



# The --- Central --- Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 46, Issue 2, January 14, 2026

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**CENTRAL REGISTER SUBSCRIPTION INFORMATION**

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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### AWARDING AUTHORITY:

#### AGENCY:

Bourne, Town of  
Recreation Authority  
231 Sandwich Rd.  
Bourne, MA 02532

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$3,000,000

#### Time Period for Completed Project:

Fall 2027/Winter of 2028

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### CONTACT INFORMATION:

PHONE: 617-488-4000

FAX:

Tim Arnold

EMAIL timothy.arnold@accenture.com

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### CONTRACT INFORMATION:

**PROJECT:** The Bourne Recreation Authority (BRA) invites proposals from qualified and experienced design firm in accordance with M.G.L. c. 7C, §§ 44 through 58 to provide full architecture and engineering design services for a Lobby/addition onto the Gallo Ice Arena.

**SCOPE:** The design will take on a phased approach first completing a feasibility study, upon approval, phase two will consist of schematic design, design development, construction documents, bid/award, construction administration.

#### SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

#### DEADLINE FOR APPLICATION FORM:

1/30/26 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/14/26

BRIEFING SESSION: 1/20/26 @ 10:30 A.M.

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### ADDITIONAL INFORMATION

RFQ documents are available in electronic format via Accenture, by request to timothy.arnold@accenture.com for more information. The BRA reserves the right to reject any and all responses if full or in part, to waive any informalities in the proposal process, and to award the contract in the best interest of the BRA.

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Everett, City of  
484 Broadway, Room 14  
Everett MA 02149

#### PROJECT NUMBER:

EPS-26-14

#### Designer's Fee:

Estimated Construction Cost: \$400 million - \$500 million

#### Time Period for Completed Project:

March 2025 - Summer 2027

### CONTACT INFORMATION:

PHONE: 617-394-2288

FAX:

Kiara M. Freeman

EMAIL kiara.freeman@ci.everett.ma.us

### CONTRACT INFORMATION:

**PROJECT:** Seeking the services of a qualified "Designer" within the meaning of M.G.L. c. 7C, § 44 to provide professional design and construction administration services for the Everett High School Feasibility Study project, as further defined in the Request for Services, located in Everett, MA. Selection of a Designer will be made by the Designer Selection Panel of the Massachusetts School Building Authority, in accordance with the MSBA's Designer Selection Procedures.

**SCOPE:** The Owner is seeking design services to conduct a Feasibility Study, which will include the development and evaluation of potential alternative solutions and continue through the Schematic Design Phase of the preferred alternative initially.

#### SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

#### DEADLINE FOR APPLICATION FORM:

2/11/26 @ 12:00P.M.

**PROJECT PROGRAM AVAILABILITY:** Beginning 1/14/26.

**BRIEFING SESSION:** Refer to RFQ.

**ADDITIONAL INFORMATION** RFS available to download at <https://cityofeverett.com/bids/> beginning 1/14/26. Categories of designers' consultants shall include: Architecture, Educational Programming, Civil Engineering, Landscape Architecture, Structural Engineering, Fire Protection Engineering, Plumbing Engineering, HVAC Engineering, Electrical/Lighting, Data/Communications, Environmental Permitting, Geotechnical Engineering, Geo-environmental Engineering, Hazardous Materials, Cost Estimating, Kitchen/Food Service Consultant, Laboratory Consultant, Acoustical Consultant, Specifications Consultant, Library/Media, Technology Consultant, Audio Visual Consultant, Theatrical Consultant, Sustainable/Green Design/Renewable Energy Consultant, Code Consultant, Accessibility Consultant, Traffic Consultant, Furniture, Fixtures and Equipment Consultant, Site Surveying, Security Consultant, and Door Hardware Consultant.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Framingham, City of  
150 Concord Street, Room 205  
Framingham, MA 01702

## PROJECT NUMBER:

RFQ #9007

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-532-5406

FAX:

Audra M. Shaw

EMAIL amshaw@framinghamma.gov

**CONTRACT INFORMATION:**

PROJECT: Soliciting qualifications for "On-Call" Engineering/Design for citywide construction projects utilizing a qualifications-based selection who will be responsible for assisting Framingham Departments citywide in developing feasibility studies, project scope, budget and schedule, preparing detailed plans and specifications various projects as required. Other services generally conducted by such firms may be included as required. Up to 3 Vendors may be selected.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

2/4/26 @ 10:00 A.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Middlefield, Town of  
Town Hall  
188 Skyline Trail, P.O. Box 238  
Middlefield, MA 01243

## PROJECT NUMBER:

001

## Designer's Fee:

Estimated Construction Cost: \$100,000 - \$750,000

## Time Period for Completed Project:

To be Determined per grant funding periods

**CONTACT INFORMATION:**

PHONE: 413-374-2082

FAX:

Curt Robie

EMAIL middlefield.cdr@gmail.com

**CONTRACT INFORMATION:**

PROJECT: Provide design plans/oversight to repair/rehabilitate town owned buildings/structures including work on the Town Hall, Highway Dept. Bldg., Fire Station and Town Senior Center Building and potential new construction projects.

SCOPE: Provide study/design services, plans and specifications for projects to be undertaken to include MEP repairs/upgrades, potential elevator installation, ADA upgrades, roof replacements, structural repairs etc.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☒ Space Planner ☒ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

2/4/26 @ 2:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION** Note: There is no briefing session planned prior to bid deadline. Direct any questions to the Town by phone as outlined in the documents to discuss possible work or answer specific questions.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Fire Department  
70 East Main Street  
Norton, MA 02766

## PROJECT NUMBER:

1- 2026

## Designer's Fee:

## Estimated Construction Cost:

\$800,000

## Time Period for Completed Project:

9 - 10 months.

**CONTACT INFORMATION:**

PHONE: 508-285-0246

FAX: 508-286-2649

Deputy Chief Michael Wilson

EMAIL wilsonm@nortonfire.com

**CONTRACT INFORMATION:**

PROJECT: Designer Services for second Floor Remodeling of Norton Fire Department Headquarters.

SCOPE: Design Services

## SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other Specify Design Services

**DEADLINE FOR APPLICATION FORM:**

2/2/26 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/19/26

BRIEFING SESSION: 1/26/26 @ 10:00 P.M.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Orleans, Town of  
19 School Rd.  
Orleans, MA 02653

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-240-3700 x2336

FAX:

Michael Solitro

EMAIL msolitro@town.orleans.ma.us

**CONTRACT INFORMATION:**

PROJECT: RFP - Landscape Architecture and Civil Engineering Services for the Design, Permitting, and Construction Administration for Renovation of Eldredge Park.

SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☐ Architect ☒ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

2/11/26 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Project documents can be viewed by registering at [www.town.orleans.ma.us/bids](http://www.town.orleans.ma.us/bids).



**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

26-28-TAP

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL adelaney@salem.com

**CONTRACT INFORMATION:**

PROJECT: Broad Street and Dalton Parkway Corridor Redesign.

SCOPE: Design, construction plans, specifications, cost estimates, permits and approvals, and bidding and construction phase services.

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other    | Specify                                      | Construction Manager                   |  |

**DEADLINE FOR APPLICATION FORM:**

2/5/26 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION at [www.salemma.gov/bids](http://www.salemma.gov/bids).**AWARDING AUTHORITY:**

AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

PROJECT NUMBER:

2529

Designer's Fee:

Estimated Construction Cost:

\$250,000.00

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 617-875-0085

FAX:

Ryan Cummiskey

EMAIL ryanc@sha-web.org

**CONTRACT INFORMATION:**

PROJECT: Brady Towers and Highland Garden Storm Door Replacement

SCOPE: Replacement of 123 storm doors at the Brady Towers and Highland Garden Developments

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/30/26 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 1/23/26

ADDITIONAL INFORMATION Site Briefing: 1/23/26 @ 10:00 A.M. at the Brady Towers development.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY: Wellesley, Town of Department of Public Works Board of Public Works 20 Municipal Way Wellesley, MA 02481	PROJECT NUMBER: Contract # 26P-410-1774
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 781-235-7600	FAX:
David J. Hickey, Jr., PE	EMAIL dhickey@wellesleyma.gov

**CONTRACT INFORMATION:**

**PROJECT:** Project to contemplate the redesign of Washington St., Central St. and Grove St. intersection, Crest Rd. and Railroad Ave. intersection to improve pedestrian safety and intersection operations. Project includes restoration of Wellesley Square to create ADA compliant sidewalks, upgrade street lighting, landscaping and street amenities.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify   |   |  |

**DEADLINE FOR APPLICATION FORM:**

3/5/26 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** 1/22/26 @ 1:00 P.M. via Zoom Meeting.

**ADDITIONAL INFORMATION** Copies of RFP documents available at <https://wellesleyma.gov/Bids.aspx>. Pre-submission zoom meeting: 1/22/26 @ 1:00 P.M. Attendance is not mandatory for the submission of the proposal in response to this RFP, but is recommended.

**AWARDING AUTHORITY:**

AGENCY: Brockton Area Transit Authority (BAT) 155 Court St. Brockton, MA 02302	PROJECT NUMBER: BAT Center Bathrooms
	Designer's Fee:
	Estimated Construction Cost: \$300,000
	Time Period for Completed Project: 5/29/26

**CONTACT INFORMATION:**

PHONE:	FAX:
Joseph Mech	EMAIL jmech@ridebat.com

**CONTRACT INFORMATION:**

**PROJECT:** Redesign BAT Center bathrooms for greater convenience, ease of maintenance and accessibility.

**SCOPE:** Create 100% Design from completed Conceptual Design, Bidding services and construction management.

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |   |  |

**DEADLINE FOR APPLICATION FORM:**

2/4/26 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 1/14/26

**BRIEFING SESSION:** 1/20/26

**ADDITIONAL INFORMATION** See solicitation package for details.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Housing Authority  
67 Windsor Avenue  
Acton, MA 01720

PROJECT NUMBER: 002109

ESTIMATED COST: \$33,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Prepare and paint exterior trims, exterior structure, sidings and related accessories on wood-framed porches at two multi-story apartment buildings.

**CONTACT INFORMATION**

PHONE: 978-761-3627

FAX:

Gwen C. Erskine

EMAIL: gwen@gcearchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

at projectdog.com enter project #872326

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional pre-bid site visit: 1/20/26 @ 10:00 A.M. at 2 Sachem Way, Acton.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Dept. of Public Works  
14 Forest Rd  
Acton, MA 01720

PROJECT NUMBER: #02/11/2026-1156

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Contractual Grounds Maintenance Services

**CONTACT INFORMATION**

PHONE:

FAX:

Karen Switzer-Neff

EMAIL: highway@actonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email highway@actonma.gov on 1/14/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/11/26 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional pre-submittal site walk: 1/28/26 @ 10:00 A.M. Meet in front of Town Hall, 472 Main St.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amesbury, City of  
Housing Authority  
180 Main St.  
Amesbury, MA 01913

PROJECT NUMBER: 007120  
ESTIMATED COST: \$526,896.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of, but is not limited to: Improvements to the 2-story wood-framed residential buildings located at 10-12, 18-20, 36-38, and 5-7-9 Macy Terrace. Scope of Work includes, but is not limited to: 1. Remove/replace existing siding; 2. Remove/replace all damaged sheathing; 3. Remove/replace exterior trim work; 4. Remove/replace gutters and downspouts; 5. Remove/replace windows, trim and sealant; 6. New porch deck railings; and 7. Limited interior wall repairs.

**CONTACT INFORMATION**

PHONE: 978-498-4370

FAX:

Darguin Fortuna

EMAIL: dfortuna@flow-design-studio.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-586-1167.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/28/26 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 1/21/26 @ 1:00 P.M. at Macy Terrace (200-1), Macy St., Amesbury, MA 01913. This Project Is Being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst, Town of  
4 Boltwood Ave  
Amherst, MA 01002

PROJECT NUMBER: 26-017  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Maintenance Services for Seven Town-owned Elevators

**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.amherstma.gov/bids](http://www.amherstma.gov/bids)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/3/26 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid conference: 1/21/26 @ 11:00 A.M. starting at the Town Hall, 4 Boltwood Avenue, Amherst, MA. All bidders are invited to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 185/019/26  
ESTIMATED COST: \$800,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

West Middle School Security Vestibule and Office Renovations.

**CONTACT INFORMATION**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)**PLANS/SPECIFICATIONS AVAILABLE**at [www.andoverma.gov/bids](http://www.andoverma.gov/bids) beginning 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 11:00 A.M.

GENERAL BID DEADLINE: 2/11/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Electrical, HVAC, Glass &amp; Glazing (includes metal windows).

**ADDITIONAL INFORMATION** Pre-bid meeting: 1/23/26 @ 10:00 A.M. at West Middle School, 70 Shawsheen St., Andover, MA 01810. Meet at the front entrance to the building. DCAMM Certification & Updates Statements are required for all Filed sub-bid categories, and General bid category - General Building Construction.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
Housing Authority  
4 Winslow Street  
Arlington, MA 02474

PROJECT NUMBER: 010130  
ESTIMATED COST: \$952,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and replacement of asphalt walkway, roadway, and parking area, installation of vinyl fence at trash areas, and miscellaneous site improvements.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: [mike.carter@gcgassociates.net](mailto:mike.carter@gcgassociates.net)**PLANS/SPECIFICATIONS AVAILABLE**for review at [biddocs.com](http://biddocs.com) (may be viewed and downloaded electronically at no cost) beginning 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please review the instructions in the bid documents on how to register as an electronic bidder. This project is being electronically bid and hard copy bids will not be accepted. All Bids shall be submitted online at [biddocs.com](http://biddocs.com) and received no later than the date and time specified. This project is being partially funded in part by a CDBG 2024 Grant from the Massachusetts Department of Housing and Community Development. Bids are subject to M.G.L. c. 30, § 39M, Federal Labor Provisions, and to Massachusetts minimum wage rates as required by M.G.L. c. 149, §§ 26 through 27H inclusive, or by the Davis/Bacon Federal Wage Rate, whichever hourly rate pays more. The project is subject to Title VI of the Civil rights Act of 1964, Section 3 of the Housing and Urban Development Act of 1968 and Equal Employment Opportunity. Arlington Housing Authority is an Equal Opportunity Employer.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Avon, Town of  
Department of Public Works  
65 East Main Street  
Avon, MA 02322

## PROJECT NUMBER:

## ESTIMATED COST:

\$120,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Well Redevelopment and Pump Replacement, Town of Avon, Massachusetts

---

**CONTACT INFORMATION**

PHONE: 978-499-9014

FAX: 978-499-9016

www.projectdog.com

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) on 1/16/26 @ 11:00 A.M. code # 872206

(place, date and time)

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**CONTRACT INFORMATION**

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## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/26 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Ayer, Town of  
Department of Public Works  
25 Brook Street  
Ayer, MA 01432

## PROJECT NUMBER:

26DPW09

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bishop Road Water Main Extension.

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**CONTACT INFORMATION**

PHONE: 978-772-8240

FAX:

Matthew Hernon

EMAIL: [mhernon@ayer.ma.us](mailto:mhernon@ayer.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.ayer.ma.us/bids> beginning 1/14/26 @ 8:00 A.M.

(place, date and time)

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**CONTRACT INFORMATION**

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## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belchertown, Town of  
1 Jabish Street  
Belchertown, MA 01007

## PROJECT NUMBER:

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lake Wallace Woods Trail Improvements including trail improvements, re-routing and construction, bridge and boardwalk replacement, grading and slope stabilization.

**CONTACT INFORMATION**

PHONE: 413-781-6045

FAX:

Erica Johnson

EMAIL: ejohnson@pvpc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from Pioneer Valley Planning Commission by request to sortiz@pvpc.org beginning 1/14/26 @  
9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact Sue Ortiz for bid package at sortiz@pvpc.org.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
Housing Authority  
59 Pearson Rd  
Belmont, MA 02478

## PROJECT NUMBER:

026082

## ESTIMATED COST:

\$1,472,500

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and replace windows in existing masonry openings in 74 units in 3 residential buildings. Replace composite masonry sills and exterior trim. Selective replacement of interior trim. Painting of trim. Furnish and install through-window air source heat pumps (148 total). Provide new power outlets & surface raceway for heat pumps. Asbestos remediation of sills and windows. Alternate for similar scope of work at community building. Filed sub bid for electrical.

**CONTACT INFORMATION**

PHONE: 617-440-3622

FAX:

Courtney Pope

EMAIL: info@reversearchitecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at biddocs.com and hard copy at: Nashoba Blue Inc. 433 Main Street Hudson, MA 01749 978-  
568-1167

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/29/26 @ 3:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/12/26 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 1/20/26 @ 10:00 A.M. at 637 Trapelo Road, Belmont, MA 02478  
Instructions: Meet in front of Community Building

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Billerica, Town of  
Department of Public Works - Water Division  
270 Treble Cove Road  
Billerica, MA 01862

PROJECT NUMBER:

B-0874-020

ESTIMATED COST:

\$3,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of a full interior and exterior overcoat for the Boston Road Water Storage Tank (WST), which is a 7.5 million gallon (MG) welded steel standpipe tank with a diameter of 105 feet and a height of 120 feet, and the Crosby Hill WST, which is 1 MG welded steel standpipe tank with a diameter of 40 feet and a height of 119 feet.

**CONTACT INFORMATION**

PHONE: 508-471-9636

FAX:

Danielle Teixeira

EMAIL: dteixeira@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**from the Tighe & Bond website: <https://www.tighebond.com/projects-out-to-bid/> on 1/14/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy Street  
Boston, MA 02111

PROJECT NUMBER:

2229-03

ESTIMATED COST:

\$14,385,649

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Envelope and Heating Systems Upgrades at Pond Street Apartments

**CONTACT INFORMATION**

PHONE:

FAX:

Procurement Department

EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/25/26 @ 11:30 A.M.

GENERAL BID DEADLINE: 2/4/26 @ 11:30 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry Work, Miscellaneous and Ornamental Iron, Roofing and Flashing, Metal Windows, Painting, Plumbing, HVAC, and Electrical Work.

**ADDITIONAL INFORMATION** \* Only prequalified filed sub-contractors and prequalified general contractors from BHA RFQ 2229-02 are eligible to bid for this BHA IFB 2229-03. Site Visit: 1/21/26 @ 1:00 P.M. 29 Pond Street, Jamaica Plain, MA 02130.



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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Ave.  
Roxbury, MA 02119

PROJECT NUMBER: 26-309-007

ESTIMATED COST: \$4,342,322.85

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roadway Restoration of BWSC Excavations.

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**CONTACT INFORMATION**

PHONE: 619-989-7424

FAX:

Denise Devlin

EMAIL:

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**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

to download from the BWSC Portal BIDNET DIRECT at <https://www.bidnetdirect.com/bwsc>  
beginning 1/14/26.

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 2/11/26 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Burlington, Town of  
29 Center St.  
Burlington, MA 01803

PROJECT NUMBER: 26-451-33

ESTIMATED COST: \$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Greenleaf Tank Passive Mixing System.

