistant Director

EMAIL: acilluffo@rockportma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

This project is being bid through ProjectDog. Please contact ProjectDog at [www.projectdog.com](http://www.projectdog.com) and reference project code 849773. Bid will be released on 5/25/22 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is being bid through ProjectDog. Please contact Project Dog at [www.projectdog.com](http://www.projectdog.com) and reference project code 849773. Bid will be released on 5/25/22 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sheffield, Town of  
Select Board  
21 Depot Square  
Sheffield, MA 01257

## PROJECT NUMBER:

## ESTIMATED COST:

\$321,048

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reclamation and resurfacing roadway

**CONTACT INFORMATION**

PHONE: 413-229-7000

FAX: 413-229-7010

Rhonda LaBombard

EMAIL: rlabombard@sheffieldma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 5/25/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
Department of Public Works  
Division of Public Facilities & Parks  
100 Maple Ave  
Shrewsbury, MA 01545

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Dean Park Playground Improvements

**CONTACT INFORMATION**

PHONE: 508-841-8657

FAX:

Angela Snell

EMAIL: asnell@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The proposal forms, incorporated with the plans and specifications for the work involved, can be  
downloaded from the Towns Website <https://shrewsburyma.gov/bids.aspx>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/21/22 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 Emergency Tree Maintenance

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**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, above agency address after 5/25/22

*(place, date and time)*

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 Vehicle and Equipment Repairs

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**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, above agency address, 5/25/22

*(place, date and time)*

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY23 Borrow Materials

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, above agency address, 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY23 Crack Sealing

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 Guardrails

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

Southwick DPW, above agency address, 5/25/22

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 Heavy Equipment Rental

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, above agency address, 5/25/22

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 Line Striping

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, above agency address, after 5/25/22

*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY23 Pavement Materials

**CONTACT INFORMATION**

PHONE: 413-569-6772

FAX:

Randy Brown

EMAIL: rbrown@southwickma.net

**PLANS/SPECIFICATIONS AVAILABLE**

at Southwick DPW, above agency address, after 5/25/22

*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 6/16/22 @ 2:30 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Specifications may be obtained by written request to Randy Brown, DPW Director, at rbrown@southwickma.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield MA 01103

PROJECT NUMBER: 22-196  
ESTIMATED COST: \$450,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Floor Finishing and Screening (rebid)

**CONTACT INFORMATION**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the Office of Procurement from 9:00 A.M. - 4:30 P.M., or through the City's website:  
[www.springfieldcityhall.com](http://www.springfieldcityhall.com), 5/25/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All questions regarding this bid or its specifications must be received in writing by the Office of Procurement by 6/2/22 ([nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com))

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield MA 01103

PROJECT NUMBER: 22-197  
ESTIMATED COST: \$975,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Elevator Maintenance, Testing, and Repairs

**CONTACT INFORMATION**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the Office of Procurement from 9:00 A.M. to 4:30 P.M., or through the City's website;  
[www.springfieldcityhall.com](http://www.springfieldcityhall.com), 5/25/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/14/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All questions regarding bid or its specifications must be received by the Office of Procurement by 6/6/22 @ 4:30 P.M. ([nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com))



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sterling, Town of  
Department of Public Works  
171 Worcester Road  
Sterling, MA 01564

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,000,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Sterling, acting through the Sterling Department of Public Works invited sealed bid proposals for furnishing all labor and materials and performing all work in connection with the reclamation, fine grading and paving on various streets in Town. Further information detailed in the scope of work.

**CONTACT INFORMATION**

PHONE: 978-422-6767

FAX:

Ryan Mouradian

EMAIL: rmouradian@sterling-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, Call 978-422-6767 or e-mail DPW@ Sterling-MA.gov, 5/25/22 @  
10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoneham, Town of  
Acting through its Stoneham School Building Committee  
35 Central Street, 2nd Floor  
Stoneham, MA 02180

## PROJECT NUMBER:

02033

## ESTIMATED COST:

\$801,380

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Elevator Work to support the Early Concrete and Steel Package for the construction of the new 207,077 sf Stoneham High School.

**CONTACT INFORMATION**

PHONE: 617-547-5400

FAX: 617-354-5758

Joel G. Seeley

EMAIL: jseeley@mma.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by request to alanni@stoneham-ma.gov or download from <https://www.stoneham-ma.gov/bids.aspx> on 5/25/22 @ 2:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES: Elevators

**ADDITIONAL INFORMATION** Construction Manager at Risk is Consigli Construction Company.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Taunton, City of  
Department of Public Works  
90 Ingell Street  
Taunton, MA 02780

PROJECT NUMBER:

DPW 2022-2

ESTIMATED COST:

\$6,005,700.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sidewalk Construction, both bituminous and concrete sidewalks, ramps, and curbing.

**CONTACT INFORMATION**

PHONE: 508-821-1431

FAX:

Jack Hamm

EMAIL: jhamm@taunton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents only on city of Taunton Bid Portal, requires registration at: [www.taunton-ma.gov/bids](http://www.taunton-ma.gov/bids), 5/25/22 @ 10:00 A.M. For assistance call Craig at 508-821-1431

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT prequalification of contractors with the class of work as, Highway Sidewalk and Curbing for the project with an estimated value of \$6,005,700.00 will be required. Voluntary pre-bid meeting: 5/31/22 @ 2:00 P.M. at DPW offices.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Uxbridge, Town of  
Department of Public Works  
147 Hecla Street  
Uxbridge, MA 01569

PROJECT NUMBER:

2022-06

ESTIMATED COST:

\$2,500,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reconstruction and Resurfacing of various roads in Uxbridge, MA. Work includes: Cold In Place Recycling, Hot mix asphalt paving, sidewalk reconstruction, minor water main work, and associated work.

**CONTACT INFORMATION**

PHONE: 508-278-8616

FAX: 508-278-3179

Benn Sherman

EMAIL: bsherman@uxbridge-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address and on the Town's website at <https://www.uxbridge-ma.gov/bids>, 5/25/22 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Waltham, City of  
610 Main Street  
Waltham, MA 02452

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

City Hall Roof Renovations, 2022

**CONTACT INFORMATION**

PHONE: 781-314-3244

FAX:

Crystal Philpott

EMAIL: cphilpott@city.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/14/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Inspection: 5/31/22 @ 10:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westborough, Town of  
Town Hall  
34 West Main St  
Westborough, MA 01581

## PROJECT NUMBER:

22-0085

## ESTIMATED COST:

\$130,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase of Bituminous Concrete over one year

**CONTACT INFORMATION**

PHONE: 508-871-5153

FAX:

Shab Khan

EMAIL: skhan@town.westborough.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents available at <https://www.bidnetdirect.com/massachusetts/townwestborough> on  
5/26/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Price per Ton delivered

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
Housing Authority  
2 Alice Burke Way  
Westfield, MA 01085

PROJECT NUMBER:

FISH # 329104

ESTIMATED COST:

\$36,200

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of: removal of existing metal windows, including asbestos caulking and replacement with vinyl windows and PVC trim.

**CONTACT INFORMATION**

PHONE: 413-596-2360

FAX: 413-596-2360

Roy S., Brown Architects

EMAIL: 85rsba@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.Projectdog.com](http://www.Projectdog.com), 5/25/22 @ 2:00 P.M. Enter Project Code 850124 in the project locator box. Select "Acquire Documents" to download documents.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site and/or existing building(s) will be available for inspection 6/1/22 @ 10:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER:

22-049

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovations, rebuilding and upgrades to the existing chiller units serving Westfield Middle School and Westfield Intermediate School .

**CONTACT INFORMATION**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents will be available through a web-portal; t.tefft@cityofwestfield.org or  
n.reynolds@cityofwestfield.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid: 6/7/22 @ 3:00 P.M. starting at Westfield Middle School

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Winchester, Town of  
Office of the Town Engineer  
71 Mt Vernon Street  
Winchester, MA 01890

PROJECT NUMBER:

ESTIMATED COST:

\$180,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mystic School Multi-Use Sports Court with asphalt pavement, tile surfacing, fencing, masonry wall and misc. site grading, loam and seed.

**CONTACT INFORMATION**

PHONE: 781-721-7120

FAX:

Margaret T. White

EMAIL: mwhite@winchester.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at accentblueprints.com, 5/25/22. Downloading the plans is free you will be charged to have a set shipped to you.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER:

7825-W2

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Parking Lot Reconstruction - Greendale Headstart / WPS

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Christopher Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Abington/Rockland Joint Water Works  
366 Centre Ave.  
Rockland, MA 02370

PROJECT NUMBER: BD-23-1988-ABROCK-ABROCK-75166

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town of Abington, Town of Rockland and Joint Water Works Purchasing of Water Meters.

**CONTACT INFORMATION**

PHONE: 781-878-0901

FAX:

Joseph LaPointe

EMAIL: jlapointe@abrockwater.com

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 6/1/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/21/22 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst-Pelham Regional School District  
170 Chestnut Street  
Amherst MA 01002

PROJECT NUMBER:

IFB-22-R-001

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middle School 15,000 gallon heating oil Underground Storage Tank Removal

**CONTACT INFORMATION**

PHONE: 413-362-1853

FAX:

Rupert Roy-Clark

EMAIL: procurebids@arps.org

**PLANS/SPECIFICATIONS AVAILABLE**

at Business Office, above agency address.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents may be obtained by emailing procurebids@arps.org. Questions may also be directed to this email address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston MA 02116

PROJECT NUMBER:

RFP#81-22

ESTIMATED COST:

\$370,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Massachusetts Bay Transportation Authority (MBTA) wishes to repair the drop-off/pick-up area for buses at Reservoir Station on Chestnut Hill Avenue.

**CONTACT INFORMATION**

PHONE: 617-222-5043

FAX:

John de Lalla

EMAIL: jdelalla@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

at COMMBUYS Bid BD-22-1206-40000-40000-75540, 5/25/22 @ 5:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 6/1/22 @ 11:30 A.M., MBTA Reservoir Station Busway – Chestnut Hill Ave.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn St.  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-06

ESTIMATED COST:

\$151,500.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Guardrail Products delivered and installed to various municipalities in Berkshire County

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: grouppurchasing@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For copies of the Guardrail products installed bid package please email grouppurchasing@berkshireplanning.org or call 413-442-1521 X23.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn St.  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-07

ESTIMATED COST:

\$841,421.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Waterborne, Thermoplastic, Line painting service for various municipalities throughout Berkshire County

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: [grouppurchasing@berkshireplanning.org](mailto:grouppurchasing@berkshireplanning.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For copies of the Line painting bid package please email [grouppurchasing@berkshireplanning.org](mailto:grouppurchasing@berkshireplanning.org) or call 413-442-1521 X23.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn St.  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-08

ESTIMATED COST:

\$1,888,880.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Road Crack Sealing: Rubber, Fiber, and Extendo-Pave service to various municipalities throughout Berkshire County

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: [grouppurchasing@berkshireplanning.org](mailto:grouppurchasing@berkshireplanning.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For copies of the crack seal bid package please email [grouppurchasing@berkshireplanning.org](mailto:grouppurchasing@berkshireplanning.org) or call 413-442-1521 X23.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn St.  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-10

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Catch Basin Cleaning and Line-jetting in various municipalities in Berkshire County, insurance required and must adhere to the prevailing wage law.

