

Volume 44, Issue 49, December 4, 2024



# The Central Register

Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 44, Issue 49, December 4, 2024

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER:

COC-RFQ-FY25-30014

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL nsullivan@cambridgema.gov

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for Planning and Urban Design Services

SCOPE:

SPECIFIC DESIGNER SERVICES

- |   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify   |   |  |

**DEADLINE FOR APPLICATION FORM:**

01/16/25 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Dighton, Town of  
Board of Selectmen  
979 Somerset Avenue  
Dighton, MA 02715

PROJECT NUMBER:

RFQ 24-10

Designer's Fee:

Estimated Construction Cost:

\$80,000.00

Time Period for Completed Project:

June 2025

**CONTACT INFORMATION:**

PHONE: 508-669-6431

FAX:

Ralph Vitacco

EMAIL rvitacco@dighton-ma.gov

**CONTRACT INFORMATION:**

PROJECT: Dighton Route 44 Sewer Design Services Feasibility Study

SCOPE: Conduct an engineering feasibility study to extend public sewer approximately 9,500 LF from the City of Taunton along the Route 44 corridor in an effort to enhance residential, mixed use and commercial opportunities

SPECIFIC DESIGNER SERVICES

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/26/24 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: <https://www.dighton-ma.gov/204/Procurement-Opportunities>

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Copies of RFQ are available at the Board of Selectmen/Town Administrator's office during regular business hours or via email @ rvitacco@dighton-ma.gov

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Norfolk, Town of  
One Liberty Lane  
Norfolk, MA

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$19M

## Time Period for Completed Project:

02/2025 - 10/2028

**CONTACT INFORMATION:**

PHONE: 508-918-5536

FAX:

Rich McCarthy

EMAIL rmccarthy@norfolk.ma.us

**CONTRACT INFORMATION:**

**PROJECT:** The Towns of Wrentham, Walpole and of Norfolk, acting by and through its Land Use Department is issuing this Request for Qualifications ("RFQ") to invite proposals from qualified consultants to design, permit construction plans for a shared use path that is the first phase of the Metacomet Greenway, the first phase runs 4.5 miles starting at the Lorusso Athletic Complex in Walpole and ends in Wrentham Center at Depot Street.

**SCOPE:** Prepare a Standardized Scope of Services & Workhour Estimate Form for review and approval by MassDOT (in completing the workbook, refer to the Standardized Scope of Services Guidance for Preparing Workhour Estimate Forms for Consultant Services).

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☒ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

01/06/25 @ 6:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 12/11/2024 at Norfolk Town Hall

**ADDITIONAL INFORMATION** There will be an informational meeting December 11, 2024 at 1pm in Norfolk Town Hall Room 124. Questions shall be sent via email to Richard J. McCarthy, Town Planner rmccarthy@norfolk.ma.us by December 16, 2024.

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER: 25-27-PLAN

## Designer's Fee:

Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-619-5696

FAX:

Anthony P. Delaney

EMAIL adelaney@salem.com

**CONTRACT INFORMATION:****PROJECT:** Engineering Services for Harmony Grove Multi-use Path

**SCOPE:** Harmony Grove Multiuse Path and streambank stabilization in Salem and Peabody between Grove St., Salem and Howley St., Peabody along Harmony Grove Rd. and adjacent to the North River.

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☒ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

1/08/25

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 12/18/24 @ 2pm (online)**ADDITIONAL INFORMATION** [www.salem.com/bids](http://www.salem.com/bids)

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Worthington, Town of  
160 Huntington Road  
Worthington, MA 01098

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

Three months - by end of March 2025

**CONTACT INFORMATION:**

PHONE: 413-238-5577

FAX:

Margaret A ONeal

EMAIL selectboard@worthington-ma.us

**CONTRACT INFORMATION:****PROJECT:** Conduct and provide a comprehensive assessment of Worthington's Highway Garage - its associated systems and site.  
Project address is: 64 Huntington Road, Worthington.**SCOPE:** On-site assessment of the Highway Garage building and site to evaluate conditions and identify needed repairs, replacements and improvements in major systems, structures and disciplines.**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☒ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

12/19/24 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** Site visit: 12/12/24 @ 12:00 PM (noon)**ADDITIONAL INFORMATION** RFP packet may be obtained via email at: selectboard@worthington-ma.us or by phone: 413-961-9187 - Peggy ONeal.**AWARDING AUTHORITY:**

## AGENCY:

Housing Partnership, Massachusetts  
160 Federal Street  
Boston, MA 02110

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 857-317-8517

FAX:

Emma McGurren

EMAIL emcgurren@mhp.net

**CONTRACT INFORMATION:****PROJECT:** 2024 RFQ - Ch. 40B Technical Assistance Program**SCOPE:** MHP's approved consultants advise ZBA's on Comprehensive Permit projects.**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other Specify Chapter 40B Consultant

**DEADLINE FOR APPLICATION FORM:**

01/10/25 @ 5:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:****ADDITIONAL INFORMATION** To request a copy of the RFQ, please email Emma McGurren at emcgurren@mhp.net.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Housing Authority  
68 Windsor Avenue  
Acton MA 01720

PROJECT NUMBER: 011262024E

ESTIMATED COST: \$49,999

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Acton Housing Authority is seeking emergency and routine maintenance services for electrical systems at 160 units in Acton, MA. The contract is for emergency on-call and routine electrical services.

**CONTACT INFORMATION**

PHONE: 617-592-4682

FAX:

Kelley Cronin

EMAIL: kelley@actonhousing.net

**PLANS/SPECIFICATIONS AVAILABLE**[www.actonhousing.net](http://www.actonhousing.net) under the project tab

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Interested contractors are welcome to attend a site visit on Monday, 12/9 at 10:00 at 68 Windsor Avenue, Acton, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Housing Authority  
68 Windsor Avenue  
Acton MA 01720

PROJECT NUMBER: 011262024F

ESTIMATED COST: \$49,999

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Acton Housing Authority is seeking proposals from flooring contractors for vinyl tile, vinyl plank and carpet flooring. The AHA owns 160 units scattered throughout Acton, MA and the flooring will be replaced primarily at unit turnover.

**CONTACT INFORMATION**

PHONE: 617-592-4682

FAX:

Kelley Cronin

EMAIL: kelley@actonhousing.net

**PLANS/SPECIFICATIONS AVAILABLE**[www.actonhousing.net](http://www.actonhousing.net) under the projects tab

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors may attend a site visit at 68 Windsor Avenue on Monday, 12/9 at 10:30am



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Housing Authority  
68 Windsor Avenue  
Acton MA 01720

PROJECT NUMBER:

011262024P

ESTIMATED COST:

\$49,999

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Plumbing services for the Acton Housing Authority at 160 units located at multiple location in Acton, MA. On-call emergency as well as routine plumbing services.

**CONTACT INFORMATION**

PHONE: 617-592-4682

FAX:

Kelley Cronin

EMAIL: kelley@actonhousing.net

**PLANS/SPECIFICATIONS AVAILABLE**[www.actonhousing.net](http://www.actonhousing.net) under the projects tab

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors interested in visiting a site can attend a site visit on Monday, 12/9/24 at 10:30am at 68 Windsor Avenue, in Acton, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Housing Authority  
68 Windsor Avenue  
Acton, MA 01720

PROJECT NUMBER:

011262024A

ESTIMATED COST:

\$49,999

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Service contract for Air Source Heat Pumps. Preventive maintenance and emergency response services to maintain air source heat pumps at a 68 unit elderly development.

**CONTACT INFORMATION**

PHONE: 617-592-4682

FAX:

Kelley Cronin

EMAIL: kelley@actonhousing.net

**PLANS/SPECIFICATIONS AVAILABLE**[www.actonhousing.net](http://www.actonhousing.net) under the projects tab

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors may visit the site on Monday, 12/9/24 at 9:00am. The location is 68 Windsor Avenue, Acton, MA 01720

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER:

IFB 185/019/25

ESTIMATED COST:

\$50,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Roofing Repair & Installation Services

**CONTACT INFORMATION**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans & Specs will be available on Town Website located at [www.andoverma.gov/bids](http://www.andoverma.gov/bids), starting  
on 12/4/24 at 9:00 AM/

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Government Center  
7 Park Street  
Attleboro, MA 02703

PROJECT NUMBER:

PARK-121924-9:00

ESTIMATED COST:

\$23,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request For Quotes for upgrades & repairs to the existing fire alarm system in various buildings at Capron Park Zoo, 201 County St, Attleboro, MA. Included but not limited to Fire alarm panels, outdoor strobe, heat detector, pull stations, etc. Quotes are due to Attleboro City Hall, Purchasing Office, 77 Park Street, Attleboro, MA 02703 or [Purchasing@CityofAttleboro.us](mailto:Purchasing@CityofAttleboro.us).

**CONTACT INFORMATION**

PHONE: 508-223-2222

FAX:

Carol Brown

EMAIL: [PURCHASING@CITYOFATTLEBORO.US](mailto:PURCHASING@CITYOFATTLEBORO.US)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

The Request For Quote can be downloaded from the City's website @  
<http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro City Hall, 77 Park St Attleboro  
MA 02703.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

## ESTIMATED COST:

\$6,680,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 HVAC Renovations at Barnstable Intermediate School

**CONTACT INFORMATION**

PHONE: 508-862-4742

FAX:

Amber Patterson

EMAIL: amber.patterson@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

<https://townofbarnstable.bonfirehub.com>, Available December 4, 2024 Noon

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/18/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 01/02/25 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** This project is available online only and hard copy bids will not be accepted. It is the bidders sole responsibility to familiarize themselves with the bonfire online bid submission platform and bid submission process and requirements.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Billerica, Town of  
Town Manager's Office  
365 Boston Road  
Billerica, MA 01821

## PROJECT NUMBER:

N/A

## ESTIMATED COST:

\$475,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Demolition of the existing skatepark and building a new one at PHR Sports Complex at 1 Ed Hayes Way Billerica, MA 01821

**CONTACT INFORMATION**

PHONE: 857-204-2310

FAX:

Hamdi Cobanoglu

EMAIL: hcobanoglu@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

Plans and specifications can be requested on or after December 4, 2024 through the contact person Mr. Hamdi Cobanoglu via email at hcobanoglu@leftfieldpm.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mr. Hamdi Cobanoglu is the contact person for this bid, and any questions can be directed to him via email at hcobanoglu@leftfieldpm.com

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
1010 Mass Ave 3rd floor  
Boston, MA

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Muddy River Landscape North Phase II/Wetland Shelf

**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Monday, December 9, 2024 after 9:00 A.M., Boston time

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/27/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)) EV00015228 Contact information Erin Talevi  
Erin.Talevi@boston.gov 617-961-3016

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Boston Water and Sewer Commission  
980 Harrison Ave.  
Boston, MA 02119

## PROJECT NUMBER:

24-103-004

## ESTIMATED COST:

\$235,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Variable Frequency Drive Replacements at the Union Park Combined Sewer Overflow Detention and Treatment Facility

**CONTACT INFORMATION**

PHONE: 617-989-7000

FAX:

Patrick Greeley

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

Plans will be available on or after Wednesday December 04, 2024

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 01/09/25 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT.  
<https://www.bidnetdirect.com/bwsc>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy Street  
Boston, MA 02111

PROJECT NUMBER: 2329-02

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repairs To The Existing Trash Chute System At Ausonia Development

**CONTACT INFORMATION**

PHONE:

FAX:

Boston Housing Authority

EMAIL: bids@bostonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: Wednesday, December 11, 2024 at 10:00 AM, at Ausonia Development (185 Fulton Street, North End, Boston, MA 02109)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation  
1010 Mass Ave 3rd floor  
Boston, Ma 02118

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Muddy River Landscape South Phase II/Wetland Shelf

**CONTACT INFORMATION**

PHONE: 617-935-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Monday, December 9, 2024 after 9:00 A.M., Boston time

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/27/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: [www.boston.gov/departments/procurement](http://www.boston.gov/departments/procurement)) EV00015229 Contact information Erin Talevi Erin.Talevi@boston.gov 617-961-3016

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boxborough, Town of  
29 Middle Road  
Boxborough, MA 01719

## PROJECT NUMBER:

## ESTIMATED COST:

\$250,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Permanent Chlorination Disinfection Upgrades Town of Boxborough Municipal Water System The Town of Boxborough is looking to remove the existing temporary chlorine disinfection system, and install anew permanent chlorine disinfection system, compliant with Chapter 6 (Chemical Safety Strategy) of the DEP Public Water Supply Guidelines for 493 Massachusetts Ave., Boxborough, Massachusetts 01719.

---

**CONTACT INFORMATION**

PHONE: 9782641718

FAX:

Rajon Hudson

EMAIL: towadmin@boxborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**The bid specs can be found here: <https://www.boxborough-ma.gov/bids.aspx>*(place, date and time)*

---

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There will be a non-mandatory pre-submission site walk on December 9, 2024 at 2:00 PM

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boxford, Town of  
7a Spofford Road  
Boxford, MA 01921

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFP for Custodial Service and Snow Removal Town of Boxford Municipal Buildings

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**CONTACT INFORMATION**

PHONE: 978-887-6740

FAX:

Matthew Coogan

EMAIL: [lmihalchik@boxfordma.gov](mailto:lmihalchik@boxfordma.gov)**PLANS/SPECIFICATIONS AVAILABLE**Available on 12/4, [www.boxfordma.gov/bids](http://www.boxfordma.gov/bids)*(place, date and time)*

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**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/18/24 @ 1:30 P.M.

*(date and time)*

## SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Housing Authority  
90 Longwood Ave  
Brookline, MA 02446

PROJECT NUMBER: 046112  
ESTIMATED COST: \$13,090,245  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ Prequalification - Window Replacement and Common Stair Hall Renovations

**CONTACT INFORMATION**

PHONE: 6173759300

FAX:

Lisa Sun

EMAIL: lsun@nps-architects.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on December 4, 2024 @ 10AM

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Metal Windows

**ADDITIONAL INFORMATION** This advertisement is for the re-opening of the RFQ for the following subtrade only: Metal Windows (Aluminum Storefront) All Sub Bidder questions must be received by Wednesday, December 11, 2024 at 10:00 AM in order to be answered by RFI response.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Charlton, Town of  
37 Main Street  
Charlton, MA 01507

PROJECT NUMBER: N/A  
ESTIMATED COST: \$15M  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Charlton, the Awarding Authority, invites sealed bids from Prequalified General Contractors and Filed Sub Bid Contractors for the Charlton Fire Sub Station in Charlton, MA. The project includes construction of a new 2 story fire substation approximately 13,000 SF, located at 4 Oxford Road, Chalton, MA.

**CONTACT INFORMATION**

PHONE: 617-939-9857

FAX:

Jacob B. Zelikman

EMAIL: JZelikman@chasolutions.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Forms and Contract Documents shall be available online at [www.biddocs.com](http://www.biddocs.com) beginning on December 04, 2024, at 12:00 PM.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/20/24 @ 4:00 P.M.

(date and time)

GENERAL BID DEADLINE: 01/17/25 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc Metals, WDC, Roofing & Flashing, Glass & Glazing, Tile, Acoustical Tile, Resilient Floor, Painting, Fire Protection, Plumbing, HVAC, Electrical, Elevators

**ADDITIONAL INFORMATION** Optional site visit/walk-through: 12/11/24 @ 10:00 A.M. at 4 Oxford Road, Charlton, MA 01507. This Project is being bid electronically on [biddocs.com](http://biddocs.com). This bid is open to Prequalified General Contractors and Filed Sub-Bid Contractors only, except Elevators Filed Sub Bid Category which is open to all the Bidders.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelmsford, Town of  
DPW  
9 Alpha Road  
Chelmsford, MA 01824

PROJECT NUMBER:

ESTIMATED COST:

\$530,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middlesex Street Bridge and Waterline repair over Stony Brook

**CONTACT INFORMATION**

PHONE: 978-250-5228

FAX:

Anthony Reppucci

EMAIL: areppucci@chelmsfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Town Website: chelmsfordma.gov/112/Request-for-Bids on 12/4/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER:

2025-311

ESTIMATED COST:

\$125,000 (3 years)

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Overhead Door Maintenance and Repairs

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Starting 12/05/2024 by visiting the City's  
website at [https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

PROJECT NUMBER: 2025-312  
ESTIMATED COST: \$240,000 (3 years)  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Repairs and Maintenance - City

**CONTACT INFORMATION**

PHONE: 617-466-4224

FAX:

Dragica Ivanis

EMAIL: divanis@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Starting 12/05/2024 by visiting the City's  
website at [https://www.chelseama.gov/departments/purchasing/current\\_bids\\_\\_\\_solicitations.php](https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chicopee, City of  
Public Schools  
816 James St  
Chicopee, MA 01022

PROJECT NUMBER: 24/37  
ESTIMATED COST: \$1.2 million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Streiber & Bowie School AHU Replacement

**CONTACT INFORMATION**

PHONE:

FAX:

Brian Salamon

EMAIL: adauphinais@chicopeema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid-Docs Online will be distributing the documents & doing the electronic bidding

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/23/24

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
Department of Public Works  
120 Theophilus Smith Rd  
South Dennis, MA 02660

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Site amenities to include minor grading, stone dust walkways, natural stone benches and split rail fencing.

**CONTACT INFORMATION**

PHONE: 508-770-6220

FAX:

Thomas OConnor

EMAIL: toconnor@town.dennis.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

04 December 2024 on Town of Dennis procurement web page  
[www.town.dennis.ma.us/304/Procurement](http://www.town.dennis.ma.us/304/Procurement)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Douglas, Town of  
29 Depot Street  
Douglas, MA 01516

PROJECT NUMBER:

ESTIMATED COST:

\$535,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fire Station HVAC and Electrical Upgrades - Replacement of electrical service, new generator, new receptacles. New HVAC equipment including boilers, Fan coil units, and AC units. Minor supporting Carpentry and masonry.

