

Volume 44, Issue 25, June 19, 2024



# The --- Central --- Register

---

Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 44, Issue 25, June 19, 2024

<b>DESIGNER SERVICES</b>	
Request for Proposals	1
<b>GENERAL CONTRACTS</b>	
Invitation to Bid	4
<b>CONTRACTORS OBTAINING PLANS/SPECIFICATIONS</b>	62
<b>CONTRACT AWARDS</b>	79
<b>LEASE, RENTAL, SALE, PURCHASE, ACQUISITION OR DISPOSITION OF REAL PROPERTY</b>	
Notice of Proposed Disposition of Real Property	85
Office of Lease Management	90
<b>MISCELLANEOUS</b>	-
<b>LIST OF DEBARRED CONTRACTORS</b>	
DCAMM	101
Attorney General	102
<b>DEPARTMENT OF INDUSTRIAL ACCIDENTS DEBARMENTS LIST</b>	103
<b>LIST OF DECERTIFIED CONTRACTORS</b>	
DCAMM	104
<b>SUPPLIER DIVERSITY OFFICE</b>	
Companies Certified	105
Companies Decertified	111
<b>DEPARTMENT OF TRANSPORTATION CERTIFICATION OFFICE</b>	
Companies Certified	112
Companies Decertified	113
<b>DESIGNER SELECTION BOARD</b>	-

The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

---

**CENTRAL REGISTER SUBSCRIPTION INFORMATION**

**The Central Register is available in electronic form only.**

The total subscription price is \$101.50 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

---

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:
Amherst, Town of	24-046
4 Biotwood Ave.	Designer's Fee:
Amherst, MA 01002	Estimated Construction Cost: \$2,500,000
	Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 413-259-3026	FAX:
Simone Cristofori	EMAIL: cristoforis@amherstma.gov

### CONTRACT INFORMATION:

PROJECT: Bangs Community Center Renovations

SCOPE: Design and engineering services, including preparation of specifications and bid ready documents for construction bidding including construction administration for the project.

#### SPECIFIC DESIGNER SERVICES

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner                  | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |   |  |

#### DEADLINE FOR APPLICATION FORM:

7/11/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: [www.amherstma.gov/bids](http://www.amherstma.gov/bids)

BRIEFING SESSION: 6/27/24 @ 10:00 A.M. (Mandatory)

ADDITIONAL INFORMATION Mandatory briefing session and site walkthrough: 6/27/24 @ 10:00 A.M. at the Bang's Community Center, 70 Boltwood Walk, Amherst.

### AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:
Boxford, Town of	OPM DPW Facility
7A Spofford Road	Designer's Fee:
Boxford, MA 01921	Estimated Construction Cost:
	Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 9783526555	FAX:
Christopher Olbrot	EMAIL: colbrot@boxfordma.gov

### CONTRACT INFORMATION:

PROJECT: Owners Project Management Services, Boxford DPW Facility, Request for Qualifications

SCOPE: Design & construction of a new state of the art DPW facility, estimated size between 20,000 and 24,400 square feet. Schematic Design was completed in April 2024. Remaining Design phases will begin in August 2024.

#### SPECIFIC DESIGNER SERVICES

- |                                    |  |  |   |
|------------------------------------|--|--|---|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | Specify                                      |  |   |

#### DEADLINE FOR APPLICATION FORM:

7/11/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION Additional information may be found on the Town of Boxford website [www.boxfordma.gov/bids](http://www.boxfordma.gov/bids)

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

New Bedford, City of  
Purchasing Department  
133 William Street, Room 208  
New Bedford, MA 02740

PROJECT NUMBER:

24482177

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 508-979-1433

FAX:

Purchasing Department

EMAIL purchasing@newbedford-ma.gov

### CONTRACT INFORMATION:

PROJECT: Seeking to enter into a service agreement with one Owner's Project Manager for the New Bedford Regional Airport Terminal & Capital Building Project.

SCOPE:

#### SPECIFIC DESIGNER SERVICES

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

7/10/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION Bid documents available at [bidnetdirect.com/massachusetts/newbedford](http://bidnetdirect.com/massachusetts/newbedford).

### AWARDING AUTHORITY:

AGENCY:

Russell, Town of  
65 Main Street  
Russell, MA 01071

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

December 2024

### CONTACT INFORMATION:

PHONE: 413-781-6045

FAX:

Joseph Hagopian

EMAIL jhagopian@pvpc.org

### CONTRACT INFORMATION:

PROJECT: Valley View Avenue Engineering Design

SCOPE: Design/Engineering for water and sewer line replacement, road reconstruction and drainage improvements on Valley View Avenue, Russell.

#### SPECIFIC DESIGNER SERVICES

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

7/8/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/19/24 @ 9:00 A.M.

BRIEFING SESSION:

ADDITIONAL INFORMATION

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
Southborough, Town of Public Schools 53 Parkerville Road Southborough, MA 01772	2025-1S
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-486-5115	FAX:
Rebecca Pellegrino	EMAIL rpellegrino@nsboro.k12.ma.us	

**CONTRACT INFORMATION:**

**PROJECT:** The District intends to study the feasibility of adding air conditioning to the Woodward School. The goal of this feasibility study is to establish the practicality, potential design recommendations, and cost estimate options for air conditioning/cooling of the school and its classrooms.

**SCOPE:** The selected Architectural/Engineering (A/E) design vendor will meet with the District to discuss the needs of the District and school personnel.

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

7/9/24 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 6/25/24 @ 11:00 A.M.**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:
West Bridgewater, Town of 65 N Main St. West Bridgewater, MA 02379	04776
	Designer's Fee:
	Estimated Construction Cost: \$80-160M
	Time Period for Completed Project:
	2029

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Mitch Miller	EMAIL wbes@PMAConsultants.com	

**CONTRACT INFORMATION:**

**PROJECT:** Rose L. MacDonald Elementary School

**SCOPE:** The Town of West Bridgewater (Owner) is seeking the services of a qualified Designer within the meaning of M.G.L. c. 7C, § 44 to provide professional design services. Project funded in part by the MSBA.

**SPECIFIC DESIGNER SERVICES**

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input checked="" type="checkbox"/> Programmer |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager       |
| <input type="checkbox"/> Other                | Specify   |   |  |

**DEADLINE FOR APPLICATION FORM:**

7/17/24 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** RFS available 6/19/24**BRIEFING SESSION:** 6/25/24 @ 10:00 A.M. at Rose L. MacDonald School

**ADDITIONAL INFORMATION** Email wbes@PMAConsultants.com to obtain RFS. SOI will be included as an attachment to the RFS. Potential approved project may include a renovation of existing school, addition and renovation and/or new construction.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Operations/facility Division  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 7-10-2024-1102

ESTIMATED COST: \$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

HVAC Maintenance & Repair Services

**CONTACT INFORMATION**

PHONE:

FAX:

Matt Frost, CTO/Deputy Operations Director

EMAIL: operations@acton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.projectdog.com](http://www.projectdog.com), Project code: 862966 on 6/20/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Walkthrough: 7/1/24 @ 10:00 A.M. at 472 Main St., Acton, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst, Town of  
4 Boltwood Ave.  
Amherst, MA 01002

PROJECT NUMBER:

24-045

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Masonry Repairs at DPW Building.

**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.amherstma.gov/bids](http://www.amherstma.gov/bids).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional project walk-through: 6/26/24 @ 10:00 A.M. at the DPW Building, 586 South Pleasant St., Amherst, MA. All bidders are invited to attend.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ashland, Town of  
Public Schools  
87 W Union St  
Ashland, MA 01721

PROJECT NUMBER:

24-5

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UST Removal. 15,000 gallon double walled fiberglass tank w/ 8000 gallons of usable fuel oil in it.

**CONTACT INFORMATION**

PHONE: 774-279-2226

FAX:

Jon Murray

EMAIL: jmurray@ashland.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

via Email: jmurray@ashland.k12.ma.us

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Public Schools  
1 Blue Pride Way  
Attleboro, MA 02703

PROJECT NUMBER:

ESTIMATED COST:

\$90,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of Heat Pumps to Service Ten Rooms at the Studley Elementary School at above agency address.

**CONTACT INFORMATION**

PHONE: 508-222-5150

FAX:

Marc Furtado

EMAIL: mfurtado@attleboroschools.com

**PLANS/SPECIFICATIONS AVAILABLE**

including Request for Bid, to download [www.cityofattleboro.us/Bids.aspx](http://www.cityofattleboro.us/Bids.aspx) or pick-up at Attleboro  
Public Schools, Superintendent, at above agency address.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Envelopes containing bids must be sealed and addressed to: David A. Sawyer, Superintendent,  
Attleboro School Department at above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ayer, Town of  
Department of Public Works  
25 Brook Street  
Ayer, MA 01432

PROJECT NUMBER: 25DPW03

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Wastewater Valve Installations at Main and Central Pump Stations

**CONTACT INFORMATION**

PHONE: 978-772-8240

FAX:

Matthew Hernon

EMAIL: mhernon@ayer.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at Town of Ayer Website <https://www.ayer.ma.us/bids> on 6/19/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bedford, Town of  
314 Great Road  
Bedford, MA 01730

PROJECT NUMBER:

ESTIMATED COST: \$950,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and replacement of culverts and headwalls; storm drain infrastructure replacement; sewer main replacement and service reconnection; and site restoration.

**CONTACT INFORMATION**

PHONE: 978-775-3051

FAX:

Kendra Robinson

EMAIL: krobinson@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE**

including Bidding Documents, may be examined and/or obtained by registering online to  
download at <https://www.bedfordma.gov/Bids.aspx> beginning 6/19/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/16/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 6/19/24 @ 11:00 A.M. at Town of Bedford Engineering  
Department - Conference Room at above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Beverly, City of  
Housing Authority  
137 Bridge Street  
Beverly, MA 01915

PROJECT NUMBER: 030120  
ESTIMATED COST: \$392,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and reconstruct bituminous parking lot, drive aisles, and sidewalks. Remove & reset granite curb, install new granite curb and bituminous curb. Erosion control measures. Construct new concrete ramps and stairs with ADA compliant handrails. Loam and hydroseed pervious areas. Pavement markings. Install spare electrical conduits and handholes. Minor grading and other associated site work. Two alternates included (tree & stump removed; repairs to drying yard poles). Project shall be split into two phases for the parking lot improvements.

**CONTACT INFORMATION**

PHONE: 978-922-3100

FAX:

Dawn Goodwin

EMAIL: dgoodwin@beverlyhousing.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
<https://biddocs.com/listings> (may be viewed electronically & hardcopy requested) on 6/19/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Designer: Allen & Major Associates, Inc. 781-935-6889. Site Visit: 7/11/24 @ 2:00 P.M. a t245 Essex Street, Beverly, MA. There is a plan deposit (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is non-refundable, payable to BidDocs Online Inc. (electronically or certified or cashier's checks). \*This project is being electronically bid.\*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

PROJECT NUMBER: 21-4000  
ESTIMATED COST: \$4,750,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Construction of the New McPherson Youth Center. Project consists of a new, single story, 4,500+/- GSF new youth center, demolition of the existing youth center, and associated sitework. Please refer to the Contract Document for additional details. Construction is anticipated to begin August 2024 and is required to be Substantially Complete by 8/1/25 (Approximately 12 -month construction duration).

**CONTACT INFORMATION**

PHONE: 978-921-6000 x2350

FAX: 978-921-8301

David Gelineau

EMAIL: dgelineau@beverlyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents can be obtained online at [www.Projectdog.com](http://www.Projectdog.com), Project Code 861756 after 6/19/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/8/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 7/22/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Non-Mandatory pre-bid site visit: 6/24/24 @ 9:00 A.M. at the project site, 4 McPherson Drive, Beverly, MA Filed sub-bids are: Electrical, HVAC, Glass & Glazing, Plumbing, Resilient Floors, Roofing and Flashing, Tile, Waterproofing, Dampproofing, Caulking.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy Street  
Boston, MA 02111

PROJECT NUMBER:

1987-05

ESTIMATED COST:

\$49,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Renovation and Modernization to Two Bathrooms and Two Kitchens at 8 Carlford Road, Jamaica Plain, MA 02130

**CONTACT INFORMATION**

PHONE:

FAX:

Procurement Department

EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

<https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/3/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 6/26/24 @ 10:00 A.M. at 8 Carlford Road Jamaica Plain, MA 02130.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Ave., 3rd Floor  
Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to Walsh Playground, Boston, MA.

**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

on a USB Thumb Drive after 6/24/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/11/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prospective bidders are highly encouraged to attend an on-site pre-bid meeting: 6/27/24 @ 9:00 A.M. at 1005 Washington St., Boston, MA 02124 (at the corner of Washington Street and Clancy Road). Bidders will be able to view the event live through a link at <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Contact information: Amy Linné, tel. 617-961-3045, amy.linne@boston.gov.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Planning & Engineering/Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

PROJECT NUMBER:

EV00014432

ESTIMATED COST:

\$499,999

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Vinyl Asbestos Tiles (VAT) Mastic Removal at Condon K-8 and Otis Elementary School

**CONTACT INFORMATION**

PHONE: 617-635-9170

FAX:

Rosamund Bloom

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal")  
under Event ID EV00014432 on 6/19/24 @ 9:00 A.M. until the proposed deadline.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/5/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Site Viewing: 8:00 am at the Condon School, & 9:00 am at the Otis School. Bids shall be submitted via the City Supplier Portal (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00014432.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
1 City Hall Plaza  
Boston, MA 02201

PROJECT NUMBER:

EV00014439

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Furnish all labor, personnel, materials, equipment (including roll-off dumpsters or other waste removal products), and transportation necessary for the screening and recoating or full-refinishing of the listed gymnasium floors according to the specifications. All debris shall be removed and disposed off-site or in a suitable receptacle, such as a roll-off dumpster, arranged and paid for by the contractor.

**CONTACT INFORMATION**

PHONE: 617-635-4100

FAX:

Contracts Unit

EMAIL: pmdbidinfo@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from the City's procurement website and Supplier Portal at <http://cityofboston.gov/procurement/>  
under Event ID EV00014439) beginning 6/24/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/18/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brewster, Town of  
2198 Main Street  
Brewster, MA 02631

PROJECT NUMBER: 50745  
ESTIMATED COST: \$8,100,000  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sealed bids for furnishing the Reconstruction of Millstone Road which consists of roadway milling and resurfacing, full depth pavement reconstruction, drainage improvements and sidewalk construction along Millstone Road and related work

**CONTACT INFORMATION**

PHONE: 508-896-3701

FAX: 508-896-8089

Donna J. Kalinick

EMAIL: dkalinick@brewster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Office of the Town Manager, above agency address, or at <https://www.brewster-ma.gov/procurement-services> during regular business hours. Deposit required for hard copy sets.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Conference and Site Visit: 7/8/24 @ 11:00 A.M. at the Cape Cod Sea Camps - Bay Property, Administration Building, 3057 Main St. Brewster, MA. It is imperative that all prospective bidders have a representative in attendance. All bids are subject to applicable public bidding laws of Massachusetts including, but not limited to, MG.L. c. 30, § 39M. Each Bid must be accompanied by a bid security consisting of a BID BOND, CASH, or, CERTIFIED CHECK issued by a responsible bank or trust company in the amount of 5% of the bid price. Each prospective bidder proposing to bid on this project must be prequalified by the Massachusetts Department of Transportation (MassDOT) in accordance with 720 CR 5.00: "Prequalification of Contractors".

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Building Department  
333 Washington Street  
Brookline, MA 02445

PROJECT NUMBER:  
ESTIMATED COST: \$589,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Chiller Replacements at the Public Library of Brookline.

**CONTACT INFORMATION**

PHONE: 978-486-4301

FAX:

Ken Beck

EMAIL: bidding@blwengineers.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bidding Documents, at <https://biddocs.com/listings> after 6/19/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/9/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 7/16/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Pre-bid site inspection and meeting: 6/27/24 @ 11:00 A.M. at The Public Library of Brookline, 361 Washington St., Brookline, MA. General Bids will only be considered from bidders holding a Certification of Eligibility from the Division of Capital Management and Maintenance in the category of "HVAC" and in a single project amount higher than the amount of the bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Buckland, Town of  
17 State Street  
Shelburne Falls, MA 01370

PROJECT NUMBER: 2024-06

ESTIMATED COST: \$274,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Accepting sealed bids for supply and installation of a Salt Shed per specifications at the Highway Garage located at 2 Sears St., Shelburne Falls, MA 01370.

