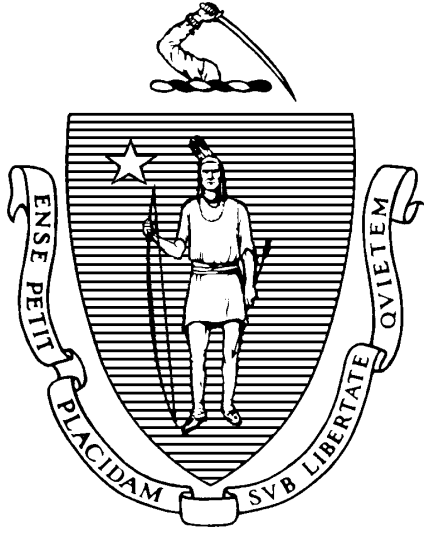


Volume 43, Issue 2, January 11, 2023



# The --- Central --- Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 43, Issue 2, January 11, 2023

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:  Amherst, Town of 4 Boltwood Ave Amherst, MA 01002	PROJECT NUMBER:	23-021
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	3/31/23

<b>CONTACT INFORMATION:</b>	PHONE: 413-259-3026	FAX:
Simone Cristofori	EMAIL	cristoforis@amherstma.gov

**CONTRACT INFORMATION:**

PROJECT: Replacement &amp; Improvements to the HVAC Units at the Amherst Police Department

SCOPE: Design &amp; engineering services to include preparation of general specifications and bid ready documents for general construction bidding for the replacement and improvements to the HVAC units at the Town of Amherst Police Department.

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

2/2/23 @ 2:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 1/25/23 @ 11:00 A.M. (optional)

**ADDITIONAL INFORMATION** Optional pre-bid conference: 1/25/23 @ 11:00 A.M. at the Amherst Police Department located at 111 Main Street, Amherst, MA 01002. This is not a mandatory meeting, but interested bidders are encouraged to attend.
**AWARDING AUTHORITY:**

AGENCY:  Chelmsford, Town of Dept. of Public Works 9 Alpha Road Chelmsford, MA 01824	PROJECT NUMBER:	
	Designer's Fee:	
	Estimated Construction Cost:	\$830,000
	Time Period for Completed Project:	6/15/23 - 8/25/23

<b>CONTACT INFORMATION:</b>	PHONE: 978-250-5228	FAX:
Joyce Cote	EMAIL	jcote@townofchelmsford.us

**CONTRACT INFORMATION:**

PROJECT: Design Services for the Remodel &amp; Upgrade of the kitchens at the High School and McCarthy Middle School.

SCOPE: Qualification based selection with a Fixed Design Fee.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    Specify    Kitchen Consultant

**DEADLINE FOR APPLICATION FORM:**

2/8/23 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: See Bid Documents (Scope of Work)

BRIEFING SESSION: 1/19/23 @ 2:30 P.M. Chelmsford High School McCarthy Middle School to follow

**ADDITIONAL INFORMATION** Fast Track Design & Construction Schedule Bid Documents available beginning 1/11/23 @ 10:00 A.M. on the Town Website: [chelmsfordma.gov/112/Request-for-Bids](http://chelmsfordma.gov/112/Request-for-Bids)

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:  Lincoln, Town of 16 Lincoln Road Lincoln, MA 01773	PROJECT NUMBER:	20230111
	Designer's Fee:	
	Estimated Construction Cost:	\$12M - \$25M
	Time Period for Completed Project:	2025-2026

**CONTACT INFORMATION:**

PHONE: 781-259-2603 FAX:

Daniel Pereira EMAIL pereirad@lincolntown.org

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Lincoln is seeking proposals from qualified architectural / engineering firms with experience in the evaluation and design of public buildings, especially community centers and senior centers, to provide professional services associated with the development of a community center within the Hartwell complex on the Ballfield Road school campus. This building would house the Council on Aging & Human Services, Parks and Recreation Department, and other community organizations.

**SCOPE:** Refine previously developed designs and develop new alternatives that are 50% and 75% of those previous designs. These will be voted on at a special town meeting in November 2023. Preferred design and cost estimate will be voted on in March 2024.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

2/10/23 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 1/25/23 @ 10:00 A.M.

**ADDITIONAL INFORMATION** All bidders are encouraged to attend the pre-bid conference on 1/25/23 @ 10:00 A.M., Lincoln Town Offices, 16 Lincoln Road. Full RFP is available for download at [www.lincolntown.org](http://www.lincolntown.org), or directly at <https://www.lincolntown.org/DocumentCenter/View/78712/Final-RFQ-for-Designer-Services-1112023>

**AWARDING AUTHORITY:**

AGENCY:  Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT NUMBER:	RFQ 2023-1
	Designer's Fee:	
	Estimated Construction Cost:	\$3,000,000.00
	Time Period for Completed Project:	1 Year

**CONTACT INFORMATION:**

PHONE: 978-364-5341 FAX:

Rita V Brousseau EMAIL rbrousseau@lhma.org

**CONTRACT INFORMATION:**

**PROJECT:** Electrical Engineering Services.

**SCOPE:** Services include study and design of the electrical infrastructure, establish the design recommendations, provide the related schematic design, bid and construction documents, supply construction administration, and cost estimates; as soon as possible.

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

1/27/23 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 1/18/23 @ 10:00 A.M. at Cityview Towers, 657 Merrimack Street Community Room

**ADDITIONAL INFORMATION** All proposals submitted in response to this RFQ will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 7C. Proposers will be required to abide by the guidelines established under this statute. The LHA reserves the right to amend or cancel this RFQ, accept or reject any and all submissions and waive minor informalities.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
Engineering Division  
562 Main St.  
Melrose, MA 02176

## PROJECT NUMBER:

Ell Pond Park

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 781-979-4172

FAX:

Jennifer Rosa

EMAIL jrosa@cityofmelrose.org

**CONTRACT INFORMATION:**

PROJECT: The City of Melrose ("City") hereby requests Proposals from qualified individuals and/or firms interested in providing consulting services to the City of Melrose for design of active and passive recreation facilities at Ell Pond Park.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

2/2/23 @ 3:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION** An electronic copy of the complete RFP can be obtained by contacting Jennifer Rosa at JRosa@CityofMelrose.org or 781-979-4172 on 1/11/23 after 10:00 A.M. All interested parties must register with JRosa@CityofMelrose.org in order to receive addenda. Formal correspondence including questions and requests for interpretation shall be sent electronically via email no later than 1/26/23 @ 4:00 P.M. to Jennifer Rosa at JRosa@cityofmelrose.org. Questions and/or requests for interpretation received after this date and time will not be honored. Verbal interpretations of this RFP are not valid.

**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
Gas and Electric Department  
32 South Main Street  
Middleborough, MA 02346

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

\$10-15 million

## Time Period for Completed Project:

30 months

**CONTACT INFORMATION:**

PHONE: 508-947-1371

FAX:

Ken Stone

EMAIL KStone@mged.com

**CONTRACT INFORMATION:**

PROJECT: Customer Service and Electric Operations Building

SCOPE: Design services for a new +/- 12,000 sf building to house MGED's customer service operations and electric utility maintenance operations. The project will include reuse of portions of the existing historic structure.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☒ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

2/1/23 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: RFQ and supporting documents may be requested by emailing bids@mged.com

BRIEFING SESSION: 1/19/23 @ 10:00 A.M. at MGED Electric Division Operations Center, 37 Wareham Street, Middleborough

**ADDITIONAL INFORMATION** Potential respondents are strongly encouraged to attend the briefing session.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
10 Nickerson Avenue  
Middleborough, MA 02346

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

## PHONE:

## FAX:

Michael Bumpus

EMAIL mbumpus@middleboroughma.gov

**CONTRACT INFORMATION:**

PROJECT: Engineering Services for Lead Service Line Replacement Program

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

1/26/23 @ 2:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
Nantucket Memorial Airport  
14 Airport Road  
Nantucket, MA 02554

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

## PHONE: 508-325-7532

## FAX:

Boyana Stoykova-Nelson

EMAIL bstoykova-nelson@nantucketairport.com

**CONTRACT INFORMATION:**

PROJECT: The Town of Nantucket, through its Nantucket Memorial Airport Commission (Airport) is requesting qualifications for "Airport: On-Call Planning/Architectural Services". Qualification packages may be obtained on-line at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) under the Business/Procurement heading or at [www.nantucket-ma.gov/bids.aspx](http://www.nantucket-ma.gov/bids.aspx). Submittal of Qualifications must be submitted in a sealed envelope, clearly marked, "RFQ for Nantucket Memorial Airport Planning/Architectural Services."

SCOPE: The Commission is seeking Statements of qualifications from qualified airport Planning/Architectural consultant to provide airport Planning/ Architectural design and airport construction project management for both AIP and non-federally funded projects.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☒ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☒ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

2/23/23 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: RFQ Available 1/11/23

BRIEFING SESSION: Site visit 1/25/23 @ 1:00 P.M.

**ADDITIONAL INFORMATION** Last day for questions 1/30/23 @ 12:00 P.M. Questions concerning the above may be directed to Boyana Stoykova-Nelson at bstoykova-nelson@nantucketairport.com or 508-325-7532, Mon. - Fri., 7:30 A.M. – 3:30 P.M.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
Nantucket Memorial Airport,  
14 Airport Road  
Nantucket, MA 02554

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-325-7532

FAX:

Boyana Stoykova-Nelson

EMAIL bstoykova-nelson@nantucketairport.com

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Nantucket, through its Nantucket Memorial Airport Commission (Airport) is requesting qualifications for "Airport: On Call Engineering/Architectural Services". Qualification packages may be obtained on-line at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) under the Business/Procurement heading or at [www.nantucket-ma.gov/bids.aspx](http://www.nantucket-ma.gov/bids.aspx). Submittal of Qualifications must be submitted in a sealed envelope, clearly marked, "RFQ for Nantucket Memorial Airport Engineering/Architectural Services."

**SCOPE:** The Commission is seeking Statements of qualifications from qualified airport engineering consultant to provide airport Engineering/ Architectural design and airport construction project management for both AIP and non-federally funded projects.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect    ☐ Landscape Architect    ☒ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☒ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

2/22/23 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** RFQ Available 1/11/23**BRIEFING SESSION:** Site visit 1/25/23 @ 1:00 P.M.

**ADDITIONAL INFORMATION** Last day for questions 1/30/23 @ 12:00 P.M. Questions concerning the above may be directed to Boyana Stoykova-Nelson at bstoykova-nelson@nantucketairport.com or 508-325-7532, Monday – Friday, 8:30 am–4:30 pm.

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Permanent Public Building Committee  
Building Design and Construction Dept.  
Public Services Administration Building  
500 Dedham Ave  
Needham MA 0249

## PROJECT NUMBER:

23BDC186D

## Designer's Fee:

## Estimated Construction Cost:

TBD

## Time Period for Completed Project:

Final report due August 2023

**CONTACT INFORMATION:**

PHONE: 781.455.7550x314

FAX: 781.453.2510

Kathryn Copley

EMAIL kcopley@NeedhamMa.gov

**CONTRACT INFORMATION:****PROJECT:** DPW Complex Feasibility Study**SCOPE:** To prepare a Study, including cost estimates, for the DPW Complex Feasibility Study.**SPECIFIC DESIGNER SERVICES**

- ☒ Architect    ☐ Landscape Architect    ☒ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    Specify    Cost Estimator, Civil, MEP, Structural and Traffic Engineers

**DEADLINE FOR APPLICATION FORM:**

2/9/23 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 1/19/22 @ 11:00 A.M. at Public Serv. Admin Bldg, 500 Dedham Ave, Needham

**ADDITIONAL INFORMATION** The Selected Designer will be eligible for future detailed design work on the project. The Town of Needham reserves the right to reject any or all qualifications and to accept any proposal that it considers to be in the best interests of the Town. 1/12/23 at Building Design & Construction Dept., 500 Dedham Ave., Needham, MA 02492 or emailing Kathryn Copley at kcopley@NeedhamMa.gov or [www.needhamma.gov](http://www.needhamma.gov)

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** *Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.***AWARDING AUTHORITY:**

AGENCY:  Newton, City of 1000 Commonwealth Ave Newton, MA 02459	PROJECT NUMBER:	23-60
	Designer's Fee:	
	Estimated Construction Cost:	TBD
	Time Period for Completed Project:	Approx 8 months

<b>CONTACT INFORMATION:</b>	PHONE: 617-796-1220	FAX: 617-796-1227
Nicholas Read	EMAIL purchasing@newtonma.gov	

**CONTRACT INFORMATION:**

PROJECT: RFQ Designer Services for School Facilities and Enrollment Planning Study and Related Services

SCOPE: Initial award for school facility and enrollment planning phase services for Underwood and Ward Schools. Services may be extended for planning studies for other schools, and/or feasibility through construction/project close out phases.

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    *Specify*    Designer

**DEADLINE FOR APPLICATION FORM:**

1/26/23 @ 10:30 A.M.

PROJECT PROGRAM AVAILABILITY: 1/12/23 @ 10:00 A.M.

BRIEFING SESSION: 1/18/23 @ 1:00 P.M., Ward School, 10 Dolphin Road, Newton, MA

**ADDITIONAL INFORMATION** Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 1/12/23 after 10:00 A.M.
**AWARDING AUTHORITY:**

AGENCY:  Peabody, City of Office of the Purchasing Agent City Hall, 24 Lowell Street Peabody MA 01960	PROJECT NUMBER:	
	Designer's Fee:	
	Estimated Construction Cost:	\$750,000
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 978-538-5902	FAX:
Daniel B Doucette, Purchasing Agent	EMAIL purchasing@peabody-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Qualified Environmental Professional Services for Brownfield Cleanup at 24 Caller Street, Peabody MA

SCOPE: Update ABCA, cleanup planning documents and bid plans and specifications for remediation, community/stakeholder outreach and engagement, oversee site cleanup, post-cleanup reporting, and supporting grant management and reporting activities

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    *Specify*    Environmental Engineer

**DEADLINE FOR APPLICATION FORM:**

2/2/23 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: send email to request the RFQ materials

BRIEFING SESSION: none scheduled

**ADDITIONAL INFORMATION** Professional services rendered and site cleanup shall be conducted in accordance with US EPA Brownfield Cleanup Grant issued to City of Peabody.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

MUN-2023-1003

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 781-286-8157

FAX: 781-485-2796

Michael Piccardi

EMAIL purchasing@revere.org

**CONTRACT INFORMATION:**

PROJECT: On Call Architectural and Related Services

SCOPE:

SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/26/23 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

PROJECT NUMBER:

Designer's Fee:

Estimated Construction Cost:

\$461,000.00

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 617-875-0085

FAX:

Ryan Cumiskey

EMAIL ryanc@sha-web.org

**CONTRACT INFORMATION:**

PROJECT: Properzi Manor Elevator Replacement

SCOPE: Inviting engineering firms to provide professional design and construction administration services to replace the existing elevator at Properzi Manor (10 Story).

SPECIFIC DESIGNER SERVICES

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

2/9/23 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 1/19/23

BRIEFING SESSION: 1/26/23 @ 10:00 A.M. at 15 Warren Ave, Somerville MA

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

## PROJECT NUMBER:

2301

## Designer's Fee:

## Estimated Construction Cost:

\$430,000

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 617-875-0085

FAX:

Ryan Cummiskey

EMAIL ryanc@sha-web.org

**CONTRACT INFORMATION:**

PROJECT: Mystic View Roof Replacement Phase 3

SCOPE: Registered Architecture firms to provide professional design and construction administration services to replace two asphalt shingle roofs.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

2/9/23

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 1/25/23 30R Memorial Road, Somerville MA 02145

ADDITIONAL INFORMATION RFP may be obtained 1/18/23. RFP must be submitted 2/9/23

**AWARDING AUTHORITY:**

## AGENCY:

Williamsburg, Town of  
141 Main Street  
P.O. Box 447  
Haydenville, MA 01039

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

\$700,000

## Time Period for Completed Project:

6 months

**CONTACT INFORMATION:**

PHONE: 413-268-8418

FAX:

Nick Caccamo

EMAIL townadmin@burgoy.org

**CONTRACT INFORMATION:**

PROJECT: Solar Array Development at the Williamsburg Public Safety Complex: The Town of Williamsburg (Town), through its Public Safety Complex Building Committee (PSCBC) and Board of Selectmen (BOS), is requesting qualification submittals for Designer Services for the design and engineering of a solar array system with potential battery storage – designed to increase the resiliency of the public safety building currently under construction and reduce its reliance on fossil fuel consumption.