**CONTACT INFORMATION**

PHONE: 508-476-4000

FAX:

Matthew Wojcik

EMAIL: mwojcik@douglas-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Via Bid Docs Online as of 12/04/2024

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/17/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/24/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical, HVAC

**ADDITIONAL INFORMATION** A pre-bid conference will be held on 12/10/2024 @ 10am. Meet at the front entrance.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dunstable, Town of  
511 Main Street  
Dunstable, MA 01827

## PROJECT NUMBER:

## ESTIMATED COST:

Not to exceed \$65,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Dunstable Police Station Windows and Doors Replacement and Repairs

**CONTACT INFORMATION**

PHONE: 978-649-4574

FAX:

Jason Silva

EMAIL: jsilva@dunstable-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

IFB is available on dunstable-ma.gov or at request from the Town Administrator at  
jsilva@dunstable-ma.gov, or at Town Hall.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/07/25

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Bridgewater, Town of  
Public Schools  
143 Plymouth Street  
East Bridgewater, MA 02333

## PROJECT NUMBER:

## ESTIMATED COST:

\$92,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

High School baseball field backstop and netting

**CONTACT INFORMATION**

PHONE: 508-378-8200

FAX:

John Shea

EMAIL: jshea@ebps.net

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

<https://www.eastbridgewaterma.gov/bids>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** <https://www.eastbridgewaterma.gov/bids>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Bridgewater, Town of  
Recreation Commission  
175 Central Street  
East Bridgewater, MA 02333

PROJECT NUMBER:

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof replacement - Recreation Commission concession stand and storage building

**CONTACT INFORMATION**

PHONE: 508-378-8200

FAX:

John Shea

EMAIL: jshea@ebps.net

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.eastbridgewaterma.gov/bids>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

East Bridgewater, Town of  
Recreation Commission  
175 Central Street  
East Bridgewater, MA 02333

PROJECT NUMBER:

ESTIMATED COST:

\$43,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repairs to the Recreation Commission concession stand

**CONTACT INFORMATION**

PHONE: 508-378-8200

FAX:

John Shea

EMAIL: jshea@ebps.net

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.eastbridgewaterma.gov/bids>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin, Town of  
355 East Central Street  
Franklin, MA 02038

PROJECT NUMBER:

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

In accordance with MGL c. 30 section 39m, it is the intention of the Town of Franklin to retain the services of a company for the Oxford Sewer Lift Station Pump & Controls In-kind Replacement project in the Town of Franklin.

**CONTACT INFORMATION**

PHONE: 508-553-4835

FAX: 508-541-5253

Pamela Vickery

EMAIL: pvickery@franklinma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Available to download from the Town website: [www.franklinma.gov/bids](http://www.franklinma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/19/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The work to be performed will include removal of the existing Gorman Rupp T3A3-B/ 8" imp. pumps, motors, drives and Pump Control Panel and to furnish and install in-kind replacements for the existing pumps, motors, drives and control panel, as well as all other work required and as indicated in the contract documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hadley, Town of  
100 Middle Street  
Hadley MA 01035

PROJECT NUMBER:

25-DPW-05

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DPW Water Pumps

**CONTACT INFORMATION**

PHONE: 413.586.0221

FAX:

Jennifer Sanders James

EMAIL: sandersjamesj@hadleyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

11.22.24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/19/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Haverhill, City of  
City Hall, Room 105  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER:

IFB016.25

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of the 2-Ton Hoist System at the South Mill Street Pumping Station.

**CONTACT INFORMATION**

PHONE: 9784203606

FAX:

Steven Bucuzzo

EMAIL: sbucuzzo@haverhillma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

To obtain bidding documents send email to purchasing@haverhillma.gov containing "IFB016.25  
Pump Station Hoist Replacement" in the subject line, and the requester's contact info in the bo

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
Holyoke Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER:

24-35

ESTIMATED COST:

unknown

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Hydraulic Turbine Mechanical Maintenance & Repairs On-Call Services Annual Contract - On-call annual contract for the  
maintenance to HG&E hydro generating station turbine components to include but not limited to: operating assembly, wicket gates  
and turbine runner repairs.

**CONTACT INFORMATION**

PHONE: (413) 536-9308

FAX: (413) 536-9315

Chi Wong

EMAIL: cwong@hged.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Holyoke Gas & Electric Department 99 Suffolk Street Holyoke, MA 01040 Mon-Fri, 7:00AM-  
3:00PM via email: cwong@hged.com

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/20/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing Wage Rates apply to all work performed under this contract. In order to be considered, a  
bid deposit equal to \$25,000 must accompany all bids. The successful bidder will be required to  
furnish satisfactory Payment and Performance Bonds each equal to \$250,000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
Holyoke Gas & Electric Dept  
99 Suffolk St  
Holyoke, MA 01040

PROJECT NUMBER: 24-29

ESTIMATED COST: unknown

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Overhead Crane & Hoist Inspections, Maintenance and Repairs Annual Contract (REBID) to include inspections, maintenance and repairs to HG&E generating station overhead cranes, hoists, fishway hoists. Related rigging equipment inspections and repairs will also be performed under this contract.

**CONTACT INFORMATION**

PHONE: (413) 536-9308

FAX: (413) 536-9315

Chi Wong

EMAIL: cwong@hged.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Holyoke Gas & Electric Department 99 Suffolk Street Holyoke, MA 01040 Mon-Fri, 8:00AM-3:00PM via email: cwong@hged.com

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bidders are required to submit a Bid Deposit in the amount of \$3,750. The successful bidder will be required to furnish Payment and Performance Bonds each equal to \$37,500. Prevailing Wage Rates apply to all personnel engaged in work performed under this contract.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hopkinton, Town of  
School Committee  
89 Hayden Rowe Street  
Hopkinton MA 01748

PROJECT NUMBER:

ESTIMATED COST: 124 million

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

PREQUALIFICATION process for General and Subcontractors. New 175,000 GSF, 1195 students Elementary School serving grades 2-4 and site development located at 147 Hayden Rowe Street. Substantial Completion is estimated for October 31, 2027.

**CONTACT INFORMATION**

PHONE: 617-477-7995

FAX:

Laureen Westman

EMAIL: OPMprocurement@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Requests for General and Subcontractor Qualifications will be available Wednesday, 11/20/24 at 10:00am via [www.Biddocs.com](http://www.Biddocs.com)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/18/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, WD&C, Roofing & Flashing, Metal Windows, G&G, Tile, ACT, Resilient Flooring, Terrazzo, Painting, Elev, FP, Plumbing, HVAC, Elect

**ADDITIONAL INFORMATION** "Statement of Qualifications Forms from interested GENERAL and SUBCONTRACTORS are sought for the following categories of work: Masonry (ECC \$4,950,000), Miscellaneous & Ornamental Iron (ECC \$1,700,000), Water2,880,000), Metal Windows (ECC \$3,520,000), Glass & Glazing (4410,000), Tile (ECC \$620,000), Acoustical Tile (ECC \$1,440,000), Resilient Floors (ECC \$975,000), Terrazzo (\$535,000), Painting (ECC \$600,000), Elevators (\$305,000), Fire Protection (ECC \$1,980,000), Plumbing (ECC \$4,420,000), HVAC (ECC \$12,630,000), Electrical (ECC \$13,245,000), Only prequalified Trade firms will be permitted to submit bids for the category of work in which they were prequalified. The Owner's Project Manager is The Vertex Companies, LLC. and the Project Designer is Perkins Eastman. The estimated Construction time is 29.5 months. "

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hull, Town of  
Hull Municipal Light Plant  
15 Edgewater Road  
Hull, MA 02045

PROJECT NUMBER:

IFB-12052024

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Hull Municipal Light Plant ("HMLP") invites bids from qualified bidders for: the removal and disposal of the Hull Wind II Turbine, an approximate 1.80 MW rated Vestas V90 wind turbine commissioned in May of 2006, and located in Hull, Massachusetts.

**CONTACT INFORMATION**

PHONE: 781.925.0051

FAX:

Anne E Finley

EMAIL: hmlp@town.hull.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications, instructions to bidders and related bid documents may be obtained in person at HMLP's offices, 15 Edgewater Rd, Hull, MA 02045.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 01/16/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Normal business hours, generally Monday through Thursday 7:00 am to 5:00 pm. The bid documents will be available on or after December 5, 2024. The first set of bid documents will be provided free of charge. A fifty dollar (\$50) non-refundable fee will be charged for each additional set. Deadline 1/16/25, no later than 1:00 pm EST.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ipswich, Town of  
Housing Authority  
1 Agawam Village  
Ipswich, MA 01938

PROJECT NUMBER:

865765

ESTIMATED COST:

\$311,600.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Window Replacement at Southern Heights 200-1 Family Housing

**CONTACT INFORMATION**

PHONE: 508-843-2924

FAX:

Ray Guertin

EMAIL: Ray@rtgarchitect.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Projectdog, 18 Graf Rd., Newburyport, MA 01950, 978-499-9014 or online at [www.projectdog.com](http://www.projectdog.com) (Project Code 865765) on Wednesday, December 4, 2024.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION** Pre-bid conference: 12/11/24 at 10 AM at 2 Southern Heights, Ipswich, MA. Go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free or login with your existing account. In the toolbox, click "Acquire Documents" to download bid documents. A free CD-ROM may be requested by contacting Projectdog - shipping & handling charges apply. All plan holders must have an active online account on [www.projectdog.com](http://www.projectdog.com) to acquire documents, receive project notifications, and to submit bids electronically. Hard copies of the documents may also be viewed, but not removed, from the offices of Projectdog, Inc., 18 Graf Road - Unit 8, Newburyport, MA Monday - Friday 8:30am to 5pm. Questions regarding the website or project distribution should be directed to Projectdog at 978-499-9014. This project is being ELECTRONICALLY BID.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Kingston, Town of  
Housing Authority  
15 Hillcrest Rd  
Kingston, MA 02364

PROJECT NUMBER: 145062

ESTIMATED COST: \$58,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Pole Mounted Parking Lot Lighting

**CONTACT INFORMATION**

PHONE: 508-732-6562

FAX:

Lily Fiore

EMAIL: lfiore@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

Available Via Bid Docs Online 12/4/2024 @9:00 AM BDO #D24-HRPK

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre Bid Conference 12/11/2024 10:00am**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Leominster, City of  
Housing Authority  
100 Main Street  
Leominster, MA 01453

PROJECT NUMBER:

EOHLC FISH #153155

ESTIMATED COST:

\$68,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove and replace existing sump pumps and basin with new. Connect discharge to existing site drainage manhole. Interface basin high water alarm with building fire alarm system.

**CONTACT INFORMATION**

PHONE: (978) 394-5916

FAX:

James Turner

EMAIL: turner@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**

Via Project Dog project #865770 on 12/4/24 @ 10:00 AM

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: none

**ADDITIONAL INFORMATION** Project location will be available for bidder inspection Wednesday December 11, 2024 from 10:00 AM to 10:30 AM.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Purchasing Department, Room 205  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$140,993,738

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pickering Middle School Building Project, 55 Magnola Ave, Lynn, MA 01904 – Invitation for Bids (IFB) for Prequalified Trade Contractors Only

**CONTACT INFORMATION**

PHONE: N/A

FAX: N/A

LeftField LLC

EMAIL: PMSbids@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Available beginning 12/4/2024 at 9:00 AM at <http://Projectdog.com> (login and enter Project Code 865378)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 01/08/25 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 01/08/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry; Misc and Orn Iron; Roofing and Flashing; WD&C; Metal Windows; Glass and Glazing; Acoustical Tile; Resilient Floors; Painting; Tile; Terrazzo; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** Bids will ONLY be accepted electronically though <http://Projectdog.com>; emails, facsimiles, and hard copies will be rejected. All responders must Sign Up (no charge) and login to download the bid documents and submit a bid. Bidding is open to Prequalified Trade Contractors Only.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mansfield, Town of  
School Department  
2 Park Row  
Mansfield, MA 02048

PROJECT NUMBER:

MPS24-005

ESTIMATED COST:

\$1,200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Jordan/Jackson Elementary Chiller & Cooling Tower Replacement

**CONTACT INFORMATION**

PHONE: 508-261-7506

FAX: 508-261-7547

Edward Donoghue

EMAIL: edward.donoghue@mansfieldschools.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans & Specifications will be available on Projectdog.com Project Code: 865663

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/23/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 01/07/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Pre-Bid Conference/Site Visit: 12/12/2024 @1:00PM - Jordan/Jackson Elementary School, 255 East Street, Mansfield, MA 02048

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2024-17

ESTIMATED COST:

\$225,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Evergreen Cemetery Expansion Phase 1. The project consists of excavation, removal/disposal of existing material, importing/installing ordinary borrow and loam/seed as shown within the construction drawings, including all labor, material and equipment necessary to complete the Work.

**CONTACT INFORMATION**

PHONE: 508-624-6910

FAX:

Mark J Dascoli

EMAIL: mdascoli@marlborough-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
[www.projectdog.com](http://www.projectdog.com) Project Code 865767 December 4, 2024 @ 9:00am

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 9:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Electronic Sealed Bids will be received until 9:00 AM on December 18, 2024 through online submission at [www.Projectdog.com](http://www.Projectdog.com). Hard copies of bids will not be accepted by Projectdog.com or by the City offices. Each sealed electronic bid shall be submitted on the prescribed forms.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mashpee, Town of  
16 Great Neck Road North  
Mashpee, MA 02649

PROJECT NUMBER:

WNMP-2025-01

ESTIMATED COST:

\$14,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Water Resource Recovery Facility Upgrades - Phase 2

**CONTACT INFORMATION**

PHONE: 774-470-1633

FAX:

Laura Muir

EMAIL: laura.muir@ghd.com

**PLANS/SPECIFICATIONS AVAILABLE**

December 4, 2024 via email to laura.muir@ghd.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 01/07/25 @ 10:00 A.M.

GENERAL BID DEADLINE: 01/07/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry; Misc. & Orn. Iron; Water/Dampproofing/Caulking; Roofing & Flashing; Metal Windows; Tile; Acoustical Tile; Resilient Flooring; Painting; Fire Protection; HVAC; Plumbing; Electrical.

**ADDITIONAL INFORMATION** The selection process for this Project is a two-phase process as set forth in M.G.L. c. 149, § 44D¾. Participation in the RFP Bidding Phase of this Project will be limited to ONLY those firms who have submitted a SOQ (and required supporting documentation) in response to this RFQ and that have been deemed prequalified by the Awarding Authority.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Maynard, Town of  
c.o. Gregory Johnson, Town Administrator  
195 Main Street  
Maynard, MA 01754

PROJECT NUMBER: 201901740010  
ESTIMATED COST: \$61 Million  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Qualified General Contractors and Filed Subcontractors are invited to submit bids for the Green Meadow Elementary School project located at 5 Tiger Drive, Maynard, MA 01754. The project consists of a new two-story, 90,525+/- GSF school building for 395 students in grades K thru 3 with a Pre-K component for approximately 100 students. The new building will be constructed behind the owner-occupied existing building. Once the new building is occupiable, the existing building will be abated and demolished to make way for the additional site development, i.e. additional parking vehicular pathways, playground area, lawn area, etc. Construction is anticipated to begin March 2025 with a project duration of 28 months.

**CONTACT INFORMATION**

PHONE: 413-930-4369

FAX:

Phil Palumbo

EMAIL: phil.palumbo@collierseng.com

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Plans and specs are available at BidDocs Online ([www.biddocs.com](http://www.biddocs.com)) on December 4, 2024 at 1:00pm.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 1/15/25 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 1/29/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Masonry, Misc. Metals, WD&C, Roofing and Flashing, Glass and Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Elevators

**ADDITIONAL INFORMATION** Sub Bid Categories (Continued): Fire Protection, Plumbing, HVAC and Electrical. There will be a voluntary pre-bid conference December 12, 2024 at 9:00am at the Green Meadow Elementary School at 5 Tiger Drive, Maynard, MA 01754.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th Floor  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 24-136 BATHTUB REFINISH  
ESTIMATED COST: \$92,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The New Bedford Housing Authority (NBHA), the Awarding Authority, invites sealed bids for cast iron or steel BATHTUB REFINISHING. The work consists of repairing and refinishing bathtub surfaces at the various State aided (DHCD) and Federally funded (HUD) public housing developments owned and operated by the NBHA in New Bedford, Massachusetts in accordance with the contract documents. The work under this contract shall be performed on an as needed basis. The term of the contract is for one (1) year.

**CONTACT INFORMATION**

PHONE: 508-997-4824

FAX:

Kevin Rego

EMAIL: kevin.rego@nbha-ma.org

**PLANS/SPECIFICATIONS AVAILABLE**

at above agency address on 12/4/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bidders may obtain one complete set of Bid Documents by sending a request and contact information to "kevin.rego@nbha-ma.org". Unexpected Closures: If at the advertised time scheduled for the bid opening the New Bedford Housing Authority Procurement Office is closed due to uncontrolled events such as fire, snow, ice, wind or building evacuation, then the bid opening will be postponed until 10:00 a.m. on the next regularly scheduled business day. All bids will be accepted until that time and date. The NBHA reserves the right to waive any informalities or irregularities in any or all bids, or to reject any or all bids, in whole or in part, if it be in the public interest to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

PROJECT NUMBER: 25-38  
ESTIMATED COST: \$59,281,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New Countryside Elementary School located at 191 Dedham Street, Newton, MA. Project is a new 76,000 s.f., 3 story elementary school serving grades K-5, and includes sitework and demolition of existing school.

