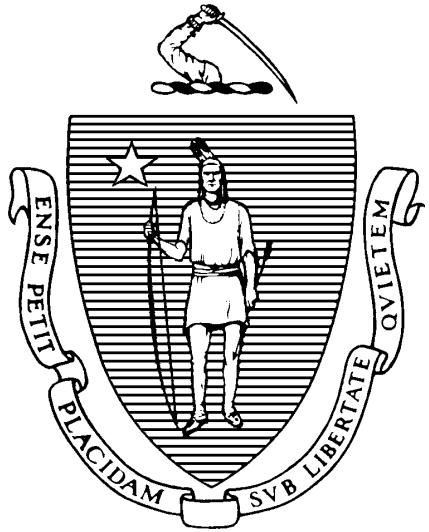


Volume 43, Issue 40, October 4, 2023



# The Central Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 43, Issue 40, October 4, 2023

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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\*\* State Agencies Only \*\*

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** *Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

### AWARDING AUTHORITY:

|  |   |
|--|---|
| AGENCY:<br><br>Arlington, Town of<br>730 Massachusetts Ave.<br>Arlington, MA 02476 | PROJECT NUMBER:<br><br>23-61                    |
|  | Designer's Fee:                                 |
|  | Estimated Construction Cost:<br><br>\$1,500,000 |
|  | Time Period for Completed Project:              |

|                             |                                      |                   |
|-----------------------------|--------------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 781-316-3003                  | FAX: 781-316-3019 |
| Mary Ellen DeNatale         | EMAIL mdenatale@town.arlington.ma.us |                   |

### CONTRACT INFORMATION:

PROJECT: Design Services - John A Bishop Elementary School Roof Replacement

SCOPE: Preliminary design through construction administration for replacement of 25,000 sf slate and EPDM roof.

### SPECIFIC DESIGNER SERVICES

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

### DEADLINE FOR APPLICATION FORM:

10/19/23 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/5/23 @ 11:00 A.M. @ [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing)

BRIEFING SESSION: 10/12/23 @ 10:00 A.M., Bishop Elementary School, 25 Columbia Rd, Arlington, MA

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY:

|   |                                    |
|---|------------------------------------|
| AGENCY:<br><br>Boylston, Town of<br>221 Main Street<br>Boylston, MA 01505 | PROJECT NUMBER:<br><br>            |
|   | Designer's Fee:                    |
|   | Estimated Construction Cost:       |
|   | Time Period for Completed Project: |

|                             |                                |                   |
|-----------------------------|--------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 508-869-1398            | FAX: 508-869-6210 |
| April Steward               | EMAIL asteward@boylston-ma.gov |                   |

### CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Designer Services (RFQ) Town of Boylston Senior Center Feasibility Study

SCOPE: Seeking the services of a qualified Designer for a renovation of the Gough House for use as a Senior Center in Boylston, Massachusetts. The complete RFQ may be obtained from the office of the Town Administrator.

### SPECIFIC DESIGNER SERVICES

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

### DEADLINE FOR APPLICATION FORM:

11/2/23 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Walk-through of the subject property: 10/17/23 @ 10:00 A.M. at 221 Main Street, Boylston, MA 01505

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

### AWARDING AUTHORITY:

AGENCY:

Carlisle, Town of  
66 Westford Street  
Carlisle, MA 01741

|                                    |         |
|------------------------------------|---------|
| PROJECT NUMBER:                    | 2013-13 |
| Designer's Fee:                    |         |
| Estimated Construction Cost:       | N/A     |
| Time Period for Completed Project: |         |
|                                    | 2025    |

### CONTACT INFORMATION:

Ryan McLane

PHONE: 508-561-2797

FAX:

EMAIL rmclane@carlislema.gov

### CONTRACT INFORMATION:

PROJECT: Architectural Conceptual Design Services for the Town of Carlisle Fire Department

SCOPE: The Town of Carlisle is seeking proposals from qualified firms to provide architectural conceptual design services for the expansion of the Carlisle Fire Department facility, located at 80 Westford Street, Carlisle, MA 01741.

### SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

### DEADLINE FOR APPLICATION FORM:

11/7/23 @ 1:00 P.M.

### PROJECT PROGRAM AVAILABILITY:

### BRIEFING SESSION:

ADDITIONAL INFORMATION More information is available at: <https://www.carlislema.gov/1088/Procurement>

### AWARDING AUTHORITY:

AGENCY:

Chicopee, City of  
Parks Dept.  
687 Front St  
Chicopee, MA 01013

|                                    |         |
|------------------------------------|---------|
| PROJECT NUMBER:                    | 23/38   |
| Designer's Fee:                    |         |
| Estimated Construction Cost:       | unknown |
| Time Period for Completed Project: |         |
|                                    | unknown |

### CONTACT INFORMATION:

Brian Salamon Purchasing Agent

PHONE: 413-594-1557

FAX: 413-594-1577

EMAIL bsalamon@chicopeema.gov

### CONTRACT INFORMATION:

PROJECT: Sarah Spaulding Memorial Chapel and Cemetery receiving vault

SCOPE: Assessment and preservation plan and subsequent bid

### SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

### DEADLINE FOR APPLICATION FORM:

10/18/23 @ 11:00 A.M.

### PROJECT PROGRAM AVAILABILITY:

Chicopee Purchasing Dept

### BRIEFING SESSION:

### ADDITIONAL INFORMATION

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

### **AWARDING AUTHORITY:**

|  |                                    |              |
|--|------------------------------------|--------------|
| AGENCY:<br><br>Easton, Town of<br>Attn: David Twombly<br>Easton School Department<br>Director of School Operations<br>48 Spooner St.<br>North Easton, MA 02356 | PROJECT NUMBER:                    | 23068        |
|  | Designer's Fee:                    |              |
|  | Estimated Construction Cost:       | \$30 million |
|  | Time Period for Completed Project: | 112 weeks    |

|                             |                        |      |
|-----------------------------|------------------------|------|
| <b>CONTACT INFORMATION:</b> | PHONE: 774 307-0061    | FAX: |
| John Cutler                 | EMAIL jcutler@smma.com |      |

### **CONTRACT INFORMATION:**

**PROJECT:** Easton Public Schools Security Upgrades Project

**SCOPE:** Design services for vestibules and securities upgrades to existing security systems at the Oliver Ames High School, Easton Middle School, and Richardson Olmstead School

### **SPECIFIC DESIGNER SERVICES**

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

### **DEADLINE FOR APPLICATION FORM:**

11/7/23 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 10/11/23

**BRIEFING SESSION:** 10/19/23 @ 2:45 P.M. at the Oliver Ames High School, 100 Lothrop St., North Easton, MA 02356

**ADDITIONAL INFORMATION** The Procurement Documents (Request for Services) will be available to the Applicant via email request on 10/11/23 @ 9:00 A.M. Email the owners project manager, SMMA for release procurement documents at jcutler@smma.com

### **AWARDING AUTHORITY:**

|  |                                    |                  |
|--|------------------------------------|------------------|
| AGENCY:<br><br>Falmouth, Town of<br>Housing Authority<br>115 Scranton Avenue<br>Falmouth, MA 02540 | PROJECT NUMBER:                    |                  |
|  | Designer's Fee:                    |                  |
|  | Estimated Construction Cost:       | \$45             |
|  | Time Period for Completed Project: | 60 Days from NTP |

|                             |                                     |      |
|-----------------------------|-------------------------------------|------|
| <b>CONTACT INFORMATION:</b> | PHONE:                              | FAX: |
| Bobbi Richards              | EMAIL brichards@falmouthhousing.org |      |

### **CONTRACT INFORMATION:**

**PROJECT:** Harborview Apartments Carpet Replacement Floors 2-4. This project is to remove and dispose of existing carpet flooring, furnish and install new carpet tiles and cove base (floors 2-4 plus two elevators) at the Harborview Apartments, a federally-subsidized building, that has 80 units and is located at 115 Scranton Ave, Falmouth, MA 02540.

**SCOPE:** Contractor will move & put back all common area furniture; storage areas will be provided. Mold remediation and/or Asbestos testing/Abatement/Removal may be required.

### **SPECIFIC DESIGNER SERVICES**

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

### **DEADLINE FOR APPLICATION FORM:**

10/25/23 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** None

|                               |   |
|-------------------------------|---|
| <b>ADDITIONAL INFORMATION</b> | FHA has pre-selected flooring tiles to be used for project. Contractor shall field measure all areas designed to receive floor coverings and vinyl base. Contractor to provide all materials, labor, tools and related services required for performance of contract. Pricing proposal must include list of subcontractors (if any), list of references, construction schedule and proof of liability insurance. Walkthrough of property is available upon request, to be completed by 10/20/23 @ 4:00 P.M. Proposals are due no later than 10/25/23 @ 1:00 P.M. via email (brichards@falmouthhousing.org) or via mail or other delivery to: Falmouth Housing Authority, 115 Scranton Ave, Falmouth, MA 02540, Attn: B. Richards. FHA is an equal opportunity housing agency. Visit <a href="http://www.falmouthhousing.org">www.falmouthhousing.org</a> for more info. |
|-------------------------------|---|

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** *Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

### AWARDING AUTHORITY:

|  |                                    |
|--|------------------------------------|
| AGENCY:<br><br>Framingham, City of<br>150 Concord Street, Room 123<br>Framingham, MA 01702 | PROJECT NUMBER:<br><br>RFP#8246    |
|  | Designer's Fee:                    |
|  | Estimated Construction Cost:       |
|  | Time Period for Completed Project: |

|                      |                            |      |
|----------------------|----------------------------|------|
| CONTACT INFORMATION: | PHONE: 508-532-5427        | FAX: |
| Jennifer Pratt       | EMAIL jap@framinghamma.gov |      |

### CONTRACT INFORMATION:

PROJECT: The City of Framingham invites responses to RFP #8246 Design Services Splash Play from qualified design firms to provide professional design and engineering services for the construction of splash play within the City of Framingham's Cushing Memorial Park.

#### SCOPE:

#### SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

#### DEADLINE FOR APPLICATION FORM:

10/25/23 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/4/23

BRIEFING SESSION: 10/11/23

ADDITIONAL INFORMATION Bidders are encouraged to attend a pre-bid meeting. Pre-bid meeting: 10/11/23 @ 10:00 A.M. at the Cushing Memorial Park, 80 Dudley Road, Framingham, MA 01702.

### AWARDING AUTHORITY:

|  |  |
|--|--|
| AGENCY:<br><br>Framingham, City of<br>150 Concord Street, Room 123<br>Framingham, MA 01702 | PROJECT NUMBER:<br><br>RFQ#8146                      |
|  | Designer's Fee:                                      |
|  | Estimated Construction Cost:<br><br>\$600,000        |
|  | Time Period for Completed Project:<br><br>09/30/2024 |

|                      |                            |      |
|----------------------|----------------------------|------|
| CONTACT INFORMATION: | PHONE: 508-532-5427        | FAX: |
| Jennifer Pratt       | EMAIL jap@framinghamma.gov |      |

### CONTRACT INFORMATION:

PROJECT: RFQ#8146 RFQ Waushakum Beach Facility Improvements

SCOPE: The City of Framingham invites responses to RFQ #8146 Designer Services from qualified design firms to provide professional design and engineering services for improvements to the Waushakum Beach facility.

#### SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

#### DEADLINE FOR APPLICATION FORM:

10/25/23 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/4/23

BRIEFING SESSION: 10/12/23

ADDITIONAL INFORMATION Bidders are encouraged to attend a pre-bid meeting. Pre-bid meeting: 10/12/23 @ 11:00 A.M. at the Waushakum Beach, 54 Nipmuc Road, Framingham, MA 01702.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

Hanson, Town of  
Fire Department  
505 Liberty Street  
Hanson, MA 02341

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost: \$100,000

Time Period for Completed Project:

3/1/24

### CONTACT INFORMATION:

Rob O'Brien

PHONE: 781-293-9571

FAX:

EMAIL robrien@hanson-ma.gov

### CONTRACT INFORMATION:

PROJECT: Feasibility Study and Design Services for Fire Department.

SCOPE: The Feasibility Study and Design Services

SPECIFIC DESIGNER SERVICES

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/2/23 @ 1:00 P.M.

### PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Site visit: 10/16/23 @ 9:00 A.M. 505 Liberty St. Hanson

ADDITIONAL INFORMATION Bid documents available at [www.hanson-ma.gov/Town](http://www.hanson-ma.gov/Town) Administrator. Available also on Commbuys.

### AWARDING AUTHORITY:

AGENCY:

Hingham, Town of  
210 Central St.  
Hingham, MA 02043

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

8 months

### CONTACT INFORMATION:

Kathleen Reilly

PHONE: 781-804-2407

FAX:

EMAIL reillyk@hingham-ma.gov

### CONTRACT INFORMATION:

PROJECT: Stormwater Engineering Request For Qualifications

SCOPE: Hingham DPW invites qualifications from Storm water Engineering firms to provide Storm water Master Plan services in accordance with the project objectives on behalf of the Town for the Hingham Storm water Master Plan.

SPECIFIC DESIGNER SERVICES

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

**DEADLINE FOR APPLICATION FORM:**

10/19/23 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 10/4/23 <https://procurement.opengov.com/portal/hingham-ma/projects/58945>

BRIEFING SESSION:

ADDITIONAL INFORMATION

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

|                                    |            |
|------------------------------------|------------|
| PROJECT NUMBER:                    | 24-49      |
| Designer's Fee:                    |            |
| Estimated Construction Cost:       | 600000     |
| Time Period for Completed Project: |            |
|                                    | 08/15/2025 |

### CONTACT INFORMATION:

P. Michael Vaughn

PHONE: 978-674-4110

FAX:

EMAIL pmvaughn@lowellma.gov

### CONTRACT INFORMATION:

PROJECT: Develop design, construction, and maintenance documents for improvements to Durkin Park

SCOPE:

SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

### DEADLINE FOR APPLICATION FORM:

10/30/23 @ 11:00 A.M.

### PROJECT PROGRAM AVAILABILITY:

### BRIEFING SESSION:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY:

AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

|                                    |                  |
|------------------------------------|------------------|
| PROJECT NUMBER:                    | 24CSG111M        |
| Designer's Fee:                    |                  |
| Estimated Construction Cost:       | Project type TBD |
| Time Period for Completed Project: |                  |

### CONTACT INFORMATION:

Tyler Gabrielski

PHONE: 781-455-7550

FAX:

EMAIL tgabrielski@needhamma.gov

### CONTRACT INFORMATION:

PROJECT: Active Recreation Feasibility Study

SCOPE: Request for qualifications for engineering/consulting firms to explore feasibility of locations for skate parks, pickleball courts, etc.

SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

### DEADLINE FOR APPLICATION FORM:

10/26/23 @ 12:00 P.M.

### PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 10/17/23 @ 10:00 A.M. at Charles River Room, PSAB, 500 Dedham Ave, Needham, MA 02492

ADDITIONAL INFORMATION Please note that this is a request for qualifications for firms to conduct a feasibility study, NOT a design solicitation.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

|  |                                    |                             |
|--|------------------------------------|-----------------------------|
| AGENCY:  | PROJECT NUMBER:                    | DSB #23-18                  |
| Capital Asset Management and Maintenance, Division of (DCAMM)<br>c/o Designer Selection Board (DSB)<br>1 Ashburton Place<br>Boston, MA 02108 | Designer's Fee:                    |                             |
|  | Estimated Construction Cost:       | \$30,000,000 - \$35,000,000 |
|  | Time Period for Completed Project: | N/A                         |

|                                  |                        |      |
|----------------------------------|------------------------|------|
| <b>CONTACT INFORMATION:</b>      | PHONE: 617-727-4046    | FAX: |
| Claire Hester / Roberto Melendez | EMAIL infodsb@mass.gov |      |

### CONTRACT INFORMATION:

PROJECT: State House Infrastructure Plan

SCOPE: For the full scope of work, please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb).

### SPECIFIC DESIGNER SERVICES

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

### DEADLINE FOR APPLICATION FORM:

10/25/23 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: [www.mass.gov/dsb](http://www.mass.gov/dsb)

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** For the full scope of work, please visit the Designer Selection Board website at [www.mass.gov/dsb](http://www.mass.gov/dsb).

### AWARDING AUTHORITY:

|  |                                    |
|--|------------------------------------|
| AGENCY:  | PROJECT NUMBER:                    |
| Lynnfield Center Water District<br>83 Phillips Road<br>Lynnfield, MA 01940 | Designer's Fee:                    |
|  | Estimated Construction Cost:       |
|  | Time Period for Completed Project: |

11/1/23 - 9/15/25

|                             |                              |      |
|-----------------------------|------------------------------|------|
| <b>CONTACT INFORMATION:</b> | PHONE: 781-334-3901          | FAX: |
| Christine Smallenberger     | EMAIL smallenbergerc@lcwd.us |      |

### CONTRACT INFORMATION:

PROJECT: Request for Qualifications for Glen Drive Water Treatment Facility OPM (Owner's Project Manager) Services.

SCOPE: LCWD seeks a qualified and experienced Owner's Project Manager (OPM) to assist in the bid process, award, construction through start up on the facility.

### SPECIFIC DESIGNER SERVICES

Architect       Landscape Architect       Planner       Programmer  
 Engineer       Land Surveyor       Space Planner       Project Manager  
 Other      *Specify*

### DEADLINE FOR APPLICATION FORM:

10/18/23 @ 10:30 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Pre-bid meeting: 10/10/23 @ 11:00 A.M.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

### AWARDING AUTHORITY:

AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

|                                    |         |
|------------------------------------|---------|
| PROJECT NUMBER:                    | M717    |
| Designer's Fee:                    |         |
| Estimated Construction Cost:       | TBD     |
| Time Period for Completed Project: |         |
|                                    | 2 Years |

### CONTACT INFORMATION:

Luciana Burdi

PHONE: 617-568-5950

FAX:

EMAIL CPBidQuestions@massport.com

### CONTRACT INFORMATION:

PROJECT: M717 - Crane 3 & 4 Trolley Rail and Festoon System Replacement - professional services including planning, design, bid, and construction related services, including resident inspection, relative to replacement of trolley rail system on both existing ship-to-shore Crane numbers 3 and 4. In addition the festoon (boom and trolley) system of cables will be replaced on both cranes. Additional repairs related to the structural, electrical, and mechanical systems on Massport ship-to-shore Cranes may also be added to this work, if necessary.

SCOPE: zoom via the following link:<https://massport.zoom.us/j/84338871878pwd=WGdxR1JEdjCcHRoLzJTT3Jyd09EUT09>,  
Meeting ID: 843 3887 1878, Passcode: 915179, Dial In Number: (646) 518-9805 on 10/13/23 @ 11:00 A.M.

### SPECIFIC DESIGNER SERVICES

Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

### DEADLINE FOR APPLICATION FORM:

11/16/23 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 10/4/23

BRIEFING SESSION: 10/13/23 @ 11:00 A.M.

ADDITIONAL INFORMATION Please see the Massport website for additional information  
<http://www.massport.com/massport/business/bids-opportunities/capital-bids/>

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 301/021/24

ESTIMATED COST: \$75,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Bancroft Pumping Station, Prospect Hill Pump No. 1 Replacement

## CONTACT INFORMATION

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## PLANS/SPECIFICATIONS AVAILABLE

on Town Website located at [www.andoverma.gov/bids](http://www.andoverma.gov/bids), starting on 10/4/23 at 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/30/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid conference: 10/17/23 @ 10:00 A.M. Meet at the pump station in the Bancroft School driveway, 15 Bancroft Road, Andover, MA 01810.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 450/020/24

ESTIMATED COST: \$1,400,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Lead Service Line Replacement

## CONTACT INFORMATION

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

## PLANS/SPECIFICATIONS AVAILABLE

on Town Website located at [www.andoverma.gov/bids](http://www.andoverma.gov/bids) on 10/4/23 at 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/26/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 10/17/23 @ 10:00 A.M. in the Cafeteria Conference Room, 1st Floor, Municipal Services Facility, 5 Campanelli Dr., Andover, MA 01810.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Athol, Town of  
 Housing Authority  
 Christi Martin, Executive Director  
 21 Morton Meadows  
 Athol, MA 01331

PROJECT NUMBER: EOHL #015104  
 ESTIMATED COST: \$293,081  
 CONTRACTOR QUALIFICATION: DCAMM Certificate  
(required for building contracts over \$150,000 and highway contracts over \$50,000)

## PROJECT:

667-2 Federal Pacific Electrical Panel Replacements, #015104. DCAMM Certification: Electrical

|                            |                             |                   |
|----------------------------|-----------------------------|-------------------|
| <b>CONTACT INFORMATION</b> | PHONE: 978-486-4301 Ext. 94 | FAX: 978-428-0067 |
|----------------------------|-----------------------------|-------------------|

|                        |                                      |
|------------------------|--------------------------------------|
| Daki Koutouvides, P.E. | EMAIL: dkoutouvides@blwengineers.com |
|------------------------|--------------------------------------|

|  |   |
|--|---|
| <b>PLANS/SPECIFICATIONS AVAILABLE</b><br><small>(place, date and time)</small> | at biddocs.com (may be viewed electronically and hardcopy requested) or Nashoba Blue, Inc 433 Main Street, Hudson, MA 01749, Tel: 978-568-1167 on 10/4/23 |
|--|---|

## CONTRACT INFORMATION

|                   |   |
|-------------------|---|
| SUB BID DEADLINE: | GENERAL BID DEADLINE: 10/26/23 @ 11:00 A.M. |
|-------------------|---|

|                                |                                |
|--------------------------------|--------------------------------|
| <small>(date and time)</small> | <small>(date and time)</small> |
|--------------------------------|--------------------------------|

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 10/12/23 @ 11:00 A.M. at Athol Housing Authority, Lakeside Apartments, (667-2), 1 Gibson Drive, Athol, MA 01331. Attendees should meet in front of 1 Gibson Drive, Athol, MA. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid / hard copy bids will not be accepted.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Attleboro, City of  
 77 Park St.  
 Attleboro, MA 02703

PROJECT NUMBER: CAP-102023-230  
 ESTIMATED COST: \$350,000  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and highway contracts over \$50,000)

## PROJECT:

Roof Replacement at Attleboro Police Headquarters, 12 Union Street, Attleboro, MA.

|                            |                     |           |
|----------------------------|---------------------|-----------|
| <b>CONTACT INFORMATION</b> | PHONE: 508-222-2223 | FAX: 3234 |
|----------------------------|---------------------|-----------|

|            |                                       |
|------------|---------------------------------------|
| Mason Lord | EMAIL: budgetadmin@cityofattleboro.us |
|------------|---------------------------------------|

|  |  |
|--|--|
| <b>PLANS/SPECIFICATIONS AVAILABLE</b><br><small>(place, date and time)</small> | The Request For Bid may be downloaded from the City of Attleboro's website at <a href="http://www.cityofattleboro.us/Bids.aspx">http://www.cityofattleboro.us/Bids.aspx</a> or picked up in person at Attleboro City Hall Capital Projects Department. |
|--|--|

## CONTRACT INFORMATION

|                   |  |
|-------------------|--|
| SUB BID DEADLINE: | GENERAL BID DEADLINE: 10/20/23 @ 2:30 P.M. |
|-------------------|--|

|                                |                                |
|--------------------------------|--------------------------------|
| <small>(date and time)</small> | <small>(date and time)</small> |
|--------------------------------|--------------------------------|

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed bids are due to Attleboro City Hall, Attn: Offices of Capital Projects, 2nd Flr, 77 Park St, Attleboro, MA 02703. Pre-bid meeting: 10/11/23 @ 9:00 A.M. at the Attleboro Police Headquarters.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

FY24 Cotuit Entrance and Embayment Channel Maintenance Dredging Project

## CONTACT INFORMATION

PHONE: 508-862-4742

FAX: 508-862-4779

Amber Patterson

EMAIL: amber.patterson@town.barnstable.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

at <https://townofbarnstable.bonfirehub.com> on 10/4/23 @ 12:00 P.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/25/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is available online only and hard copy bids will not be accepted.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Belmont, Town of  
Housing Authority  
59 Pearson Rd.  
Belmont, MA 02478

PROJECT NUMBER:

FISH 026081 Pdog 858223

ESTIMATED COST:

\$50,664

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Removal of existing stone retaining wall and replace with block retaining wall.

## CONTACT INFORMATION

PHONE:

FAX:

Sharon M Smith

EMAIL: ssmith@chelmsfordha.com

## PLANS/SPECIFICATIONS AVAILABLE

[www.Projectdog.com](http://www.Projectdog.com) on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection between 10:00 A.M. and 11:00 A.M. on 10/12/23.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berlin, Town of  
23 Linden Street  
Berlin, MA 01503

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Radio tower equipment installation

**CONTACT INFORMATION**

PHONE: 978-310-5919

FAX:

Kristen L. Rubin

EMAIL: townadmin@townofberlin.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Must be an approved vendor with American Tower

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Office of Facilities Management  
1216 Dorchester Ave, 2nd floor  
Dorchester, MA 02125

PROJECT NUMBER:

EV00013120

ESTIMATED COST:

\$49,999

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Gym Floor Repair for Mildred K-8 School

**CONTACT INFORMATION**

PHONE: 617-365-9125

FAX:

Gym Floor Repair for Mildred K-8 School

EMAIL: gosei@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Specification and Plan will be available from the City's purchasing website  
(boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013120

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids must be submitted via the supplier portal by noon. Please submit your questions via email to  
bidderingo@bostonpublicschools.org.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Boston, City of  
 Public Schools  
 Office of Facilities Management  
 1216 Dorchester Ave, 2nd floor  
 Dorchester, MA 02125

PROJECT NUMBER: On-Call Miscellaneous Labor at  
 ESTIMATED COST: \$149,999  
 CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

On-Call Miscellaneous Labor at Various BPS

## CONTACT INFORMATION

PHONE: 617-365-9125

FAX:

Gifty Osei

EMAIL: gosei@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Send a request for electronic copies to bidderinfo@bostonpublicschools.org on 10/4/23 after  
 12:00 P.M.

## CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 12:00 P.M.  
*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125 opened immediately before noon (Boston time) on 10/18/23.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Boston, City of  
 1 City Hall Plaza  
 Room 811  
 Boston, MA 02201

PROJECT NUMBER: EV00013125  
 ESTIMATED COST:  
 CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Locksmith and door repairs and services as needed at the various locations managed by the Property Management Department (PMD), including Boston Center for Youth and Families (BCYF) locations. Services include but are not limited to, items detailed under the Technical Specifications section of this document which scope and frequencies are intended as general minimum requirements.

## CONTACT INFORMATION

PHONE: 617-635-4100

FAX:

Contract Unit

EMAIL: pmdbidinfo@boston.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Documents can be obtained from the City's purchasing website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under Event EV00013125 on 10/4/23 @ 10:00 A.M.

## CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 12:00 P.M.  
*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Boston, City of  
 Property Management Department  
 City Hall - Room 811  
 Boston, MA 02201

PROJECT NUMBER:

PMD2023-5

ESTIMATED COST:

\$95,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Temporary Boiler at Strand Theater

## CONTACT INFORMATION

PHONE: 617-635-2158

FAX:

Susanne Cunningham

EMAIL: pmdbidcounter@boston.gov

## PLANS/SPECIFICATIONS AVAILABLE

by emailing BLW Engineers at bidding@blwengineers.com on 10/4/23

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 10/11/23 @ 1:00 P.M. at the Project site located at 543 Columbia Road, Boston, MA.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Braintree, Town of  
 Housing Authority  
 25 Roosevelt St.  
 Braintree, MA 02184

PROJECT NUMBER:

04010042023

ESTIMATED COST:

\$38,500

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Fire Alarm Maintenance, Repair, Service and Monitoring - One year contract with option to renew for two additional one-year periods.

## CONTACT INFORMATION

PHONE: 781-848-1484

FAX: 781-380-4333

Lauren Murphy

EMAIL: Lmurphy@braho.org

## PLANS/SPECIFICATIONS AVAILABLE

at above agency address and via Email - Lmurphy@braho.org, Mon. - Fri., 8:00 A.M. - 4:00 P.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 1:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Review: 10/12/23 @ 9:00 A.M. at 25 Roosevelt Street, Braintree, MA 02184

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Brewster, Town of  
2198 Main Street  
Brewster, MA 02631

PROJECT NUMBER:

ESTIMATED COST: \$300,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replacement of Elevator at the Brewster Ladies Library

## CONTACT INFORMATION

PHONE: 508-896-3701

FAX: 508-896-8089

Donna J. Kalinick

EMAIL: dkalinick@brewster-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Bid documents may be obtained on our website: <https://www.brewster-ma.gov/procurement-services> or at the Office of the Town Manager on 10/4/23, Mon. - Thurs. 8:30 A.M. - 4:00 P.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/26/23 @ 11:00 A.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bids for this project are subject to applicable public bidding laws of Massachusetts, including, but not limited to G.L. c.149, §§ 44A - 44H, as amended. 5% bid bond Pre-bid conference: 10/19/23 @ 10:00 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Bridgewater, Town of  
Housing Authority  
10 Heritage Circle  
Bridgewater, MA 02324

PROJECT NUMBER: 042109

ESTIMATED COST: \$286,781

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

667-1 Hemlock Drive and 667-3 Heritage Circle generator installation.

## CONTACT INFORMATION

PHONE: 857-276-4159

FAX:

Gregory Coswell

EMAIL: gcoswell@tauntonhousing.com

## PLANS/SPECIFICATIONS AVAILABLE

at [www.BidDocs.com](http://www.BidDocs.com) on 10/4/23 @ 9:00 A.M.

(place, date and time)

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/23 @ 2:00 P.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 10/19/23 @ 10:00 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Burlington, Town of  
Housing Authority  
15 Birchcrest St.  
Burlington, MA 01803

PROJECT NUMBER: 048047  
ESTIMATED COST: \$652,340  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Roof Replacement Project for the Tower Hill Apartments - Burlington Housing Authority

## CONTACT INFORMATION

PHONE: 617-899-5041

FAX:

Jack Rushe

EMAIL: jack.rushe@socotec.us

## PLANS/SPECIFICATIONS AVAILABLE

at BidDocs Online Inc. on 10/5/23 @ 10:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

Pre-bid meeting: 10/11/23 @ 10:00 A.M. at the Burlington Housing Authority Elderly Development located at 15 Birchcrest St, Burlington, MA. This project is being electronically bid and hard copy bids will not be accepted. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). There is a plan deposit of \$50 per set (maximum of 2 sets) payable to BidDocsONLINE Inc. Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$40 UPS Ground (or \$65 per set for UPS overnight), non-refundable, payable to BidDocs ONLINE Inc., to cover mail handling costs. DCAMM Category is Roofing.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: 11235  
ESTIMATED COST: \$1,344,796.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Baldwin School Chiller Replacement DCAMM General Category: HVAC Filed Sub Bid Category: Electrical

## CONTACT INFORMATION

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

## PLANS/SPECIFICATIONS AVAILABLE

email: purchasing@cambridgema.gov, 10/5/23.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE: 10/19/23 @ 2:00 P.M.

GENERAL BID DEADLINE: 11/2/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION DCAMM General Category: HVAC Filed Sub Bid Category: Electrical

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Chatham, Town of  
549 Main Street  
Chatham, MA 02633

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Old Mill Boatyard New Access Pier Stairs Project. The project generally consists of removal and replacement of timber water access stairs with timber platform and prefabricated aluminum stairs.

## CONTACT INFORMATION

Shanna Nealy

PHONE: 508-945-5105

FAX: 508-945-3550

EMAIL: snealy@chatham-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

at Coastal Engineering Co., 260 Cranberry Highway, Orleans, MA or electronically on or after 10/4/23 by request to rcavanaugh@coastalengineeringcompany.com

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/27/23 @ 3:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

Each bid must be accompanied by bid bond, cash, or certified check issued by responsible bank or trust company in the amount of 5% of the bid price.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Chatham, Town of  
549 Main Street  
Chatham, MA 02633

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Preservation of Four Salt Marshes. The purpose of this project is to generate information on the current condition of four marshes to predict their future trends and recommend possible interventions.

## CONTACT INFORMATION

Shanna Nealy

PHONE: 508-945-5105

FAX: 508-945-3550

EMAIL: snealy@chatham-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Request for Proposal documents may be obtained electronically via email request to snealy@chatham-ma.gov on or after 9/27/23

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/8/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2024-188

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Lead Service Verification

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

by visiting the City's website at

[https://www.chelseama.gov/departments/purchasing/current\\_bids\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids_solicitations.php) on

10/12/23

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/26/23 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conway, Town of  
32 Main Street  
Conway, MA 01341

PROJECT NUMBER:

2023-2110

ESTIMATED COST:

\$39,019

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Asphalt Reclamation in the Town of Conway. Prevailing Wages apply. FRCOG is administering this RFQ on behalf of the Town of Conway.

**CONTACT INFORMATION**

PHONE: 413-774-3167

FAX:

Ellen Batchelder

EMAIL: ebatchelder@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE**Download bid specifications from [frcog.org/bids](http://frcog.org/bids) on 10/4/23 @ 9:00 A.M.*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Dighton, Town of  
979 Somerset Avenue  
Dighton, MA 02715

PROJECT NUMBER:

ITB 24091

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Dighton Municipal Fiber Line Project (approximately 3.5-4 miles)

## CONTACT INFORMATION

PHONE: 508-669-6431

FAX:

Michael P. Mullen, Jr.

EMAIL: mmullen@dighton-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)* at above agency address and [www.dighton-ma.gov](http://www.dighton-ma.gov); mmullen@dighton-ma.gov on 10/5/23 @ 8:00 A.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 4:00 P.M.

*(date and time)**(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Duxbury, Town of  
Public Schools  
93 Chandler Street  
Duxbury, MA 02332

PROJECT NUMBER:

81471

ESTIMATED COST:

\$390,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Duxbury Tennis Courts. Removal and replacement of existing bit. conc. Tennis courts, associated netting, fencing, addition of drainage structure and associated piping, and all other work as specified on the contract documents.

## CONTACT INFORMATION

PHONE: 857-262-3058

FAX:

Stephanie DiPace

EMAIL: sdipace@vertexeng.com

## PLANS/SPECIFICATIONS AVAILABLE

at [www.biddocs.com](http://www.biddocs.com), Project #81471 [BDO #B23-F8N8]

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 11:00 A.M.

*(date and time)**(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid Conference / Site Visit: 9/28/23 @ 10:00 A.M. at 130 St. George Street, Duxbury, MA 02332. Site contact: Kristina Knowles, Director of Facilities, knowles@duxbury-ma.gov, 781-588-8813

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Freetown, Town of  
3 North Main Street  
Assonet, MA 02702

PROJECT NUMBER: 23-1  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Remove and Replace Concrete Fueling Mat at Highway Department located at 201 Chace Road, Freetown, MA

| CONTACT INFORMATION | PHONE: 508-644-2201               | FAX: |
|---------------------|-----------------------------------|------|
| Deborah Pettey      | EMAIL: procurement@freetownma.gov |      |

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

| SUB BID DEADLINE:      | GENERAL BID DEADLINE: 10/19/23 @ 11:00 A.M. |
|------------------------|---|
| <i>(date and time)</i> | <i>(date and time)</i>                      |

## SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Site Visit: 10/11/23 at the Highway Department, 201 Chace Road, East Freetown, MA

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER: 2024-831  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Snow Removal & Ice Control - School Dept

| CONTACT INFORMATION | PHONE: 978-632-1900            | FAX: |
|---------------------|--------------------------------|------|
| Joshua Cormier      | EMAIL: jcormier@gardner-ma.gov |      |

PLANS/SPECIFICATIONS AVAILABLE by registering on the City's website: [www.gardner-ma.gov](http://www.gardner-ma.gov)

*(place, date and time)*

## CONTRACT INFORMATION

| SUB BID DEADLINE:      | GENERAL BID DEADLINE: 10/18/23 @ 3:00 P.M. |
|------------------------|--|
| <i>(date and time)</i> | <i>(date and time)</i>                     |

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Grafton, Town of  
30 Providence Road  
Grafton, MA 01519

PROJECT NUMBER:

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Grafton seeks a qualified contractor for exterior maintenance to the South Grafton Community House. This work includes scraping, sanding and repainting all exposed wood and trim, removal and replacement of defective wood siding and trim, lead paint abatement where necessary, and painting of any replaced wood trim or siding.

**CONTACT INFORMATION**

PHONE: 774-551-5788

FAX:

William Blake

EMAIL: blakew@grafton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Documents are available upon request from blakew@grafton-ma.gov. Documents will become available on 9/26/23 at 8:30 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/20/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hamilton, Town of  
Department of Public Works  
577 Bay Road  
Hamilton, MA 01982

PROJECT NUMBER:

RFQ2024-007

ESTIMATED COST:

DCAMM Certificate

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

SFQ2024-007 Comprehensive Energy Management Services for the Hamilton Town Hall

**CONTACT INFORMATION**

PHONE: 978-626-5227

FAX: 978-468-5582

Timothy J. Olson

EMAIL: tolson@hamiltonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email by emailing tolson@hamiltonma.gov on 10/4/23 @ 9:00 A.M.

*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid: 10/11/23 @ 10:00 A.M. Attendance is highly recommended to learn more about the project and collaboration requirements with the Ch 149 project.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Hingham, Town of  
Town Hall  
210 Central St.  
Hingham, MA 02043

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Roof repairs at 101 Hersey St. DPW Building

## CONTACT INFORMATION

PHONE: 781-741-1451

FAX:

Kathleen Reilly

EMAIL: reillyk@hingham-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

at <https://procurement.opengov.com/portal/hingham-ma/projects/62362> on 10/4/23 11:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional walk-through: 10/11/23 @ 10:00 A.M. 101 Hersey St. Hingham, MA 02043

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Holliston, Town of  
703 Washington St  
Holliston, MA 01746

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Holliston is seeking to update its Hazard Mitigation Plan in accordance with FEMA guidelines for Mitigation Planning. The Town is soliciting sealed proposals from qualified contractors or firms to assist with this task. The updated plan will address mitigation of multiple natural hazards that may affect the community, including flood hazards, winter storm hazards, wildfire hazards, and geologic hazards.

## CONTACT INFORMATION

PHONE: 508-958-4416

FAX:

James Keast

EMAIL: keastj@holliston.k12.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/20/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** RFP documents can be found on the Town of Holliston Website: <https://www.townofholliston.us/town-links/pages/procurement-legal-notices>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lakeville, Town of  
346 Bedford Street  
Lakeville, MA 02347

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Event management services, food service and bartending service for events to be held at the Town-owned building known as the Loon Pond Lodge located at 28 Precinct Street, Lakeville, on the grounds of the Ted Williams Camp, for a period of no more than three years

**CONTACT INFORMATION**

Tracie Craig-McGee

PHONE: 508-946-8803

FAX:

EMAIL: [traig-mcgee@lakevillema.org](mailto:traig-mcgee@lakevillema.org)**PLANS/SPECIFICATIONS AVAILABLE**by emailing Tracie Craig-McGee at [traig-mcgee@lakevillema.org](mailto:traig-mcgee@lakevillema.org) on 10/5/23 @ 9:00 A.M.*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/26/23 @ 3:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visits will be by appointment only. If you would like to schedule a site visit, please contact Tracie Craig-McGee by email at [traig-mcgee@lakevillema.org](mailto:traig-mcgee@lakevillema.org) or by telephone at 508-946-8803.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lawrence, City of  
Department of Public Works  
200 Common Street, Room 201  
Lawrence, MA 01840

PROJECT NUMBER:

ESTIMATED COST:

\$108,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

On-Call Pothole & Asphalt - Repair potholes, spalled areas, depressions, uneven pavement surfaces and raveled or damaged pavement edges in roadway surfaces.

**CONTACT INFORMATION**

Aida Santana

PHONE: 978-620-3099

FAX:

EMAIL: [asantana@cityoflawrence.com](mailto:asantana@cityoflawrence.com)**PLANS/SPECIFICATIONS AVAILABLE**

On-Call as needed.

*(place, date and time)***CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Lenox, Town of  
6 Walker Street  
Lenox, MA 01240

PROJECT NUMBER: 2023.01  
ESTIMATED COST: \$18,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Contractor & Subcontractor Pre-qualification for the new Taunton Public Safety Complex building

| CONTACT INFORMATION  | PHONE:  | FAX:                           |
|--|---|--------------------------------|
| Robert Todisco, P3   |   | EMAIL: RTodisco@p-threeinc.com |
| <b>PLANS/SPECIFICATIONS AVAILABLE</b><br><i>(place, date and time)</i> | The RFQs may be obtained electronically by visiting Projectdog.com. Reference project code: 858324. |                                |

## CONTRACT INFORMATION

|  |  |
|--|--|
| SUB BID DEADLINE: 10/25/23 @ 2:00 P.M.<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/25/23 @ 2:00 P.M.<br><i>(date and time)</i> |
|--|--|

SUB BID CATEGORIES: Masonry, Waterproofing D&C, Roofing & Flashing, Glass & Glazing, Metal Windows, Tile, Resilient Flooring, Painting, Acoustic Tile, Fire Protection, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Refer to the RFQs for any adjustments in the sub bid categories

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Lincoln, Town of  
Housing Commission  
16 Lincoln Road  
Lincoln, MA 01770

PROJECT NUMBER: 20231004  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Housing Commission HVAC Improvements - The Town of Lincoln Housing Commission is soliciting bids for the installation of installation of a variety of heat pump units at 7 properties throughout the community of Lincoln, MA. Project specifications are listed below, and total bid response should include the deduction all applicable MassSave rebates, pending qualification. Prevailing Wage Rates apply and are included in the bid specifications.

| CONTACT INFORMATION  | PHONE: 781-259-2603  | FAX: 781-259-8735               |
|--|--|---------------------------------|
| Daniel Pereira   |  | EMAIL: pereirad@lincolntown.org |
| <b>PLANS/SPECIFICATIONS AVAILABLE</b><br><i>(place, date and time)</i> | Copies of bid specifications may be picked up in the Lincoln Select Board Office Department, 16 Lincoln Road, Lincoln, MA 01773 Monday through Friday, 8:30 A.M. - 4:00 P.M. |                                 |

## CONTRACT INFORMATION

|   |   |
|---|---|
| SUB BID DEADLINE:<br><i>(date and time)</i> | GENERAL BID DEADLINE: 10/27/23 @ 12:00 P.M.<br><i>(date and time)</i> |
|---|---|

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid docs are available for download at the Town's website: [www.lincolntown.org](http://www.lincolntown.org). They can also be downloaded directly at: <https://www.lincolntown.org/DocumentCenter/View/85112/Housing-Commission-HVAC-Installation-2023-IFB>

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: 24-40  
ESTIMATED COST: \$4,900,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

City Hall Bathroom Project

## CONTACT INFORMATION

P. Michael Vaughn

PHONE: 978-674-4110

FAX:

EMAIL: pmvaughn@lowellma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/18/23 @ 11:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 11/1/23 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Electrical, Plumbing, Tile

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Lynnfield, Town of  
55 Summer Street  
Lynnfield MA 01940

PROJECT NUMBER:  
ESTIMATED COST: \$49,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Lynnfield is seeking Statements of Qualifications from Miscellaneous and Ornamental Metals Filed Sub Bidders for the construction of the new South Fire Station located at 598 Salem Street and the Addition/Renovation of the Town Hall/Public Safety Building located at 55 Summer Street and associated sitework and selective demolition at both are to be sites.

## CONTACT INFORMATION

Brian DeFilippis

PHONE: 973.679.4659

FAX:

EMAIL: bdefilippis@pmaconsultants.com

## PLANS/SPECIFICATIONS AVAILABLE

RFQ is be available now on Biddocs.com under the heading "Lynnfield Public Safety Project"

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Miscellaneous and Ornamental Metals

ADDITIONAL INFORMATION SOQ's are to be submitted electronically on Biddocs.com on or before the deadline.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Mansfield, Town of  
 Municipal Electric Department 125 High  
 Street; Unit # 1  
 Mansfield, MA 02048

PROJECT NUMBER: 858211

ESTIMATED COST: \$130,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Qualified contractors for the design, prefabrication, site assembly/installation and all services required to complete and deliver a new single story, steel, modular commercial storage shed building for MMED to be installed at electric substation site located at 275 Gilbert Street, Mansfield, MA 02048

## CONTACT INFORMATION

PHONE: 508-261-7361

FAX: 508-851-6548

Laurie Anderson

EMAIL: landerson@mansfieldma.com

## PLANS/SPECIFICATIONS AVAILABLE

E-Hosted through Projectdog, Inc [www.Projectdog.com](http://www.Projectdog.com) Project code 858211 on 10/4/23 at 12:00 P.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/25/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-proposal meeting: 10/12/23 @ 9:30 A.M. at 275 Gilbert Street, Mansfield, MA 02048. Call Jeff Hayes at 508-889-4136 for appointment.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Milford, Town of  
 Housing Authority  
 45 Birmingham Court  
 Milford, MA 01757

PROJECT NUMBER: 185068

ESTIMATED COST: \$528,500.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Vacant Unit Renovations at Luby Ave 200-1

## CONTACT INFORMATION

PHONE: 508-755-6134

FAX:

Elias Christo

EMAIL: admin@naultarchitects.com

## PLANS/SPECIFICATIONS AVAILABLE

through [www.projectdog.com](http://www.projectdog.com) on 10/4/23 by entering project code 858215 (may be viewed electronically or hardcopy requested for printing through Nashoba Blue Inc., 433 Main Street, Hudson, MA 01749)

## CONTRACT INFORMATION

## SUB BID DEADLINE: 10/18/23 @ 2:00 P.M.

GENERAL BID DEADLINE: 11/1/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Section 09.65.00 - Resilient Flooring, Section 09.90.00 - Painting, Section 22.00.00 - Plumbing, Section 23.00.00 - Mechanical, Section 26.00.00 - Electrical

**ADDITIONAL INFORMATION** Pre-Bid meeting: 10/12/23 @ 9:00 am at the parking lot across from 1 Luby Ave, Milford, MA 01757

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Milford, Town of  
Housing Authority  
45 Birmingham Court  
Milford, MA 01757

PROJECT NUMBER: 185068  
ESTIMATED COST: \$528,500.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Vacant Unit Renovations at Luby Ave 200-1

## CONTACT INFORMATION

Elias Christo

PHONE: 508-755-6134

FAX:

EMAIL: admin@naultarchitects.com

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

through [www.projectdog.com](http://www.projectdog.com), by entering code 858215 (may be viewed electronically or  
hardcopy requested for printing through Nashoba Blue Inc., 433 Main Street, Hudson, MA 01749)  
on 10/4/23

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/18/23 @ 2:00  
*(date and time)*

GENERAL BID DEADLINE: 11/1/23 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Section 09.65.00

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Milford, Town of  
Sewer Department  
230 South Main Street  
Hopedale, MA 01747

PROJECT NUMBER: 2023-FPPS-01  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Town of Milford, MA. Field Pond Pump Station Improvements and Force Main Replacement

## CONTACT INFORMATION

Craig Curtin

PHONE:

FAX:

EMAIL: Craig.Curtin@ghd.com

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Copies of the Bidding Documents will be available via email request to laura.muir@ghd.com on  
10/11/23 after 12:00 P.M.

## CONTRACT INFORMATION

SUB BID DEADLINE: 11/2/23 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 11/16/23 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Electrical and HVAC

ADDITIONAL INFORMATION Non Mandatory Pre-bid Conference: 10/18/23 @ 10:00 A.M. at the Milford Sewer Department office  
at 230 South Main Street, Hopedale, MA 01747. Any project related questions can be directed to  
Craig Curtin via email at Craig.Curtin@ghd.com

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Nantucket, Town of  
Procurement Office  
37 Washington Street  
Nantucket, MA 02554

PROJECT NUMBER: 2023-NSD-1011  
ESTIMATED COST: \$1,930,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Nantucket, through its Sewer Department, is requesting qualified bidders to submit applications for the South Valley Pump Station Construction Project.

## CONTACT INFORMATION

Alice Marie Emily Kellogg

PHONE: 508-228-7200

FAX:

EMAIL: akellogg@nantucket-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

IFB documents will be available online at <https://www.nantucket-ma.gov/bids.aspx> on 10/11/23 @ 5:00 P.M. Applications will be accepted until the deadline.

## CONTRACT INFORMATION

SUB BID DEADLINE: 11/22/23 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 12/6/23 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Electrical Work and HVAC

ADDITIONAL INFORMATION Pre-bid Meeting: 11/1/23 @ 11:30 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

RFR: One Air Tower Replacement Air Blower for Natick Public Works (Material Only. No Labor.)

## CONTACT INFORMATION

Bryan Le Blanc

PHONE: 508-647-6438

FAX: 508-647-6560

EMAIL: bleblanc@natickma.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Available from bleblanc@natickma.org, beginning 10/4/23 @ 9:00 A.M. Please do not request until then. Request during reg. bus. hrs. only 8:00 A.M. - 4:00 P.M., Mon. - Thurs; 8:00 A.M. - 12:00 P.M., Fri.

## CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 9:00 A.M.

*(date and time)*

SUB BID CATEGORIES: N/A

ADDITIONAL INFORMATION All responses should be submitted via email to bleblanc@natickma.org by the above due date/time. No late/faxed/conditional responses shall be accepted. The Town reserves the right to reject any/all responses in the public interest. Award is subject to appropriation, and, as applicable, the Natick Select Board/Town Administration.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

RFR: Three Air Tower Replacement Air Blowers for Natick Public Works (Material Only. No Labor.)

## CONTACT INFORMATION

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan Le Blanc

EMAIL: bleblanc@natickma.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Available from bleblanc@natickma.org on 10/4/23 @ 9:00 A.M. Please do not request until then.  
Request during reg. bus. hrs. only Mon. - Thurs. 8:00 A.M. - 4:00 P.M., Fri. 8:00 A.M. - 12:00 P.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 9:00 A.M.

*(date and time)*

## SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** All responses should be submitted via email to bleblanc@natickma.org by the above due date/time. No late/faxed/conditional responses shall be accepted. The Town reserves the right to reject any/all responses in the public interest. Award is subject to appropriation, and, as applicable, the Natick Select Board/Town Administration.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER:

24DPW144B

ESTIMATED COST:

\$125,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Kitchen Fire Suppression System Maintenance

## CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Tyler Gabrielski

EMAIL: tgabrielski@needhamma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

IFB available at DPW Admin Office, 500 Dedham Ave, Needham, MA 02492 during normal business hours or online at <https://www.needhamma.gov/bids/aspx> starting 10/5/23

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/26/23 @ 12:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Estimate includes all 5 possible years of the contract. One-year contract with four optional extension years.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th Floor  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 23-127

ESTIMATED COST: \$104,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The New Bedford Housing Authority (NBHA), the Awarding Authority, invites sealed bids from qualified Massachusetts Division of Capital Asset Management and Maintenance (DCAMM) certified HVAC (HV01) contractors to provide on-call HEATING SYSTEM work (NBHA-23-127). The work consists of on-call, routine, and emergency HEATING SYSTEM response and repair work at the various State aided (DHCD) and Federally funded (HUD) public housing developments owned and operated by the NBHA in New Bedford, Massachusetts in accordance with the contract documents. The work under this contract shall be performed on an as needed basis. The term of the contract is for one year.