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: grouppurchasing@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For copies of the catch basin/line-jetting package please email grouppurchasing@berkshireplanning.org or call 413-442-1521 X23.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn St.  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-10

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hot mix asphalt (MassDOT approved) purchase of approved dense top, approved berm picked up, approved top picked up and approved binder for various participating towns in the BRGPP in Berkshire region

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: grouppurchasing@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For copies of the hot mix asphalt bid package please email grouppurchasing@berkshireplanning.org or call 413-442-1521 X23.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn Street Suite 201  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-09

ESTIMATED COST:

\$112,325

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bituminous Stone Seal, old work, double seal, new work

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: grouppurchasing@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email: grouppurchasing@berkshireplanning.org, 5/25/22 @ 8:00 A.M. Please contact  
Rebecca Slick @ rslick@berkshireplanning.org for any questions relating to the bid specs

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn Street Suite 201  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-10A

ESTIMATED COST:

\$2,365,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pavement Mill and Overlay and Pavement Reclaim and Repave Overlay

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: grouppurchasing@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via Email: grouppurchasing@berkshireplanning.org, 5/25/22 @ 8:00 A.M. Please contact  
Rebecca Slick @ rslick@berkshireplanning.org for any questions relating to the bid specs.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
1 Fenn Street, Suite 201  
Pittsfield, MA 01201

PROJECT NUMBER:

FY23-05

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Guardrail Products Delivered to various municipalities in Berkshire County

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Christie Lewis

EMAIL: grouppurchasing@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For copies of the Guardrail products bid package please email grouppurchasing@berkshireplanning.org or call 413-442-1521 X23.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER:

P22-3468-C01

ESTIMATED COST:

\$1,700,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remediation and Restoration: Project consists of remediation of hazardous materials in site soils, including lead, earthwork to excavate and cap, backfilling, site restoration, landscaping, planting, and all associated work.

**CONTACT INFORMATION**

PHONE:

FAX:

Thomas Valton, Director, Stormwater &amp; Environmental

EMAIL: thomas.valton@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/29/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bidding conference: 6/15/22 @ 11:00 A.M. on site, 310 Hathaway Blvd., New Bedford, Ma 02740. Bidders must be pre-qualified by (MassDOT) in Hazardous Waste Remediation & Transportation to bid on the above project. An award will not be made to a Contractor who is not pre-qualified by MassDOT prior to the opening of Proposals.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cotuit Fire District  
Water Department  
PO Box 1475  
Cotuit, MA 02635

PROJECT NUMBER:

CWD1-23

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of Water Service Connections to Sideline, connections Sideline to Residence and Emergency Repairs

**CONTACT INFORMATION**

PHONE: 508-428-2687

FAX:

Jennifer M Nash

EMAIL: jen@cotuitwater.org

**PLANS/SPECIFICATIONS AVAILABLE**

<http://www.cotuitfiredistrict.org/waterdepartment/files/2022/05/FY23-Bid-Package.pdf>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/14/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Local Contractors as emergency response needs to be within 30 minutes of notification.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dudley Charlton Regional School District  
68 Dudley Oxford Road  
Dudley, MA 01571

PROJECT NUMBER:

2022-SHHS-05

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Weld Repair for Cleaver Brooks institutional size boiler

**CONTACT INFORMATION**

PHONE: 413-478-5666

FAX:

David Siniscalchi

EMAIL: DSiniscalchi@dcrsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

Plans will be available for distribution starting on 5/25/22. Please contact David Siniscalchi at (508) 943-6888 x 152 or by email at DSiniscalchi@dcrsd.org for Bid Documents,

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 6/2/22 @ 10:00 A.M. at Shepherd Hill Regional High School

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke Community College  
300 Homestead Avenue, Frost 3rd Flr. Business Office  
Holyoke, MA 01040

PROJECT NUMBER: HCC2051  
ESTIMATED COST: \$625,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Theater Code Upgrades Phase 2. The project consists of the renovation of the Holyoke Community College Leslie Philips Theater. Work includes but is not limited to: New Audience Seating; New Orchestra Pit Portable Platform; New Handrails and Guardrails; Architectural Improvements; New Finishes; Electrical Improvements; and Fire Alarm Improvements. Work will be completed in two phases. Phase 2.1 on site construction start date is 12/17/22, substantial completion date is 1/6/23, and final completion date is 1/13/23. Phase 2.2 on site construction start date is 5/22/23, substantial completion date is 7/28/23, and final completion date is 8/11/23.

**CONTACT INFORMATION**

PHONE: 617-423-6500

FAX:

Sela Bailey

EMAIL: sbailey@bi-arch.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddoconline.com](http://www.biddoconline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167), 5/25/22. Plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid, or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check).

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Miscellaneous Metals; Painting; Electrical

**ADDITIONAL INFORMATION**

Pre-bid Conference: 6/1/22 @ 10:00 A.M. at Holyoke Community College. Meet under the overhang at the entrance to the college, near the flagpoles. Attendance at the Pre-Bid Conference is Mandatory for General Bidders. Holyoke Community College reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. Prevailing Wage Rates apply. This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Martha's Vineyard Camp Meeting Association  
80 Trinity Park  
Oak Bluffs, MA 02557

PROJECT NUMBER: N/A  
ESTIMATED COST: \$4.5M  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Martha's Vineyard Camp Meeting Association (MVCMA), the Awarding Authority, invites sealed bids from Filed Sub Contractors and General Contractors for roof replacement and construction of a new one-story addition/accessory structure to the existing historic Tabernacle in Oak Bluffs, Massachusetts, in accordance with the documents prepared by DBVW Architects, Inc. dated 5/20/22. The contract will be awarded to the General Contractor with the lowest responsible bid.

**CONTACT INFORMATION**

PHONE: 617-516-4953

FAX:

Aditya Modi

EMAIL: amodi@chacompanies.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested). This Project is being Electronically bid.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/22/22 @ 11:30 A.M.

(date and time)

GENERAL BID DEADLINE: 7/6/22 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES: Roofing & Flashing, Waterproofing Dampproofing & Caulking, Acoustical Ceilings, Resilient Floors, Painting, Elevators, Fire Protection, Plumbing, HVAC, Electrical\*, \* Technology

**ADDITIONAL INFORMATION**

Optional Pre-bid conference: 6/8/22 @ 11:30 A.M. at the Tabernacle at 80 Trinity Park - Oak Bluffs, MA. (attendance is highly recommended) There is a plan deposit of \$150/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$60/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid. \*Technology (sub-sub bid for Electrical)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middlesex Community College  
88 Middle Street  
Lowell, MA 01852

PROJECT NUMBER:

MCC-2022-08

ESTIMATED COST:

\$720,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Window and door replacement, accessibility upgrades and exterior painting.

**CONTACT INFORMATION**

PHONE:

FAX:

Christina Kelley

EMAIL: kelleyca@middlesex.mass.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at  
Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167), 5/25/22, 5/25/22

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/10/22 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 6/17/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: 22 00 01 Plumbing

**ADDITIONAL INFORMATION** Pre-bid Conference and site visit: 6/1/22 @ 11:00 A.M. at the Derby Building Lobby at 88 Middle Street, Lowell MA 01852. Attendees must follow the College's COVID-19 Guidelines for viewing the building.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Montachusett Regional Transit Authority  
1427r Water St.  
Fitchburg, MA 01420

PROJECT NUMBER:

05.25.22

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Inground Lift & Service Pit Removal

**CONTACT INFORMATION**

PHONE: 978-665-2218

FAX:

Pearl Fuller

EMAIL: procurement@mrta.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

<http://www.mrta.us/doing-business/contracting-opportunities>

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Proposal Meeting: 5/31/22 @ 10:00 A.M. 1427r Water St., Fitchburg, MA 01420

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Neighborhood House Charter School  
197 Centre Street  
Dorchester, MA 02124

## PROJECT NUMBER:

## ESTIMATED COST:

\$248,400.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of the complete demolition of the existing first floor boys and girls restrooms at the NHCS High School. The work includes selective demolition, finishes, masonry work related to a new exhaust louver, toilet partitions, light gauge metal framing, drywall finishes, plumbing, mechanical and electrical work. The completed renovation will have a new boys and girls restrooms and a new unisex single shower room created within the limits of the existing restrooms. The total area of the new work totals 621 square feet. General Building Construction and Plumbing require DCAAM Certification. Filed Sub-Bid Trade: Plumbing

**CONTACT INFORMATION**

PHONE: 617-723-5056 x 105

FAX:

Mike Ulichney, PCA360

EMAIL: mulichney@pca360.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline](http://www.biddocsonline) or at Nashoba Blue, Inc., 433 Main Street, Hudson, MA, 978-568-1167 on  
5/18/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/3/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 6/10/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing

**ADDITIONAL INFORMATION** Non-mandatory pre-bid walk: 6/1/22 @ 2:00 P.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Neighborhood House Charter School  
21 Queen Street  
Dorchester, MA 02122

## PROJECT NUMBER:

## ESTIMATED COST:

76775

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of the complete demolition and renovation of the existing fourth floor interior office walls and constructing two new classrooms. General Building Construction and Plumbing require DCAAM Certification. Filed Sub-Bid Trade: None

**CONTACT INFORMATION**

PHONE: 617-723-5056 x 105

FAX:

Mike Ulichney, PCA360

EMAIL: mulichney@pca360.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline](http://www.biddocsonline) or at Nashoba Blue, Inc., 433 Main Street, Hudson, MA (978) 568-1167 on  
5/31/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid walk through: 6/1/22 @ 3:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Neighborhood House Charter School  
21 Queen Street  
Dorchester, MA 02122

## PROJECT NUMBER:

## ESTIMATED COST:

\$27,414

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of the complete demolition and renovation of the four existing single-user kindergarten restrooms in the basement and first floor. General Building Construction and Plumbing require DCAAM Certification. Filed Sub-Bid Trade: None

**CONTACT INFORMATION**

PHONE: 617-723-5056 x 105

FAX:

Mike Ulichney, PCA360

EMAIL: mulichney@pca360.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.biddocsonline](http://www.biddocsonline) or at Nashoba Blue, Inc., 433 Main Street, Hudson, MA (978) 568-1167 on  
5/31/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/15/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid walk through: 6/1/22 @ 3:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Raynham Center Water District  
280 Pleasant Street  
Raynham, MA 02767

## PROJECT NUMBER:

R-5000-004

## ESTIMATED COST:

\$750,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of restoration of the interior and exterior coating systems of a 683,000-gallon water storage tank, installation of a new OSHA compliant manway, new 24" pressure/vacuum roof vent, overflow pipe improvements, improvements to the existing valve vault, and safety improvements.

**CONTACT INFORMATION**

PHONE: 508-471-9636

FAX:

Danielle Teixeira

EMAIL: dteixeira@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://www.tighebond.com/projects-out-to-bid/>, 5/25/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 5/31/22 @ 10:00 A.M. at the site (708 Orchard Street, Raynham, MA)



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608666  
ESTIMATED COST: \$4,192,000.00  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ORLEANS - Intersection Improvements and Related Work Route 28 (South Orleans Road) at Route 39 (Harwich Road) and Quanset Road.

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 6/1/22

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/22/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Rail and Transit Division/Mass Coastal Railroad  
\*\*REVISED\*\*  
10 Park Plaza, Suite 4160  
Boston, MA 02116

PROJECT NUMBER:

ESTIMATED COST:

\$7,200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Refurbish 18 at-grade railroad crossings on the Cape Main, Falmouth Line; Middleboro Subdivision and Framingham Secondary and upgrade signals at 10 of the crossings. Track: demolish and dispose of existing grade crossing roadway, track, tie and timber; reconstruct track through crossings; install rubber rail seal/asphalt; ditching, grading and drainage upgrades; and sidewalk and guardrail work. Signals: install, test and place into service wayside equipment for Automatic Highway Crossing Warning System at 10 grade crossings including required power upgrades. Contractor must show evidence of having worked on an active railroad and was able to complete the work with no impacts to railroad operations.

**CONTACT INFORMATION**

PHONE:

FAX:

Rob Finley, Mass Coastal Railroad

EMAIL: rcfinley@verizon.net

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available via email request to Rob Finley at rcfinley@verizon.net, 5/11/22 @ 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: N.A.

