

Volume 45, Issue 46, November 12, 2025



# The --- Central --- Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 45, Issue 46, November 12, 2025

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Beverly, City of  
Housing Authority  
137R Bridge Street  
Beverly, MA 01915

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$1,500,000

#### Time Period for Completed Project:

Not Set

### CONTACT INFORMATION:

PHONE: 978-922-3100

FAX:

Dawn Goodwin

EMAIL dgoodwin@beverlyhousing.net

### CONTRACT INFORMATION:

PROJECT: Garden City Towers Fire Protection Sprinkler System.

SCOPE: Design of a fire protection sprinkler system for 100-unit 7-story federal public housing building. First floor has 10 units and community space, floors 2 - 7 have 15 units each & mirror each other for ease of design. Existing stand-pipe system useable.

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/10/25 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Walk-through of Property: 11/20/25 @ 10:00 A.M., meet outside of main door at Garden City Towers, 20 Sohler Rd., Beverly, MA.

### AWARDING AUTHORITY:

#### AGENCY:

Boston, City of  
Parks and Recreation  
1010 Massachusetts Ave., 3rd Floor  
Boston, MA 02118

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost:

#### Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 617-961-3055

FAX:

Toni Poness

EMAIL toni.poness@boston.gov

### CONTRACT INFORMATION:

PROJECT: Request For Qualifications - Designer Services Various Parks.

SCOPE:

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☒ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/11/25 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** RFQ available for pick-up or accessed at: <https://www.cityofboston.gov/procurement/eventsbeginning> 11/17/25. For further information contact Max Sell, Project Manager, at tel. 617-961-3097 or by request to max.sell@boston.gov (refer to this advertisement).

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Boylston, Town of  
221 Main Street  
Boylston, MA 01505

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$11,000,000

## Time Period for Completed Project:

48 weeks.

**CONTACT INFORMATION:**

PHONE: 508-869-1398

FAX: 508-869-6210

April Steward

EMAIL asteward@boylston-ma.gov

**CONTRACT INFORMATION:**

**PROJECT:** In accordance with requirements of the Massachusetts Designer Selection Law, the Town of Boylston ("Owner") seeks the services of a qualified, registered architect to provide professional design and construction administration services for the construction of a new Fire Station in Boylston, Massachusetts (the "Project"). Selection of the architect will be made by the Town of Boylston, Board of Selectmen.

**SCOPE:** The selected architect shall provide Designer Services through Project Closeout for the Project, including Basic Designer Services for all phases from Schematic Design through Project Closeout.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/2/25 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** and site walk-through on 11/20/25 @ 10:00 A.M. at 385 Main St., Boylston, MA 01505.**ADDITIONAL INFORMATION** Request for Qualification package available by contacting asteward@boylston-ma.gov.**AWARDING AUTHORITY:**

## AGENCY:

Framingham, City of  
150 Concord Street  
Framingham, MA 01702

## PROJECT NUMBER:

RFQ #8949

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-532-4408

FAX:

Ashaw@framinghamma.gov

EMAIL ashaw@framinghamma.gov

**CONTRACT INFORMATION:**

**PROJECT:** Engineering Design Services for Athletic Court.

**SCOPE:** Seeking a qualified Architectural/Engineering (AE) Design Services Firm to provide Design Services for tennis and basketball courts at Bowditch Field Complex located at 475 Union Avenue.

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/3/25 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:****ADDITIONAL INFORMATION** RFQ available at [www.bidnetdirect.com/cityofframingham](http://www.bidnetdirect.com/cityofframingham).

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Lynn, City of  
Purchasing Department  
3 City Hall Square, Room 206  
Lynn, MA 01901

PROJECT NUMBER:

03-648

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

3 years; maximum 5 years with Council  
Approval**CONTACT INFORMATION:**

PHONE: 781-586-6924

FAX:

Timothy Leonard

EMAIL tleonard@lynnma.gov

**CONTRACT INFORMATION:**

PROJECT: Engineering and architectural consulting services on an as needed basis for Lynn Classical High School, 235 O'Callaghan Way, Lynn, MA 01901.

SCOPE: Architecture, interior architectural design, civil, structural, soils, land surveying and environmental engineering services related to on-going building and property settlement suffered from the building's construction in 1999.

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect      | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify   |  |  |

**DEADLINE FOR APPLICATION FORM:**

11/26/25 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Lynn Classical was constructed over a debris landfill in 1999 and suffered significant settlement and still experiencing settlement issues.**AWARDING AUTHORITY:**

AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER:

22528

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL sstrassel@plymouth-ma.gov

**CONTRACT INFORMATION:**

PROJECT: Requesting proposals from qualified architects/designers for renovations at 22 Mary B. Lane.

SCOPE: Schematic design, design development, preparation of construction documents, bidding and construction administration and close-out services.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/15/25 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: On-site Pre-bid Meeting: 11/19/25 @ 10:00 A.M.