**CONTACT INFORMATION**

PHONE: 978-771-1029

FAX:

Andrea O'Toole

EMAIL: aotoole@doreandwhittier.com

**PLANS/SPECIFICATIONS AVAILABLE**

Plans are available at: [www.newtonplanroom.com](http://www.newtonplanroom.com) beginning at 10:00am December 5, 2024. Contact NPC Reprographics of Needham, MA (781) 559-3035 with questions or difficulties accessing documents.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 01/09/25 @ 10:00

GENERAL BID DEADLINE: 01/23/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry; Misc Metals; WP'ing + DP'ing; Roofing; Metal Windows; Glass+Glazing; Tile; Acoustical Tile; Resilient Flooring; Painting; Elevators; Fire Prot; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION**

This project was subject to prequalification of General Contractors and Filed Sub Bidders (with the exception of Elevators). Elevators are not subject to prequalification procedures and will be bid using G.L. c.149, section 44F. Bidders must be DCAMM certified as Elevator subcontractors. A full list of the prequalified bidders is contained in Volume 1 Section A of the bid documents. A non-mandatory pre-bid conference at the subject site is scheduled for Wednesday, December 11, 2024 at 3:00pm.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northampton, City of  
210 Main Street  
Northampton, MA 01060

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Northampton is soliciting quotes for the repair and replacement of gutters and downspouts at the Academy of Music, 274 Main Street, Northampton, MA 01060. The estimated contract value is \$49,000, and the procurement is being conducted under Massachusetts General Laws Chapter 149. This project includes the installation of seamless aluminum and/or copper gutters and downspouts, modifications to existing structures for proper water mitigation, and compliance with local building codes. Additional project details, including requirements for prevailing wages, payment bonds, and OSHA safety training, are available upon request.

**CONTACT INFORMATION**

PHONE: 413-587-1246

FAX:

William Coffey

EMAIL: wcoffey@northamptonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications are available from Katie Deppen at kdeppen@northamptonma.gov from 12/4/2024 until 12/19/2024 at 1:00 PM.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

## PROJECT NUMBER:

25-027

## ESTIMATED COST:

\$75,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Holmes Road Fire Station Window Replacements

**CONTACT INFORMATION**

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at City Hall Purchasing Office, above agency address on 12/04/24 after 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** \$25.00 mailing fee for project disk. Pre-Bid Conference: 10:00 AM on December 9, 2024 at the Holmes Road Fire Station on Holmes Road in Pittsfield.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER: 22433  
ESTIMATED COST: \$1,300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sealed bids are sought by the Town of Plymouth for upgrades to the HVAC system at the Plymouth Police Station.

**CONTACT INFORMATION**

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL: sstrassel@plymouth-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

The Invitation for Bids will be available on December 5, 2024, at [www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/20/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$150,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The City of Quincy, acting on behalf of the Department of Public Buildings, is seeking sealed bids for On Call Board and Plastering Services.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

Detailed specifications will be available on the City's website ([www.quincyma.gov](http://www.quincyma.gov)) on December 4, 2024.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/19/24 @ 11:30 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The City of Quincy aims to partner with an established company for the purpose of procuring emergency, preventative, and routine Board and Plastering Services, with limited new construction, to be provided to the City of Quincy acting through its Department of Public Buildings for both School and Municipal Buildings and Facilities.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
Housing Authority  
Ashlie Wolf, Executive Director  
60 Charlton Street #2  
Southbridge, MA 01550

PROJECT NUMBER: 278080

ESTIMATED COST: \$52,800

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The 74 Litchfield Ave. project consists of: replacement of concrete sonotube piers, wood deck and railings, painting decks, and improvement of drainage under the deck toward a storm drain.

**CONTACT INFORMATION**

PHONE: 413-596-2360

FAX:

Roy S. Brown Architects

EMAIL: 85rsba@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Wednesday, 12.11.2024 at 2 pm. Go to [www.Projectdog.com](http://www.Projectdog.com) and login with an existing account or click Sign Up to register for free. Enter Project Code 862523 in the project locator box

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 01/03/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site and/or existing building(s) will be available for inspection at 10:00 am, Wednesday, 12.18. 2024.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm St  
Southbridge MA 01550

PROJECT NUMBER:

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water Treatment Facility AC Upgrade

**CONTACT INFORMATION**

PHONE: 508-764-5403

FAX:

Hannah Prescott

EMAIL: hprescott@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Town Website

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Springfield Water and Sewer Commission  
250 M street Extension  
Agawam, MA 01001

PROJECT NUMBER:

SWSC Bid No. 25-01

ESTIMATED COST:

\$4.2 Million

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

WEST PARISH FILTERS (WPF) RESIDUALS MANAGEMENT PROJECT. Removal and dewatering of approximately 23,000 cubic yards of water treatment residuals from the Upper Lagoon located at the West Parish Filters treatment plant in Westfield, MA. Mechanical dewatering of residuals on-site and loading into vehicles for disposal/reuse. Off-site disposal/beneficial reuse of materials at an approved facility. Perform final bathymetric survey of Upper Lagoon upon completion of residuals removal.

**CONTACT INFORMATION**

PHONE: 413-452-1362

FAX:

Theo G. Theocles

EMAIL: theo.theocles@waterandsewer.org

**PLANS/SPECIFICATIONS AVAILABLE**12/4/24 via [www.biddocs.com](http://www.biddocs.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 01/16/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

An optional Pre-Bid Conference will be held at An optional pre-bid meeting has been scheduled for December 11, 2024, at 10:00 A.M., on site at 1515 Granville Road, Westfield, MA. Bidders are strongly encouraged to attend the pre-bid meeting. Pre-bid contact: (Contact: Phillip Gunderson EIT, at [pgunderson@brwncald.com](mailto:pgunderson@brwncald.com)). All questions regarding bid or its specifications must be made in writing and received by the CPO by January 9, 2025, in order to be considered (contact: [theo.theocles@waterandsewer.org](mailto:theo.theocles@waterandsewer.org)).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER:

25-089

ESTIMATED COST:

\$100,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to Forest Park Picnic Area. Project includes installation of temporary sediment & erosion controls, earthwork, paved walkways, cement concrete pads, installation of owner-furnished picnic tables, and landscaping.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-7876295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents can be requested through the City's website; [www.springfieldcityhall.com](http://www.springfieldcityhall.com) (during normal business hours) beginning on December 4, 2024.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

It is strongly encouraged to attend a site visit on December 11, 2024 at 10:00 AM across from Walker Grandstand on North Greeting Road in Forest Park.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-090

ESTIMATED COST: \$95,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to Angelina Park. Project includes installation of sediment & erosion controls, earthwork, installation of owner-furnished site furnishings, installation of new playground structure and equipment, cast-in-place concrete work, bituminous asphalt walkway, fencing and landscaping.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-7876295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents can be requested through the City's website; [www.springfieldcityhall.com](http://www.springfieldcityhall.com) (during normal business hours) beginning on December 4, 2024.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/20/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** It is strongly encouraged to attend a site visit on December 12, 2024 at 10:00 AM at 1192 Page Boulevard, Springfield MA 01104.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-091

ESTIMATED COST: \$250,000.00

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-Call Carpentry Services. Furnish all necessary supervision, labor, materials, tools and equipment necessary to supply, install, and repair various types of Carpentry. The services will be in various municipal and school locations throughout the City on an as needed basis.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX: 413-787-6295

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents and specifications will be available at no charge beginning December 4, 2024, through the City's website; [www.springfieldcityhall.com](http://www.springfieldcityhall.com).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoneham, Town of  
35 Central Street  
Stoneham, MA 02180

PROJECT NUMBER:

25-12

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bridge restoration at Stoneham Middle School

**CONTACT INFORMATION**

PHONE: 781-507-2421

FAX:

April Lanni

EMAIL: ALANNI@STONEHAM-MA.GOV

**PLANS/SPECIFICATIONS AVAILABLE**

[www.stoneham-ma.gov](http://www.stoneham-ma.gov); Procurement; Bids

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Swampscott, Town of  
22 Monument Avenue  
Swampscott, MA 01907

PROJECT NUMBER:

2025-010

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Swampscott is seeking Engineering Services for the following: 1. Coastal Vulnerability Update 2. Fisherman Beach Alternatives Analysis 3. Development of Fisherman's Beach Neighborhood Scale Flood Protection 4. Fisherman's Beach Precipitation Model

**CONTACT INFORMATION**

PHONE: 7815968860

FAX:

Natalie Swanstrom

EMAIL: nswanstrom@swampscottma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

On Wednesday December 4, 2024 at [www.swampscottma.gov/bids](http://www.swampscottma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Templeton, Town of  
160 Patriots Road  
P.O. Box 620  
East Templeton, MA 01438

## PROJECT NUMBER:

## ESTIMATED COST:

\$38,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove old flooring, install new flooring in Police Station

**CONTACT INFORMATION**

PHONE: 978-894-2762

FAX:

Holly Young

EMAIL: hyoung@templetonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.templetonma.gov/bids-requests-for-proposals-bid-results-0>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To schedule site inspection to be held by 12/10/24, call Eric Baker at 978-939-5638

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westminster, Town of  
11 South Street  
Westminster, MA 01473

## PROJECT NUMBER:

## ESTIMATED COST:

\$350,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Construction of Childrens Playground at Azarian Barn parcel

**CONTACT INFORMATION**

PHONE: 978-874-7400

FAX:

Stephanie Lahtinen

EMAIL: slahtinen@westminster-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.westminster-ma.gov/procurement>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/24 @ 9:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Winchendon, Town of  
Public Schools  
175 Grove St.  
Winchendon, MA 01475

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work consists of the installation of a variable refrigerant flow (VRF) system in a portion of the classrooms, including indoor units, outdoor units, refrigerant and condensate piping, and associated controls.

**CONTACT INFORMATION**

PHONE: 860-852-5250

FAX:

Sheldon Scott

EMAIL: SScott@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**
[http://www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/18/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/27/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Yarmouth is requesting bids from interested parties to provide Bayberry Hills Golf Course Clubhouse Toilet Room Renovations according to the scope of work and specifications.

**CONTACT INFORMATION**

PHONE: 508-398-2231

FAX:

Town of Yarmouth

EMAIL: ssalemme@yarmouth.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

Bid specifications may be obtained on the Town of Yarmouth Website, Doing Business page at  
<https://www.yarmouth.ma.us/bids.aspx> after 1:00 PM beginning December 5, 2024.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/20/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Army National Guard, Massachusetts  
 Facility Engineering  
 2808 Richardson Rd  
 Camp Edwards, MA 02542

PROJECT NUMBER: 25230895

ESTIMATED COST: \$110,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Repair/replace gymnasium portico including demolishing existing concrete walkway and slab, prepping area, and installing new concrete walkway and slab. Install new drywell and downspout leaders.

**CONTACT INFORMATION**

PHONE: 857-248-6382

FAX:

Michaela Kochka

EMAIL: michaela.a.kochka@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**Project was eHosted and eBid at [www.commbuys.com](http://www.commbuys.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/23/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a mandatory site visit on 11 December, 2024. Interested vendors should contact the project manager, Jason Obrebski, at [jason.j.obrebski.nfg@army.mil](mailto:jason.j.obrebski.nfg@army.mil) to reserve access to the base

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Hills Regional School District  
 50 Main Street  
 Stockbridge, MA

PROJECT NUMBER:

ESTIMATED COST: \$300,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Chiller Replacement Muddy Brook Elementary School Great Barrington, Ma

**CONTACT INFORMATION**

PHONE: 413-478-4830

FAX:

Robert F Griffiths

EMAIL: [rgriffiths@rwhall.com](mailto:rgriffiths@rwhall.com)**PLANS/SPECIFICATIONS AVAILABLE**Contact [rwilloughby@rwhall.com](mailto:rwilloughby@rwhall.com) on 12/6/24 after 2:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/31/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prebid Meeting: 12/17/24 @ 2:00 P.M.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston Prep  
885 River Street  
Hyde Park, MA 02136

PROJECT NUMBER:

FY25DuctCleaning

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

HVAC Duct cleaning at Boston Prep school. Clean all HVAC ducts and equipment

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**CONTACT INFORMATION**

PHONE: 617-910-5353

FAX:

Tyler Martin

EMAIL: tmartin@bostonprep.org

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**PLANS/SPECIFICATIONS AVAILABLE**

12/4/24

*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/18/24 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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## AGENCY:

Boston Prep  
885 River Street  
Hyde Park, MA 02136

PROJECT NUMBER:

FY25HVACNeedsAssessment

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Conduct a review of the schools HVAC and develop plan to optimize system and improve indoor air quality

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**CONTACT INFORMATION**

PHONE: 617-910-5353

FAX:

Tyler Martin

EMAIL: tmartin@bostonprep.org

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**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

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**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/18/24 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP2117  
ESTIMATED COST: \$3,292,643  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DCP - Danvers State Hospital - Power Plant Demolition and Remediation, Danvers, MA. This Project is for remediation of hazardous materials and demolition of a boiler plant and ancillary structures, including the removal of an underground fuel storage tank and contaminated soils.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

12-4-2024. Project will be available for download on DCAMM's E-Bid Room Only. Instructions on the DCAMM Verification and vendor registration process can be found at:  
<http://www.mass.gov/dcammm/bids>

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/07/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Category of Work is General Building Construction OR Demolition. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all add alternates, if applicable. A Pre-Bid/Site Visit will be held on December 11, 2024 at 10:30 AM. The entrance to the site is an access road located at 500 Maple St., Danvers, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM) **\*\*Sub-Bids Only\*\***  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: QCC2201  
ESTIMATED COST: \$26,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for One (1) Trade Contractor Package: Elevators, for IQ Center - Quinsigamond Community College, Worcester, MA. This Project is a complete renovation of an existing 50,000 sq. ft. athletic building being fit out into an accessible student center with active-learning classrooms, student life/student success spaces, collaboration/study spaces, wellness spaces, cafe/nutrition lab, and multi-purpose rooms.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: [bidroom.dcammm@mass.gov](mailto:bidroom.dcammm@mass.gov)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Qualifications (RFQ) available December 4, 2024. The RFQ may be downloaded from DCAMM's E-Bid Room.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/20/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Elevators (\$228,000)

**ADDITIONAL INFORMATION** This is a Construction Manager at Risk project under MGL Ch149A. Interested firms MUST submit a Qualification Statement by the deadline and be prequalified if they are interested in later bidding on the project. DCAMM Certification applies to this process. This Request for Qualifications is the first part of a two-step process for Trade Contractors. First, interested firms must submit the Qualification Statement. Then, at a later date, only prequalified firms will be invited to submit bids for the category of works in which they were prequalified. This Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if they are already DCAMM Certified. The Construction Manager is Gilbane Building Company.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Dept. of  
10 Park Plaza, Suite 6620  
Boston, MA 02116

PROJECT NUMBER:

P25-3615-C2A

ESTIMATED COST:

\$1,850,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cass Recreational Complex Roof and Solar Project consists of a new TPO membrane roof installed over the existing metal roof and installing photovoltaic panels. The PV systems include the panels, raceways, conductors, inverters, and connection to the existing buildings electrical equipment.

**CONTACT INFORMATION**

PHONE:

FAX:

Dean Souza - Project Manager

EMAIL: dean.souza@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/09/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A pre-bidding conference will be held at the Cass Recreational Complex, 120 M.L.K. Jr. Boulevard, Roxbury, MA 02119 on Wednesday, December 18, 2024 at 10:00 am and questions should be directed to dean.souza@mass.gov by Close of Business Thursday, January 2, 2025. All Bidders for this project are required to be certified with the Massachusetts Division of Capital Asset Management and Maintenance (DCAMM) Roofing Category and must submit with the bid an update of their respective qualifications.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER:

DRM 2024-57 #6

ESTIMATED COST:

\$1,200,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of Owner provided Emergency Notification system

**CONTACT INFORMATION**

PHONE: 508-422-3311

FAX:

Katherine Brosnihan

EMAIL: katherine.a.brosnihan@doc.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans and specs are available electronically at 12:00 PM on December 4th, 2024 by contacting Darlene Keane at Darlene.keane@doc.state.ma.us

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/30/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The bid intent form and completed entrance waiver and PREA forms are due back via email to Darlene Keane at Darlene.Keane@doc.state.ma.us no later than December 10, 2024 at 2:00 PM. There is a mandatory site visit December 12 and 13, 2024 @ 9:00 AM Bridgewater State Hospital, 10 Administration Road, Bridgewater MA 02324. Reach out to Kenneth Pinarreta at Kenneth.Pinarreta@doc.state.ma.us for further information. Bid to be posted on Commbuys.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis-Yarmouth Regional School  
Office of Finance & Operations  
296 Station Avenue  
South Yarmouth, MA 02664

PROJECT NUMBER: 843780  
ESTIMATED COST: \$2,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RTU Replacement and Associated Work at the Dennis-Yarmouth Regional High School, 210 Station Avenue, South Yarmouth, MA 02664

**CONTACT INFORMATION**

PHONE: 508-277-8791

FAX:

Jason Wagner

EMAIL: pmw@gainc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans and Specifications available on 12/04/2024 after 2:00 p.m. online at Projectdog.com by entering Project Code 863633.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/18/24 @ 3:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/27/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES: Roofing and Flashing, Acoustical Tile, Electronic Work

**ADDITIONAL INFORMATION** Pre-Bid Conference Scheduled for 12/11/2024 at 2:00 p.m. at Dennis-Yarmouth Regional High School, 210 Station Avenue, Yarmouth, MA 02664. Must be DCAMM Certified in Mechanical Systems.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Frontier Regional School District  
113 N Main St Suite C 101  
South Deerfield, MA 01373

PROJECT NUMBER: 202501  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of Fire Alarm System at Frontier Regional School. Project to be completed over summer break 2025. Engineer is Robert W. Hall Consulting Engineers.