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**CONTACT INFORMATION**

PHONE:

FAX:

Rachel Leonardo

EMAIL: rleonardo@burlington.org

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**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 2/9/26

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Housing Authority  
362 Green St.  
Cambridge, MA 02139

## PROJECT NUMBER:

## ESTIMATED COST:

\$155,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Newtowne Court 2026 Vent cleaning

**CONTACT INFORMATION**

PHONE: 617-520-6220

FAX:

Rock-Andral Ludger

EMAIL: rludger@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE**

1/15/26

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Housing Authority  
Planning & Development Department  
Manning Apartments LLC c/o of Essex Street Management,  
Inc (ESMI)  
362 Green Street 3rd Floor  
Cambridge, MA 02139

## PROJECT NUMBER:

25-mann-001

## ESTIMATED COST:

\$296,831

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project at Manning Apartments in Cambridge, Massachusetts includes selective replacement of doors and aluminum storefront systems, installation of a new smartphone-connected intercom system, and various security upgrades. Work involves modifying the main entry configuration to separate building entry and egress, installing new doors with card readers, and retrofitting existing doors for controlled access to common areas. The contractor shall provide all related trims, sealants, and accessories, as well as temporary weather and security protection to maintain building integrity during construction. Questions concerning this project shall be submitted via email to [manningsecurityimprovements@cambridge-housing.org](mailto:manningsecurityimprovements@cambridge-housing.org).

**CONTACT INFORMATION**

PHONE: (857) 234-7039

FAX:

Jeff Pierre-Louis

EMAIL: [jpierre-louis@cambridge-housing.org](mailto:jpierre-louis@cambridge-housing.org)**PLANS/SPECIFICATIONS AVAILABLE**at [www.procore.com](http://www.procore.com) on 1/14/26 @ 10:00 A.M. (may be downloaded and viewed electronically).

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/13/26 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

This project is being electronically bid and hard copy bids will not be accepted by the awarding authority. Site visit: 1/28/26 @ 10:00 A.M. at 237 Franklin Street Cambridge, MA 02139. All bidders are invited and encouraged to attend. Attendees of the site visit should RSVP to [manningsecurityimprovements@cambridge-housing.org](mailto:manningsecurityimprovements@cambridge-housing.org).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER:

COC-CIFB-FY26-30659B

ESTIMATED COST:

\$105,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rebid Water Treatment Plant Systems: Maintenance for Process Controls and Instrumentation

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Natalie Sullivan

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://procurement.opengov.com/portal/cambridgema> on 1/15/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER:

COC-CIFB-FY26-30756

ESTIMATED COST:

\$1,3000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY26 Cleaning and CCTV Inspection of Sanitary Sewers, Combined Sewers, Storm Drains and Emergency Services

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Natalie Sullivan

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema> on 1/15/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: COC-CIFB-FY26-30756  
ESTIMATED COST: \$5-10 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Construction Management at Risk (CMaR) Services for First Street Garage Life Safety Priority Project  
DCAMM Category: General Building Construction

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Natalie Sullivan

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema> on 1/15/26

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** DCAMM Category: General Building Construction**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Canton, Town of  
801 Washington Street  
Canton, MA 02021

PROJECT NUMBER:  
ESTIMATED COST: \$195,345,100  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

William H. Galvin Middle School Project - Early Package Trade Contractor Prequalification Only.

**CONTACT INFORMATION**

PHONE: 774-262-9448

FAX:

Jen Carlson

EMAIL: jcarlson@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Early Package Trade Contractor Prequalification Only - RFQ, via  
<https://leftfieldpm.egnyte.com/fl/7tFFJQBKYqhp> or by request to jcarlson@leftfieldpm.com  
beginning 1/14/26 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Waterproofing (underground only), Elevators

**ADDITIONAL INFORMATION** This RFQ is for Early Release Package work only and does not reflect the scope of the full project,  
which will be released separately at a later date.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Carlisle, Town of  
66 Westford Street  
Carlisle, MA 01741

## PROJECT NUMBER:

## ESTIMATED COST:

\$14M

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Addition and Renovation to Carlisle Fire Station

**CONTACT INFORMATION**

PHONE: 508-786-0600

FAX: 508-786-0608

Neil Joyce, Owner's Project Manager

EMAIL: cms@cms-ma.com

**PLANS/SPECIFICATIONS AVAILABLE**

Pre-qualification only thru BidDocs.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/30/26 @ 2:00 P.M.

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry; Misc&Ornamental Iron; Wtrproof;dcaulking; Roofing; Metal Windows; Glass&Glazing; Ceramic Tile; Acoustical  
Tile; Resilient Floors; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** Pre-qualification only.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Carver, Town of  
Housing Authority  
10 Meadowbrook Way  
Carver, MA 02330

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Install security cameras

**CONTACT INFORMATION**

PHONE: 508-746-2105

FAX:

Gregory McGowan

EMAIL: gmcgowan@plymha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Carver, Town of  
Public Schools  
3 Carver Square Blvd.  
Carver, MA 02330

PROJECT NUMBER:

ESTIMATED COST:

\$90,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Carver Middle High School Food Services Walk-in, 60 S Meadow Rd, Carver, MA 02330

**CONTACT INFORMATION**

PHONE: 617-242-2700

FAX:

Mark Anderson

EMAIL: AndersonMa@LiRo-Hill.com

**PLANS/SPECIFICATIONS AVAILABLE**

by email request to Ron Griffin, griffinr@carver.org on 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/06/26 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** General Contractors are invited to submit bids. Pre-bid conference: 1/26/26 @ 9:00 A.M. Meeting point is the Main Entrance of Carver Middle High School, 60 S Meadow Rd, Carver, MA 02330. No pre-registration is required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
City Hall - Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2026-287

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase and Delivery of Sewer Bypass Pump & Appurtenances.

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Ledia Koco

EMAIL: lkoco@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php)  
beginning 1/15/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/3/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cohasset, Town of  
Public Schools  
143 Pond Street  
Cohasset, MA 02025

## PROJECT NUMBER:

## ESTIMATED COST:

\$3,500,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Cohasset seeks General sealed bids from a Prime Roofing Contractor for Joseph Osgood School Roof Replacement Project. The scope consists of and is not limited to preparation of existing substrates, installation of liquid-applied membrane roofing restoration coating system, removal and replacement of asphalt shingles, removal and replacement of clerestory windows, and related HVAC, electrical, and miscellaneous work. In addition, the Project seeks DCAMM Filed Sub Bid (FSB) subcontractors for the following categories of work: Metal Windows, HVAC and Electrical.

**CONTACT INFORMATION**

PHONE: 617-291-5449

FAX:

James R Riefstahl

EMAIL: james.riefstahl@nextlevelopm.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on 1/14/26 after 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/11/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Metal Windows, HVAC and Electrical

**ADDITIONAL INFORMATION** Pre-bid walkthrough: 1/21/26 @ 8:00 A.M. at the Joseph Osgood School, 210 Sohier Street, Cohasset, MA 02025.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Concord, Town of  
133 Keyes Rd.  
Concord, MA 01742

## PROJECT NUMBER:

26-3032

## ESTIMATED COST:

\$90,075.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2026 Traffic signal Maintenance Contract.

**CONTACT INFORMATION**

PHONE: 978-318-3212

FAX:

Devon Greer

EMAIL: dgreer@concordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) (enter project code 872071 to view bid) beginning 1/15/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/26 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
Housing Authority  
14 Stone St.  
Danvers, MA 01923

PROJECT NUMBER: 071086  
ESTIMATED COST: \$211,611  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

This project involves exterior improvements to existing wood-framed residential buildings located at: 19A–B Stone Street; 19C–D Stone Street; 110A–B Ash Street. Alternates: Alt. 1 – 39A–B Fellows Street; Alt. 2 – Porch and Portico Repairs; Alt. 3 – Remove, Dispose, and Replace Rigid Insulation; Alt. 4 – Supply and Install New Weather Barrier / Building Wrap at All Surfaces. Scope of work includes, but is not limited to: 1. Remove and replace existing siding. 2. Remove and replace all damaged sheathing. 3. Remove and replace exterior trim. 4. Remove and reuse gutters and downspouts. 5. Remove and replace window trim and sealant.

**CONTACT INFORMATION**

PHONE: 978-498-4370

FAX:

Darguin Fortuna

EMAIL: DFORTUNA@FLOW-DESIGN-STUDIO.COM

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.biddocs.com](http://www.biddocs.com) (may be viewed electronically & hardcopy requested) or at Nashoba Blue at  
433 Main Street, Hudson, MA 01749 (978-586-1167) This project is being electronically Bid.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 1/28/26 @ 1:00 P.M. Meeting Location: 14 Stone Street, Danvers, MA 01923

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 2026-11  
ESTIMATED COST: \$190,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Endicott Park Visitor's Center Renovations - 57 Forest St., Danvers, MA 01923.

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically through Project Dog at [www.projectdog.com](http://www.projectdog.com) (enter project code 872209) after  
1/14/26 @ 11:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/3/26 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid walk-through: 1/21/26 @ 11:00 A.M. at Endicott Park, 57 Forest St., Danvers, MA 01923.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
Town Hall      **\*\*REBID\*\***  
685 Route 134  
South Dennis, MA 02660

PROJECT NUMBER: n/a  
ESTIMATED COST: \$650,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Dennis Highland Golf Course Cart Barn Addition (re-bid).

**CONTACT INFORMATION**

PHONE: 508-362-8382

FAX:

Kurt E. Raber

EMAIL: kurt@catalystarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**via [www.projectdog.com](http://www.projectdog.com) (enter Project code 872324) beginning 1/14/26 @ 10:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 10:00 A.M.

GENERAL BID DEADLINE: 2/11/26 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Fire Protection, Electrical

**ADDITIONAL INFORMATION** No on-site briefing is scheduled. However, bidders may contact the architect to schedule a site visit if desired.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
Town Hall      **\*\*REBID\*\***  
685 Route 134  
South Dennis, MA 02660

PROJECT NUMBER: n/a  
ESTIMATED COST: \$550,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Dennis Pines Golf Course Cart Barn Renovation and Addition (re-bid).

**CONTACT INFORMATION**

PHONE: 508-362-8382

FAX:

Kurt E. Raber

EMAIL: kurt@catalystarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**via [www.projectdog.com](http://www.projectdog.com) (enter Project Code 872325) Beginning 1/14/26 @ 10:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 10:00 A.M.

GENERAL BID DEADLINE: 2/11/26 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Metal Roofing, Electrical

**ADDITIONAL INFORMATION** No on-site briefing is scheduled. However, bidders may contact the architect to schedule a site visit if desired.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dracut, Town of  
Public Schools  
2063 Lakeview Ave  
Dracut, MA 01826

PROJECT NUMBER:

ESTIMATED COST:

\$28,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Electrical Services for Security Alarm Systems, Badging Systems and Security Cameras for Exterior and Interior of Dracut Public Schools Facilities, and General Electrical Work.

**CONTACT INFORMATION**

PHONE: 978-957-2660

FAX:

Stefanie Fields

EMAIL: sfields@dracutps.org

**PLANS/SPECIFICATIONS AVAILABLE**

by emailing procurement@dracutps.org on 1/14/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A one-year contract shall be awarded pursuant to the provisions of M.G.L. 149, to the responsive and responsible quote offering the lowest total estimated price. The Dracut Public Schools (School) reserves its sole option to renew the contract for two additional one-year contract periods.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Duxbury, Town of  
Housing Authority  
59 Chestnut St.  
Duxbury, MA 02332

PROJECT NUMBER:

25-C

ESTIMATED COST:

\$20,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Install Security Cameras

**CONTACT INFORMATION**

PHONE: 508-746-2105

FAX:

Gregory McGowan

EMAIL: gmcgowan@plymha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Edgartown, Town of  
70 Main Street  
PO Box 5158  
Edgartown, MA 02539

## PROJECT NUMBER:

PAK-26-03 Robinson Rec

## ESTIMATED COST:

\$4,000,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

In accordance with M.G.L. c. 30, §39M, the Town of Edgartown, the Awarding Authority, invites sealed bids for the Edgartown Parks Dept. Robinson Road Recreation Area Project in accordance with Contract Documents. The Robinson Road Recreation Area located at 40 Robinson Road, Edgartown MA is owned by the Town of Edgartown and managed by the Edgartown Park Department. The park is 4.5 acres in size and is located between the Edgartown New Westside Cemetery and the Edgartown School. The Park currently features one basketball court, five tennis courts, three playground areas, two croquet fields, one baseball field, one roller hockey court, one adult work out area, two small buildings for storage and a small pavilion area.

**CONTACT INFORMATION**

PHONE: 617-818-4179

FAX:

Prajakta Patil

EMAIL: ppatil@chasolutions.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.Projectdog.com](http://www.Projectdog.com) on 1/19/26 @ 10:00 A.M. Log in and enter the Project Code 872078 in the search box

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/6/26 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

This project is being electronically bid and hard copy bids will not be accepted. All bids shall be submitted online at [www.Projectdog.com](http://www.Projectdog.com). All the bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount and made payable to the Town of Edgartown. The successful General Bidder will be required to furnish a 50% Labor and Materials Payment Bond as required by the Contract Documents. Virtual pre-bid meeting: 1/28/26 @ 12:00 P.M. Only those who have registered and requested access will be provided with the Zoom meeting credentials. Prospective bidders shall register with CHA prior to the meeting. To register please email [amodi@chasolutions.com](mailto:amodi@chasolutions.com). Questions from General Contractors are due by 1/30/26 @ 4:00 P.M. The work is estimated to cost \$4,000,000 with 3 alternates.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Edgartown, Town of  
70 Main Street  
Edgartown, MA 02539

## PROJECT NUMBER:

SEL-26-12 Weekly Custodial

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

SEL-26-12 Weekly Custodial

**CONTACT INFORMATION**

PHONE: 774-310-5106

FAX:

Hollis A. McLaughlin

EMAIL: [hmclaughlin@edgartown-ma.us](mailto:hmclaughlin@edgartown-ma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Everett, City of  
484 Broadway, Room 14  
Everett MA 02149

PROJECT NUMBER:

MUN-26-07

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City is interesting in bids for the removal of all existing roofing materials to the structural decking and replacement with new materials to meet current building code regulations, located at 45 Elm Street, Everett, MA 02149.

**CONTACT INFORMATION**

PHONE: 617-394-2288

FAX:

Kiara M. Freeman

EMAIL: kiara.freeman@ci.everett.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://cityofeverett.com/bids/> on 1/14/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/28/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION**

Please refer to Bid Manual for Site Visit Information. All bids for this project are subject to the applicable provisions of Massachusetts General Laws, Chapter 30, § 39M and Chapter 149, §§ 44A-44H inclusive and all other applicable provisions of the Massachusetts General Laws.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Everett, City of  
484 Broadway, Room 14  
Everett, MA 02149

PROJECT NUMBER:

DPW-26-58

ESTIMATED COST:

\$800,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City is interesting in bids for the Corporal Arthur Nelson Play Lot Renovation Project The work includes furnishing all labor, materials, and equipment to demolish and remove the existing playground and site features, implement and maintain erosion and sediment controls, obtain required permits, and complete all necessary site preparation, grading, and drainage/utility work for the proposed improvements. New construction includes a bituminous concrete half-court basketball court, a new splash pad with associated equipment and utilities, and new playground equipment (including swings) with required PIP safety surfacing.

**CONTACT INFORMATION**

PHONE: 617-394-2288

FAX:

Kiara M. Freeman

EMAIL: kiara.freeman@ci.everett.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://cityofeverett.com/bids/> on 1/14/26. It is the sole responsibility of the bidder to register as

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: @ NA

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION**

Please refer to Bid Manual for site visit information. All work is pursuant to the requirements of M.G.L c. 30, § 39M and all other applicable provisions of the Massachusetts General Laws and all other applicable provisions of the Massachusetts General Laws.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
718 Main St.  
Fitchburg, MA 01420

PROJECT NUMBER: 26-069

ESTIMATED COST: \$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Crocker Shed Design and Build.

**CONTACT INFORMATION**

PHONE: 978-829-1852

FAX:

Samantha Sauer

EMAIL: ssauer@fitchburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.fitchburgma.gov/bids](http://www.fitchburgma.gov/bids) beginning 1/15/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg, City of  
Housing Authority  
50 Day Street  
Fitchburg, MA 01420

PROJECT NUMBER: 097209

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Emergency Repairs - 22 Daniels Heights (667-2).

**CONTACT INFORMATION**

PHONE: 774-622-5375

FAX:

Jordan Hughes

EMAIL: jhughes@fitchburgha.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory On-site Pre-bid Meeting: 1/22/26 @ 1:00 P.M. at 22 Daniels Heights St., Fitchburg, MA 01420.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
Housing Authority  
1 John J. Brady Drive  
Framingham, MA 01702

PROJECT NUMBER:

FHA01142026

ESTIMATED COST:

\$70,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Framingham Housing Authority (FHA), the Awarding Authority, invites sealed bids from landscape contractors for Landscape Maintenance at The Musterfield at Concord Place in Framingham, MA.

**CONTACT INFORMATION**

PHONE: 508-879-7562 ext. 228

FAX: 508-626-0252

William Scanlan

EMAIL: wscanlan@framha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email at wscanlan@framha.org or at 26R Arsenal Road, Framingham, MA on 1/14/26 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 1/23/26 @ 10:00 A.M. at 26R Arsenal Road, Framingham, MA. Attendance is highly recommended, but not required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER:

26081

ESTIMATED COST:

\$879,600

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The scope of work under this contract includes, but is not limited to: road grinding, coldplaning, fine grading, resurfacing, paving, granite curb installation, sidewalk and ADA wheelchair ramp construction and reconstruction, roadway striping, guardrail installation and other related work on various roads. MassDOT prequalification of contractors with the class of work as Pavement Surfacing for the project with an estimated value of \$879,600 per year will be required.

**CONTACT INFORMATION**

PHONE: 978-325-5110

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on Bidnet Direct at <https://www.bidnetdirect.com/massachusetts/gloucesterma> beginning 1/14/26 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids due on bidnet direct. <https://www.bidnetdirect.com/massachusetts/gloucesterma> no later than the deadline and opened electronically. Prevailing Wage Rates shall apply. A bid deposit in the amount of 5% of the total bid price must accompany each bid. The successful bidder will be required to furnish a Payment Bond in the amount of 50% of the bid price. Awarding Authority reserves the right to extend the contract for two additional 12-month options. Valuation for purposes of MassDOT Prequalification is based on first year times 3 to arrive at an estimated total value of all bid items. The estimated value provided in this Invitation to Bid is for one year. Vendors are expected to be able to provide their services over three years at 3 times the initial estimated value.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Granville, Town of  
707 Main Road  
Granville, MA 01034

PROJECT NUMBER: 2025-2185

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Slope stabilization to remove a large roadside rock.

**CONTACT INFORMATION**

PHONE: 413-774-3167

FAX:

Ellen Batchelder

EMAIL: ebatchelder@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE**

to download from frcog.org/bids beginning 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/4/26 @ 3:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing wages apply. Prequalification by MassDOT Is Required for this Project. The Class of Work is Highway-Construction and the Total Project Value is estimated at \$100,000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Great Barrington, Town of  
334 Main Street  
Great Barrington, MA 01230

PROJECT NUMBER: CDBG FY25 Admin

ESTIMATED COST: \$180,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Grant administration services for the FY25 Community Development Block Grant program that includes housing rehabilitation in the Towns of Great Barrington, Egremont, and Stockbridge.

**CONTACT INFORMATION**

PHONE:

FAX:

Christopher Rembold

EMAIL: crembold@townofgbma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

as copies of the detailed Request for Proposal from the Town by request to the Assistant Town Manager at crembold@townofgbma.gov.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hanson, Town of  
Housing Authority  
80 Meeting House Lane  
Hanson, MA 02341

PROJECT NUMBER: 123089  
ESTIMATED COST: \$638,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of new fire alarm system throughout the development. Work to include removal of existing fire alarm devices after the new system is approved by the local fire department.