**ADDITIONAL INFORMATION**

Mandatory pre-bid meeting & site tour: 5/26/22 @ 10:00 A.M. Meet at 12 Harding St. #202, Lakeville, MA. Prospective bidders must be prequalified per MBTA "Procedures Governing Classification & Rating of Prospective Bidders." No award will be given to a contractor not prequalified by MBTA in Cl. 1-General Transit Const. and/or Cl. 3-Trackwork and Cl. 6A2, Railroad Signals & Communications for an \$7.2 million contract value and who was not at the pre-bid. Sealed paper bids must be delivered by 2:00 p.m. to Mass Coastal RR, 12 Harding St. #202, Lakeville, MA 02347, Attn: Rob Finley. Contract will be awarded in accordance with M.G.L. c. 30, § 39M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Amherst  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMAPP22-021 HVAC

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Campus- HVAC Mechanical Maintenance and Repair Trade Labor

**CONTACT INFORMATION**

PHONE: 774-275-7294

FAX:

John Almeida

EMAIL: jalmeida@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on the UMASS Sourcing portal [https://bids.scquest.com/apps/Router/PublicEvent?](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
CustomerOrg=UMass, on 5/25/22 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

UMDAR-2022-0252

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tile Trade Labor contract for small projects under \$50,000

**CONTACT INFORMATION**

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents available starting at: [https://bids.scquest.com/apps/Router/PublicEvent?](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
CustomerOrg=UMass, 5/25/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Dartmouth  
285 Old Westport Rd.  
Dartmouth, MA 02747

PROJECT NUMBER:

UMDAR-2022-0248

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Plumbing Trade Labor for small projects less than \$50,000

**CONTACT INFORMATION**

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents available at: [https://bids.scquest.com/apps/Router/  
PublicEvent?CustomerOrg=UMass](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass) starting 5/25/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts – Dartmouth  
285 Old Westport Road  
Dartmouth, MA 02747

PROJECT NUMBER:

UMDAR-2022-0251

ESTIMATED COST:

\$49,999.99

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Plumbing Trade Labor for Small Projects Less Than \$50,000

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents available at [https://bids.scquest.com/apps/Router/PublicEvent?  
CustomerOrg=UMass](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** N/A

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts – Dartmouth  
285 Old Westport Road  
Dartmouth, MA. 02747

PROJECT NUMBER:

UMDAR-2022-0251

ESTIMATED COST:

\$49,999.99

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Carpentry Trade Labor For Small Projects Less Than \$50,000

**CONTACT INFORMATION**

PHONE: 774-455-8755

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents available at [https://bids.scquest.com/apps/Router/PublicEvent?](https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
[CustomerOrg=UMass](#)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts – Lowell  
600 Suffolk Street  
Lowell, MA

PROJECT NUMBER:

CL22-JL-0047

ESTIMATED COST:

\$7,450,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tsongas HVAC Units Replacement - The project will include HVAC improvements to replace existing rooftop equipment and will require architectural, structural, plumbing and electrical improvements to support replacement of the existing units.

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents available at <https://biddocsonline.com/>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 6/16/22 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 6/23/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Roofing and Flashing, Acoustical Tile, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Pre-bid Meeting: 6/2/22 @ 10:00 A.M. at Tsongas Center, 300 Martin Luther King Jr Way, Lowell, MA. Meet by side loading dock zone.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Amherst  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER: UMAPP22-023 Parking Lot 30

ESTIMATED COST: \$175,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reconstruction of Parking Lot 30

**CONTACT INFORMATION**

PHONE: 774-275-7294

FAX:

John Almeida

EMAIL: jalmeida@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on the UMASS Sourcing portal [https://bids.scicquest.com/apps/Router/PublicEvent?](https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
[CustomerOrg=UMass](https://bids.scicquest.com/apps/Router/PublicEvent?CustomerOrg=UMass) on 5/25/22 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

PROJECT NUMBER:

WRA-5149

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Labor and Materials to Provide Services to remove and reinstall Submersible Mixing System for the MWRA Turkey Hill Tank

**CONTACT INFORMATION**

PHONE: 617-242-6000

FAX: 617-788-4896

Melina F. Limardo

EMAIL: Barbie.aylward@mwra.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 6/8/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** To access and bid on this Event, please go to the MWRA Supplier Portal at [www.mwra.com](http://www.mwra.com).

**AWARDING AUTHORITY:**

## AGENCY:

Amesbury, Town of  
Housing Authority  
Michelle Bibeau  
180 Main Street  
Amesbury, MA 01913

PROJECT NUMBER: 849172

PROJECT: DHCD#007087 - Utility Pole Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Power Line Contractors, Inc  
66 Industrial Way  
Wilmington, MA 01887

**AWARDING AUTHORITY:**

## AGENCY:

Amherst, Town of  
Executive Director  
Housing Authority  
33 Kellogg Ave.  
Amherst, MA 01002

PROJECT NUMBER: 849648

PROJECT: New Siding and Trim.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

PMI SK Properties  
493-495 Broadway St.  
Lowell, MA 01853

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
Town Offices  
Andover, MA 01810

PROJECT NUMBER: 847763

PROJECT: RFQ West Elementary and Shawsheen Preschool

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Atlantic Elevator South,  
Inc.  
1900 Fall River Ave.  
Seekonk, MA 02771

Cogswell Sprinkler Co., Inc.  
22 Canterbury Street  
Worcester, MA 01452

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

Gilbane Building Company  
10 Channel Center Street  
Boston, MA 02210

N.B. Kenney Co., Inc.  
68 Barnum Road  
Devens, MA 01434

P.J. Dionne Co., Inc.  
72 Jonspin Road  
Wilmington, MA 01887

Prudential Door & Window  
Co., Inc.  
35 6th Rd.  
Woburn, MA 01801

Ray Services, Inc.  
530 Broadway Street  
Lawrence, MA 01841

**AWARDING AUTHORITY:**

## AGENCY:

Bernardston, Town of  
38 Church St.  
Bernardston, MA 01337

PROJECT NUMBER: 2022-2021

PROJECT: HVAC System Improvements to Highway Garage, specifically Propane Furnaces and Mini Split.

## CONTACT

Andrea Woods/FRCOG

PHONE 413-774-3167

EMAIL: bids@frcog.org

## FAX:

Projectdog  
18 Graf Road, #8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Blackstone, Town of  
Patricia Daly  
Housing Authority  
15 Fox Brook Run  
Blackstone, MA 01504

\*\*REBID\*\*

PROJECT NUMBER: 849985

PROJECT: DHCD#032051 - Replacement Exterior Doors (rebid).

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

Kneeland Construction Corp.  
407R Mystic Ave., Ste. 34B  
Medford, MA 02155

MaxiClean  
8 Lynn Ave.  
Cranston, RI 02905

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Pagcon, LLC  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

**AWARDING AUTHORITY:**

## AGENCY:

Blandford, Town of  
1 Russell Stage Rd.  
Blandford, MA 01008

PROJECT NUMBER: 2022-2018

PROJECT: Cold Planing and Milling. SAMI to provide improvements for a portion of North Blandford Road.

## CONTACT

Andrea Woods/FRCOG

PHONE 413-774-3167

## FAX:

EMAIL: bids@frcog.org

MASS-WEST Construction, Inc  
50 W. State Street  
Granby, MA 01033

NC Incorporated AMN  
658 Center Street  
Ludlow, MA 01056

North America Procurement  
Council, Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

## AGENCY:

Bridgewater, Town of  
Office of the Town Manager  
66 Central Square  
Bridgewater, MA 02324

PROJECT NUMBER: 846934

PROJECT: Wastewater Treatment Facility Upgrades - Phase I.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

I & R Mechanical  
Three Cabot Place Executive  
Park  
Stoughton, MA 02072

J.D. Rivet  
P.O Box 51068  
Indian Orchard, MA 01151

Walsh Construction Company II,  
LLC  
100 River Ridge Drive  
Norwood, MA 02062

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

PROJECT NUMBER:

PROJECT: Request for Proposals for Measurement and Verification Energy Performance - Contract #2.

## CONTACT

Chris Barry / Nancy Macedo

PHONE 508-588-6880

## FAX:

EMAIL: Nancy@brocktonhousingauthority.com

Cx Associates, LLC  
Keene, NH  
802-861-2715 x702

Energy Engineering and Design,  
Inc.  
835 East St.  
Dedham, MA 02026

Group 14 Engineering  
1325 East 16th Avenue  
Denver, CO 80218

K.W. Engineering  
287 17th Street, Ste. 300  
Oakland, CA 94612

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NV5 Energy Efficiency Services  
32 Old Slip, Suite #401  
New York, NY 10005

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**AWARDING AUTHORITY:**

## AGENCY:

Brookline, Town of  
Housing Authority  
90 Longwood Ave., #1  
Brookline, MA 02446

PROJECT NUMBER: 849459

PROJECT: DHCD#046099 - Bathroom Exhaust Fan Installation.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Howse Corporation, Inc.  
197 Main Street  
North Reading, MA 01864

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**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Housing Authority  
362 Green St.  
Cambridge, MA 02138

PROJECT NUMBER: 5675

PROJECT: Automatic Fire Alarm Equipment - Inspection, Testing  
and Repair at Various Locations [BDO #5675].

## CONTACT

Dawn Brown

PHONE 617-520-6221

EMAIL: dbrown@cambridge-housing.org

## FAX:

American Service Co.  
35 Hanna St.  
Quincy, MA 02169

Nashoba Blue  
437 Main St.  
Hudson, MA 01749

Projectdog  
18 Graf Road  
Newburyport, MA 01950

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**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Judy Smith  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 849313

PROJECT: 2022-30 Brass and Copper Fittings.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Herrin, Inc.  
1667 Michigan Avenue  
Bridgeville, PA 15017

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**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Judy Smith  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 849314

PROJECT: 2022-31 Ductile Iron Pipes and Fittings.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Herrin, Inc.  
1667 Michigan Avenue  
Bridgeville, PA 15017

Veteran Distribution & Supply  
6215 27th St. East  
Ellenton, FL 34222

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**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Judy Smith  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 849762

PROJECT: RFP - Landfill Water, Soil, Gas, and Air Quality.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Langdon Environmental, LLC  
P.O. Box 511  
Portsmouth, NH 03802

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Tetra Tech  
553 Washington Street  
Gloucester, MA 01930

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Judy Smith  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 849649

PROJECT: 2022-36 RFQ Engineering Svcs. Northland Substation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

GZA GeoEnvironmental,  
Inc.  
249 Vanderbilt Avenue  
Norwood, MA 02062

Town of Danvers  
One Sylvan Street  
Danvers, MA 01923

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
Judy Smith  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 849315

PROJECT: 2022-32 Valves, Hydrants, and Iron Products.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Herrin, Inc.  
1667 Michigan Avenue  
Bridgeville, PA 15017

Martys Marauders  
39 Groton Road  
N. Chelmsford, MA 01863

**AWARDING AUTHORITY:**

## AGENCY:

Dudley, Town of  
Lucille Allard  
Housing Authority  
22 Joshua Place  
Dudley, MA 01571

PROJECT NUMBER: 849764

PROJECT: DHCD#080047 - Mold Remediation.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

GCE Architecture  
14 Rocky Woods Trail  
Holliston, MA 01746

Mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Rescon  
6 John Road  
Sutton, MA 01590

**AWARDING AUTHORITY:**

## AGENCY:

Eastham, Town of  
Select Board  
Eastham MA 02642

PROJECT NUMBER: 849015

PROJECT: Contract 13 District H Well Station

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

C.C. Construction,  
Inc.  
15 Diamonds Path  
South Dennis, MA 02660

Denis L. Maher Company  
7 Sculley Road  
Ayer, MA 01432

FWWEBB  
P.O. Box 141  
Malden, MA 01056

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

MECO Environmental  
1119 Washington Street  
Weymouth, MA 02189

**AWARDING AUTHORITY:**

## AGENCY:

Great Barrington, Town of  
Housing Authority  
2 Bernard Gibbons Drive  
Great Barrington, MA 01230

\*\*REBID\*\*

PROJECT NUMBER: 849756

PROJECT: DHCD#116076 - Remove Carpet, Replace with LVT (rebid).