SCOPE: The Designer shall provide the Owner (Town) with design and development of a solar array system with potential battery storage as identified in RFQ sections titled "Background" and "Solar Design Expectations."

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    Specify    Designer Services

**DEADLINE FOR APPLICATION FORM:**

2/1/23 @ 2:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Optional - 1/17/23 @ 11:00 A.M.

ADDITIONAL INFORMATION Proposal documents are available M-F, 8:00am - 3:30pm, by emailing a request to Nick Caccamo, Town Administrator, at townadmin@burgoy.org.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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**AWARDING AUTHORITY:****AGENCY:**

Southwick-Tolland-Granville Regional School District  
86 Powder Mill Road  
Southwick, MA 01077

**PROJECT NUMBER:****Designer's Fee:****Estimated Construction Cost:****Time Period for Completed Project:**

5/1/23 to 8/31/23

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**CONTACT INFORMATION:**

PHONE: 413-569-5391 ext. 2609

FAX: 413-569-1711

Clay Connor

EMAIL cconnor@stgrsd.org

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**CONTRACT INFORMATION:**

**PROJECT:** The Southwick Tolland Granville Regional School District (hereafter referred to as the "District") is seeking qualified Designers/ Architects to provide Designer Services for Planning & Construction Projects associated with building improvements, maintenance and long-term planning and budgeting.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

1/27/23 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 1/20/23

**BRIEFING SESSION:** NONE

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**ADDITIONAL INFORMATION** For the complete scope and proposal submittal requirements please request via email: Clay Connor  
Director of Finance and Operations, Southwick-Tolland-Granville Regional School District  
cconnor@stgrsd.org

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst, Town of  
4 Boltwood Ave  
Amherst, MA 01002

PROJECT NUMBER:

23-015 Revised

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fiber Optic Cable Services - provision, installation, and connection at various sites

**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**[www.amherstma.gov/bids](http://www.amherstma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Firms must have at least 10 years of experience and a proven track record of high quality, professional work in the installation of fiber optic cable systems.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
Housing Authority 4  
Winslow St., #1  
Arlington, MA 02474

PROJECT NUMBER:

DHCD #010103

ESTIMATED COST:

\$425,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

667-1 & 667-4 Creative Place Making. The project consists of: paving, landscape plantings and site improvements.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) on 1/11/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/31/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 1/24/23 @ 9:00 A.M. at entrance to the Hausier Building, Drake Village, 37 Drake Road, Arlington. There is a plan deposit of \$50/set payable to BidDocs ONLINE Inc. Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$40/set for UPS Ground (or \$65.00 per set for UPS overnight), nonrefundable, payable to the BidDocs ONLINE Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Government Center  
77 Park Street  
Attleboro, MA 02703

## PROJECT NUMBER:

WTR-02082023-1100

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

City of Attleboro, MA (Buyer) invites sealed Bids for Ozone System Equipment Procurement including a complete ozone system with ozone generation, feed gas preparation, nitrogen addition system (if applicable), cooling water system (if applicable), ozone destruction, master ozone control system, instrumentation and spare parts (Goods), services by manufacturer's field service engineer and a 2-year extended warranty. Buyer will furnish a construction contractor under a separate contract to perform installation or construction for which the Goods are being furnished and to supervise and direct the field services.

**CONTACT INFORMATION**

PHONE: 508-223-2222 X3262

FAX:

Carol Brown

EMAIL: PURCHASING@CITYOFATTLEBORO.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Obtain Bidding Documents electronically (at no cost) by registering at  
<https://www.cityofattleboro.us/bids.aspx> on 1/11/23 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Receipt of Bids by the deadline at Attleboro City Hall, Purchasing Office 2nd Flr, 77 Park St, Attleboro, MA 02703. Submit 5% Bid security with Bid. Bid opening: public. Bidding is per M.G.L. c. 30, § 39M. No pre Bid conference.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY23 HYCC Security Office Renovation

**CONTACT INFORMATION**

PHONE: 508-862-4742

FAX: 508-862-4779

Amber Patterson, Chief Procurement Officer

EMAIL: [amber.patterson@town.barnstable.ma.us](mailto:amber.patterson@town.barnstable.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Town's Bonfire Online Procurement Portal: <https://townofbarnstable.bonfirehub.com> on  
1/11/23 by 12:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This project is available online only and hard copy bids will not be accepted. It is the bidders sole responsibility to familiarize themselves with the bonfire online bid submission platform and bid submission process and requirements.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
 Dave Blazon  
 19 Moore Street, Homer Building  
 Belmont, MA 02478

PROJECT NUMBER:

ESTIMATED COST:

\$95,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Equipment Packages for Phase 2 (MS portion) of the Belmont Middle and High School Renovation/Addition. The Middle School is 143,000 GSF and comprised of 2 three story building wings for grades 7- 8, which will include new art spaces, wellness, life skills, and science classrooms, media and learning centers, maker spaces and administrative and health services suites.

**CONTACT INFORMATION**

PHONE: 617-953-1529

FAX:

Sandra Saccone

EMAIL: ssaccone@chacompanies.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans and Specifications are available via Project Dog at projectdog.com using Project #853144  
 on 1/11/23

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Equipment Packages

**ADDITIONAL INFORMATION** This project is being electronically bid ONLY. Please use project code 853144 at projectdog.com

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
 Water and Sewer Commission  
 980 Harrison Avenue  
 Boston, Ma. 02119

PROJECT NUMBER:

21-309-012

ESTIMATED COST:

\$24,400,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Water and Sewerage works Improvements in South Boston

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

David T. Ruliera

EMAIL: rulierad@bwsc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on or after 1/11/23.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.

<https://www.bidnetdirect.com/bwsc>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Braintree, Town of  
Housing Authority  
25 Roosevelt St.  
Braintree, MA 02184

PROJECT NUMBER:

DHCD #040090

ESTIMATED COST:

54430

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and replacement of exterior decking, stairs and railings and associated repairs at two separate addresses.

**CONTACT INFORMATION**

PHONE: 508-999-6220

FAX:

Robert Smith

EMAIL: rsmith@jmba-architects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) on 1/11/23 @  
9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid conference: 1/24/23 @ 9:00 A.M. at 16 Bellevue Rd., Braintree, MA. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). THIS PROJECT IS BEING ELECTRONICALLY BID.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Braintree, Town of  
c/o Caritas Communities, Inc.  
25 Braintree Hill Office Park, Ste 206  
Braintree, MA 02184

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

22 Fessenden Rd, Arlington. Construction Contract for: Renovate 1 bathroom; Renovate 1 common kitchen; Driveway removal, regrading and paving; Garage roof and parapet repairs; Central fire safety system upgrades as required by code

**CONTACT INFORMATION**

PHONE: 203.980.9081

FAX:

Greg Rittchen

EMAIL: grittchen@caritascommunities.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Caritas Communities, Inc., 25 Braintree Hill Office Park, Ste 206, Braintree, MA 02184 on  
1/11/23 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/25/23 @ 5:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brockton, City of  
Building Department  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER:

BD-RFQ23-TILE

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ for: Asbestos Remediation Services (Floor Tile) for Two Interior Floors at Brockton Fire Station #2.

**CONTACT INFORMATION**

PHONE: 508-580-7191

FAX:

Michael C. Morris

EMAIL: [procurement@cobma.us](mailto:procurement@cobma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

the RFQ documents may be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us) on/after  
1/11/23 @ 11:00 A.M. Go to the Postings Tab, then click on See All Procurement Postings.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 1/18/23 @ 11:00 A.M. at Fire Station #2, 945 Main St, Brockton, MA 02301. All are encouraged to attend. Return the completed RFQ Quote page to the City of Brockton's Building Department at [jplouffe@cobma.us](mailto:jplouffe@cobma.us) no later than the deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Town Hall  
Department of Public Works 4th floor  
333 Washington Street  
Brookline, MA 02420

PROJECT NUMBER:

PW/22-05

ESTIMATED COST:

\$1,985,500

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tappan Street Improvements - work includes Drainage, excavation, curbing, concrete walkway, planting, milling, paving, pavement markings, signage,

**CONTACT INFORMATION**

PHONE: 617-730-2316

FAX:

Robert Kefalas

EMAIL: [rkefalas@brooklinema.gov](mailto:rkefalas@brooklinema.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.brooklinema.gov/Bids.aspx?CatID=19> and Brookline Town Hall, Mon. - Thurs. 8:00 A.M. - 5:00 P.M. and Fri. 8:00 A.M. - 12:30 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/16/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Meeting: 1/30/23 @ 11:00 A.M. at Greenough St and Tappan Street. Non Refundable fee of \$50 for the contract book and plans

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation Division,  
333 Washington Street, 4th Floor  
Brookline, MA 02445

PROJECT NUMBER:

PW/22-19

ESTIMATED COST:

\$920,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Murphy Playground Improvements – work includes new walks, cast in place curb, retaining walls, play equipment, poured in place rubberized play surfacing, water play, drinking fountain, drainage, site furniture, chain link fencing and planting.

**CONTACT INFORMATION**

PHONE: 617-264-6464

FAX: 617-264-6450

Karen Hersey

EMAIL: khersey@brooklinema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address, Mon. - Fri. 8:00 A.M. - 5:00 P.M. and at  
<https://www.brooklinema.gov/bids.aspx> on 1/11/23. P,S&E Fee \$50.00 (non-refundable)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 1/18/23 @ 11:00 A.M. Murphy Playground**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave Rm 303  
Cambridge, MA 02139

PROJECT NUMBER:

10755

ESTIMATED COST:

\$75,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Drain and Sewer Line Cleaning Services for Municipal Facilities

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via email: purchasing@cambridgema.gov on 1/12/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave Rm 303  
Cambridge, MA 02139

PROJECT NUMBER: 10756

ESTIMATED COST: \$30,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Labor, Materials & Preventative Maintenance for Gold Star Mothers & War Memorial Pool

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email: purchasing@cambridgema.gov on 1/12/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave Rm 303  
Cambridge, MA 02139

PROJECT NUMBER: 10557B

ESTIMATED COST: \$3,650,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rebid: Walter J. Sullivan Water Purification Facility SCADA System Upgrade. DCAMM General Category: Electrical DCAMM Filed  
Sub Bid Category: HVAC, Plumbing, Resilient Floors

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via email: purchasing@cambridgema.gov on 1/12/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/2/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 3/2/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: HVAC, Plumbing, Resilient Floors

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelmsford, Town of  
Dept. of Public Works  
9 Alpha Road  
Chelmsford, MA 01824

## PROJECT NUMBER:

## ESTIMATED COST:

\$17,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Asphalt placement by hand. Materials, labor and equipment to adjust around catch basins, drainage structures, driveway aprons and other miscellaneous work for the Stormwater Division.

**CONTACT INFORMATION**

PHONE: 978-250-5228

FAX:

Joyce Cote

EMAIL: jcote@townofchelmsford.us

**PLANS/SPECIFICATIONS AVAILABLE**

Town of Chelmsford Website: chelmsfordma.gov/112/Request-for-Bids on 1/11/23 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

## PROJECT NUMBER:

2023-189

## ESTIMATED COST:

\$533,269

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Franklin Avenue Staircase Reconstruction

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

by visiting the City's website at

[https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php) on 1/12/23

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/9/23 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 1/25/23 @ 2:00 P.M. at Franklin Avenue Staircase (Approximately 49 Franklin Ave), Chelsea, Massachusetts 02150

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cohasset, Town of  
Housing Authority  
60 Elm Street  
Cohasset, MA 02025

## PROJECT NUMBER:

DHCD Project 065067

## ESTIMATED COST:

\$14,500

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Entry Door Replacement

**CONTACT INFORMATION**

PHONE: 781-383-1948

FAX:

Colleen Sullivan-Locchi

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) on 1/11/23

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/31/23 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 1/24/23 @ 11:00 A.M. at the development community building, 60 Elm Street, Cohasset. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$ 40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

## PROJECT NUMBER:

2023-13

## ESTIMATED COST:

1.9 Million

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase of two Sub Station Power Transformers

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: [jsmith@danversma.gov](mailto:jsmith@danversma.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.projectdog.com](http://www.projectdog.com) on 1/12/23 and reference project code 853360**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/16/23 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Any questions regarding this project shall be addressed to Power Line Models (PLM) attention Kevin Soden, P.E. at [ksoden@plmnet.com](mailto:ksoden@plmnet.com) by 1/27/23 @ 4:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
One Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER:

2023-14

ESTIMATED COST:

\$3 million

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

25KV and 15KV Switchgear Assembly

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.projectdog.com](http://www.projectdog.com) on 1/12/23 @ 11:00 A.M. and reference project code 853361

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/16/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Any questions regarding this project shall be addressed to Power Line Models (PLM) attention Kevin Soden, P.E., at ksoden@plmnet.com by 1/27/23 @ 4:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
Housing Authority  
167 Center St.  
South Dennis, MA 02660

PROJECT NUMBER:

DHCD #075085

ESTIMATED COST:

\$750400

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

667-1 New Septic System, new tanks, sewage dosing system, leach field, generator, paving and site improvements.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

Michael Carter

EMAIL: mike.carter@gcgassociates.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) on 1/11/23. Plan deposit of \$50/set payable to BidDocs ONLINE Inc. Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$ 40/set for UPS Ground (or \$65/set for UPS overnight), nonrefundable, payable to the BidDocs ONLINE Inc.,

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 1/26/23 @ 12:30 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
685 Route 134  
South Dennis, MA 02664

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Golf Course well maintenance services, as specified. This project involves golf course well cleaning and Flow Meter Installation within the Town of Dennis at multiple locations, as indicated.

**CONTACT INFORMATION**

PHONE: 508-760-6164

FAX: 508-394-0803

Gregory Rounseville

EMAIL: grounseville@town.dennis.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.town.dennis.ma.us](http://www.town.dennis.ma.us) quick link can be found at Procurement (Bids/RFPs) on 1/6/23 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/25/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dover, Town of  
5 Springdale Avenue  
Dover, MA 02030

PROJECT NUMBER:

ESTIMATED COST:

\$18 Million

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

General Contractor and Filed Subcontractor Request for Qualifications for the Dover Community Center project at 4 Springdale Avenue, Dover, MA. The project consists of 20,000SF of addition/renovation of a Community Center Building and the associated sitework (utilities, parking, vehicular paths, landscaping, etc.).

**CONTACT INFORMATION**

PHONE: 617-653-5508

FAX:

John Bates

EMAIL: john.bates@collierseng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Request for Qualifications document will be available electronically by email request to John Bates at john.bates@collierseng.com.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/1/23 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing, Roofing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Elevators, Fire Protection, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Please contact John Bates, Owner's Project Manager, with any questions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Erving, Town of  
12 East Main Street  
Erving, MA 01344

PROJECT NUMBER:

ESTIMATED COST:

\$290,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Wheelock Street Culvert Improvements. Base Bid 27 lf 3'W X 4.5'H precast concrete box culvert, headwalls, wingwalls and associated work. Alternate 1 65 lf 15" RCP, headwalls, wingwalls and associated work.

**CONTACT INFORMATION**

PHONE: 860-616-6453

FAX:

Bill Storti, Weston &amp; Sampson Engineers, Inc

EMAIL: storti@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents may be viewed electronically starting 1/11/23 at [www.BidDocsOnline.com](http://www.BidDocsOnline.com) and hard copies requested at Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (978-568-1167).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Falmouth, Town of  
Department of Public Works  
416 Gifford Street  
Falmouth, MA 02540

PROJECT NUMBER:

ESTIMATED COST:

\$450,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Salt Pond Inlet Jetties 2023. Reconstruction of jetties on Surf Drin at Inlet to Salt Pond in Falmouth, MA 02540

**CONTACT INFORMATION**

PHONE: 508-457-2543

FAX: 508 548-1537

James Mccloughlin

EMAIL: james.mccloughlin@falmouthma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address on 1/12/23 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/10/23 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference on site, 2/1/23

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Groton, Town of  
Town Hall  
173 Main Street  
Groton, MA 01450

## PROJECT NUMBER:

## ESTIMATED COST:

\$500,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Prescott School Elevator Installation

**CONTACT INFORMATION**

PHONE: 978-448-1111

FAX:

Mark Haddad

EMAIL: mhaddad@grotonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.biddocs.com](http://www.biddocs.com) (may be viewed electronically and downloaded at no charge) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/26/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Elevators, HVAC, Electrical Work

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 1/19/23 @ 10:00 A.M. at 145 Main Street, Groton, MA 01450. Park at the rear of the building and meet at the front entrance lobby.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hatfield, Town of  
Hatfield Housing Authority  
2 School St  
Hatfield, MA 01038

## PROJECT NUMBER:

127056

## ESTIMATED COST:

\$19,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Unit Renovation, abatement, electrical work, VCT floor, Kitchen Cabinet replacement and painting.

