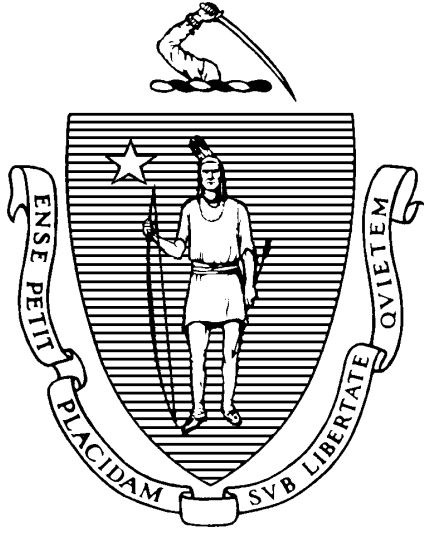


Volume 42, Issue 41, October 12, 2022



# The --- Central --- Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 42, Issue 41, October 12, 2022

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
1 John F. Kennedy Memorial Drive  
Braintree MA 02184

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

## PHONE:

## FAX:

Lorraine See

EMAIL Lsee@braintreema.gov

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Braintree seeks the services of a qualified Owner's Project Manager (OPM) as defined in M.G.L. c. 149§ Section 44A½ for the construction and renovation of a regional public safety answering point at 2 JFK Memorial Drive.

**SCOPE:** Initial scope of work includes a review of existing studies, budget development, designer selection, design development, value engineering, pre-qualification of bidders, bid and award, construction management, and final closeout of the Project.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/4/22 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** Information session for proposers on 102522 @ 11:00 A.M. at the Braintree Town Hall.

**ADDITIONAL INFORMATION** Must have current Mass. license and registration as an architect or professional engineer, with a minimum of 5 years supervisory experience in the design/construction of public buildings. Must have prior OPM experience of at least one recent similar project. Fee is to be negotiated with selected proposer. The RFQ is available immediately at <https://braintreema.gov/Bids.aspx>. RFQ responses are due in the Office of the Braintree Contract Administrator, 1 JFK Memorial Drive, Braintree, MA 02184. The Town of Braintree reserves the right to reject any or all responses, or to cancel this RFQ if deemed to be in the best interest of the Town.

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave., Rm. 303  
Cambridge, MA 02139

## PROJECT NUMBER:

10632

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 617-349-4310

## FAX:

Elizabeth Unger

EMAIL nsullivan@cambridgema.gov

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for Landscape Design Services for Parks, Playgrounds and Open Spaces

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☒ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☒ Land Surveyor ☒ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/10/22 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:****ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Fitchburg, City of  
718 Main Street  
Fitchburg, MA 01420

PROJECT NUMBER:

23-030-S

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE:

FAX:

Mary A Delaney

EMAIL

**CONTRACT INFORMATION:**

PROJECT: OPM On-call for School Capital Projects

SCOPE: On-call contract for oversight of various capital projects being performed for the school department, some including federal funding

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other Specify Owners Project Manager

**DEADLINE FOR APPLICATION FORM:**

10/27/22 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Solicitation available at [www.fitchburgma.gov/procurement](http://www.fitchburgma.gov/procurement)**AWARDING AUTHORITY:**

AGENCY:

Hingham, Town of  
Town Hall  
210 Central St.  
Hingham, MA 02043

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

\$10,000,000

Time Period for Completed Project:

2026

**CONTACT INFORMATION:**

PHONE: 781-804-2407

FAX:

Kathleen Reilly

EMAIL [reillyk@hingham-ma.gov](mailto:reillyk@hingham-ma.gov)**CONTRACT INFORMATION:**

PROJECT: The Town of Hingham invites qualifications from Architectural/Engineering Designers to prepare a Feasibility Study and Schematic Design, including cost estimates, for the expansion and renovation of the Hingham Senior Center at 224 Central St., Hingham, MA 02043.

SCOPE: prepare a Feasibility Study and Schematic Design, including cost estimates, for the expansion and renovation of the Hingham Senior Center.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/9/22 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/12/22 Hingham Bid Website [www.hingham-ma.gov/bids](http://www.hingham-ma.gov/bids)

BRIEFING SESSION: 10/24/22 @ 10:30 A.M. 224 Central St. Hingham, MA 02043

**ADDITIONAL INFORMATION** The Selected Designer will not be precluded from providing continuing services on the project under a negotiated fee in future phases

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Northampton, City of  
Central Services Department  
Memorial Hall  
220 Main St., Suite # 3  
Northampton, MA 01060

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$700,000

#### Time Period for Completed Project:

construction in summer of 2023

### CONTACT INFORMATION:

PHONE: 413-587-1020

FAX:

Patrick McCarthy

EMAIL pmccarthy@northamptonma.gov

### CONTRACT INFORMATION:

**PROJECT:** The City of Northampton is requesting sealed Request for Qualifications (RFQ) for Consultant Services associated with Designer Services and Construction Administration for The Construction of an Animal Control Facility For the Central Services Department, City of Northampton, MA. at a proposed site in Northampton, MA.

**SCOPE:** The City of Northampton intends to construct an Animal Control Facility. The facility is to be used to assist with stray animals on a temporary basis. The work will include both design services and construction administration.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

11/2/22 @ 2:00 P.M.

#### PROJECT PROGRAM AVAILABILITY:

#### BRIEFING SESSION:

**ADDITIONAL INFORMATION** RFQ packages are available electronically via the Central Services Department, 240 Main St. Suite # 3, Northampton from 8:00 A.M. - 4:00 P.M. Mon. - Fri. until the deadline. Contact: pmccarthy@northamptonma.gov and kdeppen@northamptonma.gov. The City of Northampton reserves the right to reject any or all RFQs.

### AWARDING AUTHORITY:

#### AGENCY:

Orleans, Town of  
Town Administrator  
19 School Road  
Orleans, MA 02653

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost:

#### Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 508-240-3700

FAX:

Michaela Miteva

EMAIL mmiteva@town.orleans.ma.us

### CONTRACT INFORMATION:

**PROJECT:** RFQ: Elementary School & Campus Asset Assessment

**SCOPE:** The primary goal is to identify deficiencies pertaining to 521 CMR and other general capital improvements.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

11/9/22 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** <https://www.town.orleans.ma.us/Bids.aspx>

#### BRIEFING SESSION:

#### ADDITIONAL INFORMATION

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Orleans, Town of  
Town Administrator  
19 School Road  
Orleans, MA 02653

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-240-3700

FAX:

Michaela Miteva

EMAIL mmiteva@town.orleans.ma.us

**CONTRACT INFORMATION:**

PROJECT: RFQ: Town Hall Annex Renovation Study

SCOPE: The Orleans Town Administrator, the Awarding Authority, seeks submissions from qualified Designers, as defined in M.G.L. c. 7, §§ 44 - 58 for a feasibility study at 139 Main Street.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☒ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

11/9/22 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: <https://www.town.orleans.ma.us/Bids.aspx>

## BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield MA 01103

## PROJECT NUMBER:

23-053

## Designer's Fee:

## Estimated Construction Cost:

\$11 Million

## Time Period for Completed Project:

Five Years

**CONTACT INFORMATION:**

PHONE: 413-787-6284

FAX: 413-787-6290

Lauren Stabilo

EMAIL lstabilo@springfieldcityhall.com

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for Engineering Design Services for the Highland Division Trail Construction (Tulsa Street to Hickory Street) 1.6 Miles for the Springfield Department of Public Works

SCOPE: Design consultant to perform all necessary engineering svcs. per all applicable Mass DOT design standards related to the proposed Shared Use Path, pedestrian, landscape and utility improvements to the Highland Division Trail.

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    Specify    See Bid Specifications

**DEADLINE FOR APPLICATION FORM:**

10/28/22 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/12/22

BRIEFING SESSION: 10/19/22 @ 9:30 A.M. in the Conference Center at 70 Tapley Street, Springfield, MA 01104.

**ADDITIONAL INFORMATION** It is highly suggested that firms wishing to submit a response to this RFQ attend the conference to be able to address any issues or ask any questions. The Engineer shall develop all the necessary design plans, specifications, estimates, etc. to implement the recommended improvements for submission to MassDOT



**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Office of the Town Manager  
1009 Main Street  
Tewksbury, MA 01876

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-640-4300

FAX:

Paula Mirabella

EMAIL pmirabella@tewksbury-ma.gov

**CONTRACT INFORMATION:**

PROJECT: "On-call" Architectural/Engineering Services for miscellaneous capital improvement projects.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/4/22 @ 11:00 A.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Whitman, Town of  
54 South Avenue  
Whitman, MA 02382

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$10M

## Time Period for Completed Project:

20 months

**CONTACT INFORMATION:**

PHONE: 781-618-9700

FAX:

Frank J. Lynman, Acting Town Administrator

EMAIL FJL@whitman-ma.gov

**CONTRACT INFORMATION:**

PROJECT: New Department of Public Works Building

SCOPE: Provide professional architectural and engineering design services associated with the planning and design of new estimated 20,000 SQ DPW Building.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

10/27/22 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/12/22

## BRIEFING SESSION:

**ADDITIONAL INFORMATION** Sealed proposals should be delivered either by hand or by carrier, to the Town of Whitman, at the office of the Town Administrator, 54 South Avenue, Whitman, MA 02382.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:  University of Massachusetts Building Authority (UMBA) 100 Carlson Avenue Newton, MA 02459 www.umassba.net	PROJECT NUMBER:	21-A1
	Designer's Fee:	
	Estimated Construction Cost:	\$22,250,000
	Time Period for Completed Project:	June 2026

**CONTACT INFORMATION:**

PHONE:	FAX:
Charles A. Paradie Jr., AIA	EMAIL cparadie@umassp.edu

**CONTRACT INFORMATION:**

**PROJECT:** UMBA is seeking Architectural and Engineering Services for the Totman, School of Public Health & Health Sciences (SPHHS) project on the University of Massachusetts Amherst Campus.

**SCOPE:** This renovation/addition at Totman Gymnasium will look to develop a Student Success Hub inclusive of offices, flexible team-based learning, research space, & conferencing facilities that may re-use the former pool area in the building.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect    ☒ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

11/9/22 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 10/12/22 @ 12:00 P.M.

**BRIEFING SESSION:** 10/17/22 @ 1:00 Meet in Main Lobby, UMass Amherst Totman Gymnasium, 30 Eastman Lane, Amherst, MA.

**ADDITIONAL INFORMATION** RFP will be available at [www.umassba.net](http://www.umassba.net)

**AWARDING AUTHORITY:**

AGENCY:  University of Massachusetts Dartmouth (UMD) c/o Designer Selection Board (DSB) 1 Ashburton Place Boston, MA 02108	PROJECT NUMBER:	DSB #22-26
	Designer's Fee:	
	Estimated Construction Cost:	Varies per Project
	Time Period for Completed Project:	N/A

**CONTACT INFORMATION:**

PHONE: 617-727-4046	FAX: 617-727-0112
Claire Hester / Roberto Melendez	EMAIL infdsb@mass.gov

**CONTRACT INFORMATION:**

**PROJECT:** Design of Mechanical, Electrical, Plumbing and Fire Protection Repairs, Replacements and Upgrades in Existing Facilities

**SCOPE:** Please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb) and/or the Autocene website to review the full scope of work

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

11/2/22 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** [www.mass.gov/dsb](http://www.mass.gov/dsb)

**BRIEFING SESSION:** N/A

**ADDITIONAL INFORMATION** Please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb) and/or the Autocene website to review the full scope of work

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

<b>AGENCY:</b>  University of Massachusetts Dartmouth (UMD)c/o Designer Selection Board (DSB) 1 Ashburton Place Boston, MA 02108	<b>PROJECT NUMBER:</b>	DSB #22-25
	<b>Designer's Fee:</b>	
	<b>Estimated Construction Cost:</b>	Varies per Project
	<b>Time Period for Completed Project:</b>	N/A

<b>CONTACT INFORMATION:</b>	<b>PHONE:</b> 617-727-4046	<b>FAX:</b> 617-727-0112
Claire Hester / Roberto Melendez	<b>EMAIL</b> infodsb@mass.gov	

**CONTRACT INFORMATION:****PROJECT:** Design Services for Repairs, Replacements, and Upgrades to Existing Facilities**SCOPE:** Please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb) and/or the Autocene website to review the full scope of work**SPECIFIC DESIGNER SERVICES**

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/2/22 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** [www.mass.gov/dsb](http://www.mass.gov/dsb)**BRIEFING SESSION:** N/A**ADDITIONAL INFORMATION** Please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb) and/or the Autocene website to review the full scope of work**AWARDING AUTHORITY:**

<b>AGENCY:</b>  Capital Asset Management and Maintenance, Division of (DCAMM) c/o Designer Selection Board (DSB) 1 Ashburton Place Boston, MA 02108	<b>PROJECT NUMBER:</b>	DSB #22-27
	<b>Designer's Fee:</b>	
	<b>Estimated Construction Cost:</b>	\$47,400,000
	<b>Time Period for Completed Project:</b>	N/A

<b>CONTACT INFORMATION:</b>	<b>PHONE:</b> 617-727-4046	<b>FAX:</b> 617-727-0112
Claire Hester / Roberto Melendez	<b>EMAIL</b> infodsb@mass.gov	

**CONTRACT INFORMATION:****PROJECT:** McCormack Building Infrastructure Upgrades**SCOPE:** Please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb) and/or the Autocene website to review the full scope of work**SPECIFIC DESIGNER SERVICES**

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/2/22 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** [www.mass.gov/dsb](http://www.mass.gov/dsb)**BRIEFING SESSION:** N/A**ADDITIONAL INFORMATION** Please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb) and/or the Autocene website to review the full scope of work

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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**AWARDING AUTHORITY:**

AGENCY:  Lower Pioneer Valley Educational Corporation 174 Brush Hill Avenue West Springfield, MA 01089	PROJECT NUMBER:	2023-01
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	August 2024

<b>CONTACT INFORMATION:</b>	PHONE: 413-735-2200	FAX:
Anna Bishop	EMAIL abishop@lpvec.org	

---

**CONTRACT INFORMATION:**

PROJECT: Design Services for Site Development and Construction of New Fueling Station

SCOPE: The Lower Pioneer Valley Educational Corporation (LPVEC) is seeking proposals for Complete Design Services for the Site Development and Construction of a New Fueling Station at 384 Shoemaker Lane, Agawam, MA 01001.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

11/3/22 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/12/22 at above agency address, 413-735-2200

**BRIEFING SESSION:**

---

**ADDITIONAL INFORMATION** Sealed paper bids should be submitted in the format requested to the above agency address, marked on the outside lower, left-hand corner of the Bidder's envelope "Design Services for Construction of New Fueling Station #2023-01" and received no later than the deadline at which time bids will be publicly opened via Zoom meeting and recorded. No bid shall be accepted after this deadline. LPVEC is exempt from state sales tax and adheres to MGL procurement requirements.

---

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Abington, Town of  
500 Gliniewicz Way  
Abington MA 02351

PROJECT NUMBER: 2022-010

ESTIMATED COST: \$125,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and replace roofing, windows, doors, and siding on clubhouse at Strawberry Valley Golf Course.

**CONTACT INFORMATION**

PHONE: 781-982-2100

FAX:

Scott J Lambiase

EMAIL: SLambiase@Abingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by email to SLambiase@Abingtonma.gov or Abington Town Offices or Abingtonma.gov on  
10/12/22 @ 1:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/7/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site walk and pre-bid meeting: 10/31/22 @ 10:00 A.M. at the Strawberry Valley Golf Course, 164  
Washington St Abington MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amesbury, City of  
Public Works  
39 South Hunt Road  
Amesbury, MA 01913

PROJECT NUMBER: 852234

ESTIMATED COST: \$800,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New Metal Roof Retrofit at the Drinking Water Treatment Plant, 12 Newton Road, Amesbury, MA

**CONTACT INFORMATION**

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Projectdog, 18 Graf Rd., Unit 8, Newburyport, MA 01950, 978-499-9014 or online at  
[www.projectdog.com](http://www.projectdog.com) (Project Code 852234) on 10/12/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 10/18/22 @ 10:00 A.M. at the Drinking Water Treatment Plant located at 12 Newton Road, Amesbury, MA. Go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free or login with your existing account. In the toolbox, click "Acquire Documents" to download bid documents. A free CD-ROM may be requested by contacting Projectdog - shipping & handling charges apply. All plan holders must have an active online account on [www.projectdog.com](http://www.projectdog.com) to acquire documents, receive notifications, and to submit bids electronically. Hard copies of the documents may also be viewed, but not removed, from the offices of Projectdog, Inc., 18 Graf Road, Unit 8, Newburyport, MA Monday - Friday 8:30am to 5pm. Questions regarding the website or project distribution should be directed to Projectdog at 978-499-9014. This project is being ELECTRONICALLY BID.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER:

IFB 450/015/23

ESTIMATED COST:

\$400,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town of Andover Lead Service Line Replacements

**CONTACT INFORMATION**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)**PLANS/SPECIFICATIONS AVAILABLE**

on Town Website at [www.andoverma.gov/bids](http://www.andoverma.gov/bids) on 10/12/22.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER:

REC-102722-1100

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Construct three asphalt pickleball courts on old parking lot - total area 60' x 100' @ 700 South Main St Attleboro MA. Mandatory Site Visit - details in bid doc

**CONTACT INFORMATION**

PHONE: 508-223-2222 x3262

FAX:

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)**PLANS/SPECIFICATIONS AVAILABLE**

The Request For Bid can be downloaded from the City's website @  
<http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro City Hall, 77 Park St Attleboro  
MA 02703

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed bids are due to Attleboro City Hall, Purchasing Office, 77 Park St Attleboro MA 02703

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Facilities Department  
22 Drydock Avenue, Suite 304  
Boston, MA 02210

PROJECT NUMBER:

7281

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Written Quote Contract for Carpentry Services for Office Relocation. The scope of work includes: to install drywall, framing and insulation to separate classrooms in five locations and install two doors and associated hardware as indicated on the drawings.