**CONTACT INFORMATION**

PHONE:

FAX:

Andrea Woods for the FRS District

EMAIL: andrea.woods@frsu38.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Distributed digitally only BY EMAIL REQUEST TO Andrea.Woods@frsu38.org IFB available 12.4.2024 at 9am

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 01/17/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: none

**ADDITIONAL INFORMATION** MA Prevailing Wages Apply DCAMM Certification in ALARM SYSTEMS required Liquidated Damages apply after 8/15/25

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Housing and Livable Communities, Executive Office of  
100 Cambridge St  
Suite 300  
Boston, MA 02114

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Revere Master Plan Study

**CONTACT INFORMATION**

## PHONE:

## FAX:

David Cann

## EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 12/18/24

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynnfield Center Water District  
83 Phillips Road  
Lynnfield, MA 01940

## PROJECT NUMBER:

Bid #: 2024-06

## ESTIMATED COST:

\$195,500

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Filtration Lagoon Repairs & Material Disposal: The work under this contract includes the excavation, handling, removal and transportation of filter material from two filtration lagoons at the Lynnfield Center Water District water treatment facility. Additionally, work includes bituminous concrete replacement within the lagoon and spot repairs of sections within the limit of work as required, reinstallation of new sand and gravel filter bed, and the replacement and reconnection of drainage infrastructure within the lagoons. The associated work is located at 83 Phillips Road, Lynnfield, MA.

**CONTACT INFORMATION**

## PHONE: 781-776-7011

## FAX: 781-334-3013

Christine Smallenberger

## EMAIL: SMALLENBERGERC@LCWD.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents for Invitation for Bid (IFB) will be available electronically by request via email to Christine Smallenberger: smallenbergerc@lcwd.us on Wednesday, December 4, 2024 after 9:00 am.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

## GENERAL BID DEADLINE: 12/20/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A pre-bid conference will be held on Friday, December 13, 2024 at 11:00 am at the project site located at 83 Phillips Road, Lynnfield, Massachusetts 01940.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

MassDevelopment  
33 Andrews Parkway  
Devens MA

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

MassDevelopment is seeking statements of qualifications from Massachusetts Professional Consulting firms to provide CAD/GIS Management and Associated Support Services in Devens, MA.

**CONTACT INFORMATION**

PHONE: 978-784-2944

FAX:

Zach Raslan

EMAIL: zraslan@massdevelopment.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Electronic copies of the Request for Qualifications (RFQ) will be available beginning on December 4, 2024, at 12 PM by contacting Christine Brown by email: cbrown@massdevelopment.com

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 1/3/25 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There is no pre-submission meeting scheduled – All questions regarding this RFQ should be submitted by email to zraslan@massdevelopment.com no later than 4:30 PM on December 20, 2024.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

MW 2025 PW3

## ESTIMATED COST:

\$81,449

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 11 Debris Disposal. The Metropolitan Area Planning Council (MAPC) on behalf of the MetroWest Regional Services Consortium (Consortium) representing the following municipalities: Ashland, Millis, Natick, Needham, Sherborn, Southborough, and Wellesley invites bids for public works service to be provided to the Participating Member Municipalities through December 31, 2025. MassDOT prequalification is required

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please request bid documents for complete bid information on or after 12/2/24 at 10:00AM. For complete bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/17/24 @ 3:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidder. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members. Please request bid for complete bid information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

SS 2025 PW3

## ESTIMATED COST:

\$479,210.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 16 Tree Services. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for public works service to be provided to the Participating Member Municipalities through December 31, 2025, with the possibility of two 1-year extensions. MassDOT Prequalification is required.

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please request bid documents for complete bid information on or after 12/2/24 at 10:00AM. For complete bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/17/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members. Please request bid documents for complete information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

PROJECT NUMBER:

SS 2025 PW4

ESTIMATED COST:

377,735.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 11 Debris Disposal. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for public works service to be provided to the Participating Member Municipalities through December 31, 2025. MassDOT Prequalification is required.

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please request bid documents for complete bid information on or after 12/2/24 at 10:00AM. For complete bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/17/24 @ 4:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidder and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidder. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidder as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members. Please request bid documents for complete bid information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middlesex Community College  
591 Springs Road  
Bedford MA, 01730

PROJECT NUMBER:

MCC-2025-05

ESTIMATED COST:

\$375,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fire Sprinkler System and Fire Pumps Testing, Inspection and Repair Services. The Project consists of but not limited to: Testing, inspection and repair services of Fire Sprinkler Systems, Fire Pumps and Fire Hydrants from a qualified and licensed contractor for the College's campuses located in Bedford and Lowell, Massachusetts.

**CONTACT INFORMATION**

PHONE:

FAX:

Christina Kelley

EMAIL: KELLEYCA@middlesex.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

12/4/24 as [www.biddocs.com](http://www.biddocs.com) may be viewed electronically or hard copy may be seen at Nashoba Blue Inc. 433 Main Street Hudson, MA 01749 (978) 565-1167

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-Bid Site Visit scheduled for 12/11/24 at 9:00AM EST. It will start at the Lowell Cowan Center, located at 33 Kearney Square, Lowell, MA 01852 and then conclude at the Bedford Campus located at 591 Springs Road, Bedford, MA 01730. Visitor Parking Lot E.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Public Health, Dept. of  
Tewksbury Hospital  
365 East Street  
Tewksbury, MA 01876

## PROJECT NUMBER:

TH5455A - Elevator Repair

## ESTIMATED COST:

\$150,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Qualified vendor to provide all labor, equipment and materials for the replacement of water damaged hoist way and cab equipment and signal fixtures for elevator 3 & 4 in the Saunders Bldg.

**CONTACT INFORMATION**

PHONE: 978-851-7321

FAX:

Bart Larkin Director of Facilities Management

EMAIL: LaShawn.Muir@Mass.Gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Facilities Office Room 134, Tewksbury Hospital, 365 East Street, Tewksbury, MA 01876-1998.  
Wednesday, December 4, 2024, at Noon. There is no charge for these documents.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/19/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

At your request Tewksbury Hospital will arrange to have Fed Ex pick-up these documents for you. This will be done at your expense. Email your request to LaShawn.Muir@Mass.Gov and include your mailing address, FEDEX account number, your phone & fax numbers. Walk-Thru-A Walk-Thru is scheduled for Thursday, 12/12/2024 at 11:00 A.M. This Walk-Thru will begin at C1 Conference Room of the Saunders Bldg., Tewksbury Hospital, 365 East Street, Tewksbury, MA 01876-1998. No other walk-thru's will be scheduled.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Trial Court, Massachusetts  
Office of Court Management  
Facilities Management & Capital Planning Department  
3 Pemberton Square  
Boston, MA 02108

## PROJECT NUMBER:

TRC2460 FM1

## ESTIMATED COST:

\$1,106,206.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project work consists of repairing the existing cooling towers, the addition of a glycol heat exchanger tied into the existing distribution loop at the Lowell Justice Center in Lowell, Massachusetts. The cooling towers are located on the roof of the seven story building. The glycol heat exchanger will be installed in the mechanical penthouse. The work is to be completed in two phases, and 1 add alternate phase. Category of work HVAC

**CONTACT INFORMATION**

PHONE: 617-725-3176

FAX:

Odair Brandao

EMAIL: odair.brandao@jud.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available for pick-up at [www.biddocs.com](http://www.biddocs.com) beginning on 12/04/2024.

**CONTRACT INFORMATION**

## SUB BID DEADLINE: 12/19/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/26/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES: Section 260001 Electrical Work

**ADDITIONAL INFORMATION**

Pre-Bid Conference and site visit will be on 12/12/2024 at 9:00 AM at the Lowell Justice Center 370 Jackson St., Lowell MA 01852. General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMA25-14

ESTIMATED COST:

\$110,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMA25-14 Tobin, Suites 201 & 203 R520191 Pitt & Aulet NFH – Demo and Abatement. Demolition and abatement of walls, ceilings, floors and acoustical panels in work area roughly described as room 201A, 201B, 201C, 201E, 201G, 201I, 202, 203A, 203B, 203C, 203D, 203E, 203F, 203G, 203H, 203I, 203J, 203K, 203L, 203M, 203B 203O, Corridor 299L, 548E and 548F.

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**Bid documents will be available on DECEMBER 6, 2024 at [www.biddocs.com](http://www.biddocs.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/20/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: n/a

**ADDITIONAL INFORMATION** Prebid meeting 12/11/2024 at 1 PM, Tobin Hall, Room 201E, 135 Hicks Way, Amherst, MA.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Lowell  
600 Suffolk Street  
Lowell, MA 01854

PROJECT NUMBER:

UMLOW-2025-0799

ESTIMATED COST:

\$75,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Donahue Hall and Sheehy Hall Rapid Response Sprinkler Head Replacement Project Rebid. Urgent sprinkler head replacement for Donahue Hall & Sheehy Hall. Prime DCAMM certified in Fire Protection Sprinkler Systems

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available 12/04//2024 at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/18/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: n/a

**ADDITIONAL INFORMATION** Pre-Bid Meeting: December 11, 2024, at 9:00 AM beginning at Donahue Hall, 91 Pawtucket Street, Lowell, MA; then continuing to Sheehy Hall, 4 Solomont Way, Lowell, MA.



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**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Project & Procurement Director  
472 Main Street  
Acton, MA 01718

PROJECT NUMBER: 865181

PROJECT: Drinking Water Treatment Plant NaOH  
Modifications

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Jasco Electric Inc.  
456 Rear West Central Street  
Franklin, MA 02038

Stallion Plumbing  
Heating Cooling  
1197 Ashley Blvd  
New Bedford, MA 02745

Watermark Electric  
1614 GAR Hwy  
Swansea, MA 02777

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**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
472 Main Street  
Acton, MA 01718

PROJECT NUMBER: 865651

PROJECT: Acton Dog Park Construction

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

CHB Excavating  
197 Concord Rd  
Westford, MA 01886-4201

Five Seasons Sports &  
Recreation  
53 Wells lane  
Attleboro, MA 02703

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Site Improvements Inc  
P.O. Box 1145  
Andover, MA 01810

Town of Acton  
472 Main Street  
Acton, MA 01720

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**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Project & Procurement Director  
472 Main Street  
Acton, MA 01718

PROJECT NUMBER: 863317

PROJECT: 17 Woodbury Lane Renovation and Addition

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

APC Development Group Inc  
1165 Washington Street  
Hanover, MA 02339

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**AWARDING AUTHORITY:**

## AGENCY:

Adams, Town of  
Housing Authority  
4 Columbia Street  
Adams, MA 01220

PROJECT NUMBER: 864805

PROJECT: EOHLC#004092 Vacant Unit Turnover 37-39 Elm Street

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Drizos Contracting  
LLC  
101 Middlesex Turnpike Ste 6  
#353  
Burlington, MA 01803

Jones and Jones Inc.  
622 S Catalina Ave  
Redondo Beach, CA 90277

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**AWARDING AUTHORITY:**

## AGENCY:

Agawam, Town of  
Housing Authority  
66 Meadowbrook Manor  
Agawam, MA 01001

PROJECT NUMBER: 858428

PROJECT: EOHLC#005145 Update Laundry Room

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Mike's Construction Co. Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Murphy Specialty Inc.  
158 Arlington St.  
Boston, MA 02136

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**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: FY25 On Call Architectural Design Services for Ch. 149 Construction projects

## CONTACT

Danielle Lamminen

PHONE 508-862-4741

EMAIL: danielle.lamminen@town.barnstable.ma.us

## FAX:

Shawmut  
560 Harrison Avenue  
Boston, MA 02118

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**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: FY25 TOWN EMERGENCY GENERATORS

## CONTACT

Danielle Lamminen

PHONE 508-862-4741

EMAIL: danielle.lamminen@town.barnstable.ma.us

## FAX:

Decesar Electric  
PO Box 1757  
Plymouth, MA 02362

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11739

PROJECT: First Street Garage Beam Repair

## CONTACT

Elizabeth Unger, Purchasing Agent

PHONE 617-349-4310

FAX: 617-349-4008

EMAIL: nmcleod@cambridgema.gov

Beacon Waterproofing &  
Restoration  
149 Cross Street  
Winchester, MA 02138

Berglund Construction  
8410 South Chicago  
Chicago, IL

Bid Prime, Inc.  
2211 South Interstate  
Austin, TX 78741

Bidclerk  
28 N. Clark Street, Suite 450  
Chicago, IL 60602

C & K Roofing & General  
Contracting  
25 Woodrow Street  
Hudson, MA 01749

CMD Group  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construct Connect.  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construction Data Company  
14205 N. Mopac, Ste. 550  
Austin, TX 78728

Contracting Specialists, Inc.  
20 Larsen Way  
North Attleboro, Ma 02763

Contractor's Assn. of Boston  
25 Centre Street  
Roxbury, MA 02119

Contractors Register Inc. d/b/a  
The Blue Book  
800 E. Main Street  
Jefferson Valley, NY 10535

Cprojects.com  
30 Controls Drive  
Shelton, CT 06484

ERA Equipment  
13 Plains Rd  
Ipswich, MA 01938

F.W. Dodge Division  
MCGraw-Hill Information System  
Bedford, MA 01730

G.V.W. Inc.  
38 Bennett Street  
Lynn, Ma 01905

Heritage Restoration  
P.O. Box 478  
Rockland, MA 02370-0478

North America Procurement  
Council, Inc.  
P. O. Box 40445  
Grand Junction, CO 81504

P.J. Spillane Co., Inc.  
97 Tileston Street  
Everett, MA 02149

Patriot Restoration, LLC  
204 Cedar Hill Road  
Marlborough, MA 01752

Prime Vendor, Inc.  
4622 Cedar Ave, Suite 123  
Wilmington, NC 28403

Project Dog  
18 Graf Road Suite 8  
Newburyport, Ma 01950

PWX Press  
1900 Coffeeport Road  
Jacksonville, FL 32208

Rapid Construction Management  
Corp  
716 Beacon St #590304  
Newton, MA 02459

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11750

PROJECT: Healy Public Safety Building RTU Replacement

## CONTACT

Elizabeth Unger, Purchasing Agent

PHONE 617-349-4310

FAX: 617-349-4008

EMAIL: nmcleod@cambridgema.gov

Aldon Electric Inc.  
38 Greenwood Avenue  
Weymouth, MA 02189

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46932

Annese Electrical Services  
280 Libbey Industrial Parkway  
Weymouth, Ma 02189

APC Development  
1165 Washington Street  
Hanover, MA 02339

ARC Mechanical  
500 Research Drive  
Wilmington, MA 01887

Bid Prime, Inc.  
2211 South Interstate  
Austin, TX 78741

Bidclerk  
28 N. Clark Street, Suite 450  
Chicago, IL 60602

Brothers Electrical Corporation  
18 Graf Road Unit 31  
Newburyport, MA 01950

Cam HVAC & Construction Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

CDS Contracting Services  
275 Centre Street, Ste.1  
Holbrook, MA 02343

CMD Group  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construct Connect.  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construction Data Company  
14205 N. Mopac, Ste. 550  
Austin, TX 78728

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

Contractor's Assn. of Boston  
25 Centre Street  
Roxbury, MA 02119

Contractors Register Inc. d/b/a  
The Blue Book  
800 E. Main Street  
Jefferson Valley, NY 10535

Cprojects.com  
30 Controls Drive  
Shelton, CT 06484

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Davison Company, Inc.  
90 Clarendon Avenue  
Somerville, MA 02144

E. Amanti & Sons  
390 Highland Avenue  
Salem, MA 01970

|   |  |   |   |
|---|--|---|---|
| Enterprise Equipment<br>276 Libbey Parkway<br>Weymouth, MA 02189        | Fraser Engineering Co<br>65 Court St<br>Newton, MA 02460   | General Air Conditioning &<br>Heating, Inc.<br>7 Gaston St<br>Dorchester, MA 02121                | Harrison Electric LLC<br>51 King St.<br>Abington, Ma 02351                                |
| Hub Electric<br>10 Draper St Unit 19<br>Woburn, MA 01801                | ISqFt/Construction Software<br>Technologies, Inc.<br>3825 Edwards Rd., Suite 800<br>Cincinnati, OH 45209 | N.B. Kenney Company<br>68 Barnum Road<br>Devens, MA 01434   | North America Procurement<br>Council, Inc.<br>P. O. Box 40445<br>Grand Junction, CO 81504 |
| Patrick J. Kennedy & Sons, Inc.<br>39 Gibson Street<br>Boston, MA 02122 | Performance Plumbing &<br>Heating Inc<br>9 Bramble Rd<br>Medway, MA 02053                                | Prime Vendor, Inc.<br>4622 Cedar Ave, Suite 123<br>Wilmington, NC 28403                           | Project Dog<br>18 Graf Road Suite 8<br>Newburyport, Ma 01950                              |
| PWX Press<br>1900 Coffeepoint Road<br>Jacksonville, FL 32208            | Thomas E. Snowden, Inc.<br>177 N. Main Street, Unit 703<br>Middleton, MA 01949                           | Veterans Development<br>Corporation, Inc.<br>100 Grandview Road- Suite 410<br>Braintree, MA 02184 | Wayne J. Griffin Electric Inc.<br>116 Hopping Brook Road<br>Holliston, Ma 01746           |