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Campora Construction  
Company, Inc.  
43 Owens Way  
Ludlow, MA 01056

Massfloors, Inc.  
305 Commandants Way  
Chelsea, MA 02150

**AWARDING AUTHORITY:**

## AGENCY:

Greenfield, City of  
Housing Authority  
1 Elm Terrace  
Greenfield, MA 01301

PROJECT NUMBER: 849310

PROJECT: DHCD#113098 - Sidewalk Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

iSqFt  
99 Chelmsford Road  
North Billerica, MA 01862

J.L. Construction Corp  
P.O. Box 760  
West Springfield, MA 01090

NC, Incorporated AMN  
658 Center Street  
Ludlow, MA 01056

The Nunes Companies, Inc.  
658 Center Street  
Ludlow, MA 01056

**AWARDING AUTHORITY:**

## AGENCY:

Hancock, Town of  
Hancock Central School  
3080 Hancock Road  
Hancock, MA 01237

PROJECT NUMBER: 849769

PROJECT: Hancock Central School Main Entry and Toilet Rooms.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Adams Plumbing & Heating, Inc.  
65 Printworks Drive  
Adams, MA 01220

Geary Builders  
40 Main St., 2nd Floor  
North Adams, MA 01247

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

Hake-Westall Design Group  
187 Main St.  
Williamstown, MA 01267

**AWARDING AUTHORITY:**

## AGENCY:

Harvard, Town of  
Permanent Building Committee  
13 Ayer Road  
Harvard, MA 01451

PROJECT NUMBER: 849292

PROJECT: Town of Harvard Senior Center

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Araujo Bros. Plumbing  
224 Nyes Lane  
Acushnet, MA 02743

Automated Building Systems  
126 Kreiger Lane  
Glastonbury, CT 06033

Brite Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

Color Concepts, Inc.  
271 Jenckes Hill Road  
Lincoln, RI 02865

Edgepro Flooring, Inc.  
248 S. Main St.  
Middleton, MA 01949

Encore Contracting Services,  
Inc.  
0 Farley St  
Lawrence, MA 01843

Fox Painting Co., Inc.  
P.O. Box 630  
Arlington, MA 02476

GVW, Inc.  
1200 Bennington Street  
East Boston, MA 02128

Howse Corporation, Inc.  
197 Main Street  
North Reading, MA 01864

M.L. Schmitt, Inc.  
371 Taylor Street  
Springfield, MA 01101

MEF Controls & Electrical  
Services, Inc.  
1 Red Oak Dr., Unit H  
Plaistow, NH 03865-2437

New England Combustion  
Controls  
405 VFW Drive  
Rockland, MA 02370

One Source Construction, LLC  
5 Wayside Inn Road  
Framingham, MA 01701

Phillips Electric  
69 Milton Street  
Dedham, MA 02026

Republic Plumbing Supply Co.  
91 Worcester St.  
North Grafton, MA 01536

Robert W. Irvine & Sons, Inc.  
147 Blossom Street  
Lynn, MA 01902

SKY Global  
27901 Bonita Village Blvd.  
Bonita Springs, FL 34134

Victaulic  
6 Hancock St.  
Winchester, MA 01890

Viking Industries  
32 Spring St.  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Holbrook, Town of  
Housing Authority  
1 Holbrook Court  
Holbrook, MA 02343

PROJECT NUMBER: 849309

PROJECT: DHCD#133059 - Brick Repointing and Concrete Repairs.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Ace Restoration Co., Inc.  
55 Concoctd Street  
N. Reading, MA 01864

Mjm Home Restorations  
34 Blakeslee St.  
Cambridge, MA 02138

MJS Construction, Inc.  
25 Popes Lane  
Danvers, MA 01923

W.P.I. Construction, Inc.  
5 Checkerberry Island  
Webster, MA 01570

**AWARDING AUTHORITY:**

## AGENCY:

Leyden, Town of  
7 Brattleboro Road  
Leyden, MA 01301

PROJECT NUMBER: 2022-2016

PROJECT: Full Depth Asphalt Reclamation with Calcium of approximately 1.5 mile portion of East Hill Rd. in Leyden, MA to be completed by 6/30/22.

## CONTACT

Andrea Woods/FRCOG

PHONE 413-774-3167

EMAIL: bids@frcog.org

## FAX:

Gill Engineering  
63 Kendrick Street  
Needham, MA 02494

Peckham Road Corp.  
438 Vaughn Road  
Hudson Falls, NY 12839

The Gorman Group, LLC  
200 Church Street  
Albany, NY 12020

**AWARDING AUTHORITY:**

## AGENCY:

Littleton, Town of  
Lisa Larrabee  
Housing Authority  
19 Shattuck St.  
Littleton, MA 01460

PROJECT NUMBER: 849757

PROJECT: DHCD#158070 - ADA Unit Renovations.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Chelmsford Housing Authority  
10 Wilson St.  
Chelmsford, MA 01824

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

Dept. of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

Kneeland Construction Corp.  
407R Mystic Ave., Ste. 34B  
Medford, MA 02155

Mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

QTO Solutions  
Chicago, IL 60007

**AWARDING AUTHORITY:**

## AGENCY:

Lunenburg, Town of  
Benjamin Gold  
Housing Authority  
131 White Street  
Lunenburg, MA 01462

PROJECT NUMBER: 849290

PROJECT: DHCD #162040 - Community Room Generator Installation.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

D.M.H. Electric, Inc.  
153 Clinton Road  
Sterling, MA 01564

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01888

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 849156

PROJECT: RFQ LVTI Window and Door Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Avid Ironworks  
40 Rose Street  
Springfield, MA 01104

Colantonio, Inc.  
16 Everett Street  
Holliston, MA 01746

J&J Contractors, Inc.  
101 Billerica Ave., Bldg. 5,  
Ste. 205  
North Billerica, MA 01862

Patriot Iron Corporation  
545 Salem Street  
Wakefield, MA 01880

SMJ Metal Company, Inc.  
36 Smith Street  
Northampton, MA 01060

West Side Metal Door  
190 Moody St.  
Ludlow, MA 01056

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
Christopher LaFreniere  
135 Neil Street  
Marlborough MA, 01752

PROJECT NUMBER: 849478

PROJECT: WS 2022-02 Wastewater Treatment Chemicals.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Herrin, Inc.  
1667 Michigan Avenue  
Bridgeville, PA 15017

Solenis, LLC  
500 Hercules Road  
Wilmington, DE 19808

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
Mark Dascoli  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 848854

PROJECT: Cullinane Dr. Pump Station and Force Main Upgrades.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Hart Engineering Corp.  
800 Scenic View Drive  
Cumberland, RI 02771

Niezgoda & Murray Excavating,  
LLC  
1250 Long Pond Road  
Brewster, MA 02631

Tonry Insurance Group  
300 Congress St., Ste. 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
Department of Public Works - Engineering Division  
Melrose, MA 02176

PROJECT NUMBER: 847235

PROJECT: Soldiers &amp; Sailors Memorial Building Envelope

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Fox Painting Co., Inc.  
P.O. Box 630  
Arlington, MA 02476

L & L Contracting, Inc.  
25 Hayward Street  
Braintree, MA 02043

M&A Architectural  
433 Market St.  
Lawrence, MA 01843

Metals 2000  
254 East 68th St.  
New York, NY 10065

North America  
Procurement Council  
Inc., PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Northeast Surety  
1 Forest Park Drive  
Farmington, CT 06032

Ornametals Manufacturing  
LLC  
140 County Road 1311  
Cullman, AL 35058

**AWARDING AUTHORITY:**

## AGENCY:

Mendon, Town of  
20 Main Street  
Mendon, MA 01756

PROJECT NUMBER:

PROJECT: Town Hall Campus Restoration.

## CONTACT

biddocsonline.com

## PHONE

EMAIL: request@biddocsonline.com

## FAX:

I.W. Harding Construction  
354 Pleasant Street  
W. Bridgewater, MA 02379

Nashoba Blue  
433 Main Street  
Hudson, MA 01749

**AWARDING AUTHORITY:**

## AGENCY:

Millbury, Town of  
127 Elm Street  
Millbury, MA 01527

PROJECT NUMBER: 849653

PROJECT: Fire Headquarters - Glass &amp; Glazing, Elevators.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Delta Beckwith Elevator Co.  
115 Shawmut Rd.  
Canton, MA 02021

Garvin Construction Products,  
Inc.  
300 Mystic Avenue  
Medford, MA 02155

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Lizotte Glass, Inc.  
390 Race St.  
Holyoke, MA 01040

Prudential Door & Window Co.  
35 Sixth Road  
Woburn, MA 01801

Sheet Metal Local 63  
32 Stevens St.  
Springfield, MA 01104

**AWARDING AUTHORITY:**

## AGENCY:

Nahant, Town of  
Executive Director  
Housing Authority  
194 Nahant Street  
Nahant, MA 01908

PROJECT NUMBER: 849922

PROJECT: DHCD#200073 - Window, Trim and Flashing Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

BuildEx Construction, Inc.  
P.O. Box 491  
W. Springfield, MA 01090

Cechinel Siding & Windows  
320 Broadway, P.O. Box 45497  
Somerville, MA 02145

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

JD & D Construction Inc.  
114 Upper Gore Road  
Webster, MA 01570

Kolodziej Construction Corp.  
100 Birney Street, #5  
Peabody, MA 01960

R. Mullen Associates  
18 Autumn Circle  
Hingham, MA 02043

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT: Invitation for Bids for Campus Drive/West Street (Complete Streets) Project (Re-Bid). Campus Drive/West St., Natick, MA 01760. MassDOT Prequalification.

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

EMAIL: bleblanc@natickma.org

FAX: 508-647-6560

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46032

D'Allessandro Corp.  
254 Pleasant St.  
W. Bridgewater, MA 02379

J.H. Lynch & Sons, Inc.  
18 McCracken Road  
Millbury, MA 01827

K5 Corporation  
9 Rockview Way  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT: Invitation for Bids for Public Safety Building Re-roofing at 20-22 East Central St., Natick, MA 01760. DCAMM: Roofing.

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

EMAIL: bleblanc@natickma.org

FAX: 508-647-6560

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46032

Aqua Barriers, Inc.  
P.O. Box 95  
Norfolk, MA 02056

Capeway Roofing Systems, Inc.  
664 Sanford Road  
Westport, MA 02790

Commercial Roofing  
340 Kennedy Drive  
P.O. Box 647  
Putnam, CT 06260

Dodge Construction Network  
34 Crosby Drive  
Bedford, MA 01730

Greenwood Industries, Inc.  
640 Lincoln Street  
Worcester, MA 01605

Silktown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

Stanley Roofing Co., Inc.  
42 Mitchell Road  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 22DPW266C

PROJECT: On-call Guardrail and Fencing Services.

## CONTACT

Tyler Gabrielski

PHONE 781-455-7550

FAX:

EMAIL: tgabrielski@needhamma.gov

Argus Construction Corp.  
5 Shawsheen Ave., Unit 2  
Bedford, MA 01730

Premier Fence, LLC  
1010 Turnpike Street  
Canton, MA 02021

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 22DPW277B

PROJECT: On-call Glass and Window Repair.

## CONTACT

Tyler Gabrielski

PHONE 781-455-7550

FAX:

EMAIL: tgabrielski@needhamma.gov

Suburban Glass & Mirror Co.,  
Inc.  
60 Powdermill Road  
Acton, MA 01720

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 22DPW278G

PROJECT: Turf Seed, Soil Amendments, and Fertilizer: Supplies, Application, and Knowledge-based Services.

## CONTACT

Tyler Gabrielski

PHONE 781-455-7550

FAX:

EMAIL: tgabrielski@needhamma.gov

Tom Irwin, Inc.  
13 A Street  
Burlington, MA 01803

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 22DPW287

PROJECT: Hillside Electrical Switchgear Upgrade.

## CONTACT

Tyler Gabrielski

PHONE 781-455-7550

FAX:

EMAIL: tgabrielski@needhamma.gov

Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

CDS Contracting Services, LLC  
275 Centre Street, #1  
Holbrook, MA 02343

Certified Safe Electric, Inc.  
50 Tower Avenue  
Marshfield, MA 02050

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Phillips Electric, Inc.  
P.O. Box 5400  
Wayland, MA 01778

**AWARDING AUTHORITY:****AGENCY:**

Needham, Town of  
Housing Authority  
28 Captain Robert Cook Drive  
Needham, MA 02494

PROJECT NUMBER: 849479

PROJECT: DHCD#203088 - Intercom Panel Replacement.