## CONTACT INFORMATION

PHONE: 508-997-4824

FAX:

Kevin Rego

EMAIL: kevin.rego@nbha-ma.org

## PLANS/SPECIFICATIONS AVAILABLE

at above agency address on 10/4/23 after 8:30 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/20/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders may obtain one complete set of Bid Documents by sending a request and contact information to "kevin.rego@nbha-ma.org". Unexpected Closures: If at the advertised time scheduled for the bid opening the New Bedford Housing Authority Procurement Office is closed due to uncontrolled events such as fire, snow, ice, wind or building evacuation, then the bid opening will be postponed until 10:00 A.M. on the next regularly scheduled business day. All bids will be accepted until that time and date. The NBHA reserves the right to waive any informalities or irregularities in any or all bids, or to reject any or all bids, in whole or in part, if it be in the public interest to do so.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th Floor  
New Bedford, MA 02740

PROJECT NUMBER: 007-2023

ESTIMATED COST: \$225,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Caroline Street Community Center - HVAC System Upgrades

## CONTACT INFORMATION

PHONE: 781-848-4464

FAX:

Brian Owens

EMAIL: bowens@macritchie.net

## PLANS/SPECIFICATIONS AVAILABLE

via BidDocs online on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE: 10/26/23 @ 12:00 P.M.

GENERAL BID DEADLINE: 11/2/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES: Roofing &amp; Flashing

**ADDITIONAL INFORMATION** Pre-bid walkthrough on site: 10/12/23 @ 10:00 A.M. at 26 Caroline Street, New Bedford, MA. Meet in parking lot outside main doors.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th floor  
P.O. Box 2081  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 024-2023 / MMT 23023.00

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Stair Replacement Mosher St. Apartments, 16 Mosher St. New Bedford MA. The Project consists of demolition of existing fiberglass clad stair system, railing, pavement, and installation of new concrete stair, railings, sidewalks, and landscaping as well as all other associated work specified within the contract documents.

## CONTACT INFORMATION

PHONE: 781-878-6223

FAX: 781-878-8920

Christopher DeFilippo

EMAIL: cdefilippo@mm-t.com

## PLANS/SPECIFICATIONS AVAILABLE

Bid forms and contract documents will be available at online at [www.biddocs.com](http://www.biddocs.com) on 10/4/23 after 10:00 A.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

N/A

**ADDITIONAL INFORMATION** Pre-bid conference: 10/10/23 @ 11:30 A.M. at 16 Mosher St, New Bedford, MA. The meeting will start at the building entrance.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
New Bedford Port Authority  
123 MacArthur Blvd.  
New Bedford, MA 02740

PROJECT NUMBER: NBPA -FY24-003

ESTIMATED COST: \$12,000,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

NBPA Phase V Dredging. The work of this project consists of completing dredging of the 32 Phase V Dredging Sites including 24 Public & Private Commercial Dredge sites and eight residential dredge sites, including environmental controls, transportation, and disposal of approximately 275,000 cubic yards of sediment into an existing Confined Aquatic Disposal (CAD) cell.

## CONTACT INFORMATION

PHONE: 920-496-6730

FAX:

Beth Schuh

EMAIL: beth.schuh@foth.com

## PLANS/SPECIFICATIONS AVAILABLE

electronically by contacting Beth Schuh, via email at: beth.schuh@foth.com with subject: "NBPA-FY24-003:IFB REQUEST" on or after 10/04/23.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/27/23 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
133 William St  
New Bedford, MA 02740

PROJECT NUMBER: 2023.02  
ESTIMATED COST: \$22,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Contractor & Subcontractor Pre-qualification for the 41,000SF Zeiterion Theater Rehabilitation Project.

## CONTACT INFORMATION

Rebecca Kanter EMAIL: purchasing@newbedford-ma.gov

PLANS/SPECIFICATIONS AVAILABLE [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically and hardcopy requested).  
(place, date and time)

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/25/23 @ 2:00 P.M. GENERAL BID DEADLINE: 10/25/23 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Roofing & Flashing, Waterproofing D&C, Metal Windows, Elevator, Plaster, Tile, Resilient Flooring, Acoustic Tile, Painting, Fire Suppression, Plumbing, HVAC, & Electrical

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
133 William St.  
New Bedford, MA 02740

PROJECT NUMBER: 24192008R  
ESTIMATED COST: \$220,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Art Museum Fire Alarm System Replacement

CONTACT INFORMATION PHONE: 508-979-1433 FAX:

Purchasing Department EMAIL: rebecca.kanter@newbedford-ma.gov

PLANS/SPECIFICATIONS AVAILABLE IFB may be obtained beginning by visiting the City of New Bedford webpage, BidNet Direct, or by  
(place, date and time) emailing purchasing@newbedford-ma.gov on 10/11/23

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/1/23 @ 2:00 P.M.  
(date and time) (date and time)

## SUB BID CATEGORIES:

ADDITIONAL INFORMATION Site visit: 10/18/23 @ 10:00 A.M. at 608 Pleasant St, New Bedford, MA 02740.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

New Bedford, City of  
133 William St.  
New Bedford, MA 02740

PROJECT NUMBER: 24192057  
ESTIMATED COST: \$330,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Buttonwood Park Zoo Educational Building Restroom Renovations

## CONTACT INFORMATION

PHONE: 508-979-1433

FAX:

Purchasing Department

EMAIL: rebecca.kanter@newbedford-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

by visiting the City of New Bedford webpage, BidNet Direct, or by emailing purchasing@newbedford-ma.gov beginning 10/5/23.

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/24/23 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/31/23 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing and Electrical

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: #24-22  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Annual Glass Repair, Replacement & Installation Services (REBID)

## CONTACT INFORMATION

PHONE: 6177961220

FAX: 617-796-1227

Nicholas Read

EMAIL: purchasing@newtonma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 after 10/5/23 @ 10:00 A.M.

## CONTRACT INFORMATION

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION 5% Bid Surety Required

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

North Adams, City of  
 Office of Community Development  
 City Hall - 10 Main St. (Rm.107)  
 North Adams, MA 01247

PROJECT NUMBER: NA-2023-001

ESTIMATED COST: \$146,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Demolition of 2 residential buildings at 246-248 Houghton St. & 86-88 Prospect St including asbestos abatement; project being done so as a NTWP type project.

## CONTACT INFORMATION

PHONE: 413-662-3000

FAX: 413-662-3149

Michael F. Nuvallie, Director OCD

EMAIL: ocd@northadams-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

at above agency address on 10/19/23 @ 10:00 A.M. Bid packages are to be distributed electronically, send requests to ocd@northadams-ma.gov.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Being funded by a local appropriation. There are no on-site walkarounds.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

North Andover, Town of  
 120 Main Street  
 North Andover, MA 01845

PROJECT NUMBER:

\$250,000.00

ESTIMATED COST:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Roof Restoration at the Department of Public Works Facility, 384 Osgood Street, North Andover, MA

## CONTACT INFORMATION

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@tgarchitect.com

## PLANS/SPECIFICATIONS AVAILABLE

at [www.bidnetdirect.com/massachusetts/northandoverma](http://www.bidnetdirect.com/massachusetts/northandoverma). on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

None

**ADDITIONAL INFORMATION** Pre-bid conference: 10/11/23 at 10:00 A.M. at DPW Facility located at 384 Osgood Street, North Andover, MA. The Town will only accept proposals submitted electronically through [www.bidnetdirect.com/massachusetts/northandoverma](http://www.bidnetdirect.com/massachusetts/northandoverma). This project is being electronically bid.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

North Attleboro, Town of  
Electric Department  
275 Landry Avenue  
North Attleboro, MA 02760

PROJECT NUMBER:

ESTIMATED COST: \$850,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

INVITATION FOR BIDS. For Annual Tree Trimming and Removal Services. Pursuant to M.G.L. c. 30, § 39M, the North Attleborough Electric Department ("NAED") is soliciting sealed bids for the cutting and removal of live and dead wood in trees so as to provide suitable electrical and mechanical clearance between trees and North Attleborough Electric Department's lines, Cable line, Fire Department line and Telephone lines.

## CONTACT INFORMATION

PHONE: 508-643-6331

FAX:

Carl Johnson

EMAIL: cjohnson@naelectric.com

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bid packets will be available at the above agency address, business offices on 10/4/23 @ 8:00 A.M. All Bids must be submitted by the deadline. Bid packets can also be obtained by contacting Carl Johnson, Operations Manager at: 508-643-6331 or cjohnson@naelectric.com.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Peabody, City of  
Office of the Purchasing Agent  
City Hall  
24 Lowell Street  
Peabody MA 01960

PROJECT NUMBER:

ESTIMATED COST: \$50 million

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Request for Qualifications for Construction Manager at Risk services - New Peabody Police HQ, Public Safety offices and Emergency Management center.

## CONTACT INFORMATION

PHONE: 978-538-5902

FAX:

Daniel B Doucette, Purchasing Agent

EMAIL: purchasing@peabody-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

from City Purchasing Department, on or after 10/5/23 upon return of an interest form to be supplied by the City.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/24/23 @ 12:00 P.M.

*(date and time)*

## SUB BID CATEGORIES: does not apply

**ADDITIONAL INFORMATION** Minimum qualified projects apply to parties to be considered for this procurement. Modifications to this notice may be made by Addendum issued by the City of Peabody.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER: 24-024

ESTIMATED COST: \$1,500,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sidewalk Improvements

## CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

## PLANS/SPECIFICATIONS AVAILABLE

at City Hall Purchasing Department, above agency address on 10/4/23 after 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

\$25.00 mailing fee for hard copy of bid package

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER: 22336

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Installation of a pile-supported 65-foot concrete floating dock and gangway at the north end of Plymouth Town Wharf.

## CONTACT INFORMATION

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL: [sstrassel@plymouth-ma.gov](mailto:sstrassel@plymouth-ma.gov)

## PLANS/SPECIFICATIONS AVAILABLE

at [www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx) on 10/5/23

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## CENTRAL REGISTER - GENERAL CONTRACTS

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Randolph, Town of  
Public Schools  
40 Highland Avenue  
Randolph, MA 02368

PROJECT NUMBER: 230304  
ESTIMATED COST: \$850,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Randolph HS - New Science Rooms. Renovations to approximately 3,000 SF of existing classroom and support areas. Scope includes all new systems, finishes, casework, MEP/FP, life safety, tele/data, and security.

## CONTACT INFORMATION

Randall Luther PHONE: 860-547-1970 FAX:

Randall Luther EMAIL: rluther@tskp.com

**PLANS/SPECIFICATIONS AVAILABLE** Bid Forms and Contract Documents will be available at [www.biddocs.com](http://www.biddocs.com) at no cost on 10/4/23  
(place, date and time) @ 9:00 A.M.

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/18/23 @ 2:00 P.M. GENERAL BID DEADLINE: 10/25/23 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES: HVAC; Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 10/11/23 @ 11:00 A.M. at 70 Memorial Drive, Randolph MA 02368.  
Meet in the Main Office.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER: MUN-2023-1034  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Re-Bid Liberty Park Site Preparation

**CONTACT INFORMATION** PHONE: 781-286-8157 FAX: 781-485-2796

Michael Piccardi EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address and electronically from purchasing@revere.org on 10/5/23  
(place, date and time)

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/19/23 @ 10:00 A.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Rockland, Town of  
Sewer Department  
587R Summer Street  
Rockland, MA 02370

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Rockland Board of Sewer Commissioners is seeking sealed bids to convert our existing Ejector Pump Station to a submersible wet well. Bids are to include submersible pumps with transducer level controls and back-up floats.

## CONTACT INFORMATION

Chuck Heshion, Chairman, Board of Sewer Commissioners

PHONE: 781-878-1964

FAX:

EMAIL: cheshion@rockland-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

The full Request for Bid package is available for download online at <https://www.rockland-ma.gov/Bids.aspx>.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/26/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site walk and an opportunity to ask questions will be conducted on 10/10/23 @ 10:00 A.M. at the site of the station located at 76 Spruce Street, Rockland. An opportunity to view the plans and any other documentation will be made available after the visit.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Salisbury, Town of  
Housing Authority  
23 Beach Road  
Salisbury, MA 01952

PROJECT NUMBER: ProjectDog858212 / EOHLC259043

ESTIMATED COST: \$280,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Bathroom Upgrades Phase 1. Selective shower wall and tub replacements. (9) base bid Units and (7) Add Alternates

## CONTACT INFORMATION

Kate McGuire

PHONE: 978-462-8600

FAX:

EMAIL: kate@ipswichhousing.com

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bid Forms and Contract Documents will be available electronically or for purchase at [www.Projectdog.com](http://www.Projectdog.com) on 10/4/23; Project Code 858212.

## CONTRACT INFORMATION

## SUB BID DEADLINE: 10/20/23 @ 9:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 11/6/23 @ 9:00 A.M.

*(date and time)*

## SUB BID CATEGORIES: PLUMBING, HVAC, ELECTRICAL

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 10/11/23 @ 10:30 A.M. at 23 Beach Road. Instructions: Parking on site

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Sharon, Town of  
Housing Authority  
18 Hixson Farm Road  
Sharon, MA 02067

PROJECT NUMBER: 266110  
ESTIMATED COST: \$159,152  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Remediation & Rebuilding of Water-Damaged Units 25B, 25D and 7B at the Hixson Farm Road Development (667-1)

## CONTACT INFORMATION

PHONE: 508-222-0151

FAX:

Paul Dumouchel

EMAIL: pmd@attleborohousing.org

## PLANS/SPECIFICATIONS AVAILABLE

at BidDocs.com on 10/4/23

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 10/25/23 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Plumbing

ADDITIONAL INFORMATION Pre-bid Conference: 10/11/23 @ 10:00 A.M. Meet outside the Community Building.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Shrewsbury, Town of  
Electric & Cable Operations (SELCO)  
100 Maple Ave.  
Shrewsbury, MA 01545

PROJECT NUMBER: Bid for FTTP Phase 2 IFB #8  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Shrewsbury Electric and Cable Operations department, a Massachusetts municipal light plant, cable television and internet access provider of the Town of Shrewsbury ("SELCO"), invites sealed bids from qualified contractors for the following project: Fiber to the Premises (FTTP) Network Upgrade within a designated node, Phase 2 (the "Project"). A description and details of the Project are provided in the complete Invitation for Bids packet. Filed sub-bids are not required for this Project.

## CONTACT INFORMATION

PHONE: 508-841-8581

FAX:

Taryn Maddocks

EMAIL: Tmaddocks@shrewsburyma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/24/23 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

Request for Quotes 2024-09

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Service and Maintenance of PoolPak Dehumidifier at Kennedy School

## CONTACT INFORMATION

PHONE: 617-625-6600

FAX:

Jordan Remy

EMAIL: jremy@somervillema.gov

## PLANS/SPECIFICATIONS AVAILABLE

To obtain bid documents, please visit [www.somervillema.gov/procurement](http://www.somervillema.gov/procurement) on 10/4/23.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

South Hadley, Town of  
116 Main St.  
South Hadley, MA 01075

PROJECT NUMBER:

24-0001

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Beachgrounds Park Safety Netting Improvements

## CONTACT INFORMATION

PHONE: 413-538-5030

FAX:

Scott Moore

EMAIL: smoore@southhadleyma.gov

## PLANS/SPECIFICATIONS AVAILABLE

at <https://www.southhadley.org/bids.aspx> on 10/4/23

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/20/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Southbridge, Town of  
c/o Town Manager  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: n/a  
ESTIMATED COST: \$21,200,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Southbridge Fire Headquarters - Construction of a new 27,042 sq ft facility. Work includes the demolition of (2) residential multifamily dwellings.

## CONTACT INFORMATION

Richard W Pomroy - Owner's Project Manager EMAIL: rpomroy@pomroyassociates.com

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents will be obtainable by contacting Project Dog, 18 Graf Road #8, Newburyport, MA 01950, (978) 499-9014, [www.Projectdog.com](http://www.Projectdog.com), Project #857770 on 10/11/23  
(place, date and time)

## CONTRACT INFORMATION

SUB BID DEADLINE: 11/3/23 @ 2:00 P.M. GENERAL BID DEADLINE: 12/1/23 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES: Masonry, Misc Iron, Waterproofing, Roofing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, Res Flooring, Painting, Fire Protection, Plumbing, HVAC and Electrical

**ADDITIONAL INFORMATION** General Contractors and Filed Sub Bid Contractors have been pre-qualified. The list of all pre-qualified contractors can be found in the Project Manual.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Southwick, Town of  
Housing Authority  
12 Depot Street  
Southwick, MA 01077

PROJECT NUMBER: 279073  
ESTIMATED COST: \$42,600  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Kitchen renovation including cabinet, countertop, and flooring replacement.

**CONTACT INFORMATION** PHONE: 413-569-3161 FAX:

Daniel Kelley EMAIL: dkelly@westfieldhousing.com

**PLANS/SPECIFICATIONS AVAILABLE** [www.Projectdog.com](http://www.Projectdog.com) project code 858220, 10/04/23 @ 9:00 A.M.  
(place, date and time)

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/19/23 @ 10:00 A.M.  
(date and time) (date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site will be available for inspection on 10/11/23 @ 10:00 A.M. at 212 Sheep Pasture Road, Southwick. This project is being electronically bid. To obtain contract documents, go to [www.Projectdog.com](http://www.Projectdog.com) and click "Sign Up" for free, or login with an existing account. Enter Project Code 858220 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog at (978) 499-9014.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Southwick, Town of  
Housing Authority  
12 Depot Street  
Southwick, MA 01077

PROJECT NUMBER: 279074

ESTIMATED COST: \$41,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Remove & replace exterior wall siding.

## CONTACT INFORMATION

PHONE: 413-569-3161

FAX:

Daniel Kelley

EMAIL: dkelly@westfieldhousing.com

## PLANS/SPECIFICATIONS AVAILABLE

[www.Projectdog.com](http://www.Projectdog.com) project code 858221, 10/04/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

The job site will be available for inspection on 10/11/23 @ 9:30 A.M. at 212 Sheep Pasture Road, Southwick. This project is being electronically bid. To obtain contract documents, go to [www.Projectdog.com](http://www.Projectdog.com) and click "Sign Up" for free, or login with an existing account. Enter Project Code 858221 in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog at (978) 499-9014.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Spencer, Town of  
Memorial Town Hall  
157 Main Street  
Spencer, MA 01562

PROJECT NUMBER: Road Maintenance Construction

ESTIMATED COST: \$475,060.00

CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Bid for Road Maintenance Construction (Various Town Roadways)

## CONTACT INFORMATION

PHONE: 508-885-7515

FAX: 508-885-9416

Peter Boria, Superintendent

EMAIL: dgraves@spencerma.gov

## PLANS/SPECIFICATIONS AVAILABLE

via website:spencerma.gov on 10/2/23

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress St.  
Springfield, MA 01104

## PROJECT NUMBER:

ESTIMATED COST: not to exceed \$150,000.

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Backup mechanical services (HVAC/Plumbing). Two year contract not to exceed \$150,000.

## CONTACT INFORMATION

PHONE: 413-785-4561

FAX:

John Healy

EMAIL: jhealy@shamass.org

## PLANS/SPECIFICATIONS AVAILABLE

Bid info available at [www.projectdog.com](http://www.projectdog.com), Project #858222.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/26/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Stow, Town of  
380 Great Road  
Stow, MA 01775

## PROJECT NUMBER:

2024-610-001

## ESTIMATED COST:

\$8,400,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Addition/Renovation project at the Randall Library, 19 Crescent St., Stow, MA 01775. Project involves partial demolition of the existing Library, construction of a new addition, and all associated Sitework.

## CONTACT INFORMATION

PHONE: 617-987-4859

FAX:

Matthew Sturz

EMAIL: Matthew.Sturz@collierseng.com

## PLANS/SPECIFICATIONS AVAILABLE

This project is being electronically bid via BidDocsOnline: <https://biddocs.com/listings> on 10/4/23  
*(place, date and time)* @ 10:00 A.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE: 10/25/23 @ 2:00 P.M.

GENERAL BID DEADLINE: 11/8/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing, Roofing/Flashing; Metal Windows; Tile, Painting; Elevators; Fire Protection, Plumbing; HVAC; Electrical

ADDITIONAL INFORMATION Hard copies of the Plans and Specifications may be requested through BidDocsOnline. A Pre-Bid Conference will be held at the Randall Library, 19 Crescent St., Stow, MA 01775 on 10/11/23 @ 10:00 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Sturbridge, Town of  
308 Main St  
Sturbridge, MA 01566

PROJECT NUMBER:

Fiske Hill Trails Parking Lot

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Construction of Fiske Hill Trail Parking lot - Gravel lot 80 ft by 50 ft with a 60 ft x 20 ft driveway.

## CONTACT INFORMATION

PHONE: 508-347-2515

FAX:

Heather Blakeley

EMAIL: hblakeley@sturbridge.gov

## PLANS/SPECIFICATIONS AVAILABLE

at Town Website Site: <https://www.sturbridge.gov/bids> on 10/4/23

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 1:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Taunton, City of  
15 Summer Street  
Taunton, MA 02780

PROJECT NUMBER:

2023.01

ESTIMATED COST:

\$170,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Elevator Subcontractor Pre-qualification for the new Taunton Public Safety Complex building. Re-advertisement / Second attempt.

## CONTACT INFORMATION

PHONE:

FAX:

Robert Todisco, P3

EMAIL: RTodisco@p-threeinc.com

## PLANS/SPECIFICATIONS AVAILABLE

The RFQs may be obtained electronically by visiting Projectdog.com. Reference project code:  
857765.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE: 10/18/23 @ 2:00

GENERAL BID DEADLINE:

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES: Elevator

## ADDITIONAL INFORMATION Refer to RFQ for details and instructions on how to submit.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Taunton, City of  
Dept. of Public Works  
90 Ingell Street  
Taunton, MA 02780

PROJECT NUMBER: S-2023-3

ESTIMATED COST: \$2,500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

City of Taunton, MA North Walker Street & Fisher Street Sewer Ext., Contract S-2023-3

## CONTACT INFORMATION

PHONE: 401-333-2382

FAX: 401-333-9225

Chris Cronin, P.E., Vice President, BETA Group, Inc.

EMAIL: JS-Bennett-1-Bids@BETA-Inc.com

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

at JS-Bennett-1-Bids@BETA-Inc.com on or after 10/4/23 Contract Documents may be obtained electronically. Bidders requesting Contract Documents shall provide contact person with contact information.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

The work in this Contract includes, but is not limited to: North Walker Street: Construction of three-inch, PVC low pressure sewer system and service connections, Fisher Street: Construction of three-inch, PVC low pressure sewer system, gravity sewer and service connections, and on both streets: Associated pavement and appurtenant work related to items listed above as more particularly indicated, shown or described in the Drawings, Specifications, and other Contract Documents.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Templeton, Town of  
160 Patriots Road  
P.O. Box 620  
East Templeton, MA 01438

PROJECT NUMBER:

\$139,000

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Tennis & Pickleball Courts at Gilman-Waite Field (2nd bid)

## CONTACT INFORMATION

PHONE: 9788942762

FAX:

Holly Young

EMAIL: hyoung@templetonma.gov

## PLANS/SPECIFICATIONS AVAILABLE

at <https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0>

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/25/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

Bid packets are Available now: <https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0>

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Tewksbury, Town of  
 Department of Public Works  
 999 Whipple Rd.  
 Tewksbury, MA01876

PROJECT NUMBER:

PW-24-03

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

The proposed work under this contract includes but is not limited to furnishing all necessary labor, materials, tools, and equipment to complete storm drainage system pipeline and structure cleaning and closed circuit television inspections, root cutting where necessary, cutting of protruding laterals where necessary, removal, transporting, and disposal of drainage system sediments at the Tewksbury Department of Public Works, maintaining a safe work site, and ordering police details where necessary. The work is anticipated to begin in November 2023 and must be completed by 6/30/24

## CONTACT INFORMATION

PHONE: 978-640-4440

FAX:

Alvaro Mendoza

EMAIL: amendoza@tewksbury-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

Bid Docs available at [www.projectdog.com](http://www.projectdog.com) on 10/04/23 after 2:00 P.M. (project code:858214).  
 Contact Projectdog at 978-499-9014 w/distrib. questions. Documents may be viewed at DPW,  
 Mon. - Fri. 7:30 A.M. - 3:00 P.M.

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Tewksbury, Town of  
 Town Manager  
 Town Hall  
 1009 Main Street  
 Tewksbury, MA01876

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Town of Tewksbury Obdens Field Lighting Installation Project

## CONTACT INFORMATION

PHONE: 978-640-4300

FAX: 978-640-4302

Vincent Bomal

EMAIL: vbomal@tewksbury-ma.gov

## PLANS/SPECIFICATIONS AVAILABLE

at above agency address on 10/5/23 @ 7:30 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/27/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Truro, Town of  
24 Town Hall Road  
P.O. Box 2030  
Truro, MA 02666

PROJECT NUMBER: WSE ENG22-1122  
ESTIMATED COST: \$875,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Construction of renovations and additions for two existing single-family residential structures that will be relocated by the Town to 25 South Highland Rd, Truro, MA. The work includes installation of new foundations to receive the relocated structures, building additions, exterior and interior building repairs and renovations, plumbing, electrical and HVAC work. Site work includes the installation of a new septic system serving both housing units, and other site utility work to include electrical service, on-site well, telephone and cable.