**CONTACT INFORMATION**

PHONE: 413 625-6330

FAX:

Heather Butler

EMAIL: twnadmin@town.buckland.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including IFB Packages, at town.buckland.ma.us or by request to  
twnadmin@town.buckland.ma.us beginning 6/19/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/19/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory On-site Pre-bid briefing/Walk-through on 7/10/24 @ 10:00 A.M. Attendance is strongly recommended. Questions will be accepted until 7/11/24. The last addendum, if any, will be issued no later than 7/15/24.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Burlington, Town of  
Public Schools  
123 Cambridge Street  
Burlington, MA 01803

PROJECT NUMBER: 25-300-01

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Francis Wyman Elementary Field Renovation Project

**CONTACT INFORMATION**

PHONE:

FAX:

Nichole Coscia

EMAIL: coscian1022@alumni.sacredheart.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The complete IFB may be obtained electronically at the following link; <https://ma-burlington.civicplus.com/Bids.aspx> on or after 6/19/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/25/24 @ 12:00 P.M. at the Francis Wyman School's baseball field backstop located at 41 Terrace Hall Ave, Burlington, MA 01803.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Housing Authority  
c/o JFK Apartments, LLC  
362 Green St., 3rd Floor  
Cambridge, MA 02139

**\*\*REBID\*\***

PROJECT NUMBER:

23-jfk-001

ESTIMATED COST:

\$230,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cambridge Housing Authority, in its capacity as managing member, acting on behalf of JFK Apartments LLC, the Owner and Awarding Authority, invites sealed bids for Project #23-jfk-001 Site Improvements at JFK Apartments Re-Bid #3, at John F. Kennedy Apartments, 55 Essex Street, Cambridge, MA in accordance with the documents prepared by BWA Architecture. The project consists of Site Improvement, Paving, Storm Drainage, Curbs, Sidewalks, and Ramps.

**CONTACT INFORMATION**

PHONE: 617-899-7363

FAX:

Konstantinos Vazakas

EMAIL: kvazakas@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid forms and contract documents, at [www.procore.com](http://www.procore.com) (may be downloaded and viewed electronically) beginning 6/19/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/12/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 6/26/24 @ 10:00 A.M. beginning at John F. Kennedy Apartments, 55 Essex St., Cambridge, MA 02140. All bidders are invited and encouraged to attend. Attendees of the site visit should RSVP to [jfkpaving@cambridge-housing.org](mailto:jfkpaving@cambridge-housing.org).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER:

11569A

ESTIMATED COST:

\$200,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

REBID: War Memorial Field House Caulking - DCAMM Category: Waterproofing

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email: [purchasing@cambridgema.gov](mailto:purchasing@cambridgema.gov) on 6/20/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** DCAMM Category Waterproofing



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Carlisle, Town of  
66 Westford Street  
Carlisle, MA 01741

PROJECT NUMBER:

CPS -05

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Carlisle Public Schools Corey Auditorium Lighting Electrical Construction Project

**CONTACT INFORMATION**

PHONE: 508-561-2797

FAX:

Ryan M McLane

EMAIL: rmclane@carlislema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Carlisle invites sealed bids for its Carlisle Public Schools Corey Auditorium Lighting Electrical Construction Project.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A copy of the IFB can be downloaded at <https://www.carlislema.gov/1088/Procurement>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Carlisle, Town of  
66 Westford Street  
Carlisle, MA 01741

PROJECT NUMBER:

DPW -01

ESTIMATED COST:

\$90,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Westford Street Culvert Temporary Replacement.

**CONTACT INFORMATION**

PHONE: 508-561-2797

FAX:

Ryan M. McLane

EMAIL: rmclane@carlislema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.carlislema.gov/1088/Procurement>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2024-661

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ CSO Monitoring Service

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by visiting the City's website at

[https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php) on 6/20/24**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/5/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2024-659

ESTIMATED COST:

20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ City Clerk Vault Door Replacement

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by visiting the City's website at

[https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php) on 6/20/24**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/5/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-Mandatory site visit: 6/24/24 @ 9:00 A.M. at City Hall Room 209, 500 Broadway, Chelsea MA 02150

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2024-660

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ Sagamore Fire Emergency Generator Replacement

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php) on  
6/20/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/5/24 @ 10:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-Mandatory site visit: 6/24/24 @ 10:00 A.M. at 32 Sagamore Ave., Chelsea, MA 02150**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chicopee, City of  
School Maintenance  
816 James St.  
Chicopee, MA 01022

PROJECT NUMBER:

24/21

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Refinish gym floors, wet screening, cleaning and coating approximately 53,185 sq. ft. at various schools.

**CONTACT INFORMATION**

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon, Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Purchasing Dept., 274 Front St., Chicopee, MA 01013 during regular business hours.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 11:15 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER:

2024-38

ESTIMATED COST:

\$2,600,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Northland Substation Construction - includes excavation/grading/installation of foundations/oil containment system/underground conduit system, etc.

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

available electronically through project dog on 6/27/24 after 11:00 A.M. Please contact them at  
[www.projectdog.com](http://www.projectdog.com) and reference project code 862696

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 8/1/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 7/16/24 @ 10:30 A.M. at the project site, 68 Ash Street, Danvers, MA 01923. Attendance is mandatory/proposers who do not attend are not eligible to submit a proposal.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dedham, Town of  
450 Washington St.  
Dedham, MA 02026

PROJECT NUMBER:

20250001

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Install a counter at the Planning Department office. Work includes: demo, installation, and electrical, etc.

**CONTACT INFORMATION**

PHONE: 781-751-9105

FAX:

Rana Mana-Doerfer

EMAIL: rmanadoerfer@dedham-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including IFB Package, to download at <https://www.dedham-ma.gov/departments/procurement-department> beginning 6/17/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Walk-through: 6/24/24 @ 10:00 A.M. at 450 Washington St., Dedham, MA 02026 (second floor if entering from the COA, first floor if entering from Washington).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dunstable, Town of  
511 Main Street  
Dunstable, MA 01827

## PROJECT NUMBER:

## ESTIMATED COST:

\$25,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Railing on Town Common Bandstand: Demolition of the existing railing on the Town Common Bandstand. Dispose of materials from the demolition. Replace and rebuild the railing at the Town Common Bandstand to meet current building code requirements. Paint new railing to match existing color.

**CONTACT INFORMATION**

PHONE: 978-649-4574

FAX:

Jason Silva

EMAIL: jsilva@dunstable-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.dunstable-ma.gov](http://www.dunstable-ma.gov), on [www.commbuys.com](http://www.commbuys.com), and is posted at Town Hall.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/19/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dunstable, Town of  
511 Main Street  
Dunstable, MA 01827

## PROJECT NUMBER:

## ESTIMATED COST:

\$11,940

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Irrigation Wells at Larter Field. Scope: Mobilize site and disconnect existing pump. Remove the existing well. Install a new stainless steel well screen and two-inch pipe, and packer assembly. Reconnect and prime existing pump. Flush well and put into service. Ensure system is online, with all seven wells and pumps functioning properly and servicing the irrigation system adequately.

**CONTACT INFORMATION**

PHONE: 978-649-4574

FAX:

Jason Silva

EMAIL: jsilva@dunstable-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**including Invitation for Bid, at [www.dunstable-ma.gov](http://www.dunstable-ma.gov) and on [www.commbuys.com](http://www.commbuys.com), and is posted at Dunstable Town Hall.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/19/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Longmeadow, Town of  
Public Schools  
180 Maple Street  
East Longmeadow, MA 01028

PROJECT NUMBER: MV-FY25-PA INTERCOM PROJECT

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mountain View Elementary School at 77 Hampden Rd., East Longmeadow, MA 01028 seeking a replacement PA Intercom System.

**CONTACT INFORMATION**

PHONE: 413-525-5450

FAX:

Mountain View Elementary School PA Intercom Replacement System

EMAIL: [pamela.blair@eastlongmeadowma.gov](mailto:pamela.blair@eastlongmeadowma.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

and scope of services, by contacting [pamela.blair@eastlongmeadowma.gov](mailto:pamela.blair@eastlongmeadowma.gov). Project to be completed over the summer by 8/26/24. This could be negotiated if need be.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 9:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For walk-through interest, contact [pamela.blair@eastlongmeadowma.gov](mailto:pamela.blair@eastlongmeadowma.gov). Bid submissions due at Superintendent's Office, above agency address, no later than the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Easton, Town of  
Department of Public Works  
130 Center Street  
North Easton, MA 02536

PROJECT NUMBER:

Contract WAT2023-2

ESTIMATED COST:

\$950,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bay Road Water Storage Tank Rehabilitation, Contract WAT2023-2. The work includes full abrasive sand blasting and painting the exterior and interior of the tank with full containment. The work also includes pit filling, steel plating, exterior grouting, installing a screen on the overflow pipe, replacing manways and hatches, installing passive mixing system, and providing all controls/electrical work for the control shed. Refer to Contract Documents for more information.

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX: 978-499-9016

[www.projectdog.com](http://www.projectdog.com)EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 862842) beginning 6/19/24 @ 11:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 6/27/24 @ 10:00 A.M. at the 33R Bay Road Water Storage Tank, Easton, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Egremont, Town of  
P.O. Box 368  
South Egremont, MA 01258

PROJECT NUMBER:

BNG Building

ESTIMATED COST:

\$725,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

All labor and materials necessary for the construction of a new maintenance garage which includes, but is not limited to, furnishing and installing new Post Frame Building System to be used as a Maintenance Garage for the Town of Egremont. This includes, but is not limited to: wood frame and trusses, metal roofing and siding, three overhead doors, two personnel doors, one sliding window, concrete filled steel bollards, and all other appurtenances.

**CONTACT INFORMATION**

PHONE: 413-528-0182

FAX: 413-528-5465

Mary Brazie

EMAIL: tegremont@egremont-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

beginning 6/19/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/17/24 @ 2:00 P.M.

GENERAL BID DEADLINE: 7/24/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Direct any questions in writing to contact Thomas Reynolds, Buildings & Grounds Superintendent, tel. 413-528-0182 x18, or to bng@egremont-ma.gov.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
718 Main Street  
Fitchburg, MA 01420

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hot Mix and Cold Patch Material

**CONTACT INFORMATION**

PHONE: 978-829-1852

FAX:

Samantha Sauer

EMAIL: ssauer@fitchburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE**[www.fitchburgma.gov/bids](http://www.fitchburgma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/9/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
150 Concord Street, Room 123  
Framingham, MA 01702

PROJECT NUMBER:

IFB #8449

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Inviting sealed bids for IFB #8449 Test and Inspection of Fire Alarms, Sprinklers and Fire Pump Systems in City Owned Building from 7/1/4 - 6/30/27 in compliance with NFPA. <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration>.

**CONTACT INFORMATION**

PHONE: 508-532-5407

FAX:

Margaret Ottaviani

EMAIL: mro@framinghamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

beginning 6/20/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
150 Concord Street, Room 123  
Framingham, MA 01702

PROJECT NUMBER:

PW-1153

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Accepting bids for a company to perform TV inspection, cleaning and disposal of materials from various pipelines, and replacement and sealing of Manhole Inverts, all of which shall be performed on an as-needed basis as required and directed by the City, and requires all work necessary or proper for or incidental to this purpose including: providing all necessary labor, supervisors, personnel, materials and equipment, including safety equipment and permits required by OSHA for confined space entry when applicable.

**CONTACT INFORMATION**

PHONE: 508-532-5407

FAX:

Margaret Ottaviani

EMAIL: mro@framinghamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin, Town of  
355 East Central Street  
Franklin, MA 02038

## PROJECT NUMBER:

## ESTIMATED COST:

\$25,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking written quotes for a contractor to correct drainage issues that developed after the reconstruction of roadways several years ago.

**CONTACT INFORMATION**

PHONE: 508-553-4835

FAX: 508-541-5253

Pam Vickery

EMAIL: pvickery@franklinma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.franklinma.gov/bids](http://www.franklinma.gov/bids).

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The scope of work is to remove and replace the existing asphalt to the identified limits, regrade the existing subbase as necessary and install new hot mix asphalt driveway pavement as specified in the Request for Written Quotes.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin, Town of  
355 East Central Street  
Franklin, MA 02038

## PROJECT NUMBER:

## ESTIMATED COST:

\$50,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

In accordance with M.G.L. c. 30, § 39M, it is the intention of the Town of Franklin to retain the services of a construction firm for the purposes of performing asphalt pavement repairs using the infrared pavement repair process at various locations within the Town of Franklin.

**CONTACT INFORMATION**

PHONE: 508-553-4835

FAX: 508-541-5253

Pam Vickery

EMAIL: pvickery@franklinma.gov

**PLANS/SPECIFICATIONS AVAILABLE**to download at [www.franklinma.gov/bids](http://www.franklinma.gov/bids).

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Work under this contract shall consist of the Contractor furnishing all labor, materials and equipment necessary to repair bituminous concrete surfaces using the infrared process. Work under this Contract shall be paid for at the contract unit bid prices, which shall constitute full compensation for all material, labor, equipment, etc., required to satisfactorily complete the work.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin, Town of  
355 East Central Street  
Franklin, MA 02038

PROJECT NUMBER:

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

In accordance with M.G.L. c. 30, § 39M, it is the intention of the Town of Franklin to retain the services of a construction firm for the purposes of constructing and repairing cement concrete surfaces at various locations within the Town of Franklin.

**CONTACT INFORMATION**

PHONE: 508-553-4835

FAX: 508-541-5253

Pam Vickery

EMAIL: pvickery@franklinma.gov

**PLANS/SPECIFICATIONS AVAILABLE**to download at [www.franklinma.gov/bids](http://www.franklinma.gov/bids).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 10:15 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The work to be performed will consist of the Contractor constructing and repairing cement concrete sidewalks and pedestrian ramps at various locations within the Town of Franklin. The installation of new granite curb or the resetting of existing granite curb may be required as part of this work. Work under this Contract shall be paid for at the contract unit bid prices, which shall constitute full compensation for all material, labor, equipment, etc., required to satisfactorily complete the work.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER:

24163

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bioxide, Maintenance & Monitoring Services. The successful bidder shall provide the specified equipment, chemicals, and services six times annually at all feed sites. Maintenance shall include the general cleaning of the feed system, repair or replacement of normal wear and tear parts, optimization of chemical dose rates, and calibration of chemical feed pumps.

**CONTACT INFORMATION**

PHONE: 978 281 9710

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.bidnetdirect.com/massachusetts/gloucesterma> on 6/19/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/17/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The City of Gloucester is soliciting bids from experienced contractors to furnish all labor, materials, and equipment necessary to provide Bioxide, Maintenance & Monitoring Services for one year with the option to renew for 2 additional 1-year extension periods at the sole discretion of the City. This project is bid pursuant to MGL Chap. 30, sec 39M. Massachusetts Prevailing Wage rates shall apply. A bid deposit in the amount of 5% of the total bid price must accompany each bid. The successful bidder will be required to furnish a Payment Bond in the amount of 50% of the bid price. Bids will be due and opened electronically on the deadline at bidnet direct: <https://www.bidnetdirect.com/massachusetts/gloucesterma>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER: 24168

ESTIMATED COST: \$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Food Service Equipment Repair & Maintenance Services as Needed

**CONTACT INFORMATION**

PHONE: 978-281-9710

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

<https://www.bidnetdirect.com/massachusetts/gloucesterma> on 6/19/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/17/24 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pursuant to MGL Chapter 149, the City of Gloucester seeks sealed bids, Bid #24168, for Food Service Equipment Repair & Maintenance Services. MA Prevailing Wage Rates shall apply. A bid deposit in the amount of 5% of the total bid price must accompany each bid. The successful bidder will be required to furnish a Payment Bond in the amount of 50% of the bid price. Bids will be due and opened electronically on the deadline at bidnet direct.  
<https://www.bidnetdirect.com/massachusetts/gloucesterma>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Grafton, Town of  
30 Providence Road  
Grafton, MA 01519

PROJECT NUMBER: 16144

ESTIMATED COST: \$575,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

North Street Pedestrian Improvements. Work includes: the construction of new concrete pedestrian curb ramps, hot mix asphalt driveways and sidewalk, granite curb, minor drainage alterations, tree removal and protection, removal and resetting of stone walls, pavement markings and other incidental work.