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11802

PROJECT: Gold Star Mothers Park Basketball court  
Renovaion

## CONTACT

Elizabeth Unger, Purchasing Agent

PHONE 617-349-4310

FAX: 617-349-4008

EMAIL: nmcleod@cambridgema.gov

|  |  |   |  |
|--|--|---|--|
| Allied Solution Enterprise<br>300 Veterans Way<br>Carmel, IN 46932       | ANJ Construction, Inc.<br>110 Sycamore Road<br>Melrose, MA 02176   | Belko Landscaping<br>242 Lawrence Road<br>Salem, NH 03079   | D'Allessandro Corporation<br>254 Pleasant Street<br>West Bridgewater, MA 02379 |
| Edward Paige Corporation<br>PO Box 5067<br>Norwell, MA 02061             | Hinding Tennis<br>P.O. Box 1280<br>Madison, CT 06443               | Horticultural Services, LLC dba<br>NorthEast Sports Field-Rec<br>853 Plain Street<br>Marshfield, MA 02050 | J.J. Phelan & Son Co., Inc.<br>120 Lumber Lane<br>Tewksbury, MA 01876          |
| JAM Corporation<br>60 Canterbury Street<br>Worcester, MA 01610           | JNJ Sacca, Inc.<br>92 Spy Pond Parkway<br>Arlington, MA 02474      | M.J. Cataldo, Inc.<br>P.O. Box 1343<br>Littleton, MA 01460  | Mass Bay Electrical Corp.<br>125 Orleans Street<br>East Boston, MA 02128       |
| MJS CONSTRUCTION, INC<br>25 Popes Lane<br>Danvers, MA 01923              | NELM Corp Construction<br>135 Industrial Way<br>Rockland, MA 02370 | New England Sealcoating Co,<br>Inc<br>120 Industrial Park Rd.<br>Hingham, MA 02043                        | Nova Tech<br>1401 Nobel Street<br>Sainte-Julie, QC1Z4 , Canada                 |
| Prime Vendor, Inc.<br>4622 Cedar Ave, Suite 123<br>Wilmington , NC 28403 | PWX Press<br>1900 Coffeepoint Road<br>Jacksonville, FL 32208       | Quirk Construction Corp.<br>1 Martel Way<br>Georgetown, MA 01833  | Truebounce<br>56 Conduit Street<br>New Bedford, MA 02745                       |

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11815

PROJECT: Cambridge Reservoir Dam (MA00750), Winter  
Street Waltham, Massachusetts - Hobbs Brook  
Gatehouse and Culvert Outlet Repairs

## CONTACT

Elizabeth Unger, Purchasing Agent

PHONE 617-349-4310

EMAIL: nmcleod@cambridgema.gov

FAX: 617-349-4008

Ardent Group formerly  
Environmental & Energy  
590 Summer Street  
Rockland, MA 02370

Bid Prime, Inc.  
2211 South Interstate  
Austin, TX 78741

Bonded Concrete  
248 Watervillet Shaker Rd.  
Watervilet, NY 12189

CMD Group  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construct Connect.  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construction Data Company  
14205 N. Mopac, Ste. 550  
Austin, TX 78728

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

Contractor's Assn. of Boston  
25 Centre Street  
Roxbury, MA 02119

Contractors Register Inc. d/b/a  
The Blue Book  
800 E. Main Street  
Jefferson Valley, NY 10535

Cprojects.com  
30 Controls Drive  
Shelton, CT 06484

D'Allessandro Corporation  
254 Pleasant Street  
West Bridgewater, MA 02379

E.J. Prescott  
32 Prescott Drive  
Gardiner, ME 04345

E.T.&L. Corp.  
873 Great Road  
Stow, MA 01775-0295

Edward Paige Corporation  
PO Box 5067  
Norwell, MA 02061

George Cairns & Sons Inc.  
8 Ledge Rd  
Windham, NH 03087

MAS Building & Bridge, Inc.  
18 Sharon Ave.  
Norfolk, MA 02056

McGraw-Hill Construction Dodge  
34 Crosby Drive Suite 201  
Bedford, Ma 01730

N&M Excavating  
1250 Long Pond Road  
Brewster, MA 02631

New England Building & Bridge  
Company  
388 Veazie Street  
Providence, RI 02904

New England Construction  
100 Radnor Road  
State College, PA 16801

North America Procurement  
Council, Inc.  
P. O. Box 40445  
Grand Junction, CO 81504

Northern Construction Service  
LLC  
1520 Park Street  
Palmer, MA 01069

Project Dog  
18 Graf Road Suite 8  
Newburyport, Ma 01950

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 32208

R. Bates & Sons Inc.  
140 Pratts Junction Rd., Suite  
101  
Sterling, Ma 01564

SumCo Eco Contracting  
601 Route 8, Suite 4A  
Cape May Court House, NJ  
08210

T Ford Company Inc  
124 Tenney Street  
Georgetown, MA 01833

Ultimate Abatement Company,  
Inc.  
34 Mountain Street  
Plainfield, Ma 01070

Umbro & Sons Construction  
Corporation  
P.O. Box 255654  
Boston, MA 02125

Underwater Construction  
Corporation  
110 Plains Rd, PO Box 699  
Essex, CT 06426

Xtreme Shotcrete LLC  
16 Woodside Avenue  
Winthrop, MA 02152

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11572A

PROJECT: Rebid Collins Branch Library Water Infiltration  
Project

## CONTACT

Elizabeth Unger, Purchasing Agent

PHONE 617-349-4310

EMAIL: nmcleod@cambridgema.gov

FAX: 617-349-4008

B&B Commercial Masonry  
54 Oakville Street  
Lynn, MA 01905

Berglund Construction  
8410 South Chicago  
Chicago, IL

Bid Prime, Inc.  
2211 South Interstate  
Austin, TX 78741

CMD Group  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construct Connect.  
30 Technology Parkway South  
Suite 100  
Norcross, GA 30092

Construction Data Company  
14205 N. Mopac, Ste. 550  
Austin, TX 78728

Construction Journal  
400 SW 7th Street  
Stuart, FL 34994

Contracting Specialists, Inc.  
20 Larsen Way  
North Attleboro, Ma 02763

|  |  |   |  |
|--|--|---|--|
| Contractor's Assn. of Boston<br>25 Centre Street<br>Roxbury, MA 02119      | Contractors Register Inc. d/b/a<br>The Blue Book<br>800 E. Main Street<br>Jefferson Valley, NY 10535 | Cprojects.com<br>30 Controls Drive<br>Shelton, CT 06484                                   | D'Allessandro Corporation<br>254 Pleasant Street<br>West Bridgewater, MA 02379 |
| F.W. Dodge Division<br>MCGraw-Hill Information System<br>Bedford, MA 01730 | Folan Waterproofing and<br>Construction Co<br>795 Washington Street<br>South Easton, MA 02375        | G.V.W. Inc.<br>38 Bennett Street<br>Lynn, MA 01905  | Garvin Construction Products<br>300 Mystic Avenue<br>Medford, MA 02155         |
| JNJ Sacca, Inc.<br>92 Spy Pond Parkway<br>Arlington, MA 02474              | New England Construction<br>100 Radnor Road<br>State College, PA 16801                               | North America Procurement<br>Council, Inc.<br>P. O. Box 40445<br>Grand Junction, CO 81504 | Patriot Restoration, LLC<br>204 Cedar Hill Road<br>Marlborough, MA 01752       |
| Prime Vendor, Inc.<br>4622 Cedar Ave, Suite 123<br>Wilmington, NC 28403    | Project Dog<br>18 Graf Road Suite 8<br>Newburyport, MA 01950   | PWXPress<br>1900 Coffeeport Rd<br>Jacksonville, FL 32208                                  | Sika Corporation.<br>225 Dan Road<br>Canton, MA 02021                          |
| The Waterproofing Company,<br>LLC<br>28 Howe Street<br>Ashland, MA 01721   |  |   |  |

**AWARDING AUTHORITY:**

## AGENCY:

Cohasset, Town of  
41 Highland Ave.  
Cohasset, MA 02025

PROJECT NUMBER: 865264

PROJECT: Fire Alarm Upgrade, Cohasset Middle & High  
Schools

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

|   |   |  |   |
|---|---|--|---|
| American Electrical Construction<br>Inc<br>180 South Meadow Road Unit C<br>Plymouth, MA 02360 | Annese Electrical Services<br>280 Libbey Industrial Parkway<br>Weymouth, MA 02176 | Brite Lite Electrical Co.<br>Inc.<br>11 Front Street<br>Weymouth, MA 02188 | Brothers Electrical Corp<br>18 graf rd unit 31<br>Newburyport, MA 01950 |
| ConstructConnect<br>40 Technology Parkway South<br>Norcross, GA 30092                         | D-LAN Fiber Optics llc<br>140 Templeton Rd.<br>Phillipston, MA 01331              | JHayden<br>123 street<br>Peabody, MA 01960                                 | Lynnwell Associates<br>27 Drydock Ave<br>Boston, MA 02210               |
| McGraw-Hill Construction Dodge<br>24 Hartwell Avenue<br>Lexington, MA 02421                   | Menemsha Solutions<br>301 Libbey Industrial Parkway<br>Weymouth, MA 02189         | Paul J. Rogan Co. Inc.<br>25 Hayward St.<br>Braintree, MA 02184            | Pine Ridge Technologies<br>217R Main St<br>North Reading, MA 01864      |
| PWXPress<br>1900 Coffeeport Rd<br>Jacksonville, FL 03220                                      | QTO Solutions<br>Miami, FL 33126  | Systems Contracting Inc.<br>7 Scobee Circle<br>Plymouth, MA 02360          |   |

**AWARDING AUTHORITY:**

## AGENCY:

East Longmeadow, Town of  
180 Maple Street  
East Longmeadow, MA 01028

PROJECT NUMBER: 862960

PROJECT: East Longmeadow High School

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

|   |  |  |  |
|---|--|--|--|
| Axis Communications<br>300 Apollo Drive<br>Chelmsford, MA 01824 | Boulanger's Plumbing & Heating<br>373 Main St<br>Easthampton, MA 01027 | Greenwood Industires<br>640 Lincoln St.<br>Worcester, MA 01605 | Musco Sports Lighting<br>2107 Stewart Rd<br>Muscataine, IA 52761 |
|---|--|--|--|

W J Quinn Co LLC  
94R Maple St  
East Longmeadow, MA 01028

**AWARDING AUTHORITY:**

## AGENCY:

East Longmeadow, Town of  
180 Maple Street  
East Longmeadow, MA 01028

PROJECT NUMBER: 862961

PROJECT: East Longmeadow Community Pool

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Critical Systems LLC  
529 Main St  
Boston, MA 02129

CVC Installations MBE  
18 Sargent Ave  
Beverly, MA 01915

Energy Insulation  
1049 Main St.  
Worcester, MA 01603

Sherwood Specialties Inc  
PO Box 642  
Webster, NY 14580

Stallion Plumbing  
Heating Cooling  
1197 Ashley Blvd  
New Bedford, MA 02745

**AWARDING AUTHORITY:**

## AGENCY:

Easton, Town of  
136 Elm Street  
Easton, MA 02334

PROJECT NUMBER: 865058

PROJECT: {RFQ} Easton Public Safety Public Works Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Axis Communications  
300 Apollo Drive  
Chelmsford, MA 01824

CJM Services Inc.  
50 Kerry Place  
Norwood, MA 02062

Costa Brothers Masonry Inc  
2 Lambeth Park Drive  
Fairhaven, MA 02719

Downes Construction  
200 Stanley Street  
New Britain, CT 06051

General Mechanical Contractors  
29-A Sword Street  
Auburn, MA 01501

Heritage Iron Works  
P O Box 609  
Centerville, MA 02632

IBEW 223  
475 Myles Standish Blvd  
Taunton, MA 02780

Iron Horse Structures  
489 Neck Rd  
Lancaster, MA 01523

J.D Rivet  
2257 Main Street  
Springfield, MA 01107

Jacqueline Electric and  
Contracting  
380 Turnpike Street  
South Easton, MA 02375

John W. Egan Co. Inc.  
3 Border street  
West Newton, MA 02465

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Northeast Industrial Floorings  
Inc.  
90 King Spring Road  
Windsor Locks, CT 06096

RDI Equipment  
1311 5th Ave N  
Cold Spring, MN 56320

Rocky's Acoustics  
54 2nd Ave.  
Chicopee, MA 01020

UTS of Mass.  
5 Richardson Lane  
Stoneham, MA 02180

**AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02720

PROJECT NUMBER: 864927

PROJECT: Boiler &amp; Water Heater Replacement - Riley Plaza

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Aalberts Hydronic Flow Control  
115 North Rd.  
Sandown, NH 03873

RCL Mechanical  
147 south street west  
raynham, MA 02767

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25054

PROJECT: HVAC Renovations to Nurse Suite Gloucester High School

## CONTACT

Stacey Capone

PHONE 978-281-9710

EMAIL: purchasing@gloucester-ma.gov

FAX: 978-281-8763

Ambient Temperature  
Corporation  
14 Graf Road  
Newburyport, MA

Apex Corp  
56 Charles St. PO BOX 127  
Abington, MA

Fairway Roofing & Maintenance  
LLC  
111 Mechanic Street P.O. Box  
353  
Bellingham, MA

Gov Solution Corp  
1 World Way  
Los Angeles CA

Michael Russo Plumbing  
190D Locust Street  
Lynn MA

Personal  
126 Drake Street  
E Brookfield, MA

Projectdog  
18 Graf Road  
Newburyport MA

School Wholesale Supplies LLC  
2120 Donelson Pike  
Nashville TN

Ultimate Abatement  
1 Blanchard St  
Nashua NH

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25056

PROJECT: East Gloucester Elementary School Demolition

## CONTACT

Stacey Capone

PHONE 978-281-9710

EMAIL: purchasing@gloucester-ma.gov

FAX: 978-281-8763

Apex Abatement and Demolition  
100 Main St Suite 13  
Amesbury, MA

GZA GeoEnvironmental Inc.  
249 Vanderbilt Ave  
Norwood, MA

J.R. Vinagro Corp  
2208 Plainfield Pike  
Johnston, RI

Manafort Brothers Inc  
414 New Britain Ave  
Plainville, CT

Pasquazzi Bros Inc  
464 Dyer Ave  
Cranston, RI

SMI  
823 Pleasant St  
Norwood, MA

Titus Contracting  
12 Hillside Ct.  
Gloucester, MA



**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25059

PROJECT: Trade Contractors for the WPCF Improvements  
and Secondary Upgrades

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

A & A Window Products Inc. 15  
Joseph Street Malden MA

F. J. Roberts Sports Surfaces,  
Inc.  
64 Industrial Way Wilmington MA

Fairway Roofing & Maintenance  
LLC  
111 Mechanic Street P.O. Box  
353  
Bellingham MA

Fall River Electrical Associates  
Co., Inc.  
74 Corneau Street  
Fall River MA

Fernandes Masonry  
1031 Phillips Rd  
New Bedford MA

John W. Egan  
3 Border Street  
West Newton, MA

Plan B Construction Co. 86  
Blanding Ave  
86 Blanding Ave  
Barrington RI

**AWARDING AUTHORITY:**

## AGENCY:

Granby, Town of  
Housing Authority  
50 Phins Hill Manor  
Granby, MA 01033

PROJECT NUMBER: 863626

PROJECT: EOHLC#111074 Roof Replacement - Building 2

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Avaan ASH LLC  
235 Walden st  
cambridge, MA 02140

North-Eastern Tree Service  
Inc  
1000 Pontiac Avenue  
Cranston, RI 02920

**AWARDING AUTHORITY:**

## AGENCY:

Hamilton, Town of  
Housing Authority  
121 Railroad Avenue  
Hamilton, MA 01936

PROJECT NUMBER: 865513

PROJECT: EOHLC#119071 Unit Modernization

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Adep group  
PO Box 1321  
Nashua, NH 03061

Batista environmental tech llc  
4 Raymond Ave  
Salem, NH 03079

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Green Environmental  
296 Weymouth Street Unit C  
Rockland, MA 02370

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Vance Stein Inc.  
85 Sam Fonzo Drive  
Beverly, MA 01915

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 865177

PROJECT: IFB012.25 Citizen Center Boiler Plant  
Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Premier Mechanical  
29 Mystic Ave  
Somerville, MA 02145

Thielsch Engineering  
195 frances ave  
cranston, RI 02910

Williams Energy Products  
PO Box 444  
Natick, MA 01760

Zenergy  
59 Longwater Dr  
Norwell, MA 02061

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 865519

PROJECT: Rosemont Street Bridge Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Aulson  
49 Danton Dr. Suite 201  
Methuen, MA 01844

Baystate Shotcrete  
68 Hayden Rd  
Groton, MA 01450

Brighter Horizons Environmental  
201 West Main Street  
Ayer, MA 01432

E.T. & L. Corp.  
873 Great Road  
Stow, MA 01720

Hub Foundation  
139 Billerica Road  
Chelmsford, MA 01824

J. Tropeano Inc  
185 South Main Street  
Newton, NH 03858

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Sq.  
Lynn, MA 01901

PROJECT NUMBER: 03-590

PROJECT: Gowdy Park Restoration

## CONTACT

Tim Leonard

## PHONE 781-586-6893

EMAIL: smedeiros@lynnma.gov

## FAX:

Belko Landscaping  
242 Lawrence Road  
Salem, NH 03079

Creative Office Place  
1 Design Center Place  
Boston, MA 02210

DeMelo Construction  
1181 Bedford Street  
Whitman, MA 02382

Fort Meadow Builders  
Marlborough, MA

JAM Corporation  
PO Box 60118  
Worcester, MA 01606

JJPhelan  
120 Lumber Lane  
Tewksbury, MA

Landscaping by Michael  
853 Plain Street  
Marshfield, MA 02050

NE Northeast Sportfield and Rec  
853 Plain Street  
Marshfield, MA 02050

Project Dog  
18 Graf Road  
Newburyport, MA 01950

Quality Renovations  
74 Elm Street  
West Springfield, MA 01089

Quirk Construction

RAD Sports  
171 VFW Drive  
Rockland, MA 02370

Rene C Lamarre  
23 Oakview Ave  
Salem, MA 01970

Sports Tek  
00 Cummings Center  
Beverly, MA 01915

Zeyco Construction  
14 Victory Rd  
Boston, MA 02122

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 865060

PROJECT: Improvements to the Town Transfer Station  
REBID

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Ageu General Services INC  
POBox 241  
Bolton, MA 01740

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 865266

PROJECT: Marblehead Rail Trail - Swampscott Branch  
Crossing

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Albanese D&S Inc.  
66 silva Lane  
Dracut, MA 01826