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

**AWARDING AUTHORITY:****AGENCY:**

North Attleborough, Town of  
School Department  
6 Morse Street  
North Attleborough, MA 02760

PROJECT NUMBER: 849482

PROJECT: North Attleborough High School Track Renovation.

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

ATT Sports, Inc.  
115 B Crosskeys Rd.  
Berlin, NJ 08009

Heimlich Landscaping and  
Construction Corp.  
65 Burlington Street  
Woburn, MA 01801

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

QTO Solutions  
Chicago, IL 60007

Ray Services, Inc.  
530 Broadway Street  
Lawrence, MA 01841

**AWARDING AUTHORITY:****AGENCY:**

Northfield, Town of  
69 Main St.  
Northfield, MA 01360

PROJECT NUMBER: 2022-2020

PROJECT: Road Reconstruction and bridge Repair to Northfield Rd., Warwick and Warwick Rd., Northfield MA

**CONTACT**

Andrea Woods/FRCOG

PHONE 413-774-3167

EMAIL: bids@frcog.org

**FAX:**

A.J. Virgilio Construction, Inc.  
86 Medeiros Way  
Westfield, MA 01085

Clayton D. Davenport Trucking,  
Inc.  
130 Colrain Street  
Greenfield, MA 01301

ConstructConnect  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

Dodge Data & Analytics Co.  
300 American Metro Blvd., #185  
Hamilton Township, NJ 08619

Flanders Engineering Group  
1633 Farm Way, Ste. 508  
Middleburg, FL 32068

Lindon Group, Inc.  
310 Bourne Ave., Bldg 67F  
Rumford, RI 02916

MASS-WEST Construction, Inc.  
50 West State Street  
Granby, MA 01033

NEL Corporation  
3 Ajootian Way, Bldg. B  
Middleton, MA 01949

New England Infrastructure, Inc.  
16 Brent Drive  
Hudson, MA 01749

North America Procurement  
Council, Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

Northeast Paving (Eurovia  
Atlantic Coast) 216 Mt. Hermon  
Station Rd.  
Northfield, MA 01360

Northern Construction Service,  
LLC  
1520 Park St., P.O. Box 900  
Palmer, MA 01069

Onvia  
509 Olive Way  
Seattle, WA 98101

Palmer Paving Corp.  
414 Springfield St.  
Palmer, MA 01069

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Rifenburg Construction  
1175 Hoosick Rd.  
Troy, NY 12180



SW Construction Enterprises,  
LLC  
6 Chestnut Street, #204  
Amesbury, MA 01913

The Aulson Company, Inc.  
49 Danton Drive  
Methuen, MA 01844

Tully Construction  
48 Cole Ave.  
Southbridge, MA 01550

Warner Bros., LLC  
325 Amherst Road  
Sunderland, MA 01375

**AWARDING AUTHORITY:**

## AGENCY:

Norwell, Town of  
Department of Public Works  
Highway / Tree Department  
Norwell, MA 02061

PROJECT NUMBER: 847575

PROJECT: Town of Norwell Highway &amp; Tree Operations Facility

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Garvin Construction  
Products, Inc.  
300 Mystic Avenue  
Medford, MA 02155

GVW, Inc.  
1200 Bennington Street  
East Boston, MA 02128

LVSD, Inc.  
10 Birchwood St.  
West Roxbury, MA 02132

M. DiSandro and Sons Masonry,  
Inc.  
9 Industrial Road  
Cranston, RI 02920

Mackay Companies  
197 Ballardvale St.  
Wilmington, MA 01887-1013

Midstate Building &  
Engineering, LLC  
325 Main Street  
Farmington, CT 06032

New England Fiberglass  
Windows, LLC  
60 Pinehurst Dr.  
Boxford, MA 01921

The Cheviot Corp.  
55 Fourth Ave.  
Needham, MA 02494

**AWARDING AUTHORITY:**

## AGENCY:

Orange, Town of  
6 Prospect St.  
Orange, MA 01364

PROJECT NUMBER: 2022-2017

PROJECT: Approximately 3,660 sq. ft. of town office and activity space for Town of Orange.

## CONTACT

Andrea Woods/FRCOG

PHONE 413-774-3167

EMAIL: bids@frcog.org

## FAX:

Mission Covenant Church  
53 Pleasant St., P.O. Box 299  
Orange, MA 01364

**AWARDING AUTHORITY:**

## AGENCY:

Peabody, City of  
Purchasing Department  
24 Lowell St.  
Peabody MA 01960

PROJECT NUMBER:

PROJECT: Aberdeen Avenue Water Main Replacement.

## CONTACT

Dan Doucette

PHONE 978-538-5902

EMAIL:

## FAX:

GTA Co., Inc.  
140 Tremont St.  
Everett, MA 02149

Joseph Cardillo & Son  
1 Melvin St.  
Wakefield, MA 01880

N. Granese & Sons, Inc.  
59 Jefferson Ave.  
Salem, MA 01970

**AWARDING AUTHORITY:**

## AGENCY:

Pembroke, Town of  
100 Center St.  
Pembroke, MA 02359

PROJECT NUMBER: 849765

PROJECT: RFQ for Pembroke Community Center.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Armani Restoration, Inc.  
95 Bysiewicz Drive  
Middletown, CT 06114

Avid Ironworks  
40 Rose Street  
Springfield, MA 01104

Bello Painting Co., Inc.  
585 East St.  
Weymouth, MA 02169

CAM HVAC & Construction, Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Carlsle Engineering  
132 Brookside Ave.  
Boston, MA 02130

Colantonio, Inc.  
16 Everett Street  
Holliston, MA 01746

Conn Acoustics, Inc.  
60 Holmes Road  
Newington, CT 06111

Delulis Bros. Construction  
31 Collins Street Terrace  
Lynn, MA 01902

Energy Electric Co., Inc.  
740 Quaker Highway  
Uxbridge, MA 01569

Fernandes Masonry, Inc.  
1031 Phillips Road  
New Bedford, MA 02745

H. Carr & Sons, Inc.  
100 Royal Little Drive  
Providence, RI 02904

J.F. White Contracting Co.  
10 Burr Street  
Framingham, MA 01545

Jupiter Electric, Inc.  
140 Lafayette Rd.  
Salisbury, MA 01952

Kneeland Plumbing & Heating,  
Inc.  
63 Hammond Street  
Rowley, MA 01969

L & L Contracting, Inc.  
25 Hayward Street  
Braintree, MA 02043

Lizotte Glass, Inc.  
390 Race St.  
Holyoke, MA 01040

M. O'Connor Contracting  
19 Ledge Hill Road  
West Roxbury, MA 02132

MAS Building & Bridge, Inc.  
842 Upper Union Street  
Franklin, MA 02038

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

N.B. Kenney Company, Inc.  
68 Barnum Road  
Devens, MA 01434

Needham Certified Welding  
Corp.  
P.O. Box 647  
Needham Heights, MA 02494

North Shore Steel Co., Inc.  
16 Oakville Street  
Lynn, MA 01905

Rockwell Roofing, Inc.  
44 Pond Street  
Leominster, MA 01453

SMJ Metal Company, Inc.  
36 Smith Street  
Northampton, MA 01060

United Steel, Inc.  
164 School Street  
East Hartford, CT 06830

Xcel Fire Protection, Inc.  
11A Industrial Way  
Salem, NH 03079

**AWARDING AUTHORITY:**

## AGENCY:

Plymouth, Town of  
Christina Renaud, Facilities Director  
Public Schools  
11 Lincoln Street  
Plymouth, MA 02360

PROJECT NUMBER: 849767

PROJECT: Nathaniel Morton ES Accessibility Upgrades.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Avid Ironworks  
40 Rose Street  
Springfield, MA 01104

EDM Construction, Inc.  
125 East Main Street  
Merrimac, MA 01890

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

Houle Welding & Fabrication,  
Inc.  
187 East St.  
South Hadley, MA 01075

Needham Certified Welding  
Corp.  
P.O. Box 647  
Needham Heights, MA 02494

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

North Shore Steel Co., Inc.  
16 Oakville Street  
Lynn, MA 01905

Onvia  
1260 Mercer St.  
Seattle, WA 98109

P.A. Landers, Inc.  
351 Winter St.  
Hanover, MA 02339

Paqcon LLC  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

QTO Solutions  
Chicago, IL 60007

R. Mullen Associates  
18 Autumn Circle  
Hingham, MA 02043

Site Tek, Inc.  
26 Charles Diersch Street  
East Weymouth, MA 02189-2606

Zander Corporation  
8 Elk Run Drive  
Middleboro, MA 02346

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**AWARDING AUTHORITY:**

## AGENCY:

Plymouth, Town of  
Public Schools  
Attn.: Christina Renaud, Facilities Director  
11 Lincoln Street  
Plymouth, MA 02360

PROJECT NUMBER: 848022

PROJECT: Nathaniel Morton ES - Roof Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Araujo Brothers Plumbing  
224 Nyes Lane  
Acushnet, MA 02743

JD & D Construction, Inc.  
114 Upper Gore Road  
Webster, MA 01570

O'Byrne Painting and  
Contracting, Inc.  
21 Old Farm Rd.  
Wayland, MA 01778

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**AWARDING AUTHORITY:**

## AGENCY:

Sharon, Town of  
Department of Public Works  
217R South Main St., Box 517  
Sharon, MA 02067

PROJECT NUMBER: 849483

PROJECT: Water Main Replacement Construction Materials.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Sharon Water Department  
217R South Main St.  
Sharon, MA 02067

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**AWARDING AUTHORITY:**

## AGENCY:

Sharon, Town of  
School Department  
Sharon, MA 02067

PROJECT NUMBER: 849457

PROJECT: Sharon Heights ES Site Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Mackay Construction Services  
197 Ballardvale Street  
Wilmington, MA 01887

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**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress Street, Suite 401  
Springfield, MA 01104

PROJECT NUMBER: 849458

PROJECT: DHCD#281126 - Roof and Gutter Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

JD & D Construction, Inc.  
114 Upper Gore Road  
Webster, MA 01570

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**AWARDING AUTHORITY:**

## AGENCY:

Warren, Town of  
Housing Authority  
85 Winthrop Terrace  
Warren, MA 01083

PROJECT NUMBER: 849926

PROJECT: DHCD#318077 - Roof Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

K&G Remodeling  
2 Marcy Lane  
N. Grosvenor, CT 06255

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Paqcon, LLC  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

RCAT Central West  
630 Plantation Street  
Worcester, MA 01605

Titan Roofing, Inc.  
200 Tapley St.  
Springfield, MA 01104

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**AWARDING AUTHORITY:**

## AGENCY:

Warren, Town of  
Housing Authority  
85 Winthrop Terrace  
Warren, MA 01083

PROJECT NUMBER: 849981

PROJECT: DHCD#318076 - Replace Community Building A/C System.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

RCAT Central West  
630 Plantation Street  
Worcester, MA 01605

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**AWARDING AUTHORITY:**

## AGENCY:

Warren, Town of  
Housing Authority  
Executive Director  
85 Winthrop Terrace, P.O. Box 3021  
Warren, MA 01083

PROJECT NUMBER: 849299

PROJECT: DHCD#318072 - Emergency Structural Basement Repairs.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

RCAT Central West  
630 Plantation Street  
Worcester, MA 01605

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**AWARDING AUTHORITY:**

## AGENCY:

Wendell, Town of  
9 Morse Village Road  
Wendell, MA 01379

PROJECT NUMBER: 2022-2015

PROJECT: Kentfield Road Bridge Replacement.