**CONTACT INFORMATION**

PHONE: 508-513-2716

FAX:

Gregory Russell

EMAIL: grussell@vhb.com

**PLANS/SPECIFICATIONS AVAILABLE**

beginning 6/19/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/17/24 @ 12:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Grafton, Town of  
30 Providence Road  
Grafton, MA 01519

PROJECT NUMBER:

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting sealed bids for the replacement of a culvert on conservation land, including removing the old culvert, installing a temporary cofferdam, and installing a new concrete culvert.

**CONTACT INFORMATION**

PHONE: 508-839-5335

FAX:

William H. Blake

EMAIL: blakew@graffon-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

upon request from William Blake at blakew@graffon-ma.gov.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/8/24 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
Procurement Department  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER:

IFB 25-01

ESTIMATED COST:

\$225,000 - \$275,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Police Department Dispatch Interior Renovation. Work consists of a primary work area of 1,030 sq. ft. within an operational police station for the demolition of interior walls, ceilings and floor finishes (including associated electrical and HVAC components) and the reconfiguration of this space for an enlarged dispatch room and new dedicated break room. Exterior work is limited to HVAC equipment penetrations and placement of equipment on the existing roof above the dispatch room.

**CONTACT INFORMATION**

PHONE: 413-772-7569

FAX:

Keith Barnicle

EMAIL: keith.barnicle@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

electronically by contacting Keith.Barnicle@greenfield-ma.gov beginning 6/19/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/16/24 @ 11:00 A.M.

GENERAL BID DEADLINE: 7/25/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: HVAC

**ADDITIONAL INFORMATION** Pre-bid site visit: 6/25/24 @ 10:00 A.M., meet at the front entrance of the Police Station at 321 High St., Greenfield, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
Public Works Department  
189 Wells Street,  
Greenfield, MA 01301

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

WPCP Biosolids dewatering improvements. Project to install a screw press dewatering system with polymer addition, screw conveyors, and odor control system. Demolition of existing equipment and sludge loading structure. Construction of a new sludge loading garage.

**CONTACT INFORMATION**

PHONE: 413-772-1528

FAX:

Alan Twarog

EMAIL: alan.twarog@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bidding documents, electronically from the Tighe & Bond website at  
<https://www.tighebond.com/projects-out-to-bid/>.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/18/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical Works and HVAC.

**ADDITIONAL INFORMATION** Additional questions can be directed to Tighe & Bond at the Projects Out to Bid page (where the bid documents can be found) at <https://www.tighebond.com/projects-out-to-bid/>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Groveland, Town of  
183 Main Street  
Groveland, MA 01834

PROJECT NUMBER:

2024-12

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Underground Storage Tank Removal – 253 School St., Groveland, MA.

**CONTACT INFORMATION**

PHONE: 978-556-7204

FAX:

Rebecca Oldham

EMAIL: roldham@grovelandma.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hadley, Town of  
Housing Authority  
42 Golden Court  
Hadley, MA 01035

PROJECT NUMBER: 117084

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Chimney Repairs on 4 buildings 42 Golden Court Hadley, MA 01035

**CONTACT INFORMATION**

PHONE: 413-256-0206

FAX:

Pamela Rogers, Executive Director

EMAIL: progers@amhersthousingauthority.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.Projectdog.com](http://www.Projectdog.com) (login with an existing account or click Sign Up to register for free, enter Project Code 862959) beginning 6/19/24 @ 2:00 P.M. Paper copies are available for a \$45 fee.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Existing building inspection: 6/26/24 @ 10:00 A.M. For alternate appointment call Matthew Blanchard at 978-394-9009.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hingham, Town of  
Town Hall  
210 Central St.  
Hingham, MA 02043

PROJECT NUMBER: 2024-RFQ-100

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hingham Public Library Shed Replacement.

**CONTACT INFORMATION**

PHONE: 781-804-2407

FAX:

Kathleen Reilly

EMAIL: reillyk@hingham-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://procurement.opengov.com/portal/hingham-ma/projects/98521> beginning 6/11/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk St.  
Holyoke, MA 01040

PROJECT NUMBER:

24-17

ESTIMATED COST:

unknown

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

637 Line Reconductoring.

**CONTACT INFORMATION**

PHONE: 413-536-9308

FAX: 413-536-9315

Chi Wong

EMAIL: cwong@hged.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Holyoke Gas & Electric Dept., above agency address, during regular business hours or via  
request to cwong@hged.com

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 9/10/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

In order to be considered, Bidders shall participate in a Mandatory site visit: 7/23/24 @ 10:00 A.M. at  
1711 Granville Rd., Westfield, MA. Prevailing Wage Rates apply. All Bidders are required to submit a  
Bid Deposit equal to 5% of the total bid value. The successful Bidder will be required to furnish a  
satisfactory Payment Bond equal to 50% of the total bid value.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hudson, Town of  
Public Schools  
155 Apsley St.  
Hudson, MA 01749

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Hudson Public School system is seeking to acquire hourly on-call electrical services for Fiscal Year FY25 (7/1/24) through  
Fiscal Year FY27 (6/30/27) of a duly licensed and insured firm to perform on-call electrical installation, maintenance, repairs, and  
technical and/or sales support for equipment and materials as needed for existing or proposed systems and/or equipment at an  
established hourly rate and cost plus percentage mark-up for materials within the facilities served by these systems which are  
beyond the capacity or in the absence of our in-house licensed master electrician or regular maintenance staff.

**CONTACT INFORMATION**

PHONE: 978-567-6100

FAX:

Tim Goulding

EMAIL: tagoulding@hudson.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Hudson Public Schools Facilities Department, 155 Apsley St., Hudson, MA 01749 by contacting  
Sue Brouwer at 978-567-6100 ext. 42123 or smbrouwer@hudson.k12.ma.us

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hudson, Town of  
Public Schools  
155 Apsley St.  
Hudson, MA 01749

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Hudson Public School system is seeking to acquire hourly on-call HVAC services for Fiscal Year FY25 (7/1/24) through Fiscal Year FY27 (6/30/27) of a duly licensed and insured firm to perform on-call HVAC installation, maintenance, programming, repairs, and technical and/or sales support for equipment and materials as needed for existing or proposed systems and/or equipment at an established hourly rate and percentage mark-up for materials within the facilities served by these systems which are beyond the capacity or in the absence of our in-house HVAC technician or regular maintenance staff.

**CONTACT INFORMATION**

PHONE: 978-567-6100

FAX:

Tim Goulding

EMAIL: tagoulding@hudson.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Hudson Public Schools Facilities Department on or after 6/13/24, 155 Apsley St., Hudson, MA 01749 by contacting Sue Brouwer at 978-567-6100 ext. 42123 or smbrouwer@hudson.k12.ma.us

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hudson, Town of  
Public Schools  
155 Apsley St.  
Hudson, MA 01749

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Hudson Public School system is seeking to acquire hourly on-call plumbing services for Fiscal Year FY25 (7/1/24) through Fiscal Year FY27 (6/30/27) of a duly licensed and insured firm to perform on-call plumbing installation, maintenance, repairs, and technical and/or sales support for equipment and materials as needed for existing or proposed systems and/or equipment at an established hourly rate and cost plus percentage mark-up for materials within the facilities served by these systems which are beyond the capacity or in the absence of our in-house regular maintenance staff.

**CONTACT INFORMATION**

PHONE: 978-567-6100

FAX:

Tim Goulding

EMAIL: tagoulding@hudson.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Hudson Public Schools Facilities Department, 155 Apsley St., Hudson, MA 01749 by contacting Sue Brouwer at 978-567-6100 ext. 42123 or smbrouwer@hudson.k12.ma.us

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 10:30 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hudson, Town of  
Dept. of Public Works  
1 Municipal Drive  
Hudson, MA 01749

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and replacement of GAC PFAS filter media at Chestnut Street

**CONTACT INFORMATION**

PHONE: 978-562-9333

FAX:

Shaye Klotz

EMAIL: Sklotz@townofhudson.org

**PLANS/SPECIFICATIONS AVAILABLE**

6/19/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leominster, City of  
Office of the Purchasing Agent  
City Hall  
25 West Street  
Leominster, MA 01453

## PROJECT NUMBER:

## ESTIMATED COST:

\$125,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Centerline Painting Services 2024 - w/Street Marking Epoxy Paint. Painting of centerlines (and crosswalks, parking stalls, etc.) on various City streets.

**CONTACT INFORMATION**

PHONE: 978-962-3537

FAX:

Meredith Tarr, Asst. Purchasing Agent

EMAIL: mtarr@leominster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Bid document can be downloaded from the City website at [www.leominster-ma.gov](http://www.leominster-ma.gov), go to the Purchasing Dept. page and look under "Active Bids" on 6/20/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: 24-142

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace electrical equipment for a finish water pump that is currently not operational. The work includes demolition of some electrical equipment, purchase of new electrical equipment, installation and startup services.

**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01854

PROJECT NUMBER:

IFB 2024-12A

ESTIMATED COST:

\$106,499.25

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Mercier Center Air Handler Replacement. Work under this contract consists of replacing three vertical air handling systems.

**CONTACT INFORMATION**

PHONE: 978-364-5341

FAX:

Rita V. Brousseau

EMAIL: rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**from [www.lhma.org/bids](http://www.lhma.org/bids) beginning 6/19/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid Site Visit: 6/25/24 @ 10:00 A.M., meet at the Mercier Center, 21 Salem St., Lowell, MA 01854. All bids must be accompanied by a bid bond in the amount of 5% of the total bid price. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. This contract is subject to Federal Davis Bacon Wages and OSHA Certifications. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01854

PROJECT NUMBER:

IFB 2024-13

ESTIMATED COST:

\$200,046.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

50 Stackpole Street Retaining Wall. Work includes demo of existing wall and installation of new precast concrete block gravity retaining wall and installation of new metal fence.

**CONTACT INFORMATION**

PHONE: 978-364-5341

FAX:

Rita V. Brousseau

EMAIL: rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**from [www.lhma.org/bids](http://www.lhma.org/bids) beginning 6/19/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/9/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 6/26/24 @ 11:00 A.M., meet at Concord River Mill, 50 Stackpole St., Lowell, MA 01854. All bids must be accompanied by a bid bond in the amount of 5% of the total bid price. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30, § 39M. Vendors will be required to abide by the guidelines established under this statute. This contract is subject to Federal Davis Bacon Wages and OSHA Certifications. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01854

PROJECT NUMBER:

IFB 2024-14

ESTIMATED COST:

\$820,566.76

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Vacant Unit Rehabilitation. Works consists of wall prep & paint, install VCT flooring, cabinets and countertops, tub refinishing and various minor repairs.

**CONTACT INFORMATION**

PHONE: 978-364-5341

FAX:

Rita V. Brousseau

EMAIL: rbrousseau@lhma.org

**PLANS/SPECIFICATIONS AVAILABLE**from [www.lhma.org/bids](http://www.lhma.org/bids) beginning 6/19/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/11/24 @ 11:00 A.M.

GENERAL BID DEADLINE: 7/18/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Painting, Resilient Flooring, &amp; Plumbing.

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 6/26/24 @ 9:00 A.M., meet at the front of the building at 145 Gorham St., Lowell, MA. All bids submitted in response to this Invitation for Bids shall be accompanied by a Bid Deposit of 5% of the bid price. Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149, §§ 44A - J. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Federal Davis Bacon Wages, OSHA Certification and DCAMM Eligibility. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Rm. 205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:

03-577

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Licensed HVAC contractors to supply a full service and preventative maintenance program for specific buildings owned by the City in accordance with the bid specifications. Work consists of supplying all labor, parts, material, tools, and all other services required to complete and satisfy all HVAC services and preventative maintenance.

**CONTACT INFORMATION**

PHONE: 781-586-6924

FAX:

Timothy Leonard

EMAIL: tleonard@lynnma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at address above on 6/20/24. Specifications will be mailed or emailed upon request at  
purchasing@lynnma.gov or by calling 781-586-6893

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 6/26/24 @ 10:00 A.M. at 3 City Hall Square, Lynn, MA 01901 – meet at rear of city hall on  
Johnson Street by drop box. DCAMM - HVAC

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2024-06

ESTIMATED COST:

\$785,969.91

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The roadway reconstruction project consists of: drainage improvements, vertical granite curbing installation, cement concrete sidewalk reconstruction, installation of wheelchair ramps and a rectangular rapid flashing beacon, driveway blending, roadway reclamation and paving, including all labor, material and equipment necessary to complete the Work.

**CONTACT INFORMATION**

PHONE: 508-624-6910

FAX:

Mark J. Dascoli

EMAIL: mdascoli@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 862967) beginning 6/20/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a non-mandatory Pre-bid Conference: 6/27/24 @ 9:00 A.M. at the Engineering Division, 135 Neil St., Marlborough, MA 01752. Electronic Sealed Bids will be received through online submission at [www.Projectdog.com](http://www.Projectdog.com) until the deadline. The project is funded in part by the Executive Office of Housing and Livable Communities Massachusetts Community Development Block Grant Program.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mashpee, Town of  
16 Great Neck Road North  
Mashpee, MA 02649

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DPW Masonry Wall Restoration

**CONTACT INFORMATION**

PHONE: 508-539-1420

FAX:

Catherine Laurent

EMAIL: dpw@mashpeeema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Mashpee DPW, 350 Meetinghouse Road, Mashpee, MA 02649 on 6/20/24 @ 7:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid packages available by emailing dpw@mashpeeema.gov or calling 508-539-1420. Pre-bid inspection: 6/27/24 @ 9:00 A.M. at Mashpee DPW, 350 Meetinghouse Road.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middleborough, Town of  
Housing Authority  
8 Benton St.  
Middleborough, MA 02346

## PROJECT NUMBER:

862964

## ESTIMATED COST:

\$43,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middleborough Housing Authority Nemasket Apartments 667-2 Roof Replacement at 21 and 25 Maddigan Way. Roof replacement on two single storey buildings.

**CONTACT INFORMATION**

PHONE: 781-893-5828

FAX:

Justin Humphreys

EMAIL: jhumphreys@tbaarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

at Projectdog.com (enter Project Code 862964) or at Projectdog, Inc. 11 Graf St., Unit 8, Newburyport, MA 01950, tel. 978-499-9014 beginning 6/19/24 @ 12:00 P.M. (noon).

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walk-through: 6/27/24 @ 10:00 A.M. Contact MHA at 508-947-3824 for alternate time.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middlefield, Town of  
188 Skyline Trail  
Middlefield, MA 01243

PROJECT NUMBER:

01

ESTIMATED COST:

\$90,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middlefield Town Hall - Asbestos Floor Tile Abatement. Removal of 9 x 9 floor tiles, mastic, and base containing asbestos.

**CONTACT INFORMATION**

PHONE: 413-636-1614

FAX:

Sean Curran

EMAIL: seancurran2023@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

including Bid Documents, by request to seancurran2023@gmail.com.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 6/26/24 @ 10:00 A.M. at the Middlefield Town Hall.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middlefield, Town of  
188 Skyline Trail  
Middlefield, MA 01243

PROJECT NUMBER:

02

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middlefield Town Hall - Floor Tile Installation. Installation of 18' x 18' Luxury Vinyl Floor Tile, cove base, and moisture barrier at Middlefield Town Hall.

**CONTACT INFORMATION**

PHONE: 413-636-1614

FAX:

Sean Curran

EMAIL: seancurran2023@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

including Bid documents, by request to seancurran2023@gmail.com.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 6/26/24 @ 10:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Milford, Town of  
Highway Department  
30 Front St.  
Milford, MA 01757

PROJECT NUMBER:

FY2025-3I

ESTIMATED COST:

\$300,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY2025-3I - Resurfacing Project for Three Intersections.

**CONTACT INFORMATION**

PHONE: 5084731274

FAX: 5086342348

Scott J. Crisafulli

EMAIL: highway@townofmilford.com

**PLANS/SPECIFICATIONS AVAILABLE**

via email or fax.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/8/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing wages available upon request.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Milford, Town of  
Town Administrator  
Town Hall  
52 Main Street  
Milford, MA 01757

PROJECT NUMBER:

2024-01

ESTIMATED COST:

\$2,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Milford - Town Park Improvement Project. Removal of the existing pathways, site amenities and lighting, regrading the project area and installation of new pathways, site amenities, lighting, post-tension tennis, pickleball, basketball/street hockey courts with sports lighting and associated drainage and amenities, tree planting and lawn restoration.

**CONTACT INFORMATION**

PHONE: 508-634-2303

FAX:

Richard A. Villani, Esq.