Brennan Construction Inc.  
105 Mason Street  
Salem, MA 01970

Coastal paving  
1070 iyannough road unit 166  
Hyannia, MA 02601

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

HiWay Safety Systems Inc.  
9 Rockview Way  
Rockland, MA 02370

JHayden  
123 street  
Peabody, MA 01960

Marblehead DPW  
3 Tower Way  
Marblehead, MA 01945

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 865374

PROJECT: Elm Street Park Improvement Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Brennan Construction Inc.  
419 Lafayette Street  
Salem, MA 01970

Brighter Horizons Environmental  
201 West Main Street  
Ayer, MA 01432

C.M.Conway Construction  
Inc.  
PO Box 14  
Lynnfield, MA 01940

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Federico  
Weston, MA 02493

Petroleum Engineering Inc  
12 Williams Way  
bellingham, MA 02019

**AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
3 Tower Way  
Marblehead, MA 01945

PROJECT NUMBER: 865510

PROJECT: 2024-053 Sidewalk Repair and ADA  
Improvements

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

C.M.Conway Construction  
Inc.  
PO Box 14  
Lynnfield, MA 01940

Cassidy Landscaping  
54 Cummings Park Dr  
Woburn, MA 01801

Coastal paving  
1070 iyannough road unit 166  
Hyannia, MA 02601

D & R General Contracting  
732 Newburyport Turnpike  
Melrose, MA 02176

J. Tropeano Inc  
185 South Main Street  
Newton, NH 03858

Marblehead DPW  
3 Tower Way  
Marblehead, MA 01945

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
135 Neil Street  
Marlborough, MA 01752

PROJECT NUMBER: 865642

PROJECT: PF 2024-05 Memorial Hall Lift Replacement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

City of Marlborough  
135 Neil St  
Marlborough, MA 01752

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Middleborough, Town of  
Housing Authority  
8 Benton St.  
Middleborough, MA 02346

PROJECT NUMBER: 865514

PROJECT: MHA Riverview Egress Improvements

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

JF McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

Katco Contracting Inc  
329 Blackstone Street  
Blackstone, MA 01504

Needham Certified Welding  
Corp.  
11 Pevwell Drive  
Saugus, MA 01906

PWXPress  
1900 Coffeepport Rd  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

South Shore Welding Inc.  
121 crooked lane  
Lakeville, MA 02347

Sugrue & Associates Inc.  
9 Thurber Blvd Suite A  
smithfield, RI 02917

**AWARDING AUTHORITY:**

## AGENCY:

Milton, Town of  
525 Canton Avenue  
Milton, MA 02186

PROJECT NUMBER: 864460

PROJECT: Milton East Fire Station

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

American Alarm &  
Communication  
297 Broadway  
Arlington, MA 02474

Boston Building & Bridge Corp.  
1094 Blue Hill Ave.  
Milton, MA 02186

Buckley Associates  
385 King Street  
Hanover, MA 02339

CAM H.V.A.C. & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Capeway Roofing Systems Inc  
664 Sanford Rd  
Westport, MA 02790

Capital Carpet & Flooring  
Specialists Inc.  
64 Industrial Way  
Wilmington, MA 01887

Cenedella Masonry Inc  
177 Central Street  
Milford, MA 01757

G & R Construction  
253 Centre Street  
Quincy, MA 02169

Greenfield Glass  
52 River ST  
Greenfield, MA 01301

Greenwood Industries Inc.  
640 Lincoln Street  
Worcester, MA 01605

GVW INC  
38 Bennett St  
Lynn, MA 01905

Harborview Plumbing LLC  
18 Broady Ave  
Quincy, MA 02169

Inglewood  
123 Dwight Rd  
Longeadow, MA 01106

J & J Contractors Inc.  
101 Billerica Avenue  
North Billerica, MA 01862

JJ Cardosi Inc.  
150 Amaral Street  
Riverside, RI 02915

Johnson Controls Fire Protection  
LP  
95 Shawmut Rd  
Canton, MA 02021

Kapiloff's Glass  
33 Main Street Suite 5  
North Adams, MA 01247

Lighthouse Masonry Inc.  
150 John Vertente Blvd.  
New Bedford, MA 02745

m O'connor Contracting  
MOCC Contracting  
West Roxbury, MA 02132

M-V Electrical Contractors Inc.  
10 Conduit Street  
Acushnet, MA 02743

MAK Electric  
350 Faunce Corner Road  
Dartmouth, MA 02747

Marmelo Bros Construction  
13 Ventura drive  
North Dartmouth, MA 02747

Massfloors inc  
500 Grossman Drive #1003  
Braintree, MA 02184

MRCsolutions LLC  
16 Sonia Dr.  
Middleborough, MA 02346

NB Kenney Company  
68 Barnum Road  
Devens, MA 01434

PJ Spillane Co Inc  
97 Tileston St  
Everett, MA 02149

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

R & R Window Contractors Inc.  
One Arthur Street  
Easthampton, MA 01027

Richard T. Losordo Electrical  
Services Inc.  
244 Liberty Street Unit 8A  
Brockton, MA 02301

Rubicon Builders  
800 South Main Street  
Mansfield, MA 02048

S&R Corporation  
706 Broadway ST  
Lowell, MA 01854

Santangelo Flooring  
75 Christopher Street  
Dorchester, MA 02122

Select Tile Marble & Flooring  
11C Industrial Way  
Salem, NH 03079

Suffolk Construction  
160 W Broadway #305  
Boston, MA 02127

Systems Contracting inc.  
7 Scobee Circle  
Plymouth, MA 02360

Town of Medfield  
459 Main Street  
Medfield, MA 02052

United Steel  
164 School St  
East Hartford, CT 06108

WES Construction Corp  
650 Industrial Drive  
Halifax, MA 02338

**AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
16 Broad St.  
Nantucket, MA 02254

PROJECT NUMBER: 865511

PROJECT: {RFQ} Our Island Home Skilled Nursing Facility

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

A & A Window Products Inc.  
15 Joseph Street  
Malden, MA 02148

Ayotte & King for Tile.  
165 Trilby Ave  
Chicopee, MA  
01020

Ayotte & King for Tile.  
165 Trilby Ave  
Chicopee, MA 01020

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Drizos Contracting LLC  
101 Middlesex Turnpike Ste 6  
#353  
Burlington, MA 01803

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Fernandes Masonry Inc  
1031 Phillips Road  
New Bedford, MA 02745

Greenwood Industries Inc.  
640 Lincoln Street  
Worcester, MA 01605

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Kapiloff's Glass  
33 Main Street  
Suite 5  
North Adams, MA 01247

Middlesex Glass Company  
1635 Shawsheen St  
Tewksbury, MA 01876

Radius Track Corporation  
3340 Winpark Drive  
Minneapolis, MN 55427

Rocky's Acoustics  
54 2nd Ave.  
Chicopee, MA 01020

Rustic Fire Protection  
PO Box 1210  
Norton, MA 02766

Select Paint and Finishes  
11 Industrial Way Unit 02  
Salem, NH 03079

Stanley Roofing Company  
42 mitchell rd  
Ipswich, MA 01938

The Cheviot Corporation  
55 Fourth Avenue  
Needham Heights, MA 02494

United Concrete Products  
69 North Plains Highway  
Wallingford, CT 06492

Wayne J. Griffin Electric Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Yankee Sprinkler  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Permanent Public Bldg Committee  
Building Design & Construction Dept.  
500 Dedham Ave  
Needham, MA 02492

PROJECT NUMBER: 25BDC196D

PROJECT: Project Management Services - Pollard Middle School Renovation

## CONTACT

Kathryn Copley

PHONE 781.455.7550x314

## FAX:

EMAIL: kcopley@NeedhamMa.gov

Anser Advisory  
888 Boylston Street, Suite 1300,  
Boston, MA 02199

Arrowstreet  
10 Post Office Square, Suite  
700N  
Boston MA 02109

Atlantic Construction &  
Management  
441 Sudbury Road  
Concord, MA 01742

CHA Consulting, INC.  
One Washington Mall, Suite  
1500  
Boston, MA 02108

Colliers Engineering  
135 New Road  
Madison, Connecticut 06443

HDR  
99 High Street, Suite 2300  
Boston, MA 02110-2378

HMFH ARCHITECTS  
130 Bishop Allen Drive  
Cambridge, MA 02139

LeftField  
225 Franklin St.  
Boston, MA 02110

LiRo-Hill  
75 Second Avenue, Suite 300  
Needham, MA 02494

P3 Project Planning  
Professionals  
150 Longwater Drive, Ste 102  
Norwell MA 02061-1618

PCA360  
75 Second Ave, Suite 305  
Needham, MA 02494

PMA Consultants  
35 Braintree Hill Office Park  
#300  
Braintree, MA 02184

Skanska USA Building Inc.  
101 Seaport Boulevard, Suite  
200  
Boston, MA 02210

STV Construction, Inc.  
350 Fifth Avenue, 10th Floor  
New York, NY 10118

TERVA Corp.  
100 Main St  
Whitinsville, MA 01588

Tighe & Bond  
120 Front Street, Ste 700  
Worcester, MA 01608

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER: 864925

PROJECT: EOHLC#211119 Interior Renovation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

APC Development Group  
Inc  
1165 Washington Street  
Hanover, MA 02339

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

KNT Construction INC  
PO Box 1576  
Andover, MA 01810

Mecho Contracting  
Inc.  
225 Broadway - Suite 208  
Methuen, MA 01844

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton, MA 02158

PROJECT NUMBER: 865180

PROJECT: Renovations of 390 Newtonville Avenue

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Shaddai C+R  
135 East Main st  
Westborough, MA 01581

Woodall Construction Co  
182 Seekonk Street  
Norfolk, MA 02056

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Housing Authority  
150 Ashland Street  
North Adams, MA 01247

PROJECT NUMBER: 865643

PROJECT: Boiler Replacements at Four Sites

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Adams Plumbing & Heating  
Inc.  
65 Printworks Drive  
Adams, MA 01220

Adep group  
PO Box 1321  
Nashua, NH 03061

Amp Electrical Inc.  
1420 Union Street Ext.  
West Springfield, MA 01089

Collins Electric Co  
163 4TH St / Suite 3  
Pittsfield, MA 01201

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Diversified Construction Services  
PO Box 2093  
Amherst, MA 01004

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

New England Combustion  
Controls  
405 VFW Drive  
Rockland MA 02370

Northeast Painting Associates  
Inc.  
881 N. King Street  
Northampton, MA 01060

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

Thielsch Engineering  
195 frances ave  
Cranston, RI 02910

**AWARDING AUTHORITY:**

## AGENCY:

North Attleborough, Town of  
Public Schools  
6 Morse Street  
North Attleborough, MA 02760

PROJECT NUMBER: 865371

PROJECT: North Attleborough HS RFQ CM at Risk Services

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Harold Brothers Mechanical  
44 Woodrock Road  
Weymouth, MA 02189

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 865375

PROJECT: NPW-25-03 Washington Street Bridge  
Preservation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

HiWay Safety Systems Inc.  
9 Rockview Way  
Rockland, MA 02370

JHayden  
123 street  
Peabody, MA 01960

Tonry Insurance Group  
300 Congress St.  
Suite 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 865644

PROJECT: NPW-25-04 Robinwood Road Drain  
Improvements

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

A&D Services Inc.  
103 Central Street  
Waltham, MA 02424

Apex Excavating LLC  
P.O. Box 1196  
Harwich, MA 02645

Aqua Line Utility  
Inc  
1283 Washington Street  
Weymouth, MA 02189

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

D'Allessandro Corporation  
254 Pleasant St  
West Bridgewater, MA 02379

E.M. Lofgren Corporation  
9 Harborview Road  
Hull, MA 02045

Edward Paige Corp.  
661 Main Street  
Norwell, MA 02061

EJP  
32 Prescott Street  
Gardiner, ME 04345

HiWay Safety Systems  
Inc.  
9 Rockview Way  
Rockland, MA 02370

Jones Contracting Inc.  
735 Washington Street  
Walpole, MA 02081

K. R. Rezendes Inc.  
3 Sammy's Lane  
Assonet, MA 02702

Lorusso Corporation  
320 South Street  
Plainville, MA 02762



M. Susi & Sons  
Inc.  
36 Westwood St.  
Dorchester, MA 02121

M.J. McKernan Enterprises  
7 Beach St  
Foxboro/MA/02035, MA 02035

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

N.Granese & Sons  
Inc  
59 Jefferson Ave  
Salem, MA 01970

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Oliveira Construction  
Inc.  
1100 G.A.R. Highway  
Somerset, MA 02726

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Scituate Precast  
120 Clay Pit Rd.  
Marshfield, MA 02050

Town of Norwood  
566 Washington Street  
Norwood, MA 02062

Woodall Construction Co  
182 Seekonk Street  
Norfolk, MA 02056

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter Street  
Salem, MA 01970

PROJECT NUMBER: 865176

PROJECT: EOHLC#258189 Walk-In Showers at Three  
Developments

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
Housing Authority  
Saunders Circle  
Tewksbury, MA 01876

PROJECT NUMBER: 865377

PROJECT: EOHLC#295086 Bathroom Renovations and  
Fixtures

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Aden Construction Inc.  
9 Misty Meadow Ln  
Oxford, MA 01540

Avaan ASH LLC  
235 Walden st  
Cambridge, MA 02140

Boston Mechanical Inc.  
53 Alpine St.  
Arlington, MA 02474

Cerqueira's Construction LLC  
2 Norma Way  
Middleton, MA 01949

EV Mechanical INC  
169 Kendall Street  
Walpole, MA 02081

FRG Contrator Corporation  
800 W Cummings Park  
Woburn, MA 01801

TM Construction  
151 Mystic Ave  
Medford, MA 02155

**AWARDING AUTHORITY:**

## AGENCY:

Tisbury, Town of  
51 Spring Street  
Tisbury, MA 02573

PROJECT NUMBER: 8665067

PROJECT: Vineyard Haven Public Library  
Addition/Renovation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

CHA  
1 Washington Mall  
Boston, MA 02108

IBEW 223  
475 Myles Standish Blvd  
Taunton, MA 02780

Stanley Roofing Company  
42 mitchell rd  
Ipswich, MA 01938

Thermo Dynamics  
733 Turnpike Street  
North Andover, MA 01845

Viking Ind.  
32 Spring St.  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
Housing Authority  
12 Alice Burke Way  
Westfield, MA 01085

PROJECT NUMBER: 863196

PROJECT: EOHLC#329105 Remove Chimneys &amp; Patch Roof

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

Derek Leider Masonry LLC  
510 Main Street  
Wilmington, MA 01887

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Galvin & Sons Masonry and  
Construction  
95 North Maple Street  
Hadley, MA 01035

JD Rivet  
2257 Main St  
Springfield, MA 01107

K&G Remodeling  
2 Marcy Ln  
North Grosvenor Dale, CT 06255

Larochelle Construction Inc.  
23 College St  
South Hadley, MA 01075

**AWARDING AUTHORITY:**

## AGENCY:

Blackstone Valley Vocational Regional School District  
65 Pleasant Street  
Upton, MA 01568

PROJECT NUMBER: 2023-04

PROJECT: Vocational Storage Building

## CONTACT

Derek Dauphinee

## PHONE 508-529-7758 x3501

EMAIL: ddauphinee@valleytech.k12.ma.us

## FAX:

Axis Construction  
125 Laser Court  
Hauppauge, NY 11788

Bonded Concrete  
248 Watervliet Shaker Rd  
Watervliet, NY 12189

ConstructConnect  
3825 Edwards Rd, Suite 800  
Ste. 800  
Cincinnati, OH 45209

Dodge Data & Analytics  
4300 Beltway Place  
Suite 180  
Arlington, TX 76018

Dodge Data & Analytics  
7265 Kenwood Road  
Cincinnati, OH 45236

ELITE TEXTILE TRADING LLC  
300 spectrum Center Drive Suite  
400  
Irvine, CA 92618

Greenwood Industries Inc.  
640 Lincoln St  
Worcester, MA 01605

iSqFt  
3825 Edwards Rd.  
Suite 800  
Cincinnati, OH 45209

J.D. Rivet & Co., Inc.  
2257 Main St  
Springfield, MA 01107

Martin Brothers Contracting Co.  
Inc.  
6 Grove St  
Millbury, MA 01527

Projectdog  
18 Graf Rd, Unit 8  
Newburyport, MA 01950

R. P. SAXON, INC.  
19 Elm Street  
Rehoboth, MA 02769

Reed Construction Data  
30 technology Parkway South  
Suite 100  
Norcross, GA 30092

Salisbury Construction Co.  
453 Chandler St  
Worcester, MA 01602

School Wholesale Supplies LLC  
2120 Donelson Pike Nashville,  
TN 37210

Seaver Construction, Inc.  
215 Lexington Street  
2nd Floor  
Woburn, MA 01801

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

William F Lynch  
50 Millbrook St  
Worcester, MA 01606

**AWARDING AUTHORITY:**

## AGENCY:

Blackstone Valley Vocational Regional School District  
65 Pleasant Street  
Upton, MA 01568

PROJECT NUMBER: 2024-01

PROJECT: Storefront Demolition &amp; Masonry Repairs

## CONTACT

Derek Dauphinee

PHONE 5085297758 x3501

FAX:

EMAIL: ddauphinee@valleytech.k12.ma.us

Blackstone Valley Vocational  
Regional School District  
65 Pleasant Street  
Upton, MA 01568

Contracting Specialists Inc  
20 Larsen Way  
North Attleboro, MA 02763

Dodge Data & Analytics  
7265 Kenwood Road  
Cincinnati, OH 45236

Elite Textile Trading LLC  
300 spectrum Center Drive Suite  
400  
Irvine, CA 92618