## CONTACT

Andrea Woods/FRCOG

PHONE 413-774-3167

EMAIL: bids@frcog.org

## FAX:

ET & L Corp.  
873 Great Road  
Stow, MA 01775

**AWARDING AUTHORITY:**

## AGENCY:

Westford, Town of  
Housing Authority  
67 Tamduck Road  
Westford, MA 01886

PROJECT NUMBER: 849480

PROJECT: DHCD#330039 - Bathroom Modernization.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

Davison Company, Inc.  
90 Clarendon Ave.  
Somerville, MA 01244

Glass and Mirror  
190 Broadway  
Somerville, MA 02145

**AWARDING AUTHORITY:**

## AGENCY:

Wilmington, Town of  
Housing Authority  
41 Deming Way  
Wilmington, MA 01887

PROJECT NUMBER: 849652

PROJECT: DHCD#342097 - Vacant Unit Rehabilitation.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

Drizos Contracting, LLC  
101 Middlesex Tpke.,  
Ste. 6, #353  
Burlington, MA 01803

Kneeland Construction Corp.  
407R Mystic Ave., Ste. 34B  
Medford, MA 02155

MaxiClean  
8 Lynn Ave.  
Cranston, RI 02905

Oasis Construction, Inc.  
200 SW Cutoff  
Worcester, MA 01604

QTO Solutions  
Chicago, IL 60007

**AWARDING AUTHORITY:**

## AGENCY:

Woburn, City of  
Housing Authority  
59 Campbell Street  
Woburn, MA 01801

PROJECT NUMBER: #849755 Project Dog

PROJECT: Selective siding repairs and painting.

## CONTACT

Thomas Maher

## PHONE 7819350818

EMAIL: tmaher@woburnhousing.org

## FAX: 7819370965

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

Cornerstone Building Services  
194 Apremont Highway  
Holyoke, MA 01040

CVS Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

Damazio Builders, Inc.  
2 First Ave., Suite 111  
Peabody, MA 01960

Drizio Contracting, LLC  
101 Middlesex Tpke., Ste. 6,  
#353  
Burlington, MA 01803

Encore Contracting Services  
0 Farley St.  
Lawrence, MA 01843

Fox Painting Co., Inc  
P.O. Box 630  
Arlington, MA 02476

FRG Contractor Corp.  
40 Oliver Street  
Everett, MA 02149

Homer Contracting  
195 Broadway  
Arlington, MA 02474

J.F. McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

John Skouras Co., Inc  
13 Mason Street  
Peabody, MA 01960

Marino Construction  
121 Parker Road  
Chelmsford, MA 01824

McGraw-Hill Construction  
24 Hartwell Ave.  
Lexington Ma 02421

Monument Construction  
Services, LLC  
21 Factory Street  
Nashua, NH 03060

New Generation Painting Co.  
1 Newbury St., Suite 110  
Peabody, MA 01960

Onvia  
1260 Mercer Street  
Seattle, WA 98109

Pidgeon & Company  
79 Mountain Ave.  
Malden, MA 02148

Project-Dog  
Kandace Henery X104  
Newburyport, MA 01950

Raymond T Guertin Architect  
125 Leslie Road  
Rowley, MA 01969

Tonry Insurance Group  
300 Congress St., Ste. 104  
Quincy, MA 02169

Vareika Construction Inc  
219 Walnut St., Suite B  
West Bridgewater, MA 02379

WPI Construction, Inc.  
5 Checkerberry Island  
Webster, MA 01570

**AWARDING AUTHORITY:**

## AGENCY:

Woburn, City of  
Housing Authority  
Thomas Maher, Executive Director  
59 Campbell Street  
Woburn, MA 01801

PROJECT NUMBER: 849755

PROJECT: Selective Siding Repairs and Painting.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

John Skouras Co., Inc.  
13 Mason Street  
Peabody, MA 01960

Tonry Insurance Group  
300 Congress St., Ste. 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: ITD2102 7005

PROJECT: DRUPS Repair, Springfield Data Center, Springfield, MA.

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

EMAIL: bidroom.dcammm@mass.gov

## FAX:

CAAN Fence, Inc.  
9 Weldon St.  
Dorchester, MA 02121

Edward F. Corcoran Plumbing &  
Heating Co., Inc.  
5 Rose Place  
Springfield, MA 01104

Jean Computech Corp.  
One Boston Place, Ste. 2600  
Boston, MA 02108

John W. Egan Co., Inc.  
3 Border Street  
West Newton, MA 02465

M.L. Schmitt, Inc.  
371 Taylor Street  
Springfield, MA 01105

**AWARDING AUTHORITY:**

## AGENCY:

Franklin County Regional Housing Authority  
73 South Street  
Bernardston, MA 01337

PROJECT NUMBER: 849485

PROJECT: DHCD#358140 - Roof Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

J.D. Rivet  
P.O. Box 51068  
Indian Orchard, MA 01151

Northeast Painting Associates,  
Inc.  
881 N. King Street  
Northampton, MA 01060

Walker and Company Roofing  
and Construction  
239 Old Ferry Rd.  
Brattleboro, VT 05301

**AWARDING AUTHORITY:**

## AGENCY:

Nauset Regional School District  
Nauset Regional High School  
100 Cable Rd.  
Eastham, MA 02642

PROJECT NUMBER: 849312

PROJECT: RFP - Nauset Regional High School Modular  
Classrooms.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

CHA  
1 Faneuil Hall Marketplace  
Boston, MA 02109

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Stanley Roofing Company  
42 Mitchell Rd.  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

## AGENCY:

Nauset Regional School District  
Nauset Regional High School  
100 Cable Road  
Eastham, MA 02642

PROJECT NUMBER: 848315

PROJECT: RFQ for Nauset Regional High School - General  
Contractor.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

American Sport Floors, Inc.  
105 Exchange St.  
Rockland, MA 02370

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Logic Automation Services  
6 Newhall Place  
Peabody, MA 01960

N.B. Kenney Co, Inc.  
68 Barnum Road  
Devens, MA 01434

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Rail and Transit Division/Mass Coastal Railroad  
10 Park Plaza, Suite 4160  
Boston, MA 02116

PROJECT NUMBER:

PROJECT: Grade Crossing Rehabilitation.

## CONTACT

Rob Finley, Mass Coastal Railroad

## PHONE

EMAIL: rcfenley@verizon.net

## FAX:

Barletta  
40 Shawmut Rd. Ste. 200  
Canton, MA 02021-1409

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Manafort Transit, LLC  
318 Bear Hill Rd.  
Waltham, MA 02451

MAS Building and Bridge  
18 Sharon Ave.  
Norfolk, MA 02056

Middlesex Corp.  
One Spectacle Pond Rd.  
Littleton, MA 01460

Northern Construction Service,  
LLC  
1520 Park St.  
Palmer, MA 01069

Pine Ridge Technologies  
217 R Main St.  
N. Reading, MA 01864

Railroad Constructors, Inc.  
705 Mantua Ave.  
Paulsboro, NJ 08066

Saratoga Railroad Engineering  
PC  
11 Rose Terrace  
Saratoga Springs, NY 12866

**AWARDING AUTHORITY:**

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## AGENCY:

Trial Court, Massachusetts  
Facilities Management and Capital Planning  
Suffolk County Superior Courthouse  
Three Pemberton Square  
Boston, MA 02108

PROJECT NUMBER: TC2102Q-TR1-TC1A

PROJECT: Executive Office - John Adams Courthouse.

## CONTACT

biddocsonline.com

## PHONE

EMAIL: request@biddocsonline.com

## FAX:

Milharmer HVAC Testing and  
Balancing  
534 New State Highway  
Raynham, MA 02767

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## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: RFQ 185/023/22

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 789-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: theresa.peznola@andoverma.us

**DESCRIPTION:**

Designer Services for Reconstruction of Memorial Hall Library Cupola.

**CONTRACT AWARDED TO:**

Russo Barr Associates, Inc.  
55 Sixth Rd., Suite 6  
Woburn, MA 01810

**CONTRACT AMOUNT:**

\$50,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 10240

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

**DESCRIPTION:**

Furnish and Install Tables with Benches at Danehy Park

**CONTRACT AWARDED TO:**

Paqcon  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

**CONTRACT AMOUNT:**

\$115,700

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

**\*\*REBID\*\***

PROJECT NUMBER: 10246A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

**DESCRIPTION:**

Fence Repairs (Re-bid).

**CONTRACT AWARDED TO:**

Argus Corporation  
5 Shawsheen Avenue, Unit 2  
Bedford, MA 01730

**CONTRACT AMOUNT:**

\$516,703.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Cohasset, Town of  
Housing Authority  
60 Elm St.  
Cohasset, MA 02025

PROJECT NUMBER: DHCD Project 065060

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-383-1948

FAX:

Colleen Sullivan-Locchi

EMAIL: Director@cohassettha.org

**DESCRIPTION:**

Patio Doors and Deck Replacement for 64 units of 667-1 elderly housing.

**CONTRACT AWARDED TO:**

NENA Construction, Inc.  
33 Alfred St.  
Warwick, RI 02889

**CONTRACT AMOUNT:**

\$575,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Falmouth, Town of  
Housing Authority  
115 Scranton Avenue  
Falmouth, MA 02540

PROJECT NUMBER: 096085

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-406-1575

FAX: 508-812-7050

Kyle Moore

EMAIL: kmoore@tauntonhousing.com

**DESCRIPTION:**

Vacant Unit Turnovers

**CONTRACT AWARDED TO:**

MaxiClean Co., Inc.  
20 Sciarappa Way  
Tewksbury, MA 01876

**CONTRACT AMOUNT:**

\$18,264.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Fitchburg, City of  
718 Main Street  
Fitchburg, MA 01420

PROJECT NUMBER: 22-094-C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Mary A. Delaney, CPO

EMAIL:

**DESCRIPTION:**

Roof repairs at hangars 2 and 3 at airport.

**CONTRACT AWARDED TO:**

P.O. Roofing  
3 Dolge Court  
Oxford, MA 01540

**CONTRACT AMOUNT:**

\$142,540.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Fitchburg, City of  
718 Main Street  
Fitchburg, MA 01420

PROJECT NUMBER: 22-100-C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Mary A. Delaney, CPO

EMAIL:

**DESCRIPTION:**

Door replacement for hangars 2 &amp; 3 at airport.

**CONTRACT AWARDED TO:**

C&R Associates  
793 Main Street  
Manchester, CT 06040

**CONTRACT AMOUNT:**

\$59,995.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Halifax, Town of  
Housing Authority  
1 Parsons Lane  
Halifax, MA 02338

PROJECT NUMBER: 118061

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-406-1579

FAX: 508-812-7050

Kate Ferreira

EMAIL: kferreira@tauntonhousing.com

**DESCRIPTION:**

Common Area Painting.

**CONTRACT AWARDED TO:**

Trust Services  
100 Concord Street 1C  
Framingham, MA 01702

**CONTRACT AMOUNT:**

\$13,990.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

PROJECT NUMBER: 22-67

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-698-4628

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**DESCRIPTION:**

Town-wide Security System Maintenance and Repairs.

**CONTRACT AWARDED TO:**

Integrated Security, Inc.  
905B South Main St., Suite 102  
Mansfield, MA 02048

**CONTRACT AMOUNT:**

\$124,000

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT NUMBER: IFB 2022-4
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-364-5341	FAX:
Rita V Brousseau	EMAIL: rbrousseau@lhma.org	

**DESCRIPTION:**

On-call Electrical Services. Work includes a wide variety of electrical and electronic installations and repairs. Repairs may call for pole and transformer replacement above ground, fuse replacement and associated wiring if necessary.

<b>CONTRACT AWARDED TO:</b> Sanibel Electrical Corp. 11 Eames Street Wilmington, MA 01887	<b>CONTRACT AMOUNT:</b> \$100,000.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 03-437
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX:
Tim Leonard	EMAIL: jasmart@lynnma.gov	

**DESCRIPTION:**

Elevator Services

<b>CONTRACT AWARDED TO:</b> Fujitec America, Inc. 1225 General Edwards Highway, Suite #5 Sharon, MA 02067	<b>CONTRACT AMOUNT:</b> Hourly Rate, Total bid price: \$110,475.00
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 03-444
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX:
Tim Leonard	EMAIL: jasmart@lynnma.gov	

**DESCRIPTION:**

Cobbet Elementary School - Asbestos Abatement.