## CONTACT INFORMATION

|             |                   |      |
|-------------|-------------------|------|
| John Comeau | PHONE: 9789770110 | FAX: |
|-------------|-------------------|------|

EMAIL: comeauj@wseinc.com

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

Contract Documents may be viewed and downloaded as a Portable Document Format (PDF) file free of charge at [www.accentblueprints.com](http://www.accentblueprints.com) on 10/4/23 @ 12:00 P.M.

## CONTRACT INFORMATION

|   |  |
|---|--|
| SUB BID DEADLINE: 10/25/23 @ 2:30 P.M.<br>(date and time) | GENERAL BID DEADLINE: 11/1/23 @ 2:30 P.M.<br>(date and time) |
|---|--|

SUB BID CATEGORIES: Plumbing, Electrical, HVAC

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Tyngsborough, Town of  
25 Bryants Lane  
Tyngsborough, MA 01879

PROJECT NUMBER: 2023-ENG-005  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The work under this contract shall consist of: reclamation, grading and paving of an existing parking lot, installation of a block retaining wall, installation of loam and hydro-seeding, installation of erosion controls, excavation, removal, and fine grading, furnishing/ installing a flagpole, installation of landscape lighting and conduits, installation of concrete sidewalks and curb ramps, installation of wooden guardrail, drainage infrastructure and all other appurtenant work.

## CONTACT INFORMATION

|                |                     |      |
|----------------|---------------------|------|
| Colin Loiselle | PHONE: 978-649-2300 | FAX: |
|----------------|---------------------|------|

EMAIL: cloiselle@tyngsboroughma.gov

## PLANS/SPECIFICATIONS AVAILABLE

(place, date and time)

By email to kfoster@tyngsboroughma.gov or in person a hard copy available for a \$20 fee at 25 Bryants Lane Tyngsborough MA on 10/4/23

## CONTRACT INFORMATION

|                                      |  |
|--------------------------------------|--|
| SUB BID DEADLINE:<br>(date and time) | GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.<br>(date and time) |
|--------------------------------------|--|

SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Tyngsborough, Town of  
25 Bryants Lane  
Tyngsborough, MA 01879

PROJECT NUMBER: 2023-PBP-002  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Hazardous Material Abatement of the former Winslow School. Work under this contract shall include furnishing all labor, equipment and material required for asbestos and hazardous material abatement in the former school building located at 250 Middlesex Road in Tyngsborough consisting of a partially finished basement and first floor totaling 17,570 square feet.

## CONTACT INFORMATION

Katharine Foster EMAIL: kfoster@tyngsboroughma.gov

**PLANS/SPECIFICATIONS AVAILABLE** Bid documents will be available by email to kfoster@tyngsboroughma.gov or in person at 25 Bryant Lane, Tyngsborough MA, 01879 in hard copy for a fee of \$20 on or after 10/4/23.  
*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/18/23 @ 12:00 P.M.  
*(date and time)* *(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walkthrough: 10/11/23 @ 1:00 P.M. on site at 250 Middlesex Road.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Waltham, City of  
610 Main street  
Waltham, MA 02452

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Watermain Replacement Along Gale, Ripley, Peirce and Clark Streets

**CONTACT INFORMATION** PHONE: 781-314-3244 FAX:

Crystal Philpott EMAIL: cphilpott@city.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** <https://www.city.waltham.ma.us/category/tags/purchasing-bids-open-0>  
*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/25/23 @ 10:00 A.M.  
*(date and time)* *(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Meeting: 10/17/23 @ 11:00 A.M. on Zoom. See City's website for details

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Waltham, City of  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Willow St & Lincoln St Sidewalk and Roadway Improvements

## CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Crystal Philpott

EMAIL: cphilpott@city.waltham.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/2/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Zoom Meeting: 10/24/23 @ 10:00 A.M. (see city's website for details and Bid Docs)

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Watertown, City of  
Housing Authority  
55 Waverly Ave.  
Watertown, MA 02472

PROJECT NUMBER:

ESTIMATED COST: \$45,000.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replace flooring in Kitchen and Bath as needed in various locations throughout the Watertown Housing Authority.

## CONTACT INFORMATION

PHONE: 781-915-8167

FAX:

Joseph C. Speranza

EMAIL: jsperanza@watertownha.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk through: 10/11/23 @ 10:00 A.M. Please contact Joseph Speranza at 781-915-8167 if you would like to attend.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Wayland, Town of  
41 Cochituate Road  
Wayland, MA 01778

PROJECT NUMBER: 23-1033-IFB  
ESTIMATED COST: \$8,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Wayland Council on Aging and Community Center Project. The scope of work includes but is not limited to a complete interior fit-out of the existing 12,000SF structure, in addition to envelope upgrades, roofing replacement, and site modifications.

## CONTACT INFORMATION

John Bugbee EMAIL: jbugbee@wayland.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

at Projectdog.com (Project Code 854300) on 10/4/23

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/25/23 @ 2:30 P.M.

*(date and time)*

GENERAL BID DEADLINE: 11/1/23 @ 2:30 P.M.

*(date and time)*

SUB BID CATEGORIES: Roofing and Flashing; Metal Windows; Waterproofing, Damp-roofing and Caulking; Acoustical Tile; Tile; Resilient Floors; Glass & Glazing; Painting; Plumbing; Mechanical; Electrical; Fire Protection

**ADDITIONAL INFORMATION** Optional pre-bid conference and site walk-through: 10/11/23 @ 10:00 A.M. at the project site (8 Andrew Ave, Wayland, MA 01778). No preregistration is required. Contractors are invited to meet the owner representative at the building entrance. Any questions about this IFB should be directed in writing to Kim Treacy, Project Manager, by email to: ktreacy@citypointpartners.com. All questions are to be received no later than 10/17/23 @ 10:00 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Webster, Town of  
Public Schools  
77 Poland Street  
Webster, MA. 01570

PROJECT NUMBER: 202012  
ESTIMATED COST: \$78,200,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Webster Bartlett High School 52 Lake Parkway Webster, MA. 01570

## CONTACT INFORMATION

Vincent Dubé EMAIL: vdube@flansburgh.com

## PLANS/SPECIFICATIONS AVAILABLE

BidDocs Online: [www.biddocs.com](http://www.biddocs.com) on 10/4/23 @ 2:00 P.M.

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/31/23 @ 2:30 P.M.

*(date and time)*

GENERAL BID DEADLINE: 11/14/23 @ 2:30 P.M.

*(date and time)*

SUB BID CATEGORIES: Masonry, Miscellaneous and Ornamental Iron, Waterproofing, Dampproofing and Caulking, Roofing and Flashing, Metal Windows, Glass and Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Elevato

**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/11/23. To locate the project, please go to biddocs.com and click on the Project Listings button. Next, enter the word "Webster" in the search box and click on the project name to view the documents. Project Code B23-QGP9

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

PROJECT NUMBER: 24-0009  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of West Springfield, through its Central Maintenance Department, is seeking bids from qualified contractors to supply and install a chain link fence for the Mittineague Park Tree Nursery Fence (IFB #24-0009).

## CONTACT INFORMATION

Jaime Flores EMAIL: [jflores@townofwestspringfield.org](mailto:jflores@townofwestspringfield.org)

**PLANS/SPECIFICATIONS AVAILABLE** (place, date and time) Specifications may be obtained from: <https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>

## CONTRACT INFORMATION

SUB BID DEADLINE: (date and time) GENERAL BID DEADLINE: 10/23/23 @ 10:00 A.M. (date and time)

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Westford, Town of  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Invitation for Sealed Proposals - Jack Walsh Athletic Courts Renovation Project. The Town of Westford invites experienced and qualified contractors to submit sealed proposals for the following scope of services: Installation of new ADA-compliant walkways, renovating the existing basketball, tennis courts, new pickleball courts, new fencing, drainage enhancements, benches, and trash receptacles. Westford is committed to transforming the Jack Walsh Athletic Courts into a modern, accessible, and multi-functional recreational space that caters to the diverse interests of our community. We look forward to receiving proposals from contractors who share our dedication to quality and inclusivity.

## CONTACT INFORMATION

Stephen Cronin EMAIL: [scronin@westfordma.gov](mailto:scronin@westfordma.gov)

**PLANS/SPECIFICATIONS AVAILABLE** (place, date and time) Email Stephen Cronin, Director of Public Works, at [scronin@westfordma.gov](mailto:scronin@westfordma.gov), Tel: (978) 692-5520

## CONTRACT INFORMATION

SUB BID DEADLINE: (date and time) GENERAL BID DEADLINE: 10/25/23 @ 2:00 P.M. (date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 10/10/23 @ 2:00 P.M. at site location. Questions Due: 10/16/23 @ 5:00 P.M. Main Contact: Stephen Cronin at [scronin@westfordma.gov](mailto:scronin@westfordma.gov); Secondary Contact: Hip Aguilera at [Ha@nesraeng.com](mailto:Ha@nesraeng.com); Include both contacts in your email correspondence.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Weymouth, Town of  
Housing Authority  
402 Essex Street  
Weymouth, MA 02188

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Weymouth Housing Authority-IFB-Addendum # 1 to Generator Installation at Cadman Tower Apartments - Addendum # 1

## CONTACT INFORMATION

PHONE: 781-682-3639

FAX:

Jane Kudcey - Housing Coordinator - Planning & Community Development EMAIL: jkudcey@weymouth.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

Please contact Jane Kudcey jkudcey@weymouth.ma.us to request the IFB document.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/23 @ 10:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This is Addendum # 1 to the Generator Installation at Cadman Tower Apartments. Mandatory Walk-through: 10/12/23 @ 11:00 A.M. at Cadman Tower Apartments, 575 Bridge Street, Weymouth, MA

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Woburn, City of  
Purchasing Department  
10 Common Street  
Woburn, MA 01801

PROJECT NUMBER:

RFQ 24-08

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Filed Sub Bids Multiple trades. Horn Pond Water Treatment Plant (WTP) PFAS upgrade.

## CONTACT INFORMATION

PHONE: 781-897-5950

FAX:

Orazio Deluca

EMAIL: odeluca@cityofwoburn.com

## PLANS/SPECIFICATIONS AVAILABLE

at odeluca@cityofwoburn.com on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/31/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** filed sub-bids for the PFAS Upgrade to the WTP

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Woburn, City of  
Purchasing Department  
10 Common Street  
Woburn, MA 01801

PROJECT NUMBER:

RFQ 24-09

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Water Treatment Plant upgrade for the City of Woburn. Filed General Contractor Qualifications.

## CONTACT INFORMATION

PHONE: 781-897-5950

FAX:

Orazio Deluca

EMAIL: odeluca@cityofwoburn.com

## PLANS/SPECIFICATIONS AVAILABLE

at ODELUCA@CITYOFWOBURN.COM on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/31/23 @ 11:30 A.M.

*(date and time)**(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION FILED General Contractors GC...

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Worcester, City of  
Housing Authority  
630 Plantation St.  
Worcester, MA 01605

PROJECT NUMBER:

23-28

ESTIMATED COST:

NTE \$25K

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Furnish labor and material to replace leaking 6" Backflow Preventer (Double Check Valve Assembly) on the incoming fire service main at Murray Apts.

## CONTACT INFORMATION

PHONE: 508-635-3203

FAX:

Michelle Ngo

EMAIL: purchasing@worcesterha.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 12:00 P.M.

*(date and time)**(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Worcester, City of  
Housing Authority  
630A Plantation Street  
Worcester, MA 01605

PROJECT NUMBER:

23-27

ESTIMATED COST:

NTE \$100K

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Preventative maintenance for Boilers (93) and water heaters (93) including any repairs as-needed.

## CONTACT INFORMATION

PHONE: 508-635-3203

FAX:

Michelle Ngo

EMAIL: purchasing@worcesterha.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 2:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Worcester, City of  
Purchasing Dept.  
City Hall  
455 Main St., Ste. 201  
Worcester, MA 01608

PROJECT NUMBER:

8085-W4

ESTIMATED COST:

\$275,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Bid # 8085 Playground Renovations-Poured-in Place (PIP) Safety Surfacing-DPWP Description of Work: Furnishing of all labor, materials, supervision and equipment for the installation of poured-in-place rubber safety surfacing and the construction and removal of temporary construction fencing associated with the project.

## CONTACT INFORMATION

PHONE: 508-799-1221

FAX:

Maureen McKeon, City of Worcester

EMAIL: mckeonmp@worcesterma.gov

## PLANS/SPECIFICATIONS AVAILABLE

Bid documents available via the City of Worcester's Open Bids website: [www.worcesterma.gov](http://www.worcesterma.gov) or at City Hall Purchasing Office, 455 Main St., Room 201, Worcester, MA on 10/4/23 @ 10:00 A.M.  
*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 10/11/23 @ 10:00 A.M. at East Park 180 Shrewsbury St., Worcester, MA.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
 10 Park Plaza Suite 2810  
 Boston, MA

PROJECT NUMBER: 182-23  
 ESTIMATED COST: \$46,000  
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Creosote removal and minor carpentry

## CONTACT INFORMATION

PHONE: 617-222-5043 FAX:

John de Lalla EMAIL: jdlalla@mbta.com

PLANS/SPECIFICATIONS AVAILABLE at COMMBUYS on 10/4/23 @ 5:00 P.M. BID:BD-23-1206-40000-40000-93518  
*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/26/23 @ 2:00 P.M.  
*(date and time)* *(date and time)*

## SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid site visit: 10/12/23 @ 9:00 A.M. at 80 Broadway, Everett MA, location meeting location plan in COMMBUYS.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Bristol County Superior Court - New Bedford  
 441 County Street  
 New Bedford, MA 02740

PROJECT NUMBER: IFB 24-01  
 ESTIMATED COST: \$390,000.00  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Restoration to the existing Cupola

CONTACT INFORMATION PHONE: 508 726 0811 FAX:

Jorge Figueiredo EMAIL: jorge@rt-architecture.com

PLANS/SPECIFICATIONS AVAILABLE by emailing; jorge@rt-architecture.com any question please call 508-726-0811 Jorge Figueiredo  
*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/24/23 @ 2:00 P.M.  
*(date and time)* *(date and time)*

## SUB BID CATEGORIES: n/a

ADDITIONAL INFORMATION Pre-bid Conference: 10/17/23 @ 10:00 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Capital Asset Management and Maintenance, Division of  
1 Ashburton Place, 15th Floor  
Boston MA 02108

PROJECT NUMBER: SDS1501  
ESTIMATED COST: \$50,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

This solicitation is for proposals to provide design, installation, and support of commissioning and measurement and verification of Energy Conservation Measures and for the replacement of failing plumbing infrastructure at the Suffolk County Sheriff Nashua Street Jail and House of Correction. This work includes, but is not limited to, plumbing replacements of cold and hot water piping, lighting improvements, motors and fans, VFDs, water saving improvements, HVAC equipment replacements, and building controls upgrades. These energy upgrades and plumbing replacements will reduce building emissions and energy/water usage as well as improve occupant comfort.

## CONTACT INFORMATION

Ray Soohoo

PHONE:

FAX:

EMAIL: raymond.sooahoo@mass.gov

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

The Request for Proposals and evaluation criteria will be available via the DCAMM c.25A E-Bid Room at: <https://www.bidexpress.com/businesses/27927/home?agency=true> under project # SDS1501

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/15/23 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

Virtual Pre-Proposal meeting: 10/5/23 @ 1:00 P.M. Reservations for the meeting must be made in advance by contacting Ray Soohoo at raymond.sooahoo@mass.gov and Fred Mitchell at frederick.mitchell@mass.gov on 10/4/23 @ 12:00 P.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

PROJECT NUMBER: SDW1801  
ESTIMATED COST: \$8,842,733  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Request for Qualifications for Thirteen Trade Contractor Packages: Miscellaneous & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Protection Sprinkler Systems; Plumbing; HVAC; Electrical, for Worcester County Jail & HOC - Warehouse Building #8 - Renovation, West Boylston, MA. This Project is for renovations to an existing two-story building, including changes to the building exterior enclosures, retrofit of existing spaces for repurposing of facility functions, modifications to building services, demolition of adjacent abandoned building, and various exterior improvements to secure fencing and access roads.

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## CONTACT INFORMATION

PHONE: 617-727-4003

FAX:

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DCAMM Bid Room

EMAIL: bidroom.dcamm@mass.gov

#### PLANS/SPECIFICATIONS AVAILABLE

Request for Qualifications (RFQ) may be downloaded from DCAMM's E-Bid Room on 10/4/23.

(place, date and time)

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**CONTRACT INFORMATION**

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SUB BID DEADLINE: 10/25/23 @ 12:00 P M

GENERAL BID DEADLINE

(date and time)

(date and time)

SUB BID CATEGORIES: Miscellaneous & Ornamental Iron (\$26,750); Waterproofing, Dampproofing & Caulking (\$36,670); Roofing & Flashing (\$83,860); Metal Windows (\$218,940); Glass & Glazing (\$30,000);

## **ADDITIONAL INFORMATION**

Fire Protection Sprinkler System (\$131,596); Plumbing (\$430,317); HVAC (\$1,495,398); Electrical (\$1,189,888). This is a Construction Management at Risk project under MGL Ch149A. Interested firms MUST submit a Qualification Statement by the deadline and be prequalified if they are interested in later bidding on this project. DCAMM Certification applies for this process. This Request for Qualifications is the first part of a two-step process for Trade Contractors. First, interested firms must submit the Qualification Statement. Then, at a later date, only prequalified firms will be invited to submit bids for the category of works in which they were prequalified. This Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Commodore Builders LLC.



## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Chelmsford Water District  
20 Watershed Lane  
Chelmsford MA 01824

PROJECT NUMBER: None  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

## PROJECT:

Meadowbrook No. 2 Well Casing Repair

## CONTACT INFORMATION

Andrew L Reid PHONE: 9782562931 FAX:

EMAIL: areid@chelmsfordwater.com

## PLANS/SPECIFICATIONS AVAILABLE

at above agency address on 10/4/23 @ 8:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/26/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** The Chelmsford Water District, acting through its Water Superintendent and the Board of Water Commissioners and in accordance with the provisions of M.G.L. c. 30, § 39, seeks an invitation for bid from qualified Bidders to provide well casing repair patch to Meadowbrook Well No. 2 located at 82P Meadowbrook Road, Chelmsford, MA. Interested firms may obtain copies of the Invitation for Bid (IFB) documents by contacting the District, 20 Watershed Lane, Chelmsford, Massachusetts 01824 at (978) 256-2931 or email:areid@chelmsfordwater.com.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Convention Center Authority, Massachusetts  
415 Summer Street  
Boston, MA 02210

PROJECT NUMBER: N43  
ESTIMATED COST: \$1,256,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

## PROJECT:

The project work consists of an installation of multiple automatic gate arms with card key access at the Boston Convention and Exhibition Center (BCEC), including the modification to the layout of the North lot.

CONTACT INFORMATION PHONE: 617-954-2104 FAX:

Brendan Flynn EMAIL: bflynn@massconvention.com

PLANS/SPECIFICATIONS AVAILABLE Contract Documents for bidders available via the Authority's website at: rfp.massconvention.com on or after 10/4/23

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/25/23 @ 12:00 P.M. GENERAL BID DEADLINE: 11/2/23 @ 12:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Electrical \$86,432

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2017-68  
ESTIMATED COST: \$136,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Culinary Kitchen Ventilation Upgrade

## CONTACT INFORMATION

Jared Resendes

PHONE: 508-422-3409

FAX:

EMAIL: jared.resendes@doc.state.ma.us

## PLANS/SPECIFICATIONS AVAILABLE

on 9/28/23 @ 12:00 P.M. at the Division of Resource Management.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/24/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Site Visit: 10/17/23 @ 9:00 A.M. at MCI-Norfolk, 2 Clark Street, Norfolk, MA. Contact Omar.Chow@doc.state.ma.us for more info. Plans and specs may be obtained 9/28/23 12:00PM. Contact Darlene Keane at 508-422-3662 or Darlene.Keane@doc.state.ma.us. Bid Intent forms are due 10/12/23 by 12:00 P.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Fire Services, Department of  
1 State Road  
Stow, MA 01775

PROJECT NUMBER: Electrical Phase Protection  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Project is the installation of phase failure relay monitoring equipment that will shunt trip main breaker for two services.

## CONTACT INFORMATION

Sheila Remondi

PHONE: 978-567-3140

FAX:

EMAIL: Sheila.Remondi@mass.gov

## PLANS/SPECIFICATIONS AVAILABLE

at [www.commbuys.com](http://www.commbuys.com) on 10/4/23. Search for Department of Fire Services bid solicitation.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/27/23 @ 3:00 P.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 10/17/23 @ 9:30 A.M. at 1 State Road, Stow MA in the cafeteria.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Foxborough Regional Charter School  
131 Central Street  
Foxborough, MA 02035

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

RFP for OPM Elementary School Roof Replacement Job #0002

## CONTACT INFORMATION

PHONE: 508-698-7385

FAX: 508-254-7982

Kevin Heayden

EMAIL: kheayden@foxboroughrcs.org

## PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/19/23 @ 11:00 A.M.

*(date and time)**(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Montachusett Regional Transit Authority  
1427R Water Street  
Fitchburg, MA 01420

PROJECT NUMBER:

FY-FY24-08

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Snow Services for Athol Depot

## CONTACT INFORMATION

PHONE: 978-665-2251

FAX:

Marianne Anderson

EMAIL: procurement@mrt.us

## PLANS/SPECIFICATIONS AVAILABLE

<https://www.mrt.us/business-with-mart/procurement-opportunities/>*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/24/23 @ 12:00 P.M.

*(date and time)**(date and time)*

## SUB BID CATEGORIES:

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Nashoba Valley Technical High School  
100 Littleton Road  
Westford, MA 01886

PROJECT NUMBER:

Cosmo-Plumbing Rough

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Scope of work Cosmetology Renovation: Upper Rough: Rough drain and vent piping for two hand sinks, two half bathrooms, one safety shower, one laundry and ten hair sinks. Connection to underground water piping for hair sinks. Water piping from 2" main to all fixtures. Sizing to include fixtures from Vet Tech.

## CONTACT INFORMATION

PHONE: 978-692-4711

FAX:

Michelle Beauvais

EMAIL: mbeauvais@nashobatech.net

## PLANS/SPECIFICATIONS AVAILABLE

10/4/23 @ 8:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Add/Alt - Finish Work: Install fixtures as stated above. All fixtures supplied by the owner. To make appointment to view the space or get additional information about this project, please contact me at x11176 or Jeff Scheminger at jscheminger@nashobatech.net x11001. Low proposal/quote will be identified internally on 10/18/23 to allow for two weeks for review of space and submission, and contacted for award.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

National Guard, Massachusetts  
2 Randolph Rd  
Hanscom AFB, MA 01731

PROJECT NUMBER:

FMO23370

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Fence Line Repair - Camp Curtis Guild [Reading, MA] Approximately 700ft of boundary fencing along the perimeter of the installation fencing requiring repair, upgrade, and in some places newly installed fencing in accordance with Army reg ATP 3-39.32. Project includes removal of vegetation growth in various locations.

## CONTACT INFORMATION

PHONE: 508-958-6787

FAX:

Bill Jacques

EMAIL: william.h.jacques.nfg@army.mil

## PLANS/SPECIFICATIONS AVAILABLE

This project will be eHosted and eBid on CommBuys.com.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 10/18/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory site visit: 10/11/23 @ 10:00 A.M. Contractors interested in attending MUST contact the Site Manager Bill Jacques no less than 24 hours prior to the date of the site visit.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Norfolk, County of  
614 High Street  
Dedham MA 02026

PROJECT NUMBER:

ESTIMATED COST:

\$12,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Remove Existing Retaining Walls and Install New Walls

## CONTACT INFORMATION

PHONE: 781-488-8007

FAX: 781-326-6480

Nancy Rockwell

EMAIL: purchasing@norfolkcounty.org

## PLANS/SPECIFICATIONS AVAILABLE

at NC Purchasing 614 High St Dedham, MA on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 10/18/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

ADDITIONAL INFORMATION To receive specifications email: purchasing@norfolkcounty.org

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER:

AP2206C1

ESTIMATED COST:

\$150,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Term Insulation Contract: Provision of Labor, Incidental Materials, Tools, Equipment and Services to Remove and Install Insulation on Pipe Ductwork and Equipment at All Massport Facilities on an as Needed Basis over a Two Year Period.

## CONTACT INFORMATION

PHONE:

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

## PLANS/SPECIFICATIONS AVAILABLE

BID EXPRESS on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/1/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

## SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 10/18/23 @ 10:00 A.M. in the Capital Programs Department. For a complete listing of the project please go to the Massport Bid Express website:  
<https://www.bidexpress.com/businesses/27137/home>

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Port Authority, Massachusetts  
 Capital Programs Department  
 One Harborside Drive, Suite 209S  
 East Boston, MA 02128

PROJECT NUMBER: AP2407  
 ESTIMATED COST: \$150,000.00  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Aviation Term Welding Contract - Buildings. Provision of All Equipment, Materials, Labor and Supervision Necessary to Make Building Related Steel Repairs, to Repair Metal Architectural Elements and to Fabricate Miscellaneous Metal Items Including but Not Limited to Rails, Ladders, Frames and Supports on an as Needed Basis over a Two Year Period.