**CONTACT INFORMATION**

PHONE: 774-366-6093

FAX:

Hugh Mackay

EMAIL: mackay@worchesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents will be available at: [www.projectdog.com](http://www.projectdog.com) project code 853145.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/30/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site and/or existing building will be available for inspection on 1/18/23 @ 10:00 A.M. Site visit begins at the Hatfield Housing Authority, 2 School St. Hatfield, MA at the community building. Parking across the street in Town Lot. Covid-19 restrictions will be adhered to for resident safety.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holliston, Town of  
703 Washington Street  
Holliston, MA 01746

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Holliston is seeking to remove and replace the existing worn sidewalk on both sides of Washington Street adjacent to the downtown area. Total sidewalk length on Washington Street, both eastbound and westbound, is 2,866 linear feet.

**CONTACT INFORMATION**

PHONE: 508-958-4416

FAX:

James Keast

EMAIL: keastj@holliston.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address after 1/11/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please visit the Town Website for more information on this project:

<https://www.townofholliston.us/town-links/pages/procurement-legal-notice>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
Purchasing Dept.  
536 Dwight Street Room #3  
Holyoke, MA 01040

PROJECT NUMBER:

2023-E02

ESTIMATED COST:

\$600,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roberts Field Track Resurfacing Project

**CONTACT INFORMATION**

PHONE: 413-322-5605

FAX:

Kris Baker, P.E. City Engineer

EMAIL: bakerk@holyoke.org

**PLANS/SPECIFICATIONS AVAILABLE**

by email request at bakerk@holyoke.org on 1/11/23 after 8:30 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The successful Bidder must agree to complete the work following the proposed replacement of the turf field (estimated to be completed by 6/1/23) and prior to 8/15/23 (start of High School football training). In the event that the turf field replacement project is delayed, a new schedule which is of the same approximate duration will be negotiated with the selected bidder.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ipswich, Town of  
25 Green Street  
Ipswich, MA 01938

PROJECT NUMBER:

853423

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB for Street and sidewalk resurfacing & patching

**CONTACT INFORMATION**

PHONE: 978-356-6608

FAX:

Chris Rais

EMAIL: chrisr@ipswichma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Projectdog.com. Job number 853423

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact Frank Ventimiglia for any questions Frankv@ipswichma.gov

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Ave  
Lexington, MA 02420

PROJECT NUMBER:

23-19R (re-bid)

ESTIMATED COST:

\$737,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Center Restroom Complex Renovation Re-Bid

**CONTACT INFORMATION**

PHONE:

FAX:

Elizabeth Mancini

EMAIL: emancini@lexingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

through Andrew T Johnson- 15 Tremont Place, Boston, MA or online at [www.atjplanroom.com](http://www.atjplanroom.com) on  
1/12/23 @ 1:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/2/23 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/16/23 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Avenue  
Lexington, MA 02450

PROJECT NUMBER:

Contract No. 22-33

ESTIMATED COST:

\$1,636,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of replacement of the existing North Street Wastewater Pump Station with a new submersible type station, including new pumps, piping, valves, control panel enclosures, standby generators, retaining wall precast concrete wet well and valve pits. Work also includes landscaping and invasive vegetative species management.

**CONTACT INFORMATION**

PHONE: 978-416-8017

FAX:

Derek Costa

EMAIL: derek.costa@wright-pierce.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.wright-pierce.com/projects](http://www.wright-pierce.com/projects) Starting on 1/11/23.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/9/23 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 1/25/23 @ 11:00 A.M. at the project site near 126 North Street Lexington, MA. With a rain date scheduled for 1/27/23 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
c/o Elizabeth Mancini  
Purchasing Director  
1625 Massachusetts Avenue  
Lexington, MA 02420

PROJECT NUMBER:

23-36

ESTIMATED COST:

\$2,300,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gallagher Tennis and Farias basketball Courts Renovations. The Town of Lexington requests sealed bid proposals from qualified contractors for the renovation of the Farias Basketball Courts and Gallagher Tennis Courts located at the Center Playfield Complex in Lexington, MA. Work will include new court pavement, surfacing, fencing, equipment, and associated site amenities.

**CONTACT INFORMATION**

PHONE: 781-355-7040

FAX:

Megan Buczynski

EMAIL: meb@activitas.com

**PLANS/SPECIFICATIONS AVAILABLE**on Town of Lexington Bid Postings website: <https://www.lexingtonma.gov/bids.aspx> on 1/11/23 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/2/23 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid meeting on-site on 1/18/23 @ 10:00 A.M. Bidders can meet near the pool building adjacent to the courts at 80 Worthen Road, Lexington, MA. Refer to the Bid Documents for additional specific bidding and submission requirements.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER:

23-56

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Lowell is requesting bids for all labor and materials to apply Crosswalk markings, as directed by the City of Lowell

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**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

Paul M Vaughn

EMAIL: pmvaughn@lowellma.gov

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**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/25/23 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER:

23-59

ESTIMATED COST:

\$290,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Lowell is seeking written bids for the repair of existing windows so they can open, close and lock, in strict accordance to the specification

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**CONTACT INFORMATION**

PHONE: 978-674-4110

FAX:

Paul M Vaughn

EMAIL: pmvaughn@lowellma.gov

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**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 2/1/23 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town Hall Exterior Repairs and Window Replacement

**CONTACT INFORMATION**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Replacing asphalt shingle roofing; replacing designated windows in basement; providing replica finial on existing clock tower; and restoring the bases of two columns on the clock tower.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/23/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Email jbelliveau@lunenburgma.gov for IFB**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Rm205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:

ESTIMATED COST:

\$2,500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof Replacement Project for the: William Shoemaker Elementary School, Lynn MA in accordance with the documents prepared by TSKP Studio Architects. The project consists of the following: Roof replacement. Included in this work is removal/replacement of roofing, insulation, flashings, associated hazardous material abatement, and roof drain replacement, associated with the new roof installation. The roof area is approximately 36,500 sq ft. The work also includes the reconfiguration of two single occupant HC toilet rooms, minor grading, fencing, asphalt and concrete paving to create two HC parking spaces, and steel guardrails.

**CONTACT INFORMATION**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: tleonard@lynnma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents will be available for pick-up at 433 Main Street, Hudson, MA 01749, (978- 568-1167) or downloaded at [www.biddocsonline.com](http://www.biddocsonline.com) on 1/11/23 after 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. and Ornamental Iron

**ADDITIONAL INFORMATION** Pre-bid Conference and site visit: 1/19/23 @ 3:00 P.M. the William Shoemaker Elementary School, 26 Regina Rd., Lynn MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Rm 205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 03-499  
ESTIMATED COST: \$50K  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Qualified contractors for the demolition and site clearing of 47 Walnut Street, Lynn, MA 01905. The work includes all labor, material, equipment, service and transportation required to complete demolition work as specified in bid specifications. 47 Walnut Street is a vacant single-story wood framed single family residence, approximately 1292 square feet in finished area.

**CONTACT INFORMATION**

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at above agency address and by email or mail upon request at purchasing@lynnma.gov or by calling 781-586-6893 on 1/11/23

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/26/23 @ 12:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 1/19/23 @ 10:00 A.M. at 47 Walnut Street, Lynn, MA 01905.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER: PF 2023-05  
ESTIMATED COST: \$149,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Demolition and removal of two residential structures at 25 and 29 Witherbee Street. Includes asbestos abatement at 29 Witherbee and demolition and removal of utilities, landscaping, fencing, retaining walls, hardscaping and any outlying structures on both properties.

**CONTACT INFORMATION**

PHONE: 508-460-3707

FAX:

Krista I Holmi

EMAIL: kholmi@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

on [www.projectdog.com](http://www.projectdog.com) on 1/11/23 @ 10:00 A.M. Enter project code 853300. Questions regarding document distribution should be directed to Project Dog at (978) 499-9014. This project is being E-Bid.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/26/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walkthrough of the sites is scheduled for 1/18/23 @ 12:00 P.M. at 29 Witherbee Street, Marlborough. Bidders are strongly encouraged to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2023-01

ESTIMATED COST:

\$294,954.79

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Downtown Area Sewer Rehabilitation Project. The project consists of cementitious manhole rehabilitation of 34 existing sewer manholes (271 VF) and installing 4,472 FT of cured-in-place pipe within 6", 8", 10", 12", 14", 15", 16" and 18" sewer main and 170 FT of cured-in-place pipe within a 30" drain line, including all labor, material and equipment necessary to complete the Work.

**CONTACT INFORMATION**

PHONE: 15086246910

FAX:

Mark J Dascoli

EMAIL: mdascoli@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**[www.projectdog.com](http://www.projectdog.com) on 1/11/23 @ 9:00 A.M. Project Code 853420

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/26/23 @ 9:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Electronic Sealed Bids will be received through online submission at [www.Projectdog.com](http://www.Projectdog.com).**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medfield, Town of  
c/o Cultural Alliance of Medfield  
258 Main St., Unit 1  
Medfield, MA 02052

PROJECT NUMBER:

ESTIMATED COST:

\$575,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Asbestos abatement of former Medfield State Hospital Chapel, 45 Hospital Road, Medfield, MA, 02052. Scope includes abatement and disposal of asbestos containing plaster, pipe insulation and insulation board. Asbestos Abatement Contractor shall be licensed by the DSL.

**CONTACT INFORMATION**

PHONE: 617-877-5158

FAX:

Ms. Jean Mineo

EMAIL: jmineo@bellforge.org

**PLANS/SPECIFICATIONS AVAILABLE**

Bid forms and Contract Documents (electronic sets) will be available by contacting Raymond Bourcier at [deccompany@comcast.net](mailto:deccompany@comcast.net) on or after 1/5/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 1/12/23 @ 2:00 P.M. at the building, outside the original main entrance. Attendance at the pre-bid conference is highly recommended.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Melrose, City of  
Engineering Division  
562 Main St.  
Melrose, MA 02176

PROJECT NUMBER:

Sewer Rehabilitation Project

ESTIMATED COST:

\$118,200

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2023 Sewer Rehabilitation Project - Sewer Manhole Lining for the City of Melrose

**CONTACT INFORMATION**

PHONE: 978-362-8038

FAX:

Accent Printing

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract docs may be viewed/downloaded as a PDF file free of charge at  
[www.accentblueprints.com](http://www.accentblueprints.com). Copies may be obtained for a fee by completing an order online or  
calling 978-362-8038.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Milford, Town of  
Housing Authority  
45 Birmingham Ct.  
Milford, MA 01757

PROJECT NUMBER:

DHCD #185080

ESTIMATED COST:

\$49,900

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Greenleaf New Laundry Room, 32 Greenleaf Terrace, Milford, MA 01757

**CONTACT INFORMATION**

PHONE: 508-377-3503

FAX:

Chris Novelli - n3 architecture

EMAIL: [chris@n3architecture.com](mailto:chris@n3architecture.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on the Project Dog Website: [www.projectdog.com](http://www.projectdog.com) on 1/11/23. Project Code: 852399. 978-499-  
9014

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/27/23 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walkthrough on site: 1/18/23, 10:00 A.M. - 10:30 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Responses - Avail. 1/11/23. Variable Frequency Drives (Material Only - No Labor) Natick, MA 01760. For full details, please see RFR, incorporated herein by reference.

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

from bleblanc@natickma.org on 1/11/23 @ 8:00 A.M. Please not request until then. Please request during regular business hours only.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

No Pre-Response Conference shall be held. Responses will be received until the deadline by email to bleblanc@natickma.org. All Responses shall comply with the RFR issued by the Town of Natick, including, without limitation, Section 1, Instructions to Responders, and Submission Requirements. The Town reserves the right to waive any informality in or to reject any, any part of, or all Responses in the best interest of the Town. Contract award is subject to appropriation and award by the Natick Select Board. Any Response submitted will be binding for 30 days subsequent to the time of opening. Award shall be subject to vote of the Natick Select Board, if applicable, and sufficient appropriation/funding.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER:

23DPW006C

ESTIMATED COST:

\$185,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Newman Sunshade Installation

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Tyler Gabrielski

EMAIL: tgabrielski@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

IFB available at above agency address during normal business hours or online at <https://www.needhamma.gov/bids.aspx> starting 1/12/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid walkthrough: 1/23/23 @ 10:00 A.M. at Newman Elementary School at 1155 Central Ave in Needham. Attendance is encouraged but not required.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th Floor  
New Bedford MA 02740

PROJECT NUMBER: NBHA 072-2022  
ESTIMATED COST: \$1,160,900  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Demolition of existing cast iron boilers and selected accessories and installation of new condensing boilers and selected accessories. Installation of new louvers and exhaust fans at identified buildings. Work within buildings 1 through 7 inclusive. Shall form the base bid. Provide unit pricing for each individual building numbered 8 through 20, inclusive.

**CONTACT INFORMATION**

PHONE: 508-997-4852

FAX:

Kevin Rego

EMAIL: MODteam@nbha-ma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 on or after 1/11/23

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 1/17/23 @ 10:00 A.M. at 159 Fillmore Street, New Bedford, MA 02746

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: #23-59  
ESTIMATED COST: \$460,874  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Traffic Calming & Intersection Improvements for Lowell Avenue at Highland Street/Hull Street & Lowell Avenue at Austin Street

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 1/12/23 after 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MassDOT Pre-Qualification and 5% Bid Surety Required. Class of Work: Highway Construction or Highway Sidewalk & Curb

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norwell, Town of  
Housing Authority  
399 Washington Street  
Norwell, Massachusetts 02061

PROJECT NUMBER: DHCD Project 219075  
ESTIMATED COST: \$13,500  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Flooring Replacement Project

**CONTACT INFORMATION**

PHONE: 781-659-7690

FAX:

Colleen Sullivan-Locchi

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) on 1/11/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/31/23 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid site visit: 1/25/23 @ 11:00 A.M. at the Community Building at 399 Washington Street, Norwell. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$ 40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Housing Authority  
40 William Shyne Circle  
Norwood, MA 02062

PROJECT NUMBER: Section 8 Inspection services  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Norwood Housing Authority is seeking proposals from qualified consultants (Proposers) to perform inspection services of units in the Section 8 Housing Choice Voucher Programs. The initial term of the Professional Service Contract shall be two years.

**CONTACT INFORMATION**

PHONE: 781-762-8115

FAX:

Todd Rego

EMAIL: [trego@norwoodha.org](mailto:trego@norwoodha.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

An electronic copy of the RFP will be posted and can be obtained at: [www.norwoodha.org](http://www.norwoodha.org) on  
1/19/23 @ 11:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Inquiries regarding this RFP or requests for clarification must be submitted, via email, no later than 1/26/23 @ 11:00 A.M. to Todd Rego at [trego@norwoodha.org](mailto:trego@norwoodha.org). Proposers considering responding to the RFP must submit a Letter of Intent, via email, no later than 1/26/23 @ 11:00 A.M. to at [trego@norwoodha.org](mailto:trego@norwoodha.org).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Peabody, City of  
Municipal Lighting Plant (PMLP) - PMLP  
Headquarters - Project location  
201 Warren Street Extension  
Peabody, MA 01960

PROJECT NUMBER: ENG22-0836  
ESTIMATED COST: \$764,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal of an existing ballast roof and installation of a PVC membrane roof and associated accessories. The required contract completion period is 160 consecutive days. General Contractor's CATEGORY OF CERTIFICATION: ROOFING

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX:

Carolyn Mahoney

EMAIL: Mahoney.Carolyn@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents may be viewed and downloaded as a Portable Document Format (PDF) file free of charge at [www.accentblueprints.com](http://www.accentblueprints.com) and at 99 Chelmsford Road, North Billerica, MA. Copies may be obtained for a fee by completing an order online or by calling 978-362-8038 for each set. Completed orders may be picked up at the office of Accent Printing located at 99 Chelmsford Road, North Billerica, MA 01862 (978-362-8038), from 9 a.m. to 4 p.m.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference 1/19/23 @ 10:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
Public Schools  
11 Lincoln Street  
Plymouth, MA 02360

PROJECT NUMBER:  
ESTIMATED COST: \$285,000-\$300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Supply and Install Gymnasium Flooring - to supply and install approximately 11,260 square foot low profile anchored resilient Channel, 3/4 x 2 1/4" 2nd & Factory Sanded maple flooring complete with two seal and two finish coats in 350VOC Oil, game lines which include one large vertical basketball court and two full keys and two smaller horizontal basketball courts, vapor barrier, PCIS logos, all needed ramp thresholds, black vented rubber wall base, removal and reinstallation of the existing bleachers, raising six baskets, and cutting doors as needed.