Greenwood Industries Inc.  
640 Lincoln St  
Worcester, MA 01605

iSqFt  
3825 Edwards Rd.  
Suite 800  
Cincinnati, OH 45209

North-Eastern Tree Service Inc.  
1000 Pontiac Avenue  
Cranston, RI 02920

Pasquazzi Bros. Inc  
464 Dyer Ave  
Cranston, RI 02920

Patriot Restoration. Inc.  
204 Cedar Hill Road  
Marlborough, MA 01752

Projectdog  
18 Graf Rd, Unit 8  
Newburyport, MA 01950

Reed Construction Data  
30 technology Parkway South  
Suite 100  
Norcross, GA 30092

Salisbury Construction Co.  
453 Chandler St  
Worcester, MA 01602

Wonderful Renovations  
299 Boylston Street Unit 71  
Shrewsbury, MA 01545

**AWARDING AUTHORITY:**

## AGENCY:

Blackstone Valley Vocational Regional School District  
65 Pleasant Street  
Upton, MA 01568

PROJECT NUMBER: 2024-01

PROJECT: Storefront Demolition and Masonry Repairs

## CONTACT

Derek Dauphinee

PHONE 5085297758 x3501

FAX:

EMAIL: ddauphinee@valleytech.k12.ma.us

Ace Restoration Co., Inc.  
155 Mill St  
Natick, MA 01760

Construction Software  
Technologies  
4500 Lake Forest Dr.  
Ste 502  
Cincinnati, OH 45242

School Wholesale Supplies LLC  
2120 Donelson Pike Nashville,  
TN 37210

The Waterproofing Company  
LLC  
28 Howe Street  
Ashland, MA 01721

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DPH2401

PROJECT: DPH - Tewksbury State Hospital - Water  
Infrastructure Repair and Upgrades, Tewksbury,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

John W. Egan Co., Inc.  
3 Border Street  
West Newton, MA 02465

Michael Russo Jr. Plumbing and  
Heating  
190 Locust Street Suite D  
Lynn, MA 01904

Tascon Corporation  
415 VFW Drive  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Tri-County RVTS District  
147 Pond St  
Franklin, MA 02038

PROJECT NUMBER: 865763

PROJECT: Tri-County RVTHS BP#5: Elevators

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Youth Services, Department of (DYS) - North Grafton  
38 Institute Rd  
North Grafton, MA 01536

PROJECT NUMBER: 865066

PROJECT: DYS North Grafton North Entrance Gate and Fence

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Green Environmental  
296 Weymouth St  
Unit C  
Rockland, MA 02370

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Petroleum Engineering Inc  
12 Williams Way  
Bellingham, MA 02019

Vier Eck Fence  
3 Heatherwood Cir  
Saugus, MA 01906

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Works Department  
1 City Hall Sq, Rm 714  
Boston, MA

PROJECT NUMBER: EV00014989, C#64640

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Stephen P Powers

EMAIL: stephen.powers@boston.gov

## DESCRIPTION:

The City of Boston Public Works Department (PWD) is seeking sealed bids to procure a contractor who can provide on-call maintenance and repair services for City roads and sidewalks on a routine and as-needed basis at multiple locations throughout the City of Boston. The contractor must furnish all labor and equipment necessary to perform the required services and be certified to perform the same. Most necessary materials, aside from concrete, will be provided by the City of Boston. The goal of this contract is to have Contractor support through Labor to respond to the needs of Public Works operations and constituent requests.

**CONTRACT AWARDED TO:**

AM Home Services LLC

## CONTRACT AMOUNT:

\$800,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Works Department  
1 City Hall Sq, Rm 714  
Boston, MA

PROJECT NUMBER: EV00015087, C64861

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Stephen P Powers

EMAIL: stephen.powers@boston.gov

## DESCRIPTION:

Upfit for four (4) Mercedes Sprinter 170" WB vans Front: Custom 30" wide sign holder Passenger side: Boss jack hammer lift and 52" wide shelving unit w/ (2) door kits. Driver side: Custom raised floor & sign post storage, drawer & cabinet module, work bench module w/ drawer units. Rear door: Adrian steel open storage tray with dividers

**CONTRACT AWARDED TO:**

JC Madigan, Inc.

## CONTRACT AMOUNT:

\$99,800.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Boston, City of<br>Transportation Department<br>1 City Hall Sq, Rm 714<br>Boston, MA | PROJECT NUMBER: EV00014597     |
|   | PROJECT TYPE: General Contract |

|                             |        |                                  |
|-----------------------------|--------|----------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: | FAX:                             |
| Stephen P Powers            |        | EMAIL: stephen.powers@boston.gov |

**DESCRIPTION:**

The City of Boston Transportation Department (BTD) is seeking a qualified Contractor to remove existing parking meters, including multi-space kiosks, single and dual space parking meters, two-inch posts and related hardware, and install new parking meters and bike racks in the City of Boston. The scope of work includes removing 160 multi-space meter kiosks and up to 5,600 single or dual space parking meters and two-inch posts. Please see the Boston Transportation Dept Metered Space Inventory for more information on the location of existing parking meters and hardware. The scope of work may also include the removal, relocation or installation of traffic and curbside regulatory sign posts to accommodate the installation of new parking meters,

|   |  |
|---|--|
| <b>CONTRACT AWARDED TO:</b><br>Northeast Traffic Control Services, Inc. | <b>CONTRACT AMOUNT:</b><br>\$2,025,375 |
|---|--|

Sub Contract Award:

**AWARDING AUTHORITY:**

|   |                                     |
|---|-------------------------------------|
| AGENCY:<br>Boston, City of<br>Transportation Department<br>1 City Hall Sq, Rm 714<br>Boston, MA | PROJECT NUMBER: EV00014932, C#64467 |
|   | PROJECT TYPE: General Contract      |

|                             |        |                                  |
|-----------------------------|--------|----------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: | FAX:                             |
| Stephen P Powers            |        | EMAIL: stephen.powers@boston.gov |

**DESCRIPTION:**

The City of Boston seeks a consultant to support the installation and implementation of new on street parking management infrastructure and systems. The selected firm will provide project management staff, design and engineering services, construction oversight, surveyors, and other personnel relative to transportation, public works and green infrastructure in the City of Boston. The Consultant must be able to provide all services and personnel in a timely and cost-effective manner.

|  |   |
|--|---|
| <b>CONTRACT AWARDED TO:</b><br>EA Engineering, Science, and Technology | <b>CONTRACT AMOUNT:</b><br>\$574,034.00 |
|--|---|

Sub Contract Award:

**AWARDING AUTHORITY:**

|   |   |
|---|---|
| AGENCY:<br>Boston, City of<br>Transportation Department<br>One City Hall Square, Room 721<br>Boston, MA 02201 | PROJECT NUMBER: EV00014797/Contract 64414 |
|   | PROJECT TYPE: General Contract            |

|                             |        |                                   |
|-----------------------------|--------|-----------------------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: | FAX:                              |
| Michael Tormey              |        | EMAIL: michael.tormey2@boston.gov |

**DESCRIPTION:**

Public engagement, planning, and design services for transportation improvements in two commercial districts in Boston - Roslindale Square and Maverick Square.

|  |   |
|--|---|
| <b>CONTRACT AWARDED TO:</b><br>Bowman Consulting Group, Ltd. | <b>CONTRACT AMOUNT:</b><br>\$700,000.00 |
|--|---|

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11739

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

**DESCRIPTION:**

First Street Garage Beam Repair

**CONTRACT AWARDED TO:**

Contracting Specialists Inc.  
20 Larsen Way  
North Attleboro, MA 01938

CONTRACT AMOUNT:

\$55,435.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11750

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

**DESCRIPTION:**

Healy Public Safety Building RTU Replacement

**CONTRACT AWARDED TO:**

Enterprise Equipment  
276 Libbey Parkway  
Attn: Matt Alberti  
Weymouth, MA 02189

CONTRACT AMOUNT:

\$527,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Mass. Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 11815

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

**DESCRIPTION:**

Cambridge Reservoir Dam (MA00750), Winter Street, Waltham Massachusetts- Hobbs Brook Gatehouse and Culvert Outlet Repairs

**CONTRACT AWARDED TO:**

T Ford Company, Inc.  
124 Tenney Street  
Georgetown, MA 01833

CONTRACT AMOUNT:

\$1,415,445.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**DESCRIPTION:**

Furnish and install a complete epoxy floor system for the existing garage floor, and conduct all minor repair of concrete corners and cracks prior to application of epoxy system

**CONTRACT AWARDED TO:**

Merrimac Tile & Flooring, LLC  
64 Industrial Way  
Wilmington, MA 01887

CONTRACT AMOUNT:

\$59,049

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**DESCRIPTION:**

DPW Garage Partial Roof Replacement Furnish and install a complete 60 mil TPO roof system, including but not limited to, 6 mil vapor barrier, insulation, dense deck mechanically fastened, wall caps, drip edge, wall flashing, warranty, shop drawings.

**CONTRACT AWARDED TO:**

NorthStar Construction Services Corporation  
200 Mount Laurel Circle  
Shirley, MA 01464

CONTRACT AMOUNT:

\$55,733

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Lynn, City of  
Purchasing Department  
3 City Hall Sq.  
Lynn, MA 01901

PROJECT NUMBER: 03-590

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Tim Leonard

EMAIL: smedeiros@lynnma.gov

**DESCRIPTION:**

Gowdy Park Restoration

**CONTRACT AWARDED TO:**

Rene C Lamarre

CONTRACT AMOUNT:

\$32,463.00

Sub Contract Award:



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|  |                                     |
|--|-------------------------------------|
| AGENCY:<br>Natick, Town of<br>Natick Town Hall<br>13 East Central Street<br>Natick, MA 01760 | PROJECT NUMBER:                     |
|  | PROJECT TYPE:      General Contract |

|                             |                              |                   |
|-----------------------------|------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 508-647-6438          | FAX: 508-647-6560 |
| Bryan R. Le Blanc           | EMAIL: bleblanc@natickma.org |                   |

**DESCRIPTION:**

Emergency Boiler Replacement Natick Community Senior Center 117 East Central Street Natick, MA 01760

|   |                         |
|---|-------------------------|
| <b>CONTRACT AWARDED TO:</b>   | <b>CONTRACT AMOUNT:</b> |
| Aalanco Service Corporation<br>80-B Turnpike Road<br>Westboro, MA 01581 | \$243,675.00            |

Sub Contract Award:      N/A

**AWARDING AUTHORITY:**

|   |                                     |
|---|-------------------------------------|
| AGENCY:<br>Rehoboth, Town of<br>340 Anawan Street<br>Rehoboth, MA 02769 | PROJECT NUMBER:                     |
|   | PROJECT TYPE:      General Contract |

|                             |                               |      |
|-----------------------------|-------------------------------|------|
| <b>CONTACT INFORMATION:</b> | PHONE: 508-252-3758           | FAX: |
| Deborah Arruda              | EMAIL: darruda@rehobothma.gov |      |

**DESCRIPTION:**

Construct a 70'x36' Ambulance Garage at 334 Anawan Street in Rehoboth, MA.

|  |                         |
|--|-------------------------|
| <b>CONTRACT AWARDED TO:</b>                                      | <b>CONTRACT AMOUNT:</b> |
| Paqcon, LLC<br>351 Old Plymouth Road<br>Sagamore Beach, MA 02562 | \$312,000               |

Sub Contract Award:      NA

**AWARDING AUTHORITY:**

|  |                                     |
|--|-------------------------------------|
| AGENCY:<br>Shrewsbury, Town of<br>100 Maple Avenue<br>Shrewsbury, MA 01545 | PROJECT NUMBER:                     |
|  | PROJECT TYPE:      General Contract |

|                             |                                  |      |
|-----------------------------|----------------------------------|------|
| <b>CONTACT INFORMATION:</b> | PHONE: 508-841-8385              | FAX: |
| Jeffrey R Goodwin           | EMAIL: jgoodwin@shrewsburyma.gov |      |

**DESCRIPTION:**

Water Main Replacement

|                             |                         |
|-----------------------------|-------------------------|
| <b>CONTRACT AWARDED TO:</b> | <b>CONTRACT AMOUNT:</b> |
| Macura Excavating, LLC      | \$2,281,975.00          |

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Shrewsbury, Town of  
100 Maple Avenue  
Shrewsbury, MA 01545

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-841-8385

FAX:

Jeffrey R Goodwin

EMAIL: jgoodwin@shrewsburyma.gov

**DESCRIPTION:**

Crescent Street Sidewalk Improvements

**CONTRACT AWARDED TO:**

M.L. Partlow &amp; Son Paving Inc.

CONTRACT AMOUNT:

\$149,120.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

WHITE STREET SCHOOL RENOVATIONS PROJECT

**CONTRACT AWARDED TO:**

W.J. MOUNTFORD COMPANY

CONTRACT AMOUNT:

\$483,000.00

Sub Contract Award: Electrical Work - Icon West Corporation \* \$65,050.00

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITY KENSINGTON INTERNATIONAL

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWNCARE

CONTRACT AMOUNT:

\$167,250.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-076

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITY FREDERICK HARRIS

**CONTRACT AWARDED TO:**

OMASTA LANDSCAPING INC

**CONTRACT AMOUNT:**

\$590,969.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-077

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITY KENSINGTON INTERNATIONAL

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$167,250.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-078

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

CLASSROOM RENO AT POTTENGER ELEMENTARY SCHOOL

**CONTRACT AWARDED TO:**

MAROIS CONSTRUCTION CO., INC

**CONTRACT AMOUNT:**

\$324,700.00

Sub Contract Award:

Heating/Air conditioning/HVAC -  
N & T Mechanical Contractors-\$49,700.00  
Electrical Work - Amp Electrical Inc.- \$56,245.00

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-084

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES GLENWOOD ELEMENTARY

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$179,250.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-085

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES FRANK H FREEDMAN

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$426,250.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-092 (CORRECT)

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

DESIGNER SERVICES FOOD SERVICE ALTERATIONS ESSER

**CONTRACT AWARDED TO:**

DIETZ &amp; COMPANY ARCHITECT INC

**CONTRACT AMOUNT:**

\$500,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-095

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

ASBESTOS AND HAZMAT REMOVAL AT IO FIRE STATION

**CONTRACT AWARDED TO:**

BAYSTATE CONTRACTING SERVICES, INC

**CONTRACT AMOUNT:**

\$85,938.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-098 (CORRECT)

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

DESIGN SERVICES REDEVELOPMENT HARRIET TUBMAN PARK

**CONTRACT AWARDED TO:**

GZA GEOENVIRONMENTAL INC

**CONTRACT AMOUNT:**

\$73,200.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-101

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITES MILTON BRADLEY ELEMENTARY

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$289,750.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-102

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES DANIEL B BRUNTON

**CONTRACT AWARDED TO:**

OMASTA LANDSCAPING INC

**CONTRACT AMOUNT:**

\$319,990.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-103

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

RENO OF KENEFICK PARK HANDBALL &amp; BASKETBALL COURT

**CONTRACT AWARDED TO:**

OMASTA LANDSCAPING INC

**CONTRACT AMOUNT:**

\$277,955.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-104

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PAVILION AT STEM MIDDLE ACADEMY

**CONTRACT AWARDED TO:**

JASON LAROCHELLE/JL CONSTRUCTION CO

**CONTRACT AMOUNT:**

\$978,450.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Springfield, City of<br>Office of Procurement<br>36 Court Street, Room# 307<br>Springfield, MA 01103 | PROJECT NUMBER: 24-111         |
|   | PROJECT TYPE: General Contract |

|                             |                                      |                   |
|-----------------------------|--------------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 413-787-7570                  | FAX: 413-787-6295 |
| Cheryl Mort                 | EMAIL: cmort@springfieldcityhall.com |                   |

**DESCRIPTION:**

ALICE B BEAL ELEMENTARY RENOVATION PROJECT

|   |   |
|---|---|
| <b>CONTRACT AWARDED TO:</b><br>MAROIS CONSTRUCTION CO., INC | <b>CONTRACT AMOUNT:</b><br>\$611,650.00 |
|---|---|

Sub Contract Award: Heating/Air Conditioning/HVAC -  
N & T Mechanical Contractors -  
\$116,466.00  
Electrical Work-  
Icon West Corporation - \$177,000.00

**AWARDING AUTHORITY:**

|   |                                |
|---|--------------------------------|
| AGENCY:<br>Springfield, City of<br>Office of Procurement<br>36 Court Street, Room# 307<br>Springfield, MA 01103 | PROJECT NUMBER: 24-112         |
|   | PROJECT TYPE: General Contract |

|                             |                                      |                   |
|-----------------------------|--------------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 413-787-7570                  | FAX: 413-787-6295 |
| Cheryl Mort                 | EMAIL: cmort@springfieldcityhall.com |                   |

**DESCRIPTION:**

WHITE STREET SCHOOL RENOVATIONS PROJECT

|   |   |
|---|---|
| <b>CONTRACT AWARDED TO:</b><br>W.J. MOUNTFORD COMPANY | <b>CONTRACT AMOUNT:</b><br>\$483,000.00 |
|---|---|

Sub Contract Award: Electrical Work -  
Icon West Corporation -  
\$65,050.00

**AWARDING AUTHORITY:**

|   |                                  |
|---|----------------------------------|
| AGENCY:<br>Springfield, City of<br>Office of Procurement<br>36 Court Street, Room# 307<br>Springfield, MA 01103 | PROJECT NUMBER: 24-113 (CORRECT) |
|   | PROJECT TYPE: Designer Services  |

|                             |                                      |                   |
|-----------------------------|--------------------------------------|-------------------|
| <b>CONTACT INFORMATION:</b> | PHONE: 413-787-7570                  | FAX: 413-787-6295 |
| Cheryl Mort                 | EMAIL: cmort@springfieldcityhall.com |                   |