## CONTACT INFORMATION

Luciana Burdi EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE** BID EXPRESS on 10/4/23 @ 9:00 A.M.

*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 10/25/23 @ 11:00 A.M.  
*(date and time)* *(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 10/12/23 @ 10:00 A.M. in the Capital Programs Department. For a complete listing of the project please go to the Massport Bid Express website:  
<https://www.bidexpress.com/businesses/27137/home>

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

State Police, Department of  
 470 Worcester Road  
 Framingham, MA 01702

PROJECT NUMBER: POL2250  
 ESTIMATED COST: \$130,000  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Bathroom Renovations at the Massachusetts State Police Milton Barracks. 685 Hillside Street Milton, MA, 02186

**CONTACT INFORMATION** PHONE: 508-820-2650 FAX: 508-820-2363

Paul Hession EMAIL: Paul.hession@pol.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address on 10/4/23 @ 12:00 P.M. Plans will be made available electronically upon request to Paul.hession@pol.state.ma.us.  
*(place, date and time)*

## CONTRACT INFORMATION

SUB BID DEADLINE: GENERAL BID DEADLINE: 11/2/23 @ 11:00 A.M.  
*(date and time)* *(date and time)*

## SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** This project is subject to prevailing wage rates in accordance with M.G.L Chapter 149 s. 26 & 27.  
 Pre-bid site visit: 10/19/23 @ 10:00 A.M.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

University of Massachusetts Building Authority (UMBA)  
 100 Carlson Avenue  
 Newton, MA 02459

PROJECT NUMBER: 22-A1  
 ESTIMATED COST: \$7,502,593.00  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

UMBA is seeking bids from Trade Contractors for the UMass Pavilion on the University of Massachusetts Amherst Campus. Scope includes construction of a new 2,300 GSF open air pavilion and adjacent 420 SF restroom and service building. Project will also include sitework and landscaping.

## CONTACT INFORMATION

Arcadis U.S. - Rich Sitnik

PHONE:

FAX:

EMAIL: rich.sitnik@arcadis.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, 433 Main St., Hudson, MA 01749, tel. 978-586-1167 beginning on 10/4/23

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/25/23 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/25/23 @ Trade Bids Only  
*(date and time)*

SUB BID CATEGORIES: Misc. & Ornamental Iron; Roofing & Flashing; Glass & Glazing; Plumbing; & Electrical.

**ADDITIONAL INFORMATION** Pre-bid conference and site visit: 10/11/23 at 10:00 A.M. at 154 Orchard Hill Dr., Amherst, MA, meet at the parking lot. This Project is being electronically bid.

## AWARDING AUTHORITY AND PROJECT INFORMATION

## AGENCY:

Western Massachusetts Emergency Communications District  
 (WESTCOMM)  
 110 Church Street  
 Chicopee, MA 01020

PROJECT NUMBER:  
 ESTIMATED COST: \$14,000,000  
 CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)*

## PROJECT:

Request for Qualifications - General and Filed Sub-Bid Statement of Qualifications for WESTCOMM Regional Emergency Communications Center

## CONTACT INFORMATION

Riana Burton

PHONE: 617-464-6953

FAX:

EMAIL: riana.burton@socotec.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Request for Qualifications package may be obtained electronically by visiting [www.Projectdog.com](http://www.Projectdog.com) on 10/4/23 @ 12:00 P.M. Project code: 858217

## CONTRACT INFORMATION

SUB BID DEADLINE: 10/19/23 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 10/19/23 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc & Ornamental Iron; Waterproofing; Roofing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** General Contractors shall be certified in the DCAMM category of General Building Construction. Interested firms must complete the RFQ Interest Survey online at [www.Projectdog.com](http://www.Projectdog.com) prior to the submission deadline. Project Code 858217

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: FY24 Department of Public Works Office  
Expansion - Filed Sub Bid Mechanical Systems

**CONTACT**

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

Northstar Refrigeration, Inc.  
95 Camelot Dr., Unit 1  
Plymouth, MA 02360

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: FY24 Department of Public Works Office  
Expansion Project - Filed Sub Bid Electrical

**CONTACT**

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

Integrated Electrical Systems,  
Inc.  
86 Hancock Street  
Braintree, MA 02184

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: FY24 Department of Public Works Office  
Expansion Project- General Contractors

**CONTACT**

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

Batista Environmental  
4 Raymond St.  
Salem, NH 03079

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Paqcon  
351 Old Plymouth Rd.  
Sagamore Beach, MA 02562

R. Mullen & Associates  
190 Old Derby St.  
Hingham, MA 02043

TBA Architects, Inc.  
9 Damomill Sq., Ste. 5C  
Concord, MA 01742

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: FY24 Disposition of Municipal Real Estate for  
Affordable Homeownership Housing #164 Route  
149 Marstons Mills

**CONTACT**

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

Triumph Development  
8120 Woodmont Ave.  
Suite 800  
Bethesda, ME 20814

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
Procurement Department  
367 Main Street  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: FY24 Upper Marstons Mills River Fish Passage

**CONTACT**

Kathleen Girouard, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: kathleen.girouard@town.barnstable.ma.us

|  |  |  |  |
|--|--|--|--|
| BSC Group<br>803 Summer Street<br>Boston, MA 02127                       | Crawford Land Management<br>88 Route 6A, Unit 2B<br>Sandwich, MA 02563                                   | DuBois & King, Inc.<br>P.O. Box 527<br>121 Overview Drive<br>Jaffrey, NH 03452 | GEI Consultants, Inc.<br>400 Unicorn Park Drive<br>Woburn, MA 01801                  |
| GEO Engineers<br>17425 NE Union Hill Road<br>Redmond, Washington 98052   | Gomez and Sullivan Engineers,<br>DPC<br>41 Liberty Hill Rd Bldg 1<br>P.O. Box 2179<br>Henniker, NH 03242 | Haley & Aldrich, Inc.<br>3 Bedford Farms Drive<br>Bedford, NH 03110            | HDR Engineering, Inc.<br>250 Commercial Street<br>Suite 3007<br>Manchester, NH 03101 |
| Inter-Fluve<br>220 Concord Ave.<br>Cambridge, MA 02155                   | Kimley-Horn<br>11400 Commerce Park Dr.<br>Suite 400<br>Reston, VA 20191                                  | Nitsch Engineering, Inc.<br>2 Center Plaza, Suite 430<br>Boston, MA 02108      | Pare Corporation<br>8 Blackstone Valley Pl.<br>Lincoln, RI 02865                     |
| Reagan Marine Construction<br>221 Third Street, 201<br>Newport, RI 02840 | SLR International Corporation<br>99 Realty Drive<br>Cheshire, CT 06410                                   | Verdantas, LLC<br>5400 Limestone Road<br>Wilmington, DE 19808                  |  |

**AWARDING AUTHORITY:****AGENCY:**

Bellingham, Town of  
Town Hall  
4 Mechanic Street  
Bellingham, MA 02019

**PROJECT NUMBER:** 857152

PROJECT: DPW Administrative Offices

**CONTACT**

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

|   |  |  |  |
|---|--|--|--|
| A.F. Amorello & Sons, Inc.<br>115 Southwest Cutoff<br>Worcester, MA 01604             | Air Distribution Corporation<br>353 Howard Street<br>Brockton, MA 02302              | Brothers Electrical Corp.<br>18 Graf Road<br>Unit 31<br>Newburyport, MA 01950                | Connolly Concrete Construction,<br>Inc.<br>225 Main St.<br>Bridgewater, MA 02324 |
| Crocker Architectural Sheet<br>Metal<br>129 Southbridge Rd.<br>North Oxford, MA 01537 | CVC Installations MBE<br>18 Sargent Ave.<br>Beverly, MA 01915                        | Howse Corporation, Inc.<br>197 Main Street<br>North Reading, MA 01864                        | Integrated Electrical Systems,<br>Inc.<br>258 Willard Street<br>Quincy, MA 02169 |
| Lockton Companies<br>76 Batterson Park Road<br>Farmington, CT 06032                   | Mercier Electric &<br>Communications, Inc.,<br>1929 Lakeview Ave<br>Dracut, MA 01826 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | Novia<br>1 Northwestern Drive<br>Salem, NH 03079                                 |
| P.O. Roofing, LLC<br>3 Dolge Ct.<br>Oxford, MA 01540                                  | Page Building Construction<br>135 Old Page Street<br>Stoughton, MA 02072             | Rockwell Roofing, Inc.<br>44 Pond Street<br>Leominster, MA 01453                             |  |

## AWARDING AUTHORITY:

AGENCY:

Brockton, City of  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: 856855

PROJECT: Brockton Public Safety Building TRADE BID

CONTACT

Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

|  |   |  |  |
|--|---|--|--|
| A & A Window Products, Inc.<br>15 Joseph Street<br>Malden, MA 02148          | A. Jandris & Sons<br>202 High St.<br>Gardner, MA 01440                                    | Advantage Glass Holding Co.<br>LLC<br>1560 Elmwood Ave.<br>Cranston, RI 02910                | Allegheny Contract<br>21A East Street<br>Winchester, MA 01890                          |
| Araujo Bros. Plumbing & Heating<br>224 Nyes Lane<br>Acushnet, MA 02743       | Ayotte & King for Tile<br>165 Trilby Ave.<br>Chicopee, MA 01020                           | Beacon Waterproofing<br>29 Smith Place<br>Cambridge, MA 02138                                | Buckley Associates<br>385 King Street<br>Hanover, MA 02339                             |
| Capeway Roofing Systems, Inc.<br>664 Sanford Rd.<br>Westport, MA 02790       | Cheviet Corporation<br>55 4th Ave.<br>Needham Heights, MA 02494                           | CJM Services, Inc.<br>50 Kerry Place<br>Norwood, MA 02062                                    | Construction Market Data Group<br>30 Technology Pkwy.<br>Norcross, GA 30092            |
| D-LAN Fiber Optics, LLC<br>140 Templeton Rd.<br>Phillipston, MA 01331        | Delta Mechanical, LLC<br>44 Wilclar St.<br>Warwick, RI 02886                              | Division 15 HVAC<br>300 Oak Street<br>Pembroke, MA 02359                                     | EDM Construction, Inc.<br>125 E Main St.<br>Merrimac, MA 01860                         |
| Empire Masonry Corp.<br>231 Norfolk Street<br>Walpole, MA 02081              | Fernandes Masonry, Inc<br>1031 Phillips Road<br>New Bedford, MA 02745                     | Folan Waterproofing<br>795 Washington Street<br>S. Easton, MA 02375                          | General Air Conditioning &<br>Heating, Inc.<br>7 Gaston Street<br>Dorchester, MA 02121 |
| Granite City Electric Supply<br>3 Industrial Park Road<br>Plymouth, MA 02360 | Greenfield Glass<br>52 River St.<br>Greenfield, MA 01301                                  | Homer Contracting, Inc.<br>195 Broadway<br>Arlington, MA 02474                               | I & R Mechanical<br>Three Cabot Place Executive<br>Park<br>Stoughton, MA 02072         |
| J.D. Rivet<br>P.O. Box 51068<br>Indian Orchard, MA 01151                     | Joseph Cohn and Son Tile &<br>Terrazzo, LLC<br>50 Devine Street<br>North Haven, CT 06473  | Jupiter Electric, Inc.<br>140 Lafayette Rd.<br>Salisbury, MA 01952                           | King Painting, Inc<br>50 High St.<br>Suite 22<br>North Andover, MA 01845               |
| Lan-Tel Communications<br>3 Edgewater Drive<br>Norwood, MA 02062             | Lighthouse Masonry, Inc.<br>150 John Vertente Blvd.<br>New Bedford, MA 02745              | Lizotte Glass, Inc.<br>390 Race St.<br>Holyoke, MA 01040                                     | LMCT Local 12<br>1240 Mass. Ave.<br>Boston, MA 02125                                   |
| Local Union 550<br>46 Rockland Street<br>Boston, MA 02132                    | Lockheed Window<br>925 S Main St.<br>Pascoag, RI 02859                                    | Marine Insulation Services, Inc.<br>56 Almon Ave.<br>Brockton, MA 02301                      | McGraw-Hill Construction Dodge<br>24 Hartwell Avenue<br>Lexington, MA 02421            |
| Murphy Specialty, Inc.<br>158 Arlington St.<br>Boston, MA 02136              | New Generation Painting Co.,<br>Inc<br>1 Newbury Street<br>Suite 110<br>Peabody, MA 01960 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | Novia<br>1 Northwestern Drive<br>Salem, NH 03079                                       |
| NSG LifeSafety<br>98 Spit Brook Road<br>Nashua, NH 03062                     | Oldcastle Infrastructure<br>151 Old Farms Rd.<br>Avon, CT 06001                           | Patrick J Kennedy & Sons, Inc.<br>39 Gibson Street<br>Boston, MA 02122                       | Pavilion Floors<br>90 Commerce St.<br>Woburn, MA 01801                                 |

|  |  |   |   |
|--|--|---|---|
| Quinn Brothers of Essex, Inc.<br>239 Western Avenue<br>Essex, MA 01929 | R.J. Curran & Co., Inc.<br>8 Jan Sebastian Drive<br>Sandwich, MA 02563 | RCL Mechanical<br>147 south street west<br>raynham, MA 02767          | Riverville Plumbing & Heating,<br>Inc.<br>35 Merchants Drive<br>Walpole, MA 02081 |
| Rytec Corporation<br>One Cedar Parkway<br>Jackson, WI 53037            | Santangelo Flooring<br>75 Christopher Street<br>Dorchester, MA 02122   | Systems Contracting, Inc.<br>7 Scobee Circle<br>Plymouth, MA 02360    | Thermo Dynamics<br>733 Turnpike Street<br>North Andover, MA 01845                 |
| V&G Iron Works<br>1500 Shawsheen St.<br>Tewksbury, MA 01876            | Yale Electric East<br>55 Shawmut Rd.<br>Canton, MA 02021               | Yankee Sprinkler<br>612 Plymouth Street<br>East Bridgewater, MA 02333 |   |

**AWARDING AUTHORITY:**

|   |  |      |  |
|---|--|------|--|
| AGENCY:   | PROJECT NUMBER: 857756                           |      |  |
| Brockton, City of<br>45 School Street<br>Brockton, MA 02301 | PROJECT: Improvements to the Hillstrom Farm Park |      |  |
| CONTACT   | PHONE  | FAX: |  |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com                  |      |  |

|   |   |  |  |
|---|---|--|--|
| Civil Results<br>31 Pine Street<br>Whitinsville, MA 01588 | Lawrence-Lynch Corp.<br>396 Gifford Street<br>Falmouth, MA 02540    | Mackay Companies<br>197 Ballardvale St.<br>Wilmington, MA 01887-1013 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 |
| RDLA, Inc.<br>179 Green St.<br>Boston, MA 02130           | Rock Solid Construction<br>P.O. Box 186<br>North Pembroke, MA 02358 |  |  |

**AWARDING AUTHORITY:**

|   |  |      |  |
|---|--|------|--|
| AGENCY:   | PROJECT NUMBER: 857757                 |      |  |
| Brockton, City of<br>45 School Street<br>Brockton, MA 02301 | PROJECT: Improvements to Various Parks |      |  |
| CONTACT   | PHONE                                  | FAX: |  |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com        |      |  |

|   |  |  |   |
|---|--|--|---|
| Lawrence Lynch<br>396 Gifford St.<br>Falmouth, MA 02541 | Mackay Companies<br>197 Ballardvale St.<br>Wilmington, MA 01887-1013 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | Premium Park Products, LLC<br>5101 Hwy. 55<br>Minneapolis, MN 55422 |
|---|--|--|---|

**AWARDING AUTHORITY:**

|   |   |      |  |
|---|---|------|--|
| AGENCY:   | PROJECT NUMBER:   |      |  |
| Brockton, City of<br>Housing Authority<br>45 Goddard Road<br>Brockton, MA 02301 | PROJECT: 24-10 Belair High Rise, 10th Floor Ceiling Repairs |      |  |
| CONTACT   | PHONE (508) 588-6880  | FAX: |  |
| Nancy Macedo  | EMAIL: Nancy@brocktonha.com                                 |      |  |

|  |   |  |
|--|---|--|
| Campora Construction Co.<br>43 Owens Way<br>Ludlow, MA 01056 | Green Environmental<br>296C Weymouth Street<br>Rockland, MA 02370 | Moore Contracting WBE<br>23 Grant Street<br>Weymouth, MA 02189 |
|--|---|--|

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

**PROJECT NUMBER:** 11174

PROJECT: Seasonal and On-call irrigation Services at  
Danehy Park and Fresh Pond

**CONTACT**

Elizabeth Unger, Purchasing Agent

**PHONE** 617-349-4310**FAX:** 617-349-4008

EMAIL: nmcleod@cambridgema.gov

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46932

CMD Group  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construct Connect  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construction Journal  
400 SW 7th Street  
Stuart , FL 34994

Contractor's Assn. of Boston  
25 Centre Street  
Roxbury, MA 02119

Corbett, Incorporated  
P.O. Box 1484  
Concord, Ma 01742

Dodge  
285 Phoenix St.  
Vernon, CT 06066

NEI Holdings, LLC  
DBA NE Irrigation  
P.O. Box 1157  
Old Saybrook, CT 06475

North America Procurement  
Council, Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

PWX Press  
1900 Coffeepot Road  
Jacksonville, FL 32208

Tompkins Landscape  
Corporation  
128 Main Street  
North Andover, MA 01845

Turf Products Corporation  
157 Moody Rd.  
Enfield, CT 06083

Xquisite Landscaping  
Jeff Liborio  
1800 Washington St.  
Stoughton, MA 02072

**AWARDING AUTHORITY:****AGENCY:**

Chelmsford, Town of  
Housing Authority  
RCAT Northeast Region  
10 Wilson St.  
Chelmsford, MA 01824

**PROJECT NUMBER:** 858004

PROJECT: FAC117 Integrated Pest Management

**CONTACT**

Projectdog.com

**PHONE****FAX:**

EMAIL: frontdesk@projectdog.com

Catseye Pest Control  
15 Avenue E  
Hopkinton, MA 01748

Modern Pest Services  
128 New Boston Street  
Woburn, MA 01801

**AWARDING AUTHORITY:****AGENCY:**

Chicopee, City of  
Housing Authority  
128 Meetinghouse Road  
Chicopee, MA 01013

**PROJECT NUMBER:** 857871

PROJECT: EOHLCS#061149 Senecal Phase III

**CONTACT**

Projectdog.com

**PHONE****FAX:**

EMAIL: frontdesk@projectdog.com

Avid Ironworks  
40 Rose Street  
Springfield, MA 01104

Encore Contracting Services,  
Inc.  
0 Farley St.  
Lawrence, MA 01843

**AWARDING AUTHORITY:****AGENCY:**

Conway, Town of  
32 Main St.  
Conway, MA 01341

PROJECT NUMBER: 2023-2103

PROJECT: Bridge Maintenance Poland Rd Bridge

**CONTACT**

FRCOG / Ellen Batchelder

PHONE 413-774-3167x131

FAX:

EMAIL: [ebatchelder@frcog.org](mailto:ebatchelder@frcog.org)

|   |   |  |   |
|---|---|--|---|
| AJ Virgilio Construction, Inc.<br>86 Medeiros Way<br>Westfield, MA 01085                        | Clayton D Davenport Trucking,<br>Inc.<br>130 Colrain Street<br>Greenfield, MA 01301 | ConstructConnect<br>30 Technology Pkwy. South Suite<br>100<br>Norcross, GA 30092 | ConstructConnect<br>3825 Edwards Rd., Suite 800<br>Cincinnati, OH 45209 |
| Dodge Data & Analytics<br>300 American Metro Blvd. #185<br>Hamilton Township, NJ 08619          | JH Maxymillian, Inc.<br>1801 East St.<br>Pittsfield, MA 01201                       | MAS Building & Bridge, Inc.<br>18 Sharon Ave.<br>Norfolk, MA 02056               | NEL Corporation<br>3 Ajootian Way, Bldg. B<br>Middleton, MA 01949       |
| North America Procurement<br>Council, Inc PBC<br>321 N Clark St., Ste. 500<br>Chicago, IL 60654 | Northern Construction Service,<br>LLC<br>1520 Park St.<br>Palmer, MA 01069          | Onvia<br>509 Olive Way<br>Seattle, WA 98101                                      | Palmer Paving Corporation<br>414 Springfield St.<br>Palmer, MA 01069    |
| Prime Vendor<br>4622 Cedar Ave.<br>Wilmington, NC 28403   | Projectdog<br>18 Graf Rd.<br>Newburyport, MA 01950                                  | SW Construction Enterprises,<br>LLC<br>6 Chestnut St.<br>Amesbury, MA 01913      | Tully Construction Corp.<br>69 Bruce Ln.<br>Southbridge, MA 01550       |
| Warner Bros., LLC<br>325 Amherst Rd.<br>Sunderland, MA 01375                                    |   |  |   |

**AWARDING AUTHORITY:****AGENCY:**

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 858107

PROJECT: Housing Production Plan RFP

**CONTACT**

Projectdog.com

PHONE

FAX:

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

Town of Danvers  
One Sylvan Street  
Danvers, MA 01923

**AWARDING AUTHORITY:****AGENCY:**

East Bridgewater, Town of  
175 Central Street  
East Bridgewater, MA 02333

PROJECT NUMBER: 856952

PROJECT: Public Library RTU & Roof Replacement

**CONTACT**

Projectdog.com

PHONE

FAX:

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

Capeway Roofing  
664 Sanford Road  
Westport, MA 02790

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Riverdale Plumbing & Heating,  
Inc.  
35 Merchants Drive  
Walpole, MA 02081

**AWARDING AUTHORITY:**

|   |   |      |  |
|---|---|------|--|
| AGENCY:   | PROJECT NUMBER: 857773                            |      |  |
| East Longmeadow, Town of<br>Housing Authority<br>81 Quarry Hill Road<br>East Longmeadow, MA 01028 | PROJECT: EOHLIC#085069 Window Replacement Phase 3 |      |  |
| CONTACT   | PHONE   | FAX: |  |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com                   |      |  |

|   |  |   |  |
|---|--|---|--|
| Aegean Builders, LLC<br>131 Johnson Rd.<br>Winchester, MA 01890 | Dept of Housing & Community<br>Development<br>100 Cambridge Street<br>Boston, MA 02114 | FRG Contractor Corporation<br>800 W Cummings Park<br>Woburn, MA 01801 | Mariano Enterprise, Inc.<br>59 Lowell Rd.<br>Pepperell, MA 01463 |
|---|--|---|--|

|   |
|---|
| mike's Construction Co., Inc.<br>332 Mason Rd. Ext.<br>Dudley, MA 01571 |
|---|

**AWARDING AUTHORITY:**

|  |                                 |  |  |
|--|---------------------------------|--|--|
| AGENCY:  | PROJECT NUMBER: 857996          |  |  |
| Fall River, City of<br>Housing Authority<br>85 Morgan Street<br>Fall River, MA 02721 | **RE-BID**                      | PROJECT: Fire Alarm Control Equipment Replacement<br>REBID |  |
| CONTACT  | PHONE                           | FAX:   |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com |  |  |

|   |   |
|---|---|
| ConstructConnect<br>40 Technology Parkway South<br>Norcross, GA 30092 | Construction Market Data Group<br>30 Technology Pkwy.<br>Norcross, GA 30092 |
|---|---|

**AWARDING AUTHORITY:**

|   |                                   |      |  |
|---|-----------------------------------|------|--|
| AGENCY:   | PROJECT NUMBER: 857771            |      |  |
| Gloucester, City of<br>Housing Authority<br>259 Washington Street<br>Gloucester, MA 01930 | PROJECT: Shingle Roof Replacement |      |  |
| CONTACT   | PHONE                             | FAX: |  |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com   |      |  |

|   |   |  |  |
|---|---|--|--|
| ConstructConnect<br>40 Technology Parkway South<br>Norcross, GA 30092 | JD & D Construction, Inc.<br>114 Upper Gore Road<br>Webster, MA 01570 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | PWXPress<br>1900 Coffeepot Rd.<br>Jacksonville, FL 03220 |
| Raymond T. Guertin, Architect<br>125 Leslie Road<br>Rowley, MA 01969  | Stanley Roofing Company<br>42 Mitchell Road<br>Ipswich, MA 01938      |  |  |

**AWARDING AUTHORITY:****AGENCY:**

Hatfield, Town of  
Housing Authority  
2 School Street  
Hatfield, MA 01038

**PROJECT NUMBER:** 858102

PROJECT: EOHLIC#127056 Renovation at Turnover Units

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

3-A Construction Services, LLC  
356 Beach Street, #3  
Revere, MA 02151

Aden Construction, Inc.  
5 Duval Rd.  
Dudley, MA 01571

Compass Restoration Services  
P.O. Box 384  
Ludlow, MA 01056

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Cornerstone Building Services  
194 Apremont Highway  
Holyoke, MA 01040