**CONTACT INFORMATION**

PHONE: 617-847-4350

FAX:

Ric Brouillard

EMAIL: rbrouillard@quincyha.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) or Nashoba Blue, Inc., 433 Main St., Hudson, MA, tel. 978-568-1167.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference/site visit: 1/21/2026 @ 10:00 AM. Plan deposit of \$50/set (refundable), payable to Biddocs ONLINE, Inc. Deposits may be electronically paid or by check. Mailing fee of \$40/set (nonrefundable) made payable to Biddocs ONLINE, Inc. This Project Is Being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hardwick, Town of  
307 Main Street  
Gilbertville, MA 01031

PROJECT NUMBER: 3010593.001  
ESTIMATED COST: \$623,661  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Highland Terrace Improvement Project consists of furnishing all labor, tools, materials, and equipment necessary for the installation of approximately 810-LF of 8 Inch PVC sanitary sewer pipe, 140-LF of 6 Inch PVC sanitary sewer services, Seven sewer manholes, eight catch basins, 650-LF of 12-inch Perforated HDPE pipe, 160-LF of 12-inch Solid HDPE pipe, 100-LF of 8-inch subdrain, temporary asphalt trench patching, reclaimed asphalt for new roadway base, preparation of walk and apron areas with new gravel base material, including all appurtenances. The binder and top course hot mix asphalt for the roadway, walks and drives as well as the asphalt berm will be completed by others outside of the Highland Terrace Improvement Project.

**CONTACT INFORMATION**

PHONE: 508-459-3359

FAX:

Joe Ferguson

EMAIL: jferguson@cmrpc.org

**PLANS/SPECIFICATIONS AVAILABLE**

1/14/26 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: NA

**ADDITIONAL INFORMATION** Bid Forms and Contract Documents will be available at [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically and downloaded at no cost) or hard copies may be purchased online at [www.biddocs.com](http://www.biddocs.com) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167). This project is being electronically bid and hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. The bids are to be prepared and submitted at [www.biddocsonline.com](http://www.biddocsonline.com). Tutorials and instructions on how to complete the electronic bid documents are available online (click on the "Tutorial" tab in the bottom footer).



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Harvard, Town of  
Public Schools  
27A Massachusetts Ave.  
Harvard, MA 01451

PROJECT NUMBER: BD-25-1623-HPS-CO-124135

ESTIMATED COST: \$125,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair two concrete stair cases and replace one asphalt ramp to be ADA compliant at the back of The Bromfield School at 14 Massachusetts Ave., Harvard, MA 01451.

**CONTACT INFORMATION**

PHONE: 978-456-0545

FAX:

Mandy Ostaszewski

EMAIL: mostaszewski@psharvard.org

**PLANS/SPECIFICATIONS AVAILABLE**

by contact Mandy Ostaszewski at mostaszewski@psharvard.org for bid documents.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/11/26 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Briefing Session: 1/29/26 @ 11:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hatfield, Town of  
Housing Authority  
2 School Street  
Hatfield, MA 01038

PROJECT NUMBER: 127058

ESTIMATED COST: \$42,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of renovation of an existing dwelling unit including new kitchen cabinets, new ADA compliant shower, new flooring and new painted walls.

**CONTACT INFORMATION**

PHONE: 774-418-2764

FAX:

Maridalia De Mota Trinidad

EMAIL: demotatrinidad@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

in electronic form and without cost or charge at [www.projectdog.com](http://www.projectdog.com) (enter project code 872271)  
beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hingham, Town of  
210 Central Street  
Hingham, MA 02043

PROJECT NUMBER: 872155

ESTIMATED COST: \$8,000,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Inviting contractors to submit Bid Proposals for the South Shore Country Club Outdoor Pool Complex, Project #SSCC-011426 at 274 South St., Hingham, MA.

**CONTACT INFORMATION**

PHONE: 781-804-2407

FAX:

David Sequeira

EMAIL: sequeirad@hingham-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Projectdog.com, #872155

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 2/18/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Unit Masonry, Waterproofing, Dampproofing & Caulking, Roofing and Flashing, Tiling, Resilient Flooring, Painting, Plumbing, HVAC & Electric

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lakeville, Town of  
346 Bedford Street  
Lakeville, MA 02347

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Lakeville, Massachusetts is seeking quotations from qualified vendors for furnishing, delivery, and installation of a standby generator and related accessories at the Lakeville Animal Shelter.

**CONTACT INFORMATION**

PHONE:

FAX:

Emily Surette

EMAIL: esurette@lakevillema.org

**PLANS/SPECIFICATIONS AVAILABLE**

in the Town Administrator's Office on 1/14/26 during regular business hours, or via email to esurette@lakevillema.org

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 5:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Quotations must comply with the wage rates and weekly payroll submittals required by the Prevailing Wage Law. The Town reserves the right to waive any informalities, to accept or reject in whole or in part, any or all quotations, or take whatever other action may be deemed to be in the best interest of the Town.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lee, Town of  
32 Main Street  
Lee, MA 01238

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lee Public Safety Re-Bid of Filed Sub Bid HVAC Division 23

**CONTACT INFORMATION**

## PHONE:

## FAX:

Aaron Singer - Owners Project Manager

EMAIL: aaron.singer@skanska.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: HVAC

**ADDITIONAL INFORMATION** Only Prequalified Filed Sub Bidders are invited to bid. Documents will be available on BidDocs.com, bids will only be accepted through BidDocs.com

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Longmeadow, Town of  
Purchasing Dept.  
231 Maple Rd  
Longmeadow, MA 01106

## PROJECT NUMBER:

## ESTIMATED COST:

\$129,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB - Elevator Maintenance and Inspection

**CONTACT INFORMATION**

## PHONE: 413-565-4185

## FAX:

Chad Thompson, Director of Procurment

EMAIL: cthompson@longmeadowma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

from Longmeadow Purchasing Dept.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Deliver sealed bids to Longmeadow Purchasing Dept. Late bids rejected. 5% bid deposit with bid submission 50% payment bond with contract. Prevailing wage. The Awarding Authority of the Town reserves the right to reject any & all bids, and to award a contract in its best interest.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Malden City Hall  
215 Pleasant Street  
Malden, MA 02148

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,100,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CONSTRUCTION OF DEVIR PARK IMPROVEMENTS: The project area consists of the existing soccer and softball fields on the west side of Devir Park at Fellsway West and Malden Street and the areas immediately surrounding the fields. The scope of work includes demolishing the existing softball backstop and associated concrete wall, pavements, infield mix, players benches and irrigation system and installing the new soccer and softball fields with related backstop, benches, bleachers (one existing to be reset and one new), foul poles, walkways and associated earthwork, drainage and irrigation improvements as depicted on the project plans. Part of the park shall remain open to the public during construction.

**CONTACT INFORMATION**

PHONE: 781-324-5720, ext. 5728

FAX:

Jane Ventrone, Deputy Director of Housing and Community Development

EMAIL: jventrone@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Electronic copies (only) are available from: Jane Ventrone, Deputy Dir of Housing and Comm Dev, City of Malden 781-324-5720, ext. 5728 jventrone@cityofmalden.org on 1/14/26 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/11/26 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The Office of Strategic Planning and Community Development is open on Monday, Wednesday and Thursday 8am – 5pm, Tuesday 8am - 7pm, and is closed on Fridays to receive bids. Please note bids must be hard copy only. Non-mandatory pre-bid meeting: 1/22/26 @ 11:00 A.M. at the Devir Park project site. Questions regarding plans and specifications shall be directed via email to Jane Ventrone in the Office of Strategic Planning and Community Development by 2/3/26 @ 5:00 P.M. The final Addendum will be issued by 2/5/26 @ 5:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
7 Widger Road  
Marblehead, MA 01945

## PROJECT NUMBER:

26-44

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair and maintenance of generators and transfer stations.

**CONTACT INFORMATION**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://procurement.opengov.com/portal/marblehead> after 1/14/26 @ 8:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Mary Alley Building  
7 Widger Rd  
Marblehead, MA 01945

PROJECT NUMBER: 26-45

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Electrical Services for the Water and Sewer Commission facilities

**CONTACT INFORMATION**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://procurement.opengov.com/portal/marblehead>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Mary Alley Building  
7 Widger Rd  
Marblehead, MA 01945

PROJECT NUMBER: 26-46

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call electrician for facilities excluding Water and Sewer

**CONTACT INFORMATION**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://procurement.opengov.com/portal/marblehead>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medfield, Town of  
459 Main Street  
Medfield, MA 02052

PROJECT NUMBER:

FAC 2026-001

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Medfield is soliciting bids for short term intersection improvements at North Meadows Road (Route 27) and Dale Street in Medfield, MA. See IFB for full details.

**CONTACT INFORMATION**

PHONE: 508-359-8505

FAX:

Ben Jachowicz

EMAIL: bjachowicz@medfield.net

**PLANS/SPECIFICATIONS AVAILABLE**

To request a copy of the IFB, send an email to bjachowicz@medfield.net

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/5/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To request a copy of the IFB, send an email to bjachowicz@medfield.net**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Melrose, City of  
562 Main St  
Melrose, MA 02176

PROJECT NUMBER:

ESTIMATED COST:

\$27 Million

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

SEALED BIDS FOR GENERAL AND SUBCONTRACTORS. Melrose Police Station. Construction of a new 27,000 SF Police station building located on the current Beebe school site in Melrose, MA. Along with the construction of the new all electric LEED Certified building, work includes: demolition of the existing concrete & masonry school building structure, complete site redevelopment & utilities infrastructure work, complete new E911 / police dispatch center; detainee processing, detention, monitoring areas; secure evidence storage areas construction in & along West Foster Street. The construction duration is approximately 16-18 Months.

**CONTACT INFORMATION**

PHONE: 617-477-7995

FAX:

Laureen Westman

EMAIL: OPMprocurement@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.Projectdog.com](http://www.Projectdog.com) on 1/13/26 @ 10:00 A.M. Project #870941. For help, call Projectdog Inc. 978.499.9014.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/3/26 @ 2:00 P.M.

GENERAL BID DEADLINE: 2/12/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, WD&C, Roofing & Flashing, Metal Windows, Glass & Glazing, ACT, Tile, Resilient Flooring, Painting, Elevators, Fire Protection, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Details for this request for Bids have been amended and all those interested should disregard previous advertising. Only PREQUALIFIED BIDDERS can submit bids for this project in the following categories of work: - General Contractor - Subcontractor - Categories include: Masonry, Miscellaneous & Ornamental Iron, Waterproofing, Dampproofing & Caulking, Roofing & Flashing, Metal Windows, Glass and Glazing, Acoustical Tile, Tile, Resilient Floors, Painting, Fire Protection, Plumbing, HVAC, Electrical Contractors do not need to be pre-qualified to submit bids for this project in the following categories of work: - Elevators (open Bid) Only prequalified General and Trade firms will be permitted to submit bids for the category of work in which they were prequalified. The Owner's Project Manager is The Vertex Companies, LLC. and the Project Designer is Dore + Whittier. Pre-bid conference: 1/22/26 @ 10:00 A.M. at 263 West Foster Street Melrose, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Melrose, City of  
562 Main St.  
Melrose, MA 02176

PROJECT NUMBER: 2026-01  
ESTIMATED COST: \$3,100,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Melrose High School Toilet Rooms Renovations. The project generally consists of renovations to the existing toilet rooms within the high school, including replacement of toilet room fixtures, accessories, partitions, and finishes, as well as remodeling existing storage rooms into new toilet rooms. The Work will occur over two school breaks: Phase 1 during summer 2026 and Phase 2 during summer 2027. One alternate includes the renovation of an existing bathroom and the remodel of an existing storage room into a new bathroom.

**CONTACT INFORMATION**

PHONE: 781-979-4172

FAX:

Jennifer Rosa

EMAIL: jrosa@cityofmelrose.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.projectdog.com](http://www.projectdog.com) on 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/18/26 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 3/4/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical, HVAC, Plumbing, Tile

**ADDITIONAL INFORMATION** Pre-bid walkthrough: 1/26/26 @ 11:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
Housing Authority  
24 Mystic Street  
Methuen, MA 01844

PROJECT NUMBER: EOHL Project #181170  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Interior guardrail retrofit of eighteen stairways, add metal paneling, add metal handrails, paint.

**CONTACT INFORMATION**

PHONE: 978-408-7015

FAX:

Michael Hubert

EMAIL: mhubert@chelmsfordha.com

**PLANS/SPECIFICATIONS AVAILABLE**

in electronic form and without cost or charge at Projectdog.com (enter project code 871860) beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
Department of Finance  
37 Washington Street  
Nantucket, MA 02554

PROJECT NUMBER:

2025-NWD-1129

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Nantucket, through its Board of Water Commissioners, invites qualified responders to submit bids for On-Call General Construction and Excavation Services for the Nantucket Water Department.

**CONTACT INFORMATION**

PHONE: 508-228-7200

FAX:

Cindy Hsu

EMAIL: chsu@nantucket-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://procurement.opengov.com/portal/nantucket> on 1/15/26 @ 4:00 P.M. Bid applications will be accepted until the deadline.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Submittal through OpenGov.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

\$209,160

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB - Traffic Signal Maintenance, Various Locations Natick, MA 01760. Prospective Bidders shall be prequalified in accordance with 720 CMR 5.00, "Prequalification of Contractors". MassDOT prequalification of contractors with the class of work Traffic Signals for the On-Call Traffic Signal Maintenance/Repair Project (1 year with two, 1-year options), with an estimate value of \$209,160.00 (\$69,720.00 x3) will be required. Val. for purposes of MassDOT Prequalification is based on first year three to arrive at an est. total prequal contract value. The est. value provided in this IFB is for one year. Vendors are expected to provide their services over three years at three times the initial est. value.

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from bleblanc@natickma.org on 1/14/26 @ 8:00 A.M. Please do not request prior to then. Please request during regular business hours only.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Sealed bids shall be physically due to be received at Natick Public Works, 75 West Street, Natick, MA 01760, by the above due date/time. No faxed/late/emailed/faxed bids will be accepted. If the Procurement Office is closed due to inclement weather/other emergency, the deadline for receipt of sealed bids will be extended until 9:00 A.M. the next business day that the Procurement Office is open. Bid opening will be in the presence of a witness and may be viewable on ZOOM at the following link: <https://us06web.zoom.us/j/81174023004> Meeting ID: 811 7402 3004. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/approval of the Natick Town Administrator.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orange, Town of  
Housing Authority  
21 Morton Meadows  
Athol, MA 01331-2123

PROJECT NUMBER: 223085  
ESTIMATED COST: \$58,200  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replacement of kitchen cabinets and counters, install new VCT and underlayment. Abatement of existing ACM flooring, ACM pipe insulation and selected ACM wallboard. Painting of interior finishes. All in two unoccupied apartments.

**CONTACT INFORMATION**

PHONE: 508-755-6134

FAX:

Elias Christo

EMAIL: admin@naultarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

at Projectdog.com on 1/14/26, project code 872073

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 1/21/26 @ 10:00 A.M. at the project address (200 East River St. Orange, MA 01364).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orleans, Town of  
Housing Authority  
94 Hopkins Lane  
Orleans, MA 02653

PROJECT NUMBER: EOHLC #224077  
ESTIMATED COST: \$134,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Removal of existing exterior stairway and installation of new ADA compliant stairs and stormwater improvements.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

for review at biddocs.com (may be viewed and downloaded electronically at no cost) beginning  
1/14/26 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Review the instructions in the bid documents on how to register as an electronic bidder. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified. All bidding Requests for Information (RFIs) shall be submitted online by 1/23/26 at 1:00 P.M. for general bids.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orleans, Town of  
19 School Rd.  
Orleans, MA 02653

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB: Town Hall Flooring Project - Demolition and removal of existing rubber flooring, floor substrate prep, and installation of new rubber flooring and stair treads. Bids must be received by the deadline.

**CONTACT INFORMATION**

PHONE: 508-240-3700 x2336

FAX:

Michael Solitro

EMAIL: msolitro@town.orleans.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**Project documents can be viewed by registering at [www.orleans.ma.us/bids](http://www.orleans.ma.us/bids).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/11/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Oxford, Town of  
325 Main Street  
Oxford, MA 01540

PROJECT NUMBER:

FM-26-01

ESTIMATED COST:

\$24,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Oxford Free Public Library Main Door Replacement.

**CONTACT INFORMATION**

PHONE: 508-987-6006

FAX:

April Labelle

EMAIL: alabelle@oxfordma.us

**PLANS/SPECIFICATIONS AVAILABLE**to download for free at <https://www.oxfordma.us/Bids.aspx>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plainville, Town of  
Housing Authority  
140 E. Bacon St.  
Plainville, MA 02762

PROJECT NUMBER:

EOHLC #238050

ESTIMATED COST:

\$124,397

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal of existing metal siding and trim including abatement of building wrap. Installation of proprietary composite siding, metal wrap and PVC trim. Temporary removal of exterior electrical and HVAC components necessary.

**CONTACT INFORMATION**

PHONE: 508-999-6220

FAX:

Robert E. Smith

EMAIL: rsmith@jmba-architects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at  
Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 1/14/26 @  
9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid conference: 1/21/26 @ 10:00 A.M. at above agency address. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This Project Is Being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

PROJECT NUMBER:

ESTIMATED COST:

\$250,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Quincy, acting through the Department of Public Works, is soliciting this bid for the procurement and installation of a replacement trash grate for Furnace Brook near 484 Quarry St. in Quincy, MA.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.quincyma.gov](http://www.quincyma.gov) beginning 1/14/26.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The project involves: the removal of an existing damaged trash grate and possible granite wall repair and concrete slab work, demolition and disposal of the old grate, furnish and installation of a corrosion-resistant replacement grate, and restoration of the surrounding area. All work will occur within previous disturbed upland. All work must comply with applicable safety and environmental standards.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
16 Lowell St.  
Reading, MA 01867

PROJECT NUMBER: 26-14

ESTIMATED COST: \$3,500,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Reading, Massachusetts invites sealed bids for "Town of Reading, Massachusetts, Downtown Improvements Phase II" Bid 26-14 The work in the base bid contract includes, but is not limited to, roadway construction, curb extensions, pavement milling and overlay, installation of new granite curb, sidewalk, streetscape elements, landscaping, streetlighting, signal upgrades, RRFB's, stormwater improvements, pavement striping and signage, temporary traffic controls and signing for construction operations and other various items to complete the improvements. The project will include other improvements in accordance with the plans and these Special Provisions.

**CONTACT INFORMATION**

PHONE: 781-942-6636

FAX:

Procurement Officer

EMAIL: Purchasing@readingma.gov

**PLANS/SPECIFICATIONS AVAILABLE**from <https://www.readingma.gov/Bids.aspx> on 1/14/26 after 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 1/21/26 @ 10:00 A.M. in the Select Board Room of Town Hall, above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rockport, Town of  
34 Broadway  
Rockport, MA 01966

PROJECT NUMBER: 26-07

ESTIMATED COST: \$45,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rockport Facilities HVAC Maintenance Maintain, Repair and Service HVAC systems of municipal buildings.