**CONTACT INFORMATION**

PHONE: 508-830-4315

FAX:

Adam Blaisdell

EMAIL: [ablaisdell@plymouth.k12.ma.us](mailto:ablaisdell@plymouth.k12.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plymouth Public Schools Business Office, via email to Adam Blaisdell at [ablaisdell@plymouth.k12.ma.us](mailto:ablaisdell@plymouth.k12.ma.us) or Julie Hurley at [jhurley@plymouth.k12.ma.us](mailto:jhurley@plymouth.k12.ma.us), OR at <https://www.plymouth.k12.ma.us/Page/625>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/9/23 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bidders must attend a mandatory pre-bid walk through conference on 1/19/23 @ 7:30 A.M. at Plymouth Community Intermediate School, 117 Long Pond Road, Plymouth, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Purchasing Department  
1305 Hancock Street  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$80,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Quincy, Purchasing Department, will receive bids from qualified bidders on behalf of the Department of Traffic Parking Alarm and Lighting for Service and Repair of Municipal Street Light System.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

1/11/23

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 11:30 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
Purchasing Department  
1305 Hancock Street  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$6,800,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Quincy is seeking bids for work to include, which includes but is not limited to the replacement of 17,070 feet of 6-inch to 12-inch unlined cast iron water main; furnishing and installing related gate valves, hydrants, and appurtenances ranging in size from 6-inch to 20-inch, and all materials, equipment, services, and construction inherent to the work. Cleaning and lining of similar sized water main are alternate bid items. The city has also pre-purchased 1,446 linear feet of 8-diameter ductile iron pipe and 20 hydrants for this project and will make this stock available at the DPW yard located at 55 Sea Street, Quincy.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

1/11/23

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 1/24/23 @ 10:00 A.M. at the Department of Public Works, 55 Sea Street, Quincy, Massachusetts 02169. Bidders are encouraged to attend and participate in the conference.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
Municipal Light Department (RMLD)  
230 Ash Street  
Reading, MA 01867

PROJECT NUMBER: 2023-02

ESTIMATED COST: \$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hourly Rates for Professional Manpower, Vehicles, Trade Tools, and Equipment for Underground Electrical Distribution  
Construction and Maintenance

**CONTACT INFORMATION**

PHONE: 781-942-6441

FAX:

Maureen Sullivan

EMAIL: msullivan@rmld.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained via email request to Maureen Sullivan, Assistant Materials  
Manager at msullivan@rmld.com.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The RMLD does not guarantee continual work assignments for the duration of this contract. Work will  
be assigned on an "as needed" basis. This is a Prevailing Wage project.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER: MUN-2023-1002

ESTIMATED COST: \$2,000,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sidewalk Improvements

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX: 781-485-2796

Michael Piccardi

EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address and from purchasing@revere.org beginning 1/12/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
Dept. of Public Works  
515 Main Street  
Saugus, MA 01906

PROJECT NUMBER: #01-23  
ESTIMATED COST: \$70,000.00  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cliftondale Square Shared Streets & Spaces Project

**CONTACT INFORMATION**

PHONE: 781-813-3571

FAX:

Michele Wendell

EMAIL: mwendell@saugus-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address on 1/11/23 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/31/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors intending to bid on this project must obtain request for proposal form from the Mass Dept. Of Transportation Pre-Qualification & Contract Office 10 Park Plaza, Boston, MA 02116 Pre-Qualification of Horizontal Construction forms Mass.gov

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Seekonk, Town of  
Public Schools  
25 Water Lane  
Seekonk, MA 02771

PROJECT NUMBER:  
ESTIMATED COST: \$130,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seekonk High School Music Room HVAC Roof Top Unit Replacement

**CONTACT INFORMATION**

PHONE: 860-644-8300

FAX:

Greg Smolley

EMAIL: gsmolley@draws.com

**PLANS/SPECIFICATIONS AVAILABLE**

Immediately, via email. Contact DRA Architects, Greg Smolley - gsmolley@draws.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Seekonk, Town of  
Public Schools 25 Water  
Lane Seekonk, MA  
02771

PROJECT NUMBER: 12008.26

ESTIMATED COST: \$125,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

George R. Martin Elementary School site work, grading, drainage, and paving in coordination with installation of new playgrounds. Playgrounds are under a separate contract.

**CONTACT INFORMATION**

PHONE: 860-644-8300

FAX:

Greg Smolley

EMAIL: gsmolley@draws.com

**PLANS/SPECIFICATIONS AVAILABLE**

Immediately, via email by contacting DRA Architects, Greg Smolley - gsmolley@draws.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/26/23 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerset, Town of  
Town Administrator's Office  
Somerset Town Hall  
140 Wood Street  
Somerset, MA 02076

PROJECT NUMBER:

ENG22-0101

ESTIMATED COST:

\$775,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Valley Road Drainage Improvements project for the Town of Somerset, Massachusetts, will be received at the above agency address. The scope of work includes furnishing all necessary labor, materials, and equipment to install new drainage pipe of varying size and material and reset existing granite blocks, as shown on the plans. The work includes, but is not limited to clearing and grubbing, removal of existing corrugated metal drainage pipe, precast concrete drainage structures, concrete headwalls, hot mix asphalt trenching, bypass pumping, as required, installation of erosion controls, and incidental items as shown on the contract documents required to complete the work.

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX:

Carolyn Mahoney

EMAIL: Mahoney.Carolyn@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at  
[www.accentblueprints.com](http://www.accentblueprints.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/1/23 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
Department of Public Works  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB#: 23-31

ESTIMATED COST:

\$100,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Carpenter

**CONTACT INFORMATION**

PHONE: 617-625-6600, ext. 3407

FAX:

Donnette McManus

EMAIL: dmcmanus@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid packages may be obtained at [www.somervillema.gov/procurement](http://www.somervillema.gov/procurement) or from  
[www.somervillema.gov/BidExpress](http://www.somervillema.gov/BidExpress) on/after 1/9/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Thank you for your interest in working with the City of Somerville!**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St., Room 307  
Springfield, MA 01103

PROJECT NUMBER:

23-095

ESTIMATED COST:

\$2,600,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Glickman Elementary Exterior Door &amp; Window Replacement

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Hope Button

EMAIL: hbutton@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) and Nashoba Blue Inc. 433 Main St., Hudson, MA 01749

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/27/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/3/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Aluminum Windows

**ADDITIONAL INFORMATION** Replace all existing window units. Replace all single leaf entry doors/frames. Replace all paired entry doors/frames. Reconnect existing access control system.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Springfield Housing Authority  
Attn: John Healy  
60 Congress Street, Ste. 401  
Springfield, MA 01101

PROJECT NUMBER: HUD CFP2020  
ESTIMATED COST: \$4,482,138  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Modernization Phase 2, Riverview Apartments; comprehensive modernization of 6 existing elevator systems; 2 systems located in each of 3 Buildings on 2 adjacent sites, Springfield, MA

**CONTACT INFORMATION**

PHONE: 413-788-0223

FAX:

Leon Pernice and Associates, Inc. Architects

EMAIL: lpa2001@aol.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents available electronically at [www.Projectdog.com](http://www.Projectdog.com), 1/11/23, reference Projectdog, Inc. project code: 853359. Contact Projectdog, Inc. for assistance at 978-499-9014

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/1/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: 14.20.02-Existing Elevator Modifications; 22.00.00-Plumbing; 26.00.00-Electrical

**ADDITIONAL INFORMATION**

Project is being electronically bid at [www.Projectdog.com](http://www.Projectdog.com) and hard copy bids will not be accepted by Authority. Contact Projectdog, Inc. for assistance at 978-499-9014. On-site review for Contractors: 1/18/23 @ 2:00 P.M. Meet at parking area East of Building 17, 67-69 Sanderson St., Springfield, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St., Room 307  
Springfield, MA 01103

PROJECT NUMBER: 23-093  
ESTIMATED COST: \$1,200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Central High School Boiler Replacement

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Hope Button

EMAIL: hbutton@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) and Nashoba Blue Inc. 433 Main St., Hudson, MA 01749

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/20/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/7/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, Electrical

**ADDITIONAL INFORMATION**

Replace both boilers with 3 new high efficiency gas fired steam boilers. Replace piping as needed.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St., Room 307  
Springfield, MA 01103

PROJECT NUMBER: 23-094  
ESTIMATED COST: \$1,200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Balliet Elementary School Exterior Door & Window Replacement

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Hope Button

EMAIL: hbutton@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocsonline.com](http://www.biddocsonline.com) and Nashoba Blue Inc. 433 Main St., Hudson, MA 01749

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Aluminum Windows

**ADDITIONAL INFORMATION** Replace all existing fixed/operable window units. Replace all single leaf entry doors/frames. Re-connect existing access control system.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
Stoughton Housing Authority  
4 Capen Street  
Stoughton, MA 02072

PROJECT NUMBER: MA 117-001  
ESTIMATED COST: \$214,778.67  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of the existing Buzzer system with new IP Based Video Intercom system with Fobs (40 answering units, and 10 Intercom panels at front doors), installation of Card/Fob reader in back doors (10 back doors) and in all entry doors in community building (3 doors), and Internet distribution system via antennas from community building to building 1, 2 and 3.

**CONTACT INFORMATION**

PHONE: 781-848-4464 x22

FAX:

Howard Gerber

EMAIL: hgerber@macritchie.net

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocsonline.com](http://www.biddocsonline.com) (electronically & hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) on 1/11/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/27/23 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid Forms and Contract Documents will be available for pick-up at [www.biddocsonline.com](http://www.biddocsonline.com) (electronically & hardcopy requested) or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) on 1/11/23

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Templeton, Town of  
160 Patriots Road  
P.O. Box 620  
East Templeton, MA 01438

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Experienced, licensed asbestos contractor with commercial experience to remove hazardous materials from the building at 10 Pleasant Street, Baldwinville, MA, then demolish the building, remove the debris and backfill the property.

**CONTACT INFORMATION**

PHONE: 978-894-2762

FAX:

Holly Young

EMAIL: hyoung@templetonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0> on 1/3/23

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Site inspection meeting: 1/17/23, 7:30 A.M. – 8:30 A.M. at the building at 10 Pleasant Street, Baldwinville, MA. Contractors must sign up for the meeting by 1/12/23 @ 3:00 P.M. by contacting Holly Young, Assistant Town Administrator at 978-894-2762. Contractors that do not sign up prior to 1/12/23 @ 3:00 P.M. will not be included in the meeting or have the opportunity to inspect the premises prior to submitting their bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tewksbury, Town of  
999 Whipple Road  
Tewksbury MA 01876

## PROJECT NUMBER:

PW-23-10

## ESTIMATED COST:

\$60,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fuel Island dispenser replacement including hardware and software systems

**CONTACT INFORMATION**

PHONE: 978-640-4440

FAX:

David Lizotte

EMAIL: DLizotte@tewksbury-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Contract Documents are available by sending an e-mail request to Assistant Director, David Lizotte at dlizotte@tewksbury-ma.gov on 1/12/23 after 1:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/16/23 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Tyngsborough, Town of  
25 Bryant Ln  
Tyngsborough, MA 01879

PROJECT NUMBER: N/A  
ESTIMATED COST: \$68.5 M  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tyngsborough Middle School at 50 Norris Road Tyngsborough, MA 01879

**CONTACT INFORMATION**

PHONE: 857-204-2310

FAX:

Hamdi Cobanoglu

EMAIL: hcobanoglu@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Drawings and specifications will not be available to respondents during the RFQ phase. On behalf of the Town of Tyngsborough, the RFQ("Request for Qualifications") will be available electronically through Leftfield, LLC on or after 1/11/23. Mr. Hamdi Cobanoglu is the contact person for this RFQ. (hcobanoglu@leftfieldpm.com)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/10/23 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES: See below

**ADDITIONAL INFORMATION**

The Awarding Authority is soliciting Trade Contractor Qualifications for the Acoustical Tile (\$1m); Electrical (\$8.3m); Elevators (\$220k); Fire Protection/Sprinkler Systems (\$1.1m); Glass and Glazing (\$150k); HVAC (\$8.6m); Masonry (\$3m); Metal Windows (\$2.1m); Misc. and Ornamental Iron (\$790k); Painting (\$470k); Plumbing (\$3m); Resilient Floors (\$710k); Roofing & Flashing (\$3.5m); Tile (\$120k); Waterproofing, Dampproofing and Caulking (\$475k). Interested Trade Contractors are invited to submit a Statement of Qualifications ("SOQ") to the Town of Tyngsborough. This Trade Contractor procurement is conducted pursuant to M.G.L. c.149A.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Uxbridge, Town of  
Department of Public Works Water Division  
147 Hecla Street  
Uxbridge, MA 01569

PROJECT NUMBER: 305004013  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The "Blackstone Replacement Wells Drilling Project" will consist of developing three replacement wells for the Blackstone wellfield. Each of the existing wells will be replaced with new 12" by 18" glass bead packed wells. The work also includes a 48-hour minimum pump test and recovery readings on the newly installed replacement wells, along with water quality sampling and analysis of each well.

**CONTACT INFORMATION**

PHONE: 207-206-0596

FAX:

Remington Gaetjens

EMAIL: RGaetjens@TigheBond.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid package will be available at: [http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php) on 1/11/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Uxbridge, Town of  
Department of Public Works Water Division  
147 Hecla Street  
Uxbridge, MA 01569

PROJECT NUMBER: 305004013  
ESTIMATED COST: \$330,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The "Bernat Replacement Wells Drilling Project" consists of the drilling and development of three large diameter replacement wells for the Bernat wellfield. Each of the existing wells will be replaced with new 18" by 24" glass bead packed wells. The work also includes a 48-hour minimum pump test and recovery readings on the newly installed replacement wells, along with water quality sampling and analysis of each well.