Damazio Builders, Inc.  
2 First Ave. - Suite 111  
Peabody, MA 01960

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 32220

**AWARDING AUTHORITY:****AGENCY:**

Haverhill, City of  
4 Summer Street, Room 105  
Haverhill, MA 01830

**PROJECT NUMBER:** 857859

PROJECT: Haverhill Tennis Facility

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

BidClerk  
28 N Clark  
Ste. 450  
Chicago, IL 60602

Carlisle Engineering  
132 Brookside Ave.  
Boston, MA 02130

CDS Contracting  
275 Centre St.  
Ste. 1  
Holbrook, MA 02343

CSS Architects, Inc.  
107 Audubon Road  
Wakefield, MA 01880

Greenwood Industries, Inc.  
640 Lincoln Street  
Worcester, MA 01605

Kelley Bros.  
17 Hampshire Drive  
Hudson, NH 03051

Rowley Agency  
45 Constitution Ave.  
concord, NH 03302

Site Improvements, Inc.  
P.O. Box 1145  
Andover, MA 01810

The Rowley Agency  
P.O. Box 511  
Concord, NH 03302

Tony Insurance Group  
300 Congress St.  
Suite 104  
Quincy, MA 02169

Yankee Sprinkler Co., Inc.  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:****AGENCY:**

Hinsdale, Town of  
39 South Street  
Hinsdale, MA 01235

**PROJECT NUMBER:** 2023-2102

PROJECT: Asphalt Reclamation

**CONTACT**

FRCOG / Ellen Batchelder

**PHONE** 4137743167x131**FAX:**

EMAIL: ebatchelder@frcog.org

All States Construction, Inc.  
325 Amherst Road Sunderland,  
MA 01375

Garrity Asphalt Reclaiming, Inc.  
22 Peters Rd.  
Bloomfield, CT 06002

Indus  
825 Granite St.  
Braintree, MA 02184

Michael Stubbs  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

Murray Paving & Reclamation,  
Inc.  
55 Whitney St.  
Holliston, MA  
01746

North America Procurement  
Council, Inc. PBC  
321 N Clark St., Ste. 500  
Chicago, IL 60654

Onvia  
509 Olive Way  
Seattle, WA 98101

Palmer Paving Corporation  
414 Springfield St  
Palmer, MA 01069

|  |  |   |  |
|--|--|---|--|
| Peckham Industries<br>438 Vaughn Road<br>Hudson, Falls NY 12839  | Prime Vendor<br>4622 Cedar Ave.<br>Wilmington, NC 28403        | Projectdog<br>18 Graf Road<br>Newburyport, MA 01950       | PWX Press<br>1900 Coffeeport Rd.<br>Jacksonville, FL 32208 |
| Rafferty Fine Grading, Inc,<br>57 South Rd.<br>Enfield, CT 06082 | The Gorman Group, LLC<br>200 Church Street<br>Albany, NY 12202 | Town of Hinsdale<br>39 South Street<br>Hinsdale, MA 01230 |  |

**AWARDING AUTHORITY:**

AGENCY:

Hopedale, Town of  
Hopedale Housing Authority  
116 Hopedale St.  
Hopedale, MA 01747

PROJECT NUMBER: 857997

PROJECT: EOHL#138046 New Roof (#118 GRIFFIN)

CONTACT

Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Damazio Builders, Inc.  
2 First Ave. - Suite 111  
Peabody, MA 01960

Eagle Enterprises, Inc.  
231 Irving St.  
Framingham, MA 01702

P. Moore Painting & Contracting  
Co.  
191 Bridge Street  
Weymouth, MA 02191

P.O. Roofing, LLC  
3 Dolge Ct.  
Oxford, MA 01540

Tonry Insurance Group  
300 Congress St.  
Suite 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

AGENCY:

Ipswich, Town of  
c/o Public Schools  
25 Green St  
Ipswich, MA 01938

PROJECT NUMBER: 857764

PROJECT: Elementary Schools Roof Repairs &amp; Restorations

CONTACT

Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

Capeway Roofing  
664 Sanford Road  
Westport, MA 02790

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

Leading Way Construction, Inc.  
95 Washington St.  
Suite 104  
Canton, MA 02021

P.O. Roofing, LLC  
3 Dolge Ct.  
Oxford, MA 01540

Sika Sarnafil  
3 State St.  
Blackstone, MA 01504

Stanley Roofing Co.  
42 Mitchell Rd.  
Ipswich, MA 01936

Triumph Roofing, Inc.  
1 Deer Island Street  
Amesbury, MA 01913

Voms Construction, Inc.  
217 Dresser Hill Rd.  
Dudley, MA 01571

W.P.I. Construction, Inc.  
5 Checkerberry Is.  
Webster, MA 01570

**AWARDING AUTHORITY:**

|   |  |
|---|--|
| AGENCY:   | PROJECT NUMBER: 857762                               |
| Ipswich, Town of<br>c/o Public Schools<br>25 Green St.<br>Ipswich, MA 01938 | PROJECT: IMHS Roof Renovations and Restorations      |
| CONTACT<br>Projectdog.com   | PHONE<br>EMAIL: frontdesk@projectdog.com             |
| Cape Cod Builders<br>14 Bosuns Ln.<br>Bourne, MA 02532                      | Sika Sarnafil<br>3 State St.<br>Blackstone, MA 01504 |

**AWARDING AUTHORITY:**

|  |  |  |   |
|--|--|--|---|
| AGENCY:  | PROJECT NUMBER: 857774   |  |   |
| Kingston, Town of<br>Department of Public Works<br>32 Evergreen Street<br>Kingston, MA 02364 | PROJECT: Mill and Overlay of Roadway at Various (Phase 2)        |  |   |
| CONTACT<br>Projectdog.com  | PHONE<br>EMAIL: frontdesk@projectdog.com                         |  |   |
| North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | P.J. Keating Company<br>998 Reservoir Rd.<br>Lunenburg, MA 03458 | Rochester Bituminous Products,<br>Inc.<br>83 Kings Hwy.<br>Wareham, MA 02780 | T.L. Edwards, Inc.<br>100 Wales Ave. (Rear)<br>Avon, MA 02322 |
| The Hatch Group, Inc.<br>40 Cape Rd.<br>Milford, MA 01757                                    |  |  |   |

**AWARDING AUTHORITY:**

|  |  |  |  |
|--|--|--|--|
| AGENCY:  | PROJECT NUMBER: 858001   |  |  |
| Lancaster, Town of<br>Housing Authority<br>449 Main Street<br>Lancaster, MA 01561            | PROJECT: EOHL#147064 Window Replacement Phase 6                                    |  |  |
| CONTACT<br>Projectdog.com  | PHONE<br>EMAIL: frontdesk@projectdog.com   |  |  |
| 3-A Construction Services, LLC<br>356 Beach Street, #3<br>Revere, MA 02151                   | Excell Construction Corp.<br>1215 Reservoir Avenue<br>Unit 1<br>Cranston, RI 02920 | FRG Contractor Corporation<br>800 W Cummings Park<br>Woburn, MA 01801  | Lockheed Architectural Solutions<br>P.O. Box 166<br>Route 100<br>Pascoag, RI 02859 |
| North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | W.P.I. Construction, Inc.<br>5 Checkerberry Is.<br>Webster, MA 01570               | Worcester Housing Authority<br>81 Tacoma Street<br>Worcester, MA 01605 |  |

**AWARDING AUTHORITY:****AGENCY:**

Leominster, City of  
Housing Authority  
100 Main Street  
Leominster, MA 01453

PROJECT NUMBER: 858005

PROJECT: EOHL#153116 Roof Replacements

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

|  |  |   |  |
|--|--|---|--|
| Araujo Bros. Plumbing & Heating<br>224 Nyes Lane<br>Acushnet, MA 02743 | Buckley Associates<br>385 King Street<br>Hanover, MA 02339                             | Corolla Roofing Co., Inc.<br>15 Bates Avenue<br>Winthrop, MA 02152          | EDM Construction, Inc.<br>125 E Main St.<br>Merrimac, MA 01860     |
| J Hayden<br>123 Street<br>Peabody, MA 01960                            | Leading Way Construction, Inc.<br>95 Washington St.<br>Suite 104<br>Canton, MA 02021   | McGraw-Hill Construction Dodge<br>24 Hartwell Avenue<br>Lexington, MA 02421 | Prime Vendor, Inc.<br>4622 Cedar Ave.<br>Wilmington, NC 28403      |
| PWXPress<br>1900 Coffeeport Rd.<br>Jacksonville, FL 03220              | Rockwell Roofing, Inc.<br>44 Pond Street<br>Leominster, MA 01453                       | Royal Steam Heater Co.<br>499 Main St.<br>Gardner, MA 01440                 | Tim's Fabricators, Inc.<br>87 Putnam Street<br>Fitchburg, MA 01420 |
| Triumph Roofing, Inc.<br>1 Deer Island Street<br>Amesbury, MA 01913    | Vareika Construction, Inc.<br>219 Walnut Street, Suite B<br>West Bridgewater, MA 02379 |   |  |

**AWARDING AUTHORITY:****AGENCY:**

Littleton, Town of  
37 Shattuck Street  
Littleton, MA 01460

PROJECT NUMBER: 855657

PROJECT: Littleton Shattuck Center

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

|  |   |  |   |
|--|---|--|---|
| American Sheet Metal<br>P.O. Box 3038<br>Beverly, MA 01915                                 | Apex Corp.<br>P.O. Box 127<br>Abington, MA 02351                            | B & B Commercial Masonry, Inc.<br>54 Oakville St.<br>Lynn, MA 01905    | Buckley Associates<br>385 King Street<br>Hanover, MA 02339                  |
| Burnell Controls, Inc.<br>153 Andover Street<br>Danvers, MA 01923                          | Cogswell Sprinkler Co., Inc.<br>22 Canterbury Street<br>Worcester, MA 01452 | Critical Systems, LLC<br>58 Winter Street<br>Boston, MA 02108          | D-LAN Fiber Optics, LLC<br>140 Templeton Rd.<br>Phillipston, MA 01331       |
| Drizos Contracting, LLC<br>101 Middlesex Turnpike<br>Suite 6, #353<br>Burlington, MA 01803 | EDM Construction, Inc.<br>125 E Main St.<br>Merrimac, MA 01860              | Howse Corporation, Inc.<br>197 Main Street<br>North Reading, MA 01864  | John W. Egan Co., Inc.<br>3 Border street<br>West Newton, MA 02465          |
| KK Acoustical Ceilings<br>1881 Main Street<br>Tewksbury, MA 01876                          | KMD Mechanical<br>310 Southwest Cutoff<br>Worcester, MA 01604               | Quinn Brothers of Essex, Inc.<br>239 Western Avenue<br>Essex, MA 01929 | Republic Plumbing Supply Co.<br>91 Worcester St.<br>North Grafton, MA 01536 |
| Sentrics<br>265 Clyde Morris Blvd'<br>Suite 100<br>Ormond Beach, FL 32174                  | Siltown Roofing, Inc.<br>27 Pleasant Street<br>Manchester, CT 06040         | Southcoast HVAC<br>P.O. Box 5035<br>Fall River, MA 02723               | Thomas E. Snowden, Inc.<br>177 N. Main Street<br>Middleton, MA 01949        |
| Tilton Electric, Inc.<br>398 Court Street, 3R<br>Plymouth, MA 02360                        | Tony Insurance Group<br>150 Grossman Drive<br>Braintree, MA 02184           | Viking Ind.<br>32 Spring St.<br>Barrington, RI 02806                   |   |

**AWARDING AUTHORITY:****AGENCY:**

Ludlow, Town of  
Housing Authority  
114 Wilson Street  
Ludlow, MA 01056

PROJECT NUMBER: 858003

PROJECT: EOHLCL#161102 Common Area Floor  
Replacement

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

3-A Construction Services, LLC  
356 Beach Street, #3  
Revere, MA 02151

CJM Services, Inc.  
50 Kerry Place  
Norwood, MA 02062

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Dimauro Carpet and Tile  
185 Shaker Road  
East Longmeadow, MA 01028

Fox Painting Co., Inc.  
P.O. Box 630  
Arlington, MA 02476

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

J Hayden  
123 street  
Peabody, MA 01960

Wood Frame Estimators  
184 Elm Street  
Winchendon, MA 01475

**AWARDING AUTHORITY:****AGENCY:**

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 858103

PROJECT: {RFQ} Airport Planning, Design & Construction

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

Anmahian Winton Architects  
650 Cambridge Street  
Cambridge, MA 02141

Applied Pavement Technology,  
Inc.  
1755 E. Plumb Lane  
Suite 264  
Reno, NV 89502

Cox Aviation, LLC  
728 Wapping Road  
Portsmouth, RI 02871

Envirobidnet an Entram Corp.  
24123 Peachland Blvd.  
Port Charlotte, FL 33954

First Nick Companies  
155 New Boston St.  
Suite E  
Woburn, MA 01801

Gale Associates, Inc.  
300 Ledgewood Place  
Rockland, MA 02382

Gannett Fleming, Inc.  
5 Eves Drive  
Marlton, NJ 08053

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

NV5  
70 Fargo Street  
Boston, MA 02210

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

RGB Architects  
50 Holden Street  
Providence, RI 02908

Rider Levett Bucknall  
Two Financial Center  
Boston, MA 02111

STV, Incorporated  
One Financial Center  
Boston, MA 02111

The LiRo Group  
529 Main Street  
Boston, MA 02129

**AWARDING AUTHORITY:****AGENCY:**

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 857877

PROJECT: LED Lighting Upgrades at Various Locations

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

BETCO  
1854 Dorchester Ave.  
Boston, MA 02124

Coviello Electric and General  
Contracting Co., Inc  
55 Concord Street  
North Reading, MA 01864

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Fulcrum Energy Solutions, Inc.  
291 McGowan St.  
Fall River, MA 02723

|   |   |   |
|---|---|---|
| Guardian Energy Management Solutions<br>420 Northboro Road Central<br>Marlborough, MA 01752 | North America Procurement Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | PWXPress<br>1900 Coffeeport Rd.<br>Jacksonville, FL 03220 |
|---|---|---|

**AWARDING AUTHORITY:**

|   |   |                                 |      |
|---|---|---------------------------------|------|
| AGENCY:   | PROJECT NUMBER: 857878                                      |                                 |      |
| Mansfield, Town of<br>6 Park Row<br>Mansfield, MA 02048 | PROJECT: {RFQ} Security Assessment at Town Hall and Library |                                 |      |
| CONTACT<br>Projectdog.com                               | PHONE   | EMAIL: frontdesk@projectdog.com | FAX: |

|  |  |   |  |
|--|--|---|--|
| BETCO<br>1854 Dorchester Ave.<br>Boston, MA 02124                                | CHA Consulting, Inc.<br>3 Winners Circle<br>Albany, NY 12205                         | Context Architecture<br>68 Harrison Avenue<br>5th Floor<br>Boston, MA 02111               | DHK Architects, Inc.<br>54 Canal Street<br>Suite 200<br>Boston, MA 02114 |
| Eagle Investigation Services, Inc.<br>234 A Pleasant Street<br>Methuen, MA 01844 | Envirobidnet<br>an Entram Corp.<br>24123 Peachland Blvd.<br>Port Charlotte, FL 33954 | Gannett Fleming, Inc.<br>5 Eves Drive<br>Marlton, NJ 08053                                | Gienapp Architects<br>20 Conant Street<br>Danvers, MA 01923              |
| ICON Architecture<br>101 Summer St.<br>Boston, MA 02110                          | IMS<br>945 Hornblend Street<br>Suite G<br>San Diego, CA 92109                        | North America Procurement Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | PWXPress<br>1900 Coffeeport Rd.<br>Jacksonville, FL 03220                |
| Taylor & Burns Architects<br>58 Winter Pl., #3<br>Boston, MA 02108               | The LiRo Group<br>529 Main Street<br>Boston, MA 02129                                |   |  |

**AWARDING AUTHORITY:**

|   |   |                                 |      |
|---|---|---------------------------------|------|
| AGENCY:   | PROJECT NUMBER: 857626                                |                                 |      |
| Marion, Town of<br>2 Spring St.<br>Marion, MA 02738 | PROJECT: Marion Harbormaster Offices - Town of Marion |                                 |      |
| CONTACT<br>Projectdog.com                           | PHONE   | EMAIL: frontdesk@projectdog.com | FAX: |

|  |   |  |  |
|--|---|--|--|
| Catalyst Architecture / Interiors<br>203 Willow Street<br>Yarmouthport, MA 02675           | CJM Services, Inc.<br>P.O. Box 424<br>50 Kerry Place<br>Norwood, MA 02062 | Contracting Specialists Incorporated<br>20 Larsen Way<br>North Attleboro, MA 02763 | Delta Beckwith Elevator Company<br>115 Shawmut Rd.<br>Canton, MA 02021 |
| Drizos Contracting, LLC<br>101 Middlesex Turnpike<br>Suite 6, #353<br>Burlington, MA 01803 | JB Painting<br>211 Mechanic St.<br>Marlborough, MA 01752                  | John W. Egan Co., Inc.<br>3 Border street<br>West Newton , MA 02465                | MRC Solutions, LLC<br>16 Sonia Drive<br>Middleborough, MA 02346        |
| Riverdale Plumbing & Heating,<br>Inc.<br>35 Merchants Drive<br>Walpole, MA 02081           | Rockwell Roofing, Inc.<br>44 Pond Street<br>Leominster, MA 01453          | Select Tile Marble & Flooring<br>11C Industrial Way<br>Salem, NH 03079             | Tilton Electric, Inc.<br>398 Court Street, 3R<br>Plymouth, MA 02360    |

**AWARDING AUTHORITY:**

|  |  |      |  |
|--|--|------|--|
| AGENCY:  | PROJECT NUMBER: 857621                                     |      |  |
| Marlborough, City of<br>135 Neil Street<br>Marlborough, MA 01752 | PROJECT: Broadmeadow Street Sewer Pump Station<br>Upgrades |      |  |
| CONTACT  | PHONE  | FAX: |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com                            |      |  |

|  |  |  |  |
|--|--|--|--|
| Albanese D&S, Inc.<br>66 Silva Lane<br>Dracut, MA 01826                    | Concrete Systems, Inc.<br>9 Commercial Street<br>Hudson, NH 03051                | Elm Electrical, Inc.<br>68 Union Street<br>Westfield, MA 01085 | Floodproofing.com<br>43 Bird St.<br>Quincy, MA 02169 |
| Jasco Electric, Inc.<br>456 Rear West Central Street<br>Franklin, MA 02038 | Riverdale Plumbing & Heating,<br>Inc.<br>35 Merchants Drive<br>Walpole, MA 02081 |  |  |

**AWARDING AUTHORITY:**

|  |   |      |  |
|--|---|------|--|
| AGENCY:  | PROJECT NUMBER: 857761  |      |  |
| Marlborough, City of<br>135 Neil Street<br>Marlborough, MA 01752 | PROJECT: Reconstruction of Witherbee St & Appurtenant<br>Work |      |  |
| CONTACT  | PHONE   | FAX: |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com                               |      |  |

|  |  |   |  |
|--|--|---|--|
| Albanese D&S, Inc.<br>66 Silva Lane<br>Dracut, MA 01826                  | Morse Engineering and<br>Construction Industries, LLC<br>472 Main Street<br>Fiskdale, MA 01518 | Onyx Corporation<br>18 Wetherbee St.<br>Acton, MA 01720 | Riverdale Plumbing & Heating,<br>Inc.<br>35 Merchants Drive<br>Walpole, MA 02081 |
| Sciaba Construction Corporation<br>1801 Main Street<br>Walpole, MA 02081 | W.L. French Excavating Corp.<br>14 Sterling Rd.<br>North Billerica, MA 01862                   |   |  |

**AWARDING AUTHORITY:**

|   |   |      |  |
|---|---|------|--|
| AGENCY:   | PROJECT NUMBER: 858104                        |      |  |
| Marlborough, City of<br>Community Development Authority<br>250 Main Street<br>Marlborough, MA 01752 | PROJECT: EOHL#170093 Bathroom Upgrades - PH I |      |  |
| CONTACT   | PHONE   | FAX: |  |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com               |      |  |

|   |  |  |  |
|---|--|--|--|
| Construction Market Data Group<br>30 Technology Pkwy.<br>Norcross, GA 30092 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | Premier Abatement & Labor<br>Svcs., Inc.<br>10 Falcon St.<br>Methuen, MA 01844 | Studio J2<br>136 Lincoln Road<br>Lincoln, MA 01773 |
|---|--|--|--|

|   |
|---|
| Vareika Construction, Inc.<br>219 Walnut Street Suite B<br>West Bridgewater, MA 02379 |
|---|

**AWARDING AUTHORITY:**

AGENCY: Millbury, Town of Housing Authority  
89 Elm St.  
Millbury, MA 01527

PROJECT NUMBER: 856363

PROJECT: EOHL#186121 Roll-in Shower and Kitchen Upgrade

CONTACT Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

DRK Home Development  
958 R Mainstreet  
woburn, MA 01801

**AWARDING AUTHORITY:**

AGENCY: Montague, Town of Housing Authority  
41 Sunrise Terrace  
Turners Falls, MA 01376

PROJECT NUMBER: 856953

PROJECT: EOHL#192072 Loadcenter & Fire Alarm Upgrades

CONTACT Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

CDS Unlimited, LLC  
279 Bible Hill Rd.  
Bennington, NH 03442

Dept of Housing & Community Development  
100 Cambridge Street  
Boston, MA 02114

**AWARDING AUTHORITY:**

AGENCY: North Andover, Town of Housing Authority  
1 Morkeski Meadows  
North Andover, MA 01845

PROJECT NUMBER: 857769

PROJECT: Standby Power Supply System McCabe Court

CONTACT Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

|   |   |   |   |
|---|---|---|---|
| Construction Market Data Group<br>30 Technology Pkwy.<br>Norcross, GA 30092 | Nardone Electric Corp.<br>160 Olympia Ave<br>Woburn, MA 01801 | North America Procurement Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | Site Improvements, Inc.<br>P.O. Box 1145<br>Andover, MA 01810 |
|---|---|---|---|

**AWARDING AUTHORITY:**

AGENCY: Pembroke, Town of Water Division  
100 Center Street  
Pembroke, MA 02359

PROJECT NUMBER: 857624

PROJECT: Oldham Street Parallel Water Main Abandonment

CONTACT Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

|   |   |
|---|---|
| Easton Winwater<br>95 Turnpike Street<br>West Bridgewater, MA 02379 | Environmental Partners Group,<br>Inc.<br>1900 Crown Colony Drive<br>Suite 402<br>Quincy, MA 02169 |
|---|---|

**AWARDING AUTHORITY:**

|  |   |  |      |
|--|---|--|------|
| AGENCY:  | PROJECT NUMBER: 856852  |  |      |
| Provincetown, Town of<br>260 Commercial Street<br>Provincetown, MA 02657 | PROJECT: Shank Painter Road Water Main Replacement<br>Project |  |      |
| CONTACT  | PHONE   |  | FAX: |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com                               |  |      |

EJP  
32 Prescott Street  
Gardiner, ME 04345

**AWARDING AUTHORITY:**

|  |   |  |      |
|--|---|--|------|
| AGENCY:  | PROJECT NUMBER: 858000                            |  |      |
| Richmond, Town of<br>1529 State Road<br>Richmond, MA 01254 | PROJECT: Richmond Town Center Photovoltaic System |  |      |
| CONTACT  | PHONE   |  | FAX: |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com                   |  |      |

|  |  |   |  |
|--|--|---|--|
| ACE Solar<br>1600 Osgood Street<br>Suite 2043<br>North Andover, MA 01845 | Datawind next net appliance<br>6301 Collins Avenue.<br>No. 2801<br>Miami Beach, FL 33141 | McGraw-Hill Construction Dodge<br>24 Hartwell Avenue<br>Lexington, MA 02421 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 |
|--|--|---|--|

Siltkown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

**AWARDING AUTHORITY:**

|   |   |  |      |
|---|---|--|------|
| AGENCY:   | PROJECT NUMBER: 857155  |  |      |
| Rowley, Town of<br>Board of Selectmen<br>139 Main St.<br>Rowley, MA 01969 | PROJECT: Rowley Town Hall HVAC Installation REBID<br>**RE-BID** |  |      |
| CONTACT   | PHONE   |  | FAX: |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com                                 |  |      |

|   |  |
|---|--|
| Massey Construction Corp.<br>144 Stetson Ave.<br>Swampscott, MA 01907 | Megco Electric Corp.<br>6 Granite Street<br>Saugus, MA 01906 |
|---|--|

**AWARDING AUTHORITY:**

|  |   |  |      |
|--|---|--|------|
| AGENCY:  | PROJECT NUMBER: 858105                        |  |      |
| Somerville, City of<br>c/o PMA Consultants, LLC<br>City Hall<br>93 Highland Avenue<br>Somerville, MA 02143 | PROJECT: Poplar Street Pump Station: RFP S-07 |  |      |
| CONTACT  | PHONE   |  | FAX: |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com               |  |      |

|   |   |   |   |
|---|---|---|---|
| Barletta Heavy Division, Inc.<br>40 Shawmut Road<br>Suite 200<br>Canton, MA 02021 | Ewing Electrical<br>3 North Road<br>P.O. Box 370<br>Deerfield, NH 03037 | Garvin Construction Products,<br>Inc.<br>300 Mystic Avenue<br>Medford, MA 02155 | Industrial Pump Sales & Service<br>Company<br>37 William S. Canning Blvd.<br>Tiverton, RI 02878 |
|---|---|---|---|

|   |   |  |  |
|---|---|--|--|
| J Hayden<br>123 Street<br>Peabody, MA 01960                                 | JF White Contracting<br>10 Burr St.<br>Framingham, MA 01701                 | Lighthouse Masonry, Inc.<br>150 John Vertente Blvd.<br>New Bedford, MA 02745         | Marguerite Concrete, Inc.<br>11 Rosenfeld Dr.<br>Hopedale, MA 01747                          |
| McGraw-Hill Construction Dodge<br>24 Hartwell Avenue<br>Lexington, MA 02421 | Methuen Construction<br>144 Main Street<br>Plaistow, NH 03865               | New England Pump and Valve<br>Company<br>36 Industrial Park Rd.<br>Niantic, CT 06357 | North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 |
| P. Gioioso & Sons, Inc.<br>50 Sprague St.<br>Hyde Park, MA 02136            | PWXPress<br>1900 Coffeepot Rd.<br>Jacksonville, FL 03220                    | RJV Construction Corp.<br>5 Lincoln St.<br>Canton, MA 02021                          | Suffolk Construction<br>160 W Broadway<br>#305<br>Boston, MA 02127                           |
| The Maher Corporation<br>192 Pleasant Street<br>Rockland, MA 02370          | United Concrete Products, Inc.<br>173 Church Street<br>Yalesville, CT 06492 |  |  |