**CONTACT INFORMATION**

PHONE: 978-546-3525

FAX:

Stephen Buonopane

EMAIL: dpw@rockportma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email at dpw@rockportma.gov on 1/14/26 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rowe, Town of  
321 Zoar Road  
Rowe, MA 01367

PROJECT NUMBER: 2025-2182

ESTIMATED COST: \$62,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Preservation work on Bridge #R-10-006 located on Zoar Road over Sam Rice Brook in the Town of Rowe.

**CONTACT INFORMATION**

PHONE: 413-774-3167

FAX:

Ellen Batchelder

EMAIL: ebatchelder@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE**to download from [www.frcog.org/bids](http://www.frcog.org/bids) beginning 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing wages apply. Prequalification by MassDOT is Required for this Project. The Class of Work is Bridge-Construction and the Total Project Value is estimated at \$62,000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rowley, Town of  
Water Department  
401 Central Street  
Rowley, MA 01969

PROJECT NUMBER:

ESTIMATED COST: \$300,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Emergency and Routine Excavation Services for Water Main Breaks, Service Leaks, Hydrant Repairs/Replacements, Valve Installation, and Paving

**CONTACT INFORMATION**

PHONE:

FAX:

Natalie Lovett

EMAIL: [procurement@townofrowley.org](mailto:procurement@townofrowley.org)**PLANS/SPECIFICATIONS AVAILABLE**

at <https://www.townofrowley.org/procurement> and at Selectmen's Office, Town Hall, 139 Main Street, Mon. – Thurs. 9:00 A.M. - 4:00 P.M., Fri. 9:00 A.M. – 12:00 P.M. on 1/14/26 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT Prequalification is required for the following categories: Sewer and Water; Highway: Construction. The contract period shall be for one year, with two optional one-year extensions. The estimated cost is \$100,000 each year, for a total of \$300,000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

26-38-ENG

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CCTV Pipeline Inspection and Jet/Vacuum Cleaning

**CONTACT INFORMATION**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.salemma.gov/bids](http://www.salemma.gov/bids) on 1/14/26 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

26-43-DPS

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call General Contractor

**CONTACT INFORMATION**

PHONE: 978-6195696

FAX:

Anthony P. Delaney

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.salemma.gov/bids](http://www.salemma.gov/bids) on 1/14/26 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
Housing Authority  
19 Talbot Street  
Saugus, MA 01906

PROJECT NUMBER: 872272  
ESTIMATED COST: \$460,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Selective Window Replacement at Heritage Heights Elderly Housing Development.

**CONTACT INFORMATION**

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

as hard copies of the documents to view, but not remove, from the offices of Projectdog, 18 Graf Rd., Newburyport, MA 01950, tel. 978-499-9014 or online at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 872272; click "Sign Up" for free or login with your existing account. In the toolbox, click "Acquire Documents" to download bid documents) beginning 1/14/26. A free CD-ROM may be requested by contacting Projectdog - shipping & handling charges apply.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Pre-bid conference: 1/21/26 at 10:00 A.M. at above agency address. All plan holders must have an active online account on [www.projectdog.com](http://www.projectdog.com) to acquire documents, receive project notifications, and to submit bids electronically. Direct Questions regarding the website or project distribution to Projectdog at tel. 978-499-9014. This project is being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
298 Central Street  
Saugus, MA 01906

PROJECT NUMBER: 872158 Projectdog E-Bid #  
ESTIMATED COST: \$1,300,000 Construction Cost  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MGL c. 30, § 39M: Plygrnd reno. Site prep, grading, drainage, landscaping. Site electrical, electric & communications press platform. Site imprvmnts: install Owner & contractor furnished items, i.e. bleachers, plygrd equip/structures, fitness equip, paving, lighting, fencing (new & retrofit).

**CONTACT INFORMATION**

PHONE: 617-304-9896

FAX:

Deborah Shaer

EMAIL: dshaer@pmaconsultants.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com) on 1/14/26 @ 9:00 A.M. Projectdog #872158. Projectdog 978-499-9014 is available to answer questions re: accessing bid documents.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/29/26 @ N/A

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Not applicable

**ADDITIONAL INFORMATION** Owner furnished bleachers will require a Dant Clayton Manufacturer's Certified Installer. Non-mandatory pre-bid virtual Meeting: 1/19/26 @ 1:00 P.M. Link will be sent to doc recipients registered on Projectdog.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sharon, Town of  
219 Massapoag Avenue  
Sharon, MA 02067

PROJECT NUMBER:

ESTIMATED COST:

\$1,060,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Deborah Sampson Park Multipurpose Field - Construction of natural grass softball and multi-purpose field, small parking area and associated pathways and utility improvements.

**CONTACT INFORMATION**

PHONE:

FAX:

Holly Ganser

EMAIL: hcg@activitas.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via electronic distribution via Activitas by request to Olivia Messenger (Olivia@Activitas.com)  
beginning 1/14/26 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting: 1/21/26 @ 11:00 A.M. at the project site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Shrewsbury, Town of  
100 Maple Avenue  
Shrewsbury, MA 01545

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Shrewsbury invites sealed bids from qualified general contractors and playground installers for site work and the complete installation of a playground at Arrowwood Park. All contractors must submit bids in conformance with this Invitation for Bids and the related documents which shall be available online at <https://shrewsburyma.gov/bids> and also in the Town Manager's Office, above agency address.

**CONTACT INFORMATION**

PHONE: 508-841-8385

FAX:

Jeff Goodwin

EMAIL: jgoodwin@shrewsburyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.shrewsburyma.gov/bids](https://shrewsburyma.gov/bids)**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/19/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Play equipment has already been purchased by the Town. An optional and weather permitting pre-bid site walk will be held at Arrowwood Park on 1/28/26 @ 11:00 A.M. Bids will be received in the Town Manager's Office, above agency address until the deadline, at which time they will be opened publicly and read aloud.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerset, Town of  
Housing Authority  
75 John F. Kennedy Terrace  
Somerset, MA 02726

PROJECT NUMBER: 273074  
ESTIMATED COST: \$227,639  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Roof Replacement at Eugene Murphy Village 667-2.

**CONTACT INFORMATION**

PHONE: 617-467-3119

FAX:

John Matz

EMAIL: info@matzcollaborative.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

for review at biddocs.com. Hard copy available at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 2/4/26 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 1/21/26 @ 10:00 A.M. at 980 Read St, Somerset, MA 02726. Meet at Community Hall entrance, see cover sheet for location. Will brief attendees then walk the site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road,  
Somerville, MA 02145

PROJECT NUMBER: 274169  
ESTIMATED COST: \$375,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Removal and replacement of existing concrete stairs, handrails, driveway, sidewalks, curbing, and all other work as specified within the contract documents and drawings.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Kevin Carter

EMAIL: kcarter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

for review at biddocs.com (may be viewed and downloaded electronically at no cost) beginning 1/14/26 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/30/26 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please review the instructions in the bid documents on how to register as an electronic bidder. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. All Bids shall be submitted online at biddocs.com.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

South Hadley, Town of  
116 Main St.  
South Hadley, MA 01075

PROJECT NUMBER:

ESTIMATED COST:

\$60,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Camera system replacement at South Hadley Police Department.

**CONTACT INFORMATION**

PHONE: 413-538-5030

FAX:

Scott Moore

EMAIL: smoore@southhadleyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.southhadley.org/bids.aspx> beginning 1/14/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

South Hadley, Town of  
116 Main Street  
South Hadley, MA 01075

PROJECT NUMBER:

2025-007

ESTIMATED COST:

\$175,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pickleball Court Renovations

**CONTACT INFORMATION**

PHONE: 413-538-5030 ext. 6133

FAX:

Scott Moore, Director of Building Operations

EMAIL: smoore@southhadleyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.southhadley.org/bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/5/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

PROJECT NUMBER:

2025-007

ESTIMATED COST:

\$670,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Proposed Pickleball Courts

**CONTACT INFORMATION**

PHONE: 413-569-3137 ext. 100

FAX:

Nicole Parker, Chief Administrative Officer

EMAIL: nparker@southwickma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.southwickma.org/home/pages/invitations-bid>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/24/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER:

26-091

ESTIMATED COST:

\$600,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Glenwood Elementary School Roof Replacement. The existing Glenwood Elementary School roof will be replaced over the entire building. Deteriorated exterior masonry will be repaired as part of the project.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX:

Neil Walker

EMAIL: nwalker@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on 1/14/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/21/26 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/11/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry &amp; Roofing

**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a site visit at 50 Morison Terrace, Springfield, MA 01104 scheduled for 1/21/26 @ 10:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
Housing Authority  
4 Capen Street  
Stoughton, MA 02072

PROJECT NUMBER: 285121  
ESTIMATED COST: \$146,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replace the existing concrete ramps, stairs, railings and parking area to meet ADA standards.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

for review at biddocs.com (may be viewed and downloaded electronically at no cost) beginning  
1/14/26 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/30/26

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please review the instructions in the bid documents on how to register as an electronic bidder. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. All Bids shall be submitted online at biddocs.com.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Taunton, City of  
Housing Authority  
308 Bay Street  
Taunton, MA 02780

PROJECT NUMBER: IFB #11426-R  
ESTIMATED COST: \$240,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Regional Painting Services

**CONTACT INFORMATION**

PHONE: 857-206-0957

FAX:

Kirsten Masterson

EMAIL: kmasterson@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

online and for purchase at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 872277) beginning 1/14/25  
@ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/29/26 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Direct any questions regarding the bid package to Kirsten Masterson kmasterson@tauntonhousing.com or Greg Caswell gcaswell@tauntonhousing.com. This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at [www.Projectdog.com](http://www.Projectdog.com). Hard copy bids will not be accepted by the Taunton Housing Authority. For assistance, contact Projectdog, Inc. at tel. 978-499-9014.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tewksbury, Town of  
Department of Public Works  
999 Whipple Road  
Tewksbury, MA 01876

PROJECT NUMBER:

PW-24-21

ESTIMATED COST:

\$3,150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of approximately 7,300 linear feet of 8" and 6" ductile iron water main, approximately 1,700 linear feet of HDPE service piping, fittings, fire hydrants, ductile iron gate valves, temporary water main bypass and other related water system work.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Kevin Carter

EMAIL: [kcarter@gcgassociates.net](mailto:kcarter@gcgassociates.net)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.accentblueprints.com](http://www.accentblueprints.com) on 1/14/26 after 2:00 P.M. may be viewed or downloaded free of charge. Contract Documents may be viewed at the Tewksbury DPW, above agency address, Mon.-Fri. from 7:00 A.M. - 3:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Copies may be obtained for a fee by completing an order online or calling 978-362-8038 for each set. Completed orders may be picked up at the office of Accent Blueprints located at 99 Chelmsford Road, North Billerica, MA 01862 from 9:00 A.M. - 4:00 P.M. Copies may also be shipped to prospective bidders for an additional charge to cover handling and mailing fees. All payments for printing and shipping are nonrefundable. To be added to the project plan holder's list to guarantee receipt of addenda, it is recommended interested bidders obtain the Contract Documents directly from Accent Blueprints. Interested bidders will be prompted to register an email address with Accent Blueprints to access the documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wareham, Town of  
Public Schools  
4 Viking Drive, Door 22  
Wareham, MA 02571

PROJECT NUMBER:

ESTIMATED COST:

\$700,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Spillane Field Athletic Lighting Replacement.

**CONTACT INFORMATION**

PHONE: 508-291-3500

FAX:

Kristin Flynn

EMAIL: [kflynn@wareham.k12.ma.us](mailto:kflynn@wareham.k12.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by request to Kristin L Flynn at [kflynn@wareham.k12.ma.us](mailto:kflynn@wareham.k12.ma.us) beginning 1/14/26

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid meeting / site walk: 1/21/26 at 1:00 P.M. at Spillane Field, 54 Marion Rd. (7 Viking Dr.) Wareham, MA (near home plate). Submit bidder questions to [kflynn@wareham.k12.ma.us](mailto:kflynn@wareham.k12.ma.us) no later than 1/22/26 by 5:00 P.M.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

West Springfield, Town of  
26 Central St.  
West Springfield, MA 01089

PROJECT NUMBER:

26-0031

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pierce Street Water Main Improvements

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**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**from <https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>.*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

West Springfield, Town of  
26 Central St.  
West Springfield, MA 01089

PROJECT NUMBER:

26-0034

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of additional cameras for the West Springfield Public Library existing security camera system.

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**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**from <https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>.*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/30/26 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Weymouth, Town of  
75 Middle Street  
Weymouth, MA 02189

PROJECT NUMBER: IFB-2025-PLANNING-0020

ESTIMATED COST: \$483,325.50

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Ralph Talbot Street/Pleasant Street Intersection Improvements. Improvements include roadway intersection reconstruction, new sidewalks and curb ramps, new drainage structures and pipes, lighting installation, partial retaining wall removal, signing, striping, and landscaping.

**CONTACT INFORMATION**

PHONE: 781-682-3662

FAX:

Kristin McCulloch

EMAIL: [procurement@weymouth.ma.us](mailto:procurement@weymouth.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**by emailing [procurement@weymouth.ma.us](mailto:procurement@weymouth.ma.us) on 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/6/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Questions may be submitted electronically to [procurement@weymouth.ma.us](mailto:procurement@weymouth.ma.us) on 1/23/26 by 4:00 P.M. Answers will be in the form of an Addendum and sent to all registered bidders on 1/30/26 by 4:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Winthrop, Town of  
1 Metcalf Square  
Winthrop, MA 02152

PROJECT NUMBER:

2026-28 Rebid

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair and Upgrade the Winthrop St. Sewer Pump Station

**CONTACT INFORMATION**

PHONE: 617-846-5500

FAX:

Dylan Cook

EMAIL: [dcCook@winthrop.k12.ma.us](mailto:dcCook@winthrop.k12.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**at the Town's webpage <https://www.winthropma.gov/Bids.aspx> on 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Winthrop, Town of  
Town Hall  
1 Metcalf Square, Room 6  
Winthrop, MA 02152

PROJECT NUMBER: 0236121.00

ESTIMATED COST: \$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace lead services from water main to 1-ft beyond interior foundation wall. Connect to existing meter. Install new corporations, adapters, copper tubing, curb stops and appurtenances.

**CONTACT INFORMATION**

PHONE:

FAX:

Municipal Bids

EMAIL: MunicipalBids@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email at MunicipalBids@woodardcurran.com on 1/19/25 @ 9:00 A.M. for Winthrop MA –  
Contract 13 – Lead Service Replacement. Instructions will be emailed.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/3/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A pre-bid conference will not be held. Anyone receiving project information must be registered for public records purposes. Documents redistributed by a third party are not considered official Bidding Documents. All official Bidding Documents will be available once registered.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Woburn, City of  
Housing Authority  
59 Campbell Street  
Woburn, MA 01801

PROJECT NUMBER: 872275

ESTIMATED COST: \$1,408,000.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bathroom Modernization at the Webster Avenue 200-2 Family Housing Development.

**CONTACT INFORMATION**

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

as hard copies of the documents to view, but not removed, from the offices of at Projectdog, 18 Graf Rd., Newburyport, MA 01950, tel. 978-499-9014 or online at [www.projectdog.com](http://www.projectdog.com) (enter Project Code 872275; click "Sign Up" for free or login with your existing account. In the toolbox, click "Acquire Documents" to download bid documents) beginning 1/14/26. A free CD-ROM may be requested by contacting Projectdog - shipping & handling charges apply.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/12/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Section 09.91.00 Painting; Section 22.00.00 Plumbing; Section 23.00.00 Ventilation; &amp; Section 26.00.00 Electrical.

**ADDITIONAL INFORMATION**

Plan holders must have an active online account on [www.projectdog.com](http://www.projectdog.com) to acquire documents, receive project notifications, and to submit bids electronically. Pre-bid conference: 1/21/26 at 11:30 A.M. at Webster Avenue Family Housing Development. Direct Questions regarding the website or project distribution to Projectdog at 978-499-9014. This project is being Electronically Bid.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Woburn, City of  
Purchasing Department  
10 Common Street  
Woburn, MA 01801

PROJECT NUMBER: RFQ 26-13 and RFQ 26-14  
ESTIMATED COST: \$11,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Request for Qualifications: Filed Sub-bids and General Contractors, for the construction of Fire Station 5.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Orazio P. DeLuca

EMAIL: odeluca@cityofwoburn.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.cityofwoburn.com](http://www.cityofwoburn.com) beginning 1/15/26.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/2/26 @ 11:30 A.M.

*(date and time)*

GENERAL BID DEADLINE: 2/2/26 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Multiple - see RFQ packet.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER: IFB-26-GC-029  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Renovation of the outdoor patio area at Bayberry Hills Golf Course, including site preparation and demolition; removal and replacement of septic system components; installation of concrete pads, unit paver seat walls, drainage, lighting, and related landscaping improvements.

**CONTACT INFORMATION**

## PHONE: 508-398-2231

## FAX:

Town of Yarmouth

EMAIL: ssalemme@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

electronically on the Town of Yarmouth website beginning 1/15/26 @ 8:30 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/30/26 @ 3:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER:

ESTIMATED COST:

\$180,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Install Drainage improvements on South Shore Drive and Amsted Road in South Yarmouth.

**CONTACT INFORMATION**

PHONE: 508-398-2231

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.yarmouth.ma.us/bids.aspx> beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transit Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

P02CN12

ESTIMATED COST:

\$4,300,000

CONTRACTOR QUALIFICATION:

DCAMM Cert. and Highway  
Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Downtown Crossing and Arlington Stations Emergency Power and Lighting, Boston, MA.

**CONTACT INFORMATION**

PHONE: 857-208-0268

FAX:

Murat Kurmanov

EMAIL: cnprocurement@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

to download from [https://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/)  
beginning 1/7/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 1/22/26 @ 1:00 P.M. as a virtual online meeting. Details regarding the pre-bid conference will be provided upon request of the specifications.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts  
10 Park Plaza  
Boston, MA 02116

## PROJECT NUMBER:

R16CN02

## ESTIMATED COST:

\$24,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

R16N02 CMAR Permanent Employee Facilities

**CONTACT INFORMATION**

## PHONE:

## FAX:

Mae Hogan

EMAIL: altdelivery@mbta.com; asweeney@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/29/26 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

DPH2401 Phase II

## ESTIMATED COST:

\$1,071,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DPH - Tewksbury State Hospital - Water Infrastructure Repair and Upgrades (Phase II Emergency Chemical Injection Enclosure), Tewksbury, MA. The project work consists of the construction of an emergency chemical injection enclosure, which will include a prefabricated concrete enclosure, water main installation, electrical and sewer service, and incidental site improvements.

**CONTACT INFORMATION**

## PHONE: 617-727-4003

## FAX:

DCAMM Bid Room

EMAIL: bidroom.dcam@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project will be available to download on DCAMM'S E-Bid Room Only on 1/14/26. Instructions on the DCAMM Verification and Vendor Registration Process can be found at <http://www.mass.gov/dcam/bids>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/9/26 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

This Project bid in accordance with M.G.L. c. 30-39M. A Pre-Bid/Site Visit: 1/20/26 @ 10:00 A.M. at Tewksbury Hospital, 365 East Street, Tewksbury, MA. Meet in the front lobby. Attendees must present a government ID and go through a metal detector. Please be sure attendees carry no weapons of any kind. Proper PPE will need to be worn if needed and will be supplied by the facility.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

College of Liberal Arts, Massachusetts  
375 Church Street  
North Adams, MA 01247

PROJECT NUMBER:

MCLA-P287

ESTIMATED COST:

\$83,548.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Inviting sealed bids from Contractors for the Kleefeld/CSI Infrastructure Upgrades project in North Adams, MA, in accordance with the documents prepared by Hesnor Engineering Associates, PLLC.