**CONTACT INFORMATION**

PHONE: 207-206-0596

FAX:

Remington Gaetjens

EMAIL: RGaetjens@TigheBond.com

**PLANS/SPECIFICATIONS AVAILABLE**Bid package will be available at: [http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php) on 1/11/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/8/23 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Walpole, Town of  
Select Board of Walpole  
135 School Street  
Walpole MA 02081

PROJECT NUMBER: 2023-14  
ESTIMATED COST: \$1,774,573  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Paving Roadways, Parking Lots, Sidewalks Resurfacing at Various Locations in Walpole, MA

**CONTACT INFORMATION**

PHONE: 508-660-7290

FAX:

Kelli Murphy

EMAIL: kamurphy@walpole-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

1/12/23 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/2/23 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 1/26/23 @ 10:00 A.M. at 135 School Street Walpole, MA 02081 in the Fincom Room

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Waltham, City of  
610 Main Street  
Waltham, MA 02452

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Veterans Memorial Athletic Field Complex Renovations \*\* 2nd Issue \*\*

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**CONTACT INFORMATION**

PHONE: 781-314-3244

FAX:

Crystal Philpott

EMAIL: cphilpott@city.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/26/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Waltham, City of  
610 Main Street  
Waltham, MA 02452

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

240 Beaver St Remediation

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**CONTACT INFORMATION**

PHONE: 781-314-3244

FAX:

Crystal Philpott

EMAIL: cphilpott@city.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 2/1/23 @ 10:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Briefing: 1/24/23 @ 10:00 A.M.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wareham, Town of  
54 Marion Rd  
Wareham, MA 02571

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,900,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Wareham High School Boiler Replacement Project, 7 Viking Drive, Wareham, MA, 02571

**CONTACT INFORMATION**

PHONE: 617-291-5449

FAX:

James Riefstahl

EMAIL: jriefstahl@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for view electronically and download at  
[www.biddocsonline.com](http://www.biddocsonline.com) on 1/11/23 after 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/26/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, Electrical

**ADDITIONAL INFORMATION** The Project Scope generally consists of replacement of existing boilers and related abatement, HVAC, plumbing, electrical, concrete, masonry, and painting at the existing building. Pre-bid Meeting: 1/17/23 @ 3:00 P.M. The intent is to familiarize bidders with the advantages and difficulties of the project site. The meeting will be held at Wareham High School, 7 Viking Drive, Wareham, MA, 02571. Attendees are to meet at the main building entrance to sign in and present identification.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Warren, Town of  
48 High Street  
Warren, MA 01083

## PROJECT NUMBER:

## ESTIMATED COST:

\$940,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

School Street Phase 1 and Prospect Street Improvement Project. Sch A:940 lf 8"wmain,1,250 sf conc walk,280 lf conc curb,2,300 sf block wall;Sch B:870 lf 8"wmain,370 lf 12"HDPE drain, 4 drain structures" Alt 1:430 lf of 8" wmain

**CONTACT INFORMATION**

PHONE: 860-616-6453

FAX:

Bill Storti, Weston &amp; Sampson Engineers, Inc

EMAIL: stortiw@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents, including plans and specs, may be viewed electronically at  
[www.BidDocsOnline.com](http://www.BidDocsOnline.com) on 1/11/23

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
Westfield Gas & Electric Light Department  
100 Elm Street  
Westfield, MA 01085

PROJECT NUMBER: 22-25A

ESTIMATED COST: \$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Land Clearing

**CONTACT INFORMATION**

PHONE: 413-572-0154

FAX:

Tim Fouche, Procurement Manager

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents, specifications and plans including all communications and updates for date changes of pre-bid and bid openings, please contact Tim Fouche at 413-572-0154 or Procurement@wgeld.org.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/26/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Department of Public Facilities  
50 Officer Manny Famillia Way  
Worcester, MA 01605

PROJECT NUMBER: 2204

ESTIMATED COST: \$322,088.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bleacher Replacement for Burncoat High School 179 Burncoat Street Worcester, MA 01606

**CONTACT INFORMATION**

PHONE: 508-688-2694

FAX: 508-799-8188

Jeremy Flansburg

EMAIL: flansburgj@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address and <http://bids.worcesterma.gov/>.**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/26/23 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Pre-bid conference: 1/19/23 @ 10:00 A.M. at the project site, 179 Burncoat Street, Worcester, MA 01606. Attendance is highly recommended.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Worcester Housing Authority  
630 Plantation Street  
Worcester, MA 01605

PROJECT NUMBER:

2022-17 RE-BID

ESTIMATED COST:

\$38,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Furnished and Installation of Intercom System @ 425 Pleasant Street

**CONTACT INFORMATION**

PHONE: 508-635-3302

FAX:

Worcester Housng Authority

EMAIL: Mod-Bids@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

[www.worcesterha.org/currentbids.html](http://www.worcesterha.org/currentbids.html) on 1/11/23. Also may be seen, but not removed @ 630  
Plantation Street. Hard copies may be purchased via check, payable to WHA in the amount of  
\$40.00

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/31/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Optional site visit: 1/17/23 @ 11:00 A.M. at 425 Pleasant St. Failure to attend or visit the premises shall be no defense in failure to perform the contract terms. All quotes should be delivered to: Worcester Housing Authority, via e-mail to Mod- Bids@Worcesterha.org and received no later than the date & time specified above. Reference the WHA Job Number only in the subject line.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Worcester Housing Authority  
630 Plantation Street  
Worcester, MA 01605

PROJECT NUMBER:

2022-31 RE-BID

ESTIMATED COST:

\$38,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Furnished and Installation of Intercom System @ 11 Lake Ave.

**CONTACT INFORMATION**

PHONE: 508-635-3302

FAX:

Worcester Housng Authority

EMAIL: Mod-Bids@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.worcesterha.org/currentbids.html](http://www.worcesterha.org/currentbids.html) on 1/11/23. Also may be seen, but not removed @ 630  
Plantation Street. Hard copies may be purchased via check, payable to WHA in the amount of  
\$40.00

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/31/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Optional site visit: 1/17/23 @ 9:30 A.M. at 11 Lake Ave. Failure to attend or visit the premises shall be no defense in failure to perform the contract terms. All quotes should be delivered to: Worcester Housing Authority, via e-mail to Mod- Bids@Worcesterha.org and received no later than the date & time specified above. Reference the WHA Job Number only in the subject line.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Department of Public Facilities  
50 Officer Manny Famillia Way  
Worcester, MA 01605

PROJECT NUMBER: 2204  
ESTIMATED COST: \$322,088.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Bleacher Replacement for Burncoat High School

**CONTACT INFORMATION**

PHONE: 508-688-2694

FAX: 508-799-8188

Jeremy Flansburg

EMAIL: flansburgj@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at above agency address and at <http://bids.worcesterma.gov/> on 1/11/23

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/26/23 @ 11:00 A.M.

GENERAL BID DEADLINE: 2/2/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Department of Public Facilities  
50 Officer Manny Famillia Way  
Worcester, MA 01605

PROJECT NUMBER: 2205  
ESTIMATED COST: \$388,502.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Parking Garage Repairs for Worcester Technical High School

**CONTACT INFORMATION**

PHONE: 508-688-2694

FAX: 508-799-8188

Jeremy Flansburg

EMAIL: flansburgj@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at 50 Officer Manny Famillia Way, Worcester, MA 01605 and at <http://bids.worcesterma.gov/>.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/27/23 @ 11:00 A.M.

GENERAL BID DEADLINE: 2/3/23 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Plumbing

**ADDITIONAL INFORMATION** Pre-bid Conference: 1/20/23 @ 10:00 A.M. at the project Site, 1 Officer Manny Famillia Way.  
Attendance is Recommended.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street - Room 201  
Worcester, MA 01608

## PROJECT NUMBER:

7946-W3

## ESTIMATED COST:

\$2,700,000.00 - base bid

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Green Hill Park Community Garden / DPWP

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/8/23 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Athol-Royalston Regional School District  
1062 Pleasant St  
P.O. Box 968  
Athol, MA 01331

## PROJECT NUMBER:

20230112

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Athol-Royalston Regional School District ("District") requests sealed proposals from qualified and experienced firms to conduct and provide a comprehensive assessment of four (4) school buildings. The results of this study will become the basis for a long term facilities asset management plan.

**CONTACT INFORMATION**

PHONE: 978-249-2400

FAX: 9782492402

Leah Jack

EMAIL: ljack@arrsd.org

**PLANS/SPECIFICATIONS AVAILABLE**

Please request the RFP via email at ljack@arrsd.org

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/9/23 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street Suite 600  
Boston, MA 02114-2104

## PROJECT NUMBER:

P23-3503-M5A

## ESTIMATED COST:

\$3,400,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improved Surface Trail Repairs Eastern, MA Project consists of unclassified excavation, pavement reclamation, pavement patching, full depth hot mix asphalt pavement, aggregate pathway installation and patching, selective clearing and/or pruning, gravel trail construction, guard rail installation, installation and maintenance of drainage structures, pavement markings, signs, landscaping, and other work incidental to the rehabilitation of improved surface trails.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Paul Jahnige, Project Manager

EMAIL: paul.jahnige@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/15/23 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 1/25/23 @ 1:00 P.M. on TEAMS at [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjMwZjQyNGMtMjNjMS00NTcwLTg1MzltNGFiMjkzNjYyMTQ3%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22b578fcc5-7a67-4124-a7f6-84f9b0a1418a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjMwZjQyNGMtMjNjMS00NTcwLTg1MzltNGFiMjkzNjYyMTQ3%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22b578fcc5-7a67-4124-a7f6-84f9b0a1418a%22%7d)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street Suite 600  
Boston, MA 02114-2104

## PROJECT NUMBER:

P23-3503-M7A

## ESTIMATED COST:

\$2,770,000

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improved Surface Trail Repairs – Western MA - Project consists of unclassified excavation, pavement reclamation, pavement patching, full depth hot mix asphalt pavement, aggregate pathway installation and patching, selective clearing and/or pruning, gravel trail construction, guard rail installation, installation and maintenance of drainage structures, pavement markings, signs, landscaping and other work incidental to the rehabilitation of improved surface trails.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Paul Jahnige, Project Manager

EMAIL: paul.jahnige@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/15/23 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference: 1/25/23 @ 1:00 P.M. on TEAMS at [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjMwZjQyNGMtMjNjMS00NTcwLTg1MzltNGFiMjkzNjYyMTQ3%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22b578fcc5-7a67-4124-a7f6-84f9b0a1418a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjMwZjQyNGMtMjNjMS00NTcwLTg1MzltNGFiMjkzNjYyMTQ3%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22b578fcc5-7a67-4124-a7f6-84f9b0a1418a%22%7d)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER:

P23-3490-M3A

ESTIMATED COST:

\$800,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Annual Maintenance and Service of Hydraulic oil Systems

**CONTACT INFORMATION**

PHONE:

FAX:

Theodore Bien-Aime Jr, Project Manager

EMAIL: theodore.bien-aime@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/22/23 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bidding conference: 2/8/23 @ 11:00 A.M. at Charles River Dam – 250 Warren Ave, Charlestown Mass 02129. Please call Theo. Bien-Aime Jr Project Manager at 617-727-0488 for direction

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER:

P23-3490-M1A

ESTIMATED COST:

\$800,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Maintenance of Mechanical & Electrical Systems Associated with Pump Stations

**CONTACT INFORMATION**

PHONE:

FAX:

Theodore Bien-Aime Jr, Project Manager

EMAIL: theodore.bien-aime@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/22/23 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bidding conference: 2/8/23 @ 10:00 A.M. at 250 Warren Ave., Charlestown Mass 02129. Please call Theo Bien-Aime at 617-727-0488 for direction

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER: P23-3490-M2A  
ESTIMATED COST: \$1,200,000  
CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Annual Underwater Maintenance and Service: Annual inspection and repair all components associated with the Dam ( Sector Gates bearings, Skin plates, Anodes etc..) and all various Flood Control facilities

**CONTACT INFORMATION**

## PHONE:

## FAX:

Theodore Bien-Aime Jr, Project Manager

EMAIL: theodore.bien-aime@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/22/23 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bidding conference: 2/8/23 @ 12:00 P.M. at Charles River Dam – 250 Warren Ave  
Charlestown MA 02129. Please call Theo Bien-Aime Jr at 617-727-0488 for direction

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Essex County Sheriff's Department  
20 Manning Avenue  
Middleton, MA 01949

PROJECT NUMBER: BD-23-1401-ECSD1-ECSD1-82975  
ESTIMATED COST: \$1.5 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Essex County Sheriff's Department Lawrence Correctional Facility Security Upgrades Project Lawrence, MA.  
Contact/Email: sshrestha@essexsheriffma.org

**CONTACT INFORMATION**

## PHONE: 978-750-1900

## FAX:

Sarika Shrestha

EMAIL: sshrestha@essexsheriffma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please find the commbuys link below: <https://www.commbuys.com/bsa/external/bidDetail.sdo?docId=BD-23-1401-ECSD1-ECSD1-82975&external=true&parentUrl=close>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/3/23 @ 4:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/9/23 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Mandatory site visit: 1/25/23 @ 10:00 A.M. Bidders for the walk-through should meet at 165 Marston Street, Lawrence, MA on the day and time indicated. Prior registration and security clearance are required

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Foxborough Regional Charter School  
131 Central Street  
Foxborough, MA 02035

PROJECT NUMBER: 0001  
ESTIMATED COST: 5M  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middle School Roof Replacement Project – Job #0001 Foxborough Regional Charter School. Request for Proposal. For an Owners Project Manager (OPM) FY 2022-2023 Middle School Roof Replacement Project FRCS is seeking sealed proposals for the performance of work generally described above, and particularly as set forth in the Request for Proposal Package which may be obtained at the District Office from the Director of Operations at our building located at 131 Central Street, Foxborough, MA 02035 or requested via email at [lmichelot@foxboroughrcs.org](mailto:lmichelot@foxboroughrcs.org).

**CONTACT INFORMATION**

PHONE: 508-698-7385

FAX: 508-543-7982

Kevin Heayden

EMAIL: [kheayden@foxboroughrcs.org](mailto:kheayden@foxboroughrcs.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address or requested via email at [lmichelot@foxboroughrcs.org](mailto:lmichelot@foxboroughrcs.org) on 1/12/23 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/2/23 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Project Walk-through Meeting: 1/19/23 @ 10:00 A.M. Per the proposal packet, all proposals shall be filed no later than the deadline at the District Office 131 Central Street, Foxborough, MA 02035 at which time these proposals will be considered for the Review Committee. The award for the OPM shall be approved by the Director of Operations.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mental Health, Department of  
Department of Engineering and Facilities Management  
167 Lyman St.  
Westborough, MA 01581

PROJECT NUMBER: 2022-122  
ESTIMATED COST: \$293,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Inpatient Room Improvements at Corrigan Mental Health Center at 49 Hillside St. Fall River, MA 02720

**CONTACT INFORMATION**

PHONE: 857-274-1048

FAX:

Mariana O'Brien, Ph.D.

EMAIL: [Mariana.G.O'Brien@mass.gov](mailto:Mariana.G.O'Brien@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Only available at COMMBUYS from 1/11/23 - 2/9/23 until 2:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 1/26/23 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 2/9/23 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES: HVAC and/or Plumbing

**ADDITIONAL INFORMATION**

Contractor must be certified in DCAMM category of General Building Construction and Sub-bidders in their filed category of Plumbing, or HVAC. General bidder Mandatory site visit on 2/1/23 @ 10:00 A.M. Sub-bidder Non-mandatory site visit on 1/18/23 @ 10:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
2 Randolph Rd  
Hanscom AFB, MA 01731

PROJECT NUMBER:

AXQD189512

ESTIMATED COST:

\$5,700,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Relocate Main Gate Complex - Barnes ANGB [Westfield, MA] [Re-Post]. This project was originally posted under MGL c.30-39M. The correct classification is MGL c.149.

**CONTACT INFORMATION**

PHONE:

FAX:

Luis Juro

EMAIL: luis.juro.2@us.af.mil

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

This project will be eHosted and eBid at BidDocsOnline.com. An Access code can be obtained by emailing luis.juro.2@us.af.mil.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 2/8/23 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 2/15/23 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Masonry, Electrical, Plumbing, HVAC

**ADDITIONAL INFORMATION** There will be a mandatory site visit on 1/25/23. Please see bid documents for base access form and submit it to the PM luis.juro.2@us.af.mil

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Shore Community College  
1 Ferncroft Road  
Danvers, MA 01923

PROJECT NUMBER:

NSC23L-01

ESTIMATED COST:

\$540,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Laboratory Renovations at North Shore Community College Lynn Campus. Renovations to the Anatomy & Physiology Lab at NSCC Lynn Campus, including new partitions, new cabinetry including sinks, new ceiling and flooring, limited electrical work including new lighting, limited ventilation improvements and installation of new emergency eyewash station. Subtrades include: Electrical, HVAC and Plumbing Work.

**CONTACT INFORMATION**

PHONE:

FAX:

D. Abruzzese

EMAIL: dabruzzo@northshore.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents available to bidders at [www.biddocs.com](http://www.biddocs.com) on 1/11/23 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/31/23 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 2/9/23 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical, HVAC, Plumbing

**ADDITIONAL INFORMATION** Pre-bid Conference: 1/18/23 @ 10:00 A.M. (in case of inclement weather, 1/20/23 @ 12:00 P.M.)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: L1645-C1  
ESTIMATED COST: \$62,000,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MPA CONTRACT L1645-C1. Rehabilitate Runway 15r-33l and Associated Geometry Improvements Logan International Airport, East Boston Massachusetts

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

BID EXPRESS, 1/18/23 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/8/23 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid conference will be conducted by way of a virtual video conference on 1/26/23 @ 10:00 A.M.