**AWARDING AUTHORITY:**

|  |  |  |  |
|--|--|--|--|
| AGENCY:  | PROJECT NUMBER: 8577768  |  |  |
| Somerville, City of<br>Housing Authority<br>30 Memorial Rd.<br>Somerville, MA 02145          | PROJECT: Bryant Manor Panelboard & Transformer<br>Replacement                          |  |  |
| CONTACT  | PHONE  | FAX:   |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com  |  |  |
| North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | PulseMAC Solutions, LLC<br>318 East Nakoma Dr.<br>Warehouse 5<br>San Antonio, TX 78216 | Tilton Electric Inc.<br>398 Court Street. 3R<br>Plymouth, MA 02360 |  |

**AWARDING AUTHORITY:**

|  |   |      |  |
|--|---|------|--|
| AGENCY:  | PROJECT NUMBER: 858108                        |      |  |
| Southborough, Town of<br>Housing Authority<br>49 Boston Road<br>Southborough, MA 01772 | PROJECT: EOHL#277064 Asphalt Roof Replacement |      |  |
| CONTACT  | PHONE   | FAX: |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com               |      |  |
| Green Environmental<br>296 Weymouth St.<br>Unit C<br>Rockland, MA 02370                |   |      |  |

**AWARDING AUTHORITY:**

|   |  |      |  |
|---|--|------|--|
| AGENCY:   | PROJECT NUMBER: 858109                                 |      |  |
| Southbridge, Town of<br>41 Elm Street, 2nd floor<br>Southbridge, MA 01550 | PROJECT: Electrical Equipment Southbridge Fire Station |      |  |
| CONTACT   | PHONE  | FAX: |  |
| Projectdog.com  | EMAIL: frontdesk@projectdog.com                        |      |  |

|  |  |  |   |
|--|--|--|---|
| Drizos Contracting, LLC<br>101 Middlesex Turnpike<br>Suite 6, #353<br>Burlington, MA 01803 | Kaestle Boos Associates, Inc.<br>416 Slater Road<br>New Britain, CT 06050-2590 | Kapiloff's Glass<br>5 Hoosac Street<br>Adams, MA 01220 | Marmelo Bros. Construction<br>13 Ventura Drive<br>North Dartmouth, MA 02747 |
|--|--|--|---|

|  |   |   |   |
|--|---|---|---|
| MP Predictive Technologies, Inc.<br>9187 Boggy Creek Rd.<br>Suite 1<br>Orlando, FL 32824 | North America Procurement<br>Council,<br>Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | The Waterproofing Company<br>25 Chesterton Street<br>Boston, MA 02119 | United Steel<br>164 School St.<br>East Hartford, CT 06108 |
|--|---|---|---|

Universal Electric Co., Inc.  
59 Observer St  
Springfield, MA 01104

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**AWARDING AUTHORITY:**


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|--|---|------|--|
| AGENCY:  | PROJECT NUMBER: 858106  |      |  |
| Spencer, Town of<br>Housing Authority<br>13 McDonald Street<br>Spencer, MA 01562 | PROJECT: EOHLC#280088 Window, Door, and Siding<br>Replacement |      |  |
| CONTACT  | PHONE   | FAX: |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com                               |      |  |

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|  |   |  |   |
|--|---|--|---|
| D.M.H. Electric, Inc.<br>153 Clinton Road<br>Sterling, MA 01564                              | Diversified Construction Services<br>P.O. Box 2093<br>Amherst, MA 01004 | Excell Construction Corp.<br>1215 Reservoir Avenue<br>Unit 1<br>Cranston, RI 02920 | Garvin Construction Products,<br>Inc.<br>300 Mystic Avenue<br>Medford, MA 02155       |
| Green Environmental<br>296 Weymouth Street<br>Unit C<br>Rockland, MA 02370                   | Homer Contracting, Inc.<br>195 Broadway<br>Arlington, MA 02474          | Lizotte Glass, Inc.<br>390 Race St.<br>Holyoke, MA 01040                           | Nault Architects, Inc.<br>71 Hope Ave<br>Worcester, MA 01603                          |
| North America Procurement<br>Council, Inc. PBC<br>P.O. Box 40445<br>Grand Junction, CO 81504 | PJ Spillane Co., Inc<br>97 Tileston St.<br>Everett, MA 02149            | PWXPress<br>1900 Coffeeport Rd.<br>Jacksonville, FL 03220                          | Vareika Construction, Inc<br>219 Walnut Street, Suite B<br>West Bridgewater, MA 02379 |
| Voms Construction, Inc.<br>217 Dresser Hill Rd.<br>Dudley, MA 01571                          |   |  |   |

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**AWARDING AUTHORITY:**


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|--|---|------|--|
| AGENCY:  | PROJECT NUMBER: 857396                                    |      |  |
| Sturbridge, Town of<br>308 Main Street<br>Sturbridge, MA 01566 | PROJECT: Sturbridge Senior Center Addition and Renovation |      |  |
| CONTACT  | PHONE   | FAX: |  |
| Projectdog.com   | EMAIL: frontdesk@projectdog.com                           |      |  |

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|   |   |   |   |
|---|---|---|---|
| DeBrino Caulking<br>1304 Route 9<br>Castleton, NY 12033 | Northeast Industrial Floorings,<br>Inc.<br>90 King Spring Road<br>Windsor Locks, CT 06096 | RN Landscaping Management<br>251 Main St.<br>Winchendon, MA 01475 | SMJ Metal Co., Inc.<br>36 Smith Street<br>Northampton, MA 01376 |
|---|---|---|---|

WY  
806 Kenmara Drive  
West Chester, PA 19380

**AWARDING AUTHORITY:**

|   |   |  |      |
|---|---|--|------|
| AGENCY:   | PROJECT NUMBER: 857875<br>PROJECT: Mini-split Preventative Maintenance Services |  |      |
| Taunton, City of<br>Housing Authority<br>30 Olney St.<br>Taunton, MA 02780  |   |  |      |
| CONTACT<br>Projectdog.com   | PHONE   | EMAIL: frontdesk@projectdog.com  | FAX: |
| Advance Air & Heat Co., Inc.<br>177 Bullock Road<br>East Freetown, MA 02717 | St Joseph HVAC<br>33 Flint Road<br>Acton, MA 01720                              | We Clean Heat Pumps, LLC<br>139 Main St., Suite 615<br>Brattleboro, VT 05301 |      |

**AWARDING AUTHORITY:**

|   |   |                                 |      |
|---|---|---------------------------------|------|
| AGENCY:   | PROJECT NUMBER: 857995<br>PROJECT: EOHLIC#318085 ARPA FF Sump Pumps REBID |                                 |      |
| Warren, Town of<br>Housing Authority<br>85 Winthrop Terrace<br>Warren, MA 01083 | **RE-BID**  |                                 |      |
| CONTACT<br>Projectdog.com   | PHONE   | EMAIL: frontdesk@projectdog.com | FAX: |
| O'Halloran HPC<br>7 Winter St.<br>Oxford, MA 01540                              |   |                                 |      |

**AWARDING AUTHORITY:**

|  |  |                                 |      |
|--|--|---------------------------------|------|
| AGENCY:  | PROJECT NUMBER: 857998<br>PROJECT: {RFQ} Town Hall and School Admin Building |                                 |      |
| Wilmington, Town of<br>Town Manager<br>121 Glen Road<br>Wilmington, MA 01887 |  |                                 |      |
| CONTACT<br>Projectdog.com  | PHONE  | EMAIL: frontdesk@projectdog.com | FAX: |

|   |  |   |  |
|---|--|---|--|
| Alpha Contracting Associates,<br>Inc.<br>1408 Center Street<br>Roslindale, MA 02131 | Arden Engineering Constructors,<br>LLC<br>505 Narragansett Park Dr.<br>Pawtucket, RI 02861 | Avid Ironworks<br>40 Rose Street<br>Springfield, MA 01104                         | B & B Commercial Masonry, Inc.<br>54 Oakville St.<br>Lynn, MA 01905                  |
| Brothers Electrical Corp.<br>18 Graf Road<br>Unit 31<br>Newburyport, MA 01950       | Cogswell Sprinkler Co., Inc.<br>22 Canterbury Street<br>Worcester, MA 01452                | Corporate Mechanical of New<br>England<br>12 Walnut Hill Park<br>Woburn, MA 01801 | Custom Iron Works, Inc.<br>1600 Flat River Road<br>Coventry, RI 02816                |
| Delta Beckwith Elevator<br>Company<br>115 Shawmut Rd.<br>Canton, MA 02021           | Fox Painting Co., Inc.<br>P.O. Box 630<br>Arlington, MA 02476                              | Harold Brothers Mechanical<br>44 Woodrock Road<br>Weymouth, MA 02189              | L & L Contracting, Inc.<br>25 Hayward Street<br>Braintree, MA 02043                  |
| LMCT Local 12<br>1240 Mass Ave.<br>Boston, MA 02125                                 | M.L. McDonald Sales Co.<br>50 Oakland St.<br>Watertown, MA 02471                           | Megco Electric Corp.<br>6 Granite St.<br>Saugus, MA 01906                         | Mercier Electric &<br>Communications, Inc.<br>1929 Lakeview Ave.<br>Dracut, MA 01826 |
| Patrick J Kennedy & Sons, Inc.<br>39 Gibson Street<br>Boston, MA 02122              | Prudential Door & Window<br>35 Sixth Road<br>Woburn, MA 01801                              | Roman Iron Works, Inc.<br>29 Mystic Avenue<br>Somerville, MA 02145                | Triumph Roofing, Inc.<br>1 Deer Island Street<br>Amesbury, MA 01913                  |

Wolverine Fire Protection  
101 Bidwell Rd.  
South Windsor, CT 06074

Xcel Fire Protection, Inc.  
11A Industrial Way  
Salem, NH 03079

Your Electrical Solution, Inc.  
345 Washington St.  
Pembroke, MA 02359

**AWARDING AUTHORITY:**

AGENCY:

Winchendon, Town of  
Housing Authority  
108 Ipswich Drive  
Winchendon, MA 01475

PROJECT NUMBER: 858111

PROJECT: EOHLC#343060 Siding & Roof Replacement  
REBID

CONTACT

Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

Diversified Construction Services  
P.O. Box 2093  
Amherst, MA 01004

JD & D Construction, Inc.  
114 Upper Gore Road  
Webster, MA 01570

Siltkown Roofing, Inc.  
27 Pleasant Street  
Manchester, CT 06040

Studio J2  
136 Lincoln Road  
Lincoln, MA 01773

**AWARDING AUTHORITY:**

AGENCY:

Bay Transportation Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER: 856350

PROJECT: MBTA Quincy Bus Maintenance Facility - RFB  
Trades

CONTACT

Projectdog.com

PHONE

EMAIL: frontdesk@projectdog.com

FAX:

KPB  
37 Shores St.  
Taunton, MA 02780

**AWARDING AUTHORITY:**

AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP2216

PROJECT: Roof Replacement, Springfield State Office  
Building, Springfield, MA

CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Araujo Bros. Plumbing, Inc.  
P.O. Box 50225  
New Bedford, MA 02745

Calhess Restoration &  
Waterproofing Corp.  
374 University Avenue  
Westwood, MA 02090

Folan Waterproofing &  
Construction Co., Inc.  
795 Washington Street  
South Easton, MA 02375

Sullivan & Narey Construction  
Co., Inc.  
214 Maple Street  
Holyoke, MA 01040

Triumph Roofing, Inc.  
1 Deer Island St., Unit 3  
Amesbury, MA 01913

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:** DCP2305

**PROJECT:** Tunnel Closure – New Bedford, MA

**CONTACT**

DCAMM Bid Room

**PHONE:** 617-727-4003

**FAX:**

**EMAIL:** bidroom.dcammm@mass.gov

Systems Contracting, Inc.  
7 Scobee Circle  
Plymouth, MA 02360

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:** MMP-3

**PROJECT:** Electrical Equipment Preventive Maintenance  
Contract, State House, Boston, MA

**CONTACT**

DCAMM Bid Room

**PHONE:** 617-727-4003

**FAX:**

**EMAIL:** bidroom.dcammm@mass.gov

One Way Development, Inc.  
67 Kemble Street  
Boston, MA 02119

**AWARDING AUTHORITY:****AGENCY:**

Northeast Metropolitan Regional Vocational School  
100 Hemlock Road  
Wakefield, MA 01880

**PROJECT NUMBER:** 857399

**PROJECT:** Northeast Metro Tech High School Project

**CONTACT**

Projectdog.com

**PHONE**

**FAX:**

**EMAIL:** frontdesk@projectdog.com

AMI Boston  
79 Lyman Street  
Northborough, MA 01532

Burnell Controls, Inc.  
153 Andover Street  
Danvers, MA 01923

C.C. Construction, Inc.  
15 Diamonds Path  
South Dennis, MA 02660

D-LAN Fiber Optics, LLC  
140 Templeton Rd.  
Phillipston, MA 01331

EDM Construction, Inc.  
125 E Main St.  
Merrimac, MA 01860

eSpecial Needs  
1850 Borman Ct.  
St. Louis, MO 63146

Minuteman Security  
Technologies  
1 Connector Road  
Andover, MA 01810

REnVisioning Technology  
607 Neponset St.  
Canton, MA 02021

The G-S Company  
7920 Stansbury Road  
Baltimore, MD 21222

Victaulic Co.  
26 Prairie Ct.  
Manchester, NH 03102

**AWARDING AUTHORITY:****AGENCY:**

Pentucket Regional School District  
Office of the Purchasing Agent  
104 Church Street  
Merrimac, MA 01860

PROJECT NUMBER: 858210

PROJECT: Pentucket Solar Array

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

Ameresco, Inc.  
111 Speen Street  
Suite 410  
Framingham, MA 01701

HESP Solar  
1 Paragon Dr.  
Montvale, NJ 07645

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

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**AWARDING AUTHORITY:****AGENCY:**

Worcester State University  
WSU Bids Desk  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 857873

PROJECT: WSU 24-06 Campus Controller Upgrade

**CONTACT**

Projectdog.com

**PHONE**

EMAIL: frontdesk@projectdog.com

**FAX:**

Riverdale Plumbing & Heating,  
Inc.  
35 Merchants Drive  
Walpole, MA 02081

Worcester State University  
486 Chandler Street  
Worcester, MA 01602

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## CENTRAL REGISTER - CONTRACT AWARD

## AWARDING AUTHORITY:

|  |                                |
|--|--------------------------------|
| AGENCY:<br>Andover, Town of<br>Town Offices<br>36 Bartlet St.<br>Andover, MA 01810 | PROJECT NUMBER: IFB 410/005/24 |
|  | PROJECT TYPE: General Contract |

|                                   |                     |                                     |
|-----------------------------------|---------------------|-------------------------------------|
| <b>CONTACT INFORMATION:</b>       | PHONE: 978-623-8951 | FAX: 978-623-8995                   |
| Theresa Peznola, Purchasing Agent |                     | EMAIL: theresa.peznola@andoverma.us |

|   |
|---|
| DESCRIPTION:  |
| Essex Street over Shawsheen River Bridge Repairs, Andover, MA |

|  |                                  |
|--|----------------------------------|
| <b>CONTRACT AWARDED TO:</b><br>George R. Cairns and Son's, Inc.<br>31 Lowell Rd., Suite 6<br>Windham, NH 03087 | CONTRACT AMOUNT:<br>\$332,720.00 |
|--|----------------------------------|

|                     |
|---------------------|
| Sub Contract Award: |
|                     |

|   |   |
|---|---|
| <b>AWARDING AUTHORITY:</b><br>AGENCY:<br>Arlington, Town of<br>730 Massachusetts Ave<br>Arlington, MA 02476 | PROJECT NUMBER:<br>PROJECT TYPE: General Contract |
|---|---|

|  |                               |                                       |
|--|-------------------------------|---------------------------------------|
| <b>CONTACT INFORMATION:</b>  | PHONE: 781-316-3003           | FAX: 781-316-3019                     |
| Mary Ellen DeNatale  |                               | EMAIL: mdenatale@town.arlington.ma.us |
| DESCRIPTION:   |                               |                                       |
| Project #23-35 HVAC Maintenance Service Contract/Various Buildings                             |                               |                                       |
| <b>CONTRACT AWARDED TO:</b><br>Ambient Temperature Corp<br>14 Graf Rd<br>Newburyport, MA 01950 | CONTRACT AMOUNT:<br>\$184,800 |                                       |

|                            |     |
|----------------------------|-----|
| Sub Contract Award:        | N/A |
| <b>AWARDING AUTHORITY:</b> |     |

|   |   |
|---|---|
| <b>AWARDING AUTHORITY:</b><br>AGENCY:<br>Arlington, Town of<br>730 Massachusetts Ave<br>Arlington, MA 02476 | PROJECT NUMBER: 23-18<br>PROJECT TYPE: General Contract |
|---|---|

|   |                                 |                                       |
|---|---------------------------------|---------------------------------------|
| <b>CONTACT INFORMATION:</b>   | PHONE: 781-316-3003             | FAX: 781-316-3019                     |
| Mary Ellen DeNatale   |                                 | EMAIL: mdenatale@town.arlington.ma.us |
| DESCRIPTION:  |                                 |                                       |
| Project #23-18 Pavement Marking Services  |                                 |                                       |
| <b>CONTRACT AWARDED TO:</b><br>K5 Corporation<br>9 Rockview Way<br>Rockland, MA 02370 | CONTRACT AMOUNT:<br>\$53,600.39 |                                       |

|                     |     |
|---------------------|-----|
| Sub Contract Award: | N/A |
|                     |     |

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Arlington, Town of<br>730 Massachusetts Ave<br>Arlington, MA 02476 | PROJECT NUMBER: 23-38          |
|   | PROJECT TYPE: General Contract |

|                             |                   |                                       |
|-----------------------------|-------------------|---------------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 7813163003 | FAX: 7813163019                       |
| Mary Ellen DeNatale         |                   | EMAIL: mdenatale@town.arlington.ma.us |

|  |
|--|
| <b>DESCRIPTION:</b>  |
| Project #23-38 Oil Hydraulic Elevator Improvements - 20 Academy St |

|   |                  |
|---|------------------|
| <b>CONTRACT AWARDED TO:</b>   | CONTRACT AMOUNT: |
| Embree & White Inc<br>dba Embree Elevator<br>227 Garfield Ave<br>Woburn, MA 01801 | \$175,000        |
| Sub Contract Award: N/A   |                  |

|   |                                |                                       |
|---|--------------------------------|---------------------------------------|
| <b>AWARDING AUTHORITY:</b>  | PROJECT NUMBER: 23-42          |                                       |
| AGENCY:<br>Arlington, Town of<br>730 Massachusetts Ave<br>Arlington, MA 02476 | PROJECT TYPE: General Contract |                                       |
| <b>CONTACT INFORMATION:</b>   | PHONE: 781-316-3003            | FAX: 781-316-3019                     |
| Mary Ellen DeNatale   |                                | EMAIL: mdenatale@town.arlington.ma.us |

|  |                  |
|--|------------------|
| <b>DESCRIPTION:</b>  |                  |
| Project #23-42 Fence Removal/Installation - Stratton Elementary School |                  |
| <b>CONTRACT AWARDED TO:</b>  | CONTRACT AMOUNT: |
| Ideal Fence Inc.<br>370 Pleasant St<br>Watertown, MA 02472             | \$41,500         |

|   |                                |
|---|--------------------------------|
| Sub Contract Award: N/A   |                                |
| <b>AWARDING AUTHORITY:</b>  |                                |
| AGENCY:<br>Arlington, Town of<br>730 Massachusetts Ave<br>Arlington, MA 02476 | PROJECT NUMBER: 23-43          |
|   | PROJECT TYPE: General Contract |

|   |                     |                                       |
|---|---------------------|---------------------------------------|
| <b>CONTACT INFORMATION:</b>   | PHONE: 781-316-3003 | FAX: 781-316-3019                     |
| Mary Ellen DeNatale   |                     | EMAIL: mdenatale@town.arlington.ma.us |
| <b>DESCRIPTION:</b>   |                     |                                       |
| Project #23-43 Whittemore-Robbins Estate Rehabilitation of Cottage and Mansion Exterior |                     |                                       |
| <b>CONTRACT AWARDED TO:</b>   | CONTRACT AMOUNT:    |                                       |
| Campbell Construction Group LLC<br>21 Caller St, Ste 4<br>Peabody, MA 01960             | \$1,423,645         |                                       |

|                     |  |
|---------------------|--|
| Sub Contract Award: | Electrical: Galway Electrical \$96,700 |
|                     | Painting: Fox Painting \$150,000       |
|                     | Plumbing: Glionna Plumbing \$33,000    |

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Arlington, Town of<br>730 Massachusetts Ave<br>Arlington, MA 02476 | PROJECT NUMBER: 23-46          |
|   | PROJECT TYPE: General Contract |

|                             |                     |                                       |
|-----------------------------|---------------------|---------------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 781-316-3003 | FAX: 781-316-3019                     |
| Mary Ellen DeNatale         |                     | EMAIL: mdenatale@town.arlington.ma.us |

**DESCRIPTION:**

Project #23-46 Bottle Filling Station - Thorndike Field

|   |                              |
|---|------------------------------|
| <b>CONTRACT AWARDED TO:</b><br>KB Aruda Construction Inc<br>Box 390822<br>Cambridge, MA 02139 | CONTRACT AMOUNT:<br>\$13,800 |
| Sub Contract Award: N/A   |                              |

**AWARDING AUTHORITY:**

|  |                                |
|--|--------------------------------|
| AGENCY:<br>Boston, City of<br>City Hall<br>1 City Hall Plaza<br>Boston, MA 02201 | PROJECT NUMBER: EV00011909     |
|  | PROJECT TYPE: General Contract |

|                             |  |                              |
|-----------------------------|--|------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 617-635-4100  | FAX:                         |
| Contracts Unit              |  | EMAIL: pmdbidinfo@boston.gov |
| <b>DESCRIPTION:</b>         | Property Management Department solicits written quotes for the following fencing work to be conducted in the Parking Lot at 131 Magazine St, Boston, MA 02119. |                              |
| <b>CONTRACT AWARDED TO:</b> | <br>T. C. Murphy, Inc.   |                              |
| Sub Contract Award:         |  |                              |

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Boston, City of<br>1 City Hall Plaza<br>Boston, MA 02201 | PROJECT NUMBER: PMD2023-02     |
|   | PROJECT TYPE: General Contract |

|                             |   |                              |
|-----------------------------|---|------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 617-635-4100   | FAX:                         |
| Contract Unit               |   | EMAIL: pmdbidinfo@boston.gov |
| <b>DESCRIPTION:</b>         | Partial renovation including demountable partitions with limited demolition and flooring. |                              |
| <b>CONTRACT AWARDED TO:</b> | <br>Caruso & McGovern Construction, Inc.  |                              |
| Sub Contract Award:         |   |                              |

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Braintree, Town of<br>Housing Authority<br>25 Roosevelt St.<br>Braintree, MA 02184 | PROJECT NUMBER: 040099         |
|   | PROJECT TYPE: General Contract |

|                             |                     |                                     |
|-----------------------------|---------------------|-------------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 857-406-1579 | FAX: 508-812-7050                   |
| Kate Ferreira               |                     | EMAIL: kferreira@tauntonhousing.com |

|                     |
|---------------------|
| <b>DESCRIPTION:</b> |
| Ramp Replacement    |

|  |                  |
|--|------------------|
| <b>CONTRACT AWARDED TO:</b>              | CONTRACT AMOUNT: |
| DeMelo Construction Services Corporation | \$112,100.00     |

Sub Contract Award:

|  |                                |
|--|--------------------------------|
| <b>AWARDING AUTHORITY:</b>   | PROJECT NUMBER: 11174          |
| AGENCY:<br>Cambridge, City of<br>Purchasing Department<br>795 Mass. Avenue<br>Cambridge MA 02139 | PROJECT TYPE: General Contract |

|  |                     |                                |
|--|---------------------|--------------------------------|
| <b>CONTACT INFORMATION:</b>  | PHONE: 617-349-4310 | FAX: 617-349-4008              |
| Elizabeth Unger, Purchasing Agent  |                     | EMAIL: nmcleod@cambridgema.gov |
| <b>DESCRIPTION:</b>  |                     |                                |
| Seasonal and On-call Irrigation Services at Danehy Park ad Fresh Pod           |                     |                                |
| <b>CONTRACT AWARDED TO:</b>  | CONTRACT AMOUNT:    |                                |
| NEI Holdings, LLC DBA NE Irrigation<br>P.O. Box 1157<br>Old Seabrook, CT 06475 | \$39,537.00         |                                |