**DESCRIPTION:**

DESIGNER SERVICES FOR REDEVELOPMENT OF NEAL PARK

|  |   |
|--|---|
| <b>CONTRACT AWARDED TO:</b><br>RAY DUNETZ LANDSCAPE ARCHITECTURE | <b>CONTRACT AMOUNT:</b><br>\$189,750.00 |
|--|---|

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-114 (CORRECT)

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

DESIGNER SERVICES REDEVELOPMENT GURDON BILL PARK

**CONTRACT AWARDED TO:**

GZA GEOENVIRONMENTAL INC

**CONTRACT AMOUNT:**

\$77,215.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-122

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUD FACILITIES AT IOE

**CONTRACT AWARDED TO:**

H M NUNES &amp; SONS CONSTRUCTION INC

**CONTRACT AMOUNT:**

\$528,250.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-123

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES AT DRYDEN

**CONTRACT AWARDED TO:**

H M NUNES &amp; SONS CONSTRUCTION INC

**CONTRACT AMOUNT:**

\$276,000.00

Sub Contract Award:



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-124

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES - REBECCA M JOHNSON

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$247,750.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-129

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

WATERSHOPS POND WATER ACCESS RESTORATION

**CONTRACT AWARDED TO:**

SOLITUDE LAKE MANAGEMENT LLC

**CONTRACT AMOUNT:**

\$155,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-130

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

RENOVATION OF FLORENTINE GARDENS

**CONTRACT AWARDED TO:**

OMASTA LANDSCAPING INC

**CONTRACT AMOUNT:**

\$139,900.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-134

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES AT WASHINGTON ELEMENTARY

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$565,650.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-135

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND AT EARLY CHILDHOOD EDU CENTER

**CONTRACT AWARDED TO:**

MOUNTAIN VIEW LANDSCAPES &amp; LAWN CARE

**CONTRACT AMOUNT:**

\$255,250.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-138

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

DUGGAN PARK ATHLETIC COMPLEX REDEVELOPMENT II

**CONTRACT AWARDED TO:**

RIFENBURG CONTRACTING CORPORATION

**CONTRACT AMOUNT:**

\$2,032,024.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-152

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND AT ELIAS BROOKINGS SCHOOL

**CONTRACT AWARDED TO:**

JASON LAROCHELLE/JL CONSTRUCTION CO

**CONTRACT AMOUNT:**

\$343,250.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-153

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND FACILITIES AT SUMNER AVE ELEMENTARY

**CONTRACT AWARDED TO:**

TAYLOR DAVIS LANDSCAPING COMPANY

**CONTRACT AMOUNT:**

\$335,544.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room# 307  
Springfield, MA 01103

PROJECT NUMBER: 24-158

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

REBECCA M JOHNSON BOILER REPLACEMENT

**CONTRACT AWARDED TO:**

ADAMS PLUMBING &amp; HEATING INC

**CONTRACT AMOUNT:**

\$886,000.00

Sub Contract Award:

PLUMBING- ADAMS PLUMBING & HEATING INC - \$150,000.00  
ELECTRICAL WORK- COLINS ELECTRIC CO - \$77,813.00

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Dept. of  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 110980

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

Newton, Weston - Bridge Rehabilitation, N-12-010=W-29-005, Commonwealth Avenue (Route 30) over the Charles River

**CONTRACT AWARDED TO:**

MIG Corporation, Inc.  
One Acton Place, Suite 200  
Acton, MA 01720

## CONTRACT AMOUNT:

\$22,937,945.75

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Dept. of  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 609287

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

Worthington - Reconstruction & Related Work on Route 143 (Phase II), from Peru T.L. to Cold Street

**CONTRACT AWARDED TO:**

Morais Concrete Service, Inc.  
108 Rocus Street  
Springfield, MA 01104

## CONTRACT AMOUNT:

\$16,923,464.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Dept. of  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 611985

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

Harwich - Sidewalk Installation on Route 28 from Bank Street to Saquatucket Harbor

**CONTRACT AWARDED TO:**

Lawrence Lynch Corp.  
396 Gifford Street  
Falmouth, MA 02540

## CONTRACT AMOUNT:

\$2,572,850.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Dept. of  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 613198

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

Somerset - Bridge Preservation of S-16-009 (3Y9), S-16-010 (3PD), S-16-011 (3YA) and S-16-012 (3U6 &amp; 3U7) along I-195

**CONTRACT AWARDED TO:**

John Rocchio Corporation  
20 Lark Industrial Parkway  
Smithfield, RI 02828

CONTRACT AMOUNT:

\$7,344,540.90

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Dept. of  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 613213

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

BEDFORD, BILLERICA, CHELMSFORD, TYNGSBOROUGH - Bridge Preservation of 41 Bridges in Route 3 Corridor

**CONTRACT AWARDED TO:**

Sealcoating, Inc.  
825 Granite Street  
Braintree, MA 02184

CONTRACT AMOUNT:

\$13,974,753.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Dept. of  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 613463

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

## DESCRIPTION:

District 4 - Emergency and Scheduled Shielding, Shoring and Cribbing at Various Locations

**CONTRACT AWARDED TO:**

NEL Corporation  
3 Ajootian Way, Building B  
Middleton, MA 01949

CONTRACT AMOUNT:

\$1,325,822.50

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

|  |                                |
|--|--------------------------------|
| AGENCY:<br>Transportation, Dept. of<br>Highway Division<br>10 Park Plaza, Suite 7260<br>Boston, MA 02116 | PROJECT NUMBER: 613465         |
|  | PROJECT TYPE: General Contract |

|                                  |                     |                   |
|----------------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION:</b>      | PHONE: 857-368-9533 | FAX: 857-368-0630 |
| Leo F. Mooney, Contracts Manager | EMAIL:              |                   |

**DESCRIPTION:**

Peabody - Scheduled Bridge Maintenance Repairs On P-03-036 (2VX &amp; 2VW)

|  |                         |
|--|-------------------------|
| <b>CONTRACT AWARDED TO:</b>  | <b>CONTRACT AMOUNT:</b> |
| NEL Corporation<br>3 Ajootian Way, Buidling B<br>Middleton, MA 01949 | \$2,653,635.20          |

Sub Contract Award:

**AWARDING AUTHORITY:**

|  |                                |
|--|--------------------------------|
| AGENCY:<br>Transportation, Dept. of<br>Highway Division<br>10 Park Plaza, Suite 7260<br>Boston, MA 02116 | PROJECT NUMBER: 613466         |
|  | PROJECT TYPE: General Contract |

|                                  |                     |                   |
|----------------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION:</b>      | PHONE: 857-368-9533 | FAX: 857-368-0630 |
| Leo F. Mooney, Contracts Manager | EMAIL:              |                   |

**DESCRIPTION:**

Arlington, Lexington - Scheduled Substructure Repairs L-10-017, L-10-020, A-10-020, A-10-012

|  |                         |
|--|-------------------------|
| <b>CONTRACT AWARDED TO:</b>  | <b>CONTRACT AMOUNT:</b> |
| MIG Corporation, Inc.<br>One Acton Place, Suite 200<br>Acton, MA 01720 | \$1,222,716.00          |

Sub Contract Award:

**AWARDING AUTHORITY:**

|  |                                |
|--|--------------------------------|
| AGENCY:<br>Transportation, Dept. of<br>Highway Division<br>10 Park Plaza, Suite 7260<br>Boston, MA 02116 | PROJECT NUMBER: 613765         |
|  | PROJECT TYPE: General Contract |

|                                  |                     |                   |
|----------------------------------|---------------------|-------------------|
| <b>CONTACT INFORMATION:</b>      | PHONE: 857-368-9533 | FAX: 857-368-0630 |
| Leo F. Mooney, Contracts Manager | EMAIL:              |                   |

**DESCRIPTION:**

District 3 - Scheduled and Emergency Bridge Deck and Joint Repairs at Various Locations

|  |                         |
|--|-------------------------|
| <b>CONTRACT AWARDED TO:</b>  | <b>CONTRACT AMOUNT:</b> |
| NEL Corporation<br>3 Ajootian Way, Buidling B<br>Middleton, MA 01949 | \$1,753,480.00          |

Sub Contract Award:

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Hingham, Town of  
210 Central Street  
Hingham, MA 02043

**PROJECT NUMBER:**

2024-RFP30B-012

**PROPOSAL DEADLINE DATE AND TIME:**

01/28/25 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-804-2407

FAX

David Sequeira

EMAIL: sequeirad@hingham-ma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Hingham, Massachusetts, is requesting proposals for the lease of municipal real estate to a federally licensed communications company or a real estate company with a written agreement with a federally licensed communications company to construct, own, locate, operate and develop one wireless communications tower facility and related equipment upon a portion of the property owned by the Town and located at the Department of Public Works Facility at 25 Bare Cove Park Drive, Hingham, MA for the purpose of improving service coverage within the Town and for its residents.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Estimated Income from land lease - \$600k over 20 years - first term 10 years, option two year.

**ADDITIONAL INFORMATION**

All interested candidates are to create a free account on the Town of Hingham's ePortal OpenGov website. This is where all town procurement information can be found.  
<https://procurement.opengov.com/portal/hingham-ma/projects/117924>

**AWARDING AUTHORITY:****AGENCY:**

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

01/09/25 @ 11:30 A.M.

**CONTACT INFORMATION:**

PHONE 617-376-1060

FAX

Meredith Marini

EMAIL: mmarini@quincyma.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

The City of Quincy, acting through the Department of Natural Resources, is soliciting proposals to lease / operate the food and beverage service at the Furnace Brook Golf Course in Quincy. The City of Quincy controls the Furnace Brook Golf Course located at 20 Reservoir Road in Quincy, MA. Furnace Brook is a nine-hole public golf course.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The approved Proposer shall operate a facility as described in the specifications. The Vendor shall be granted the right to sell at retail and serve at the Furnace Brook Golf Club and premises hot and cold food and beverages (including wine, beer, malt beverages and liquor, in individual servings) during the Life of the Contract; the period beginning on February 1, 2025. The Vendor shall be granted the right to use the kitchen, kitchen equipment, counters, tables and chairs located at the facility. The Vendor will prepare and sell food and beverages on the premises solely for the purpose of the golf course concession.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Reading, Town of  
Reading Municipal Light Department  
230 Ash Street  
Reading, MA 01867

**PROJECT NUMBER:**

RFP 2024-35

**PROPOSAL DEADLINE DATE AND TIME:**

02/12/25 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-942-6440

FAX

Paula M O'Leary

EMAIL: poleary@rml.com

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

RMLD seeks proposals for the Purchase and/or Lease of parcels of land (minimum of 3 acres of non-wetlands) within the RMLD Service Territory of Reading, North Reading, Wilmington, and Lynnfield Center. This land will be used for the installation of non-carbon energy generation equipment (such as solar PV) and/or energy storage apparatus and/or electric distribution equipment.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** PURCHASE OR LEASE. RFP documents will be available beginning Wednesday, December 4, 2024, via email to Paula O'Leary at poleary@RMLD.com. Proposals will be accepted until 11:00 AM on February 12, 2025.

**AWARDING AUTHORITY:****AGENCY:**

Westfield, City of  
59 Court Street  
Westfield, MA 01085

**PROJECT NUMBER:**

25-012

**PROPOSAL DEADLINE DATE AND TIME:**

1/10/25 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-572-6254

FAX 413-572-1708

Tammy Tefft

EMAIL: t.tefft@cityofwestfield.org

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Proposed lease of 49,000 sq ft of land at our Airport for lessee to construct a thanger and associated apron.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

FAA valuation at .40 per sq ft

**ADDITIONAL INFORMATION**



**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF DECEMBER 01, 2024  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. /Allow up to nine business days for receipt of an RFP by U.S. Mail.

| Submission<br>Deadline | Project #<br>& Teams  | User Agency   | Space Type                        | Usable Sq. Ft.<br>USF  | Locations   |
|------------------------|-----------------------|---|-----------------------------------|--|---|
| 01/09/25<br>2:00 PM    | 202400900<br>10 Years | State Reclamation and<br>Mosquito Control<br>Board/Northeast<br>Mosquito Control<br>Project | Office/Lab, Garage<br>and Storage | Approximately<br>7,250 but<br>DCAMM would<br>consider space of<br>7,000-8,000                                    | Boxford, Georgetown,<br>Groveland, Rowley or Topsfield                          |
| 01/09/25<br>2:00 PM    | 202411700<br>1 Year   | Massachusetts<br>Military Division  | Retail Space                      | Approximately<br>1,000 square feet<br>of Usable Area,<br>but DCAMM<br>would consider<br>space of 400 to<br>2,000 | Chicopee, Holyoke, Springfield,<br>or West Springfield                          |
| 01/09/25<br>2:00 PM    | 202411500<br>10 Years | Massachusetts Trial<br>Court  | Office and Equipment<br>Storage   | Approximately<br>12,200  | Framingham, Grafton,<br>Marlborough, Shrewsbury,<br>Southborough or Westborough |

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>                       | <u>Space Type</u>                         | <u>Usable Sq. Ft.<br/>(USF)</u> | <u>Locations</u>                         |
|---------------------------------|--|---|---------------------------------|--|
| 202240500<br>10 Years           | Children &<br>Families,<br>Department of | Client Service &<br>Administrative Office | Approximately<br>21,700         | Dorchester, Mattapan, or<br>South Boston |

The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u>                  | <u>User Agency</u>                                   | <u>Space Type</u>       | <u>Usable Sq. Ft.<br/>(USF)</u>  | <u>Locations</u>                            |
|--|--|-------------------------|--|---|
| 202309300<br>1 Year, with an<br>option to extend | Executive<br>Office of Health<br>& Human<br>Services | Temporary Shelter Space | Approximately<br>16,000-150,000<br>usable square feet,<br>or approximately 4<br>acres of vacant land | All cities and towns in the<br>Commonwealth |

The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u>   | <u>User Agency</u>                          | <u>Space Type</u>                           | <u>Usable Sq. Ft.<br/>(USF)</u>                     | <u>Locations</u>   |
|---|---|---|---|--|
| * 202311200<br>5 Years, with an<br>option to extend<br>for up to 10 Years | Department of<br>Transitional<br>Assistance | Client Service and<br>Administrative Office | Approximately<br>2,500-25,000 usable<br>square feet | Boston, located in the<br>following zip codes:<br>02101, 02103, 02104,<br>02105, 02106, 02107,<br>02108, 02109, 02110,<br>02111, 02112, 02113,<br>02114, 02115, 02116,<br>02117, 02118, 02119,<br>02120, 02121, 02123,<br>02125, 02126, 02127,<br>02130, 02131, 02132,<br>02133, 02134, 02135,<br>02136, 02137, 02163,<br>02201, 02202, 02203,<br>02204, 02205, 02206,<br>02207, 02208, 02209,<br>02210, 02211, 02212,<br>02215, 02216, 02217,<br>02222, 02241, 02266,<br>02293, 02295, 02297,<br>02445, 02446, 02447,<br>02122, 02124 |

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.

The DCAMM Commissioner certifies that on October 11, 2023, that an emergency exists relating to the Massachusetts Trial Court hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>            | <u>Space Type</u>   | <u>Usable Sq. Ft.<br/>(USF)</u>   | <u>Locations</u> |
|---------------------------------|-------------------------------|---|-----------------------------------|------------------|
| 202314800<br>10 Years           | Trial Court,<br>Massachusetts | Courthouse, Office,<br>Detention/Holding Space<br>& Records Storage | Approximately<br>14,000 to 20,000 | South Boston     |

The DCAMM Commissioner certifies on March 28, 2024, that an emergency exists relating to the MassHealth Organization hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>         | <u>Space Type</u>                         | <u>Usable Sq. Ft.<br/>(USF)</u> | <u>Locations</u> |
|---------------------------------|----------------------------|---|---------------------------------|------------------|
| 202402100<br>10 Years           | MassHealth<br>Organization | Client Service &<br>Administrative Office | Approximately<br>12,000-14,000  | Chelsea          |

The DCAMM Commissioner certifies on June 12, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>                                | <u>Space Type</u>             | <u>Usable Sq. Ft.<br/>(USF)</u> | <u>Locations</u>   |
|---------------------------------|---|-------------------------------|---------------------------------|--|
| 202404900<br>15 Years           | Transportation,<br>Massachusetts<br>Department of | Retail or Customer<br>Service | Approximately<br>10,800         | Chelsea, Everett, Lynn,<br>Malden, Medford, or<br>Revere |

The DCAMM Commissioner certifies on August 16, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>                                | <u>Space Type</u>             | <u>Usable Sq. Ft.<br/>(USF)</u> | <u>Locations</u>                         |
|---------------------------------|---|-------------------------------|---------------------------------|--|
| 202408300<br>15 Years           | Transportation,<br>Massachusetts<br>Department of | Retail or Customer<br>Service | Approximately<br>13,500         | Braintree, Milton, Quincy<br>or Weymouth |



The DCAMM Commissioner certifies on November 8, 2024, that an emergency exists relating to the Office of the Bristol District Attorney hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

| <u>Project #<br/>&amp; Term</u> | <u>User Agency</u>                             | <u>Space Type</u> | <u>Usable Sq. Ft.<br/>(USF)</u>   | <u>Locations</u>   |
|---------------------------------|--|-------------------|---|--|
| 202411900<br>10 Years           | Bristol District<br>Attorney, Office<br>of the | Office            | Approximately<br>2,650, but DCAMM<br>would consider<br>space of 2,375 to<br>2,900 | Within 5 miles driving<br>distance of the Attleboro<br>District Court at 88 Main<br>Street Attleboro |



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
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*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

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SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



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Executive Office for Administration and Finance  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021





The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**Charles D. Baker**  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

**William M. McAvoy**  
Executive Director

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

One Ashburton Place, Suite 1017A  
Boston, MA 02108-1552  
[mass.gov/sdo](http://mass.gov/sdo)



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Executive Office for Administration and Finance  
**Supplier Diversity Office**

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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021