**CONTACT INFORMATION**

PHONE: 617-635-0656

FAX: 617-635-4852

Annie Grant

EMAIL: Annie.Grant@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

in the City of Boston Supplier Portal: <https://www.boston.gov/departments/procurement> under Event # EV00011499, 10/12/22.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The full scope of work can be accessed in the City of Boston Supplier Portal under Event # EV00011499. <https://www.boston.gov/departments/procurement> on 10/12/22. Mandatory site visit: 10/17/22 @ 3:00 P.M. at 205 Roxbury Street, Roxbury, MA 02119 to the Timilty Middle School. Please RSVP to Annie.Grant@boston.gov. Questions are due by 10/19/22 to Annie.Grant@boston.gov and will be posted on 10/24/22. Quotes are due electronically via the Supplier Portal by the deadline. A 50% payment bond is required. Trade: Rough Carpentry

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Facilities/Engineering  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

Repair Fire Main Leak/potholes

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair of the Fire Main Leak & Potholes at Campbell Resource Center

**CONTACT INFORMATION**

PHONE: 617-635-9215

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via City's website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00011474 from 10/12/22 9:00 A.M. until deadline.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bids shall be submitted via City's website (boston.gov/procurement, click on "Go to Supplier Portal") Event ID EV00011474 from 10/12/22 until deadline

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-002

ESTIMATED COST: \$1,670,972.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Emergency Repairs to Sewers and Drains Citywide

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: RULIERAD@BWSC.ORG

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/1/22 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-003

ESTIMATED COST: \$1,804,980.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reconstruction of Sewerage Works Citywide

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: RULIERAD@BWSC.ORG

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/1/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-004

ESTIMATED COST: \$500,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Clean/Television Inspection of Sewers Citywide

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/1/22 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-005

ESTIMATED COST: \$140,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Disposal/Reuse of Trench Excavate

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-006

ESTIMATED COST: \$400,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Disposal/Reuse of Sewer Cleanings

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-007

ESTIMATED COST: \$400,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Disposal/Reuse of Catch Basin Cleanings

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-008

ESTIMATED COST: \$1,575,200.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Permanent Paving of Excavations Citywide

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-009

ESTIMATED COST: \$1,015,900.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Restoration of Sidewalk Excavations Citywide

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-010

ESTIMATED COST: \$820,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Catch Basin Cleaning Contract 1 Citywide

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**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: [rulierad@bwsc.org](mailto:rulierad@bwsc.org)**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/2/22 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-011

ESTIMATED COST: \$900,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Catch Basin Cleaning Contract 2 Citywide

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**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: [rulierad@bwsc.org](mailto:rulierad@bwsc.org)**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/2/22 @ 11:30 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Avenue  
Boston, MA 02119

PROJECT NUMBER: 23-303-012

ESTIMATED COST: \$767,944.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Restoration of Sidewalk Excavations II, Citywide

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc> on or after 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works, Contract Office, Room 714  
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST: \$4,400,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sidewalk Repairs to provide an Accessible Neighborhood on various locations in Dorchester.

**CONTACT INFORMATION**

PHONE: 617-635-4912

FAX:

Marie McDonald

EMAIL: marie.mcdonald@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address on 10/17/22. \$5.00 non-refundable.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MASSDOT-Sidewalk and Curbing Virtual Bid Opening on 11/3/22 @ 1:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston. City of  
Public Schools, Facilities/Engineering  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

On-Call Plastering Group 1

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call plastering for various Boston Public Schools group 1.

**CONTACT INFORMATION**

PHONE: 617-635-9215

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans will be available via City's website (boston.gov/procurement, click on "Go to Supplier Portal") Event ID EV00011494 from 10/12/22 @ 9:00 A.M. until deadline 10/26/22 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids shall be submitted via City Portal Supplier website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00011494 from 10/12/22 until deadline 10/26/22.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston. City of  
Public Schools, Facilities/Engineering  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

On-Call Plastering Group 2

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call plastering for various Boston Public Schools Group 2

**CONTACT INFORMATION**

PHONE: 617-635-9215

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans will be available via City's website (boston.gov/procurement, click on "Go to Supplier Portal") Event ID EV00011495 from 10/12/22 @ 9:00 A.M. until deadline 10/26/22 @ 12:00 ..

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids shall be submitted via City Portal Supplier website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00011495 from 10/12/22 until deadline 10/26/22

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston. City of  
Public Schools, Facilities/Engineering  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

On-Call Plastering, Group 3

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Plastering for Various Boston Public Schools Group 3

**CONTACT INFORMATION**

PHONE: 617-635-9215

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans will be available via City's website (boston.gov/procurement, click on "Go to Supplier Portal") Event ID EV00011496 from 10/12/22 @ 9:00 A.M. until deadline 10/26/22 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids shall be submitted via City Portal Supplier website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00011496 from 10/12/22 until deadline 10/26/22

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boxford, Town of  
7A Spofford Road  
Boxford, MA 01921

PROJECT NUMBER:

ESTIMATED COST:

\$51,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Building Demolition - 27 Main Street, Boxford

**CONTACT INFORMATION**

PHONE: 978-861-1014

FAX:

Matthew Coogan

EMAIL: procurement@boxfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

<https://www.town.boxford.ma.us/IFB27MainStDemolition>

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Burlington, Town of  
Facilities & Cemetery Division  
25 Center Street  
Burlington, MA 01803

PROJECT NUMBER: 23C-192-0017

ESTIMATED COST: \$150,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Maintenance & Repair of Town Building HVAC Systems

**CONTACT INFORMATION**

PHONE: 781-270-1640

FAX:

Lisa Matarazzo

EMAIL: [lmatarazzo@burlington.org](mailto:lmatarazzo@burlington.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Engineering Division, above agency address, 10/12/22 after 9:30 A.M. Plans and specs will be posted to the Town's website at [www.burlington.org](http://www.burlington.org) on the DPW's page under projects out to bid.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Qualified bid participants must attend a Mandatory pre-bid walk-through on 10/19/22 @ 8:00 A.M. beginning at 25 Center Street.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
CHA RAD Properties LLC  
c/o Cambridge Housing Authority  
362 Green Street 3rd Floor  
Cambridge, MA 02139

PROJECT NUMBER: 1312.1

ESTIMATED COST: \$220,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cambridge Housing Authority, in its capacity as managing member, acting on behalf of CHA RAD Properties LLC, the Owner and Awarding Authority, invites sealed bids for Roof Replacement at 15 Inman Street in Cambridge, Massachusetts, in accordance with the documents prepared by McKinnell McKinnell & Taylor Inc. The project consists of: Roof Replacement for slate, fiberglass shingle and membrane at a four-unit residential building at 15 Inman Street, Cambridge, MA 02139.

**CONTACT INFORMATION**

PHONE: 617-401-4308

FAX:

Devin Chausse

EMAIL: [dchausse@cambridge-housing.org](mailto:dchausse@cambridge-housing.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid forms and contract documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) on 10/12/22 after 10:00 A.M. (may be viewed electronically and hard copy requested).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: NONE

**ADDITIONAL INFORMATION** Site visit: 10/18/22 @ 11:00 A.M. at 15 Inman Street, Cambridge, MA 02139. This project is being electronically bid and hard copy bids will not be accepted by the awarding authority. Bids must be electronically submitted at [www.biddocsonline.com](http://www.biddocsonline.com).



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave Rm 303  
Cambridge, MA 02139

PROJECT NUMBER: 10543A  
ESTIMATED COST: \$190,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Rebid: Photovoltaic Repair and Maintenance at Various Locations. DCAMM Category: Electrical

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email: purchasing@cambridgema.gov, 10/3/22

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/27/22 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** DCAMM Category: Electrical**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Canton, Town of  
Department of Public Works  
801 Washington Street  
Canton, MA 02021

PROJECT NUMBER: 22006861  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sewer Pumping Station SCADA Upgrades

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX: 978-499-9016

www.projectdog.com

EMAIL: frontdesk@projectdog.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com), 10/13/22 @ 2:00 P.M. Code #852015

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/10/22 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Charlton, Town of  
Dept. of Public Works  
100 Flint Road  
P.O. Box 421  
Charlton, MA 01507

## PROJECT NUMBER:

## ESTIMATED COST:

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Winter Washed Sand Bid

## CONTACT INFORMATION

PHONE: 508-248-2212

FAX: 508-248-2380

Gerry Foscett

EMAIL: cheryl.sevivas@townofcharlton.net

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Bid packages can be obtained from the Board of Selectment's Office, 37 Main Street, Charlton, MA 01507

## CONTRACT INFORMATION

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Chicopee, City of  
Planning Department  
274 Front St.  
Chicopee, MA 01013

## PROJECT NUMBER:

22/31

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

SERVICE DOG MEMORIAL PARK - Construction which includes but is not limited to: earthwork, drainage, aggregate and asphalt paths and parking, concrete pavers, custom timber and steel archways/sings, concrete sidewalk and curb, chain link fencing, timber guard rail, bus stop/shelter, topsoil, lawn, and landscaping

## CONTACT INFORMATION

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

at above agency address, Mon. - Fri., 8:00 A.M. - 4:30 P.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 10/19/22 @ 9:30 A.M. Intersection of Westover Rd & Honeysuckle DR  
Chicopee MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
City Purchasing Department  
718 Main Street  
Fitchburg, MA 01420

PROJECT NUMBER: 23-013-C  
ESTIMATED COST: \$60 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ELEVATOR - Filed Subcontractor Request for Qualifications for the Crocker Elementary School project at 200 Bigelow Rd., Fitchburg, MA. The project includes the construction of a new, 2-story, 116,000SF elementary school building and the associated sitework. However, this advertisement is strictly for ELEVATOR Filed Subcontractor Qualifications, as the Awarding Authority did not receive three ELEVATOR subcontractor responses to the first RFQ.

**CONTACT INFORMATION**

PHONE: 617-653-5508

FAX:

John Bates

EMAIL: john.bates@collierseng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The ELEVATOR Filed Subcontractor RFQ will be available for download on 10/12/22 at the City of Fitchburg's Procurement portal: <http://www.ci.fitchburg.ma.us/764/CURRENT-SOLICITATIONS>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 10/26/22 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: This advertisement is strictly for the ELEVATOR Filed Sub Bid category.

**ADDITIONAL INFORMATION** This advertisement is strictly for ELEVATOR Filed Subcontractors Request for Qualifications. Please contact John Bates, Owner's Project Manager with any questions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
Housing Authority  
1 John J. Brady Drive  
Framingham, MA 01702

PROJECT NUMBER:  
ESTIMATED COST: \$47,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Interior painting of common hallways and public lounges on three floors in one apartment building

**CONTACT INFORMATION**

PHONE: 508-879-7562

FAX:

Kristin Davis

EMAIL: kdavis@framha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue Inc., 443 Main Street Hudson, MA 01749. Available after 10/13/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference and site visit: 10/21/22 @ 10:00 A.M. at the site, 317 Hollis Street, Framingham, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER:

2023-722

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Various paving and public works materials including Bituminous Concrete (Top), Bituminous Concrete (Binder), and Emulsion.

**CONTACT INFORMATION**

PHONE: 978-632-1900

FAX:

Joshua Cormier

EMAIL: [jcormier@gardner-ma.gov](mailto:jcormier@gardner-ma.gov)**PLANS/SPECIFICATIONS AVAILABLE**on the City of Gardner website: [www.gardner-ma.gov](http://www.gardner-ma.gov)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER:

2023-724

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2022/2023 Snow & Ice Removal

**CONTACT INFORMATION**

PHONE: 978-632-1900

FAX:

Joshua Cormier

EMAIL: [jcormier@gardner-ma.gov](mailto:jcormier@gardner-ma.gov)**PLANS/SPECIFICATIONS AVAILABLE**at the City of Gardner's website: [www.gardner-ma.gov](http://www.gardner-ma.gov)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER:

2023-739

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

GHS Intruder Lock System

**CONTACT INFORMATION**

PHONE: 978-632-0426

FAX:

Joshua Cormier

EMAIL: jcormier@gardner-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**via the City of Gardner Website: [www.gardner-ma.gov](http://www.gardner-ma.gov)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/22 @ 12:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER:

23-06

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Greenfield is soliciting quotes to install a 200 amp electrical service on the Common in front of City Hall at 14 Court Square, Greenfield, MA.

**CONTACT INFORMATION**

PHONE: 413-772-1569

FAX:

Laura Phelps

EMAIL: Laura.Phelps@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://greenfield-ma.gov/p/6981/FY-2023-IFBRFPRFQRF5>, 10/12/22 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 10/18/22 @ 9:00 A.M. in front of City Hal, 14 court Square, Greenfield Ma 01301

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hamilton, Town of  
Housing Authority  
121 Railroad Ave.  
Hamilton, MA 01982

PROJECT NUMBER:

ESTIMATED COST:

\$18,900

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of three exterior doors at its 667-1 elderly public housing property. The goals of the project are: The removal of existing doors, sidelights, exterior and interior door trim. Installation of new fiberglass door, sidelights and exterior/interior door trim. Replace all existing hardware including closers, rim exit devices, lock and levers. Prime and paint door.

**CONTACT INFORMATION**

PHONE: 978-356-2860 x 205

FAX:

Kate McGuire

EMAIL: kate@ipswichhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

By email only kate@ipswichhousing.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hamilton, Town of  
Water Department  
577 Bay Road  
P.O. Box 429  
Hamilton, MA 01936

PROJECT NUMBER:

SFQ2023-008

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Redevelopment of the Caisson Sat. and Idlewood 2 wells

**CONTACT INFORMATION**

PHONE: 978-626-5226

FAX: 978-468-5582

Timothy Olson

EMAIL: tolson@hamiltonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Quote package available via email on 10/12/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visits can be scheduled by emailing the DPW Director Tim Olson @ tolson@hamiltonma.gov

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Hamilton, Town of  
Department of Public Works  
577 Bay Road  
Hamilton, MA 01982

PROJECT NUMBER:

IFB2023-004

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of the Hamilton DPW Garage Roof

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**CONTACT INFORMATION**

PHONE: 978-626-5227

FAX: 978-468-5582

Timothy Olson

EMAIL: [tolson@hamiltonma.gov](mailto:tolson@hamiltonma.gov)**PLANS/SPECIFICATIONS AVAILABLE**by emailing Tim Olson, DPW Director at [tolson@hamiltonma.gov](mailto:tolson@hamiltonma.gov), 10/12/22 @ 9:00 A.M.*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid non-mandatory meeting: 10/20/22 @ 10:00 A.M. at the Hamilton DPW.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Harwich, Town of  
732 Main Street  
Harwich, MA 02645

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Brooks Park Fence replacement

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**CONTACT INFORMATION**

PHONE: 508-430-7513

FAX:

Meggan Eldredge

EMAIL: [meldredge@town.harwich.ma.us](mailto:meldredge@town.harwich.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**<https://www.harwich-ma.gov/home/pages/procurement>*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/7/22 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Harwich, Town of  
732 Main Street  
Harwich, MA 02645

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Senior Memorial Field Fence replacement

**CONTACT INFORMATION**

PHONE: 508-430-7513

FAX:

Meggan Eldredge

EMAIL: meldredge@town.harwich.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

<https://www.harwich-ma.gov/home/pages/procurement>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/7/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Haverhill, City of  
4 Summer Street, Room 105  
Haverhill, MA 01830

## PROJECT NUMBER:

IFB001.23

## ESTIMATED COST:

\$2,100,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

South Elm Street & Railroad Avenue Intersection Improvements Project.

**CONTACT INFORMATION**

PHONE: 978-420-3606

FAX:

Steven Bucuzzo

EMAIL: purchasing@cityofhaverhill.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bidding documents may be requested by sending email to purchasing@cityofhaverhill.com with "IFB001.23 Elm and Railroad Intersection" in the subject line and the requester's contact info in the body.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT prequalification of contractors with the class of work as "Highway - Construction" with an estimated value of \$2,100,000 is required to bid on this project.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
200 Common Street Suite 201  
Lawrence, MA 01841

## PROJECT NUMBER:

## ESTIMATED COST:

\$350,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The intent and purpose of this Invitation for bid is to establish a contract with a qualified contractor to provide electrical services at school and city owned buildings on an as needed basis for a three year contract period. Bid pricing must remain firm for the entire contract term.

**CONTACT INFORMATION**

PHONE: 978-620-3099

FAX:

Cesarina Burgos

EMAIL: CBURGOS@CITYOFLAWRENCE.COM

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans and Specifications will be available to download on at [www.cityoflawrence.com/bids](http://www.cityoflawrence.com/bids),  
10/12/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leicester, Town of  
3 Washburn Square  
Leicester, MA 01524

## PROJECT NUMBER:

## ESTIMATED COST:

&lt;\$30,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Leicester is seeking a contractor to install a fire alarm system pursuant to the following scope: Run ¾ EMT Conduit throughout the building to all fire alarm devices, install new 18 gauge wire for SLC loop devices and 16 gauge wire for notification devices with a second set up 16 gauge wire for speaker devices. Install and test speaker strobes, including adding one to the Leicester high school building. Install and test Smoke detectors. Install, program and test voice fire alarm system, 2 microphone locations are needed, including adding mass notification messages. Install 1 cellular communicator. Install 3 modules for sprinkler system and outdoor bell at location to be determined.

**CONTACT INFORMATION**

PHONE: 508-892-7077

FAX:

David Genereux

EMAIL: genereuxd@leicesterma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

A complete scope of services and plan is available as an attachment to the page at this location:  
<https://www.leicesterma.org/home/news/quote-Borger-fire-alarm>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Estimated project cost under \$30,000. Project subject to prevailing wage. Contractor to provide references and will be required to provide an insurance certificate listing the Town as an additional insured. Contractors interested in visiting the building and quoting the project should contact the Town of Leicester at genereuxd@leicesterma.org or call 508-892-7077. Quotes are due by the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leominster, City of  
Housing Authority  
100 Main St.  
Leominster, MA 01453

PROJECT NUMBER: 2022-10

ESTIMATED COST: \$62,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Annual on-call painting.