<b>CONTRACT AWARDED TO:</b> Compass Restoration Services 1020 East Street Ludlow, MA 01056	<b>CONTRACT AMOUNT:</b> \$39,875.00
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Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 22DPW261B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Tyler Gabrielski

EMAIL: tgabrielski@needhamma.gov

**DESCRIPTION:**

Mitchell Window Shades Replacement

**CONTRACT AWARDED TO:**

Paqcon, LLC  
351 Old Plymouth Road  
Sagamore Beach, MA 02562

**CONTRACT AMOUNT:**

\$81,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Oxford, Town of  
325 Main Street  
Oxford, MA 01540

PROJECT NUMBER: H-22-02

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-987-6006

FAX:

Jared Duval, P.E.

EMAIL: jduval@oxfordma.us

**DESCRIPTION:**

Sutton Avenue and Joe Jenny Road Improvements.

**CONTRACT AWARDED TO:**

J.H. Lynch & Sons, Inc.  
18 McCracken Road  
Millbury, MA 01527

**CONTRACT AMOUNT:**

\$1,102,626.13

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 22-143

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**DESCRIPTION:**

Central High School Bathroom Painting

**CONTRACT AWARDED TO:**

Artemis Painting, LLC  
261 Little River Rd.  
Westfield, MA 01085

**CONTRACT AMOUNT:**

\$52,250.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 22-156

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**DESCRIPTION:**

Talmadge Elementary School Interior Painting.

**CONTRACT AWARDED TO:**

Grimaldi Painting, Inc.  
102 Lee St.  
East Longmeadow, MA 01028

**CONTRACT AMOUNT:**

\$16,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 22-157

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**DESCRIPTION:**

Warner School Interior Painting

**CONTRACT AWARDED TO:**

KATCO Contracting Inc.  
82 Wendell Avenue, Ste. 100  
Pittsfield, MA 01201

**CONTRACT AMOUNT:**

\$83,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 22-166

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**DESCRIPTION:**

On-call Generator Maintenance, Repairs and Testing.

**CONTRACT AWARDED TO:**

Cummins, Inc.  
177 Rocus St.  
Springfield, MA 01104

**CONTRACT AMOUNT:**

\$75,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Taunton, City of  
Housing Authority  
30 Olney Street  
Taunton, MA 02780

PROJECT NUMBER: 293121

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-276-4159

FAX: 508-812-7050

Greg Caswell

EMAIL: gcaswell@tauntonhousing.com

**DESCRIPTION:**

Low Flow Water Closets.

**CONTRACT AWARDED TO:**

EV Mechanical, Inc.  
169 Kendall Street  
Walpole, MA 02081

**CONTRACT AMOUNT:**

\$21,252.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2021-123

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-422-3409

FAX:

Jared Resendes

EMAIL: Jared.Resendes@doc.state.ma.us

**DESCRIPTION:**

DRM 2021-123 - Main Parking Lot Paving at MCI Concord.

**CONTRACT AWARDED TO:**

P.J. Keating Company  
998 Reservoir Road  
Lunenburg, MA 01462

**CONTRACT AMOUNT:**

\$277,494.50

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Correction, Department of  
50 Maple Street, Suite 3  
Milford, MA 01757

PROJECT NUMBER: DRM 2021-58

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-422-3311

FAX:

Eamonn Sullivan

EMAIL: eamonn.sullivan@doc.state.ma.us

**DESCRIPTION:**

VocEd Roof Replacements at MCI Norfolk.

**CONTRACT AWARDED TO:**

Gibson Roof, Inc.  
369 Winter St.  
Hanover, MA 02339

**CONTRACT AMOUNT:**

\$678,900.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street, Suite 3  
Milford, MA 01757

PROJECT NUMBER: DRM 2022-03

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-422-3311

FAX:

Eamonn Sullivan

EMAIL: eamonn.sullivan@doc.state.ma.us

## DESCRIPTION:

Probation Unit Roof Replacement at MCI Norfolk.

**CONTRACT AWARDED TO:**

Gibson Roofs, Inc.  
369 Winter St.  
Hanover, MA 02339

## CONTRACT AMOUNT:

\$574,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield Technical Community College  
One Armory Square, P.O. Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER: 2022-34

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-755-4794

FAX:

Lisa L. Thompson

EMAIL: llthompson2101@stcc.edu

## DESCRIPTION:

Campus Wide Catch Basin Repairs.

**CONTRACT AWARDED TO:**

REWC Land Management  
109 Carson Ave.  
Dalton, MA 01226

## CONTRACT AMOUNT:

\$24,633.00

Sub Contract Award:



**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/24/22 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-862-4742

FAX 508-862-4779

Amber Patterson, Chief Procurement Officer

EMAIL: amber.patterson@town.barnstable.ma.us

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

Disposition of Real Property via Lease at Commercial Property Hangar and Offices, 110 Mary Dunn Way, Hyannis, MA 02601.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The Request for Proposal documents and supporting information available at Barnstable Bid & RFP system:  
<https://www.townofbarnstable.us/Purchasing/Bids/Bids.aspx>.

**AWARDING AUTHORITY:****AGENCY:**

Foxborough, Town of  
Housing Authority  
90 N. Carl Annon Court  
Foxborough, MA 02035

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/24/22

**CONTACT INFORMATION:**

PHONE 508-543-5960

FAX

Greg Spier, Chairman, c/o Margaret Hurd, Executive Director

EMAIL: FoxboroughhaMaggie@gmail.com

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

The Foxborough Housing Authority (FHA) owns a 16-acre site is at the corner of Walnut St. and Commercial St. (Route 140) in the Town of Foxborough, MA. After a M.G.L. c. 30B compliant RFP process, FHA will enter into a ground lease with an affiliated entity of the Walnut Street Joint Venture (WSJV) which consists of Affordable Housing and Services Collaborative, Inc, The Onyx Group, and The Peabody Companies. The WSJV will design, permit and construct up to 200 affordable housing units for people of 60 years of age or older and non-elderly persons with disabilities.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$500/unit/phase - Lease terms. Phase 1 = 141 x \$500 = \$70,500; Phase 2 = 59 x \$500 = \$29,500. Buildout = \$100,000

**ADDITIONAL INFORMATION**

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Hingham, Town of  
Town Hall  
210 Central St.  
Hingham, MA 02043

**PROJECT NUMBER:** RFP Real Property Lease 2022**PROPOSAL DEADLINE DATE AND TIME:**

6/24/22 @ 10:00 A.M.

**CONTACT INFORMATION:****PHONE** 781-804-2407**FAX**

Kathleen Reilly

**EMAIL:** reillyk@hingham-ma.gov**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☐**LEASE****DISPOSITION:**☐**SALE**☒**LEASE****DESCRIPTION OF PROPERTY:**

Seeking proposals for a short-term (maximum five years) lease of the property located at 8 Short St., in accordance with M.G.L. c. 40, § 3 and M.G.L. c. 30B, § 16, currently identified as the Tree and Park Barn property. Requirements include certain improvements to the building as specified in the RFP.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Estimated \$70,000.00 - based on previous five years' lease income for this property.

**ADDITIONAL INFORMATION** RFP available at [www.Hingham-ma.gov/bids](http://www.Hingham-ma.gov/bids) on 5/25/22.**AWARDING AUTHORITY:****AGENCY:**

Lawrence, City of  
MassHire Merrimack Valley Workforce Board  
255 Essex Street  
Lawrence, MA 01840

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/24/22 @ 10:00 A.M.

**CONTACT INFORMATION:****PHONE** 978-770-7325**FAX** 978-794-1901

Varsha Gandhi

**EMAIL:** vgandhi@masshiremvwb.org**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☒**LEASE****DISPOSITION:**☐**SALE**☐**LEASE****DESCRIPTION OF PROPERTY:**

The City of Lawrence is seeking proposals from bidders interested in offering office space of 6,500 sq. ft. for lease to accommodate the MMVWB for a five-year term with the option to renew for up to an additional five-year term.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$384,150.00 for five years, \$76,860 yearly cost. Source is the current lease rate.

**ADDITIONAL INFORMATION**

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Leicester, Town of  
3 Washburn Square  
Leicester, MA 01524

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/29/22 @ 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-892-7077

FAX

Kristen Rubin

EMAIL: rubink@leicesterma.org

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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**DESCRIPTION OF PROPERTY:**

Lease of four Town owned buildings, including three dormitories and one detached multi-family dwelling, all located on the former Becker College campus in Leicester MA, 01524.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Specifications and all other bid documents may be available at the Office of the Town Administrator or by contacting genereuxd@leicesterma.org. Sealed proposals will be received at the Office of the Town Administrator, above agency address, endorsed "Real Estate Lease Proposal – Former Becker Housing Units", with the bidder's name and address, until the deadline. Each bidder shall enclose with the bid an acceptable bid bond or bid deposit in the amount of 5% of the proposal's value.

**AWARDING AUTHORITY:****AGENCY:**

Leicester, Town of  
3 Washburn Square  
Leicester, MA 01524

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/29/22 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-892-7077

FAX

Kristen Rubin

EMAIL: rubink@leicesterma.org

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

☐

SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

Lease of a Town owned building known as the former Becker College Animal Health Center located at 955 Main St., Leicester, MA 01524.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Specifications and all other bid documents available at the Office of the Town Administrator or via request to genereuxd@leicesterma.org. Sealed proposals will be received at the Town of Leicester Office of the Town Administrator, above agency address, endorsed "Real Estate Lease Proposal – Former Becker Veterinary Clinic", with the bidder's name and address, until the deadline. Each bidder shall enclose with the bid an acceptable bid bond or bid deposit in the amount of 5% of the proposal's value.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Lynnfield, Town of  
Water District  
842 Salem Street  
Lynnfield, MA 01940

**PROJECT NUMBER:**

**PROPOSAL DEADLINE DATE AND TIME:**  
7/12/22 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-598-4223

FAX

James Finegan

EMAIL: jfinegan@lwdma.us

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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**DESCRIPTION OF PROPERTY:**

Lease of storage tank site for cell vendor.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Request for Proposals are available at no cost via request from the Lynnfield Water District during normal business hours at 781-598-4223.

**AWARDING AUTHORITY:****AGENCY:**

Maynard, Town of  
Town Administrator's Office  
195 Main Street  
Maynard, MA 01754

**PROJECT NUMBER:**

**PROPOSAL DEADLINE DATE AND TIME:**  
6/27/22 @ 9:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-897-1375

FAX

Gregory Johnson

EMAIL: gjohnson@townofmaynard.net

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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**DESCRIPTION OF PROPERTY:**

A lease of Town owned property at the former "Fowler Middle School" building ("Building") and surrounding land ("Building Property"), located at 61 Summer St., Maynard, MA 01754.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Complete RFP available at <https://www.townofmaynard-ma.gov/resources/requests-for-proposals/>.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Middleborough, Town of  
10 Nickerson Avenue,  
Middleborough, MA 02346

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/20/22 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-947-0928

FAX

Emily Surette

EMAIL: surettee@middleboroughma.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

The Board of Selectmen of Middleborough, Massachusetts is soliciting proposals to dispose of two parcels of Town-owned land located on West Grove Street, Middleborough. The Town is interested in either exchanging the Town Property for monetary consideration and/or for other real property, suitable for water supply and water supply protection purposes. The real property offered for exchange must be vacant, have sufficient water to be developed as a possible well site, and will be evaluated based on the criteria set forth in the RFP. A proposer may offer property in exchange for the Town Property and/or monetary compensation, or a combination of both, particularly if the value of the Town Property exceeds the value of the Exchange Premises.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Proposal packages available by contacting Emily Surette, Assistant to the Town Manager at surettee@middleboroughma.gov, tel. 508-947-0928 beginning 5/25/22 @ 8:00 A.M.