EMAIL: rvillani@townofmilford.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The RFP (a complete sets of the drawings, specifications and bid forms) will be available on the Town's website at [www.milfordma.gov](http://www.milfordma.gov) on 6/20/24 @ 1:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting and walkthrough of the site on 6/27/24 @ 2:00 P.M. Meeting will be at the Town Park Bandstand at the corner of Walnut Street and Congress Street, Milford, MA. (Adjacent to Memorial Elementary School) Parking available on Congress Street.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Milford, Town of  
Town Administrator  
Town Hall  
52 Main Street  
Milford, MA 01757

PROJECT NUMBER:

2024-02

ESTIMATED COST:

\$400,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Milford - Pearl Street Park Improvement Project Includes: Removal of the existing pavement, site amenities and regrading the project area and installation of new parking area, site amenities, lighting conduit, asphalt basketball court and associated drainage and amenities, and lawn restoration.

**CONTACT INFORMATION**

PHONE: 508-634-2303

FAX:

Richard A. Villani, Esq.

EMAIL: rvillani@townofmilford.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The RFP (a complete sets of the drawings, specifications and bid forms) will be available on the Town's website at [www.milfordma.gov](http://www.milfordma.gov) on 6/20/24 @ 1:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting and walkthrough of the site on 6/27/24 @ 3:00 P.M. Meeting will be at the Pearl Street Park, Pearl Street, Milford, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Millbury, Town of  
Public Library  
128 Elm Street  
Millbury, MA 01527

PROJECT NUMBER:

ESTIMATED COST:

\$13,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Millbury Public Library Chiller Repair

**CONTACT INFORMATION**

PHONE:

FAX:

Mark Hollis

EMAIL: mhollis@millburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Furnish labor and material to: remove refrigerant from circuit 1 & 2 and save to re-use; to isolate chiller and pump out glycol and save for re-use; to disconnect piping and remove leaking evaporator head; to clean all surfaces and install new evaporator head and gasket; to install new suction and liquid line gaskets and reconnect to head; to replace circuit 1 & 2 filter driers, pressure test, and check for leaks; to evacuate systems and charge both circuits to factory specs; and to start up and check operation of chiller once all work is complete.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Millis, Town of  
900 Main Street, Room 204  
Millis, MA 02054

## PROJECT NUMBER:

FY25 Annual Street Paving

## ESTIMATED COST:

\$1,331,164.50

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of the following major roadway improvement items: Milling of Roadway Pavement, Hot Mix Asphalt (HMA) Pavement, HMA Sidewalk/Walkway, Cement Concrete Pedestrian Curb Ramp, Detectable Warning Panel and associated excavation, cutting and HMA patching and fine grading; and associated hot mix asphalt (HMA) curb.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Mike Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

for review at [www.biddocs.com](http://www.biddocs.com) or hard copy Contract Documents may be seen at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 after 6/19/24 @ 8:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Please review the instructions in the bid documents on how to register as an electronic bidder. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. All Bids shall be submitted online at [www.biddocs.com](http://www.biddocs.com) and received no later than the date and time specified.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
Nantucket Memorial Airport Commission  
14 Airport Road, Unit 1  
Nantucket, MA 02554

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Nantucket, acting through its Nantucket Memorial Airport Commission, requests sealed bids for Annual Aviation Fuel Farm Inspections for a period of three years.

**CONTACT INFORMATION**

PHONE: 508-325-5303

FAX:

Boyana Stoykova-Nelson

EMAIL: bstoykova@nantucketairport.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Responses for Exterior Envelope Repair at Morse Institute Library, 14 East Central St., Natick, MA 01760.

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from bleblanc@natickma.org beginning 6/20/24 @ 8:00 A.M. Please do not request until then.  
Request during regular business hours only.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/15/24 @ 9:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Responses shall be submitted to bleblanc@natickma.org by the deadline. No faxed/late/or conditional responses. The Town reserves the right to reject any/all responses in the public interest. Award is subject to appropriation/approval of the Town Administrator/designee. For full details, see the RFR, incorporated herein by reference.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
133 William St.  
New Bedford, MA 02740

## PROJECT NUMBER:

24650161

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New Bedford Waterpark Ground Tackle Removal Project. The City of New Bedford, in conjunction with the Department of Parks, Recreation, and Beaches, is seeking bids from qualified respondents for the removal and proper disposal of the ground tackle associated with anchor points installed for the former Altitude H2O Waterpark in 2019, located off East Beach, East Rodney French Blvd., in New Bedford, MA.

**CONTACT INFORMATION**

PHONE: 508-979-1433

FAX:

Purchasing Department

EMAIL: purchasing@newbedford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Electronic copies of the IFB, on BidNet Direct, by visiting the City website, or by  
contacting purchasing@newbedford-ma.gov beginning 6/18/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/30/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newburyport, City of  
60 Pleasant Street  
Newburyport, MA 01950

PROJECT NUMBER:

IFB No. 24-24

ESTIMATED COST:

\$40,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call HVAC Repair & Services

**CONTACT INFORMATION**

PHONE: 978-465-4420

FAX:

Tom Watkins

EMAIL: twatkins@newburyportma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Download bid documents at [www.cityofnewburyport.com/bids](http://www.cityofnewburyport.com/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This is a one year contract with an option to renew for two additional, one year periods. City reserves the right to award multiple contracts

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newburyport, City of  
60 Pleasant Street  
Newburyport, MA 01950

PROJECT NUMBER:

IFB No. 24-29

ESTIMATED COST:

\$40,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Plumbing Repair & Maintenance Services

**CONTACT INFORMATION**

PHONE: 978-465-4420

FAX:

Tom Watkins

EMAIL: twatkins@newburyportma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Download bid documents at [www.cityofnewburyport.com/bids](http://www.cityofnewburyport.com/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 07/10/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This is a one year contract with an option to renew for two additional one-year periods. City reserves the right to award multiple contracts if deemed in the city's best interests to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Oxford, Town of  
325 Main Street  
Oxford, MA 01540

PROJECT NUMBER:

FM-24-05

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and replace two existing wall mounted boilers located at the Oxford Town Hall.

**CONTACT INFORMATION**

PHONE: 508-987-6006

FAX:

Michael Lupis

EMAIL: mlupis@oxfordma.us

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available at <https://oxfordma.us/Bids.aspx> on 6/20/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$137,394.20

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting bids for the installation a of solar powered regular rapid flashing beacon on West Squantum Street south of the intersection of Farrington Street in Quincy, MA. The work at this location consists of: furnishing and installing traffic signs, marking crosswalks, constructing cement concrete wheelchair ramps, solar signal posts and foundations, and providing all the incidental materials and labor necessary for operation of the regular rapid flashing beacons.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.quincyma.gov](http://www.quincyma.gov) beginning 6/19/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$367,000.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Quincy is soliciting bids for all incidental labor, material and equipment necessary to make improvements to the pedestrian flasher and the roadway at the intersection of Washington Street and Elm Street in Quincy, including but not limited to: Intersection reconstruction including trenching, conduit, foundations and removal and installation of RRFB, concrete sidewalks, and new ADA compliant curb ramps with detectable warning surfaces.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Detailed plans and specifications will be available at the City's website ([www.quincyma.gov](http://www.quincyma.gov)) on  
6/19/24

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The work also includes unclassified excavation and subsequent road restoration, including asphalt overlay, tack coat and pavement markings. Also included is maintaining access during construction for road users of all types, maintaining uninterrupted utility service and furnishing of all required temporary traffic control and work zone safety measures. The Bidder must be pre-qualified by the Massachusetts Department of Transportation for Highway Construction.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Housing Authority  
80 Clay Street  
Quincy, MA 02170

## PROJECT NUMBER:

243255

## ESTIMATED COST:

\$978,800.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Quincy Housing Authority, the Awarding Authority, invites sealed bids from contractors for the Intercom System Replacement at Sawyer and Tobin Towers at State Aided Development: Tobin Towers (667-4) 80 Clay St., Quincy, MA 02170; and Sawyer Towers (667-3) 95 Martensen St., Quincy, MA 02169 in accordance with the documents prepared by John Murphy, Jr. Electrical Construction & Engineering, Inc.

**CONTACT INFORMATION**

PHONE: 781-792-0059

FAX: 781-792-0061

John Murphy, Jr Electrical Construction &amp; Engineering, Inc.

EMAIL: jmurphyelectric@aol.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/5/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES: NULL

**ADDITIONAL INFORMATION**

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, Electrical, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. All Bids shall be submitted online at biddocs.com and received no later than the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

MUN-2024-1020

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Oak Island Park Poured in Place Rubber Safety Surface Installation

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX:

Michael Piccardi

EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address and from purchasing@revere.org on 6/20/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

WR-24-107

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Epoxy Flooring at the Revere Public Library

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX:

Michael Piccardi

EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address and electronically from purchasing@revere.org on 6/20/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

25-09-ENG

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Washington Street Bicycle Lane and Outdoor Seating Improvements.

**CONTACT INFORMATION**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.salem.com/bids](http://www.salem.com/bids) beginning 6/19/24 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter Street  
Salem, MA 01970

PROJECT NUMBER:

ESTIMATED COST:

\$14,400.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Elevator Room Air Conditioning System at Morency Manor, 45 Saint Peter St., Salem, M.A

**CONTACT INFORMATION**

PHONE: 978-744-4431

FAX:

Debra A. Tucker

EMAIL: dtucker@salemha.org

**PLANS/SPECIFICATIONS AVAILABLE**at <https://salemha.org/bid-opportunities/> beginning 6/19/24 @ 8:30 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** One pre-bid conference and site visit: 6/26/24, meet at the Salem Housing Authority's Procurement Office, 136 Canal St., Suite 2, Salem, MA 01970.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB 24-16

ESTIMATED COST:

\$125,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water Damage Remediation - Winter Hill Community School

**CONTACT INFORMATION**

PHONE: 617-625-6600 x3407

FAX:

Sonia Castro

EMAIL: scastro@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bids may be obtained online at [www.somervillema.gov/bidexpress.com](http://www.somervillema.gov/bidexpress.com), or from the Procurement Department at Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after 6/19/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 2:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER:

25-003

ESTIMATED COST:

\$120,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New Playground Facilities at Springfield Public Day Elementary (SPDE) School. Installation of sediment and erosion controls; cement concrete pavement; earthwork; installation of owner-supplied playground equipment, fencing; coordination with Owner's poured-in-place safety surfacing vendors; site restoration and landscaping.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and Contract Documents, at [www.biddocs.com](http://www.biddocs.com) beginning 6/20/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/17/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a site visit: 7/2/24 @ 9:00 A.M. at 34 Nye St., Springfield, MA 01104.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stockbridge, Town of  
Housing Authority  
5 Pine Street, P.O. Box 419  
Stockbridge, MA 01262

PROJECT NUMBER: #283094  
ESTIMATED COST: \$116,660  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Remove and replace sections of existing asphalt entrance drive, parking lot, and walkways.

**CONTACT INFORMATION**

PHONE: 413-684-0925

FAX: 413-684-0267

Kenneth J. Boudreau

EMAIL: kboudreau@hillengineers.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.Projectdog.com](http://www.Projectdog.com) (enter Project Code 862955) beginning 6/19/24.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/3/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Swampscott, Town of  
Housing Authority  
6 Duncan Terrace  
Swampscott, MA 01907

PROJECT NUMBER: 291072  
ESTIMATED COST: \$143,280.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Storm Door Replacement at all exterior doors in the development.

**CONTACT INFORMATION**

PHONE: 978-740-9979

FAX:

Bill Peterson

EMAIL: bill@derbysq.com

**PLANS/SPECIFICATIONS AVAILABLE**

at biddocs.com on 6/19/24 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/17/24 @ 12:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walkthrough: 6/26/24 @ 1:00 P.M. Meet in front of the office at 6 Duncan Terrace,  
Swampscott, MA 01907

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Taunton, City of  
15 Summer Street  
Taunton, MA 02780

PROJECT NUMBER:

24-121-91

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removable Ice Skating Rink.

**CONTACT INFORMATION**

PHONE: 774-406-5284

FAX:

Andrew Sukeforth

EMAIL: asukeforth@taunton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

on the City's Procurement Department webpage beginning 6/19/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/16/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Direct any questions to the contact person listed above.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tewksbury, Town of  
Town Manager  
Town Hall  
1009 Main Street  
Tewksbury, MA 01876

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Former Trahan Elementary School

**CONTACT INFORMATION**

PHONE: 978-640-4300

FAX: 978-640-4302

Paula Mirabella

EMAIL: pmirabella@tewksbury-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Townsend, Town of  
272 Main Street  
Townsend, MA 01469

## PROJECT NUMBER:

## ESTIMATED COST:

\$146,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Squannacook River Rail Trail Connectivity is the construction of a 700-foot long asphalt sidewalk running along Main Street. The work includes pedestrian ramps, guardrail, fencing and loam and seed.

**CONTACT INFORMATION**

PHONE: 978-597-1700

FAX:

Jessica Consolvo

EMAIL: jconsolvo@townsendma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bidding documents are available at no charge by sending an e-mail request to  
jconsolvo@townsendma.gov on or after 6/19/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/17/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This is a RE-BID of the project previously advertised in March 2024.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Uxbridge, Town of  
Department of Public Works  
147 Hecla St.  
Uxbridge, MA 01569

## PROJECT NUMBER:

2024-27

## ESTIMATED COST:

\$1,086,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town of Uxbridge South Main Street & High Street Drainage Replacement. The work in this contract includes, but is not limited to, the replacement of the drainage system on High and South Main Street. Work required for this replacement includes: Removal of 17 drain structures and 500 feet of drain pipe, Installation of 18 drain manholes and 20 catch basins, Installation of approximately 360 feet of 12" HDPE pipe, 1100 feet of 18" HDPE pipe, and 900 feet of 24" HDPE, along with other related civil / site work.

**CONTACT INFORMATION**

PHONE: 617-699-1269

FAX:

Phil Paradis

EMAIL: pparadis@beta-inc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Contract Documents, to download for free at [www.accentblueprints.com](http://www.accentblueprints.com) or Printed Documents available at Accent Printing, Inc. 99 Chelmsford Road, North Billerica, MA 01862 beginning on 6/19/24 @ 11:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/11/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wenham, Town of  
Select Board - Town Hall  
138 Main Street  
Wenham, MA 01984

## PROJECT NUMBER:

## ESTIMATED COST:

\$450,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hamilton/Wenham Public Library Condensing Unit Replacement.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Mary Ellen Schumann

EMAIL: maprourementofficer@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by request to Mary Ellen Schumann at maprourementofficer@gmail.com beginning 6/19/24 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Submit sealed bids to: Office of the Highway Department, Wenham Town Hall, 2nd Floor at above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

## PROJECT NUMBER:

24-0046

## ESTIMATED COST:

\$800,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of West Springfield, through its Central Maintenance Department, is seeking sealed bids from qualified contractors for the Tatham Elementary School Connector. The connector will connect Tatham Elementary School and the existing modular building on site.

**CONTACT INFORMATION**

## PHONE: 413-495-1732

## FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from: <https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 7/15/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 7/22/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

PROJECT NUMBER: 24-0048

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of West Springfield in accordance with M.G.L. c. 149, is seeking sealed bids for audio visual equipment and installation at West Springfield High School.

**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications may be obtained from:

<https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>
**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/23/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westford, Town of  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER:

25-1-Nabnasset Playground

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

In accordance with M.G.L. c. 30, § 39M, the Town of Westford will receive sealed bids for the Nabnasset School Playground Renovation Project. The project consists of providing the School with play structures for the 2-5 and 5-12 age groups (playground equipment to be purchased directly by the Town), along with several ADA accessible components, poured in placed protective rubber surfacing, new ADA/AAP walkways, sand pit, protective perimeter fencing around the facility, and all the work incidental thereto, in accordance with the specifications and conceptual plans as prepared by Nesra Engineering, LLC. Note: Once the new playground facility is constructed, the old playground structures will need to be demolished.