**CONTACT INFORMATION**

PHONE:

FAX:

Adam Gautie

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**at our website: <http://ncmhousing.org/Procurements.php>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leominster, City of  
Housing Authority  
100 Main St.  
Leominster, MA 01453

PROJECT NUMBER: 2022-9

ESTIMATED COST: \$62,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Annual on-call flooring

**CONTACT INFORMATION**

PHONE:

FAX:

Adam Gautie

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**at our website: <http://ncmhousing.org/Procurements.php>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 10:15 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Littleton, Town of  
Electric Light and Water Departments (LELWD)  
39 Ayer Rd.  
Littleton, MA 01460

PROJECT NUMBER: CWSRF-7020  
ESTIMATED COST: \$14,950,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

LELWD is seeking qualified general contractors and filed sub-contractors to submit Statements of Qualifications (SOQs) for the construction of the new Littleton Water Resource Recovery Facility (WRRF) with an maximum day wastewater treatment capacity of 244,784 gallons per day (gpd) to be located at 242 King Street, Littleton, MA 01460. All contractors must be pre-qualified to bid on the project. Contractors seeking to be prequalified as both a general contractor and subcontractor for a filed sub-bid trade(s) is required to file separate responses to this RFQ.

**CONTACT INFORMATION**

PHONE: 617-452-6621

FAX:

Kara Johnston

EMAIL: johnstonkm@cdmsmith.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.Projectdog.com](http://www.Projectdog.com), 10/12/22 @ 9:00 A.M. Enter the Project Code 849983 in the project locator box and select "Acquire Documents" to download documents.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/2/22 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: masonry; misc. and ornamental iron; waterproofing, dampproofing and caulking; metal windows; glass and glazing; resilient floors; painting; fire protection; plumbing; HVAC; electrical

**ADDITIONAL INFORMATION**

Scope: pre-cast equalization tank; influent pumping station; biological process tanks; pre-engineered metal process building including screening room, electrical room, bathroom, mechanical systems, membrane bioreactor (MBR) filtration system, HVAC, fire protection, odor control system; electrical and automation components; effluent pumping station; coordination with MBR system supplier; coordination with LELWD's security and system integrator contractors; misc. civil/site work including yard piping, access driveway construction, drainage, plantings; and other Work indicated in the Contract Documents. SOQs shall be submitted electronically at [www.Projectdog.com](http://www.Projectdog.com). Hard copies will not be accepted. Respondents must have an active account on [www.Projectdog.com](http://www.Projectdog.com). Tutorials and instructions are available at [www.Projectdog.com](http://www.Projectdog.com). For assistance, contact Projectdog Inc. at 978.499.9014.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Rm. 205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 03-488  
ESTIMATED COST: \$175,000 annually  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Licensed Contractors to Maintain the City of Lynn Street Light System and other exterior parking lot, parks and sport field lighting. The street light system includes approximately 7118 units.

**CONTACT INFORMATION**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, 10/12/22 @ 8:30 A.M. Specifications will be mailed or emailed upon request to purchasing@lynnma.gov

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Abbot Hall  
188 Washington St  
Marblehead, MA, 01945

## PROJECT NUMBER:

## ESTIMATED COST:

\$8,643,868

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The renovation of a three-story existing public library building, including earth work and site improvements. The scope also includes selective abatement and demolition of the existing building on site

**CONTACT INFORMATION**

PHONE: 617-314-1739

FAX:

Alyssa Chatani

EMAIL: achatani@chacompanies.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/2/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/16/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Miscellaneous & Ornamental Iron, Waterproofing, Damproofing & Caulking, Roofing & Flashing, Tile, Acoustical Tile, Resilient Floors Painting, Elevator, Fire-suppression, Plumbing, Glassing/Glazing

**ADDITIONAL INFORMATION** This Project is Being Electronically Bid. Pre-bid walkthrough: 10/19/22 @ 10:00 A.M. at 235 Pleasant Street, Marblehead, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

## PROJECT NUMBER:

ED 2022-11

## ESTIMATED COST:

\$650,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of the installation of a new outdoor dek hockey rink, pre-cast concrete (SMU) retaining walls, site and landscape improvements as indicated in the Construction Drawings including all labor, material and equipment necessary to complete the work.

**CONTACT INFORMATION**

PHONE: 508-624-6910

FAX:

Mark J Dascoli

EMAIL: mdascoli@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com), 10/13/22 @ 9:00 A.M. Project Code: 852396

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/22 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is funded by the American Rescue Plan Act (ARPA). Massachusetts awarding authorities are required to incorporate participation goals for minority-owned business enterprises (MBEs) and women-owned business enterprises (WBEs) into capital construction projects. Bidders are strongly encouraged to attend a non-mandatory Pre-bid Conference on 10/20/22 @ 9:00 A.M. on site at Ghiloni Park-239 Concord Road, Marlborough, MA, 01752. Each sealed electronic bid shall be submitted on the prescribed forms. Tutorials and Instructions are available online at [www.Projectdog.com](http://www.Projectdog.com).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marshfield, Town of  
870 Moraine St  
Marshfield MA 02050

PROJECT NUMBER:

Dog Park Trees

ESTIMATED COST:

\$49,500.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase and Installation of trees at Marshfield Dog Park

**CONTACT INFORMATION**

PHONE: 781-834-5000

FAX:

Fred Russell

EMAIL: frussell@mpsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

Via email request to frussell@mpsd.org on 10/12/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Maynard, Town of  
195 Main St  
Maynard, MA 01754

PROJECT NUMBER:

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of removing the existing fencing and installing new fencing for a softball field. There is one add alternates for this contract which includes foul ball netting and posts.

**CONTACT INFORMATION**

PHONE: 978-793-0444

FAX:

Wayne Amico

EMAIL: wamico@townofmaynard.net

**PLANS/SPECIFICATIONS AVAILABLE**

Bid packets, including required forms and specifications, will be available at  
<https://www.accentblueprints.com> on 10/12/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medford, City of  
City Hall  
85 George P. Hassett Dr  
Medford, MA 02155

PROJECT NUMBER: IFB 23-0095  
ESTIMATED COST: \$181,280  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Medford, led by its Engineering Office, is accepting sealed bids for Freedom Way Roadway Patching Services, in Medford, Massachusetts.

**CONTACT INFORMATION**

PHONE: 781-393-2464

FAX:

Kellie Cavanaugh

EMAIL: kcavanaugh@medford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

This project is being Electronically Bid (E-Bid). All bids shall be submitted online to [www.BidNetDirect.com](http://www.BidNetDirect.com) prior to the deadline. Hard copy bids will not be accepted by BidNetDirect.com. You can register to become a bidder (for free) online at [www.BidNetDirect.com](http://www.BidNetDirect.com). For assistance, contact BidNetDirect.com at 800-835-4603.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
Procurement Office  
37 Washington Street  
Nantucket MA 02554

PROJECT NUMBER: 2022-TON-1012  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Nantucket, through its Department of Public Works, invites qualified bidders to submit for General Construction & Excavation Services. The work to be performed can be of a routine or emergency nature and will include, but not limited to, the installation and repair of storm water systems, delivery of materials, and other appurtenances ancillary to the Town of Nantucket's Department of Public Works.

**CONTACT INFORMATION**

PHONE: 508-228-7200 x7045

FAX:

Town of Nantucket

EMAIL: akellogg@nantucket-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

IFB documents will be available online at <http://ma-nantucket.civicplus/bids.aspx>, 10/11/22 @ 5:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave  
Newton, MA 02459

PROJECT NUMBER: 23-34  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Servicing, Repairing & Maintenance of Fire Alarm Sprinkler Systems & Related Equipment (REBID)

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 10/13/22 after 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** DCAMM Certification and 5% Bid Surety Required. DCAMM Category of Work: Fire Protection

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Brookfield, Town of  
Housing Authority  
271 North Main Street  
North Brookfield, MA 01535

PROJECT NUMBER: DHCD # 198048  
ESTIMATED COST: \$108,125  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Herard Lane Estates 667-1, Retaining Wall Replacement

**CONTACT INFORMATION**

PHONE: 508-856-0321

FAX: 508-856-0357

Michael Andrade (Graves Engineering, Inc.)

EMAIL: mandrade@gravesengineering.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Nashoba Blue, Inc. 433 Main St., Hudson, MA 01749, 978-888-3350 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/22 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 10/19/22 @ 1:00 P.M. in the community room at the North Brookfield Housing Authority Herard Lane Estates site (project site), 271 North Main Street, North Brookfield, MA 01535; the conference is not mandatory. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This Project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norwell, Town of  
Glenn Ferguson, Director - Highway/Tree & Grounds  
Departments  
345 Main Street  
Norwell, MA 02061

PROJECT NUMBER: Projectdog #852122  
ESTIMATED COST: \$6,200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town of Norwell Highway & Tree Operations Facility

**CONTACT INFORMATION**

## PHONE:

## FAX:

Ed Forte, Project Architect

EMAIL: [eforte@fortearch.com](mailto:eforte@fortearch.com)

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The bid package may be downloaded and/or obtained at [www.Projectdog.com](http://www.Projectdog.com), Project Code 852122 on or after 10/13/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/15/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/30/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry Work; Waterproofing, Dampproofing, and Caulking; Roofing and Flashing; Metal Windows; Painting and Coating; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** Pre-bid conference / site walk: 10/20/22 @ 10:00 A.M. at 310 Main Street (Rear), Norwell, MA 02061.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Oak Bluffs, Town of  
56 School St  
Oak Bluffs, MA 02557

PROJECT NUMBER: OB2022-13  
ESTIMATED COST: \$54,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Highway Large Shop Furnace. Invites sealed bids for replacement of the current oil furnace system in the Large Shop at the Highway Department in Oak Bluffs and install a high efficiency propane furnace, to heat area of 9000 sq. ft.

**CONTACT INFORMATION**

PHONE: 508-693-3554 x149

FAX: 508-696-7736

Wendy Brough

EMAIL: [wbrough@oakbluffsma.gov](mailto:wbrough@oakbluffsma.gov)

**PLANS/SPECIFICATIONS AVAILABLE**

9/30/22

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/28/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pepperell, Town of  
1 Main St.  
Pepperell, MA 01463

PROJECT NUMBER: 852320  
ESTIMATED COST: \$90,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

This project is for the repair, replacement, and restoration of interior finishes. The work includes removal of and installation of ceilings, insulation, plaster repair, paint restoration, painting, door replacement, and flooring at the second floor (two story space) meeting space of the historic town hall with matching historic construction.

**CONTACT INFORMATION**

PHONE: 781-893-5828

FAX:

Annika Nilsson Ripps

EMAIL: anilssonripps@tbaarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Projectdog.com](http://www.Projectdog.com), 10/12/22 @ 12:00 P.M. Project Code: #852320.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/9/22 @ 1:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: RFQ#23-010  
ESTIMATED COST: \$45,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Communication Cabling at the Berkshire Athenaeum (Library)

**CONTACT INFORMATION**

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/26/22 after 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 10/17/22 @ 10:00 A.M. beginning in the front lobby of the Berkshire Athenaeum, 1 Wendell Avenue in Pittsfield.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$70,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

HERON COURT RENO - Procure a contractor to furnish all labor, materials, and equipment to remove (reclaim) existing pavement, regrade, clean/adjust/repair existing nearby catch basin as needed to finish grade, compact soil and repave to standard dimensions. Install new basketball HOOPS

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Detailed specifications are available on-line at the City of Quincy's website, [www.quincyma.gov](http://www.quincyma.gov),  
10/12/22

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Randolph, Town of  
41 South Main St  
Randolph, MA, 02368

## PROJECT NUMBER:

## ESTIMATED COST:

\$41,576,611

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New construction of a 73,600 GSF elementary school in Randolph, MA.

**CONTACT INFORMATION**

PHONE: 978-436-0700

FAX:

Kayla Gallo

EMAIL: KGallo@chacompanies.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

RFQ shall be available at [www.projectdog.com](http://www.projectdog.com) project #852397 on 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE: 10/26/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, WDC, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, ACT Tile, Res. Flooring, Painting, Elevators, FP, Plumbing, HVAC and Electrical

**ADDITIONAL INFORMATION**

This project is being Electronically Prequalified. All SOQ's shall be submitted online at [www.Projectdog.com](http://www.Projectdog.com). Hard copy SOQ's will not be accepted the Awarding Authority. Tutorials and Instructions are available online at [www.Projectdog.com](http://www.Projectdog.com). For assistance, contact Projectdog Inc. at 978.499.9014.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER:

23-11

ESTIMATED COST:

50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Thinning of the Town Forest

**CONTACT INFORMATION**

PHONE: 781-942-6696

FAX:

Allison Jenkins

EMAIL: [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.readingma.gov/Bids.aspx>, 10/13/22 after 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

23-21-DPS

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Catchbasin cleaning

**CONTACT INFORMATION**

PHONE: 978-619-5695

FAX:

Anthony P. Delaney

EMAIL: [adelaney@salem.com](mailto:adelaney@salem.com)**PLANS/SPECIFICATIONS AVAILABLE**at [www.salem.com/bids](http://www.salem.com/bids), 10/12/22 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/2022 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sandisfield, Town of  
Town Manager's Office  
Town Hall Annex  
66 Sandisfield Road Suite 1  
Sandisfield, MA 01255

PROJECT NUMBER: S-03-039 Bridge Replacement

ESTIMATED COST: \$549,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of bridge S-03-039 Route 57 over Unnamed Brook

**CONTACT INFORMATION**

PHONE: 413-258-4711

FAX:

Jonathan Sylbert

EMAIL: Manager@sandisfieldma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Email Jonathan Sylbert, Town Manager, Interim [Manager@sandisfieldma.gov] during normal  
business hours: Mon. - Thurs. 9:00 am to 4:00 pm

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/8/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing Wage Rates Apply, Written questions deadline 11/4/22, Project funded by MassDOT  
Municipal Bridge Grant. MassDOT Prequalification Class of Work: Bridge-Culvert or Bridge-  
Construction. Total estimated project value: \$549,000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
Department of Public Works  
515 Main Street  
Saugus, MA 01906

PROJECT NUMBER: #17-22

ESTIMATED COST: \$79,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cliftondale Square Shared Streets &amp; Spaces Project

**CONTACT INFORMATION**

PHONE: 781-813-3571

FAX: 781-231-4146

Michele Wendell

EMAIL: mwendell@saugus-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, 10/13/22 @ 10:00 AM

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors intending to bid on this project must obtain Request for Proposal form from the Mass  
Dept. of Transportation Pre-qualification & Contract Office 10 Park Plaza, Boston, MA 02116.  
Prequalification of Horizontal Construction Forms Mass.gov. these forms are to be completed and  
submitted to the Pre-qualification office for approval

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
Department of Public Works  
515 Main Street  
Saugus, MA 01906

PROJECT NUMBER: 20-22

ESTIMATED COST: \$3,065,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work of this contract includes, but is not necessarily limited to removal and replacement of approximately 5,500 linear feet of water mains on Stone Street, Oakwood Avenue, Mt Ridgeway Road, Atlantic Avenue, Wonderland Avenue, Alice Street, Harvard Avenue, and Kenwood Avenue including furnishing and installing hydrants, water services, valves, fittings; temporary water supply during construction; connections to the existing system; pavement replacement; and all appurtenances and incidental work necessary to complete this Contract.

**CONTACT INFORMATION**

PHONE: 617-452-6118

FAX:

Hannah Sullivan

EMAIL: SullivanHC@cdmsmith.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at CDM Smith, 75 State Street, Suite 701, Boston, MA 02109 or online at  
<http://dodgeprojects.construction.com>, 10/12/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
Dept. of Public Works  
515 Main Street  
Saugus, MA 01906

PROJECT NUMBER: #26-22

ESTIMATED COST: 136000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Work consists of the repair of distressed pavement areas throughout Town as various locations in Saugus which include milling and overlay of existing bituminous pavement

**CONTACT INFORMATION**

PHONE: 781-813-3571

FAX: 781-231-4146

Michele Wendell

EMAIL: mwendell@saugus-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the above agency address on 10/13/22 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Each bid shall be accompanied by cash, certified check, treasurers check or cashier's check in the amount of 5% of the bid or a bid bond.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerset, Town of  
140 Wood Street  
Somerset, MA 02726

## PROJECT NUMBER:

## ESTIMATED COST:

\$69,500,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pursuant to M.G.L c.149A, the Town of Somerset is seeking Statements of Qualifications from Trade Contractors for the construction of the new Somerset Middle School to be located on the current middle school site at 1141 Brayton Avenue, Somerset, MA 02726. The project includes the construction of a new building approximately 124,000 SF, associated site work, and demolition of the existing Middle School. The project delivery method for construction will be c.149A CM at Risk with a Guaranteed Maximum Price. RFQ will be used to prequalify trade contractors that will be invited to submit bids on subtrade work.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Daniel Tavares

EMAIL: dtavares@compassgrouparch.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

RFQ will be available electronically by contacting Marybeth Carney,  
mcarney@compassgrouparch.com on or after 10/12/22 after 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/2/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Masonry; Misc&Orn.Iron; Water/Dampproofing & Caulking; Roofing&Flashing; Metal Windows; Glass&Glazing; Tile;  
Acoustical Tile; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
Department of Public Works  
Town Manager's Office  
41 Elm Street  
Southbridge, MA 01550

## PROJECT NUMBER:

S1760-054

## ESTIMATED COST:

\$350,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Cohasse Reservoir Pumping Station Improvements project consists of replacing the existing 100 HP centrifugal pump, installing a new magnetic flow meter and miscellaneous piping, and electrical improvements.

**CONTACT INFORMATION**

PHONE: 508-471-9607

## FAX:

Thomas Mahanna

EMAIL: TJMahanna@TigheBond.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the following link: [http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php), 10/12/22 @ 4:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 10/27/22 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical Filed Sub-Bid

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid conference: 10/19/22 @ 9:00 A.M. at the pump station located at 889 Eastford Road, Southbridge, MA. This will be the only opportunity for bidders to access the pump station and site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield MA 01103

PROJECT NUMBER: 23-050  
ESTIMATED COST: \$800,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation and improvement to an existing school commercial kitchen including new masonry wall openings to an exterior concrete pad for a new walk-in refrigeration box (by others); installation of an underground exterior grease interceptor, pump, sewer connections and associated site repairs.