**AWARDING AUTHORITY:****AGENCY:**

Middleborough, Town of  
10 Nickerson Avenue,  
Middleborough, MA 02346

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/29/22 @ 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-947-0928

FAX

Emily Surette

EMAIL: surettee@middleboroughma.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

Requests for Proposals for a long term lease of the property. The Town of Middleborough, acting through its Board of Selectmen, desires to have the operation, management and improvement of the Guidoboni/Soule Farm, owned by the Town and located on Soule Street, in what is known as East Middleborough, carried out by others under the provisions of a long term lease in accordance with the provisions of M.G.L. c. 30B.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Proposal packages available by contacting Emily Surette, Assistant to the Town Manager at surettee@middleboroughma.gov, tel. 508-947-0928 beginning 5/25/22 @ 8:00 A.M.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Milton, Town of  
525 Canton Ave.  
Milton, MA 02186

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/27/22 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-898-4877

FAX

Michael Kelly

EMAIL: mjkelly@townofmilton.org

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Milton ("Town") acting through the Milton Cemetery, invites sealed Proposals for the lease of a single family home which is located at 211 Centre St., Milton, MA 02186. The initial term of any Proposed Lease shall be for 12 Months.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

RFP available from the Procurement Office, above agency address, beginning 5/25/22 during normal business hours. Contact Chief Procurement Officer Michael Kelly at MJKelly@townofmilton.org for details. Mandatory Pre-proposal Conference: 6/1/22 @ 10:00 A.M. at 211 Centre St., Milton, MA 02186. Without exception, Proposers who do not attend the mandatory Pre-Proposal Conference shall be excluded from consideration.

**AWARDING AUTHORITY:****AGENCY:**

Nantucket, Town of  
Town & County Building  
16 Broad Street  
Nantucket, MA 02554

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/8/22

**CONTACT INFORMATION:**

PHONE 617-556-0007

FAX 617-654-1735

Vicki S. Marsh, Esq., KP Law, P.C. 101 Arch St., Boston, MA 02110

EMAIL: vmarsh@k-plaw.com

**TRANSACTION TERMS:**

ACQUISITION:

☒

PURCHASE

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LEASE

DISPOSITION:

☐

SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

Two certain parcels of land with the building thereon located at 10-12 Washington St., Nantucket, MA which is more particularly described in Deed recorded with Nantucket County Registry of Deeds in Book 1109, Page 94. The parcel known as 10 Washington St. is shown as Lot 2 containing 5,032 sq. ft., more or less, on a plan recorded in Plan File 2-E with the Nantucket County Registry of Deeds. The parcel on 12 Washington St. is shown on a plan entitled "Plan of Land in Nantucket, MA, drawn by Schofield Brothers, Inc.," dated 1/29/69, containing 4,572 sq. ft., more or less.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$4,750,000.00 - negotiated value.

**ADDITIONAL INFORMATION**

This is a uniqueness determination under M.G.L. c. 30B, § 16(e)(2). The Town has determined that advertising will not benefit the Town because of the unique location and qualities of the property at 10-12 Washington St. The property currently serves as the transit center for bus service on Nantucket. This acquisition will enable the Town to meet its goals for expansion of transportation services. In addition, the property's location is unique as it is critical to the strategic importance of the development of the area around the transit center and the redevelopment of the adjacent Harbor Place. Furthermore, due to its access to two streets, the acquisition of this property will enable the Town to improve the traffic flow in this area.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Northampton, City of  
Planning & Sustainability  
210 Main St.  
Northampton, MA 01060

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/24/22 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-587-1265

FAX

Wayne Feiden

EMAIL: wfeiden@northamptonma.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

25 +/- acres of LAND on the westerly side of Coles Meadow Road, Northampton, Hampshire County, Massachusetts, the entirety of Northampton Map ID 2-017-001 and the westerly portion of Northampton Map ID 3-005-001.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$2,000 per acre - City Assessment.

**ADDITIONAL INFORMATION**

This is a unique purchase, exempt from procurement standards, as a parcel of land that is the major in-holding that divides the northerly portion of the Broad Brook-Fitzgerald Lake Greenway from the southerly portion. Land is being purchased from Dorcal Associates, 864 Wethersfield Ave., Hartford, CT 06114

**AWARDING AUTHORITY:****AGENCY:**

Northampton, City of  
Planning & Sustainability  
210 Main St.  
Northampton, MA 01060

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/24/22 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-587-1265

FAX

Wayne Feiden

EMAIL: wfeiden@northamptonma.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

1.72 acres, 278 Burts Pit Road, Northampton, MA 01060 Map ID 30D-016.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$84,900 - City Assessed Value.

**ADDITIONAL INFORMATION**

RFP available from WFeiden@Northamptonma.gov, with the City retaining a deed restriction requiring three fossil fuel free homeownership affordable units.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

Bid No. 22-195

**PROPOSAL DEADLINE DATE AND TIME:**

6/27/22 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-787-6284

FAX 413-787-6295

Katie Vegh

EMAIL: kvegh@springfieldcityhall.com

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Requesting proposals for the redevelopment of various vacant lots. The City is soliciting proposals from developers interest in undertaking a development project or expanding an existing project or property. Please be advised, proposers are Not required to bid on all properties.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$141,000.00 - assessed value for all six properties.

**ADDITIONAL INFORMATION** All questions must be submitted in writing and be received by the Office of Procurement no later than 6/22/22 by 4:30 P.M. in order to be considered.

**AWARDING AUTHORITY:****AGENCY:**

Worcester, City of  
Housing Authority - Purchasing Department  
660 Lincoln Street  
Worcester, MA 01605

**PROJECT NUMBER:**

IFB # 22-16

**PROPOSAL DEADLINE DATE AND TIME:**

6/24/22 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-635-3203

FAX

Michelle Ngo

EMAIL: purchasing@worchesterha.org

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The Worcester Housing Authority (WHA) is soliciting sealed proposals from qualified Proposers to lease space in a parking lot located at Greenwood Gardens, 327-341 Greenwood St., Worcester, MA 01607.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Upon release, the IFB package available to download from: <https://worchesterha.org/currentbids.html>.



**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Agricultural Resources, Department of  
251 Causeway Street, Suite 500  
Boston, MA 02114-2151

**PROJECT NUMBER:**

Gralinski

**PROPOSAL DEADLINE DATE AND TIME:**

9/30/22 @ 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-726-2002

FAX

Ronald Hall

EMAIL: ronald.hall@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 10.32 ± acres of unique farmland located on River Drive, Hadley, Hampshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$110,000.00 - Appraised Value.

**ADDITIONAL INFORMATION** Proposed Purchase Price: \$110,000.00. Town Contribution: \$11,000.00. Beneficial Interests: Edward J. Gralinski Jr. and/or the Town of Hadley and/or the United States Department of Agricultural Natural Resources Conservation Service.

**AWARDING AUTHORITY:****AGENCY:**

Agricultural Resources, Department of  
251 Causeway Street, Suite 500  
Boston, MA 02114-2151

**PROJECT NUMBER:**

Handrich Family Trust

**PROPOSAL DEADLINE DATE AND TIME:**

9/30/22 @ 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-726-2002

FAX

Ronald Hall

EMAIL: ronald.hall@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 40.39 ± acres of unique farmland located on Moody Bridge Road, Hadley, Hampshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$260,000.00 - Appraised Value.

**ADDITIONAL INFORMATION** Proposed Purchase Price \$260,000. Town Contribution: \$26,000. Beneficial Interests: William R. Handrich Jr. and Priscilla E. Handrich Family Trust and/or the Town of Hadley and/or the United States Department of Agricultural Natural Resources Conservation Service.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Bay Transportation Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116  
through its designated representative  
Greystone & Co., Inc.  
20 Park Plaza, Suite 1120  
Boston, MA 02116

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/29/22 @ 2:00 P.M.

**CONTACT INFORMATION:****PHONE****FAX**

Zack Werth

EMAIL: zack.werth@greyco.com

**TRANSACTION TERMS:****ACQUISITION:**
☐

PURCHASE

☐

LEASE

**DISPOSITION:**
☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

The Massachusetts Bay Transportation Authority (MBTA) is seeking bids for an Invitation to Bid to sell approximately 12,613 square feet of land in Boston, MA 02116 near Cambridge Street and Spice Street.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

To obtain a copy of the Invitation to Bid and to become a registered bidder, go to <https://www.mbtarealty.com/bid-docs/> or contact MBTA's designated representative (listed above). Responses are due at Greystone & Co., Inc., 20 Park Plaza, Suite 1120, Boston, MA, 02116, Attn: MBTA Cambridge Street and Spice Street Bid Package, no later than the deadline. MBTA reserves the right to reject any and all responses.

**AWARDING AUTHORITY:****AGENCY:**

Plymouth, County of  
Retirement Board  
c/o Frank Basler County Offices  
44 Obery Street  
Plymouth, MA 02360

**PROJECT NUMBER:**

PCRA 2

**PROPOSAL DEADLINE DATE AND TIME:**

6/28/22 @ 10:00 A.M.

**CONTACT INFORMATION:****PHONE** 508-830-9104**FAX**

Francis G Basler

EMAIL: fbasler@plymouthcountyma.gov

**TRANSACTION TERMS:****ACQUISITION:**
☐

PURCHASE

☐

LEASE

**DISPOSITION:**
☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

The Plymouth County Retirement Association board PCRA is offering for sale the warehouse building and property located at 60 Industrial Park Rd., Plymouth, MA as per subdivided Plan of Land on Parcel 102000012A005.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

RFP packets available via request to Frank Basler at FBasler@PlymouthCountyMA.gov on 6/25/22. Voluntary building walk-through: 6/6/22 @ 11:00 A.M. Sealed proposals due to Frank Basler Plymouth County Offices at above agency address no later than the deadline. All proposals must be complete and in compliance with the submission requirements outlined herein. All proposals require a deposit in the form of a certified check or money order made payable to the Plymouth County Retirement Board in the amount equal to 10% of the proposed sale offer price. See RFP for better description. The Plymouth County Retirement Association Board reserves the right to reject any and all proposals that do not meet the requirements set forth in the RFP or are not in the best interests of the PCRA such determination to be made in the sole discretion of the Plymouth County Retirement Association Board. A real estate commission fee will not be paid by the PCRA as part of this transaction.

## DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1413  
BOSTON, MASSACHUSETTS 02108**

**617-727-8000**

**WEEK OF MAY 22, 2022**

### LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
05/26/22 2:00 PM	202111500.1 10 Years	Public Counsel Services, Committee for	Office & Client Service	Approximately 6,200	Holyoke
06/09/22 2:00 PM ◇	202212000.1 3 Years	Public Health, Department of	Office & Training Space	Approximately 4,300	Ashland, Framingham, Natick, Southborough, or Westborough, within a ¾ mile radius of an MBTA Commuter Rail Station
06/16/22 2:00 PM	202217000.1 10 Years	Public Counsel Services, Committee for	Office & Client Service	Approximately 5,500	Springfield
06/23/22 2:00 PM	202224000.1 5 Years	Trial Court Massachusetts	Secure Storage	Approximately 6,400	Framingham, Hopkinton, Marlborough, Milford, Natick, Southborough, or Westborough
07/07/22 2:00 PM	202200200.1 10 Years	Developmental Services, Department of	Client Service & Administrative Office	Approximately 8,200	Charlton, Dudley, Oxford, Southbridge, Sturbridge, or Webster

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◇ By Addendum Number 1 the submission deadline has been extended to **June 9, 2022, at 2:00 P.M.**

On March 25, 2022, the DCAMM Commissioner certified that an emergency exists relating to Department of Environmental Protection (DEP) Northeast Regional Office, hence the following Invitation for Proposals (IFP)

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇	202200100.1 10 Years	Department of Environmental Protection	Office & Lab	Approximately 25,000 to 35,000	Bedford, Burlington, Reading, Stoneham, Tewksbury, Wakefield, Wilmington, or Woburn
◇	Proposals will be opened upon receipt and review will commence immediately.				



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
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*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**





The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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Executive Director

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

One Ashburton Place, Suite 1017A  
Boston, MA 02108-1552  
[mass.gov/sdo](http://mass.gov/sdo)



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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



The Commonwealth of Massachusetts  
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**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021