**CONTACT INFORMATION**

PHONE: 978-799-3892

FAX:

Jeff Goodwin

EMAIL: jgoodwin@westfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via request to Jeff Goodwin, Director of Facilities at jgoodwin@westfordma.gov beginning  
6/19/24 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Optional site visit: 6/25/24 @ 2:00 P.M. at 99 Plain Rd., Westford, MA 01886. Questions from the bidders are due by 6/27/24 @ 2:00 P.M. Note: Bidders must reach out to Jeff Goodwin at jgoodwin@westfordma.gov to be placed on the plan holders list in order to qualify.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER: BD-24-1355-01YAR-MO2-104239  
ESTIMATED COST: \$164,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work to be completed at the Yarmouth Police Department includes installing a new exterior diesel generator, a new automatic transfer switch, a new electric service, and removing the existing electric service. The contractor is responsible for providing all materials, labor, and equipment as specified to perform the work. Bids should be submitted in a sealed envelope with the words:

**CONTACT INFORMATION**

PHONE: 508-398-2231

FAX:

Town of Yarmouth

EMAIL: ssalemme@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid specifications are available at <https://www.yarmouth.ma.us/bids.aspx> on 6/20/24 after 1:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting and site visit: 6/26/24 @ 10:00 A.M. at the project site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Regional Planning Commission  
on behalf of the Town of Florida, MA  
1 Fenn St., Suite 201  
Pittsfield, MA 01201

PROJECT NUMBER: FY25-9A  
ESTIMATED COST: \$391,063.50  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Chip Sealing 10% Rubber on Stryker Road and Central Shaft Road.

**CONTACT INFORMATION**

PHONE: 413-442-1521

FAX:

Rebecca Slick

EMAIL: rslick@berkshireplanning.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://procurement.opengov.com/portal/berkshire-planning>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bi-County Collaborative  
111 Robbins Road  
Walpole, MA 02081

PROJECT NUMBER:

01-2025

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bi-County Collaborative Renovations of Johnson School

**CONTACT INFORMATION**

PHONE: 508-660-6380

FAX:

Don Anderson

EMAIL: danderson@walpole-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at UDA Architects, 486 High Plain Street, Walpole, MA 02081 on 6/19/24 at 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The project is an interior-only fit-out of existing school classrooms for a new program. The work scope includes new walls, doors, ceilings, painting, and electrical. Pre-bid walkthrough is scheduled for 6/21/24 (Friday) at 10:00 A.M. at the project site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bridgewater State University  
131 Summer Street  
Bridgewater, MA 02325

PROJECT NUMBER:

RFQ No. 3 (FY25)

ESTIMATED COST:

\$13,590.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Provide installation, wiring, terminations, programming of existing Hot Water chilled water plant operations. Includes sequencing logic, point integration and communication of existing PLC and I/O hardware modules. New Hardware must integrate with existing Energy management Systems network and server.

**CONTACT INFORMATION**

PHONE: 508-531-2168

FAX:

Maria D. Pacheco

EMAIL: m10pacheco@bridgew.edu

**PLANS/SPECIFICATIONS AVAILABLE**

by contacting procurementservices@bridgew.edu for scope of work.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through will be available.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management & Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: TRC2204  
ESTIMATED COST: \$130,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Construction Management Services, for TRC - Framingham Justice Center, Framingham, MA. This Project is a modern multi-court judicial center containing 120,000 to 130,000 SF that will house facilities for the District Court, Juvenile Court, Housing Court and Probate and Family Court in downtown Framingham. A full range of support functions will be accommodated, including mediation spaces, jury assembly and deliberation rooms, attorney-client spaces, office spaces, court clinicians and support functions, transaction areas, public and staff accommodations and a Court Service Center.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Request for Qualifications (RFQ), to download from DCAMM's E-Bid Room at  
<http://www.mass.gov/dcammm/bids>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/15/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Firms interested in providing Public Construction Management at Risk services for TRC - Framingham Justice Center, Framingham, MA, are invited to submit a Statement of Qualifications to the Division of Capital Asset Management and Maintenance (DCAMM) no later than the deadline. This Request for Qualifications is the first phase of a two-phase procurement process as set forth in M.G.L. c.149A. DCAMM is prequalifying firms interested in providing CM-at-Risk services for this project through this RFQ process.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DPH2108  
ESTIMATED COST: \$7,176,101  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tewksbury Hospital Saunders Building Fire Alarm, Tewksbury, MA. This Project replaces the existing fire alarm system, consisting of installation of a new fire alarm system, removal of all existing fire alarm wiring and devices, coring, cutting & patching, two-hour rated partitions with door, ACT ceiling, painting, flooring and other finishes, HVAC, and electrical work.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project will be available for download on DCAMM's E-Bid Room Only. Instructions on the DCAMM Verification and vendor registration process can be found at  
<http://www.mass.gov/dcammm/bids> on 6/20/24

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/11/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 7/25/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Acoustical Tile; Painting; Fire Protection; Electrical

**ADDITIONAL INFORMATION**

The Category of Work is Alarm Systems. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternates, if applicable. The Pre-Bid/Site Visit: 6/25/24 @ 10:00 A.M. at Tewksbury Hospital, 365 East Street, Tewksbury, MA. Meet at the Saunders Building Main Entrance.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dudley Charlton Regional School District  
68 Dudley Oxford Road  
Dudley, MA 01571

## PROJECT NUMBER:

## ESTIMATED COST:

\$33,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Charlton Elementary School Fire Alarm Upgrade.

**CONTACT INFORMATION**

PHONE: 508-943-6888

FAX:

Joseph Caron

EMAIL: jcaron@dcrsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

by request to jcaron@dcrsd.org beginning 6/19/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/3/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hoosac Valley Regional School District  
49 Park St  
Adams, MA 01220

## PROJECT NUMBER:

HVRSD 2024-2

## ESTIMATED COST:

\$75,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Accepting bids for the Concrete Sidewalk Replacement Project at 14 Commercial St., Adams, MA 01220. Scope: Remove existing granite curb, excavate and prep area with six inches of sub-base compacted with wire mat and pour four inches of new concrete to meet existing grade at handicap ramp and top sidewalk by playground. New curb will be part of the new concrete sidewalk. We will need curb cuts for student drop off area and the delivery entrance to the kitchen. Measurements: Approximately 330' of sidewalk x 10'6" wide.

**CONTACT INFORMATION**

PHONE: 413-743-2939

FAX: 413-743-4135

Erika Snyder

EMAIL: esnyder@hoosacvalley.org

**PLANS/SPECIFICATIONS AVAILABLE**

by contacting Bob Flaherty for electronic documents at tel. 413-770-1262.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/5/24 @ 9:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will be received at the HVRSD District office at above agency address until the deadline. Bids shall be made as described in electronic documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lincoln-Sudbury Regional School District  
390 Lincoln Road  
Sudbury, MA 01776

## PROJECT NUMBER:

## ESTIMATED COST:

\$149,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and replace existing concrete stairs as shown on contract drawings, including new metal handrails. Loam and seed all disturbed areas, including minor site work. Project location is available starting 7/8/24 and the project shall be completed prior to 8/28/24. DCAMM Certification is not required.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Kevin Rossley

EMAIL: kevin\_rossley@lsrhs.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://biddocs.com/listings> (may be viewed electronically and hardcopy requested) or at  
Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 6/19/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 7/9/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Designer: Allen & Major Associates, Inc., tel. 781-935-6889. Site Visit: 6/26/24 @ 10:00 A.M. at 390 Lincoln Rd., Sudbury, MA. There is a plan deposit (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is nonrefundable, payable to BidDocs Online Inc. (electronically or certified or cashier's checks). This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middlesex Community College  
591 Springs Road  
Bedford, MA 01730

## PROJECT NUMBER:

MCC-2024-07

## ESTIMATED COST:

\$1,056,356

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MCC Bedford Building 5 Demolition and Related Site Restoration Work Project consists of, but not limited to: the demolition and legal disposal of Building 5 (Bedford House) and all of its contents, as well as the make-safe and/or cutting and capping of all utilities serving the existing building. The project also includes Base Bid and Add Alternate work related to site restoration, modifications and improvements as depicted and described in the plans and specifications. Scope of work includes all costs associated with premium time required to meet project completion dates.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Christina Kelley

EMAIL: kelleyca@middlesex.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically) or hard copy may be seen at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 tel. 978-568-1167 beginning 6/19/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 7/3/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid Site Conference: 6/26/24 @ 11:00 A.M. at Bedford House - Bldg. 5, 591 Springs Rd., Bedford, MA 01730 (park in Lot D).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
2 Randolph Road  
Hanscom AFB, MA 01731

## PROJECT NUMBER:

AXQD242024

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair Small Arms Range Walls [MA Army National Guard] Project is for Repairs to the existing side walls and vertical baffles of the Small Arms Range at Barnes Air National Guard Base, Westfield, Massachusetts.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Nick Haddad

EMAIL: nicholas.haddad@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

This project will be eHosted and eBid on CommBuys.com

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/5/24 @ 10:00 A.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a mandatory site visit for all interested contractors. Please contact Luis Juro at luis.juro.2@us.af.mil

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northborough-Southborough Regional School District  
53 Parkerville Road  
Southborough, MA 01772

## PROJECT NUMBER:

## ESTIMATED COST:

\$480,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Northborough/Southborough School District invites electronic submitted bids for a File Sub-Bids and General Contractors for the Contractors for the renovations and improvements to Algonquin Regional High School's (ARHS) existing amenities building 79 Bartlett St, Northborough, MA 01532 in accordance with specifications prepared by RGB Architects.

**CONTACT INFORMATION**

## PHONE: 508-486-5115

## FAX:

Rebecca Pellegrino

EMAIL: rpellegrino@nsboro.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

including Bid Forms and Contract Documents, for review and download at  
<https://rgbarchitects.sharefile.com/d-sedcfef77fe34e159b3cde2bbf809fe6> beginning 6/19/24 @  
1:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 7/11/24 @ 1:30 P.M.

GENERAL BID DEADLINE: 7/25/24 @ 1:30 P.M.

(date and time)

(date and time)

## SUB BID CATEGORIES: Masonry, Tiling, Painting, Plumbing, Heating/Ventilating/Air Conditioning (HVAC), Electrical

**ADDITIONAL INFORMATION** Contact Ashley Carrig at RGB Architects, acarrig@rgb.net, for questions regarding the RFP. Questions for Field-Sub Bid accepted until 6/28/24 by 5:30 P.M.. Questions for General Building Construction accepted until 7/18/24 by 5:30 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northborough-Southborough Regional School District  
53 Parkerville Road  
Southborough, MA 01772

PROJECT NUMBER:

2024-3R

ESTIMATED COST:

\$65,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Northborough-Southborough Regional School District is soliciting bids to remove and replace a failed 15-ton Trane RTU at the Algonquin Regional High School, 79 Bartlett St., Northborough, MA.

**CONTACT INFORMATION**

PHONE: 508-486-5115

FAX:

Rebecca Pellegrino

EMAIL: rpellegrino@nsboro.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/8/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pioneer Valley Performing Arts Charter Public School  
15 Mulligan Drive  
South Hadley, MA 01075

PROJECT NUMBER:

FY24-0611

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Dance Studio Acoustical Treatment

**CONTACT INFORMATION**

PHONE: 413-552-1580

FAX: 413-552-1594

Marleen Conner

EMAIL: mconner@pvpa.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.pvpa.org](http://www.pvpa.org); contact John Kulas, Facilities Manager, at [jkulas@pvpa.org](mailto:jkulas@pvpa.org).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/12/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pioneer Valley Performing Arts Charter Public School  
15 Mulligan Drive  
South Hadley, MA 01075

PROJECT NUMBER:

FY24-0612

ESTIMATED COST:

\$32,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Carpet - 3rd Floor.

**CONTACT INFORMATION**

PHONE: 413-552-1580

FAX: 413-552-1594

Marleen Conner

EMAIL: mconner@pvpa.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.pvpa.org](http://www.pvpa.org), contact Facilities Manager, John Kulas, at jkulas@pvpa.org.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/12/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts (Massport)  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER:

A442-C1

ESTIMATED COST:

\$14,600,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Modernization of eight Escalators at Terminal B bridge connector and Terminal C Check in area.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

at BID EXPRESS beginning 5/8/24 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/10/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 7/17/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: 260001 Electrical Work.

**ADDITIONAL INFORMATION** Not Applicable

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem State University  
352 Lafayette Street  
Salem, MA 01970

PROJECT NUMBER:

SSU 2024-16

ESTIMATED COST:

\$125,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

68 Loring Avenue Roof Replacement.

**CONTACT INFORMATION**

PHONE: 978-542-7321

FAX:

Reynaldo Ramos

EMAIL: rramos@salemstate.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including Bid Forms and Contract Documents, online at [www.Projectdog.com](http://www.Projectdog.com) (for assistance,  
contact Projectdog, Inc. at tel. 978-499-9014).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/10/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

On-site Pre-bid Meeting: 6/26/24 @ 9:30 A.M. beginning at 68 Loring Ave., Salem, MA 01970.  
Contractors are encouraged, but not required, to attend meeting. Direct any questions regarding the  
pre-bid conference to Reynaldo Ramos, Assistant Vice President for Purchasing and Auxiliary  
Services at rramos@salemstate.edu.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER:

613376

ESTIMATED COST:

\$1,085,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 1 – Scheduled and Emergency Bridge Superstructure Repairs at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at MassDOT, [www.bidx.com](http://www.bidx.com) at appropriate letting date beginning 6/25/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 7/9/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 608855  
ESTIMATED COST: \$2,225,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

ROWE – FAP No. STP(BR-OFF)-003S(739)X Superstructure Replacement, R-10-008, Cyrus Stage Road over Potter Brook.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at MassDOT, [www.bidx.com](http://www.bidx.com) at appropriate letting date beginning 6/25/24.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/16/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613377  
ESTIMATED COST: \$838,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 1 – Scheduled and Emergency Bridge Substructure Repairs and Related Work at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 7/2/24

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/16/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Amherst  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMAPP25-002

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMAPP25-002 Campus - Masonry Trade Labor.

**CONTACT INFORMATION**

PHONE: 508-553-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 7/9/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** No site meeting.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Building Authority (UMBA)  
100 Carlson Avenue  
Newton, MA 02459

PROJECT NUMBER:

21-A1

ESTIMATED COST:

\$31,100,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMBA is seeking Trade Bids for Public Health & Health Sciences Hub Project on UMass Amherst Campus. Bid Package 4 – 100% Construction Documents Scope includes, Masonry (ECC: \$1,605,110); Miscellaneous Metals (ECC: \$610,129); Waterproofing, Damp-proofing, and Caulking (ECC: \$239,200); Roofing and Flashing (ECC: \$748,257); Glass and Glazing (ECC: \$157,840); Tile (ECC: \$493,870); Acoustical Tile (ECC: \$413,112); and Painting (ECC: \$170,113).

**CONTACT INFORMATION**

PHONE: 617-306-6090

FAX:

TERVA Corporation, Project Manager Antonio Pina

EMAIL: apina@tervacorp.com

**PLANS/SPECIFICATIONS AVAILABLE**RFB will be available at [www.biddocs.com](http://www.biddocs.com) on 6/20/24 at noon. Bidding is open to pre-qualified bidders only.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 7/24/24 @ 2:00 P.M.

GENERAL BID DEADLINE: 7/24/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry; Miscellaneous Metals; Waterproofing, Damp-proofing, and Caulking; Roofing and Flashing; Glass and Glazing; Tile; Acoustical Tile; and Painting.

**ADDITIONAL INFORMATION** OPEN TO PRE-QUALIFIED BIDDERS ONLY. This work is for "Bid Package #4 – 100% Construction Documents". Fontaine Brothers, Inc. is the Construction Manager of record for this project.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Chan Medical School  
55 Lake Ave North  
Worcester, MA 01655

PROJECT NUMBER:

CW24-JL-0039

ESTIMATED COST:

\$850,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

CW24-JL-0039 Nuclear Magnetic Resonance (NMR) Laboratory Renovations The Project involves laboratory improvements and mechanical/electrical/plumbing upgrades to accommodate the installation of a new Nuclear Magnetic Resonance (NMR) unit on the University of Massachusetts Chan Medical School campus.

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**Bid documents available at <https://biddocs.com/> on 6/19/24*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE: 7/10/24 @ 3:00 P.M.

GENERAL BID DEADLINE: 7/18/24 @ 3:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES: HVAC, Electrical

**ADDITIONAL INFORMATION** Pre-bid meeting: 6/26/24 @ 11:00 A.M. Meet in the School Lobby, 55 Lake Avenue North, Worcester, MA.