**CONTACT INFORMATION**

PHONE: 413-886-5167

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) on  
10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/2/22 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/10/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, Electrical, Heating and Ventilation

**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a site visit at 1435 Carew St, Springfield, MA 01104  
scheduled for 10/25/22 @ 3:30 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Redevelopment Authority  
70 Tapley Street  
Springfield, MA 01104

PROJECT NUMBER: 23-1004  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified contractors to provide material and labor for an on-call, service agreement for emergency and general repairs and maintenance of existing HVAC equipment and if appropriate, installation of new equipment.

**CONTACT INFORMATION**

PHONE: 413-787-6020

FAX:

Amanda Pham

EMAIL: apham@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by registering at <https://www.springfield-ma.gov/sra/doc-download-sra>, Wednesday, 10/12/22.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 1200 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Services provided by the Contractor include, but are not limited to, the following: Maintain Natural Gas Unit Heaters, Maintain Air Handling Units, Maintain Air Cooled Condensers, Maintain Condensing Boilers, Maintain Package HVAC/Rooftop Units, Maintain Ductless Split Systems: Outdoor Condensing Units, Maintain Ductless Split Systems: Indoor Units, Maintain Cooling Tower. This IFB is estimated not to exceed \$200,000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St., Room 307  
Springfield, MA 01103

PROJECT NUMBER: 23-057

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water line replacement at Springfield Police Department Headquarters. Replacement of the main domestic water line serving the building. The existing line will remain in place and operational until the new line is completed adjacent to it.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Hope Button

EMAIL: hbutton@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/12/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St., Room 307  
Springfield, MA 01103

PROJECT NUMBER: 23-060

ESTIMATED COST: \$160,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation of Forest Park Picnic Grove & Pavilion. Furnish and install a new timber frame pavilion at the Forest Park picnic grove on cement concrete slab with installation of accessible stone dust walkway, and owner-furnished site furnishings.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Hope Button

EMAIL: hbutton@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/12/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/27/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: 23450 Well Redevelopment

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cleaning and Redevelopment of Town's Seven Wells

**CONTACT INFORMATION**

PHONE: 781-232-9364

FAX:

Frances Bruttaniti

EMAIL: fbruttaniti@stoughton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, 3rd Floor Procurement Dept and at bids@stoughton-ma.gov, 10/12/22  
@ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** One year contract with 2 one year options to renew solely based on the Towns recommendations The  
Town of Stoughton reserves the right to accept or reject any and all bids

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Templeton, Town of  
P.O. Box 620  
160 Patriots Road  
East Templeton, MA 01438

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Experienced licensed deleader with commercial experience to perform the deleading work at Scout Hall, 135 Patriots Road.

**CONTACT INFORMATION**

PHONE: 978-894-2762

FAX:

Holly Young

EMAIL: hyoung@templetonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

<https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0>

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/2022 @ 2:00 pm

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Site Inspection: 10/12/22 @ 9:00 A.M. at Scout Hall, 135 Patriots Road. please call ahead  
on or before 10/11/22 @ 4 P.M. to confirm participation in the site inspection

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tewksbury, Town of  
1009 Main Street  
Tewksbury, MA 01876

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Livingston Street Sports Court Resurfacing. The work will consist of furnishing all necessary labor, materials, and equipment to complete sports court resurfacing at the Livingston Street Recreational Complex.

**CONTACT INFORMATION**

PHONE: 978-640-4300

FAX:

Vincent Bomal

EMAIL: vbomal@tewksbury-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com), 10/12/22 @ 1:00 P.M. Project Code 852393. Contract Documents may also be examined, but not obtained, at the Select Board office, 1009 Main Street Tewksbury, MA

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/27/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wareham, Town of  
Wareham Fire District Fire Department  
315 Main Street  
Wareham, MA 02571

## PROJECT NUMBER:

## ESTIMATED COST:

\$164,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of "Source Capture, Magnetic Diesel Exhaust Removal System", for our four Stations and Maintenance Facility.

**CONTACT INFORMATION**

PHONE: 508-295-2973

FAX:

Chief John Kelley

EMAIL: luvaperry@warehamfiredistrict.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Wareham Fire District Water Department, 2550 Cranberry Highway, Wareham, MA 02571,  
7:30 A.M. - 4:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** If there are any questions please contact Laurie Uva-Perry at 508-295-0450 or Chief John Kelley at 508-295-2973.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wellesley, Town of  
 Permanent Building Committee **\*\*SUB-BID ONLY\*\***  
 C/O Facilities Management Department  
 888 Worcester Street, Suite 370  
 Wellesley MA 02482

PROJECT NUMBER: 201703170050  
 ESTIMATED COST: \$160,000  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

PREQUALIFICATION process for ELEVATOR TRADE Contractors only. Construct new 79,039GSF Elementary School on existing site. Project includes two-story structure with 18 classrooms for 365 students. First floor contains public spaces, gymnasium, kitchen, cafeteria, a STEM lab, library and the admin. area and 3 neighborhood classroom clusters. The upper floor contains additional 3 neighborhood classroom clusters, music, and art. The new school is targeting Net-Zero ready construction including an all-electric Mechanical system. Phasing & logistics are an important consideration for this project as the new building will be constructed while the existing school is fully occupied.

**CONTACT INFORMATION**

PHONE: 508-505-4687

FAX: 508-589-6171

Laureen Westman

EMAIL: LWestman@compasspmnc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Requests for Elevator Subcontractor Qualifications (RFQ) will be available 10/12/22 by contacting Laureen Westman via email. LWestman@compasspmnc.com

**CONTRACT INFORMATION**

SUB BID DEADLINE: 10/26/22 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Elevators ONLY

**ADDITIONAL INFORMATION**

Trade Contractor Statement of Qualifications Forms from interested trade subcontractors are sought for the following categories of work: Elevators (ECC \$160,000). Only prequalified Trade firms will be permitted to submit bids for the category of work in which they were prequalified. The Construction Manager is Shawmut Design & Construction, Owner's Project Manager is Compass Project Management, and the Project Designer is SMMA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Tisbury, Town of  
 P.O. Box 278  
 West Tisbury, MA 02575

PROJECT NUMBER: 10032022  
 ESTIMATED COST: \$45,000  
 CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

The Town of West Tisbury is soliciting bids for the painting and trim repair at the West Tisbury Fire Station #1 located at 551 Edgartown Road.

**CONTACT INFORMATION**

PHONE: 508-696-0102

FAX: 508-696-0103

Jennifer Rand

EMAIL: townadmin@westtisbury-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.westtisbury-ma.gov/bids>, 10/7/22 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/16/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Weymouth, Town of  
Department of Public Works  
120 Winter Street  
Weymouth, MA 02188

PROJECT NUMBER:

PW-22-003-S

ESTIMATED COST:

\$952,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2022 Sewer System Infiltration Rehabilitation, Contract PW-22-003-S. Scope of work includes 4,051 lf light cleaning & tv inspection of sewers, 1,567 lf heavy cleaning & tv inspection of sewers, 11,837 lf cleaning, inspecting, testing, and sealing of sewers, 8,986 lf cured-in-place pipe, 1,742 lf cured-in-place structural pipe, 16 cured-in-place short liners, three cured-in-place structural short liners, one cured-in-place lateral liner, four open cut point repairs, testing and grouting 30 laterals, cutting three protruding laterals, 366.7 vf cementitious lining of sewer manholes, grouting and patching ten sewer manholes, chemical root treatment of eight sewer manholes, replacement of 21 manhole frames and covers, and other related tasks.

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX: 978-977-0100

Carolyn Mahoney

EMAIL: mahoney.carolyn@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at  
[www.accentblueprints.com](http://www.accentblueprints.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/2/22 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are nonrefundable.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wilmington, Town of  
Housing Authority  
41 Deming Way  
Wilmington, MA 01887

PROJECT NUMBER:

324096

ESTIMATED COST:

\$212,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof Replacement and Siding Repair Project Wilmington Housing Authority Deming Extension Development Building, Elderly Housing Building.

**CONTACT INFORMATION**

PHONE: 781-273-1537

FAX: 781-241-9745

David Sacco

EMAIL: dsacco@russobarr.com

**PLANS/SPECIFICATIONS AVAILABLE**

[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed elect. and hard copy requested) or at Nashoba Blue, Inc. at 433 Main St., Hudson, MA 01749 978-568-1167, 10/12/22 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/27/22 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid meeting: 10/18/22 @ 10:00 A.M. at the Wilmington Housing Authority Deming Way Extension Development located at 100 Deming Extension, Wilmington, MA. This project is being electronically bid and hard copy bids will not be accepted. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). There is a plan deposit of \$50 per set (maximum of 2 sets) payable to BidDocsONLINE Inc. Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$40 UPS Ground (or \$65 per set for UPS overnight), non-refundable, payable to BidDocs ONLINE Inc., to cover mail handling costs. DCAMM Category is Roofing.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER: 978  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Yarmouth Septage Scale Project Replace and repair of structure and scale used at Septage Treatment Facility

**CONTACT INFORMATION**

PHONE: 508-398-2231 ext. 1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/12/22 @ 8:30 A.M. Mon. - Fri. 8:30 A.M - 4:30 P.M. or the Town of  
Yarmouth Web site: yarmouth.ma.us

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/8/22 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER: 981  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replace sky lights at Yarmouth Senior Center and remove the old sky lights

**CONTACT INFORMATION**

PHONE: 508-398-2231 x1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/12/22 @ 8:30 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Site visit

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER: 983  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call Plumbing Services for all Town of Yarmouth Buildings.

**CONTACT INFORMATION**

PHONE: 508-398-2231 x1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/12/22 @ 8:30 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Community College, Massachusetts  
50 Oakland Street  
Wellesley, MA 02481

PROJECT NUMBER: 23-06  
ESTIMATED COST: \$355,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ADA Connector Lift and Railings

**CONTACT INFORMATION**

PHONE:

FAX:

Danielle Wagner

EMAIL: dwagner@massbay.edu

**PLANS/SPECIFICATIONS AVAILABLE**

from [www.commbuys.com](http://www.commbuys.com) on 10/19/22. BD-23-1064-1064-02481-80224. To request a copy  
email bids@massbay.edu and reference BID#23-06.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/2/22 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 11/16/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Elevators

**ADDITIONAL INFORMATION** Pre-bid meeting: 10/21/22 @ 10:00 A.M. Covid-19 Restrictions are in place. Please contact  
bids@massbay.edu prior to the pre-bid for instructions on compliance.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire County Sheriff's Office  
264 Second Street  
Pittsfield, MA 01201

PROJECT NUMBER: 2023-001

ESTIMATED COST: 50000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Paving at BCSO 2nd Street Facility

**CONTACT INFORMATION**

PHONE: 413-443-7220

FAX:

Kevin Towle

EMAIL: kevin.towle@sdb.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at 467 Cheshire Road, Pittsfield, MA 01201 or via email, 10/12/22 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/22 @ 1:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
1 Ashburton Place, 15th Floor  
Boston MA 02108

PROJECT NUMBER: AEP2201

ESTIMATED COST: \$2,600,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

AEP - Multisite Solar Inverter Replacement. This solicitation is for proposals to provide design and installation to extend the life of 29 solar arrays at 13 facilities statewide. This work will include, but is not limited to, repairing or replacing inverters and balance of system requirements, and decommissioning one array.

**CONTACT INFORMATION**

PHONE:

FAX:

Patricia Peterson

EMAIL: patricia.peterson@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

The RFP and evaluation criteria will be available via the DCAMM c.25A E-Bid Room at:  
<https://www.bidexpress.com/businesses/27927/home?agency=true> under project #AEP2201 on  
10/5/22 @ 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/9/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Virtual Pre-proposal meeting: 10/12/22 @ 1:00 P.M. Details will be sent in a meeting invitation to those who RSVP by email to patricia.peterson@mass.gov by 10/11/22 @ 12:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER:

P23-3516-M1A

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Overhead Door Maintenance, Repair & Replacement of all types of overhead doors, metal rollup window coverings and all ancillary components, on an as needed basis.

**CONTACT INFORMATION**

PHONE:

FAX:

Martha Gallagher, Project Manager

EMAIL: martha.gallagher@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

Pre-bidding conference is not planned but questions can be directed to Martha Gallagher @ martha.gallagher@mass.gov through 10/20/22 @ 12:00 P.M. No Additional questions will be accepted after that time.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Convention Center Authority, Massachusetts  
415 Summer Street  
Boston, MA 02210

PROJECT NUMBER:

Q04 Hynes Carpet Replacement

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

This project includes, but is not necessarily limited to, replacing existing carpet locations as shown on the drawings, with owner supplied carpet stock, and includes all trades required and all labor, equipment, materials, supervision necessary and incidental to the Work: remove existing carpets and pads down to substrate, remove all adhesive residue; level substrates (grinding or filling) after removal of carpet under stipulated unit prices, install Owner-Furnished carpet as 'direct glue down' method of installation, with carpet accessories as required to furnish a complete installation, and as noted in specifications and drawings.

**CONTACT INFORMATION**

PHONE: 617.954.2104

FAX:

Brendan Flynn

EMAIL: bflynn@massconvention.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract documents for bidders will be available from the Authority website  
rfp.massconvention.com, on or after 10/12/22. Bidders may obtain the documents at such  
address, and any addenda.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

Pre-bid conference: 10/20/22 @ 10:00 A.M. onsite at 900 Boylston Street, Boston, Massachusetts.  
Bidders will have an opportunity to visit the site of the work after the pre-bid conference.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Correction, Department of  
50 Maple Street, Suite 3  
Milford, MA

## PROJECT NUMBER:

DRM 2021-114

## ESTIMATED COST:

\$288,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gym Floor Replacement

**CONTACT INFORMATION**

PHONE: 508-422-3409

FAX:

Jared Resendes

EMAIL: Jared.Resendes@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at the Division of Resource Management, 10/5/22 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/1/22 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Site Visit: 10/20/22 @ 9:00 A.M. at MCI Concord, 695 Elm Street, Concord, MA 01742. Contact Omar Chow @ 508- 422-3672 for more info. Plans and specs may be obtained 10/5/22 12:00PM. Contact Darlene Keane at 508-422-3662 or Darlene.Keane@doc.state.ma.us. Bid Intent forms are due 10/13/22 by 12:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greater Fall River Regional School District  
251 Stonehaven Road  
Fall River, MA 02723

## PROJECT NUMBER:

## ESTIMATED COST:

\$290,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Greater Fall River Vocational School District will receive General Bids at the School District, 251 Stonehaven Road, Fall River, MA for the Diman Auditorium Rooftop Unit Replacement.

**CONTACT INFORMATION**

PHONE: 508-678-2891

FAX:

Paul Kitchen

EMAIL: pkitchen@dimanregional.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address, 10/12/22 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/2/22 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk-through: 10/19/22 @ 9:00 A.M. at the Diman Regional Vocational Technical High School, 251 Stonehaven Road, Fall River, MA 02723.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greater Lowell Technical High School  
250 Pawtucket Blvd  
Tyngsboro, MA 01879

## PROJECT NUMBER:

## ESTIMATED COST:

\$480,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gymnasium Air Handling Unit Replacement at Greater Lowell Technical High School. DCAMM Certification: HVAC

**CONTACT INFORMATION**

PHONE: 978-441-4900

FAX:

Michael Knight

EMAIL: mknight@gltech.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by emailing Greater Lowell Regional Technical High School, School Business Administrator,  
Michael Knight at mknight@gltech.org, 10/12/22 after 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 10/26/22 @ 2:30 P.M.

(date and time)

GENERAL BID DEADLINE: 11/7/22 @ 2:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 10/19/2022 at 2:30 P.M. in the main lobby at the Greater Lowell Regional Vocational High School, 250 Pawtucket Boulevard, Tyngsborough, MA, at which time the job site shall be made available for inspection.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

MAPC 2022 Road Paint

## ESTIMATED COST:

\$3,434,352

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Metropolitan Area Planning Council (MAPC) representing the following municipalities and government agencies: Boston, Brookline, Cambridge, Everett, Medford, Salem, Quincy, and the Massachusetts Bay Transportation Authority (MBTA) invites bids for the following public works services and materials to be provided to the Participating Municipalities and Government Agencies through December 1, 2023.

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email, 10/12/22

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/16/22 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This bid requires prequalification via MassDOT.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Montachusett Regional Transit Authority  
1427R Water St.  
Fitchburg, MA 01420

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

ITC Concourse Flooring Replacement

**CONTACT INFORMATION**

PHONE: 978-665-2218

FAX:

Pearl Fuller

EMAIL: procurement@mrta.us

**PLANS/SPECIFICATIONS AVAILABLE**

<http://www.mrta.us/doing-business/contracting-opportunities>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/1/22 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 100 Main Street, Fitchburg, MA 10/18/22 @ 10 A.M. Please email procurement@mrta.us if attending \*prospective bidders are strongly encouraged to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mount Wachusett Community College  
444 Green Street  
Gardner, MA 01440

## PROJECT NUMBER:

MWC-23-02

## ESTIMATED COST:

\$26,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The scope of work includes all labor and material to repair the EPDM and metal roof located at 42 Linus Allain Avenue, Gardner, MA. Interested contractors must submit their Request for Written Response Form no later than the deadline.

**CONTACT INFORMATION**

PHONE: 978-630-9145

FAX:

Sarah Bolden

EMAIL: sbolden1@mwcc.mass.edu

**PLANS/SPECIFICATIONS AVAILABLE**

Plans available at no cost by emailing Sarah Bolden - sbolden1@mwcc.mass.edu

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 10/26/2022 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prebid walkthrough: 10/18/22 @ 10:00 A.M. at 42 Linus Allain Gardner MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mystic Valley Regional Charter School  
4 Laurel Street  
Malden, MA 02148

PROJECT NUMBER:

FY23-100

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace concrete stairs and walkway at 729 Salem Street, Malden, MA

**CONTACT INFORMATION**

PHONE: 781-388-0222

FAX:

Julie Aloise

EMAIL: jaloise@mvracs.org

**PLANS/SPECIFICATIONS AVAILABLE**

Please contact Julie via email at jaloise@mvracs.org

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/22 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
JFHQ-MA  
2 Randolph Rd  
Hanscom AFB, MA 01731

PROJECT NUMBER:

209031

ESTIMATED COST:

\$3,265,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bourne Armory Roof Replacement and Renovations. Roof replacement at MA Army National Guard location, Bourne Armory.