The following virtual meeting instructions shall be used by all participants:

<https://massport.zoom.us/j/83436208371> DIAL IN: +1 (646) 558-8656 OR +1 (267) 831- 0333

MEETING ID: 834 3620 8371 For a complete listing of the project please go to the Massport Bid

Express website: <https://www.bidexpress.com/businesses/27137/home>**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: LP2300-C1  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MPA No. LP2300-C1, FY 2023-2025 Runway/taxiway Safety Area Infield Maintenance Term Contract

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

BID EXPRESS WEDNESDAY on 1/11/23 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 2/1/23 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Virtual pre-bid conference: 1/18/23 @ 10:00 A.M. by the Capital Programs Department. For a complete listing of the project please go to the Massport Bid Express website:

<https://www.bidexpress.com/businesses/27137/home>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sandwich Water District  
72 Tupper Road  
Sandwich, MA 02563

PROJECT NUMBER:

2022-01

ESTIMATED COST:

\$4,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevated Water Tank. The work includes construction of a 0.5 MG capacity elevated water tank of either composite or spheroid design; head range between 30-ft. and 37.5-ft. and height from finish floor to overflow of 129-feet; reinforced concrete foundation, sitework and surface preparation and painting of all interior and exterior steel surfaces.

**CONTACT INFORMATION**

PHONE: 5087262458

FAX:

Kristen Berger

EMAIL: kberger@resilientce.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents available starting 1/11/23 online at [www.biddocsonline.com](http://www.biddocsonline.com) (electronically at no cost) or hard copies may be purchased at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 2/1/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed Bids to be submitted to Sandwich Water District by the deadline, at which time and place said Bids will be publicly opened and read aloud.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Silver Lake Regional High School  
250 Pembroke Street  
Kingston, MA 02364

PROJECT NUMBER:

ESTIMATED COST:

\$246,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tennis Court Renovation

**CONTACT INFORMATION**

PHONE: 781-355-7046

FAX:

Jonathan Charwick

EMAIL: jon@activitas.com

**PLANS/SPECIFICATIONS AVAILABLE**

1/11/23

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/25/23 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid site meeting: 1/17/23 @ 10:00 A.M. onsite. Drawings and Project Manual will be available electronically only, contact jon@activitas.com

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612653  
ESTIMATED COST: \$696,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 5: Deployment of Temporary Traffic Control at Various Locations (Excluding the Islands).

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 1/17/23

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/31/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612788  
ESTIMATED COST: \$969,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 2: Scheduled and Emergency Bridge Substructure Repairs at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 1/17/23

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/31/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612794  
ESTIMATED COST: \$868,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 2: Application of Reflectorized Pavement Markings and Slotted Pavement Markers at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 1/17/23

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/31/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 612828  
ESTIMATED COST: \$4,625,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 3: Scheduled and Emergency HMA Pavement and Berm Repairs at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, P.E.

EMAIL: eric.m.cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at MassDOTBidDocuments@dot.state.ma.us and above agency address on or about 1/17/23

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/31/23 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: No Filed Sub Bids

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts - Amherst  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMA23-01

ESTIMATED COST:

\$1,400,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Baker, All Rooms VCT and Replace Carpet - The project consists of removing the existing flooring from the Student Rooms, Lounges, stairwells, selected Corridors, and other miscellaneous spaces as indicated on drawings. Install new flooring, paint in selected Corridors, Lounges and Student Rooms. Renovations to the first floor Office and Kitchen

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.biddocsonline.com/>*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE: 2/1/23 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 2/8/23 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Electrical Work, Painting, Plumbing, Resilient Floors, Tile

**ADDITIONAL INFORMATION**

Pre-bid meeting: 1/18/23 @ 10:00 A.M. at Baker House, 1st Floor Lobby, 160 Clark Hill Road,  
Amherst, MA 01003

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Department of Recreation  
472 Main St.  
Acton MA 01720

PROJECT NUMBER: 853083

PROJECT: Tennis &amp; Pickleball Courts Resurfacing &amp; Painting

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

JAM Corporation  
60 Canterbury Street  
Worcester, MA 01610

Mattero Construction  
28 Burghardt Street  
Worcester, MA

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Municipal Properties  
472 Main Street  
Acton MA 01720

PROJECT NUMBER: 853024

PROJECT: {RFP} Town Wide Facility and Sustainability Study

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

QTO Solutions  
Canton, OH 44701

**AWARDING AUTHORITY:**

## AGENCY:

Concord, Town of  
Public Works / Water and Sewer Division  
Concord, MA 01742

PROJECT NUMBER: 852679

PROJECT: #2223 Circular Clarifier Drive Assembly Equipment

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

AMWELL  
600 North Commons  
Aurora, IL 60504

Aqua Solutions  
Inc.  
154 West Grove St.  
Middleboro, MA 02346

Carlsen Systems  
176 Amity Rd #102  
Woodbridge, CT 06525

E.M. Lofgren Corporation  
9 Harborview Road  
Hull, MA 02045

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Mercer Technologies Firm  
1501 E. 15th Ave # 115  
Gary, IN 46402

North America Procurement  
Council Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

The MAHER Corporation  
192 Pleasant Street  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 23083

PROJECT: Windows and Doors Replacement at O'Maley  
Middle School

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Annese Electrical Services, Inc.  
280 Libbey Industrial Parkway  
East Weymouth, MA 02189

**AWARDING AUTHORITY:**

## AGENCY:

Great Barrington, Town of  
Ramsdell Library  
Housatonic, MA 01236

PROJECT NUMBER: 852503

PROJECT: Ramsdell Library Accessible Main Entry

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Construction Dynamics Inc.  
65 Parker Street  
Clinton, MA 01510

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Contracting Specialists  
Incorporated  
453 South Main St  
Attleboro, MA 02703

Diversified Construction Services  
P.O. Box 2093  
Amherst, MA 01004

J.H. Maxymillian Inc.  
1801 East Street  
Pittsfield, MA 01201

Marois Construction  
262 Old Lyman Rd.  
South Hadley, MA 01075

PlanHub  
25 Locust Dr  
Morris Plains, NJ 07950

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

Taylor Davis Landscape and  
Construction  
P.O. Box 507  
Amherst, MA 01004

**AWARDING AUTHORITY:**

## AGENCY:

Hawley, Town of  
8 Pudding Hollow Rd.  
Hawley, MA 01339

PROJECT NUMBER: 2023-2060

PROJECT: Hawley Sears Rd. Culvert

## CONTACT

Andrea Woods/FRCOG

PHONE 413-774-3167x104

## FAX:

EMAIL: bids@frcog.org

A.J. Virgilio Construction, Inc.  
86 Medeiros Way  
Westfield, MA 01085

Clayton D. Davenport Trucking,  
Inc.  
130 Colrain Street  
Greenfield, MA 01301

ConstructConnect  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

Dodge Data & Analytics  
4300 Beltway Place, Ste. 150  
Arlington, TX 76018

J.H. Maxymillian, Inc.  
1801 East Street  
Pittsfield, MA 01201

Kenefick Corp.  
15 Edgeworth Rd.  
Quincy, MA 02171

Ludlow Construction Co., Inc.  
19 Carmelina's Circle  
Ludlow, MA 01056

MASS-WEST Construction, Inc.  
50 W State Street  
Granby, MA 01033

New England Infrastructure, Inc.  
16 Brent Drive  
Hudson, MA 01749

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Northern Construction Service,  
LLC  
1520 Park Street, P.O. Box 900  
Palmer, MA 01069

Palmer Paving Corporation  
414 Springfield Street  
Palmer, MA 01069

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Renaud Bros., Inc.  
283 Fort Bridgman Road  
Vernon, VT 05354

Rifenburg Contracting Corp.  
703 W Housatonic St.  
Suite L3  
Pittsfield, MA 01201

Warner Bros., LLC  
325 Amherst Road  
Sunderland, MA 01375

**AWARDING AUTHORITY:**

## AGENCY:

Lawrence, City of  
Lawrence Housing Authority  
65 Union Street  
Lawrence MA 01840

PROJECT NUMBER: 853022

PROJECT: Kitchen and Bathroom Renovations at Beacon  
Courts

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Andaz Construction Corp  
320 West St  
Lunenburg, MA 01462

Bath Fitter  
41 Elm Street  
Stoneham, MA 02180

Macdonald Cabinet  
31 Hayward St  
Franklin, MA 02038

Massfloors inc  
305 Commandants Way  
Chelsea, MA 02150

**AWARDING AUTHORITY:**

## AGENCY:

Littleton, Town of  
Littleton Housing Authority  
19 Shattuck St  
Littleton MA 01460

PROJECT NUMBER: 852953

PROJECT: DHCD#158072 Patriot Circle Unit H Renovation

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cornerstone Construction  
42 Woodbine St  
Chelmsford, MA 01824

CVC Installations MBE  
18 Sargent Ave  
Beverly, MA 01915

Elite Construction and Design  
431 Westminster Street  
Fitchburg, MA 01420

Marino Construction  
121 Parker Rd  
Chelmsford, MA 01824

Mike's Construction Co. Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Zander Corporation  
8 Elk Run Drive  
Middleboro, MA 02346

**AWARDING AUTHORITY:**

## AGENCY:

Ludlow, Town of  
Ludlow Housing Authority  
114 Wilson Street  
Ludlow, MA 01056

PROJECT NUMBER: 853358

PROJECT: DHCD#161129 Roof Replacement

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

Greenwood Industries Inc.  
640 Lincoln Street  
Worcester, MA 01605

Larochelle Construction Inc.  
23 College St  
South Hadley, MA 01075

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Mike's Construction Co. Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Northeast Painting Associates  
Inc.  
881 N. King Street  
Northampton, MA 01060

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

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**AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Malden Housing Authority  
630 Salem Street  
Malden, MA 02148

PROJECT NUMBER: 853020

PROJECT: Window and Siding Replacement at 8 Buildings

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

BuildEx Construction Inc  
P.O. Box 491  
West Springfield, MA 01090

Paxor Construction LLC  
P.O. Box 1401  
Merrimack, NH 03054

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**AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Malden Housing Authority  
630 Salem Street  
Malden, MA 02148

PROJECT NUMBER: 853021

PROJECT: Windows and Siding Replacement at 62 Buildings

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

National Vinyl LLC  
7 Coburn St.  
Chicopee, MA 01013

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**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough MA 01752

PROJECT NUMBER: 852958

PROJECT: Designer - SCADA Improvements

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Mattero Construction  
28 Burghardt Street  
Worcester, MA 01604

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**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
Procurement Office  
140 Main Street, 3rd Floor  
Marlborough MA 01752

PROJECT NUMBER: 853082

PROJECT: {RFQ} Feasibility Study - Court St Parking Garage

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

QTO Solutions  
Canton, OH 44701

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**AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
562 Main Street  
Melrose MA 02176

PROJECT NUMBER: 852862

PROJECT: Hoover Elementary School Roof Replacement  
Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

Brothers Electrical Corp  
18 graf rd  
unit 31  
newburyport, MA 01950

Capone Iron Corporation  
20 Turcotte Memorial Drive  
Rowley, MA 01969

Commercial Masonry  
Corporation  
11 Aldrin Road  
Plymouth, MA 02360

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

Laborers Unified Trust  
7 Laborers Way  
Hopkinton, MA 01748

Larkin Iron Works Inc.  
9 B Street  
Hyde Park, MA 02136

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
Canton, OH 44701

Tighe & Bond  
53 Southampton Road  
Westfield, MA 01085

**AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
562 Main Street  
Melrose MA 02176

PROJECT NUMBER: 852864

PROJECT: Horace Mann ES Roof Replacement Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Air Distribution Corporation  
353 Howard Street  
Brockton, MA 02302

Brothers Electrical Corp  
18 Graf Rd unit 31  
Newburyport, MA 01950

JJS Universal Construction  
Company  
63 Airport Road  
Dudley, MA 01571

Larkin Iron Works Inc.  
9 B Street  
Hyde Park, MA 02136

Richman Corporation  
65 Liberty St  
Quincy, MA 02169

Tighe & Bond  
53 Southampton Road  
Westfield, MA 01085

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER: W-163

PROJECT: IFB: Evergreen Well and Pump Station  
Modifications off Cypress Road, Natick, MA 01760

## CONTACT

Bryan R. Le Blanc

PHONE 508-647-6438

EMAIL: bleblanc@natickma.org

FAX: 508-647-6560

Jasco Electric, Inc.  
456 Rear West Central Street  
Franklin, MA 02038

Waterline Industries  
7 London Lane  
Seabrook, NH 03874

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 23NEE153G

PROJECT: Climate Action Plan Consultant Services

## CONTACT

Cecilia Simchak

## PHONE

EMAIL: csimchak@needhamma.gov

## FAX:

BETA Group, Inc.  
315 Norwood Park S.  
Norwood, MA 02062

GDS Associates, Inc.  
1850 Parkway Place, Suite 800  
Marietta, GA 30067

GZA  
249 Vanderbilt Avenue  
Norwood, MA 02062

Kim Lundgren Associates  
10 Post Office Square, 8th Floor  
Boston, MA 02109

ME Engineering  
60 Lakefront Blvd., Suite 320  
Buffalo, NY 14202

Nitsch Engineering  
2 Center Plaza, Suite 430  
Boston, MA 02108

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Newton Housing Authority  
82 Lincoln Street  
Newton MA 02461

PROJECT NUMBER: 853140

PROJECT: Window Replacement Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Andaz Construction Corp  
320 West St  
Lunenburg, MA 01462

Garvin Construction Products  
Inc.  
300 Mystic Avenue  
Medford, MA 02155

MCI Contracting Inc  
1296 Washington St  
Stoughton, MA 02072

NENA Construction Inc.  
33 Alfred Street  
Warwick, RI 02889

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Housing Authority  
150 Ashland Street  
North Adams, MA 01247

PROJECT NUMBER: 853143

PROJECT: Window Replacement Phase 2

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

First Response Restoration  
369R Central St.  
Springfield, MA 01105-1559

Geary Builders  
40 Main St 2nd Floor  
North Adams, MA 01247

Homer Contracting Inc.  
195 Broadway  
Arlington, MA 02474

National Vinyl LLC  
7 Coburn St.  
Chicopee, MA 01013

North America Procurement  
Council Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

QTO Solutions  
Canton, OH 44701

**AWARDING AUTHORITY:**

## AGENCY:

North Attleborough, Town of  
School Department  
6 Morse St.  
North Attleborough MA 02760

PROJECT NUMBER: 853147

PROJECT: North Attleborough High School Field House

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Advantage Power and Control  
80-B Turnpike Rd  
Westborough, MA 01581

American Electrical Construction  
Inc  
180 South Meadow Road Unit C  
Plymouth, MA 02360

Apex Corp.  
56 Charles Street  
Abington, MA 02351

Araujo Bros Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

Belcour Corp  
99 Front St  
Woonsocket, RI 02895

Bello Painting Company Inc.  
585 East St  
Weymouth, MA 02169

Brite Lite Electrical  
11 Front Street  
Weymouth, MA 02188

C.M.Conway Construction Inc.  
P.O. Box 14  
Lynnfield, MA 01940

CAM HVAC & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

CJM Services Inc.  
50 Kerry Place  
Norwood, MA 02062

Construction Dynamics Inc.  
65 Parker Street  
Clinton, MA 01510

D-LAN Fiber Optics LLC  
140 Templeton Rd.  
Phillipston, MA 01331

Davison Company Inc.  
90 Clarendon Ave  
Somerville, MA 01244

Elizabeth Contracting  
5 Wight Lane  
Westwood, MA 02090

EV Mechanical Inc  
169 Kendall Street  
Walpole, MA 02081

G & H Heating &Cooling  
133 County Road  
East Freetown, MA 02717

G & R Construction  
253 Centre Street  
Quincy, MA 02169

Glionna Plumbing & Heating  
Services  
Incorporated  
31 Staaf Road  
Saugus, MA 01906

J. J. Cardosi Inc.  
28 Boston Street  
East Providence, RI 02914

Keltic Painting LLC  
189 Hill Road  
Thompson, CT 06277

Local Union 550  
46 Rockland Street  
Boston, MA 02132

Meller  
26 Edward street  
Seymour , CT 06483

North Shore Steel Co. Inc  
16 Oakville Street  
Lynn, MA 01905

PJ Spillane Co  
Inc  
97 Tileston St  
Everett, MA 02149

Plainfield Precast  
108 Tarbox Road  
Plainfield, CT 06374

PlanHub  
25 Locust Dr  
Morris Plains, NJ 07950

Roman Tile Co.  
3708 Pawtucket Ave.  
Riverside, RI 02915

Seekonk Heating Services Inc.  
911 taunton ave  
Seekonk, MA 02771

Stanley roofing Co  
42 Mitchell Rd  
Ipswich, MA 01936

TrueBounce Inc.  
56 Conduit Street  
New Bedford, MA 02745

Xcel Fire Protection Inc.  
11A Industrial Way  
Salem, NH 03079

Young Developers LLC  
9 Hamden Park Drive  
Hamden, CT 06517

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
Permanent Building Construction Committee  
c/o Compass Project Management, Inc.  
Norwood, MA 02062