**CONTACT INFORMATION**

PHONE: 413-662-5529

FAX:

William Norcross

EMAIL: william.norcross@mcla.edu

**PLANS/SPECIFICATIONS AVAILABLE**for review at [www.biddocs.com](http://www.biddocs.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 1/20/26 @ 9:00 AM. at the MCLA Facilities Building, 341 Ashland St., North Adams, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation & Recreation, Department of  
10 Park Plaza, Suite 6620  
Boston, MA 02116

PROJECT NUMBER:

P26-3633-M1A

ESTIMATED COST:

\$2,000,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hard Courts Maintenance: Barnstable, Bristol, Essex, Middlesex, Norfolk, Plymouth, Suffolk and Worcester Counties

**CONTACT INFORMATION**

PHONE:

FAX:

Sandra Libby- Project Manager

EMAIL: Sandra.Libby@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/19/26 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Bidders must be pre-qualified by (MassDOT) Highway Division in RECREATIONAL - FACILITIES to bid on the above project. Pre-bidding conference: 1/29/26 @ 10:00 A.M. via Microsoft TEAMS. Please RSVP to the DCR Project Manager (Sandra.Libby@mass.gov) at least 24 hours prior to the meeting for an invite or utilize the link below. <https://teams.microsoft.com/meet/29120923188451?p=f6KFIPgDFyOoKm0box>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER:

DRM 2025-13

ESTIMATED COST:

\$125,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Auditorium floor repairs - install new epoxy flooring system to entire auditorium floor in CSD building at MCI-Norfolk

**CONTACT INFORMATION**

PHONE: 508-422-3311

FAX:

Brosnihan, Katherine

EMAIL: katherine.a.brosnihan@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

via request to doc-drmbidrequests@doc.state.ma.us beginning 1/13/26 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/6/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid site visit: 1/27/26 @ 9:30 A.M. at MCI-Norfolk, 2 Clark St., Norfolk, MA 02146. Contact Kurtis Li at 774-737-6755 for more info. Bid intent forms are due January 20, 2026 at 12:00PM at doc-drmbidrequests@doc.state.ma.us. Additional information can be found on Commbuys.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis Water District  
80 Old Bass River Road  
South Dennis, MA 02660

PROJECT NUMBER:

2026-01

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cleaning Gravel Packed Wells and Pump Replacement. Work consists of cleaning gravel packed Wells #7, #8, #11, #12, #15, #19 and #20 including: removal and inspection of existing pumps, pre and post video recording, water sampling, rating, acid cleaning and redevelopment of wells, disinfection of wells, reinstallation of existing pumps and pump testing and returning the wells to at least their original capacity or better. The work also consists of replacement of the Well #14 pump including removal of existing pump, furnish and installation of new pump, disinfection and pump testing.

**CONTACT INFORMATION**

PHONE: 508-726-2458

FAX:

Kristen Berger

EMAIL: kberger@resilientce.com

**PLANS/SPECIFICATIONS AVAILABLE**

from Resilient Civil Engineering, PC by contacting kberger@resilientce.com beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Electronic copy of documents available upon request at no charge. A hard copy of the Contract Documents will be mailed upon receipt of \$80.00 check or money order made payable to Resilient Civil Engineering, P.C.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Education Cooperative, The (TEC)  
141 Mansion Dr., Suite 200  
East Walpole, MA 02032

PROJECT NUMBER:

TEC

ESTIMATED COST:

\$15,000 - \$22,,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified and licensed contractors to provide all labor, materials, equipment, supervision, and services necessary to convert two existing shower stalls into one expanded, handicap-accessible shower within an existing locker room facility. The project includes, but is not limited to, demolition, construction, plumbing modifications, and all associated work required to deliver a fully code-compliant installation.

**CONTACT INFORMATION**

PHONE: 774-319-9415

FAX:

Dan Shovak

EMAIL: dshovak@tec-coop.org

**PLANS/SPECIFICATIONS AVAILABLE**

upon request to dshovak@tec-coop.org.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/4/26 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fish and Game, Department of  
Office of Fishing and Boating Access  
1 Rabbit Hill Road  
Westborough, MA 01581

PROJECT NUMBER:

PA-420

ESTIMATED COST:

\$375,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Department of Fish and Game, Office of Fishing and Boating Access, invites sealed bids for the improvements to a boating access facility, in the Town of Stockbridge, MA, in accordance with plans and specifications prepared by Department of Fish and Game, Office of Fishing and Boating Access. This project consists of re-grading slopes, placing concrete sidewalk and stairs with railings, paving boat ramp approach and small parking area, drainage improvements, gravel driveway grading and other miscellaneous work.

**CONTACT INFORMATION**

PHONE:

FAX:

George Willis

EMAIL: george.p.willis@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

1/15/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/3/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fisheries and Wildlife, Division of  
1 Rabbit Hill Road  
Westborough, MA 01581

PROJECT NUMBER:

DFW-2026-055

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Division of Fisheries and Wildlife invites sealed bids for creation of, and improvements to, ~54,000 linear feet of firebreaks at Red Brook WMA in Wareham and Plymouth, MA. This project involves furnishing all labor and materials, tools and equipment to conduct clearing 14 acres of firebreaks during Fiscal Year 2026.

**CONTACT INFORMATION**

PHONE: 508-389-6343

FAX:

James Burnham

EMAIL: james.burnham@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.commbuys.com](http://www.commbuys.com) on 1/14/26

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/6/26 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre bidder's conference at the site on 1/27/26.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg State University  
160 Pearl Street  
Fitchburg, MA 01420

PROJECT NUMBER:

C2617

ESTIMATED COST:

\$17,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

C2617 Service Center Roof Repairs

**CONTACT INFORMATION**

PHONE: 978-665-3681

FAX: 978-665-3682

Heide Messing

EMAIL: hmessing@fitchburgstate.edu

**PLANS/SPECIFICATIONS AVAILABLE**

electronically upon request at no charge to Amanda Hough at athough2@fitchburgstate.edu  
beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Electronic bid documents available by request to Amanda Hough at athough2@fitchburgstate.edu. Bidder's Full Contact information must be provided when requesting the Bid Documents. FSU will maintain the Bid holders list. On-site Pre-bid Visit: 1/20/26 @ 11:00 A.M. at 167 Klondike Ave., Fitchburg, MA. Prevailing Wage Rates apply. Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fitchburg State University  
160 Pearl Street  
Fitchburg, MA 01420

PROJECT NUMBER:

C2604

ESTIMATED COST:

\$224,100

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

C2604 Conlon Hall Data Center A/C Replacement.

**CONTACT INFORMATION**

PHONE: 978-665-3681

FAX: 978-665-3682

Heide Messing

EMAIL: hmessing@fitchburgstate.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocs.com](http://www.biddocs.com) (may be viewed and downloaded at no cost) or hard copies may be purchased online at [www.biddocs.com](http://www.biddocs.com) or at Nashoba Blue, 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 1/14/26.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

This Bid is open to Contractors holding DCAMM Prime/General Certification in the HVAC Category of Work. Pre-bid Conference: 1/20/26 @ 10:00 A.M. at Fitchburg State University, 299 North St. - Dupont Building Conference Room. Prevailing Wage Rates apply. Fitchburg State University reserves the right to waive any informalities or reject any bids if it is in the public interest to do so. This Project Is being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

MassBay Community College  
50 Oakland Street  
Wellesley, MA 02481

PROJECT NUMBER:

26-21

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and Replacement of Fuel Storage Tank.

**CONTACT INFORMATION**

PHONE:

FAX:

Danielle Wagner

EMAIL: bids@massbay.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

to download from CommBuys beginning 1/14/26

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bidders are invited to attend the pre-bid meeting on 1/22/26 @ 11:00 A.M.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket Islands Land Bank  
22 Broad Street  
Nantucket, MA. 02554

PROJECT NUMBER:

#2026-LB-01

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Nantucket Islands Land Bank invites qualified bidders to submit bids (per MGL c. 30§ 39M) to perform all work necessary to finish the surface, grading, drainage, and post installation of an existing beach parking area.

**CONTACT INFORMATION**

PHONE: 508-228-7240

FAX: 508-228-9369

Eleanor Weller Antonietti

EMAIL: eantonietti@nantucketlandbank.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically on Town of Nantucket Procurement webpage at <https://www.nantucket-ma.gov/199/Procurement> on 1/14/26. Click Bid Postings in upper left corner.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/4/26 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Site visit: 1/22/26 @ 11:00 A.M. meeting at the northern parking lot of Cisco Beach adjacent to 260 Hummock Pond Road, Nantucket, MA. Any request for information must be received by email to eantonietti@nantucketlandbank.org on 1/27/26. Proposers must register on the Town's Procurement Bid Postings webpage in order to ensure receipt of any changes or addenda to the IFB.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pioneer Valley Transit Authority (PVTA)  
2808 Main Street  
Springfield, MA 01107

PROJECT NUMBER:

IFB #26-007

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Paratransit Facility Facade Repairs. Work includes the renovation of two buildings' exterior facades that are made up of bricks, concrete masonry units, and concrete. The buildings are fully sprinklered and this renovation will not increase or decrease the occupancy of the building. The buildings are located at 2840 Main Street, Springfield, MA 01107.

**CONTACT INFORMATION**

PHONE: 413-732-6248

FAX:

Leland Zak, Procurement Officer, PVTA

EMAIL: LZak@pvta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://pvta.com/opportunities.php> on or after 1/5/26

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/26/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Optional Pre-bid meeting: 1/29/26 @ 10:00 A.M. at the PVTA Administration Office located at 2808 Main Street, Springfield, MA 01107.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: A466-C4  
ESTIMATED COST: \$2,260,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

A466-C4 HANSCOM NORTH AIRFIELD HANGARS SOLAR Procure and install roof mounted solar photovoltaic panels on hangars 47, 49 and 50. General Contractor is required to be DCAMM certified in Building and Electrical.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

at BID EXPRESS on 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 11:00 A.M.

GENERAL BID DEADLINE: 2/18/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Roofing and Flashing

**ADDITIONAL INFORMATION** Pre-bid conference: 1/20/26 @ 10:00 A.M. on Zoom: <https://massport.zoom.us/j/87502024502>  
Meeting ID: 875 0202 4502 For a complete listing of the project please go to the Massport Bid  
Express website: <https://www.bidexpress.com/businesses/27137/home>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: L1854-C1  
ESTIMATED COST: \$1,286,224.46  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FACILITIES REFRESH: Chapter 149 - Interior architectural renovations w/ MEPfp in Facilities 1. Scope includes General Conditions, Demolition, DF&HW, LGMF, Lathing and Plastering, Drywall, Ceramic Tile, Resilient Flooring, Carpet, Painting, ACT, Specialties, Casework, Solid Surface Tops, Sprinkler, Plumbing, HVAC, Electrical, Low Voltage, Fire Alarm, Testing.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

at BID EXPRESS on 1/14/26 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/4/26 @ 11:00 A.M.

GENERAL BID DEADLINE: 2/18/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Demolition, DF&HW, LGMF, Lathing and Plastering, Drywall, Ceramic Tile, Resilient Flooring, Carpet, Painting, Act, Specialties, Casework, Solid Surface Tops, Sprinkler, Plumbing, Hvac, Electrical (see above)

**ADDITIONAL INFORMATION** Pre-bid conference: 1/21/26 @ 1:00 P.M. held via Teams Meeting (Meeting ID: 293 261 693 037 00, Passcode: ZX3KJ73p, dial-in +1 929-346-7445,,337705016#). For a complete listing of the project please go to the Massport Bid Express website: <https://www.bidexpress.com/businesses/27137/home>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

South Shore Regional Vocational Technical School District  
476 Webster St.  
Hanover, MA 02339

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$223,603,801

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

South Shore Vocational Technical High School Request for Qualifications (RFQ) for Elevator Trade Contractors.

**CONTACT INFORMATION**

PHONE: N/A

FAX: N/A

BidDocs LeftField LLC, Owners Project Manager

EMAIL: csullivan@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

through BidDocs ONLINE (go to biddocs.com and click on the Bid Listings tab at the top right,  
then click the "Solicitations" button and search the RFQ name) beginning 1/14/26.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Elevators

**ADDITIONAL INFORMATION** Prequalification will be by the SSVT/SBC Prequalification Subcommittee. Submit SOQs ONLY  
through BidDocs.com. RFQ Name: "RFQ Elevator Trade Contractor Prequalification - South Shore  
Regional Vocational High School".

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER:

614060

ESTIMATED COST:

\$723,000.00

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 6 – Installation & Refurbishment of Impact Attenuator Systems at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

MASSDOT ([www.bidx.com](http://www.bidx.com)) at an appropriate letting date on or about 1/20/26

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/3/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 614260  
ESTIMATED COST: \$19,647,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 1 – Resurfacing and Related Work at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at an appropriate letting date on or about 2/10/26

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/24/26 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Boston  
100 Morrissey Blvd.  
Boston, MA 02125

PROJECT NUMBER:  
ESTIMATED COST: \$7,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Removal and replacement of Campus Center roof and skylights.

**CONTACT INFORMATION**

PHONE: 774-528-0278

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at <https://biddocs.com> beginning 1/14/26.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/29/26 @ 2:00 P.M.

GENERAL BID DEADLINE: 2/5/26 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Misc and Ornamental Iron - Masonry - Plumbing - Roofing & Flashing - Metal Windows - Glass & Glazing -  
Waterproofing Dampproofing & Caulking

**ADDITIONAL INFORMATION** Pre-bid Meeting: 1/22/26 @ 10:00 A.M., meet in the first Floor of the Campus Center. Parking is in the Quad Lot or Campus Center Garage. Please refer to the UMass Parking and Transportation website for parking fees.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Lowell  
45 Lawrence Drive  
Lowell, MA 01854

PROJECT NUMBER:

UMLOW-2026-0986

ESTIMATED COST:

\$175,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMLOW-2026-0986 MPAC Patio and Stair Upgrade. Project includes, but not limited to, renovation of existing elevated patio area and masonry repairs to the perimeter wall and replacement of existing guardrails.

**CONTACT INFORMATION**

PHONE: 508-523-7555

FAX:

Eden Medaglia

EMAIL: emedaglia@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/29/26 @ 2:00 P.M.

GENERAL BID DEADLINE: 2/6/26 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry; Misc. &amp; Orn. Metals; Waterproofing / Dampproofing / Caulking

**ADDITIONAL INFORMATION** On-site Pre-bid Meeting: 1/21/26 @ 11:00 A.M. at 35 Wilder St., Lowell, MA 01854 (meet in the front Lobby). This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts – Amherst  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMA26-08

ESTIMATED COST:

\$1,500,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Butterfield, Flooring and Painting.

**CONTACT INFORMATION**

PHONE: 774-528-0299

FAX:

Kimberly Mailloux

EMAIL: kmailloux@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at <https://biddocsonline.com/>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/5/26 @ 12:00 P.M.

GENERAL BID DEADLINE: 2/12/26 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Electrical Work, Acoustical Tile, Resilient Flooring, Painting, HVAC

**ADDITIONAL INFORMATION** Pre-bid meeting: 1/21/26 @ 11:00 A.M. at Butterfield House, 171 Clark Hill Rd., Amherst MA 01002. See special instructions at <https://www.biddocsonline.com/>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts – Amherst  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMA26-12

ESTIMATED COST:

\$2,500,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Chadbourne and Greenough Window Replacement.

**CONTACT INFORMATION**

PHONE: 774-528-0299

FAX:

Kimberly Mailloux

EMAIL: Kmailloux@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at <https://biddocsonline.com/>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/29/26 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/11/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Painting

**ADDITIONAL INFORMATION** Pre-bid meeting: 1/21/26 @ 10:00 A.M. at Chadbourne - Main Lobby, 110 Orchard Hill Rd., Amherst, MA 01002. See Special Instructions at <https://www.biddocsonline.com/>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wachusett Regional School District  
1745 Main Street  
Jefferson, MA 01522

PROJECT NUMBER:

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Plumbing Services for schools within the District.

**CONTACT INFORMATION**

PHONE: 508-829-1670

FAX:

Carolyn Holden

EMAIL: carolyn\_holden@wrsd.net

**PLANS/SPECIFICATIONS AVAILABLE**

by request to carolyn\_holden@wrsd.net to receive bid documents.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/28/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wachusett Regional School District  
1745 Main Street  
Jefferson, MA 01522

PROJECT NUMBER:

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Electrical Services for schools within the District.

**CONTACT INFORMATION**

PHONE: 508-829-1670

FAX:

Carolyn Holden

EMAIL: carolyn\_holden@wrsd.net

**PLANS/SPECIFICATIONS AVAILABLE**

by request to carolyn\_holden@wrsd.net to receive bid documents.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 4/8/26 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester State University  
486 Chandler St.  
Worcester, MA 01602

PROJECT NUMBER:

WSU 26-11

ESTIMATED COST:

\$150,000 annually

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The scope of the work, without limiting the generality thereof, includes all labor, materials, tools, equipment and supervision to provide excavation and paving services and also includes concrete infrastructure additions and repairs, additions and repairs to existing campus utility infrastructure as well as additions and repairs to campus pedestrian pathways on an as needed basis.

**CONTACT INFORMATION**

PHONE: 508-929-8084

FAX:

WSU Bids Desk

EMAIL: bids@worchester.edu

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Projectdog.com](http://www.Projectdog.com) (enter Project Code 872273) beginning 1/14/26.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/28/26 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 871275

PROJECT: Request for Proposals - Summer Camp Operator

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Apollo After School  
4450 N. Central Ave.  
Chicago, IL 60630

Arly  
75 Second Ave.  
Needham, MA 02494

Athena Coding  
454 Main St.  
Hingham, MA 02043

Black Rocket Productions  
37 Court St.  
Freehold, NJ 07728

Caston Kids  
6030 Westchester Park Drive  
Unit T2  
College Park, MD 20740

Everwood Camp Partners, LLC  
239 Moose Hill Street  
Sharon, MA 02067

GOVGUIDE, Inc.  
2300 Wilson Blvd.  
Arlington, VA 22209

Innovation Learning  
7332 S Alton Way  
Centennial, CO 80112

Little Scholars, LLC  
1512 Willow Lawn Dr.  
Suite 204  
Richmond, VA 23230

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER: 01/14/2016 - 1155

PROJECT: Furnish and Deliver Granite Curbing.

## CONTACT

Karen Switzer-Neff

## PHONE

EMAIL: highway@actonma.gov

## FAX:

Fletcher Holdings, LLC  
535 Groton Rd.  
Westford, MA 01886

Projectdog, Inc.  
18 Graf Rd., #8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER: 01/14/2026 - 1153

PROJECT: Furnish and Deliver Stormwater Pipes and Drainage Structures (Reinforced Concrete).

## CONTACT

Karen Switzer-Neff

## PHONE

EMAIL: highway@actonma.gov

## FAX:

Baruch Amaya, Inc.  
24 Via Milano  
Smock, PA 15480

E.J. Prescott  
32 Prescott St.  
Gardiner, ME 04345

Everett J. Prescott, Inc.  
162 North Main St.  
Middleton, MA 01949

Gerber Construction, Inc.  
1 Nutmeg Dr.  
Ellington, CT 06029

Projectdog, Inc.  
18 Graf Rd., #8  
Newburyport, MA 01950



**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Department of Public Works  
14 Forest Rd.  
Acton, MA 01720

PROJECT NUMBER: 01/14/2026 - 1154

PROJECT: Furnish and Deliver Stormwater Pipes and  
Drainage Structures (Pipes).