**CONTACT INFORMATION**

PHONE:

FAX:

Tony Gautreau

EMAIL: michael.a.gautreau.nfg@army.mil

**PLANS/SPECIFICATIONS AVAILABLE**

This project will be eHosted and eBid on BidDocsOnline.com. Contact the project manager Tony Gautreau for an access code to obtain the documents.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 10/11/22 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 11/18/22 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: HVAC/MEP, Roofing, Masonry, Painting, Demo, Concrete

**ADDITIONAL INFORMATION** Mandatory site visit is required from all participating contractors. There will be two offered: 10/25/22 and 11/1/22. See bid documents for details.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612644  
ESTIMATED COST: \$3,830,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 6 - Scheduled and Emergency Bridge Structural and Substructure Repairs at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 10/18/22

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/1/22 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612654  
ESTIMATED COST: \$5,306,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 5 - Scheduled and Emergency Drawbridge Operation and Repairs at Various Locations (Including Martha's Vineyard).

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 10/25/22

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/8/22 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612798  
ESTIMATED COST: \$384,000.00  
CONTRACTOR QUALIFICATION: DCAMM Cert. and Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 2 - Scheduled and Emergency Facility Repairs and Improvements at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 10/18/22

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/22 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612825  
ESTIMATED COST: \$2,379,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 5 - Scheduled and Emergency Tree Trimming, Removal, and Sight Distance Clearing at Various Locations in Areas A, B, & C.

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 10/18/22

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/22 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612834  
ESTIMATED COST: \$69,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 3 - Scheduled and Emergency Impact Attenuator Repairs and Replacement at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 10/18/22

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/22 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612852  
ESTIMATED COST: \$1,298,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 5 - Scheduled and Emergency Tree Trimming, Removal, and Sight Distance Clearing at Various Locations in Area D.

**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 10/18/22

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/22 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

University of Massachusetts - Amherst  
360 Campus Center Way  
Amherst, MA 01002

## PROJECT NUMBER:

UMAPP2023-0004

## ESTIMATED COST:

\$2,500,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Campus-Sprinkler System Maintenance

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**CONTACT INFORMATION**

PHONE: 774-455-8770

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Bid Documents available at: [https://bids.sciquest.com/apps/Router/PublicEvent?](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass)  
[CustomerOrg=UMass](https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass), 10/12/22

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/26/22 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

## AGENCY:

Abington, Town of  
Housing Authority  
71 Shaw Ave.  
Abington, MA 02351

## PROJECT NUMBER:

PROJECT: Replacement of existing site light.

## CONTACT

Chris Barry / Nancy Macedo

PHONE (508) 588-6880

FAX:

EMAIL: Nancy@brocktonha.com

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

M-V Electrical Contractors, Inc.  
10 Conduit Street  
Acushnet, MA 02743

Project Dog  
18 Graf Road  
Newburyport, MA 01950

W.S. Anderson, Inc.  
617 Centre Street  
Brockton, MA 02302

**AWARDING AUTHORITY:**

## AGENCY:

Abington, Town of  
Scott J. Lambiase, Town Manager  
500 Gliniewicz Way  
Abington, MA 02351

## PROJECT NUMBER: 852118

PROJECT: Intersection Improvements- Old Randolph  
St/Thicket

## CONTACT

projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

K.B. Aruda Construction, Inc.  
P.O. BOX 390822  
Cambridge, MA 02139

Mass Pavement Reclamation,  
Inc.  
1356 Hanover Street  
Hanover, MA 02050

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Municipal Properties  
472 Main Street  
Acton, MA 01720

## PROJECT NUMBER: 852120

PROJECT: Memorial Library Masonry Restoration

## CONTACT

projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Contracting Specialists,  
Incorporated  
453 South Main St.  
Attleboro, MA 02703

Costa Brothers Masonry, Inc.  
2 Lambeth Park Drive  
Fairhaven, MA 02719

Empire Masonry Corp.  
231 Norfolk Street  
Walpole, MA 02081

Garvin Construction Products,  
Inc.  
300 Mystic Avenue  
Medford, MA 02155

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Kenney Masonry  
P.O. Box 2506  
Amherst, MA 01004

Kolodziej Construction Corp.  
100 Birney Street, #5  
Peabody, MA 01960

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PJ Spillane Co, Inc  
97 Tileston St.  
Everett, MA 02149

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Vintage Properties, Inc./WBE  
148 Country Drive  
weston, MA 02493

**AWARDING AUTHORITY:**

## AGENCY:

Adams, Town of  
Housing Authority  
4 Columbia Street  
Adams, MA 01220

PROJECT NUMBER: 852232

PROJECT: DHCD#004063 Interior Modernization

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Comalli Electric, Inc.  
7 Westview Road  
Pittsfield, MA 01201

East Coast Air Barrier &  
Restoration  
17 Downing III  
Unit 2-A  
Pittsfield, MA 01201

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Northeast Painting Associates,  
Inc.  
881 N. King Street  
Northampton, MA 01060

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Procurement Office  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: FY23 West Main Street &amp; Pitchers Way Intersection

## CONTACT

Kathleen Girouard, Purchasing Agent

## PHONE 508-862-4741

EMAIL: kathleen.girouard@town.barnstable.ma.us

## FAX:

CC Construction  
11 Cantor Ct.  
Plymouth, MA 02360

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

I.W. Harding Construction Co.  
Inc.  
354 Pleasant St.  
West Bridgewater, MA 02379

Lawrence-Lynch Corp  
396 Gifford Street  
P.O. BOX 913  
Falmouth, MA 02536

Marlin Controls, Inc.  
980 Quaker Highway  
Uxbridge, MA 01569

Northern Construction Services,  
LLC  
1520 Park Street  
Palmer MA 01069

P.A. Landers, Inc.  
351 Winter Street  
Hanover, MA 02339

Paqcon  
351 Old Plymouth Rd.  
Sagamore Beach, MA 02562

Pine Ridge Technologies, Inc.  
217R Main Street  
North Reading, MA 01864

**AWARDING AUTHORITY:**

## AGENCY:

Billerica, Town of  
Housing Authority  
16 River Street  
Billerica, MA 01821

PROJECT NUMBER: 852124

PROJECT: Door and Window Painting Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Alpha Contracting Associates,  
Inc.  
1408 Center Street  
Rosindale, MA 02131

Apiary Paintng  
49 Clematis Road  
Medford, MA 02155

Drizos Contracting, LLC  
101 Middlesex Turnpike Ste. 6,  
#353  
Burlington, MA 01803

E5 Builders, LLC  
435 Lancaster St.  
Leominster, MA 01453

FRG Contractor Corp. 40 Oliver St. Everett, MA 02149	JM's Painting Corp. 22 Washington Street Dedham, MA 02026	John Skouras Co., Inc. 13 Mason Street Peabody, MA 01960	King Painting, Inc. 50 High St., Ste. 22 North Andover, MA 01845
MG Painting Contractors, LLC 28 Reilly Ave. Blackstone, MA 01504	Monument Construction Services, LLC 149 Lowell Road Hudson, NH 03051	National Painting Service, LLC. 111 Locust Street Woburn, MA 01801	New Generation Painting Co., Inc 1 Newbury Street Suite 110 Peabody, MA 01960
O Byrne Painting and Contracting, Inc. 21 Old Farm Rd. Wayland, MA 01778	Onvia 1260 Mercer St. Seattle, WA 98109	P. Moore Painting & Contracting Co. 191 Bridge Street Weymouth, MA 02191	PWXPress 1900 Coffeepoint Rd. Jacksonville, FL 03220
Sole Source Construction 766 Pippin Orchard Rd. Cranston, RI 02921	T4 Construction 4 Autumn View Salem, MA 01970		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 851792	
Braintree, Town of Public Schools 348 Pond Street Braintree, MA 02184		PROJECT: Liberty Elementary School Roof Replacement	
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		

Apex Corp. P.O .Box 127 Abington, MA 02351	Beacon Sales 45A Goldsmith St. Boston, MA 02130	Buckley Associates 385 King Street Hanover, MA 02339	Fall River Electrical Associates 74 Corneau Street Fall River, MA 02721
Greenwood Industires 640 Lincoln St. Worcester, MA 01605	LMCT Local 12 1240 Mass Ave. Boston, MA 02125	North America Procurement Council, Inc. PBC PO Box 40445 Grand Junction, CO 81504	P.J. Dionne Co., Inc. 72 Jonspin Road Wilmington, MA 01887
PlanHub 25 Locust Dr. Morris Plains, NJ 07950	The Waterproofing Company 25 Chesterton Street Boston, MA 02119	Your Electrical Solution, Inc. 226 Libbey Parkway Weymouth, MA 02189	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 851793	
Braintree, Town of Public Schools 348 Pond Street Braintree, MA 02184		PROJECT: Highlands Elementary School Roof Replacement	
CONTACT	PHONE	FAX:	
projectdog.com	EMAIL: frontdesk@projectdog.com		

Beacon Sales 45A Goldsmith St. Boston, MA 02130	Fall River Electrical Associates 74 Corneau Street Fall River, MA 02721	Greenwood Industires 640 Lincoln St. Worcester, MA 01605	Johnson Roberts Associates 15 Properzi Way Somerville, MA 02143
Jupiter Electric, Inc. 140 Lafayette Rd Salisbury, MA 01952	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	P.J. Dionne Co., Inc. 72 Jonspin Road Wilmington, MA 01887	The Waterproofing Company 25 Chesterton Street Boston, MA 02119

Viking Ind.  
32 Spring St.  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Concord, Town of  
Water and Sewer Division  
135 Keyes Road  
Concord, MA 01742

PROJECT NUMBER: 852112

PROJECT: Nagog Pond Intake Replacement Phase II, IFB  
2247

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Insituform Technologies  
55 Tea House Lane  
Warrick, RI 02889

M.E. Smith, Inc.  
109 Hastings Rd.  
Spencer, MA 01562

Primus Line  
716 Grandview Blvd.  
Lancaster, PA 17601

QTO Solutions  
Chicago, IL 60007

**AWARDING AUTHORITY:**

## AGENCY:

Dedham, Town of  
Housing Authority  
163 Dedham Boulevard  
Dedham, MA 02026

PROJECT NUMBER: 852013

PROJECT: DHCD#073122 Bath Rehab & Exhaust Fan  
Installation

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Alpha Contracting Associates,  
Inc.  
1408 Center Street  
Roslindale, MA 02131

Dedham Housing Authority  
163 Dedham Boulevard  
Dedham, MA 02026

Homer Contracting, Inc.  
195 Broadway  
Arlington, MA 02474

Mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

PlanHub  
25 Locust Dr.  
Morris Plains, NJ 07950

**AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
62 Arlington Street.  
Dracut, MA 01826

PROJECT NUMBER: IFB 2023-4

PROJECT: Seedhouse Stabilization & Mothballing Project

## CONTACT

Barbara OConnor

PHONE 978-770-2584

EMAIL: boconnor@dracutma.gov

## FAX:

Adep Group  
P.O. Box 1321  
Nashua, NH 03061

Aulson  
49 Danton Dr, Suite 201  
Methuen, MA 01844

Classic Construction &  
Development  
60 Taylor St  
Littleton, MA 01450

CVC Installations  
18 Sargent Ave.  
Beverly, MA 01915

DDC Construction  
20 Query St.  
New Bedford, MA 02745

Eagle Point Builders, Inc.  
54 Burnham St.  
Belmont, MA 02478

Edward Paige Corp.  
661 Main Street  
Norwell, MA 02061

Homer Contracting, Inc.  
195 Broadway  
Arlington MA 02474

iSqFt 99 Chelmsford Rd. N. Billerica, MA 01862	McGraw-Hill Construction Dodge 24 Hartwell Ave Lexington, MA 02421	NEL Corporation PO Box 929 Middleton, MA 01949	Onvia 1260 Mercer St Seattle, WA 98109
Projectdog, Inc. 18 Graf Street Newburyport, MA 01950	PWXPress 1900 Coffeepoint Rd. Jacksonville, FL 03220	QTO Solutions Chicago, IL 60007	S&R Corporation 706 Broadway Street Lowell, MA 01854
T Ford Co. 124 Tenny St. Georgetown, MA 01833	Town of Dracut 62 Arlington Street Dracut, MA 01826		

**AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: 849162

PROJECT: Workshop Abatement &amp; Demolition Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Batista Environmental Tech, LLC  
63 Woodland Street  
Lawrence, MA 01841

M.E. Smith, Inc.  
109 Hastings Rd.  
Spencer, MA 01562

**AWARDING AUTHORITY:**

## AGENCY:

Dracut, Town of  
62 Arlington Street  
Dracut, MA 01826

PROJECT NUMBER: IDB 2023-5

PROJECT: Abatement &amp; Demo Workshop (Alt for Seedhouse Abate &amp; Demo)

## CONTACT

Barbara OConnor

## PHONE 978-770-2584

EMAIL: boconnor@dracutma.gov

## FAX:

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Classic Construction &  
Development  
60 Taylor St.  
Littleton, MA 01450

Construct Connect  
40 Technology  
Norcross, GA 30092

Edward Paige Corp.  
661 Main Street  
Norwell, MA 02061

Encore Contracting  
0 Farley St.  
Lawrence, MA 01843

EnviroVantage  
629 Calef Hwy.  
Epping, NH 03042

Green Environmental  
296 Weymouth St.  
Rockland MA 02370

Pasquazzi Bros.  
464 Dyer Ave.  
Cranston RI 02920

Projectdog, Inc.  
18 Graf Street  
Newburyport, MA 01950

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

QTO Solutions  
Chicago, IL 60007

S&R Corporation  
706 Broadway Street  
Lowell, MA 01854

T Ford Co  
124 Tenny St.  
Georgetown, MA 01833

tista Environmental Tech, LLC  
63 Woodland St  
Lawrence, MA 01841

Town of Dracut  
62 Arlington Street  
Dracut, MA 01826

**AWARDING AUTHORITY:****AGENCY:**

Dracut, Town of  
Housing Authority  
971 Mammoth Road  
Dracut, MA 01826

PROJECT NUMBER: 852317

PROJECT: Roof Replacement &amp; Related Work

**CONTACT**

projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Raymond T. Guertin Architect  
125 Leslie Road  
Rowley, MA 01969

Silktown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

**AWARDING AUTHORITY:****AGENCY:**

Dudley, Town of  
Board of Selectmen  
71 West Main Street  
Dudley, MA 01571

PROJECT NUMBER:

PROJECT: First Avenue Improvement Project (Engineering)

**CONTACT**

Andrew Loew

PHONE 508 459-3339

EMAIL: aloew@cmrpc.org

**FAX:**

Alfred Benesch & Co.  
50 Redfield Street, Suite 102  
Boston, MA 02122

BETA Group  
315 Norwood Park South  
Norwood MA 02062

ConstructConnect  
3825 Edwards Road, Ste. 800  
Cincinnati, OH 45209

Dawood Engineering  
325 Wood Road, #109,  
Braintree, MA 02184

DeITek, Inc.  
2291 Wood Oak Drive Herndon  
VA 20171

Environmental Partners  
18 Commerce Way, Suite 2000  
Woburn, MA 01801

GCG Associates  
84 Main Street  
Wilmington, MA 01887

GeoEngineers, Inc.  
4000 Kruse Way Place Building  
3, Suite 200  
Lake Oswego, OR 97035

GPI  
21 Daniel Street, Second Floor  
Portsmouth, NH 03801

LiRo Group  
529 Main Street, Suite 3303  
Boston, MA 02129

McMahon Associates  
350 Myles Standish Boulevard,  
Suite 103 Taunton, MA 02780

McMahon Associates  
94 North Elm Street, Suite 210  
Westfield, MA 01085

Nitsch Engineering  
160 Center Plaza, Suite 430  
Boston, MA 02108

NovaTech  
1401 Nobel Street  
Sainte-Julie, QC J3E1Z4,  
Canada

Pare Corporation  
14 Bobala Road, Suite 2B  
Holyoke, MA 01040

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 32208

SLR Consulting  
99 Realty Drive  
Cheshire, CT 06410

TetraTech  
100 Nickerson Road  
Marlborough, MA 01752

Tighe & Bond  
53 Southampton Road  
Westfield, MA 01085

Weston & Sampson  
150 Dow St., Tower 4, Suite 350  
Manchester, NH 03101

Wright-Pierce  
600 Federal Street, Suite 2151  
Andover, MA 01810

WSP  
166 Valley Street, Building 5  
Providence, RI 02909

**AWARDING AUTHORITY:**

## AGENCY:

Gardner, City of  
Housing Authority  
116 Church St.  
Gardner, MA 01440

PROJECT NUMBER: 852319

PROJECT: DHCD#103137 Two DHW Tank Replacements

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Byors and Sons Mechanical  
3 Henrys Way  
Marblehead, MA 01945

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Glionna Plumbing & Heating  
Services, Incorporated  
31 Staaf Road  
Saugus, MA 01906

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Royal Steam Heater Co.  
499 Main St.  
Gardner, MA 01440

Worcester Housing Authority  
81 Tacoma Street  
Worcester, MA 01605

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 23046

PROJECT: Flood Protection Project at Gloucester High School

## CONTACT

Stacey Capone

PHONE 978 281 9710

FAX: 978 281 8763

EMAIL: kalane@gloucester-ma.gov

AA Will Corp.  
145 Island St.  
Stoughton, MA 02072

Consolidated Brick  
650 Bodwell Street  
Avon, MA 02322

Construct Connect  
3825 Edwards Road, Ste. 800  
Cincinnati, OH 45209

Environmental Partners  
1900 Corwn Colony Drive  
Quincy, MA 02169

ESI Waterproofing and Masonry  
60 Clayton St.  
Boston, MA 02122

JF White Contracting Co.  
10 Burr St.  
Framingham, MA 01701

Semper Driving and Marine  
100 Terminal St.  
Charlestown, MA 02129

**AWARDING AUTHORITY:**

## AGENCY:

Gosnold, Town of  
Cuttyhunk Island  
Gosnold, MA 02713

PROJECT NUMBER: 852127

PROJECT: Cuttyhunk Fuel Facility Improvements

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Ardent Group, Inc.  
590 Summer Street  
Rockland, MA 02370