PROJECT NUMBER: 850272

PROJECT: {RFQ} Coakley Middle School

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Andaz Construction Corp  
320 West St  
Lunenburg, MA 01462

ATI Inc  
101 Old Bedford Road  
Westport, MA 02790

Cutting Edge Installations Inc  
7 Moody Rd Unit 2f  
Enfield, CT 06082

Delta Beckwith Elevator  
Company  
115 Shawmut Rd  
Canton, MA 02021

Fox Painting Co. Inc.  
P.O. Box 630  
Arlington, MA 02476

JB Painting  
211 Mechanic St  
MARLBORO, MA 01752

Larkin Iron Works Inc.  
9 B Street  
Hyde Park, MA 02136

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

New England Sports Floors  
225 Stedman Street Suite 2  
Lowell, MA 01851

Silktown Roofing  
Inc.  
27 Pleasant Street  
Manchester, CT 06040

Sprinturf LLC  
146 Fairchild St.  
Daniel Island, SC 29492

Thomas E. Snowden Inc.  
177 N. Main Street  
Middleton, MA 01949

Unified Construction Group  
29 Draper St  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Pepperell, Town of  
c/o Vertex Companies  
Pepperell, MA 01463

PROJECT NUMBER: 853025

PROJECT: {RFQ} New Public Safety Facility

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cantarella & Son, Inc.  
17 Downing Three  
Pittsfield, MA 01201

Carlisle Engineering  
132 Brookside Ave.  
Boston, MA 02130

Donnegan Systems  
102 Otis Street  
Northboro, MA 01532

Drizos Contracting, LLC  
101 Middlesex Turnpike Ste 6  
#353  
Burlington, MA 01803

East Coast Air Barrier &  
Restoration Inc.  
17 Downing Three  
Pittsfield, MA 01201-3868

First Nick Companies  
155 New Boston St. Suite E  
Woburn, MA 01801

Folan Waterproofing  
795 Washington Street  
S. Easton, MA 02375

Larkin Iron Works Inc.  
9 B Street  
Hyde Park, MA 02136

New England Sports Floors  
225 Stedman Street Suite 2  
Lowell, MA 01851

Robert W. Irvine & Sons, Inc.  
147 Blossom Street  
Lynn, MA 01902

UTS of Mass.  
5 Richardson Lane  
Stoneham, MA 02180

**AWARDING AUTHORITY:**

## AGENCY:

Randolph, Town of  
41 South Main Street  
Randolph MA 02368

PROJECT NUMBER: 852398

PROJECT: Elizabeth G. Lyons Elementary School

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Brite Lite Electrical  
11 Front Street  
Weymouth, MA 02188

Burnell Controls Inc.  
153 Andover Street  
Danvers, MA 01923

Capital Carpet & Flooring  
12 Walnut Hill Park  
Woburn, MA 01801

EV Mechanical INC  
169 Kendall Street  
Walpole, MA 02081

First Nick Companies  
155 New Boston St. Suite E  
Woburn, MA 01801

Horner Commercial Sales  
1255 B Grand Army Hwy  
Somerset, MA 02726

Keltic Painting, LLC  
189 Hill Road  
Thompson, CT 06277

Ockers  
830 West Chestnut St  
Brockton, MA 02301

Precision Mechanical Drafting Inc.  
75 Prynne Ridge Road  
Longmeadow, MA 01106

The Cheviot Corporation  
55 Fourth Avenue  
Needham Heights, MA 02494

Trumbull Campbell Associates  
39 State St.  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter Street  
Salem MA 01970

PROJECT NUMBER: 852680

PROJECT: DHCD#258166 Waterproofing &amp; Brick Repointing

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cape Cod Builders  
14 Bosuns In  
Bourne, MA 02532

Plainfield Precast  
108 Tarbox Road  
Plainfield, CT 06374

**AWARDING AUTHORITY:**

## AGENCY:

Walpole, Town of  
c/o Walpole School Building Committee  
Walpole MA 02081

PROJECT NUMBER: 851265

PROJECT: Walpole Middle School

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Air Distribution Corporation  
353 Howard Street  
Brockton, MA 02302

Automated Building Systems  
Inc  
150 Cordaville Road  
Southborough, MA 01772

Cogswell Sprinkler Co. Inc.  
22 Canterbury Street  
Worcester, MA 01452

ELAD Industrial Insulation Co.  
331 Mountain St  
Sharon, MA 02067

First Nick Companies  
155 New Boston St. Suite E  
Woburn, MA 01801

Industry Solutions LLC  
266 Main st  
Medfield, MA 02052

KK Acoustical Ceilings  
1881 Main Street  
Tewksbury, MA 01876

Lampke and Lampke  
115 North Street  
Hingham, MA 02043

Larkin Iron Works Inc.  
9 B Street  
Hyde Park, MA 02136

New England Sports Floors  
225 Stedman Street Suite 2  
Lowell, MA 01851

NSG LifeSafety  
98 Spit Brook Road  
Nashua, NH 03062

Ockers  
830 West Chestnut St  
Brockton, MA 02301

P.J. Spillane Co. Inc.  
97 Tileston Street  
Everett, MA 02149

Plainfield Precast  
108 Tarbox Road  
Plainfield, CT 06374

R.P.O'Connell Inc.  
3 Huron Dr  
Natick, MA 01760

UTS of Mass.  
5 Richardson Lane  
Stoneham, MA 02180

Wood Frame Estimators  
184 Elm Street  
Winchendon, MA 01475

Young Developers LLC  
9 Hamden Park Drive  
Hamden, CT 06517

**AWARDING AUTHORITY:**

## AGENCY:

Waltham, City of  
Waltham Housing Authority  
110 Pond St  
Waltham, MA 02451

PROJECT NUMBER: 853226

PROJECT: DHCD#315189 Fire Alarm Upgrades

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Brite Lite Electrical Co. Inc.  
11 Front Street  
Weymouth, MA 02188

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

M-V Electrical Contractors  
Inc.  
10 Conduit Street  
Acushnet, MA 02743

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Nangle Engineering  
32 Prince Street  
Danvers, MA 01923

NOREL Service Co. Inc.  
230 2nd Avenue  
Waltham, MA 02451

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Pine Ridge Technologies  
217R Main Street  
North Reading, MA 01864

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Watertown, City of  
149 Main St  
Watertown, MA 02472

PROJECT NUMBER: 2023-030

PROJECT: 2023 Arsenal Street Corridor Improvements

## CONTACT

Pam McGoldrick

PHONE 617-972-6414

FAX:

EMAIL: pmcgoldrick@watertown-ma.gov

A R Belli  
271 Nevada St  
Newtonville, MA

Albanese D & S Inc  
66 Silva Lane  
Dracut, MA

Capone Iron Corp  
20 Turcotte Memorial Dr  
Rowley, MA

Charles Contracting  
75 Rosedale Ave  
Watertown, MA

Commonwealth Construction  
P.O. Box 972  
Watertown, MA

D&R General Contracting  
732 Newburyport Tpke  
Melrose, MA 02176

Dagle Construction  
68 Industrial Way  
Wilmington, MA 01880

E J Prescott  
162 N. Main St.  
Middleton, MA

Electric Light  
One Morgan Way  
Cape Neddick, ME

I W Harding  
354 Pleasant St  
W. Bridgewater, MA

Lorusso Corp  
635 Pleasant St  
Norwood, MA

Mccourt Construction  
60 K St  
S. Boston, MA

Newport Construction  
145 Temple St  
Nashua, NH

Northern Construction Service  
LLC  
1520 Park St  
Palmer, MA 01069

Novatech  
1401 Nobel St  
Sainte-julie, QC Canada

P A Landers Inc  
351 Winter St  
Hanover, MA

P Gioioso & Sons, Inc  
50 Sprague St  
Hyde Park, MA

Project Dog  
18 Graf Road #8  
Newburyport, MA

Vigil Electric  
72 Providence St  
Hyde Park, MA

**AWARDING AUTHORITY:**

## AGENCY:

Watertown, City of  
City Hall  
Watertown, MA 02472

PROJECT NUMBER: 853224

PROJECT: {RFQ} Watertown High School

## CONTACT

projectdog.com

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

A & A Window Products Inc  
15 Joseph street  
Malden, MA 02148

Acme Waterproofing Co., Inc.  
21 Nightingale Ave.  
Quincy, MA 02170

Aluminum & Glass  
Concepts, Inc.  
210 Andover Street  
Wilmington, MA 01887

Annese Electric  
280 Libbey Pkwy.  
Weymouth, MA 02189

Batista Environmental Tech,  
LLC  
63 Woodland St  
Lawrence, MA 01841

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

Bello Painting Company, Inc.  
585 East St.  
Weymouth, MA 02169

Brait Builders Corporation  
57 Rockwood Rd .,Ste .3  
Marshfield, MA 02050

Capeway Roofing Systems, Inc.  
664 Sanford Rd  
Westport, MA 02790

Capital Carpet & Flooring  
Specialists, Inc.  
64 Industrial Way  
Wilmington, MA 01887

Central Ceilings  
36 Norfolk Ave.  
S. Easton, MA 02375

Commercial Masonry  
Corporation  
11 Aldrin Road  
Plymouth, MA 02360

Consigli Construction 72 Sumner St. Milford, MA 01757	Construction Market Data Group 30 Technology Pkwy. Norcross, GA 30092	Contracting Specialists Incorporated 453 South Main St. Attleboro, MA 02703	Costa Brothers Masonry, Inc. 2 Lambeth Park Drive Fairhaven, MA 02719
Covenant Fire Protection Inc. 62 West Brook Street Manchester, NH 03101	Dandis Contracting, Inc. 1020 Turnpike Street Unit #12 Canton, MA 02021	E. Amanti & Sons, Inc. 390 Highland Ave. Salem, MA 01970	Empire Masonry Corp. 231 Norfolk St Walpole, MA 02081
Fernandes Masonry, Inc . 1031 Phillips Road New Bedford, MA 02745	First Nick Companies 155 New Boston St. Suite E Woburn, MA 01801	Fontaine Bros., Inc. 510 Cottage Street Springfield, MA 01104	General Air Conditioning & Heating, Inc. 7 Gaston Street Dorchester, MA 02121
General Air Conditioning & Heating, Inc.. 7 Gaston Street Dorchester, MA 02121	Greenfield Glass 52 River St. Greenfield, MA 01301	Greenwood Industries, Inc. 640 Lincoln Street Worcester, MA 01605	J & J Contractors, Inc. 101 Billerica Avenue North Billerica, MA 01862
JB Painting 211 Mechanic St. Marlborough, MA 01752	JF White 10 Burr Street Framingham, MA 01704	Joseph Cohn and Son Tile & Terrazzo ,LLC 50 Devine Street North Haven, CT 06473	Lighthouse Masonry, Inc. 150 John Vertente Blvd. New Bedford, MA 02745
Lizotte Glass, Inc. 390 Race St. Holyoke, MA 01040	Lockheed Architectural Solutions P.O. Box 166 Route 100 Pascoag, RI 02859	M. DiSandro & Sons Masonry, Inc. 9 Industrial Road Cranston, RI 02920	Marmelo Bros Construction 13 Ventura drive North Dartmouth, MA 02747
McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	Meller 26 Edward street Seymour , CT 06483	N.B. Kenney Company, Inc. 68 Barnum Road Devens, MA 01434	New England Sports Floors 225 Stedman Street, Suite 2 Lowell, MA 01851
New Generation Painting Co., Inc 1 Newbury Street Suite 110 Peabody, MA 01960	Onvia 1260 Mercer St. Seattle, WA 98109	P.J. Dionne Co., Inc. 72 Jonspin Road Wilmington, MA 01887	P.J. Spillane Co., Inc. 97 Tileston Street Everett, MA 02149
Pavilion Floors, Inc. 90 Commerce Way Woburn, MA 01801	Quinn Brothers of Essex, Inc. 239 Western Avenue Essex, MA 01929	R & R Window Contractors, Inc. One Arthur Street Easthampton, MA 01027	Regional Industrial Services 7 Fitzgerald Drive Hopedale, MA 01747
Roman Iron Works, Inc. 29 Mystic Avenue Somerville, MA 02145	Stanley Roofing Company 42 Mitchell Rd. Ipswich, MA 01938	Superior Caulking & Waterproofing Co., Inc. 1154 Park Street Palmer, MA 01069	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360
Thompson Waterproofing, Inc. 93 Federal Avenue Quincy, MA 02169	Turner Construction 2 Seaport Ln. Boston, MA 02210	United Steel, Inc. 164 School Street East Hartford, CT 06830	W.T. Rich Company 29 Crafts Street Newton, MA 02458
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	Young Developers, LLC 9 Hamden Park Drive Hamden, CT 06517		

**AWARDING AUTHORITY:**

## AGENCY:

Watertown, City of  
City Hall  
Watertown, MA 02472

PROJECT NUMBER: 852856

PROJECT: Watertown High School Swing Space Projects

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Andaz Construction Corp  
320 West St  
Lunenburg, MA 01462

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

L & L Contracting Inc.  
25 Hayward Street  
Braintree, MA 02043

**AWARDING AUTHORITY:**

## AGENCY:

Webster, Town of  
Webster Public Schools  
Webster MA 01570

PROJECT NUMBER: 853023

PROJECT: {RFP} Bartlett High School Modular Classrooms

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Conn Acoustics Inc.  
60 Holmes Road  
Newington, CT 06111

First Nick Companies  
155 New Boston St. Suite E  
Woburn, MA 01801

NSG LifeSafety  
98 Spit Brook Road  
Nashua, NH 03062

**AWARDING AUTHORITY:**

## AGENCY:

Wendell, Town of  
9 Morse Village Road  
Wendell, MA 01379

PROJECT NUMBER: ifb 2022-2056

PROJECT: Wendell Highway Barn Roof

## CONTACT

Ellen Batchelder/FRCOG

PHONE 413-774-3167x131

EMAIL: ebatchelder@frcog.org

## FAX:

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP2054 FC1

PROJECT: Mechanical Room Pump, Diesel Exhaust, Fuel,  
Duct Modification, John W. McCormack Building,  
Boston, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

EMAIL: bidroom.dcam@mass.gov

## FAX:

Annese Electrical Services, Inc.  
280 Libbey Industrial Parkway  
Weymouth, MA 02189

Beacon Piping Co.  
45 Industrial Drive  
Canton, MA 02021

CAAN Fence, Inc.  
9 Weldon St.  
Dorchester, MA 02121

Carlyle Engineering  
132 Brookside Ave  
Boston, MA 02130

Gustavo Preston  
23 Industrial Ave  
Chelmsford, MA 01824

One Source Construction, LLC  
5 Wayside Inn Road  
Framingham, MA 01701

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP2222

PROJECT: McCormack Building – Boiler Pump Replacement,  
Boston, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Ameresco, Inc.  
111 Speen St  
Framingham, MA

Annese Electrical Services, Inc.  
280 Libbey Industrial Parkway  
Weymouth, MA 02189

Araujo Bros. Plumbing, Inc.  
P.O. Box 50225  
New Bedford, MA 02745

Beacon Piping Co.  
45 Industrial Drive  
Canton, MA 02021

Boiler Room Direct Sales, LLC  
30 Jewel Lane  
New Fairfield, CT 06812

CAAN Fence, Inc.  
9 Weldon St.  
Dorchester, MA 02121

CDS Contracting Services, LLC  
275 Centre Street, Suite 1  
Holbrook, MA 02343

CommTank, Inc.  
4 Chute Street  
Wakefield, MA 01880

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Davison Co., Inc.  
90 Clarendon Ave.  
Somerville, MA 02144

Enterprise Equipment Co., Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

Fraser Engineering  
65 Court Street  
Newton, MA 02460

Gustavo Preston  
23 Industrial Ave  
Chelmsford, MA 01824

Integrated Facilities Construction  
Corp  
92 High Street  
Medford, MA 02155

J.F. White Contracting Co.  
10 Burr Street  
Framingham, MA 01701

J.M. Service Co., LLC  
P.O. Box 850369  
Boston, MA 02185

LeVangie Electric Co., Inc.  
59 Old Webster Street  
Hanover, MA 02339

Lynnwell Associates  
108 Myrtle St  
Quincy, MA 02171

Marmelo Bros. Construction  
13 Ventura Drive  
North Dartmouth, MA 02747

N.B. Kenney Co., Inc.  
68 Barnum Road  
Devens, MA 01434

Patrick J. Kennedy & Sons, Inc.  
39 Gibson Street  
Boston, MA 02122

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Zenergy Building Technologies  
59 Longwater Drive  
Norwell, MA 02061