## CONTACT

Karen Switzer-Neff

## PHONE

EMAIL: highway@actonma.gov

## FAX:

Associated Construction  
55 Airport Rd., Suite 206  
Hartford, CT 06114

Core & Main  
655 Pleasant St.  
Norwood, MA 02062

E.J. Prescott  
32 Prescott St.  
Gardiner, ME 04345

Everett J. Prescott, Inc.  
162 N. Main St  
Middleton, MA 01949

Ferguson Waterworks - New  
England  
2 Whitman Rd.  
Canton, MA 02021

Gerber Construction, Inc.  
1 Nutmeg Dr.  
Ellington, CT 06029

MBO Precast  
4 Marion Dr.  
Carver, MA 02330

Precise Welding Services, LLC  
500 Tec Road  
Cheraw, SC 29520

Projectdog, Inc.  
18 Graf Rd., #8  
Newburyport, MA 01950

Putnam Pipe  
655 Pleasant St.  
Norwood, MA 02062

PWXPress  
1900 Coffeepoint Rd.  
Jacksonville, FL 32208

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street  
Boston MA 02108

PROJECT NUMBER: 7328

PROJECT: Pauline Agassiz Shaw School

## CONTACT

Jannelle Desire

PHONE 617-635-4809

EMAIL: bid.info@boston.gov

## FAX:

Accenture  
888 Boylston St.  
Boston, MA 02199

AECOM Tishman  
1 Federal St0  
Boston, MA 02110

Arrowstreet  
10 Post Office Square  
Boston, MA 02109

Boston Public Library  
700 Boylston Street  
Boston, MA 02116

BP  
550 W 22nd Street  
Georgetown, TX 78626

BSC Group, Inc.  
803 Summer Street  
Boston, MA 02127

Cap Ex Advisory Group  
P.O. Box 13003  
Baltimore, MD 21203

CBA Landscape Architects, LLC  
24 Thorndike Street Cambridge,  
MA 02141

CBT  
One Constitution Road  
Suite 200  
Boston, MA 02129

CHA Consulting, Inc.  
One Washington Square Mall  
Boston, MA 02108

Colliers Project Leaders  
135 New Road  
Madison, CT 06443

Consigli Construction Co., Inc.  
72 Sumner Street  
Milford, MA 01757

Copley Wolff  
234 Congress Street  
Boston, MA 02110

Crowley Cottrell, LLC  
171 Milk Street  
Boston, MA 02109

DHK Architects  
54 Canal Street  
Boston, MA 02114

DLR Group  
60 State Street  
Boston, MA 02109-1800

Drumhey Rosane anderson, Inc.  
260 Charles Street  
Studio 300  
Waltham, MA 02453

Epsilon Associates, Inc.  
3 Mill & Main Place  
Maynard, MA 01754

eRepublic  
100 Blue Ravine Rd. #100  
Folsom, CA 95630

Fast + Epp  
323 Dean Street  
Brooklyn, NY 11217

Finegold Alexander Architects  
77 North Washington Street  
Boston, MA 02114

Fitzmeyer & Tocci Associates,  
Inc.  
300 Unicorn Park Drive  
Woburn, MA 01801-

Flansburgh Architects  
77 North Washington St.  
Boston, MA 02114

Foley Buhl Roberts &  
Associates, Inc.  
2227 Washington Street  
Newton, MA 02462

Fuss And O'Neill  
115 Broad St.  
Boston, MA 02110

Gale Associates, Inc.  
300 Ledgebrook Place  
Rockland, MA 02370

GGD Consulting Engineers, Inc.  
375 Faunce Corner Road  
Suite D  
Dartmouth, MA 02747

Govguide  
Street of the same  
Dale, CA 80237

Haley & Aldrich, Inc. 465 Medford Street Boston, MA 02129	HDR Engineering, Inc. 8404 Indian Hills Drive Omaha, NE 68114	Hill-LiRo 529 Main Street Boston, MA 02129	HMFH Architects, Inc. 130 Bishop Allen Dr. Cambridge, MA 02139
Howe Engineers 141 Longwater Drive Norwell, MA 02062	Howeler + Yoon Architecture 150 Lincoln St., Flr. 3 Boston, MA 02111-2504	iMAKEyourMARKeting 1A Sandpiper St. Wrightsville Beach, NC 28480	Imeg Corp. 10 Franklin Street Boston, MA, MA 02110
JCJ Architecture 9 Channel Center Street Suite 200 Boston, MA 02210	Jonathan Levi Architects 266 Beacon Street, #3 Boston, MA 02116	Jones Architecture, Inc. 10 Derby Square Salem, MA 01970	Joy Squared Design, Inc. 121 E Berkeley St, Floor 3 Boston, MA 02118
Kaestle Boos Associates, Inc. 416 Slater Road New Britain, CT 06053	Kaestle Boose Associates 313 Congress St. Boston, MA 02210	Langan 100 Cambridge St. Boston, MA 02114	Leers, Weinzapfel Associates Architects, Inc. 75 Kneeland St. Boston, MA 02176
LeftField 101 Federal Street Suite 1900 Boston, MA 02110	Leftfield, LLC 101 Federal Street Boston, MA 02110	LiRo Program and Construction Management, PE, P.C. 75 Second Avenue Needham, MA 02494	LiRo-Hill 300 Washington Street Newton, MA 02458
LKB Engineering, PLLC One Aerial Way Syosset, NY 11791	Mabbett & Associates, Inc. 105 Central St., Suite 4100 Stoneham, MA 02180	Machado Silvetti 560 Harrison Ave., Boston, MA 02118	MDS / Miller Dyer Spears Architects, Inc. 40 Broad St. Boston, MA 02109
Miller Dyer Spears, Inc. 99 Chauncy Street Boston, MA 02111	MVG Architects 178 Albion Street, Suite 240 Wakefield, MA 01880	Nitsch Engineering 2 Center Plaza., Suite 430 Boston, MA 02108	Norfolk Design & Contruction 1600 Providence Hwy. Sharon, MA 02081
NV5 1501 Reedsdale Street Pittsburgh, PA 15233	Perkins Eastman 20 Ashburton Place, Floor 8 Boston, MA 02108	Perkins+Will 225 Franklin Street Boston, MA 02110	PMA Consultants 35 Braintree Hill Office Park Suite 300 Braintree, MA 02184
QTO Solutions	Raymond Design Associates, Inc. 60 Ledgewood Place Rockland, MA 02370	RFS Engineering 71 Water Street Laconia, NH 03246	Rode Architects Inc. 535 Albany St., #405 Boston, MA 02118
Saam Architecture 75 Central Street Boston, MA 02109	Sailee, LLC 350 Summer St. North Andover, MA 01845	Sasaki 110 Chauncy Street Boston, MA 02111	Skanska USA Building 101 Seaport Boulevard Boston, MA 02210
SMMA 1000 Massachusetts Avenue Cambridge, MA 02138	Studio Gang Architects 120 Broadway New York, NY 10271	Studio Luz Architects 4238 Washington St. Boston, MA 02131	The Vertex Companies, LLC 1 Edgewater Drive Norwood, MA 02062
Thornton Tomasetti 101 Arch St., Fl. 16 Boston, MA 01801	Tighe&Bond 120 Front Street Worcester, MA 01608	Turner Construction Company 2 Seaport Lane Boston, MA 02210	Utile, Inc. 115 Kingston Street Boston, MA 02111
Vaysen Studio 125 East Jefferson Street Syracuse, NY 13202	Veneklasen Associates, Inc. 1711 16th Street Santa Monica, CA 90404	W.T. Rich Company 1075 Worcester Street Natick, MA 01760	

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street  
Boston, MA 02108

PROJECT NUMBER: 7332

PROJECT: Lilla G. Frederick Schoolyard

## CONTACT

Jannelle Desire

PHONE 617-635-4809

FAX:

EMAIL: bid.info@boston.gov

Belko Landscaping, LLC  
233 Lawrence Rd.  
Salem, NH 03079

Construct Connect  
3825 Edwards Rd.  
Suite 800  
Cincinnati, OH 45209

ConstructConnect  
825 Edwards Rd.  
Suite 800  
Cincinnati, OH 45209

Creative Recreation  
135 Day Street  
Newington, CT 06111

DeLucca Fence Company, Inc.  
5 Old Ferry Road  
Methuen, MA 01844

Dodge Construction Network  
2860 S State Hwy. 161  
Suite 160, #501  
Grand Prairie, TX 75052

Fleming Brothers, Inc.  
106 Columbia Street  
Quincy, MA 02169

G.B. Hastie Fence Co., Inc.  
44 South Ramah Circle  
Agawam, MA 01001

Glionna Plumbing & Heating  
Services, Incorporated  
31 Staaf Road  
Saugus, MA 01906

GMH Fence  
45 Deer Park Drive East  
Longmeadow, MA 01028

GVW, Inc.  
38 Bennett Street  
Lynn, MA 01905

J & J Contractors, Inc.  
101 Billerica Avenue North  
Billerica, MA 01862

J.J. Phelan & Son  
120 Lumber Lane  
Tewksbury, MA 01876

Metro Equipment Corp.  
20 Rex Drive  
Braintree, MA 02184

NELM Corp.  
135 Industrial Way  
Rockland, MA 02370

No Fault, LLC  
6750 Exchequer Drive  
Baton Rouge, LA 70809

Omasta Landscaping  
P.O. Box 10  
Hadley, MA 01035

Paul J Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

Premier Fence, LLC  
1010 Turnpike Street  
Canton, MA 02021

Projectdog, Inc.  
18 Graf Road, Unit 8  
Newburyport, MA 01950

The Canniff Company  
34 Intervale St.  
Quincy, MA 02169

Vermont Recreational Surfacing  
& Fencing, Inc.  
13 Tammys Way  
Monroe, NH 03771

**AWARDING AUTHORITY:**

## AGENCY:

Bourne, Town of  
Department of Public Works  
35 Ernest Valeri Road  
Buzzards Bay, MA 02532

PROJECT NUMBER: 872008

PROJECT: Int Improvements Shore Rd at Barlows Landing Rd

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

Bannon Corp.  
39 Millstone Road  
Hyde Park, MA 02136

Bill Andrade & Sons, Inc.  
19 Old Onset Rd.  
Onset, MA 02558

Commonwealth Construction  
and Consulting, LLC  
10 Walnut Hill Park  
Suite 3F  
Woburn, MA 01801

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

Morse Engineering and  
Construction Industries, LLC  
472 Main Street  
Fiskdale, MA 01518

R. M. Pacella, Inc.  
3 Madison Street  
Plainville, MA 02762

Ronald A. Marini Corp.  
14 Aspen Ave.  
Auburndale, MA 02466

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 30485A

PROJECT: Request for Proposal Construction Management  
at Risk CMaR for 158 Spring Street and Adjacent  
Ahern Field

## CONTACT

Elizabeth Unger, Purchasing Agent

PHONE 617-349-4310

FAX: 617-349-4008

EMAIL: nmcleod@cambridgema.gov

Colantonio  
Everett Street  
Holliston, MA 01746

Commodore Marketing  
1220 Washington Street  
Newton, MA 02465

G Greene Construction  
Company, Inc.  
240 Lincoln Street  
Allston, MA 02134

GVW, Inc.  
38 Bennett Street. Floor 2  
Lynn, MA 01905

TRAC Builders, Inc.  
6 Whipple Street  
Unit 2A  
North Attleboro, MA 02760

W.T. Rich Company  
1075 Worcester Street  
Suite 310  
Natick, MA 01760

**AWARDING AUTHORITY:**

## AGENCY:

Cheshire, Town of  
80 Church St  
Cheshire, MA 01225

PROJECT NUMBER: West Mtn Culvert 2026

PROJECT: Culvert Strengthening

## CONTACT

Andrea Woods on behalf of the Town

PHONE 413-522-4774

FAX:

EMAIL: andreawoodsconsulting@gmail.com

Baltazar Contractors, Inc.  
83 Carmelinas Circle  
Ludlow, MA 01056

National Gunite  
111 Roosevelt Blvd.  
Johnstown, PA 15906

RCC Division of Rifenburg  
703 Housatonic St.  
Pittsfield, MA 01201

Williams Excavating, Inc.  
P.O. Box 339  
West Stockbridge, MA 01266

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
1 Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 871861

PROJECT: RFP 2026-14 SCADA System

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

525 Platinum Solutions  
36 Cross Street  
Leominster, MA 01453

Ballist, LLC.  
30 Landon Street  
Stratford, CT 06614

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
1 Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 872001

PROJECT: Purchase of Pole-Mount & Pad-Mount  
Transformers

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

AvCom Inc.  
P.O. Box 333  
Scituate, MA 02066

Ballist, LLC  
30 Landon Street  
Stratford, CT 06614

Cavalry Energy, LLC  
100 Global View Drive  
Suite 500h  
Warrendale, PA 15086

Coviello Electric and General  
Contracting Co., Inc  
55 Concord Street  
North Reading, MA 01864

Kilen Group America, Inc.  
2692 Gatlin St.  
Simpson, NC 27879

PulseMAC Solutions, LLC  
318 East Nakoma Dr.  
Warehouse 5  
San Antonio, TX 78216

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
1 Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 872079

PROJECT: Station 42 Getaway Underground Fiber  
Construction

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Commonwealth Construction  
and Consulting, LLC  
10 Walnut Hill Park  
Suite 3F  
Woburn, MA 01801

Core and Main  
655 Pleasant St.  
Norwood, MA 02062

David Ibrahim  
872 Massachusetts Ave.  
Apt. 803  
Cambridge, MA 02139

Jupiter Electric, Inc.  
140 Lafayette Rd  
Salisbury, MA 01952

M.T. Mayo Corp.  
10 Tower Office Park  
Woburn, MA 01801

Maverick Corporation  
1 Westinghouse Plaza  
Boston, MA 02136

Paine Creek Development  
26 Skytop Rd.  
Ipswich, MA 01938

Pine Ridge Technologies, Inc.  
217R Main Street  
North Reading, MA 01864

Rene C Lamarre Co., Inc.  
23 Oakview Ave.  
Salem, MA 01970

**AWARDING AUTHORITY:**

## AGENCY:

Eastham, Town of  
2500 State Highway  
Eastham, MA 02642

PROJECT NUMBER: Phase 1 Contract 1

PROJECT: Request for Qualifications for Wastewater  
Treatment Facility - Phase 1

## CONTACT

Laura Muir

PHONE 774-470-1633

## FAX:

EMAIL: laura.muir@ghd.com

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46032

Automated Logic  
95 Shawmut Road  
Canton, MA 02021

G&H Heating & Cooling, LLC  
133 County Road  
E. Freetown, MA 02717

Johnson Controls Fire Protection  
LP  
95 Shawmut Road  
Canton, MA 02021

Kapiloff's Glass, Inc.  
33 Main Street, Suite 5  
North Adams, MA 01247

Rustic Fire Protection  
320 West Main Street  
Norton, MA 02766

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
Harbormaster  
180 Scranton Ave.  
Falmouth, MA 02540

PROJECT NUMBER:

PROJECT: Great Harbor Boat Ramp Reconstruction.

## CONTACT

Gregg Fraser

PHONE 508-457-2550

## FAX:

EMAIL: gregg.fraser@falmouthma.gov

Dodge Construction Network  
56 Broad St., Suite 14070  
Boston, MA 02109

E.M. Lofgren Corp.  
9 Harbor View Rd.  
Hull, MA 02045

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
Harbormaster  
180 Scranton Ave.  
Falmouth, MA 02540

## PROJECT NUMBER:

PROJECT: Great Harbor Woods Hole Boat Ramp.

## CONTACT

Gregg Fraser

PHONE 508-457-2550

FAX:

EMAIL: gregg.fraser@falmouthma.gov

Dandel Construction, Inc.  
1 Liberty St.  
Hanson, MA 02341

New England Infrastructure, Inc.  
16 Brent Drive  
Hudson, MA 01749

Vintage Properties, Inc.  
148 Country Drive  
Weston, MA 02493

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

## PROJECT NUMBER: 26067

PROJECT: Engineering Services to Monitor Sanitary Landfill  
Groundwater & Gas

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Allied Solutions  
300 Veterans Way  
Carmel, IN 46032

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

## PROJECT NUMBER: B25-6XVC

PROJECT: High Rock Cottage Exterior Restoration.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Folan Waterproofing &  
Construction Co., Inc.  
795 Washington Street  
South Easton, MA 02375

G.V.W., Inc.  
38 Bennett Street  
Lynn, MA 01905

**AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Housing Authority  
630 Salem Street  
Malden, MA 02148

## PROJECT NUMBER: 871785

PROJECT: AMP-1 Linden Windows and Siding Replacement

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

CDS Contracting Services, LLC  
275 Centre St.  
Holbrook, MA 02343

DDC Construction  
20 Query St.  
New Bedford, MA 02745

Fox Contracting, Inc.  
107 North Main Street  
Concord, NH 03301

Joseph Mahoney  
95 Pond St.  
Avon, MA 02322

Top of the Line Fabricators, Inc.  
51 Abbott Street  
Cumberland, RI 02864

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 869516

PROJECT: Albertini WTF System Improvements

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

DDC Construction  
20 Query St.  
New Bedford, MA 02745

GMH Fence Company, Inc.  
45 Deer Park Drive  
East Longmeadow, MA 01028

Kapiloff's Glass  
33 Main Street, Suite 5  
North Adams, MA 01247

LMCT Local 12  
1240 Mass Ave.  
Boston, MA 02125

Mass Masonry  
108 Brook St.  
Hanson, MA 02341

Pittsburgh Paints  
23 Dean Street  
Braintree, MA 02184

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 871778

PROJECT: Real Estate Revaluation Update for FY 2027

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

SevenOutsource  
113 Barksdale Professional  
Center  
Newark, DE 19711-3258

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 871855

PROJECT: RFQ for Planning Consultant Services

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

D&R Environmental Services  
107 Union St.  
Leominster, MA 01453

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02048

PROJECT NUMBER: 871856

PROJECT: Building Demo and Hazardous Abatement

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

A&M Construction Co., Inc.  
36 W Water Street  
Wakefield, MA 01880

Bascom Environmental  
84 Shepton Street, Suite 2  
Dorchester, MA 02124

Bestech  
25 Pinney Street  
Ellington, CT 06029

Brighter Horizons Environmental  
201 West Main Street  
Ayer, MA 01432

D&R Environmental Services 107 Union St. Leominster, MA 01453	Eagle Eye Contracting, LLC 66 Wheelock Road Sutton, MA 01590	Envirobidnet an Entram Corp. 24123 Peachland Blvd. Port Charlotte, FL 33954	PlanHub 123 Street Peabody, MA 01960
Speakman Excavating, LLC 235 Great Western Rd. Dennis, MA 02660	Tonry Insurance Group 300 Congress St., Suite 104 Quincy, MA 02169	W.L. French Excavating Crop. 3 Survey Circle Billerica, MA 01862	