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Municipal Properties  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 862377

PROJECT: Repainting and Carpentry Repairs

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

C&K Roofing, Inc.  
15 Cypress, Suite 204  
Newton, MA 02459

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

JM's Painting Corp.  
22 Washington Street  
Dedham, MA 02026

New Kappa City Construction,  
Inc.  
4 Gerald Avenue  
Millis, MA 02054

New World Home Improvement,  
LLC  
60 Island St.  
Suite 510  
Lawrence, MA 01841

Onvia  
1260 Mercer St.  
Seattle, WA 98109

R Mullen Associates  
18 Autumn Circle  
Hingham, MA 02043

**AWARDING AUTHORITY:**

## AGENCY:

Adams, Town of  
Housing Authority  
4 Columbia Street  
Adams, MA 01220

PROJECT NUMBER: 862687

PROJECT: EOHLC #004073 - Interior Modernization.

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

BESC, LLC  
88 Briggs Hill Rd.  
Charlestown, NH 03603

Centerline Architects  
302 Main Street  
Bennington, VT 05201

Couture Property Group  
465 Taylor St.  
Springfield, MA 01105

FRG Contractor Corporation  
800 West Cummings Park  
Woburn, MA 01801

J. Hayden  
123 street  
Peabody, MA 01960

M&W Heating  
272 Hubbard Ave.  
Pittsfield, MA 01201

QTO Solutions  
Miami, FL 33126

Resant Improvement, LLC  
465 Battlesfarm Drive  
Brockton, MA 02301

**AWARDING AUTHORITY:**

## AGENCY:

Amesbury, City of  
Housing Authority  
180 Main Street  
Amesbury, MA 01913

PROJECT NUMBER: 862225

PROJECT: EOHLC#007084 ModPhase 2020: Powow Villa II 667-2

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Procurement Dept.  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY24 Oyster Harbors Bridge Five Year Capital  
Improvement Plan

## CONTACT

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

WSP USA, Inc.  
100 Summer Street  
Boston, MA 02110

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Procurement Dept.  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hydrogen Peroxide 50%

## CONTACT

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

Bisco Health, Inc.  
178 Rte. 59, Suite 309  
Airmont, NY 10952

Evoqua Water Technologies  
2650 Tallevast Rd.  
Sarasota, FL 34243

**AWARDING AUTHORITY:**

## AGENCY:

Billerica, Town of  
365 Boston Road  
Billerica, MA 01821

## PROJECT NUMBER: 859208

PROJECT: New Billerica DPW Facility

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Alpha Contracting Associates,  
Inc.  
1408 Center Street  
Roslindale, MA 02131

C.M.Conway Construction, Inc.  
P.O. Box 14  
Lynnfield, MA 01940

CIT  
128 Main Street  
Carver, MA 02330

G & R Construction  
253 Centre Street  
Quincy, MA 02169

Green Site Services Group, Inc.  
24 William Way  
Bellingham, MA 02019

MTI  
235 Riverside Ind. Pkwy.  
Portland, ME 04096

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

Thompson and Lichtner Co.,  
Inc.  
480 Neponset Street, Unit 11A  
Canton, MA 02021

**AWARDING AUTHORITY:**

## AGENCY:

Colrain, Town of  
55 Main Rd.  
Colrain, MA 01340

## PROJECT NUMBER: 2024-2134

PROJECT: Culvert Replacement on Heath Road

## CONTACT

Andrea Woods

PHONE 4137743167

FAX:

EMAIL: awoods@frcog.org

K5 Corporation  
9 Rockview Way  
Rockland, MA 02370

NJR Construction, LLC  
3600 Winsted Road  
Torrington, CT 06790

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 861757

PROJECT: 2024 Summer St. Pump Station Generator  
Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

ASNE  
410 Forest St.  
Marlborough, MA 01752

Brothers Electrical Corp.  
18 Graf Rd.  
Unit 31  
Newburyport, MA 01950

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01801

Murphy Electric & Industrial  
Control, LLC  
7 Riverside Drive  
Pembroke, MA 02359

R.C. Griffin, Inc.  
100 Conifer Hill Drive  
Danvers, MA 01923

Systems Electrical Services, Inc.  
5 Wesley Street  
Chelsea, MA 02150

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 862533

PROJECT: Traffic Signal Maintenance and Repair

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Coviello Electric and General  
Contracting Co., Inc.  
55 Concord Street  
North Reading, MA 01864

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 862682

PROJECT: Bituminous Concrete Milling

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Cassidy Corp.  
54 Cummings Park  
Woburn, MA 01801

EJ Paving Co., Inc.  
101 Lindberg Ave.  
Methuen, MA 01844

Hatch Group  
80 Washington St.  
Plainville, MA 02762

R.C. Griffin, Inc.  
100 Conifer Hill Drive  
Danvers, MA 01923

TREAD Milling Co., Inc.  
101 Lindberg Ave.  
Methuen, MA 01844

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 862849

PROJECT: 12 Sylvan Street Entrance Modifications and  
Repairs.

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Construction Market Data Group  
30 Technology Parkway  
Norcross, GA 30092

Drizos Contracting  
LLC  
101 Middlesex Tpke., Ste. 6,  
#353  
Burlington, MA 01803

Edward Paige Corp.  
661 Main Street  
Norwell, MA 02061

Federico  
11 Gail Rd.  
Weston, MA 02493

Fundamental Equipment  
5 Broadway, Suite 300  
Saugus, MA 01906

Gienapp Architects  
20 Conant Street  
Danvers, MA 01923

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
Miami, FL 33126

R.C. Griffin, Inc.  
100 Conifer Hill Drive  
Danvers, MA 01923

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
878 Tremont Street  
Duxbury, MA 02332

PROJECT NUMBER: 857154

PROJECT: New Public Works Facility

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

AMCO Electric and Energy  
2673 Park Ave.  
Dighton, MA 02715

CHA  
1 Washington Mall  
Suite 1500  
Boston, MA 02108

Colantonioinc.com  
16 Everett Street  
Holliston, MA 01746

Hamilton Nee Air Systems  
177 Tosca Drive  
Stoughton, MA 02072

J & I Construction, Inc.  
24 Whiting Ave.  
Whitman, MA 02382

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

TRM-Concrete  
72A Taunton St.  
Plainville, MA 02762-2131

**AWARDING AUTHORITY:**

## AGENCY:

Fairhaven, Town of  
40 Center Street  
Fairhaven, MA 02719

PROJECT NUMBER: 862235

PROJECT: Millicent Library Electrical Upgrades Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

ASNE  
410 Forest St.  
Marlborough, MA 01752

Sparks Company, Inc.  
15 Simmons Rd. (Rear)  
Little Compton, RI 02837

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24145

PROJECT: School Bus Repair Facility Lease

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Prime Vendor, Inc.  
4622 Cedar Avenue  
Wilmington, NC 28403

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24147

PROJECT: Compressor and Condenser Maintenance and Repair for Rink

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

CAM HVAC & Construction, Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Corporate Mechanical  
12 Walnut Hill Park Rd.  
Woburn, MA

Gov Solution Corp  
1 World Way  
Los Angeles, CA 01801

Poirier Springer  
17E Sterling Rd.  
Billerica, MA 01862

Projectdog  
18 Graf Rd.  
Newburyport, MA 01950

School Wholesale Supplies  
2120 Donelson Pike  
Nashville, TN 37210

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24152

PROJECT: New Doors at the Dorothy Talbot Rink Located at O'Maley Middle School

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Allied Solutions  
300 Veterans Way  
Carmel, IN 46032

Campbell Construction Group,  
LLC  
21 Caller Street, Ste. 4  
Peabody, MA 01960

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

Glass and Mirror Inc.  
190 Broadway  
Somerville, MA 02145

Gov. Solution Corp.  
1 World Way  
Los Angeles, CA 90045

J.J. Cardosi, Inc.  
150 Amaral St.  
Riverside, RI 02915

KDH Doors & Hardware, Inc.  
208 Southbridge St.  
P.O. Box 233  
Auburn, MA 01501

Kijero LLC  
16890 Church Street, Building 16  
Morgan Hill, CA 95037

Kneeland Construction Corp.  
407R Mystic Ave., Suite 34B  
Medford, MA 02155

Kolodziej Construction Corp.  
100 Birney St., #5  
Peabody, MA 01960

New England Fiberglass  
Windows, LLC  
60 Pinehurst Dr.  
Boxford, MA 01921

New England School Services,  
Inc.  
98 Hicks Ave.  
Medford, MA 02155

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Projectdog  
18 Graf Road  
Newburyport, MA 01950

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 32208

School Wholesale Supplies, LLC  
2120 Donelson Pike  
Nashville, TN 37210

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24153

PROJECT: Bathroom Partitions at the Dorothy Talbot Rink

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Allied Solutions  
300 Veterans Way  
Carmel, IN 46032

Campbell Construction Group,  
LLC  
21 Caller Street, Ste. 4  
Peabody, MA 01960

Conlon Products, Inc.  
70 Shepard St.  
Lawrence, MA 01843

Gametime / MRC  
2130  
Route 35  
Sea Girt, NJ 08750

Gov Solution Corp  
1 World Way  
Los Angeles, CA 90045

Kolodziej Construction Corp.  
100 Birney St., #5  
Peabody, MA 01960

New England School Services,  
Inc  
98 Hicks Ave.  
Medford, MA 02155

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Projectdog  
18 Graf Road  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Groton, Town of  
173 Main St.  
Groton, MA 01450

PROJECT NUMBER: 862684

PROJECT: Nod Road Sewer Pump Station Improvements Project

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

ASNE  
410 Forest St.  
Marlborough, MA 01752

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01801

Ricciardi Bros., Inc.  
20 Envelope Terrace  
Worcester, MA 01604

**AWARDING AUTHORITY:**

## AGENCY:

Groton, Town of  
Water Department  
173 Main Street  
Groton, MA 01450

PROJECT NUMBER: 862956

PROJECT: Main St, Taylor St, and Groton Farms Water Main

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

CJP and Sons Construction  
1420 Main Street  
Millis, MA 02054

Commonwealth Construction &  
Utilities, Inc.  
P.O. Box 972  
Watertown, MA 02471

Environmental Partners  
18 Commerce Way  
Suite 2000  
Woburn, MA 01801

N. Granese & Sons, Inc.  
59 Jefferson Ave.  
Salem, MA 01970

**AWARDING AUTHORITY:**

## AGENCY:

Hamilton, Town of  
577 Bay Road  
Hamilton, MA 01982

PROJECT NUMBER: 862052

PROJECT: Town Hall Renovation, Addition, and Preservation

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Annese Electrical Services, Inc.  
280 Libbey Industrial Parkway  
Weymouth, MA 02189

ASNE  
410 Forest St.  
Marlborough, MA 01752

Boston Air Products  
34 Bellows Road  
Raynham, MA 02767

Buckley Elevator  
72 Sharp St., Unit C9  
Hingham, MA 02044

Cheviot Corporation  
55 4th Ave.  
Needham Heights, MA 02494

EDM Construction, Inc.  
125 E Main St.  
Merrimac, MA 01860

ESCS, Inc.  
7 railroad Ave .  
Bedford, MA 01730

FIA, Inc  
7 Sixth Rd.  
Woburn, MA 01801

Fox Painting Co., Inc.  
P.O. Box 630  
Arlington, MA 02476

Geldart Associates  
34 Lansdowne Road  
Arlington, MA 02474

Homer Contracting, Inc.  
195 Broadway  
Arlington, MA 02474

JCI  
6 Blackstone Valley Place  
Lincoln, RI 02865

KK Acoustical Ceilings  
1881 Main Street  
Tewksbury, MA 01876

LLB Architects  
40 Southbridge St.  
Worcester, MA 01608

Mobile Insulation Co., Inc.  
P.O. Box 541392  
Waltham, MA 02454

N.B. Kenney Company, Inc.  
68 Barnum Road  
Devens, MA 01434

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

NSG LifeSafety  
98 Spit Brook Road  
Nashua, NH 03062

Paul J. Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

Republic Plumbing Supply Co.  
91 Worcester St.  
North Grafton, MA 01536

Sugrue & Associates, Inc.  
9 Thurber Blvd., Suite A  
Smithfield, RI 02917

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

Top Quality Painting Company  
235 Granite Street  
Quincy, MA 02169

Yankee Sprinkler Co., Inc.  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Hudson, Town of  
78 Main St.  
Hudson, MA 01749

PROJECT NUMBER: 860844

PROJECT: Hudson Fire Headquarters Renovation

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

**AWARDING AUTHORITY:**

## AGENCY:

Hudson, Town of  
Housing Authority  
8 Brigham Circle  
Hudson, MA 01749

PROJECT NUMBER: 862226

PROJECT: EOHLC#141415 Kitchen Upgrades

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Hudson Housing Authority  
8 Brigham Circle  
Hudson, MA 01749



**AWARDING AUTHORITY:**

## AGENCY:

Ipswich, Town of  
25 Green St  
Ipswich, MA 01938

PROJECT NUMBER: 862384

PROJECT: Selective Flooring Replacement at Ipswich HS/MS

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

R Mullen Associates  
18 Autumn Circle  
Hingham, MA 02043

**AWARDING AUTHORITY:**

## AGENCY:

Lee, Town of  
Housing Authority  
155 Marble Street  
Lee, MA 01238

PROJECT NUMBER: 862838

PROJECT: EOHLC#150078 ARPA FF: Paint Building

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cornerstone Building Services  
194 Apremont Highway  
Holyoke, MA 01040

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

Geary Builders  
40 Main St.  
2nd Floor  
North Adams, MA 01247

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Northeast Painting Associates,  
Inc.  
881 N. King Street  
Northampton, MA 01060

Oakman Enterprises, Inc.  
1 Saint Mark Street  
Auburn, MA 01501

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Lee, Town of  
Housing Authority  
155 Marble Street  
Lee, MA 01238

PROJECT NUMBER: 862525

PROJECT: EOHLC#150504 Asphalt Driveway Replacement  
REBID

\*\*RE-BID\*\*

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

102 Property Maintenance, Inc.  
4 Wedgewood Lane  
Millbury, MA 01527

Delsignore Blacktop Paving, Inc.  
42 Brick Church Road  
Troy, NY 12180

**AWARDING AUTHORITY:**

## AGENCY:

Littleton, Town of  
Housing Authority  
19 Shattuck St.  
Littleton, MA 01460

PROJECT NUMBER: 861759

PROJECT: EOHLC#158073 Bath/Shower Surround  
Replacements

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cornerstone Construction  
42 Woodbine St,  
Chelmsford, MA 01824

Plan B Construction Co.  
86 Blanding Ave,  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 03-573

PROJECT: HVAC Maintenance Service 16 City/School  
Buildings

## CONTACT

Tim Leonard

PHONE 7815866893

FAX:

EMAIL: jasmart@lynnma.gov

Boston Mechanical Estimating  
68 Barnum Road  
Devens, MA 01434

Dandreo Brothers  
106 Oakland St.  
Lynn, MA 01905

PWXpress  
1900 Coffeepoint Rd.  
Jacksonville, FL 32208

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 862380

PROJECT: Lynn City Hall HVAC Installation REBID

\*\*RE-BID\*\*

## CONTACT

Tim Leonard

PHONE 7815866893

FAX:

EMAIL: jasmart@lynnma.gov

Brothers Electrical Corp  
18 Graf Rd, Unit 31  
Newburyport, MA 01950

Cape Cod Builders  
14 Bosuns Ln  
Bourne, MA 02532

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Drizos Contracting LLC  
101 Middlesex Turnpike Ste 6  
#353  
Burlington, MA 01803

Integrated Electrical Systems  
Inc.  
258 Willard St  
Quincy, MA 02169

KK Acoustical Ceilings  
1881 Main Street  
Tewksbury, MA 01876

LeVangie Electric Co., Inc.  
59 Old Webster St  
Hanover, MA 02189

LMCT Local 12  
1240 Mass Ave  
Boston, MA 02125

M.L. Schmitt, Inc.  
371 Taylor St  
Springfield, MA 01101

New Roads Environmental LLC  
338 Howard St  
Brockton, MA 02302

North America Procurement  
Council Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

Paul J. Rogan Co., Inc.  
25 Hayward St  
Braintree, MA 02184

V&G Iron Works  
1500 Shawsheen St  
Tewksbury, MA 01875

Viking Ind.  
22 Spring St.  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 862386

PROJECT: Replacement Gravel Pack Wells at Prescott #8 &  
#9

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 862535

PROJECT: Energy Management Services FY 25

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

W.T. Rich Company  
29 Crafts Street  
Newton, MA 02458

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil St.  
Marlborough, MA 01752