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: IFM2303 7003

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, Mass. Informational Technology Center,  
Chelsea, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

AVCO Electric, Inc.  
47 Grace Street  
Malden, MA 02148

CDS Contracting Services, LLC  
275 Centre Street, Suite 1  
Holbrook, MA 02343

Marmelo Bros. Construction  
13 Ventura Drive  
North Dartmouth, MA 02747

One Way Development, Inc.  
67 Kemble Street  
Boston, MA 02119

Roman Iron Works, Inc.  
55 Mystic Avenue  
Somerville, MA 02145

Your Electrical Solution, Inc.  
345 Washington Street  
Pembroke, MA 02359

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: IFM2304 3510

PROJECT: Fire Alarm and Fire Protection Maintenance  
Services for a Certain State Building in Boston,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Arden Engineering Constructors,  
LLC  
505 Narragansett Park Dr.  
Pawtucket, RI 02861

Davis-Ulmer Sprinkler Co., Inc.,  
dba Cogswell Sprinkler Co., Inc.  
22 Canterbury Street  
Worcester, MA 01610

Northeast Automatic Sprinkler  
Co., Inc.  
25 Marion Drive  
Kingston, MA 02364

Rustic Fire Protection  
320 West Main Street  
Norton, MA 02766

William M. Collins Co., Inc.  
105 Bay State Drive  
Braintree, MA 02184

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: IFM2305 7003

PROJECT: Fire Alarm and Fire Protection Services for a  
Certain State Building in Chelsea, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Aetna Fire Alarm Service Co.,  
Inc.  
13 Clover St.  
Dorchester, MA 02122

Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

Rustic Fire Protection  
320 West Main Street  
Norton, MA 02766

United Steel, Inc.  
164 School St.  
East Hartford, CT 06108

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: JOCAD-1

PROJECT: Job Order Contract for General Contractor  
Services, Eastern MA Region

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

D.P. Carney Construction  
34 Horseshoe Circle  
Ware, MA 01082

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: JOCAD-2

PROJECT: Job Order Contract for General Contractor  
Services, Central and Western MA Region

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Betts Plumbing & Heating  
Supply, Inc.  
14 Coleman Avenue  
Westfield, MA 01085

Kenney Masonry, LLC  
P.O. Box 2506  
Amherst, MA 01004

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2021-114

PROJECT: Gym Floor Replacement

## CONTACT

Jared Resendes

PHONE 508-422-3409

FAX:

EMAIL: Jared.Resendes@doc.state.ma.us

Batista Environmental Tech, LLC  
4 Raymond Ave., Unit #8  
Salem, NH 03079

Dynamic Sports Construction,  
Inc.  
30 Sonny Drive  
Leander, TX 778641

F.J. Roberts Sports Surfaces,  
Inc.  
64 Industrial Way  
Wilmington, MA 02043

Projectdog  
18 Graf Road #8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

North Raynham Water District  
80 Baker Road, P.O. Box 1  
Raynham MA 02767

PROJECT NUMBER: 853222

PROJECT: North Raynham Water District Materials Purchase

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Alfa Design Build Inc.  
71 Sycamore Drive  
Leominster, MA 01453

Dig It Construction LLC  
1 Rebecca Rd  
Harwich, MA 02645

FW Webb  
98 Lindbergh Ave  
Methuen, MA 01844

McWane Ductile  
183 Sitgreaves Street  
Phillipsburg, NJ 08865

Mercer Technologies Firm  
1501 E. 15th Ave # 115  
GARY, IN 46402

**AWARDING AUTHORITY:**

## AGENCY:

Pioneer Valley Regional School District  
97 F Sumner Turner Drive  
Northfield, MA 01360

PROJECT NUMBER: 2023-2058

PROJECT: 2023-2058

## CONTACT

Andrea Woods/FRCOG

## PHONE 413-774-3167x104

EMAIL: bids@frcog.org

## FAX:

CJIS Group  
124 Marriott Drive  
Tallahassee, FL 32309

Construct Connect  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

Envirobidnet an Entram Corp  
24123 Peachland Blvd., C-4 310  
Port Charlotte, FL 33954

Facilities Optimization Solutions,  
LLC  
50 Fountain Plaza  
Buffalo, NY 14202

FEA  
12701 Fair Lakes Circle  
Fairfax VA 20158

IMS  
945 Hornblend St., Suite G  
San Diego, CA 92109

Jones Whitsett Architects, Inc.  
308 Main Street  
Greenfield, MA 01301

LLB Architects  
161 Exchange Street  
Pawtucket, RI 02860

Lynch Electrical Contractors  
P.O. Box 266  
Hampden, MA 01036

Nitsch Engineering  
2 Center Plaza, Suite 430  
Boston, MA 02108

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Onvia  
509 Olive Way  
Seattle, WA 98101

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Sivakumar  
5C1 VCS Nagar 1st Street  
GN Mills  
Coimbatore 2301

Vaysen Studio  
125 East Jefferson Street  
Syracuse, NY 13202

**AWARDING AUTHORITY:**

## AGENCY:

Roxbury Preparatory Charter School  
c/o Uncommon Schools, Inc.  
Roxbury, MA 02119

PROJECT NUMBER: 853086

PROJECT: Roxbury Prep High School Project

## CONTACT

projectdog.com

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Cogswell Sprinkler Co. Inc.  
22 Canterbury Street  
Worcester, MA 01452

Delta Beckwith Elevator  
Company  
115 Shawmut Rd  
Canton, MA 02021

EFCO/Wharton & Assoc. LLC  
86 Highland Road  
Tiverton, RI 02878

ELAD Industrial Insulation Co.  
331 Mountain St  
Sharon, MA 02067

First Nick Companies 155 New Boston St. Suite E Woburn, MA 01801	Glionna Plumbing & Heating Services Incorporated 31 Staaf Road Saugus, MA 01906	Harrington Industrial Plastics 500 Research Dr Wilmington, MA 01887	Industry Solutions LLC 266 Main st Medfield, MA 02052
John W. Egan Co. Inc. 3 Border street West Newton , MA 02465	Keltic Painting LLC 189 Hill Road Thompson, CT 06277	KK Acoustical Ceilings 1881 Main Street Tewksbury , MA 01876	LAN-TEL Communications Inc. 1400 Providence Highway Norwood, MA 02062
Larkin Iron Works Inc. 9 B Street Hyde Park, MA 02136	Logic Automation Services 6 Newhall Place Peabody, MA 01960	Santangelo Flooring 75 Christopher Street Dorchester, MA 02122	Sika 100 Dan Rd Canton, MA 02021
Sika Sarnafil 3 State St. Blackstone, MA 01504	W-Architectural 12 Laurel Ave Westerly, RI 02891	Young Developers LLC 9 Hamden Park Drive Hamden, CT 06517	

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 185/009/23

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: theresa.peznola@andoverma.us

**DESCRIPTION:**

Emergency Asbestos Removal &amp; Lead Abatement Services

**CONTRACT AWARDED TO:**

Prism Response, LLC  
d/b/a Alloy Group  
50 Concord St.  
North Reading, MA 01864

**CONTRACT AMOUNT:**

\$17,626.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: RFP#03-492

PROJECT TYPE: Real Property

**CONTACT INFORMATION:**

PHONE: 17815866893

FAX:

Tim Leonard

EMAIL: jasmart@lynnma.gov

**DESCRIPTION:**

Rental Space for Storage

**CONTRACT AWARDED TO:**

Sahaj Properties LLC  
8 Brighton Street#3  
Charlestown, MA 02129

**CONTRACT AMOUNT:**

\$9,900.00 per month

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 23DPW126B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Tyler Gabrielski

EMAIL: tgabrielski@needhamma.gov

**DESCRIPTION:**

On Call Generator Maintenance

**CONTRACT AWARDED TO:**

Kraft Power Corporation  
199 Wildwood Avenue  
Woburn, MA 01801

**CONTRACT AMOUNT:**

\$52,845

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 23DPW149G

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Tyler Gabrielski

EMAIL: tgabrielski@needhamma.gov

**DESCRIPTION:**

Misc. Highway Supplies

**CONTRACT AWARDED TO:**

Perma-Line Corp. of New England  
132 Court Street  
Brockton, MA 02302

**CONTRACT AMOUNT:**

\$61,011.15

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
North Adams, City of  
10 Main Street  
North Adams, MA 01247

PROJECT NUMBER: NA2022-015

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-672-0011

FAX:

Katherine Eade

EMAIL: keade@northadams-ma.gov

**DESCRIPTION:**

Professional Consulting Services at Harriman and West Airport (AQW) in North Adams, MA

**CONTRACT AWARDED TO:**

Stantec Inc., Albany NY

**CONTRACT AMOUNT:**

N/A

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Swampscott, Town of  
Public Works  
22 Monument Ave  
Swampscott, MA 01907

PROJECT NUMBER: 2023-006

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 7815968860

FAX:

Natalie Swanstrom

EMAIL: nswanstrom@swampscottma.gov

**DESCRIPTION:**

Roadway and Resurfacing of various streets within the Town of Swampscott

**CONTRACT AWARDED TO:**

D and R Contracting

**CONTRACT AMOUNT:**

\$848,031.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Yarmouth, Town of  
Department of Public Works  
74 Town Brook Road  
West Yarmouth, MA 02673

PROJECT NUMBER: 981

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-398-2231 ext. 1250

FAX:

Laura Hayden

EMAIL: lhayden@yarmouth.ma.us

**DESCRIPTION:**

Request for Quotes procurement conducted used M.G.L. c149. Project estimate \$35,000. Three quotes received. Project was for removal of 9 sky lights and installation of 5 sky lights.

**CONTRACT AWARDED TO:**

Sand Dollar Customs, LLC  
259 Great Western Road  
Suite B  
South Dennis, MA 02660

**CONTRACT AMOUNT:**

\$31,300.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lowell, City of  
c/o Litter Krewe Corp.  
99 Market St.  
Lowell, MA 01852

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-201-9916

FAX:

Bradley Buitenhuys

EMAIL: LowellLitterKrewe@gmail.com

**DESCRIPTION:**

Survey and design services for development at Gold Star Park/Centralville River Path

**CONTRACT AWARDED TO:**

Woodard &amp; Curran

**CONTRACT AMOUNT:**

\$56,300

Sub Contract Award:

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

**PROJECT NUMBER:**

23-001

**PROPOSAL DEADLINE DATE AND TIME:**

2/10/23 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-921-6000 x2350

FAX 978-921-8301

David Gelneau

EMAIL: dgelineau@beverlyma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☒

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

The City of Beverly is seeking 3000-4500 square feet of space to temporarily maintain the school bus and fire department fleet. The space must be adequately sized to fit 2 (two) 72- passenger school busses, and 1 (one) Beverly Fire Department fire pump truck, quint truck or ladder truck (whichever is larger) indoors, as well as staff parking outside the building. The garage must have a ceiling height and a door entryway height of at least 14 feet. City owned equipment such as vehicle lifts and compressors will be fastened into existing concrete floors.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Request for proposal documents may be obtained at the Office of Procurement and Contract Administration, Room 24, 191 Cabot St. Beverly, MA or online at: <https://www.beverlyma.gov/Bids.aspx>

**AWARDING AUTHORITY:****AGENCY:**

Somerville, City of  
93 Highland Ave.  
Somerville, MA 02143

**PROJECT NUMBER:**

RFP 23-34

**PROPOSAL DEADLINE DATE AND TIME:**

2/10/23 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-625-6600 ext 3400

FAX

Sandra Wackman

EMAIL: swackman@somervillema.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☒

LEASE

DISPOSITION:

☐

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Acquisition of Commercial Office Space by Lease for Police Station in West Somerville

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of  
on behalf of the Department of Mental Health (DMH)  
1 Ashburton Place, Room 1411  
Boston, MA 02108

**PROJECT NUMBER:** 202233100**PROPOSAL DEADLINE DATE AND TIME:**

2/10/23 @ 2:00 P.M.

**CONTACT INFORMATION:****PHONE** 617-833-9099**FAX** 617-727-5482

Deborah Russell, Director

**EMAIL:** Deborah.Russell2@mass.gov**TRANSACTION TERMS:****ACQUISITION:**☐**PURCHASE**☒**LEASE****DISPOSITION:**☐**SALE**☐**LEASE****DESCRIPTION OF PROPERTY:**

New license, for one year, for 20 Parking Spaces, together with the use in common with others entitled thereto of driveways, stairs, elevators and walkways providing access to and from the Parking Spaces in the Longfellow Place Garage located at 60 Staniford Street, Boston, Massachusetts (the Property, the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Yr. 1 \$81,600 \$340/Parking Space Beneficial Interest: Propark America., A MA Profit Corporation

**ADDITIONAL INFORMATION**

Commissioner of DCAMM has determined the qualities & location of the referenced Premises are unique under M.G.L. c. 7C, s. 36 for use by the DMH. Commissioner determined that competitive advertising will not be beneficial to Commonwealth interests because of Property's & Premises unique qualities & location. The Premises is a 463-space garage. DMH employees who work at the Lindemann Mental Health Center utilized 20 spaces at the Property since 2016. The Property is a well-lit garage directly across the street from Lindemann and is situated in a residential area. The Proposed License permits DMH employees to use Spaces 24/7 days/week. This comprehensive access provides DMH employees, who work late night & overnight shifts, safe & reliable access to the vehicles. Given the difficulty identifying a similarly situated garage with similar safety features available during off peak work hrs., continued occupancy in the existing Premises is the best interest of the Commonwealth.

## DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108**

**617-727-8000**

**WEEK OF JANURARY 8, 2023**

### LEASED SPACE SOUGHT FOR STATE AGENCIES

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
01/19/23 2:00 PM	202236100.1 5 Years	Essex Sheriff's Department	Office & Classrooms	Approximately 7,300	Lynn, within an approximately two-mile radius of the Lynn District Courthouse located at 580 Essex Street, Lynn
01/19/23 2:00 PM	202241700.1 3 Years	Capital Asset Management and Maintenance, Massachusetts Division of	Furnished Co-Working Spaces	To Be Determined	Cities and towns throughout the Commonwealth of Massachusetts
01/24/23 2:00 PM	202237200.1 7 Years	Bristol District Attorney, Office of	Office	Approximately 2,410	Attleboro
01/24/23 2:00 PM	202240700.1 2 Years with an option to terminate after 15 months with 60 days' notice	Health & Human Services, Executive Office of	Client Service & Administrative Office	Approximately 4,500	Chelsea
01/26/23 2:00 PM	202237400.1 5 Years	Revenue, Department of	Warehouse & Office	Approximately 10,000	Dedham, Framingham, Natick, Needham, Newton, Norwood, or Waltham
02/02/23 2:00 PM	202241500.1 5 Years	Norfolk District Attorney, Office of the	Office	Approximately 28,100	Canton, or Dedham

02/02/23 2:00 PM	202237300.1 5 Years	State Treasurer, Office Office of the	Approximately 3,900	Boston
02/09/23 2:00 PM	202241200.1 2 Years with an option to terminate with 6- months' notice	Trial Court, Office Massachusetts	Approximately 50,000 to 75,000	Boston
02/16/23 2:00 PM	202236700.1 10 Years	Children & Families, Department of	Client Service & Administrative Office 18,800	Beverly, Peabody, or Salem
02/23/23 2:00 PM	202236500.1 10 Years	State Police, Department of	Office & Helicopter Hangar 8,500	Chicopee or Westfield
02/23/23 2:00 PM	202236800.1 10 Years	Children & Families, Department of	Client Service & Administrative Office 17,900	Braintree, Quincy, Randolph, or Weymouth

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The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP)

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇	202240500 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,700	Dorchester, Mattapan, or South Boston

◇◇ Proposals will be opened upon receipt and review will commence immediately.

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP)

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇	202240600 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,800	Dorchester, Hyde Park, Mattapan, Roslindale, or West Roxbury
◇◇ Proposals will be opened upon receipt and review will commence immediately.					



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



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**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

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**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021