Bay State Regional Contractors,  
Inc.  
73 Desert Sands Lane  
Yarmouthport, MA 02675

CommTank Incorporated  
84 New Salem Street  
Wakefield, MA 01880

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

DDC Construction  
20 Query St.  
New Bedford, MA 02745

MAS Building & Bridge, Inc.  
18 Sharon Avenue  
Norfolk, MA 02056

MCI Contracting, Inc.  
1296 Washington St.  
Stoughton, MA 02072

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Veterans Fuel Management  
17425 Bridge Hill Ct.  
Ste. 203  
Tampa, FL 34669

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Housing Authority  
475 Maple Street  
Holyoke, MA 01040

PROJECT NUMBER: 852114

PROJECT: Solid Waste Containers

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Boston Carting Services  
P.O. Box 227  
East Greenwich, RI 02818

Staples, Inc.  
500 Staples Drive  
Framingham, MA 01702

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Housing Authority  
475 Maple Street  
Holyoke, MA 01040

PROJECT NUMBER: 852119

PROJECT: Boiler Improvements at Beaudoin Village

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

## AGENCY:

Ipswich, Town of  
25 Green St.  
Ipswich MA 01938

PROJECT NUMBER: 852316

PROJECT: Repair and Replace Granite Stairs and Handrails

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Ace Restoration Co., Inc.  
55 Concoth Street  
N. Reading, MA 01864

Bua Masonry & Restoration  
80 Graves Rd.  
Revere, MA 02151

Caruso & McGovern  
Construction, Inc.  
1 Industrial Way  
Georgetown, MA 01833

Contracting Specialists,  
Incorporated  
453 South Main St.  
Attleboro, MA 02703

Edward Paige Corp.  
661 Main Street  
Norwell, MA 02061

Empire Masonry Corp.  
231 Norfolk Street  
Walpole, MA 02081

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

Haven Contracting, Inc.  
25 Deerfield Ave.  
Westwood, MA 02090

Kenney Masonry  
P.O. Box 2506  
Amherst, MA 01004

Kolodziej Construction Corp.  
100 Birney Street, #5  
Peabody, MA 01960

Larovere Design/build Corp.  
29 Garden Street  
Everett, MA 02149

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

Marmelo Bros. Construction  
13 Ventura Drive  
North Dartmouth, MA 02747

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PJ Spillane Co, Inc.  
97 Tileston St.  
Everett, MA 02149



**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 852235

PROJECT: Green Infrastructure MVP Grant - Barry Park

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Blue Diamond Equip Co., LLC  
73 East Belcher Rd  
Foxboro, MA 02035

Charter Contracting Company,  
LLC  
500 Harrison Ave.  
Suite 4R  
Boston, MA 02118

City of Lynn  
3 City Hall Square  
Lynn, MA 01901

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Everett J. Prescott, Inc.  
162 North Main Street  
Middleton, MA 01949

Haven Contracting, Inc.  
25 Deerfield Ave.  
Westwood, MA 02090

N.Granese & Sons, Inc.  
59 Jefferson Ave.  
Salem, MA 01970

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 32220

SumCo Eco Contracting  
2 Centennial Drive  
Peabody, MA 01960

T Ford Company  
124 Tenney Street  
Georgetown, MA 01833

Weston & Sampson  
55 Walkers Brook Dr.  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 03-475

PROJECT: Overhead Door Service as Needed

## CONTACT

Tim Leonard

PHONE 781-586-6893

EMAIL: jasmart@lynnma.gov

## FAX:

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46032

Collins Overhead Door  
404 3rd St.  
Everett, MA 02149

Projectdog, Inc.  
18 Graf Rd., #8  
Newburyport, MA 01950

Safeway Overhead Crane  
32 Sidney Ave.  
Lynn, MA 01902

Salem Overhead Door Co.  
337 Bridge St.  
Salem, MA 01970

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 03-485

PROJECT: Owners Project Management Services Park and Athletic Field Improvements

## CONTACT

Tim Leonard

PHONE 781-586-6893

EMAIL: jasmart@lynnma.gov

## FAX:

Anser Advisory, LLC  
18 Tremont St Ste 401  
Boston, MA 02108

Atlantic Construction &  
Management, Inc.  
441 Sudbury Road  
Concord, MA 01742

CHA Companies  
One Washington Mall, Ste. 1500  
Boston, MA 02108

Colliers  
135 New Road  
Madison, CT 06443

Construction Monitoring  
Services, Inc.  
270 Main St,  
Marlborough, MA 01752

Dodge Construction Network  
945 Hornblend St., Ste. G  
San Diego, CA 92109

The Liro Group  
529 Main St., Ste. 3303  
Boston, MA 02129

Tighe & Bond  
53 Southampton Road  
Westfield, MA 01085

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 852235

PROJECT: Barry Park Stormwater Infrastructure

## CONTACT

Tim Leonard

PHONE 17815866893

FAX:

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Blue Diamond Equip C., LLC  
73 East Belcher Rd  
Foxboro, MA 02035

Charter Contracting Company,  
LLC  
500 Harrison Ave, Ste. 4R  
Boston, MA 02118

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Everett J. Prescott, Inc.  
162 North Main St.  
Middleton, MA 01949

Haven Contracting Inc.  
25 Deerfield Ave.  
Westwood, MA 02090

N. Granese & Sons, Inc.  
59 Jefferson Ave.  
Salem, MA 01970

North America Procurement  
Council, Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

Projectdog, Inc.  
18 Graf Rd., #8  
Newburyport, MA 01950

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

SumCo Eco Contracting  
2 Centennial Drive  
Peabody, MA 01960

T Ford Company  
124 Tenney St.  
Georgetown, MA 01833

Weston & Sampson  
55 Walkers Brook Drive  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Lynn Vocational Technical Institute  
80 Neptune Blvd.  
Lynn, MA 01901

PROJECT NUMBER: 849157

PROJECT: LVTI Window and Door Replacement

## CONTACT

projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Precision Construction  
25 Rose Street  
Chicopee, MA 01020

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Sq.  
Lynn, MA 01901

PROJECT NUMBER: 03-486 Modular Classroom Addition

PROJECT: Modular Classroom Addition

## CONTACT

Tim Leonard

PHONE 7815866893

FAX:

EMAIL: smedeiros@lynnma.gov

Construction Dynamics, Inc.  
65 Parker Street  
Clinton, MA 01510

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Sq.  
Lynn, MA 01901

PROJECT NUMBER: 03-487

PROJECT: Seal Coating and Striping Services

## CONTACT

Tim Leonard

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Allied Solution Enterprise  
300 Veterans Way  
Carmel, IL 46032

Garvin Construction Products  
300 Mystic Ave.  
Medford, MA 02155

Project Leads Team  
18 Graf Road, #8  
Newburyport, MA 01950

Sports Tek, Inc.  
100 Cummings Center, Suite  
426C  
Beverly, MA 01915

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 852233

PROJECT: ED 2022-05 Low-Pressure Sewer Force Main

## CONTACT

projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

ADPaolini, LLC  
103 Adams St.  
NEWTON, MA 02458

C.C. Construction, Inc.  
15 Diamonds Path  
South Dennis, MA 02660

Commonwealth Construction &  
Utilities, Inc.  
P.O. Box 972  
Watertown, MA 02471

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Ferguson Waterworks  
2 Whitman Rd.  
Canton, MA 02021

FR Mahony & Associates  
273 Weymouth Street  
Rockland, MA 02370

Gravity Construction, Inc.  
86 Washington St.  
Unit C2  
Plainville, MA 02760

K.B. Aruda Construction, Inc.  
P.O. BOX 390822  
Cambridge, MA 02139

LaFrance Equipment, LLC  
12 Gilboa Ct.  
Douglas, MA 01516

Mackay Companies  
197 Ballardvale St.  
Wilmington, MA 01887-1013

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Morais Concrete Service, Inc.  
108 Rocus Street  
Springfield, MA 01104

Oliveira Construction, Inc.  
1100 G.A.R. Highway  
Somerset, MA 02726

Onvia  
1260 Mercer St.  
Seattle, WA 98109

R.H. White Construction  
41 Central Street  
Auburn, MA 01501

UEL Contractors, Inc.  
69 Parker Street  
Clinton, MA 01510

**AWARDING AUTHORITY:**

## AGENCY:

Monson, Town of  
Housing Authority  
31 State Street, Suite 50  
Monson, MA 01057

PROJECT NUMBER: 852020

PROJECT: DHCD#191074 Bathroom Exhaust Fan Installation

## CONTACT

projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Staiti Electric  
222 Peterson Rd.  
Palmer, MA 01069

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

## PROJECT NUMBER:

PROJECT: Request for Proposals for sale of 5 Auburn Street,  
Natick, MA 01760

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

FAX: 508-647-6560

EMAIL: bleblanc@natickma.org

Archwright  
22 Depot Street  
Duxbury, MA 02332

Metro West Collaborative  
Development  
79-B Chapel Street  
Newton, MA 02458

Natick Affordable Housing Trust  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

The Eliot Church  
45 Eliot Street  
Natick, MA 01760

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Permanent Public Building Committee  
500 Dedham Avenue  
Needham, MA 02492

## PROJECT NUMBER: 851672

PROJECT: Emery Grover Building Renovations

## CONTACT

projectdog.com

## PHONE

## FAX:

EMAIL: frontdesk@projectdog.com

C.M.Conway Construction, Inc.  
P.O. Box 14  
Lynnfield, MA 01940

Colantonio, Inc.  
16 Everett Street  
Holliston, MA 01746

DDC Construction  
20 Query St.  
New Bedford, MA 02745

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Monument Construction  
Services, LLC  
149 Lowell Road  
Hudson, NH 03051

Pm Consult, LLC  
1541 Middlesex St.  
Lowell, MA 01851

**AWARDING AUTHORITY:**

## AGENCY:

Norfolk, Town of  
1 Liberty Lane  
Norfolk, MA 02056

## PROJECT NUMBER: 852019

PROJECT: {RFQ} Feasibility Study - Freeman Kennedy ES

## CONTACT

projectdog.com

## PHONE

## FAX:

EMAIL: frontdesk@projectdog.com

Architectural Engineers  
now IMEG  
350 Washington Street  
Boston, MA 02110

Ellana, Inc.  
32 Broadway, Suite 801  
New York, NY 10004

**AWARDING AUTHORITY:**

## AGENCY:

Oxford, Town of  
Housing Authority  
23 Wheelock Street  
Oxford, MA 01540

PROJECT NUMBER: 851795

PROJECT: DHCD#226057 Roof Replacement

## CONTACT

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## PHONE

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## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

FRG Contractor Corp.  
40 Oliver St.  
Everett, MA 02149

J & I Construction, Inc.  
24 Whiting Ave.  
Whitman, MA 02382

JD & D Construction, Inc.  
114 Upper Gore Road  
Webster, MA 01570

JPW Building, LLC  
(DBA: Guaranteed Roofing)  
1 Knollwood Dr., Ste. #5  
Canterbury, CT 06331

Larochelle Construction, Inc.  
23 College St.  
South Hadley, MA 01075

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PVPC  
60 Congress Street  
Springfield, MA 01020

Scholar Painting, LLC  
2 Klarides Village Drive #145  
Seymour, CT 06483

Shumway Services  
Box 522  
Hadley, MA 01035

**AWARDING AUTHORITY:**

## AGENCY:

Peabody, City of  
Purchasing Department  
24 Lowell St.  
Peabody, MA 01960

PROJECT NUMBER:

PROJECT: James Street Eco-Campus Hub

## CONTACT

Dan Doucette

PHONE 978-538-5902

EMAIL:

## FAX:

T-Ford Company  
124 Tenney St.  
Georgetown, MA 01833

**AWARDING AUTHORITY:**

## AGENCY:

Peabody, City of  
Purchasing Department  
24 Lowell St.  
Peabody, MA 01960

PROJECT NUMBER:

PROJECT: Kristen Crowley Spur Trail Repairs - Rebid

\*\*REBID\*\*

## CONTACT

Dan Doucette

PHONE 978-538-5902

EMAIL:

## FAX:

Edward Paige Corp.  
661 Main St.  
Norwell, MA 02061

I.W. Harding Construction Co.,  
Inc.  
354 Pleasant St.  
West Bridgewater, MA 02379

J. J. Phelan & Son, Inc.  
120 Lumber Lane  
Tewksbury, MA 01876

Joseph P Cardillo & Son, Inc.  
1 Melvin St Unit C  
Wakefield, MA 01880

SumCo Eco-Contracting, LLC  
2 Centennial Drive, Suite 4D  
Peabody, MA 01960

T Ford Company  
124 Tenney St.  
Georgetown, MA 01833

UEL Contractors, Inc.  
65 Parker St.  
Clinton, MA 01510

**AWARDING AUTHORITY:**

## AGENCY:

Spencer, Town of  
157 Main Street  
Spencer, MA 01562

PROJECT NUMBER: 852021

PROJECT: Fire Department Restroom Upgrades

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Gregoire Electrical  
280 Main St.  
Spencer, MA 01562

N&T Mechanical  
180 Stone St.  
Clinton, MA 01510

Poulin Construction, Inc.  
299 Princeton Rd.  
Sterling, MA 01564

Sarazin General Contractors  
6 Commerce Drive  
North Windham, CT 06256

SRS Contractors, Inc.  
153 Winthrop Ave.  
Lowell, MA 01851

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress Street, 4th Floor  
Springfield, MA 01104

PROJECT NUMBER: 852231

PROJECT: Site Improvements at Pendleton Apartments

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Campora Construction  
Company, Inc.  
43 Owens Way  
Ludlow, MA 01056

Jack Goncalves & Sons, Inc.  
172 Munsing St.  
Ludlow, MA 01056

M.E. Smith, Inc.  
109 Hastings Rd.  
Spencer, MA 01562

Morais Concrete Service, Inc.  
108 Rocus Street  
Springfield, MA 01104

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Palmer Paving Corporation  
25 Blanchard Street  
Palmer, MA 01069

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Taylor Davis Landscape and  
Construction  
P.O. Box 507  
Amherst, MA 01004

W. L. French Excavating  
Corporation  
3 Survey Circle  
North Billerica, MA 01862

**AWARDING AUTHORITY:**

## AGENCY:

Tisbury, Town of  
51 Spring St.  
Tisbury, MA 02568

PROJECT NUMBER: 852024

PROJECT: Wastewater Treatment Facility Upgrade

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Setronics  
5 Executive Park Drive  
Billerica, MA 01862

Weston & Sampson  
55 Walkers Brook Drive  
Suite 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Tyngsborough, Town of  
Housing Authority  
198 Middlesex Road  
Tyngsborough, MA 01879

PROJECT NUMBER: 852126

PROJECT: DHCD#301057 Flooring Replacement

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Edgepro Flooring, Inc.  
248 S Main Street  
Middleton, MA 01949

FRG Contractor Corp.  
40 Oliver St.  
Everett, MA 02149

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Massfloors, Inc.  
305 commandants way  
Chelsea, MA 02150

Northern Contracting Corp.  
68 Jackson Street  
Canton, MA 02021

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Walpole, Town of  
c/o Walpole School Building Committee  
135 School Street  
Walpole MA 02081

PROJECT NUMBER: 851264

PROJECT: Walpole Middle School ER3 PACKAGE

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Armani Restoration, Inc.  
95 Bysiewicz Drive  
Middletown, CT 06114

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

Capeway Roofing Systems,  
Inc.  
664 Sanford Rd.  
Westport, MA 02790

Chandler Architectural Products,  
Inc.  
255 Interstate Drive  
West Springfield, MA 01089

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Davison Company Inc.  
90 Clarendon Ave.  
Somerville, MA 01244

E.T. & L. Corp.  
873 Great Road  
Stow, MA 01720

Garvin Construction Products,  
Inc.  
300 Mystic Avenue  
Medford, MA 02155

Gibson Roofs, Inc.  
369 Winter Street  
Hanover, MA 02339

GVW, Inc.  
1200 Bennington Street  
East Boston, MA 02128

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

J&J/O&G A Joint Venture  
101 Billerica Ave.  
Bldg. 5, Suite 205  
North Billerica, MA 01862

Lizotte Glass, Inc.  
390 Race St.  
Holyoke, MA 01040

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PJ Spillane Co., Inc.  
97 Tileston St.  
Everett, MA 02149

PJ Spillane Co., Inc.  
97 Tileston St.  
Everett, MA 02149

QTO Solutions  
Chicago, IL 60007

Silktown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

Stanley Roofing Company  
42 Mitchell Road  
Ipswich, MA 01938

The Waterproofing Company  
25 Chesterton Street  
Boston, MA 02119

Titan Roofing, Inc.  
200 Tapley St.  
Springfield, MA 01104

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Yankee Sprinkler Co., Inc.  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Wilmington, Town of  
Housing Authority  
41 Deming Way  
Wilmington, MA 01887

PROJECT NUMBER: 852017

PROJECT: DHCD#342097 Vacant Unit Rehabilitation REBID

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Paxor Construction, LLC  
P.O. BOX 1401  
Merrimack, NH 03054

Terratec Construction  
321 W Grove St.  
Middleboro, MA 02346

**AWARDING AUTHORITY:**

## AGENCY:

Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER:

PROJECT: Heavy Duty Truck Scale for Commercial Transfer Station

## CONTACT

Svetlana Salemme

PHONE 508-398-2231

EMAIL: ssalemme@yarmouth.ma.us

## FAX:

Alfa Scale Company  
980 A Quaker Highway  
Uxbridge, MA 01569

B-Tek Scales, LLC  
1510 Metric Ave. SW  
Canton, OH 44706

Commercial Scale & Balance  
Co., Inc.  
36 Russo Cir.  
Agawam, MA 01001

Ocean State Scale & Balance,  
LLC  
31B Reservoir Road Coventry,  
RI 02816

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable County  
3195 Main Street  
Barnstable, MA 02630

PROJECT NUMBER: 7924R

PROJECT: Barnstable County invites sealed proposals from qualified vendors for Live Fire and Multi-purpose Training Building per IFB No. 7924R.