PROJECT NUMBER: 860670

PROJECT: PF 2024-04 City Hall Roof and Skylight Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

JHayden  
123 Street  
Peabody, MA 01960

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 862387

PROJECT: Reconstruction of MPD Parking Lot

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

K5 Corporation.com  
9 Rockview Way  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Millbury, Town of  
127 Elm Street  
Millbury, MA 01527

PROJECT NUMBER: 862378

PROJECT: Millbury Senior Center Improvement Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Nangle Engineering  
230 Independence Way  
Suite 1, #1064  
Danvers, MA 01923

Santangelo Flooring  
75 Christopher Street  
Dorchester, MA 02122

**AWARDING AUTHORITY:**

## AGENCY:

Monson, Town of  
Housing Authority  
31 State St., Suite 50  
Monson, MA 01057

PROJECT NUMBER: 861215

PROJECT: EOHLC#191086 Window Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

C&K Roofing, Inc.  
15 Cypress, Suite 204  
Newton, MA 02459

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT: Request for Qualifications for Design Services,  
Ben Hem School Electrification Project, 22 E.  
Evergreen Road, Natick, MA 01760

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

EMAIL: bleblanc@natickma.org

FAX: 508-647-6560

Arrowstreet  
10 Post Office Square  
Suite 700N  
Boston, MA 02109

Bala  
52 Temple Place  
Boston, MA 02111

BLW Engineers  
311 Great Road  
Post Office Box 1551  
Littleton, MA 01460

ConstructConnect  
Rookwood Exchange  
3825 Edwards Road No.800  
Cincinnati, OH 45209

Context Architecture  
65 Franklin Street  
Boston, MA 02110

Cosentini Associates  
A Tetra Tech Company  
101 Federal Street  
Suite 600  
Boston, MA 02110

Fitzmeyer & Tocci Associates,  
Inc.  
300 Unicorn Park Drive  
5th Floor  
Woburn, MA 01801

Gannett Fleming  
One Tower Center Blvd.  
Suite 801  
East Brunswick, NJ 08816

Garofalo Design Associates, Inc.  
384 Lowell Street  
Unit 105 A and B  
Wakefield, MA 01880

Gienapp Architects, LLC  
20 Conant Street  
Danvers, MA 01923

Hill-LiRo, Corp.  
529 Main Street  
Boston, MA 02129

HMFH Architects  
130 Bishop Allen Drive  
Cambridge, MA 02139

IMEG  
10 Franklin Street  
Third Floor  
Boston, MA 02119

Matz Collaborative Architects,  
Inc.  
50 Speen Street  
Suite 300  
Framingham, MA 01701

Nova Technologies Group  
(NovaTech)  
1401 Nobel Street  
Ste. Julie, QC  
J3E 1Z4, Canada

NV5  
200 Brickstone Square  
Andover, MA 01810

RGB Architects  
50 Holden Street  
Providence, RI 02908

Salas O'Brien  
One Gateway Center  
Suite 701  
Newton, MA 02458

Tappe  
6 Edgerly Place  
Boston, MA 02116

Tighe & Bond  
120 Front Street  
Suite 700  
Worcester, MA 01608

Weston & Sampson, Inc.  
55 Walkers Brook Drive  
Suite 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street  
New Bedford, MA 02740

PROJECT NUMBER: 862532

PROJECT: 017-2024 Roof Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Almar, LLC  
P.O. Box 662  
Medfield, MA 02052

C&K Roofing, Inc.  
15 Cypress, Suite 204  
Newton, MA 02459

Damazio Builders, Inc.  
2 First Ave., Suite 111  
Peabody, MA 01960

DDC Construction  
20 Query St,  
New Bedford, MA 02745

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Vareika Construction, Inc  
219 Walnut Street, Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

North Reading, Town of  
Housing Authority  
1 Peabody Court  
North Reading, MA 01864

PROJECT NUMBER: 862390

PROJECT: EOHLC #199053 - Exterior Storm Door Replacement.

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Batista Environmental Tech, LLC  
63 Woodland St.  
Lawrence, MA 01841

ConstructConnect  
40 Technology Pkwy. South  
Norcross, GA 30092

Cornerstone Building Services  
194 Apremont Highway  
Holyoke, MA 01040

FRG Contractor Corporation  
800 W. Cummings Park  
Woburn, MA 01801

Fundamental Equipment  
5 Broadway, Suite 300  
Saugus, MA 01906

Glass and Mirror  
190 Broadway  
Somerville, MA 02145

Kolodziej Construction Corp.  
100 Birney Street, #5  
Peabody, MA 01960

Lansing Housing Products  
331 North Platt  
Lansing, IA 52151

M&C Building, LLC  
65 Norborough Rd.  
N. Attleboro, MA 02760

New Kappa City Construction,  
Inc.  
4 Gerald Avenue  
Millis, MA 02054

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Vareika Construction, Inc  
219 Walnut Street, Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Northampton, Town of  
Housing Authority  
49 Old South Street  
Northampton, MA 01060

PROJECT NUMBER: 862389

PROJECT: EOHLC#214126 Hampshire Heights Window Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Lansing Building Products  
1400 Main Street  
Waltham, MA 02451

National Vinyl, LLC  
7 Coburn St.  
Chicopee, MA 01013

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 862522

PROJECT: Design of Hennessey Field Detention Basin

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Town of Norwood  
566 Washington St.  
Norwood, MA 02062

**AWARDING AUTHORITY:**

## AGENCY:

Peabody, City of  
Housing Authority  
75 Central Street  
Peabody, MA 01960

PROJECT NUMBER: 862540

PROJECT: EOHLC #229116 - Storm Door Replacement.

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aden Construction, Inc.  
9 Misty Meadow Lane  
Oxford, MA 01540

Alpha Contracting Associates,  
Inc.  
1408 Center Street  
Roslindale, MA 02131

Construction Market Data Group  
30 Technology Parkway  
Norcross, GA 30092

Drizos Contracting, LLC  
101 Middlesex Tpke., Ste. 6,  
#353  
Burlington, MA 01803

FRG Contractor Corporation  
800 West Cummings Park  
Woburn, MA 01801

Homer Contracting, Inc.  
195 Broadway  
Arlington, MA 02474

J. Hayden  
123 Street  
Peabody, MA 01960

J.F. McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

Kolodziej Construction Corp.  
100 Birney Street, #5  
Peabody, MA 01960

Marini Development, LLC  
14 Aspen Avenue  
Auburndale, MA 02466

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

New Kappa City Construction,  
Inc.  
4 Gerald Avenue  
Millis, MA 02054

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

R.C. Griffin, Inc.  
100 Conifer Hill Drive  
Danvers, MA 01923

**AWARDING AUTHORITY:**

## AGENCY:

Pembroke, Town of  
Water Division  
100 Center Street  
Pembroke, MA 02359

PROJECT NUMBER: 862697

PROJECT: GP Well 1 Abandonment

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Francesco Demolition, Inc.  
P.O. Box  
Duxbury, MA 02331

Integrated Electrical Systems,  
Inc.  
258 Willard Street  
Quincy, MA 02169

JHayden  
123 Street  
Peabody, MA 01960

M Keane Excavating, Inc.  
87 Madison Ave  
Quincy, MA 02169

Maher Services  
71 Concord St.  
North Reading, MA 01864

Pasquazzi Bros., Inc.  
464 Dyer Ave.  
Cranston, RI 02920

Speakman Excavating, LLC  
15 Speak Way  
Harwich, MA 02645

Weston & Sampson CMR, Inc.  
55 Walkers Brook Dr., Ste. 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Shutesbury, Town of  
1 Cooleyville Road  
Shutesbury, MA 01072-0276

PROJECT NUMBER: 861574

PROJECT: Shutesbury Public Library

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

FFCM  
11 Beacon St., #305  
Boston, MA 02108  
  
Young Developers, LLC  
9 Hamden Park Drive  
Hamden, CT 06517

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

Royal Steam Heater Co.  
499 Main St.  
Gardner, MA 01440

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress Street  
Springfield, MA 01104

PROJECT NUMBER: 862374

PROJECT: Reed Village Boiler Replacement Phase 3

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

New England Combustion  
Controls  
405 VFW Drive  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Housing Authority  
Saunders Circle  
Tewksbury, MA 01876

PROJECT NUMBER: 862691

PROJECT: EOHLC # 295082 - Kitchen Cabinet, Flooring Replacement.

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aden Construction, Inc.  
9 Misty Meadow Lane  
Oxford, MA 01540

Alfa Design Build, Inc.  
5 Barnardhill Rd.  
Boylston, MA 01505

FRG Contractor Corporation  
800 West Cummings Park  
Woburn, MA 01801

J. Hayden  
123 street  
Peabody, MA 01960

Kolodziej Construction Corp.  
100 Birney Street, #5  
Peabody, MA 01960

New World Home Improvement,  
LLC  
60 Island St., Suite 510  
Lawrence, MA 01841

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Sugrue & Associates, Inc.  
9 Thurber Blvd., Suite A  
Smithfield, RI 02917

**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Housing Authority  
Saunders Circle  
Tewksbury, MA 01876

PROJECT NUMBER: 862837

PROJECT: EOHLC#295088 Roof Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

DDC Construction  
20 Query St.  
New Bedford, MA 02745

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

J & I Construction, Inc.  
24 Whiting Ave.  
Whitman, MA 02382

JF McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

JHayden  
123 Street  
Peabody, MA 01960

K&G Remodeling  
2 Marcy Ln.  
North Grosvenor Dale, CT 06255

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Rockwell Roofing, Inc.  
44 Pond Street  
Leominster, MA 01453

Surety Bond Professionals, Inc.  
205 Union Street  
Natick, MA 01760

W.P.I. Construction, Inc.  
5 Checkerberry Is.  
Webster, MA 01570

**AWARDING AUTHORITY:**

## AGENCY:

Wakefield, Town of  
Housing Authority  
26 Crescent Street  
Wakefield, MA 01880

PROJECT NUMBER: 862681

PROJECT: Pump Replacement Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

C.A. Crowley Engineering  
645 County Street  
Taunton, MA 02780

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01801

Presidential Heating and  
Plumbing  
11 Manison St.  
Stoneham, MA 02180

Sullivan McLaughlin Companies  
58 Bennett Street  
Wakefield, MA 01880

**AWARDING AUTHORITY:**

## AGENCY:

Wareham, Town of  
Wastewater Pollution Control Facility  
6 Tonys Lane  
Wareham, MA 02571

PROJECT NUMBER: 2024-WW-01

PROJECT: Water Pollution Control Facility Phase 2

## CONTACT

Laura Muir

PHONE 774-470-1633

EMAIL: laura.muir@ghd.com

## FAX:

Aerzen USA Corporation  
108 Independence Way  
Coatsville PA 19320

AMWELL  
161 South Lincolnway  
Suite 310  
North Aurora IL 60542

Aqua Solutions, Inc.  
154 West Grove Street  
Unit D  
Middleboro MA 02346

Atlantic Fluid Technology  
52 SW Cutoff Suite 1  
Northborough MA 01532

BAU/Hopkins  
65 Holbrook Street  
Suite 250  
Norfolk MA 02056

Carlsen Systems  
41 Crossroads Plz., #107  
West Hartford, CT 06117

DN Tanks  
11 Teal Road  
Wakefield MA 01880

Egger Pumps & Iris Valves  
140 Wilingham Drive  
Juliette GA 31046

Environmental Dynamics  
International  
1525 SE 5th Street  
Fort Lauderdale FL 33312

Folan Waterproofing &  
Construction Co., Inc.  
795 Washington Street  
South Easton MA 02375

Hidrostal, LLC  
2225 White Oak Circle  
Suite 101  
Aurora IL 60502

McQuilkin Dewatering, LLC  
102 Orchard Hill  
Windsor Locks CT 06096



QTO Solutions  
9551 West Schoolhouse Lane  
Miami, FL 33126

RW Gate Company, Inc.  
79 102nd Street  
Troy NY 12182

Superior Caulking &  
Waterproofing Co., Inc.  
154 Park Street  
Palmer MA 01069

The MAHER Corporation  
192 Pleasant Street  
Rockland MA 02370

Walker Process Equipment  
840 N Russell Ave.  
Aurora, IL 60506

Watermark Electric Co., Inc.  
25 Woodside Street  
North Dartmouth MA 02747

Xylem  
55 So Village Rd.  
Suite 2  
Loudon, NH 03307

**AWARDING AUTHORITY:**

## AGENCY:

Winchester, Town of  
Housing Authority  
13 Westley Street  
Winchester, MA 01890

PROJECT NUMBER: 862698

PROJECT: EOHLC#344052 Back Deck Fascia Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Alfa Design Build, Inc.  
5 Barnardhill Rd.  
Boylston, MA 01505

C&K Roofing, Inc.  
15 Cypress, Suite 204  
Newton, MA 02459

DeMelo Construction  
100 Bouve Ave.  
Brockton, MA 02302

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

IAA Painting  
26 Woodbine St.  
Chelmsford, MA 01824

JHayden  
123 Street  
Peabody, MA 01960

John Skouras Co., Inc  
13 Mason Street  
Peabody, MA 01960

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: SDP2301

PROJECT: Plymouth County Sheriff Roof Replacement,  
Plymouth, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)

## FAX:

Division 15 HVAC  
58 Corporate Park Drive, Suite  
930  
Pembroke, MA 02359

The Waterproofing Co., LLC  
25 Chesterton Street  
Boston, MA 02119

**AWARDING AUTHORITY:**

## AGENCY:

Montachusett Regional Vocational Technical School  
1050 Westminster Street  
Fitchburg, MA 01420

PROJECT NUMBER: 862230

PROJECT: Monty Tech Spray Exterior Spray Booth Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Singh Electrical, LLC  
303 Lowell St.  
Unit 35  
Somerville, MA 02145

**AWARDING AUTHORITY:**

## AGENCY:

Salem and Beverly Water Supply Board  
50 Arlington Avenue  
Beverly, MA 01915

PROJECT NUMBER: 859606

PROJECT: 2022-1 Facilities Upgrade

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

AECOM  
250 Apollo Drive  
Chelmsford, MA 01824

Ferguson Waterworks  
23 Concord Street  
North Reading, MA 01864

Kraft Power  
199 Wildwood Ave.  
Woburn, MA 01801

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Richard T. Losordo Electrical  
Services, Inc.  
P.O. Box 518  
North Easton, MA 02356

United Steel  
164 School St.  
East Hartford, CT 06108

WES Construction Corp.  
650 Industrial Drive  
Halifax, MA 02338

ASNE  
410 Forest St.  
Marlborough, MA 01752

Ferguson Waterworks - Plant  
Division  
10039 Industrial Drive  
Pineville, NC 28134

M.L. Schmitt, Inc.  
371 Taylor Street  
Springfield, MA 01101

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

Santangelo Flooring  
75 Christopher Street  
Dorchester, MA 02122

V&G Iron Works  
1500 Shawsheen St.  
Tewksbury, MA 01876

Ayotte & King for Tile  
165 Trilby Ave.  
Chicopee, MA 01020

Houle Welding & Fabrication,  
Inc.  
187 East St.  
South Hadley, MA 01075

New England Finish Systems,  
LLC  
1 Delaware Drive  
Salem, NH 03079

QTO Solutions  
Miami, FL 33126

Soep Painting Corporation  
263 Commercial Street  
Malden, MA 02148

Waterline Industries Corp.  
7 London Lane  
Seabrook, NH 03874

Brite Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

Jasco Electric, Inc.  
456 Rear W. Central Street  
Franklin, MA 02038

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

R.H. White  
49 Central St.  
Auburn, MA 01501

Tower Construction Corp.  
10 Southern Industrial Drive  
Cranston, RI 02921

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Tri-County Regional Vocational Technical High School  
147 Pond St.  
Franklin, MA 02038

PROJECT NUMBER: 862844

PROJECT: Tri-County RVTHS Bid Package #1

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Dore and Whitter  
260 Merrimac Street  
Newburyport, MA 01950

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Acton, Town of  
Department of Public Works - Engineering Division  
14 Forest Road,  
Acton, MA 01720

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-929-6630

FAX:

QinRui Pang

EMAIL: engineering@actonma.gov

**DESCRIPTION:**

Main Street Sanitary Sewer Extension project at 348 Main Street.

**CONTRACT AWARDED TO:**

Onyx Corporation  
18 Wetherbee St.  
Acton, MA 01720

CONTRACT AMOUNT:

\$1,949,100

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 24104

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**DESCRIPTION:**

Water Pollution Control Facility Headworks Improvements.