**AWARDING AUTHORITY:**

## AGENCY:

Mashpee, Town of  
16 Great Neck Road North  
Mashpee, MA 02649

PROJECT NUMBER: 871458

PROJECT: Mashpee Police Station

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Air Distribution Corporation 353 Howard St. Brockton, MA 02302	American Sheet Metal P.O. Box 3038 Beverly, MA 01915	Bayside Plumbing & Heating, LLC 2016 Main Street Chatham, MA 02633	Delphi 54 Round Hill Road Kingston, MA 02364
Electrical Wholesalers 800 S Main Street Mansfield, MA 02048	Folan Waterproofing 795 Washington Street S. Easton, MA 02375	Industry Solutions, LLC 266 Main St0 Medfield, MA 02052	Kitchen and Floor Decor 22 6th Rd. Woburn, MA 01602
Liberty Contracting, LLC 1541 Middlesex St., Unit#29 Lowell, MA 01851	LMCT Local 12 1240 Mass Ave. Boston, MA 02125	Prudential Door & Window 35 Sixth Road Woburn, MA 01801	

**AWARDING AUTHORITY:**

## AGENCY:

Mashpee, Town of  
16 Great Neck Road North  
Mashpee, MA 02649

PROJECT NUMBER: WNMP-2026-01

PROJECT: North Mashpee Wakeby Pond Regional Satellite Facility

## CONTACT

Laura Muir

PHONE 774-470-1633

EMAIL: laura.muir@ghd.com

## FAX:

Allegrone Companies Berkshire Design Center 150 Pittsfield Road Lenox, MA 01240	Bayside Plumbing & Heating, LLC P.O. Box 2585 Orleans, MA 02653	CH Nickerson & Co., Inc. 49 Hayden Hill Road Torrington, CT 06790	G&H Heating & Cooling, LLC 133 County Road E. Freetown, MA 02717
General Mechanical Contractors, Inc. 29A Sword Street Auburn, MA 01501	Maron Construction Co., Inc. 180 Buttonhole Drive Providence, RI 02909	RH White Construction Co., Inc. 41 Central Street Auburn, MA 01501	Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453
TWC Phoenix (The Waterproofing Company) 28 Howe Street Ashland, MA 01721	Veterans Development Corporation, Inc. 120 Longview Drive Suite 103 Norwell, MA 02061	WES Construction Corp. 650 Industrial Drive Halifax, MA 02338	Winston Builders Corporation P.O. Box 990 55 Hopkinton Road Westboro, MA 01581



**AWARDING AUTHORITY:**

## AGENCY:

Merrimac, Town of  
Housing Authority  
52 Merrimac Village  
Merrimac, MA 01860

PROJECT NUMBER: 872000

PROJECT: EOHLC #180047 - Merrimac Rear Deck  
Replacement.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Almar, LLC  
P.O. Box 662  
Medfield, MA 02052

Avaan ASH, LLC  
235 Walden St.  
Cambridge, MA 02140

Chelmsford Housing Authority  
(RCAT)  
10 Wilson St.  
Chelmsford, MA 01824

Commonwealth Construction &  
Consulting, LLC  
10 Walnut Hill Park, Suite 3f  
Woburn, MA 01801

Cornerstone Construction &  
Remodeling, Inc.  
69 Broadway St  
Westford, MA 01886

M & C Building, LLC  
65 Norborough Rd.  
North Attleboro, MA 02760

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

New Kappa City Construction,  
Inc.  
4 Gerald Avenue  
Millis, MA 02054

Onvia  
1260 Mercer St.  
Seattle, WA 98109

T4 Construction  
4 Autumn View  
Salem, MA 01970

**AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
16 Broad Street  
Nantucket, MA 02554

PROJECT NUMBER: 871862

PROJECT: RFQ Our Island Home Skilled Nursing Facility

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

525 Platinum Solutions  
36 Cross Street  
Leominster, MA 01453

Central Ceilings  
36 Norfolk Ave.  
S. Easton, MA 02375

Enterprise Equipment Co., Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

Harding & Smith, LLC  
2000 Main St.  
Walpole, MA 02081

Harold Brothers Mechanical  
44 Woodrock Road  
Weymouth, MA 02189

M.L. McDonald Sales Company,  
LLC  
50 Oakland Street  
Watertown, MA 02472

Mass Masonry  
108 Brook St.  
Hanson, MA 02341

NEI General Contracting, Inc.  
27 Pacella Park Drive  
Randolph, MA 02368

New Quality Fence Co.  
4 Makepeace Rd.  
Westford, MA 01886

Northstar Refrigeration Inc.  
95 Camelot Drive  
Plymouth, MA 02360

P.J. Spillane Co. Inc.  
97 Tileston Street  
Everett, MA 02149

Scholar Painting LLC  
2 Klarides Village Drive #145  
Seymour, CT 06483

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
10 Main Street  
North Adams, MA 01247

PROJECT NUMBER: 869511

PROJECT: Greylock Elementary School

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Chicago Bullet Proof Systems  
2595 Bond St.  
University Park, IL 60484

Gov Alpha, Inc.  
70 Washington Street  
Brooklyn, NY 11201

Insulators LU 6  
303 Freeport St.  
Boston, MA 02122

New System Associates  
34 Front Street  
Indian Orchard, MA 01151

OLSON LEWIS + Architects  
17 Elm Street  
Manchester, MA 01944

Red Line Wall Systems  
14 Lanides Lane  
Leominster, MA 01420

SDO  
One Ashburton Place  
Boston, MA 02108

Select Demo Services  
40 Lowell Rd.  
Salem, NH 03079

US Boiler  
53 Charing Cross Rd.  
South Dennis, MA 02660

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington Street  
Norwood, MA 02062

PROJECT NUMBER: 871783

PROJECT: FAC-26-01 Police &amp; Fire Department Re-Roofing

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Mass Pipeline Services, Inc.  
60 Concord St.  
North Reading, MA 01864

Weather Shield, Inc.  
69 West Street  
Milford, MA 02030

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington Street  
Norwood, MA 02062

PROJECT NUMBER: 871934

PROJECT: NLD-26-02 Duct and Manhole Construction

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

A.R. Belli, Inc.  
271 Nevada St  
Newtonville, MA 02460

Coviello Electric and General  
Contracting Co., Inc  
55 Concord Street  
North Reading, MA 01864

Emmaty, Inc.  
277 Main Street  
Northborough, MA 01757

Larochelle Construction, Inc.  
23 College St.  
South Hadley, MA 01075

M. DiStasio Excavation  
Contractors, Inc.  
95 Washington St.  
Tewksbury, MA 01876

Murphy & Fahy Construction  
Co., Inc.  
275 Page Street  
Stoughton, MA 02072

Town of Norwood  
566 Washington St.  
Norwood, MA 02062

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen Street RM102  
Pittsfield, MA 01201

PROJECT NUMBER: IFB#26-034

PROJECT: DPS Generator Maintenance for 3 Years

## CONTACT

Colleen Hunter-Mullett

PHONE 413-499-9470

EMAIL: purchasing@cityofpittsfield.org

## FAX:

FM Generator  
P.O. Box 528  
Canton, MA 02021

Milton Cat-Power Systems  
101 Quarry Dr.  
Milford, MA 01757

Nova Technologies Group  
1401 Nobel Street  
Sainte-Julie, QC J3E1Z4,  
Canada

Polson Electric  
10 Bailey Rd.  
Lanesborough, MA 01237

Projectdog Inc.  
18 Graf Rd., #8  
Newburyport, MA 01950

Weston & Sampson  
44 Concord Street  
Wilmington, MA 01887

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen Street, Rm. 102  
Pittsfield, MA 01201

PROJECT NUMBER: IFB#26-029

PROJECT: Fire Department Training Tower Feasibility Study

## CONTACT

Colleen Hunter-Mullett

PHONE 4134999470

FAX:

EMAIL: purchasing@cityofpittsfield.org

Airo Smith Development  
318 West Ave.  
Saratoga Springs, NY 12866

Allied Solutions Enterprise  
300 Veterans Way  
Carmel, IN 46032

Beals Associates, Inc.  
Two Park Plaza Ste 200  
Boston, MA 02116

C.T. Male Associates  
50 Century Hill Drive  
Latham, NY 12110

Construct Connect  
30 Technology Pkwy S  
Suite 100  
Norcross, GA 30092

Dore & Whittier  
260 Merrimac St.  
Newburyport, MA 01950

Elliott, LeBoeuf & Associates  
8001 Forbes Pl, #201  
Springfield, VA 22151

Kuth-Ranieri  
725 Greenwich Street  
Suite 300  
San Francisco, CA 94133

Liro Hill  
One Gateway Center  
Newton, MA 02458

Nova Tech  
1401 Nobel Street  
Sainte-Julie QC J3E1Z4, Canada

SK Design Group  
2 Federico Drive  
Pittsfield, MA 01210

Tecton Architects  
34 Sequassen St., Ste. 200  
Hartford, CT 06106

Tighe & Bond  
120 Front Street, Ste. 700  
Worcester, MA 01608

Wendel Companies  
427 New Karner Rd., Ste. 2  
Albany, NY 12205

**AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
70 Allen Street RM102  
Pittsfield, MA 01201

PROJECT NUMBER: IFB#26-033

PROJECT: Generators &amp; Docking Stations for Berkshire Medical Center

## CONTACT

Colleen Hunter-Mullett

PHONE 413-499-9470

FAX:

EMAIL: purchasing@cityofpittsfield.org

Collins Electric  
163 4th St., Ste. 3  
Pittsfield, MA 01201

Comalli Electric  
7 Westview Rd., #3  
Pittsfield, MA 01201

Construct Connect  
30 Technology Pkwy S  
Suite 100  
Norcross, GA 30092

Milton Cat-Power Systems  
101 Quarry Dr.  
Milford, MA 01757

Polson Electric  
10 Bailey Rd.  
Lanesborough, MA 01237

Tilton Electric, Inc.  
398 Court ST. Rear  
Plymouth, MA 02360

**AWARDING AUTHORITY:**

## AGENCY:

Randolph, Town of  
41 South Main Street  
Randolph, MA 02368

PROJECT NUMBER: 871784

PROJECT: Randolph High School Turf Replacement

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

Beeden Design Photography,  
LLC | WBE  
19 Beeden Pl.  
Westport, MA 02790

DanDel Construction  
1 Liberty St.  
Hanson, MA 02341

Earth Moving Solutions, LLC  
29 McKinley St.  
Feeding Hills, MA 01030

NEMA  
2 Canessa St.  
Randolph, MA 02368

On Point Construction Services  
540 Meadow St.  
Agawam, MA 01001

School Wholesale Supplies, LLC  
2120 Donelson Pike  
Nashville, TN 37210

Shaw Sports Turf  
185 S Industrial Blvd.  
Calhoun, GA 30701

**AWARDING AUTHORITY:**

## AGENCY:

Shelburne, Town of  
51 Bridge St.  
Shelburne, MA 01370

PROJECT NUMBER: 2025-2178

PROJECT: Bridge Preservation. Shelburne Center Rd. over  
Dragon Brook

## CONTACT

Laura Phelps

PHONE 413-774-3167

FAX:

EMAIL: lphelps@frcog.org

DC Land Management, LLC  
9 Fairview Terrace  
Greenfield, MA 01301

Envirobidnet  
24123 Peachland Blvd.  
Charlotte, FL 33954

Johnson Asphalt Paving, LLC  
P.O. Box 981  
Northfield, MA 01360

Joseph S Rae, LLC  
2231 Route 2  
Shelburne Falls, MA 01370

LIUNA Local 473  
264 West Housatonic St.  
Pittsfield, MA 01201-6600

New England Infrastructure  
16 Brent Drive  
Hudson, MA 01749

Salutum Health LLC  
1275 US Highway 1, Unit 2  
Vero Beach, FL 32960

United Concrete Products  
173 Church St.  
Yalesville, CT 06492

**AWARDING AUTHORITY:**

## AGENCY:

Sherborn, Town of  
19 Washington Street  
Sherborn, MA 01770

PROJECT NUMBER: 871674

PROJECT: Sherborn History Center Renovation

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

CAVT Solutions, LLC  
85 Flagship Drive  
North Andover, MA 01845

Massfloors, inc.  
500 Grossman Drive, #1003  
Braintree, MA 02184

Re:fab, Inc.  
P.O. BOX 1287  
Lakeville, MA 02347

**AWARDING AUTHORITY:**

## AGENCY:

Somerset, Town of  
School Department  
580 Whetstone Hill Road  
Somerset, MA 02726

**\*\*RE-BID\*\***

PROJECT NUMBER: 872210

PROJECT: Chace Elementary School Window Replacement  
Phase 2 RE-BID

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

Compass Group Architecture,  
LLC  
4 Causeway Road  
Assonet, MA 02702

SDO  
One Ashburton Place  
Boston, MA 02108

**AWARDING AUTHORITY:**

## AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

PROJECT NUMBER: 872075

PROJECT: Panelboard and Transformer Replacement -  
Phase 2.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02118

Construction Bid Source  
413 Brisbane Woods Way  
Cary, NC 27518

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

JMC Electrical Solutions  
44 Russo Circle  
Agawam, MA 01001

Jupiter Electric, Inc.  
140 Lafayette Rd.  
Salisbury, MA 01952

LeVangie Electric Co., Inc.  
59 Old Webster Street  
Hanover, MA 02189

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

SDO  
One Ashburton Place  
Boston, MA 02108

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress Street  
Springfield, MA 01104

PROJECT NUMBER: 872162

PROJECT: On-call Backup Mechanical Contracting Services.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Swansea, Town of  
Housing Authority  
100 Gardner Neck Road  
Swansea, MA 02777

PROJECT NUMBER: 872003

PROJECT: EOHLC #292078 - Roadway, Parking, and  
Walkway.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Bannon Corp.  
39 Millstone Road  
Hyde Park, MA 02136

Coastal Paving  
1070 Lyannough Rd., Unit 166  
Hyannis, MA 02601

J & I Construction, Inc.  
24 Whiting Ave.  
Whitman, MA 02382

Monarch Pavement  
21 Gedick Rd.  
Burlington, MA 01803

Tonry Insurance Group  
300 Congress St., Suite 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

## AGENCY:

Taunton, City of  
Housing Authority  
30 Olney Street  
Taunton, MA 02780

PROJECT NUMBER: 871872

PROJECT: Generator Repair and PM Services.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

IBEW 223  
475 Myles Standish Blvd.  
Taunton, MA 02780

Shoreview Enterprises, LLC  
9 Lois Drive  
Walpole, MA 02081

T.M. Construction  
151 Mystic Ave  
Medford, MA 02155

**AWARDING AUTHORITY:**

## AGENCY:

Wakefield, Town of  
1 Lafayette Street  
Wakefield, MA 01880

PROJECT NUMBER: 871933

PROJECT: Wakefield Memorial High School FF+E

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

J&J Moving Installation &  
Storage, Inc.  
65 Vineyard Rd  
Seekonk, MA 02771

Lakeshore Learning Materials  
2695 E Dominguez St.  
Carson, CA 90895

Onvia  
1260 Mercer St.  
Seattle, WA 98109

School Specialty, Inc.  
W6316 Design Dr.  
Greenville, WI 54942

**AWARDING AUTHORITY:**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA 01601

PROJECT NUMBER: 870561

PROJECT: Student Center - Student Affairs Suite Renovations.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Dimauro Carpet and Tile  
185 Shaker Road  
E. Longmeadow, MA 01028

Electrical Wholesalers  
800 S. Main Street  
Mansfield, MA 02048

Fox Contracting, Inc.  
107 North Main Street  
Concord, NH 03301

HTS Engineering  
One Corporation Way  
Peabody, MA 01960

Kelly Fradet Lumber  
587 North Main St.  
E. Longmeadow, MA 01028

Superior Caulking and  
Waterproofing Co., Inc.  
1154 Park Street  
Palmer, MA 01069

**AWARDING AUTHORITY:**

## AGENCY:

Berkley Public School District  
21 North Main Street  
Berkley, MA 02779

PROJECT NUMBER: 870676

PROJECT: Berkley Community School

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Charles J. Precourt & Son, Inc.  
46 Union Ave.  
Sudbury, MA 01776

Damazio Builders, Inc.  
2 First Ave., Suite 111  
Peabody, MA 01960

Emanouil, Inc.  
66 Progress Ave.  
Tyngsboro, MA 01879

Erie Metal Specialties  
13311 Main St.  
Akron, NY 14001

Folan Waterproofing 795 Washington Street S. Easton, MA 02375	G. Lopes Construction, Inc. 490 Winthrop Street Taunton, MA 02780	GMS/Karpp 13 Captain Samuel Forbush Rd. Westborough, MA 01581	Helical Drilling 639 Granite St., Suite 101 Braintree, MA 02184
Howse Corporation, Inc. 197 Main Street North Reading, MA 01864	Industry Solutions, LLC 266 Main St. Medfield, MA 02052	J & R Precast 16 County Street Berkley, MA 02779	J.R. Vinagro Corporation 2208 Plainfield Pike Johnston, RI 02919
K & K Acoustical Ceilings, Inc. 1881 Main St. Tewksbury, MA 01876	Local Union 550 46 Rockland Street Boston, MA 02132	Marois Brothers, Inc. 115 Blackstone River Road Worcester, MA 01612	Mass Masonry 108 Brook St Hanson, MA 02341
Milharmer Associates, Inc. 534 New State Highway Raynham, MA 02767	N & T Mechanical Contractors 180 Stone St Clinton, MA 01510	NASRCC 750 Dorchester Ave. Boston, MA 02125	Phoenix Foundation Co. 183 Davis Street Douglas, MA 01502
Red Line Wall Systems 14 Lanides Lane Leominster, MA 01420	Security 101 67 Forest St., Suite 292 Marlborough, MA 01752	Sika 225 Dan Rd. Canton, MA 02021	Thermo Dynamics 733 Turnpike Street North Andover, MA 01845
Wood Frame Estimators 184 Elm Street Winchendon, MA 01475			

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place  
Boston, MA 02108

PROJECT NUMBER: DCP2419

PROJECT: DCP - McCormack Control Center Video Wall,  
Boston, MA

## CONTACT

PHONE 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@mass.gov

Future Technologies Group, Inc.  
2 Batterymarch Park  
Suite 401  
Quincy, MA 02169

Johnson Controls  
39 Salem Street  
Lynnfield, MA 01940

L & L Contracting, Inc.  
25 Hayward Street  
Braintree, MA 02184

Nanolumens  
2221 Northmont Parkway, Suite  
50  
Daluth, GA 30096

One Source Construction, LLC  
5 Wayside Inn Road  
Framingham, MA 01701

Vintage Properties, Inc.  
148 Country Drive  
Weston, MA 02493

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2023-141

PROJECT: Solar Canopy Parking Lot Storm Water Drainage  
Utilities at Milford HQ.