## CONTACT

Jennifer Frates

PHONE 508-375-6637

EMAIL: jennifer.frates@barnstablecounty.org

## FAX:

Cambridge LTD

Central Ceilings  
36 Norfolk Ave.  
S. Easton, MA 02375

Coastal Custom Builders  
4665 Route 6  
Eastham, MA 02642

North America Procurement  
Council Inc., PBC  
P.O. Box 40445  
Grand Junction, CO 81504

R.Mullen & Associates  
18 Autumn Cir.  
Hingham, MA 02043

Shay Enterprise  
1789 Tavern Ln.  
Tacoma, WA 98402

**AWARDING AUTHORITY:**

## AGENCY:

Cape Cod Community College  
2240 Iyannough Rd.  
West Barnstable, MA 02668

PROJECT NUMBER: 852121

PROJECT: Restroom Accessibility Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Apex Corp  
P.O. Box 127  
Abington, MA 02351

Araujo Bros Plumbing  
224 Nyes Ln.  
Acushnet, MA 02743

Bay State Drywall  
241 Chace Rd.  
East Freetown, MA 02717

Buckley Associates  
385 King Street  
Hanover, MA 02339



CAM HVAC & Construction, Inc. 116 Lydia Ann Road Smithfield, RI 02917	Cape Cod Community College 2240 Iyannough Road West Barnstable, MA 02668	Davison Company, Inc. 90 Clarendon Ave Somerville, MA 01244	DDS Industries 250 Ace Street Fall River, MA 02720
EV Mechanical, Inc. 169 Kendall Street Walpole, MA 02081	Green Environmental 296 Weymouth Street Unit C Rockland, MA 02370	J. J. Cardosi, Inc. 28 Boston Street East Providence, RI 02914	M-V Electrical Contractors, Inc. 10 Conduit Street Acushnet, MA 02743
Menemsha Solutions 301 Libbey Industrial Parkway Weymouth, MA 02189	Mercer Technologies Firm 1501 E. 15th Ave., # 115 Gary, IN 46402	MG Painting Contractors, LLC 28 Reilly Ave. Blackstone, MA 01504	NEL Corporation P.O. Box 929 Middleton, MA 01949
Northern Contracting Corp. 68 Jackson Street Canton, MA 02021	Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184	Pavilion Floors 90 Commerce St. Woburn, MA 01801	PWXPress 1900 Coffeepoint Rd. Jacksonville, FL 03220
QTO Solutions Chicago, IL 60007	Rocky's Acoustics 54 2nd Ave. Chicopee, MA 01020	Santangelo Flooring 75 Christopher Street Dorchester, MA 02122	Sole Source Construction 766 Pippin Orchard Rd. Cranston, RI 02921
Tower Construction Corp. 10 Southern Industrial Drive Cranston, RI 02921	Viking Ind. 32 Spring St. Barrington, RI 02806		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 851461	
Nauset Regional School District Nauset Regional High School 100 Cable Road Eastham, MA 02642		PROJECT: Nauset Regional High School REBID	
CONTACT		PHONE	
projectdog.com		FAX:	
		EMAIL: frontdesk@projectdog.com	

Fire Systems, Inc.  
955 Reed Rd.  
Dartmouth, MA 02747

Patrick J Kennedy & Sons, Inc.  
39 Gibson Street  
Boston, MA 02122

Sika  
100 Dan Road  
Canton, MA 02021

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 851165	
Worcester State University 486 Chandler Street Worcester, MA 01602		PROJECT: WSU 23-02 LRC Roof Replacement 2023	
CONTACT		PHONE	
projectdog.com		FAX:	
		EMAIL: frontdesk@projectdog.com	

Armani Restoration, Inc.  
95 Bysiewicz Drive  
Middletown, CT 06114

Capeway Roofing Systems, Inc.  
664 Sanford Rd.  
Westport, MA 02790

Commercial Roofing &  
Contracting, Inc.  
340 Kennedy Drive  
Putnam, CT 06260

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Gibson Roofs, Inc.  
369 Winter Street  
Hanover, MA 02339

Gilbert & Becker Co., Inc.  
16-24 Clapp Street  
Dorchester, MA 02125

GVW, Inc.  
1200 Bennington Street  
East Boston, MA 02128

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

Icon West Corp.  
251 Taylor Street  
Springfield, MA 01105

Icon West Corporation  
251 Taylor Street  
Springfield, MA 01075

J. J. Cardosi, Inc.  
28 Boston Street  
East Providence, RI 02914

JPW Building, LLC  
(DBA: Guaranteed Roofing)  
1 Knollwood Dr., Ste. #5  
Canterbury, CT 06331

Kronenberger & Sons  
Restoration  
175 Industrial Park Road  
Middletown, CT 06457

M.L. Schmitt, Inc.  
371 Taylor Street  
Springfield, MA 01101

Mercer Technologies Firm  
1501 E. 15th Ave., # 115  
Gary, IN 46402

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Northern Contracting Corp.  
68 Jackson Street  
Canton, MA 02021

Paul J. Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

Poulin Construction, Inc.  
299 Princeton Rd.  
Sterling, MA 01564

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

QTO Solutions  
Chicago, IL 60007

The Garland Company  
12 Old Colony Drive  
Westborough, MA 01581

The Waterproofing Company  
25 Chesterton Street  
Boston, MA 02119

Tower Construction Corp.  
10 Southern Industrial Drive  
Cranston, RI 02921

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

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**AWARDING AUTHORITY:**
**AGENCY:**

Youth Services, Department of  
51 East Mountain Road  
Westfield, MA 01085

**\*\*REBID\*\***

**PROJECT NUMBER:** 852318

**PROJECT:** DYS-FY22-471S04-07 McLean Gym HVAC  
Upgrades REBID

**CONTACT**

projectdog.com

**PHONE**

**EMAIL:** frontdesk@projectdog.com

**FAX:**

D. A. Sullivan  
84 North Street  
Northampton, MA 01060

Diversified Construction Services  
P.O. Box 2093  
Amherst, MA 01004

Enterprise Equipment Co., Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

Northeast Painting Associates,  
Inc.  
881 N. King Street  
Northampton, MA 01060

Onvia  
1260 Mercer St.  
Seattle, WA 98109

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## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Carver, Town of  
108 Main St  
Carver, MA 02330

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

David Siedentopf

EMAIL:

**DESCRIPTION:**

Carver Public Library HVAC Equipment Replacement

**CONTRACT AWARDED TO:**

Apex Corp

CONTRACT AMOUNT:

\$1,841,750.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Erving, Town of  
Select Board  
12 East Main Street  
Erving, MA 01344

PROJECT NUMBER: 20220427

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 413-422-2800 x1102

FAX:

Bryan Smith

EMAIL: bids@erving-ma.gov

**DESCRIPTION:**

The Town conducted an RFP process for the sale and redevelopment of 17 Moore Street, Erving, MA and 18 Pleasant Street, Erving, MA. Both properties have been deemed surplus; being difficult and expensive to rehabilitate, a drain on Town resources without a current or future municipal use that was identified. The Select Board determined that it was in the Town's best interest to have the buildings sold and rehabilitated before they deteriorated beyond usefulness. 18 Pleasant Street- 2022 assessed value of \$638,200 (land/building), sold for \$10,000. 17 Moore Street- 2022 assessed value of \$282,200 (land/building), sold for \$5,000.

**CONTRACT AWARDED TO:**

Robert G. Obear of Obear Construction Company, Inc. (Millers Falls Reality, LLC to hold title).

CONTRACT AMOUNT:

\$15,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Great Barrington, Town of  
Great Barrington Housing Authority  
2 Bernard Gibbons Dr.  
Great Barrington, MA 01230

PROJECT NUMBER: 116076

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 14132741142

FAX:

Hug

EMAIL: tdanzymbha@gmail.com

**DESCRIPTION:**

Remove and replace carpeting Project 116076

**CONTRACT AWARDED TO:**

Neat Dash LLC  
5 Beverly Commons Dr 32  
Beverly, MA 01915

CONTRACT AMOUNT:

\$22,800.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 22-30

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 7819426696

FAX:

Allison Jenkins

EMAIL: [ajenkins@ci.reading.ma.us](mailto:ajenkins@ci.reading.ma.us)**DESCRIPTION:**

Downtown water main construction project

**CONTRACT AWARDED TO:**

N. Granese &amp; Sons Inc.

**CONTRACT AMOUNT:**

\$4,189,701.26

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Southbridge, Town of  
Southbridge Housing Authority  
60 Charlton Street  
Southbridge, MA 01550

PROJECT NUMBER: 278065

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-635-3330

FAX:

M. Phaldie Taliep

EMAIL: [Taliep@WorcesterHA.org](mailto:Taliep@WorcesterHA.org)**DESCRIPTION:**

Boiler Replacement Project

**CONTRACT AWARDED TO:**

Performance Plumbing and Heating Inc.

**CONTRACT AMOUNT:**

\$40,360.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
West Boylston, Town of  
West Boylston Municipal Lighting Plant  
4 Crescent Street  
West Boylston, MA 01583

PROJECT NUMBER: 2022-09-23-001

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 5088353681

FAX:

Jonathan Fitch

EMAIL: [jfitch@wbmlp.org](mailto:jfitch@wbmlp.org)**DESCRIPTION:**

Construction of a 5-bay utility garage and training/storage building.

**CONTRACT AWARDED TO:**

Classic Construction and Development Corporation  
60 Taylor Street  
Littleton, MA 01460

**CONTRACT AMOUNT:**

\$3,792,700.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

**DESCRIPTION:**

On call small construction project repairs for public works

**CONTRACT AWARDED TO:**

Crestview Construction  
Southwick, MA

CONTRACT AMOUNT:

\$403,386

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 4135726254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

**DESCRIPTION:**

On call small construction projects

**CONTRACT AWARDED TO:**

Cain Mechanical  
Southwick MA

CONTRACT AMOUNT:

\$367,278

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER: 23-005

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

**DESCRIPTION:**

On call construction contracts for small misc public works repairs

**CONTRACT AWARDED TO:**

Jl Raymakers  
Westfield, MA 01085

CONTRACT AMOUNT:

\$330,741.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Bridgewater State University  
131 Summer Street  
Bridgewater, MA 02325

PROJECT NUMBER: IFB No. 4 (FY23)

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 5085312443

FAX:

Nadine Rodriguez

EMAIL: nrodriguez@bridgew.edu

**DESCRIPTION:**

Cyber Range Construction. Additional award information may be found on biddocsonline.com.

**CONTRACT AWARDED TO:**

JJ Cardosi, Inc

**CONTRACT AMOUNT:**

\$1,136,700.00

Sub Contract Award: Glass and Glazing, Aluminum & Glass Concepts, Inc, \$74,750; Fire Protection, Rustic Fire Protection, \$99,500  
HVAC, CAM HVAC & Construction Inc, \$137,000  
Electrical, Systems Contracting Inc, \$174,000

**AWARDING AUTHORITY:**

AGENCY:  
Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2018-46 #8

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-422-3409

FAX:

Jared Resendes

EMAIL: Jared.Resendes@doc.state.ma.us

**DESCRIPTION:**

Conduit Installation

**CONTRACT AWARDED TO:**

Brite-Lite Electrical

**CONTRACT AMOUNT:**

\$116,069.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Norfolk, County of  
614 High Street  
Dedham MA 02026

PROJECT NUMBER:

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 781 461-6139

FAX: 781 326-6480

Nancy Rockwell

EMAIL: purchasing@norfolkcounty.org

**DESCRIPTION:**

Energy Management Services Agreement (EMSA) for 400 Main Street Walpole, MA for a period of 20 years. A vote will be taken to award a contract on October 26, 2022 at a joint meeting of the Norfolk County Commissioner's and the Norfolk County Agricultural High School Board of Trustees at the Norfolk County Commissioners Office

**CONTRACT AWARDED TO:**

Kearsarge Solar Walpole, LLC 400 Main Street Walpole, MA

**CONTRACT AMOUNT:**

\$56,070 per year plus an annual escalation rate of 1.5%

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 600645

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

ACUSHNET - Replacement of Bridge No. A-03-003 and Culvert No. A-03-008 and Removal of Br. No. A-03-007 Hamlin Street over the Acushnet River

**CONTRACT AWARDED TO:**

MAS Building & Bridge, Inc.  
18 Sharon Avenue  
Norfolk, MA 02056

**CONTRACT AMOUNT:**

\$4,788,735.80

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 605377

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

MILLBURY - Roadway Reconstruction and Related Work (Including Roundabout Construction) on a Section of McCracken Road and Intersection with Main Street (Route 122A) and Greenwood Streets.

**CONTRACT AWARDED TO:**

J. H. Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

**CONTRACT AMOUNT:**

\$11,408,210.55

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608719

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

AMHERST-BELCHERTOWN - Resurfacing and Related Work on a Section of the Norwottuck Rail Trail.

**CONTRACT AWARDED TO:**

Western Earthworks LLC  
383 Westhampton Road  
Florence, MA 01062

**CONTRACT AMOUNT:**

\$1,296,409.01

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608767

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

EGREMONT - Roadway Reconstruction and Related Work (Including Culvert Replacement) on a Section of Route 23/41 (Main Street).

**CONTRACT AWARDED TO:**

J H Maxymillian, Inc.  
1801 East Street  
Pittsfield, MA 01201

**CONTRACT AMOUNT:**

\$7,772,343.90

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609201

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

NEW BEDFORD - Intersection Improvements and Related Work (Including Signals) Acushnet Avenue at Peckham Road and Sassaquin Avenue.

**CONTRACT AWARDED TO:**

P A Landers, Inc.  
351 Winter Street  
Hanover, MA 02339

**CONTRACT AMOUNT:**

\$1,925,007.20

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 609384

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

DISTRICT 3 - Sidewalk and ADA Repairs and Improvements at Various Locations.

**CONTRACT AWARDED TO:**

J H Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

**CONTRACT AMOUNT:**

\$1,053,210.70

Sub Contract Award:



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 609515
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 857-368-9533	FAX: 857-368-0630
Leo F. Mooney, Contracts Manager	EMAIL:	

**DESCRIPTION:**

NORTHAMPTON - Sidewalk Reconstruction and Related Work along a Section of Bridge (Route 9) Parsons and Hawley Streets (Safe Routes to School - Bridge Street Elementary School).

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Gomes Construction Co., Inc. 136 Carmelina's Circle Ludlow, MA 01056	\$821,471.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 612023
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 857-368-9533	FAX: 857-368-0630
Leo F. Mooney, Contracts Manager	EMAIL:	

**DESCRIPTION:**

FOXBORO - Stormwater Drainage Improvements and Related Work along Sections of Interstate 95 and Interstate 495.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Aqua Line Utility, Inc. 1283 Washington Street Weymouth, MA 02189	\$628,150.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 612116
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 857-368-9533	FAX: 857-368-0630
Leo F. Mooney, Contracts Manager	EMAIL:	

**DESCRIPTION:**

TAUNTON - Scheduled and Emergency Impact Attenuator Installation and Repairs at Various Locations.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Northeast Traffic Control 8 Scobee Circle Plymouth, MA 02362	\$397,370.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612133

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

OXFORD - Cleaning, Painting and Various Repairs to 4 Bridges on a Section of Interstate 395.

**CONTRACT AWARDED TO:**

Atsalis Brothers Painting Company  
24595 Groesbeck Highway  
Warren, MI 48089

CONTRACT AMOUNT:

\$7,585,140.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612166

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

DISTRICT 5 - Scheduled and Emergency Pavement Repairs and Improvements at Various Locations.

**CONTRACT AWARDED TO:**

P J Keating Company  
998 Reservoir Road  
Lunenburg, MA 01462

CONTRACT AMOUNT:

\$6,876,405.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612200

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

NORTH ATTLEBORO - Cleaning, Painting and Structural Repairs to 2 Bridges Br. No. N-16-050 and N-16-053 on a Section of Interstate 295.

**CONTRACT AWARDED TO:**

Allied Painting, Inc.  
4 Larwin Road  
Cherry Hill, NJ 08034

CONTRACT AMOUNT:

\$1,933,175.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612501

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

DISTRICT 6 - Scheduled and Emergency Elevator Inspection, Service and Repairs at Various Locations.

**CONTRACT AWARDED TO:**

United Elevator Company, Inc.  
165 Enterprise Drive  
Marshfield, MA 02050

CONTRACT AMOUNT:

\$257,400.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612638

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

DISTRICT 2 - Pedestrian and Bicycle Improvements at Various Locations.

**CONTRACT AWARDED TO:**

Warner Bros., LLC  
325 Amherst Road  
Sunderland, MA 01375

CONTRACT AMOUNT:

\$2,312,790.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612641

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

DISTRICT 3 - Pedestrian and Bicycle Improvements at Various Locations.

**CONTRACT AWARDED TO:**

J H Lynch & Sons, Inc.  
50 Lynch Place  
Cumberland, RI 02864

CONTRACT AMOUNT:

\$1,246,619.05

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

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**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 612642

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

DISTRICT 4 - Pedestrian and Bicycle Improvements at Various Locations.

**CONTRACT AWARDED TO:**

J. Tropeano, Inc.  
185 South Main Street  
Newton, NH 03858

## CONTRACT AMOUNT:

\$4,188,540.77

Sub Contract Award:

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**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Bedford, Town of  
Municipal Affordable Housing Trust  
10 Mudge Way  
Bedford, MA 01730

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 617-621-6513

FAX

Deborah Hall Andrews

EMAIL: dandrews@andersonkreiger.com

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

(unique) Land with the building and improvements thereon known as 23 Winterberry Way, Bedford, Massachusetts. Parties with beneficial interest are Yung Chin Chang and Yin Tzu Chang.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$271,350. Property is restricted under the DHCD LIP to establish the Maximum Resale Price.