**CONTRACT AWARDED TO:**

Weston & Sampson CMR, Inc.  
55 Walkers Brook Drive, Suite 100  
Reading, MA 01867

CONTRACT AMOUNT:

\$1,224,453.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lowell, City of  
Housing Authority  
350 Moody Street  
Lowell, MA 01854

PROJECT NUMBER: QSP 2024-9

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX:

Rita V. Brousseau

EMAIL: rbrousseau@lhma.org

**DESCRIPTION:**

On-call Bathtub Refinishing. Within occupied and vacant apartments, consisting of, but not limited to: refinishing bathtubs and wall surrounds, fiberglass shower refinishing, removing drain and spout, stripping tub, preparing the surface to be refinished.

**CONTRACT AWARDED TO:**

Like New Refinishing King, LLC  
4 Foundry Street, Unit #4A  
Lowell, MA 01852

CONTRACT AMOUNT:

\$48,500.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: B24-25ZL
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX:
Tim Leonard	EMAIL: smedeiros@lynnma.gov	

**DESCRIPTION:**

Roof Replacement Project Sewell Anderson.

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
Corolla Roofing 120 Banks Street Winthrop, MA 02152	\$179,742.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org	

**DESCRIPTION:**

Request for Responses for Replacement of the Toilet Partitions at the Wilson Middle School, 22 Rutledge Rd., Natick, MA 01760.

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
J. Sallese & Sons 5 Walnut Hill Park, #12 Woburn, MA 01801	\$43,870.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 24DPW289C
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-455-7550	FAX:
Max Majors	EMAIL: mmajors@needhamma.gov	

**DESCRIPTION:**

Walker Pond Outlet Control and Headwall.

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
Biszko Contracting Corp. 20 Development Street Fall River, MA 02721	\$991,220.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 24DPW293C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Max Majors

EMAIL: mmajors@needhamma.gov

**DESCRIPTION:**

Walker Gordon Field BMPs.

**CONTRACT AWARDED TO:**

Flynn Enterprise, Inc.  
1729 Broadway, Unit 3  
Raynham, MA 02767

CONTRACT AMOUNT:

\$235,270.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 25DPW024C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Max Majors

EMAIL: mmajors@needhamma.gov

**DESCRIPTION:**

On-call Mechanical and Electrical Repairs for Water/Sewer.

**CONTRACT AWARDED TO:**

CTE Pumps & Controls, LLC  
330 Hopping Brook Rd.  
Holliston, MA 01746

CONTRACT AMOUNT:

\$124,950.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Orange, Town of  
Housing Authority  
21 Morton Meadows  
Athol, MA 01331

PROJECT NUMBER: 223082

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-394-5916

FAX:

James Turner

EMAIL: turner@worchesterha.org

**DESCRIPTION:**

Balcony Repairs

**CONTRACT AWARDED TO:**

Barco Builders, LLC  
175 Ashuelot Street  
Ashuelot, NH 03441

CONTRACT AMOUNT:

\$35,700

Sub Contract Award: N/A

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Housing Authority  
60 Congress Street  
Springfield, MA 01104

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-785-4561

FAX:

John Healy

EMAIL: jhealy@shamass.org

**DESCRIPTION:**

Tri Towers exterior painting.

**CONTRACT AWARDED TO:**

Alpha Contracting Services, Inc.  
301 Daniel Webster Highway  
Merrimack, NH 03054

CONTRACT AMOUNT:

\$898,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Housing Authority  
60 Congress Street  
Springfield, MA 01104

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-785-4561

FAX:

John Healy

EMAIL: jhealy@shamass.org

**DESCRIPTION:**

Site Work at Harrigan &amp; Appleseed.

**CONTRACT AWARDED TO:**

Peter Amorello Construction & Demolition  
34 Providence Rd.  
Sutton, MA 01590

CONTRACT AMOUNT:

\$689,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Housing Authority  
60 Congress Street  
Springfield, MA 01104

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-785-4561

FAX:

John Healy

EMAIL: jhealy@shamass.org

**DESCRIPTION:**

Modernization at Various Sites.

**CONTRACT AWARDED TO:**

Inglewood Development Corp.  
123 Dwight Rd.  
Longmeadow, MA 01106

CONTRACT AMOUNT:

\$4,041,416.35

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Swampscott, Town of  
22 Monument Avenue  
Swampscott, MA 01907

PROJECT NUMBER: 2024-010

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-596-8860

FAX:

Natalie Swanstrom

EMAIL: nswanstrom@swampscottma.gov

## DESCRIPTION:

Offsite Roadway Improvements - Town of Swampscott.

**CONTRACT AWARDED TO:**

Dagle Electrical  
68 Industrial Way  
Wilmington, MA 01887-3434

## CONTRACT AMOUNT:

\$492,538.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Franklin County Regional Vocational Technical School District  
82 Industrial Boulevard  
Turners Falls, MA 01376

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-863-9561

FAX:

Russ Kaubris

EMAIL: rkaubris@fcts.us

## DESCRIPTION:

Project Management Services for the design, construction, addition to, and/or renovation of the Franklin County Technical School.

**CONTRACT AWARDED TO:**

Colliers  
100 Federal St., Floor 13  
Boston, MA 02110

## CONTRACT AMOUNT:

\$499,725

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Franklin County Technical School  
82 Industrial Boulevard  
Turners Falls, MA 01376

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-863-9561

FAX:

Russ Kaubris

EMAIL: ebouchard@fcts.us

## DESCRIPTION:

Supply and install an interior on-grade slab for a 12,000-sq. ft. aviation hangar.

**CONTRACT AWARDED TO:**

Valley Concrete & Construction, Inc.  
546 Northfield Road  
Bernardston, MA 01337

## CONTRACT AMOUNT:

\$85,000

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield Technical Community College  
One Armory Square  
Springfield, MA 01105

PROJECT NUMBER: 2024-17

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 4137554794

FAX:

Lisa Thompson

EMAIL: llthompson2101@stcc.edu

**DESCRIPTION:**

B35 Ramp and Stair Replacement.

**CONTRACT AWARDED TO:**

Adams & Ruxton Construction  
600 Union St.  
West Springfield, MA 01089

**CONTRACT AMOUNT:**

\$182,373.00

Sub Contract Award: Avid Ironworks, Inc



**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Boston, City of  
Mayor's Office of Housing (MOH)  
12 Channel St., Suite 902  
Boston, MA 02210

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/22/24 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0101

FAX

Minh Nguyen

EMAIL: Minh.Nguyen@boston.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Croydon Street, Mattapan (Ward 18 Parcel 02486000) approximately 5,643 total square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraised Value: \$34,000

**ADDITIONAL INFORMATION** The RFP package will be available 6/17/24 and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Completed RFP responses must be submitted electronically no later than the deadline

**AWARDING AUTHORITY:****AGENCY:**

Boston, City of  
Mayor's Office of Housing (MOH)  
12 Channel St., Suite 902  
Boston, MA 02210

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/22/24 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0101

FAX

Minh Nguyen

EMAIL: Minh.Nguyen@boston.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Linden Road, West Roxbury (Ward 20 Parcel 10991000) approximately 1,366 total square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraised Value: \$14,000

**ADDITIONAL INFORMATION** The RFP package will be available on 6/17/24 and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>. Completed RFP responses must be submitted electronically no later than the deadline.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Canton, Town of  
Public Works  
801 Washington St  
Canton, MA 02021

**PROJECT NUMBER:**

24-005G

**PROPOSAL DEADLINE DATE AND TIME:**

7/19/24 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-821-5023

FAX

William Walsh

EMAIL: ww Walsh@town.canton.ma.us

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☒

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

RFP requested by the Town of Canton for lease of Garage and Repair Space, lease at least 3,500 square feet of commercial space for supplemental garage space for Canton Public Works Department for at least for 5 years. Commercial space must be within 3-mile radius of existing Public Works Headquarters located at 150 Bolivar Street, Canton MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Town of Canton reserves the right to reject any or all proposals it is deemed to be in the public interest to do so. Proposals must be submitted to the Canton Public Works office located at Memorial Hall, 801 Washington Street – Lower Level, Canton MA no later than the deadline. Information and proposal documents may be obtained the Town of Canton website (<https://town.canton.ma.us/Bids.aspx>)

**AWARDING AUTHORITY:****AGENCY:**

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

**PROJECT NUMBER:**

PF 2024-06

**PROPOSAL DEADLINE DATE AND TIME:**

7/19/24 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-561-5504

FAX

Krista Holmi

EMAIL: kholmi@marlborough-ma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

In accordance with M.G.L. c. 30B, § 16, the City of Marlborough seeks sealed proposals from qualified telecommunications providers for long-term leases of a portion of two city-owned water tanks: 97 Arnold Street Extension (Sligo Historical Tank) and 115 Onamog Street (Fairmount Water Tank) in Marlborough, MA 01752.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The City's Request for Proposals for the non-exclusive lease of water tower space RFP (Project PF 2024 -06) available at no charge at <https://www.marlborough-ma.gov/bids> beginning 6/19/24 @ 11:00 A.M. Sealed Proposals shall be submitted to the Office of the Chief Procurement Officer, City Hall, at above agency address, 3rd floor, no later than the deadline, at which time they will be publicly opened. Submission requirements are specified in the City's RFP.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Somerset, Town of  
140 Wood Street  
Somerset, MA 02726

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/25/24 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508 646 2800

FAX

Paula Ramos

EMAIL: pramos@town.somerset.ma.us

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Town-owned property located at 3280 County Street, Somerset, MA Assessor's Map D-5, Lot 001. The property contains 23,940 SF.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Proposers are advised that the Town has established a minimum purchase price of \$260,000.00 for the Property.

**AWARDING AUTHORITY:****AGENCY:**

Sturbridge, Town of  
Town Administrator's Office  
Attn.: Michelle Garman  
308 Main Street  
Sturbridge, MA 01566

**PROJECT NUMBER:**

20240610

**PROPOSAL DEADLINE DATE AND TIME:**

7/23/24 @ 1:30 P.M.

**CONTACT INFORMATION:**

PHONE 774-304-1428

FAX

Michelle Garman

EMAIL: mgarman@sturbridge.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☒

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Accepting sealed proposals for the lease of a portion of the water tower structure and land located at the Fiske Hill Water Tower, Sturbridge, MA 01566 located at 65 Whittemore Rd, Sturbridge, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Proposal packet is available on the Town of Sturbridge web site. Interested bidders will be responsible for monitoring the website for the issuance of notices and addenda. Failure to acknowledge addenda may result in a proposal rejection.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Tewksbury, Town of  
Town Hall - Town Manager  
1009 Main Street  
Tewksbury, MA 01876

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

7/25/24 @ 1:30 P.M.

**CONTACT INFORMATION:**

PHONE 978-640-4300

FAX 978-640-4302

Richard Montuori

EMAIL: rmontuori@tewksbury-ma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Accepting sealed bids for the sale of Town Property, Address, Map and Block, and Assessed Value as follows: 283 Pleasant Street 46/2 \$351,900; Delaware Road 81/193 \$21,100; and Georgia Road 81/119 \$9,300.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Values are within Description box - Tewksbury Assessor's Department.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:****AGENCY:**

Agricultural Resources, Department of  
100 Cambridge Street, 9th Floor  
Boston, MA 02114

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

8/30/24

**CONTACT INFORMATION:**

PHONE 617-455-9204

FAX

Christine Chisholm

EMAIL: chris.chisholm@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

☒

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 21.49 acres of unique farmland located on North Road in Sterling, Worcester County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$498,000 - Appraised Value.

**ADDITIONAL INFORMATION** Purchase Price: \$377,100, Local Match - \$41,900 - Bargain Sale - \$79,000. Parties with beneficial interest: Michael L. Padula, Trustee of the Padula/Sterling Realty Trust.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Old Sturbridge Academy Charter Public School  
2 Old Sturbridge Village Road,  
Sturbridge, MA 01566

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/19/24 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508 347-0341

FAX

James Donahue

EMAIL: jdonahue@osacharter.org

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☒

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Determination of Unique Property Acquisition relative to proposed 3-year extension of two leases of approx. 9,250 sq. ft. and of 3,172 sq. ft. of space, respectively, from Old Sturbridge Village Museum in Sturbridge, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Estimated value of 2 leases for 3-year terms: \$1M, per negotiations between the parties.

**ADDITIONAL INFORMATION**

The Board of Trustees of the OSA Charter School determined that advertising will not benefit the Charter School's interest because of the unique qualities and location of the property needed.

DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**

**WEEK OF JUNE 16, 2024**

**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
06/25/25 2:00 PM	202400100 10 Years	Mental Health, Department of	Client Service Office	Approximately 6,450	Allston, Brighton, Jamaica Plain, or Roxbury within 2.5- mile radius of 75 Fenwood Road, Boston 02115 and within ¼ mile of public transportation
06/25/24 2:00 PM	202318800 5 Years	Labor Standards, Department of	Office	Approximately 1,300	Bridgewater, Middleborough, Norton, Raynham, or Taunton
06/27/24 2:00 PM	202401700 10 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 4,300	Attleboro
06/27/24 2:00 PM	202234000 10 Years	Environmental Protection, Massachusetts Department of	Office	Approximately 22,000-27,000	Lakeville, Middleborough, Raynham, or Taunton
06/27/24 2:00 PM	202316000 10 Years	Industrial Accidents, Department of	Office	Approximately 7,600	Springfield
07/11/24 2:00 PM	202400200 10 Years	Veteran Advocate, Office of the	Office	Approximately 3,000-3,300	Braintree, Brookline, Canton, Dedham, Milton, Needham, Newton, Norwood, Quincy, Randolph, Waltham, Westwood, or Watertown

07/11/24 2:00 PM	202404200 7 Years	Bristol District Attorney, Office of the	Office	Approximately 2,650	Attleboro
07/11/24 2:00 PM	202404400 1-Year, with an option to extend	Massachusetts Military Division	Retail Space	Approximately 900 – 2000	Everett, Malden, Saugus, Stoneham, or Wakefield
07/25/24 2:00 PM	202404000 10 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 6,500	Southbridge

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240500 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,700	Dorchester, Mattapan, or South Boston



The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240600 10Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,800	Dorchester, Hyde Park, Mattapan, Roslindale, or West Roxbury

The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202309300 1 Year, with an option to extend	Executive Office of Health & Human Services	Temporary Shelter Space	Approximately 16,000-150,000 usable square feet, or approximately 4 acres of vacant land	All cities and towns in the Commonwealth

The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
* 202311200 5 Years, with an option to extend for up to 10 Years	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 2,500-25,000 usable square feet	Boston, located in the following zip codes: 02101, 02103, 02104, 02105, 02106, 02107, 02108, 02109, 02110, 02111, 02112, 02113, 02114, 02115, 02116, 02117, 02118, 02119, 02120, 02121, 02123, 02125, 02126, 02127, 02130, 02131, 02132, 02133, 02134, 02135, 02136, 02137, 02163, 02201, 02202, 02203, 02204, 02205, 02206, 02207, 02208, 02209, 02210, 02211, 02212, 02215, 02216, 02217, 02222, 02241, 02266, 02293, 02295, 02297, 02445, 02446, 02447, 02122, 02124

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.

The DCAMM Commissioner certifies that on October 11, 2023, that an emergency exists relating to the Massachusetts Trial Court hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202314800 10 Years	Trial Court, Massachusetts	Courthouse, Office, Detention/Holding Space & Records Storage	Approximately 14,000 to 20,000	South Boston

The DCAMM Commissioner certifies that on January 9, 2024, that an emergency exists relating to the Committee for Public Counsel Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202317800 1 Year	Committee for Public Counsel Services	Office	Approximately 2,000	Worcester

The DCAMM Commissioner certifies on March 28, 2024, that an emergency exists relating to the MassHealth Organization hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202402100 10 Years	MassHealth Organization	Client Service & Administrative Office	Approximately 12,000-14,000	Chelsea

The DCAMM Commissioner certifies on May 2, 2024, that an emergency exists relating to the State Reclamation Board hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202403500 10 Years	State Reclamation & Mosquito Control Board- Cape Cod	Administrative Office	Approximately 1,600-1,900	Barnstable, Dennis, Harwich, or Yarmouth

The DCAMM Commissioner certifies on June 12, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202404900 15 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 10,800	Chelsea, Everett, Lynn, Malden, Medford, or Revere





*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021





The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021