## CONTACT

PHONE 5084223311

FAX:

Brosnihan, Katherine

EMAIL: katherine.a.brosnihan@doc.state.ma.us

A&D Services, Inc.  
PO Box 541358  
Waltham, MA 02454-1358

A.F. Amorello & Sons, Inc.  
115 SW Cutoff  
Worcester, MA 01604

BB Landworks  
641 West Falmouth Hwy.  
W. Falmouth, MA 02540

Bonded Concrete  
248 Watervliet Shaker Rd.  
Watervliet, NY 12189

Cali Corp.  
5 Victoria Circle  
Natick, MA 01760

Caracas Construction Corp.  
592 Holyoke Street  
Ludlow, MA 01056

Century Paving & Construction  
167 Hyacinth St.  
Fall River, MA 02720

Clark & Sons, Inc.  
48 Woodcrest Court  
Chicopee, MA 01020

Commercial Solar Guy  
1213 Purchase Street  
New Bedford, MA 02740

ConstructConnect  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

D & C Construction  
649 Broad Street  
Weymouth, MA 02189

D'Allessandro Corp.  
254 Pleasant St.,  
West Bridgewater, MA 02379

Edward Paige Corporation  
P.O. Box 5067  
Norwell, MA 02061

GVW Construction  
38 Bennett Street  
Lynn, MA 01905

Hocol Remodeling Group, Inc.  
3 Tanglewood Drive  
Milford, MA 01757

J Busteed Construction, LLC  
155 Hatchery Road  
North Kingstown, RI 02852

J. Bates and Sons  
P.O. Box 997  
Clinton, MA 01510

J.B. Lanagan & Co., Inc.  
980 Reed Road Unit A  
Dartmouth, MA 02747

Jones Contracting, Inc.  
735 Washington Street  
Walpole, MA 02081

K.S. Carroll Excavating  
193 Foster St.  
Littleton, MA 01460

Lazaro Paving 800 Mount Laurel Circle Shirley, MA 01464	M. Bannon Corp. P.O. Box 119 Readville, MA 02137	M.L. Partlow & Son Paving, Inc. 114 Dudley River Road Southbridge, MA 01550	Mark M. Santora PE 123 Old Westboro Road N. Grafton, MA 01536
National Water Main Cleaning Co. 25 Marshall Street Canton, MA 02021	Pawtucket Hot Mix Asphalt, Inc. 25 Concord Street Pawtucket, RI 02860	Projectdog, Inc. 18 Graf Road, #8 Newburyport, MA 01950	R.H. Whites 41 Central Street Auburn, MA 01501
Tasco Construction, Inc. 19 Farm Rd. W. Bridgewater, MA 02379	Woodall Construction Co., Inc. P.O. Box 878 Norfolk, MA 02056		

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2025-102

PROJECT: Warehouse walk-in freezer replacement at MCI-Shirley.

## CONTACT

Brosnihan, Katherine

PHONE 508-422-3311

FAX:

EMAIL: Katherine.A.Brosnihan@doc.state.ma.us

Northern Contracting Corp.  
68 Jackson St.  
Canton, MA 02021

Poulin Construction, Inc.  
299 Princeton Road  
Sterling, MA 01564

Steve Stock & Associates  
186 W. Evans Ave.  
Englewood, CO 80110

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2025-105

PROJECT: BAU/HSU Window and Door Replacement at MCI Norfolk.

## CONTACT

Brosnihan, Katherine

PHONE 508-422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

American Corrections  
Maintenance  
P.O. Box 32  
West Point, PA 19486

Northern Contracting Corp.  
68 Jackson St.  
Canton, MA 02021

**AWARDING AUTHORITY:**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA 01601

PROJECT NUMBER: 872160

PROJECT: WSU 26-09 Lighting Replacement.

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

Brite Lite Electrical Co., Inc  
11 Front St.  
Weymouth, MA 02188

ConstructConnect  
40 Technology Pwy. South  
Norcross, GA 30092

D.M.H. Electric, Inc.  
153 Clinton Road  
Sterling, MA 01564

F.W. Madigan  
367 Chandler Street  
Worcester, MA 01602

GAGE Construction  
75 Parker Street  
Newburyport, MA 01950

Henry General Contractors, Inc.  
57 Observer St.  
Springfield, MA 01104

Hub Electric, Inc.  
10 Draper Street  
Woburn, MA 01801

Icon West Corporation  
251 Taylor St  
Springfield, MA 01105

J.J. Cardosi, Inc.  
150 Amaral Street  
Riverside, RI 02915

JM's Painting Corp.  
22 Washington Street  
Dedham, MA 02026

KT & T Distributors, Inc.  
472 Amherst Street  
Nashua, NH 03063

M-V Electrical Contractors, Inc.  
10 Conduit Street  
Acushnet, MA 02743



M.L. Schmitt, Inc.  
P.O. Box 2070  
Springfield, MA 01101

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

NEL Corporation  
P.O. Box 929  
Middleton, MA 01949

Northeast Painting Associates,  
Inc.  
881 N. King Street  
Northampton, MA 01060

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Ostrow Electric Co.  
9 Mason Street  
Worcester, MA 01609

Poulin Construction Inc.  
299 Princeton Rd.  
Sterling, MA 01564

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

Renaud Electric &  
Communications  
18 Providence Rd.  
Sutton, MA 01590-3911

Rocky's Acoustics  
54 2nd Ave.  
Chicopee, MA 01020

Stutman Contracting, Inc.  
18 Sutton Avenue  
Oxford, MA 01540

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Worcester State University  
486 Chandler Street  
Worcester, MA 01602

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Auburn, Town of Housing Authority 200 Oxford Street North Auburn, MA 01501	PROJECT NUMBER: 017100
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 5088323852

FAX:

Lori Brennan

EMAIL: lorib7070@gmail.com

**DESCRIPTION:**

Hallway Flooring Replacement.

**CONTRACT AWARDED TO:**
 Steel Flooring Services, Inc.  
 209 Dodge Rd.  
 Rowley, MA, 01969
**CONTRACT AMOUNT:**

\$29,800.00

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY: Falmouth, Town of 416 Gifford Street Falmouth, MA 02540	PROJECT NUMBER: WW-25-01
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-470-1633

FAX:

Laura Muir

EMAIL: laura.muir@ghd.com

**DESCRIPTION:**

Great Pond Phase 1 Sewer Area Lift Stations and Force Main.

**CONTRACT AWARDED TO:**
 C.C. Construction, Inc.  
 35 Diamonds Path  
 South Dennis, MA 02660
**CONTRACT AMOUNT:**

\$16,106,282.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Falmouth, Town of 416 Gifford Street Falmouth, MA 02540	PROJECT NUMBER: WW-25-02
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 774-470-1633

FAX:

Laura Muir

EMAIL: laura.muir@ghd.com

**DESCRIPTION:**

Great Pond Phase 1 Sewer Area Lift Collection System.

**CONTRACT AWARDED TO:**
 RJV Construction Corp.  
 1 University Ave., North Lobby, 201 A  
 Westwood, MA 02090
**CONTRACT AMOUNT:**

\$16,941,390.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 26-03

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-536-9313

Chi Wong

EMAIL: cwong@hged.com

**DESCRIPTION:**

Hydraulic Structures' Maintenance and Repairs Annual Contract.

**CONTRACT AWARDED TO:**

Westside Enterprises, Inc.  
1004 Shoemaker Lane  
Feeding Hills, MA 01030

**CONTRACT AMOUNT:**

Foreman - Hourly Base Rate: \$112.00 (Mon.- Sat.)  
add'l rates were also selected.

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Hull, Town of  
253 Atlantic Ave.  
Hull, MA 02045

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 781-925-2000

FAX:

Jennifer Constable

EMAIL: jconstable@town.hull.ma.us

**DESCRIPTION:**

Public Safety Facility Feasibility Study

**CONTRACT AWARDED TO:**

KBA, Inc.  
11201 SE 8th Street, Suite 160  
Bellevue, WA 98004-6455

**CONTRACT AMOUNT:**

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Hull, Town of  
253 Atlantic Ave.  
Hull, MA 02045

PROJECT NUMBER: OPM-25-TMMGR-MMS-0001

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 781-925-2000

FAX:

Jennifer Constable

EMAIL: jconstable@town.hull.ma.us

**DESCRIPTION:**

Owner's Project Management Services for Town Hall Relocation and Remodel Project.

**CONTRACT AWARDED TO:**

PCA36  
75 Second Avenue, Suite 305  
Needham, MA 024940

**CONTRACT AMOUNT:**

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: jasmart@lynnma.gov

**DESCRIPTION:**

195 Market Street Interior Renovations - Phase 2.

**CONTRACT AWARDED TO:**

Massey Construction Corp.  
144 Stetson Avenue  
Swampscott, MA 011907

**CONTRACT AMOUNT:**

\$5,150,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Marblehead, Town of  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-09

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**DESCRIPTION:**

Improvements to the Gerry School Playground - Phase II.

**CONTRACT AWARDED TO:**

Belko Landscaping, LLC  
233 Lawrence Road  
Salem, NH 03079

**CONTRACT AMOUNT:**

\$433,000

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY:  
Marblehead, Town of  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-13

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**DESCRIPTION:**

Expansion of the Waterside Cemetery.

**CONTRACT AWARDED TO:**

Raffaella Construction Corporation  
233 Burrill Street  
Swampscott, MA 01907

**CONTRACT AMOUNT:**

\$99,130

Sub Contract Award: N/A

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Marblehead, Town of  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-28

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**DESCRIPTION:**

On-call fence repairs and installs.

**CONTRACT AWARDED TO:**

Premier Fence, LLC  
1010 Turnpike Street  
Canton, MA 02021

CONTRACT AMOUNT:

\$42,485

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY:  
Marblehead, Town of  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-30

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**DESCRIPTION:**

Replacement of the siding on the right side of the fire station - 1 Franklin Street.

**CONTRACT AWARDED TO:**

Unicon, Inc.  
3 Barnside Road  
Boxford, MA 01921

CONTRACT AMOUNT:

\$35,300

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY:  
Marblehead, Town of  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-32

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**DESCRIPTION:**

Window replacements at 66 Clifton Ave. the Hobbs House.

**CONTRACT AWARDED TO:**

Gambale Construction  
52 Prospect Street  
Swampscott, MA 01907

CONTRACT AMOUNT:

\$24,950

Sub Contract Award: N/A

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Marblehead, Town of 7 Widger Road Marblehead, MA 01945	PROJECT NUMBER: 26-35
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-351-8579	FAX:
Allison Jenkins	EMAIL: jenkinsa@marbleheadma.gov	

**DESCRIPTION:**

Replace garage doors at Tower Way.

<b>CONTRACT AWARDED TO:</b>  Collins Overhead Door, Inc. 404 3rd Street Everett, MA 02149	<b>CONTRACT AMOUNT:</b>  \$14,695
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Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554	PROJECT NUMBER: 2024-AHT-0617
	PROJECT TYPE: Real Property

<b>CONTACT INFORMATION:</b>	PHONE: 508-228-7200	FAX:
Cindy Hsu	EMAIL: chsu@nantucket-ma.gov	

**DESCRIPTION:**

The Town of Nantucket, through its Town Administration, is seeking proposals from qualified developers for the development and ongoing management of properties located on Orange Street, Vesper Lane, and Bartlett Road.

<b>CONTRACT AWARDED TO:</b>  Affirmative Investments, Inc. 33 Union Street, 2nd Floor Boston, MA 02108	<b>CONTRACT AMOUNT:</b>
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085	PROJECT NUMBER: 25-024
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-572-6254	FAX: 413-572-1708
Tammy Tefft	EMAIL: t.tefft@cityofwestfield.org	

**DESCRIPTION:**

Taxiway B Mitigation Services.

<b>CONTRACT AWARDED TO:</b>  J.L. Raymakers & Sons, Inc. 1100 East Mountain Road Westfield, MA 01085	<b>CONTRACT AMOUNT:</b>  \$506,540
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Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

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**AWARDING AUTHORITY:**

AGENCY:  
Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER: 26-024

PROJECT TYPE: General Contract

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**CONTACT INFORMATION:**

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

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**DESCRIPTION:**

On-call carpentry and painting services.

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**CONTRACT AWARDED TO:**

Cornerstone Building Services  
194 Apremont Highway  
Holyoke, MA 01040

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**CONTRACT AMOUNT:**

\$70,183.10

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Sub Contract Award:

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**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
Housing Authority  
146 South Street  
Hyannis, MA 02601

**PROJECT NUMBER:** 191NewtownV2RFP**PROPOSAL DEADLINE DATE AND TIME:**

3/6/26 @ 1:00 P.M.

**CONTACT INFORMATION:****PHONE** 508-771-7222**FAX** 508-778-9312

Lorri Finton

**EMAIL:** lorri\_finton@bha.barnstable.ma.us**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☐**LEASE****DISPOSITION:**☐**SALE**☒**LEASE****DESCRIPTION OF PROPERTY:**

Seeking qualified developers for development construction and management of rental project Or develop and construct home ownership project on 4.75 acres of a 5.82 acre parcel of land owned by Barnstable H.A. at 191 Newtown-Santuit Rd., Marstons Mills, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1.00 - \$500,000 dependent upon terms of agreement.

**ADDITIONAL INFORMATION**

Intent is to enter into a Land Disposition Agreement with selected developer, will also consider a long-term lease agreement. Full bid package available by request to lorri\_finton@bha.barnstable.ma.us, office tel. 508-771-7222.

**AWARDING AUTHORITY:****AGENCY:**

Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

**PROJECT NUMBER:** 26-001**PROPOSAL DEADLINE DATE AND TIME:**

2/16/26 @ 11:00 A.M.

**CONTACT INFORMATION:****PHONE** 978-921-6000 x2350**FAX** 978-921-8301

David Gelineau

**EMAIL:** dgelineau@beverlyma.gov**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☒**LEASE****DISPOSITION:**☐**SALE**☐**LEASE****DESCRIPTION OF PROPERTY:**

Seeking 3000-4500 sq. ft. of space to temporarily maintain the school bus and fire department fleet. The space must be adequately sized to fit two 72- passenger school busses, and one Beverly Fire Department fire pump truck, quint truck or ladder truck (whichever is larger) indoors, as well as staff parking outside the building. The garage must have a ceiling height and a door entryway height of at least 14 feet. City owned equipment such as vehicle lifts and compressors will be fastened into existing concrete floors.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Request for proposal documents available at the Office of Procurement and Contract Administration, 191 Cabot St., Room 24, Beverly, MA or online at <https://www.beverlyma.gov/Bids.aspx>.



**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Boston, City of  
Housing Authority  
52 Chauncy Street  
Boston, MA 02111

**PROJECT NUMBER:**

2401-01

**PROPOSAL DEADLINE DATE AND TIME:**

2/13/26 @ 2:00 P.M.

**CONTACT INFORMATION:****PHONE****FAX**

Procurement Department

EMAIL: bids@bostonhousing.org

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

BHA seeks to dispose of property (Assessing Parcel ID 1101215000) located on Atherton Street, Jamaica Plain.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Copy of the IFB 2401-01 available at <https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx>.

**AWARDING AUTHORITY:****AGENCY:**

Foxborough, Town of  
40 South Street  
Foxborough, MA 02035

**PROJECT NUMBER:**

2607RFP123

**PROPOSAL DEADLINE DATE AND TIME:**

2/24/26 @ 9:00 A.M.

**CONTACT INFORMATION:**

PHONE 505-431-211

FAX 508-543-6278

Brandon Roberts

EMAIL: broberts@foxboroughma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Seeking competitive proposals for the sale of 75 Central St., Foxborough, MA 02035. The building is the Town's old senior center.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$970,000 - Appraised Value.

**ADDITIONAL INFORMATION** Procurement documents available at <https://www.foxboroughma.gov/departments/procurement> beginning 1/14/26.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Lynn, City of  
Purchasing Department  
3 City Hall Square, Room 206  
Lynn, MA 01901

**PROJECT NUMBER:**

RFP03-653

**PROPOSAL DEADLINE DATE AND TIME:**

2/20/26 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-586-6924

FAX

Timothy Leonard

EMAIL: tleonard@lynnma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Sale of 100 Willow Street (Multi-Service Center) and 57 - 61 Liberty Street (parking lot), Lynn, MA 01901.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,725,400 Willow St. and \$321,700 Liberty St. - City of Lynn Assessor's Value.

**ADDITIONAL INFORMATION** On-site Pre-submission Conference: 1/28/26 @ 11:00 A.M. This will include a tour of the property.

**AWARDING AUTHORITY:****AGENCY:**

Taunton, City of  
15 Summer St.  
Taunton, MA 02780

**PROJECT NUMBER:**

RFP 26-121-30

**PROPOSAL DEADLINE DATE AND TIME:**

2/17/26 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 774-406-5284

FAX

Shab Khan

EMAIL: skhan@taunton-ma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Sale of 0.52 Acres of Land at 30 Winthrop Lane in Taunton, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$126,400

**ADDITIONAL INFORMATION** Register to become a bidder (free) online at [www.BidNetDirect.com](http://www.BidNetDirect.com). For assistance, contact BidNetDirect.com at tel. 800-835-4603. Bid Documents available online at <https://www.bidnetdirect.com/taunton> beginning 1/12/26 @ 9:00 A.M. This project is being Electronically Bid (E-Bid).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Worcester, City of  
Purchasing Division  
455 Main Street, Room 201  
Worcester, MA 01608

**PROJECT NUMBER:**

8629-W6

**PROPOSAL DEADLINE DATE AND TIME:**

2/18/26 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-799-1220

FAX

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Property Sale and Development - 6 Gladstone Street / CM.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$ 48,900.00 - City of Worcester Assessor updated valuation.

**ADDITIONAL INFORMATION** Proposal documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov).

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE**  
**1<sup>st</sup> FLOOR – ROOM 107**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF JANUARY 11, 2026**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on COMMBUYS, then “Under Organization, type in Division of Capital Asset Management and under Department, type in Office of Leasing, then hit the Search button.” You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

Submission Deadline	Project # & Teams	User Agency	Space Type	Usable Sq. Ft. USF	Locations
01/15/26 2:00 PM	202508500 5 Years	Committee for Public Counsel Services	Office	Approximately 5,500 square feet of Usable Area, but DCAMM would consider space of 5,000 to 7,000.	New Bedford

The DCAMM Commissioner certifies that on November 12, 2025, that an emergency exists relating to the Committee for Public Counsel Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202508700 1 Year, with an option to extend	Committee for Public Counsel Services	Office	Up to 5 premises, each approximately 5,000 square feet of Usable Area, but DCAMM would consider space of 4,000 to 6,000.	Framingham, Lowell, Malden, Roxbury and Worcester

**Office of Leasing and State Office Planning**

List pursuant to M.G.L. Chapter 7C, Section 36 of individuals or firms selected to lease real property for occupancy by state agencies and the amount of each such transaction.

**10/1/2025 THRU 12/31/2025**

Agency	Town	Address	Avg Annual Rent	Name of Landlord
<b>DOT</b>				
	Chelsea	121 Webster Avenue	\$926,404.04	Webster Chelsea Commons LLC
<b>DPH</b>				
	Boston	100 Cambridge Street	\$3,992,942.45	U.S. REIF 100 Cambridge Street Massachusetts, LLC
<b>HSD</b>				
	Northampton	272 Grove Street	\$166,440.00	Northeast Center for Youth and Families, Inc.
<b>MRC</b>				
	Brockton	110 Mulberry Street	\$50,345.69	120 Mulberry Street II Realty Trust
<b>MSD</b>				
	Billerica	85 Rangeway Road	\$95,250.00	Forrest Ridge Realty Corp
<b>SAO</b>				
	Chicopee	521 East Street	\$78,252.42	ECHO Properties, Inc.
<b>SDW</b>				
	Boylston	221 Main Street	\$103,622.38	Town of Boylston
<b>SEC</b>				
	Fitchburg	166 Boulder Drive	\$266,110.50	Fitchburg Redevelopment Authority
<b>TRC</b>				
	Great Barrington	9 Gilmore Avenue	\$146,143.40	Town of Great Barrington
	Lynn	380 Washington Street	\$2,320,165.60	380 Washington Iconic LLC
	Southborough	352 Turnpike Road	\$323,762.53	Ferris Development 352 Turnpike Road, LLC



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).





THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Lieutenant Governor  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021





The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021