**ADDITIONAL INFORMATION**

Bedford Municipal Affordable Housing Trust has determined that advertising under MGL c. 30B for the acquisition will not benefit its interest due to the unique qualities of the property, which is that the Trust is exercising a right of first refusal pursuant to a DHCD LIP rider, which will allow it to preserve the affordability of the property.

**AWARDING AUTHORITY:****AGENCY:**

Belchertown, Town of  
Office of The Select Board  
One South Main Street  
Belchertown, MA 01007

**PROJECT NUMBER:**

RFP 2022-5

**PROPOSAL DEADLINE DATE AND TIME:**

11/15/22 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-323-0403

FAX

Gary L Brougham, Town Administrator

EMAIL: gbrougham@belchertown.org

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Belchertown is seeking proposals from interested parties / organizations specific to the creative reuse of a town owner building situated on approximately 1 acre of land. The building is a former dormitory, 3 level structure, approximately 12,500 sq ft. The lease holder will be responsible for all maintenance, repair and operational expenses.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The lease value is open, subject to proposals.

**ADDITIONAL INFORMATION**

The building was constructed in the 1920's, is located at 6 Berkshire Avenue, is in need of significant repair and / or upgrade determined by the proposed reuse. Accessibility is limited, water, sewer and electrical service is in place and operational with limitation.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Blackstone, Town of  
Office of the Town Administrator  
15 St. Paul Street  
Blackstone, MA 01504

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/11/22 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-883-1500

FAX 508-883-7043

Dori A. Vecchio

EMAIL: [slemoine@townofblackstone.org](mailto:slemoine@townofblackstone.org)

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Blackstone, MA seeks to acquire a parcel of land containing a minimum of 3.5 acres with or without buildings thereon, within Town Limits, for general municipal purposes. Sealed proposals w/b received in the Town Administrators office, 15 St. Paul St., Blackstone, MA until November 10, 2022.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Procurement shall be conducted in accordance with the provisions of M.G.L. c. 30B, § 16 and those provisions are hereby incorporated by reference into this RFP. Proposals will remain in effect for a period of 120 Calendar days from the deadline or until a deed has been executed.

**AWARDING AUTHORITY:****AGENCY:**

Boston, City of  
1 City Hall Square  
Boston, MA 02201

**PROJECT NUMBER:**

EV00011443

**PROPOSAL DEADLINE DATE AND TIME:**

11/11/22 @ 4:30 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-3639

FAX

Lisa Conley

EMAIL: [lisa.conley@boston.gov](mailto:lisa.conley@boston.gov)

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☒

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

The City of Boston, acting by and through its Human Services Cabinet, invites sealed proposals from interested and qualified owners of real property for the lease of approximately 7,000-9,000 square feet of usable office space, particularly set forth in the Request for Proposal Documents which may be obtained from the City's purchasing website and Supplier Portal, (<http://www.cityofboston.gov/procurement>) under Event ID EV00011443.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139	PROJECT NUMBER: Unique Acquisition Lease PROPOSAL DEADLINE DATE AND TIME: 11/12/22
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<b>CONTACT INFORMATION:</b>	PHONE 617-349-4310	FAX
Elizabeth Unger	EMAIL: eunger@cambridgema.gov	

**TRANSACTION TERMS:**

ACQUISITION: ☐ PURCHASE ☒ LEASE DISPOSITION: ☐ SALE ☐ LEASE

**DESCRIPTION OF PROPERTY:**

5 Bigelow Street Cambridge, MA 2544 sq ft of office space with 5 designated off street parking spaces. Beneficial interest: Trustees of 5 Bigelow Street Realty Trust

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$27/sq ft years 1-3 w/\$1. increase in years 4 and 5. Based on Comps

**ADDITIONAL INFORMATION** Unique acquisition property is intended for executive office functions and is located directly across from city hall main executive office and is adjacent to city owned building and property. Needed to accommodate expanding staff from 795 MASS AVE and includes designated parking

**AWARDING AUTHORITY:**

AGENCY: Easthampton , City of 50 Payson Ave. Easthampton, MA 01027	PROJECT NUMBER: RFP # 749 PROPOSAL DEADLINE DATE AND TIME: 2/16/23 @ 11:00 A.M.
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<b>CONTACT INFORMATION:</b>	PHONE 413-529-1400 x 114	FAX 413-529-1417
Michael Owens - Procurement Officer	EMAIL: mowens@easthamptonma.gov	

**TRANSACTION TERMS:**

ACQUISITION: ☐ PURCHASE ☐ LEASE DISPOSITION: ☒ SALE ☐ LEASE

**DESCRIPTION OF PROPERTY:**

Request for Proposals - Disposition and redevelopment of three surplus school buildings for affordable housing across a wide range of affordability and income levels. Maple School, Pepin School and Center School, all located in Easthampton MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Center School V=\$340,000; Pepin School V=\$600,000; Maple School V=\$600,000. Private Appraisal

**ADDITIONAL INFORMATION** RFP # 749 Release Date: 10/12/22. Pre- submission mandatory site visit: 11/9/22 @ 11:00 A.M. Email mowens@easthamptonma.gov to receive RFP # 749 and to register as a Proposer.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Gardner, City of  
95 Pleasant Street  
Gardner, MA 014400

**PROJECT NUMBER:**

2023-726

**PROPOSAL DEADLINE DATE AND TIME:**

11/16/22 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-632-1900

FAX

Joshua Cormier

EMAIL: [jcormier@gardner-ma.gov](mailto:jcormier@gardner-ma.gov)**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Land consisting of 2.216± acre site, subdivided out of a larger parcel, and improved with a 25,039± square foot, two-story plus finished basement masonry framed school building.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$0, Appraisal Report

**ADDITIONAL INFORMATION** Documents may be obtained at the City of Gardner's website: [www.gardner-ma.gov](http://www.gardner-ma.gov)**AWARDING AUTHORITY:****AGENCY:**

Hatfield, Town of  
Select Board  
59 Main Street  
Hatfield, MA 01038

**PROJECT NUMBER:**

N/A

**PROPOSAL DEADLINE DATE AND TIME:**

11/14/22 @ 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-247-9200 x. 100

FAX

Marlene Michonski

EMAIL: [townadministrator@townofhatfield.org](mailto:townadministrator@townofhatfield.org)**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

For the purpose of licensing land for agricultural use, the property proposed to be licensed is approximately 2.5 acres off Main Street and Billings Way, Hatfield, Massachusetts, for the growing season 4/1/23 - 11/30/23, renewable for the following season by mutual agreement.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Portion of land is part of a lot shown on Assessor's plans with an assessed value of \$31,100.00.

**ADDITIONAL INFORMATION**



**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Medway, Town of  
155 Village St.  
Medway, MA 02053

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/14/22 @ 8:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-533-3264

FAX

Allison Potter

EMAIL: apotter@townofmedway.org

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Medway intends to acquire 120 Main St (Medway Block), 8.3 acres, pending 11/14/22 Town Meeting authorization.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$4.5M purchase price

**ADDITIONAL INFORMATION**

Seller/beneficial interest: Trustees of the 120 Main Street Trust u/d/t dated December 28, 1992 recorded in the Registry in Book 9695, Page 715, 120 Main Street, Medway, MA 02053. Uniqueness Determination: 1. Anchor of Rt. 109 central business district corridor which is focus of Town's interest for further enhancement and development 2. Lot size of 8.3 acres provides necessary area for potential construction of municipal facilities and includes frontage on Pond Street increasing favorability for these facilities

**AWARDING AUTHORITY:****AGENCY:**

Medway, Town of  
155 Village St.  
Medway, MA 02053

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/14/2022 @ 8:00A.M.

**CONTACT INFORMATION:**

PHONE 508-533-3264

FAX

Allison Potter

EMAIL: apotter@townofmedway.org

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Medway intends to purchase 72B Main St, Parcel 40-051-0001, containing 0.814 acres more or less, pending 11/14/22 Town Meeting authorization.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$400K purchase price

**ADDITIONAL INFORMATION**

Seller/Beneficial Interest: Mecoba Properties, Inc., a Massachusetts domestic corporation having its usual place of business at 70 Main Street, Medway, MA 02053. Uniqueness determination: 1. Anchor of Rt. 109 central business corridor which is focus of Town's interest for further enhancement and development 2. Lot size of 0.814 acre combined with anticipated adjacent gift of land (72A Main St) provides Town with opportunity to control development of key parcel of the central business corridor and preserves opportunity to tie into an additional parcel of land for future community development purposes.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

New Marlborough, Town of  
P.O. Box 99  
807 Mill River Southfield Road  
Mill River, MA 01244

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/14/22 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-229-8116

FAX 413-229-8253

Mari Enoch

EMAIL: nmbos@newmarlboroughma.gov

**TRANSACTION TERMS:**

ACQUISITION: ☒ PURCHASE ☐ LEASE DISPOSITION: ☐ SALE ☐ LEASE

**DESCRIPTION OF PROPERTY:**

The Town of New Marlborough, MA hereby requests proposals for Purchase of Real Property for Use by the Town of New Marlborough. The property must be located within the confines of the Town and contain a facility amenable for repurposing into a Town Hall. Sale is contingent on parties entering into a mutually agreed purchase and sale agreement. Certain mandatory items outlined in the RFP include the contingency of required approval by the town voters at a Town Meeting and Election.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The project's Request for Proposals may be obtained through the Office of the Town Administrator. Requests and questions may be directed to Mari Enoch at nmbos@newmarlboroughma.gov or (413) 229-8116. Sealed proposal packages marked "Proposal for Purchase of Real Property" are due at the New Marlborough Town Hall, 807 Mill River Southfield Road, Mill River, MA. Late proposals will not be accepted. The Town of New Marlborough reserves the right to reject any or all proposals or take whatever action may be deemed necessary to be in the best interest of the Town.

**AWARDING AUTHORITY:****AGENCY:**

Northborough, Town of  
63 Main Street  
Northborough, MA 01532

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/8/22 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE

FAX

Becca Meekins

EMAIL: rmeekins@town.northborough.ma.us

**TRANSACTION TERMS:**

ACQUISITION: ☐ PURCHASE ☐ LEASE DISPOSITION: ☒ SALE ☐ LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Northborough, Massachusetts, acting through its White Cliffs Committee, invites proposals for the redevelopment and reuse of the former White Cliffs Mansion at 167 Main Street in Northborough, MA (Property). RFP documents available in the Town Administrator's Office at 63 Main Street, Northborough, MA. A PDF version of the RFP will be available on the town's website at <https://www.town.northborough.ma.us/bids> beginning on 10/12/22 @ 10:00 A.M.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Current Assessment: \$1,804,300 per Northborough Assessor Records.

**ADDITIONAL INFORMATION** Site visit: 11/1/22 @ 10:00 A.M. at the White Cliffs Mansion, 167 Main Street, Northborough, MA 01532. Attendance at this conference is not mandatory, but is highly recommended, and prospective proposers are asked to preregister by calling the Town's consultant Brett Pelletier at 857-409-1079.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Taunton, City of  
Housing Authority  
30 Olney Street  
Taunton, MA 02780

**PROJECT NUMBER:** 293111422**PROPOSAL DEADLINE DATE AND TIME:**

11/14/22 @ 11:00 A.M.

**CONTACT INFORMATION:****PHONE** 508-962-6347**FAX** 508-812-7050

John Massey

**EMAIL:** jmassey@tauntonhousing.com**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☒**LEASE****DISPOSITION:**☐**SALE**☐**LEASE****DESCRIPTION OF PROPERTY:**

The Taunton Housing Authority, the Awarding Authority, invites written proposals for acquisition of real property by lease or purchase for available office space within the City limits. Proposals are subject to the provisions of M.G.L. c. 30B, § 16. The Authority requires under the terms and conditions that the proposed space can be purchased, leased with an option to purchase or leased for a minimum of ten years and provides a minimum of 4,500 square feet of occupiable space that includes a handicap accessible route to bathroom and meeting space within the proposed space.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Proposal documents may be obtained online at [www.tauntonhousing.com/procurement](http://www.tauntonhousing.com/procurement) after 10/12/22 @ 10:00 A.M., on 10/12/22. Hard copies are available for pickup by appointment only, and may be arranged by contacting John Massey at jmassey@tauntonhousing.com. Sealed proposals shall be delivered to 30 Olney Street, Taunton, MA 02780, by 11/14/22 @ 11:00 A.M. at which time all proposals will be publicly opened, and the name of the proposer, properties and the price will be recorded. The register of proposals shall be open for public inspection.

**AWARDING AUTHORITY:****AGENCY:**

Bunker Hill Community College  
250 Rutherford Avenue  
Charlestown MA 02129

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/12/22

**CONTACT INFORMATION:****PHONE****FAX**

Brendan Hughes

**EMAIL:** visionproject@bhcc.edu**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☐**LEASE****DISPOSITION:**☐**SALE**☒**LEASE****DESCRIPTION OF PROPERTY:**

Bunker Hill Community College (the "College") hereby gives notice under 810 CMR 2.05 that it intends to: (i) submit a Project Proposal to the Asset Management Board (the "Board"); and (ii) hold a public hearing on the proposed project which has been granted Preliminary Project Approval by the Board. The proposed project is for a long-term lease of a portion of the college property in connection with the redevelopment of the College's Charlestown campus located at 250 Rutherford Avenue and will include private development and new college buildings. The lessee would be selected via a competitive process and would be charged with securing all necessary approvals, permits, and financing.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The value of the project is to be determined by appraisal and bidding.

**ADDITIONAL INFORMATION**

The public is invited to visit the project website at <https://www.bhcc.edu/visionproject>. The draft Project Proposal is available on the project website. Copies of the draft Project Proposal will also be available via email: visionproject@bhcc.edu. The public hearing will be held at the Charlestown campus of the College on 10/20/22 @ 5:30 P.M. in Room C-202 of C Building; public comments will be accepted. The deadline for receipt of written comments as provided on the project website is October 24th at 5:00 p.m. All updates and changes will be posted on the Project Website. Contact: Brendan Hughes

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Transportation, Massachusetts Department of  
Office of Real Estate & Economic Development  
10 Park Plaza, Suite 2310  
Boston, MA 02116

PROJECT NUMBER: 857-368-8955

**PROPOSAL DEADLINE DATE AND TIME:**

11/11/22 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE

FAX

Craig McKeown

EMAIL: craig.mckeown@dot.state.ma.us

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Disposition of Land at 611 Main Street, Worcester, MA. The Massachusetts Department of Transportation is seeking to sell land, together with the building and any other improvements thereon, located at 611 Main Street, Worcester, MA. The size of the parcel of land 1.49 acres and it was previously used as a Registry of Motor Vehicle center.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

## DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

### OFFICE OF LEASING AND STATE OFFICE PLANNING

ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411

BOSTON, MASSACHUSETTS 02108

617-727-8000

WEEK OF OCTOBER 9, 2022

### LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
10/13/22 2:00 PM	202231900.1 10 Years	MassDOT/RMV	Retail or Customer Service	Approximately 8,100	Ashland, Framingham, Hopkinton, Marlborough, Milford, Southborough, or Westborough within one- & one-half mile of an interstate highway, or on a numbered State Roadway
10/20/22 2:00 PM	202233800.1 5 Years	Public Counsel Services, Committee for	Office	Approximately 6,600	Barnstable
10/27/22 2:00 PM	202204600.1 5 Years	Eastern District Attorney, Office of	Office	Approximately 6,300	Lynn
10/27/22 2:00 PM	202230300.1 10 Years	State Reclamation and Mosquito Control Board	Office, Garage & Storage for Pesticides	Approximately 5,100	Agawam, Amherst, Chicopee, Deerfield, Easthampton, Greenfield, Holyoke, Ludlow, Northampton, West Springfield, or Wilbraham
10/28/22 2:00 PM	202205100.1 10 Years	Children and Families, Department of	Client Service and Administrative Office	Approximately 20,000	Charlton, Douglas, Milford, Northbridge, Oxford, Southbridge, Sutton, or Webster
10/28/22 2:00 PM	202231500.1 10 Years	Public Health, Department of	Office	Approximately 19,000	Wakefield

10/28/22 2:00 PM	202235300.1 Commonwealth Office Lease, License Agreement or Operating Agreement, 1 Year, with an option to extend	Revenue, Department of	Office, or Co-Working Office	Approximately 600 - 800	Barnstable, Bourne, Dennis, Mashpee, Sandwich, or Yarmouth
11/03/22 2:00 PM	202203100.1 15 Years	MassDOT/RMV	Retail or Customer Service	Approximately 11,900	Braintree, Milton, Quincy, or Weymouth
11/03/22 2:00 PM	202203900.1 5 Years	Department of Unemployment Assistance	Office & Hearing Rooms	Approximately 4,300	Lawrence
11/10/22 2:00 PM	202232300.1 2 Years, with an option to terminate with 6- months' notice	Massachusetts Trial Court	Courthouse, Office, and Records Storage; Courthouse space includes courtrooms, judges' lobbies, detention areas, probation departments, clerk- magistrate, and registry offices, and other areas	Approximately 25, 000 – 28,000	Belchertown
11/10/22 2:00 PM	202232400.1 2 Years, with an option to terminate with 6- months' notice	Massachusetts Trial Court	Courthouse, Office, and Records Storage; Courthouse space includes courtrooms, judges' lobbies, detention areas, probation departments, clerk- magistrate, and registry offices, and other areas	Approximately 19,000 – 21,000	Orange
11/10/22 2:00 PM	202232700.1 10 Years	Norfolk District Attorney, Office of the	Office	Approximately 28,100	Canton, or Dedham
11/17/22 2:00 PM	202236400.1 5 Years	State Police, Department of	Laboratory & Office	Approximately 2,000	Boston or Quincy
11/22/22 2:00 PM	202200600.1 5 Years, or 10 Years, or 5 Years with an option for additional 5 years	Early Education and Care, Department of	Office	Approximately 8,800	Andover, Lawrence, Methuen, or North Andover

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*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).





THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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*One Ashburton Place*  
*Boston, Massachusetts 02108*

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*Fax: (617) 727-8284*

CHARLES D. BAKER  
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KARYN E. POLITO  
LIEUTENANT GOVERNOR

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SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
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**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021





The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021