Sub Contract Award:

|   |                                 |
|---|---------------------------------|
| <b>AWARDING AUTHORITY:</b>  | PROJECT NUMBER:                 |
| AGENCY:<br>Franklin, Town of<br>355 East Central Street<br>Franklin, MA 02038 | PROJECT TYPE: Designer Services |

|   |                     |                                |
|---|---------------------|--------------------------------|
| <b>CONTACT INFORMATION:</b>   | PHONE: 508-553-4835 | FAX: 508-541-5253              |
| Pam Vickery   |                     | EMAIL: pvickery@franklinma.gov |
| <b>DESCRIPTION:</b>   |                     |                                |
| Catch basin cleaning and inspecting of town owned catch basins.                     |                     |                                |
| <b>CONTRACT AWARDED TO:</b>   | CONTRACT AMOUNT:    |                                |
| R. J. Gabriel Construction Co., Inc.<br>785 Bedford Street<br>Bridgewater, MA 02324 | \$114,000.00        |                                |

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

## AWARDING AUTHORITY:

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Gloucester, City of<br>Housing Authority<br>P.O. Box 1599<br>Gloucester, MA 01931-1599 | PROJECT NUMBER: EOHLC #107134  |
|   | PROJECT TYPE: General Contract |

|                             |                     |                            |
|-----------------------------|---------------------|----------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 978-281-4770 | FAX: 978-281-6945          |
| David S. Houlden            |                     | EMAIL: dshoulden@ghama.com |

## DESCRIPTION:

Underground Heat/DHW Distribution Line Replacement - Poplar Park

|   |                                  |
|---|----------------------------------|
| <b>CONTRACT AWARDED TO:</b><br>Araujo Bros. Plumbing, Inc.<br>P.O. Box 50225<br>New Bedford, MA 02745 | CONTRACT AMOUNT:<br>\$427,600.00 |
|---|----------------------------------|

|                         |  |
|-------------------------|--|
| Sub Contract Award: n/a |  |
|-------------------------|--|

## AWARDING AUTHORITY:

|   |                                 |
|---|---------------------------------|
| AGENCY:<br>Marlborough, City of<br>140 Main Street<br>Marlborough, MA 01752 | PROJECT NUMBER: ED 2023-17      |
|   | PROJECT TYPE: Designer Services |

|                             |                     |                                   |
|-----------------------------|---------------------|-----------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 508-624-6910 | FAX:                              |
| Katlyn LeBold               |                     | EMAIL: klebold@marlborough-ma.gov |

## DESCRIPTION:

Contract No ED 2023-17 Corrective Actions and Post-Closure Use of Hudson Street Landfill (Re-bid)

|  |                                    |
|--|------------------------------------|
| <b>CONTRACT AWARDED TO:</b><br>David G. Roach & Sons, Inc.<br>99 Barre Depot Road<br>P.O. Box 359<br>South Barre, MA 01074 | CONTRACT AMOUNT:<br>\$3,293,960.00 |
|--|------------------------------------|

|                         |  |
|-------------------------|--|
| Sub Contract Award: n/a |  |
|-------------------------|--|

## AWARDING AUTHORITY:

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Needham, Town of<br>Department of Public Works<br>500 Dedham Ave.<br>Needham, MA 02492 | PROJECT NUMBER: 24DPW036G      |
|   | PROJECT TYPE: General Contract |

|                             |                     |                              |
|-----------------------------|---------------------|------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 781-455-7550 | FAX:                         |
| Max Majors                  |                     | EMAIL: mmajors@needhamma.gov |

|              |  |
|--------------|--|
| DESCRIPTION: |  |
|--------------|--|

|                                     |  |
|-------------------------------------|--|
| Safety Training and Online Platform |  |
|-------------------------------------|--|

|   |                                 |
|---|---------------------------------|
| <b>CONTRACT AWARDED TO:</b><br>HazCompliance, LLC | CONTRACT AMOUNT:<br>\$41,538.80 |
|---|---------------------------------|

|                     |  |
|---------------------|--|
| Sub Contract Award: |  |
|---------------------|--|

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>North Attleborough, Town of<br>Housing Authority<br>20 South Washington Street<br>North Attleborough, MA 02760 | PROJECT NUMBER: 197173         |
|   | PROJECT TYPE: General Contract |

|                             |                     |                                    |
|-----------------------------|---------------------|------------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 857-406-1578 | FAX: 508-812-7050                  |
| Mayungbe Adeniyi            |                     | EMAIL: madeniyi@tauntonhousing.com |

|                            |
|----------------------------|
| <b>DESCRIPTION:</b>        |
| Shut-off Valve Replacement |

|  |  |
|--|--|
| <b>CONTRACT AWARDED TO:</b><br>Glionna Plumbing & Heating Services, Inc. | <b>CONTRACT AMOUNT:</b><br>\$33,000.00 |
|--|--|

Sub Contract Award:

|  |  |
|--|--|
| <b>AWARDING AUTHORITY:</b>   |  |
| AGENCY:<br>Reading, Town of<br>16 Lowell Street<br>Reading, MA 01867 | PROJECT NUMBER: 24-03 Grove Street Lot |
|  | PROJECT TYPE: General Contract         |

|  |                         |                                    |
|--|-------------------------|------------------------------------|
| <b>CONTACT INFORMATION:</b>  | PHONE: 7819426696       | FAX:                               |
| Katie Gabriello  |                         | EMAIL: kgabriello@ci.reading.ma.us |
| <b>DESCRIPTION:</b>  |                         |                                    |
| Construction of a 17-space gravel parking lot and associated site on Grove Street. |                         |                                    |
| <b>CONTRACT AWARDED TO:</b>  | <b>CONTRACT AMOUNT:</b> |                                    |
| K&R Construction Co., Inc  | \$170,750.00            |                                    |

Sub Contract Award:

|  |                                 |
|--|---------------------------------|
| <b>AWARDING AUTHORITY:</b>   |                                 |
| AGENCY:<br>Swampscott, Town of<br>22 Monument Avenue<br>Swampscott, MA 01907 | PROJECT NUMBER: 2023-013        |
|  | PROJECT TYPE: Designer Services |

|  |                         |                                    |
|--|-------------------------|------------------------------------|
| <b>CONTACT INFORMATION:</b>  | PHONE: 17815968860      | FAX:                               |
| Natalie Swanstrom  |                         | EMAIL: nswanstrom@swampscottma.gov |
| <b>DESCRIPTION:</b>  |                         |                                    |
| Swampscott Senior Center kitchen range hood installation                       |                         |                                    |
| <b>CONTRACT AWARDED TO:</b>  | <b>CONTRACT AMOUNT:</b> |                                    |
| Thomas E. Snowden, Inc.<br>177 N. Main Street, Unit 703<br>Middleton, MA 01949 | \$129,500               |                                    |

|                            |
|----------------------------|
| <b>Sub Contract Award:</b> |
|----------------------------|

**AWARDING AUTHORITY:**

AGENCY:  
Tewksbury, Town of  
Department of Public Works  
999 Whipple Road  
Tewksbury, MA 01876

PROJECT NUMBER: PW-24-01

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-640-4440

FAX: 978-640-4445

Andrew Stack

EMAIL: astack@tewksbury-ma.gov

**DESCRIPTION:**

Contract PW-24-01 Center Elementary School Crosswalks, Tewksbury.

**CONTRACT AWARDED TO:**

Commonwealth Construction and Consulting, LLC, 10 Walnut Hill Park, Suite 3F,  
Woburn, MA 01801

CONTRACT AMOUNT:

\$39,297.50

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

PROJECT NUMBER: 24-0003

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@townofwestspringfield.org

**DESCRIPTION:**

2023 Complete Streets Sidewalk Improvement Project - Kings/Monastery/Morton/Piper Construction

**CONTRACT AWARDED TO:**

JL Construction Corp.

CONTRACT AMOUNT:

\$842,026.35

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Worcester, City of  
Housing Authority  
630A Plantation St.  
Worcester MA 01605

PROJECT NUMBER: 23-19

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-635-3203

FAX:

Michelle Ngo

EMAIL: PURCHASING@worcesterha.org

**DESCRIPTION:**

On-call carpentry services for State and Federal properties.

**CONTRACT AWARDED TO:**

Cornerstone Building Services  
194 Apremont Hwy  
Holyoke, MA 01040

CONTRACT AMOUNT:

NTE \$25,000

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Worcester, City of<br>Housing Authority<br>630A Plantation St.<br>Worcester MA 01605 | PROJECT NUMBER: 23-20 (Re-bid) |
|   | PROJECT TYPE: General Contract |

**CONTACT INFORMATION:**

PHONE: 508-635-3203

FAX:

Michelle Ngo

EMAIL: purchasing@worcesterha.org

**DESCRIPTION:**

On-call routine plumbing services for Federal properties.

**CONTRACT AWARDED TO:**DeWolfe Contracting, Inc.  
211 Shrewsbury Street  
West Boylston, MA 01583**CONTRACT AMOUNT:**

NTE \$25,000

**Sub Contract Award:****AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Wrentham, Town of<br>Housing Authority<br>1 Garden Lane/P.O. Box<br>312 Wrentham, MA 02093 | PROJECT NUMBER: 350087         |
|   | PROJECT TYPE: General Contract |

**CONTACT INFORMATION:**

PHONE: 774-380-4056

FAX: 508-812-7050

Joseph Hardenbergh

EMAIL: jhardenbergh@tauntonhousing.com

**DESCRIPTION:**

Bathtub and Surround Replacement Unit #4

**CONTRACT AWARDED TO:**

XKALE General Contracting LLC

**CONTRACT AMOUNT:**

\$18,500.00

**Sub Contract Award:****AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Bay Transportation, Dept. of (MBTA)<br>10 Park Plaza<br>Boston, MA 02116 | PROJECT NUMBER: T90CN02        |
|   | PROJECT TYPE: General Contract |

**CONTACT INFORMATION:**

PHONE:

FAX:

Tyler Scott

EMAIL: tscott@mbta.com

**DESCRIPTION:**

On-Call State of Good Repair: Maintenance of Way &amp; Track Support, Various Locations throughout Massachusetts

**CONTRACT AWARDED TO:**

The Middlesex Corporation

**CONTRACT AMOUNT:**

\$35,658,301.00

**Sub Contract Award:**

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 608414

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

GREENFIELD - Intersection Improvements at Two Locations, Route 2 and Colrain Road & Route 2 and Big Y Entrance

**CONTRACT AWARDED TO:**

C&A Construction Company, Inc.  
796 Sheridan Street  
Chicopee, MA 01020

**CONTRACT AMOUNT:**

\$2,495,960.75

Sub Contract Award:

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

---

**AWARDING AUTHORITY:**

|  |                                  |                      |
|--|----------------------------------|----------------------|
| AGENCY:  | PROJECT NUMBER:                  | NA                   |
| Belchertown, Town of<br>Attn: Town Administrator<br>2 Jabish Street<br>Belchertown, MA 01007 | PROPOSAL DEADLINE DATE AND TIME: | 11/7/23 @ 11:00 A.M. |

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|                                    |                            |                  |
|------------------------------------|----------------------------|------------------|
| <b>CONTACT INFORMATION:</b>        | PHONE 617-654-1731         | FAX 617-654-1735 |
| Shirin Everett, Esq., KP Law. P.C. | EMAIL: severett@k-plaw.com |                  |

---

**TRANSACTION TERMS:**

|   |  |
|---|--|
| ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE | DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE |
|---|--|

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**DESCRIPTION OF PROPERTY:**

Sale or lease of 2 properties with buildings thereon: a 1.022-acre parcel of land located at 6 Berkshire Avenue, Belchertown, MA, and identified on Assessor's 243 as 243A (the "6 Berkshire Property"), and a 1.028-acre parcel located at 8 Berkshire Avenue, Belchertown, MA, and identified on Assessor's 243 as 244 (the "8 Berkshire Property"). Described in deed recorded with Hampshire Registry in Book 5341, Page 3.

---

**ESTIMATED VALUE, SOURCE OF VALUATION:**

No minimum price or rent set. See minimum and comparative criteria set forth in RFP.

**ADDITIONAL INFORMATION** Town is issuing RFP for sale or lease of the 2 parcels. Proposers may bid on one or both parcels. Copies of the RFP are available at Belchertown Town Hall, 2 Jabish Street, Belchertown, MA 01007. Proposals are due on 11/7/23 @ 11:00 A.M. at Town Hall.

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**AWARDING AUTHORITY:**

|  |                                  |                       |
|--|----------------------------------|-----------------------|
| AGENCY:  | PROJECT NUMBER:                  | EV00012879            |
| Boston, City of<br>Fire Department **REVISED**<br>115 Southampton Street<br>Boston, MA 02118 | PROPOSAL DEADLINE DATE AND TIME: | 10/20/23 @ 12:00 P.M. |

---

|                             |                               |     |
|-----------------------------|-------------------------------|-----|
| <b>CONTACT INFORMATION:</b> | PHONE 617-343-3087            | FAX |
| Kevin P. Coyne              | EMAIL: kevin.coyne@boston.gov |     |

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**TRANSACTION TERMS:**

|  |   |
|--|---|
| ACQUISITION: <input type="checkbox"/> PURCHASE <input checked="" type="checkbox"/> LEASE | DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE |
|--|---|

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**DESCRIPTION OF PROPERTY:**

The City's RFP is directed to interested and qualified owners (Respondents) of real property for the lease of approximately 15,000-20,000 sq. ft. of usable office and training space plus 30 to 50 paved parking spaces for the City of Boston Fire Department's Special Operations Center.

---

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Unknown

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**ADDITIONAL INFORMATION**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

---

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Mayor's Office of Housing  
12 Channel Street, Suite 902  
Boston, MA 02210

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/4/23 @ 4:00 P.M.

---

**CONTACT INFORMATION:**

PHONE 617-635-1024

FAX

Antonio Leite

EMAIL: antonio.leite@boston.gov

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**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE

---

**DESCRIPTION OF PROPERTY:**

Parcels located at: Selden (1702526000), 106 Selden (1702535000), 80 Selden (1702542000), 11 Capen (1702081000), 262 Norfolk (1702079000), 270 Norfolk (1702117000), 65 Ballou (1403766000), 71 Ballou (1403768000), Callender (1402947000), 105 Callender (1402858000), 47 Colonial (1701564000), 17 Stratton (1403100000), 19 Stratton (1403101000), 21 Stratton (1403102000), 43 Deering (1404735000), 47 Deering (1404736000), 83 Wildwood (1403923000), 20 McLellan Street (1402518000), 24 McLellan Street (1402517000), Nottingham Street (1401312001), 19 Nottingham Street (1401312000), 21 Nottingham Street (1401313000), 23 Nottingham Street (1401314000), 94 Milton (1702861000), 34 Wales (1402792000) and Park (1701163000).

---

**ESTIMATED VALUE, SOURCE OF VALUATION:**


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**ADDITIONAL INFORMATION** The RFP application package can be downloaded by registering at: <https://www.boston.gov/departments/housing/requests-proposals>. Completed RFP responses must be submitted electronically no later than the deadline. There will be two Applicants' Conferences. The first conference will be held virtually on 10/17/23 @ 10:00 A.M. The second meeting will be held in person on 11/1/23 @ 2:00 P.M. in the Bruce C. Boiling Municipal Building, 2300 Washington St, Roxbury, MA 02119. To participate, you must pre-register using the following links: (Virtual) [https://bit.ly/wbphase2\\_pre-applicantconference\\_virtual](https://bit.ly/wbphase2_pre-applicantconference_virtual). (In-person) [https://bit.ly/wbphase2\\_pre-applicantconference\\_in-person](https://bit.ly/wbphase2_pre-applicantconference_in-person)

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**AWARDING AUTHORITY:**

## AGENCY:

Foxborough , Town of  
40 South Street  
Foxborough, MA 02035

## PROJECT NUMBER:

Pratt School

## PROPOSAL DEADLINE DATE AND TIME:

11/8/23 @ 11:00 A.M.

---

**CONTACT INFORMATION:**

PHONE

FAX

Brandon Roberts

EMAIL: broberts@foxboroughma.gov

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**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE

---

**DESCRIPTION OF PROPERTY:**

The Town of Foxborough is seeking competitive bids for the sale of the Pratt School located at 14 Community Way. It is a former schoolhouse built in the early 1900s. The building has been vacant for years.

---

**ESTIMATED VALUE, SOURCE OF VALUATION:**


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**ADDITIONAL INFORMATION** Site walk through: 10/11/23 @ 9:45 A.M. at the Pratt School, 14 Community Way. Please wear appropriate footwear and bring a flashlight.

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

|   |                 |
|---|-----------------|
| AGENCY:   | PROJECT NUMBER: |
| Springfield, City of<br>Parking Authority<br>150 Bridge Street<br>Springfield, MA 01103 | RFP #2024-01    |

|                             |                    |  |
|-----------------------------|--------------------|--|
| <b>CONTACT INFORMATION:</b> | PHONE 413-273-8419 | FAX 413-787-6165                               |
| Bokul Bhuiya                |                    | EMAIL: BBhuiya@Springfieldparkingauthority.com |

**TRANSACTION TERMS:**

|   |  |
|---|--|
| ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE | DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE |
|---|--|

**DESCRIPTION OF PROPERTY:**

The Authority will receive proposals for the purchase and redevelopment of the condominium unit property to be known as the "Theater Unit" at One Columbus Center, Springfield, Massachusetts.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,000,000 Commercial real estate appraisal.

**ADDITIONAL INFORMATION** One of the condominium units being created, the Theater Unit as described herein, is the subject of this RFP. The remainder of the condominium units are not part of this RFP solicitation and shall remain in the ownership of the Authority.

**AWARDING AUTHORITY:**

|  |                                  |
|--|----------------------------------|
| AGENCY:  | PROJECT NUMBER:                  |
| Stoneham, Town of<br>35 Central Street<br>Stoneham, MA 02180 | PROPOSAL DEADLINE DATE AND TIME: |

|                             |                    |                               |
|-----------------------------|--------------------|-------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE 781-507-2421 | FAX                           |
| April Lanni                 |                    | EMAIL: alanni@stoneham-ma.gov |

**TRANSACTION TERMS:**

|  |   |
|--|---|
| ACQUISITION: <input checked="" type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE | DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE |
|--|---|

**DESCRIPTION OF PROPERTY:**

Plans to acquire a building located at 490 William Street, Stoneham, MA, 02180. The premises consist of a parcel of real property containing approximately 40,069 square feet of land. Assessor's Map 22, Block 0, Plot 80 ("Premises), being a portion of the land described in a deed to Seller recorded at the Middlesex South County Registry of Deeds, Book 15422, page 94. This is a uniqueness determination under M.G.L. c. 30B, § 16(e)(2).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

2.9 Million

**ADDITIONAL INFORMATION** The acquisition of the building is for the purpose of relocating the Town of Stoneham Public School's District Offices, which were cut from the currently under construction new High School building plans due to unexpected and unprecedented cost escalations during the construction bidding phase. Parties with beneficial interest Arnold House Incorporated.

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

West Brookfield, Town of  
2 East Main Street  
West Brookfield, MA 01585-0372

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

11/6/23 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-867-1421

FAX

Ronald San Angelo

EMAIL: rsanangelo@wbrookfield.com

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE

DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The Town of West Brookfield is requesting proposals for disposition of real property by lease known as 27 Front Street, West Brookfield, MA. Acting through its Board of Selectmen hereby requests for proposals from qualified bidders to lease a parcel of real estate known as 27 Front Street in West Brookfield, Massachusetts consisting of 1 acre of land together with the building thereon, to operate a West Brookfield Historical Museum

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Estimated Value of Lease - \$189,387. Source: Town Assessment

**ADDITIONAL INFORMATION** A copy of the Request for Proposal can be obtained by contacting the Town Administrator's Office at 508-867-1421 Ext 329 or on the town's website at [www.wbrookfield.com](http://www.wbrookfield.com)

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF OCTOBER 01, 2023  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUY’S” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

| <u>Submission<br/>Deadline</u> | <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>                                | <u>Space Type</u>   | <u>Usable Sq. Ft.<br/>(USF)</u>  | <u>Locations</u>  |
|--------------------------------|---------------------------------|---|---|----------------------------------|---|
| 10/12/23<br>2:00 PM            | 202312900<br>10 Years           | Veterans' Services,<br>Executive Office of        | Administrative Office   | Approximately<br>14,000 – 16,000 | Boston, within 1/3 mile of the<br>Massachusetts State House                                 |
| 10/19/23<br>2:00 PM<br>*       | 202307300<br>15 Years           | Transportation,<br>Massachusetts<br>Department of | Retail or Customer<br>Service   | Approximately<br>15,300          | Braintree, Milton, Quincy, or<br>Weymouth   |
| 11/09/23<br>2:00 PM            | 202313200<br>15 Years           | Transportation,<br>Massachusetts<br>Department of | Retail or Customer<br>Service   | Approximately<br>9,900           | Ashland, Framingham,<br>Hopkinton, Marlborough,<br>Milford, Southborough, or<br>Westborough |
| 11/16/23<br>2:00 PM            | 202313900<br>5 Years            | Trial Court,<br>Massachusetts                     | Courthouse, Office,<br>Detention/Holding<br>Space for Trials &<br>Records Storage | Approximately<br>48,500          | Braintree, Holbrook, Milton,<br>Quincy, Randolph, or<br>Weymouth                            |

\*By Addendum Number 1 the submission deadline has been extended to October 19, 2023, at 2:00 PM

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project # &amp; Term</u> | <u>User Agency</u>                    | <u>Space Type</u>                      | <u>Usable Sq. Ft. (USF)</u> | <u>Locations</u>                      |
|-----------------------------|---------------------------------------|--|-----------------------------|---------------------------------------|
| 202240500<br>10 Years       | Children & Families,<br>Department of | Client Service & Administrative Office | Approximately<br>21,700     | Dorchester, Mattapan, or South Boston |

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project # &amp; Term</u> | <u>User Agency</u>                    | <u>Space Type</u>                      | <u>Usable Sq. Ft. (USF)</u> | <u>Locations</u>   |
|-----------------------------|---------------------------------------|--|-----------------------------|--|
| 202240600<br>10 Years       | Children & Families,<br>Department of | Client Service & Administrative Office | Approximately<br>21,800     | Dorchester, Hyde Park, Mattapan, Roslindale, or West Roxbury |

The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project # &amp; Term</u>                   | <u>User Agency</u>                          | <u>Space Type</u>       | <u>Usable Sq. Ft. (USF)</u>  | <u>Locations</u>                         |
|---|---|-------------------------|--|--|
| 202309300<br>1 Year, with an option to extend | Executive Office of Health & Human Services | Temporary Shelter Space | Approximately 16,000-150,000 usable square feet, or approximately 4 acres of vacant land | All cities and towns in the Commonwealth |

The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project # &amp; Term</u>   | <u>User Agency</u>                    | <u>Space Type</u>                        | <u>Usable Sq. Ft. (USF)</u>                   | <u>Locations</u>  |
|---|---------------------------------------|--|---|---|
| * 202311200<br>5 Years, with an option to extend for up to 10 Years | Department of Transitional Assistance | Client Service and Administrative Office | Approximately 2,500-25,000 usable square feet | Boston, located in the following zip codes: 02101, 02103, 02104, 02105, 02106, 02107, 02108, 02109, 02110, 02111, 02112, 02113, 02114, 02115, 02116, 02117, 02118, 02119, 02120, 02121, 02123, 02125, 02126, 02127, 02130, 02131, 02132, 02133, 02134, 02135, 02136, 02137, 02163, 02201, 02202, 02203, 02204, 02205, 02206, 02207, 02208, 02209, 02210, 02211, 02212, 02215, 02216, 02217, 02222, 02241, 02266, 02293, 02295, 02297, 02445, 02446, 02447, 02122, 02124 |

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.



*The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
Division of Capital Asset Management and Maintenance*

*One Ashburton Place  
Boston, Massachusetts 02108*

*Tel: (617) 727-4050  
Fax: (617) 727-5363*

**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**MICHAEL J. HEFFERNAN**  
SECRETARY  
ADMINISTRATION & FINANCE  
**CAROL W. GLADSTONE**  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

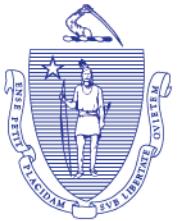
MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on Debarred Contractors.



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*  
*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**The Commonwealth of Massachusetts**  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
[TFranklin@Aerussolutions.com](mailto:TFranklin@Aerussolutions.com)  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
[ashlin@usa.com](mailto:ashlin@usa.com)  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
[terumiokano@gmail.com](mailto:terumiokano@gmail.com)  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



**The Commonwealth of Massachusetts**  
Executive Office for Administration and Finance  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Birmingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



**The Commonwealth of Massachusetts**  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Birmingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



**The Commonwealth of Massachusetts**  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



**The Commonwealth of Massachusetts**  
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**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES CERTIFIED BY THE**  
**Supplier Diversity Office (SDO)**

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzsaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzsaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



**The Commonwealth of Massachusetts**  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181

Cohasset, MA 02025

Decertified: Supplier Diversity Office

Classification: WBE

Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street

Jamaica Plain, MA 02130

Decertified: Supplier Diversity Office

Classification: MBE and WBE

Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
[office@conzalpm.com](mailto:office@conzalpm.com)  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation  
*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601

Decertified: MassUCP/DBE Office

Classification: DBE

Effective Date: September 10, 2021