**ADDITIONAL INFORMATION** The Request for Proposals available at [www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx) beginning 11/13/25.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Salisbury, Town of  
5 Beach Road  
Salisbury, MA 01952

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: n/a

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-463-2266

FAX:

Department of Planning

EMAIL planningdept@salisburyma.gov

**CONTRACT INFORMATION:**

**PROJECT:** Undertaking an analysis and site study of locations with the capacity to support housing growth, with a particular focus on encouraging the development of "missing middle" housing types. For the purpose of this study, "missing middle" is defined as a mix of four types of gentle or "soft" density housing: cottage courts, starter homes, duplexes, and fourplexes.

**SCOPE:** This initiative aims to identify suitable areas for this type of residential growth and to develop a comprehensive "playbook" for incentivizing and guiding the creation of diverse housing options

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☒ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other Specify Zoning

**DEADLINE FOR APPLICATION FORM:**

12/12/25 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** beginning 11/12/25.**BRIEFING SESSION:** 11/20/25 @ 10:00 A.M.**ADDITIONAL INFORMATION** Non-mandatory information session: 11/20/25 @ 10:00 A.M. at Town of Salisbury Town Hall.**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

## PROJECT NUMBER:

26-069

## Designer's Fee:

Estimated Construction Cost: \$18,000,000

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 413-784-4898

FAX:

Neil Walker

EMAIL nwalker@springfieldcityhall.com

**CONTRACT INFORMATION:**

**PROJECT:** Feasibility, Survey, and Designer Services for School Food Service Projects.

**SCOPE:** To provide professional feasibility, preliminary design, and potential final project design and construction administration services for a group of school building alteration projects to improve food service areas.

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/26/25 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:** 11/19/25 @ 8:30 A.M. at Brunton Elementary**ADDITIONAL INFORMATION**



**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:  Wilmington, Town of 121 Glen Road Wilmington, MA 01887	PROJECT NUMBER:	N/A
	Designer's Fee:	
	Estimated Construction Cost:	TBD
	Time Period for Completed Project:	TBD

<b>CONTACT INFORMATION:</b>	PHONE: 978-658-3311	FAX: 978-658-3334
Thomas Donahue	EMAIL tdonahue@wilmingtonma.gov	

**CONTRACT INFORMATION:**

PROJECT: New Wilmington North Fire Substation, Wilmington, MA 01887.

SCOPE: Feasibility/ Schematic Design, including, but not limited to: programming, site investigation, permitting requirements, estimate, and reconciliation with OPM estimate, and attendance at various department and town meetings. Intent to amend contract.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

12/4/25 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: N/A

BRIEFING SESSION: 11/19/25 @ 1:00 P.M. at 500 Salem St., Wilmington, MA 01887.

ADDITIONAL INFORMATION RFQ available at <http://www.wilmingtonma.gov/purchasing-department> beginning 11/13/25.**AWARDING AUTHORITY:**

AGENCY:  Capital Asset Management and Maintenance, Division of (DCAMM) c/o Designer Selection Board (DSB) 1 Ashburton Place Boston, MA 02108	PROJECT NUMBER:	DSB #25-36
	Designer's Fee:	
	Estimated Construction Cost:	\$16,500,000 TBD by Study
	Time Period for Completed Project:	N/A

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Claire Hester / Roberto Melendez	EMAIL infodsb@mass.gov	

**CONTRACT INFORMATION:**

PROJECT: Barnstable County Sheriff - Regional E911 Communications Center.

SCOPE: at <https://www.mass.gov/dsb> or the Designer Selection Network at [https://dsb.formverse5.com/AUTOCENESERVER\\_DSB/WebApp/Login.aspx](https://dsb.formverse5.com/AUTOCENESERVER_DSB/WebApp/Login.aspx).

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

12/3/25 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: at <https://www.mass.gov/dsb>.

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

School Building Authority, Massachusetts  
10 Post Office Square, Suite S400  
Boston, MA 20109

## PROJECT NUMBER:

MSBA-RFR-EPR-2026

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 617-720-4466

## FAX:

Tolman, Siobhan

EMAIL siobhan.tolman@massschoolbuildings.org

**CONTRACT INFORMATION:**

PROJECT: Educational Program Review Services

SCOPE: Seeking Responses from educational planners, firms, or individuals interested in providing professional "Educational Program Review" services... see add'l info below.

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☒ Planner    ☒ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    Specify    Educational Planner

**DEADLINE FOR APPLICATION FORM:**

12/12/25 @ 5:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/12/25

BRIEFING SESSION: 11/19/25 @ 10:00 A.M.

**ADDITIONAL INFORMATION** (cont. from Scope)... assist the MSBA in supporting, maintaining, and/or modifying current practices associated with educational program expectations and to provide detailed review of educational program submittals from school districts during the Feasibility Study phase for public K-12 school projects in the MSBA's Core Program. Bid documents available at [www.massschoolbuildings.org](http://www.massschoolbuildings.org) or at CommBuys.

**AWARDING AUTHORITY:**

## AGENCY:

Springfield Technical Community College (STCC)  
c/o Designer Selection Board (DSB)  
1 Ashburton Place  
Boston, MA 02108

## PROJECT NUMBER:

DSB #25-34

## Designer's Fee:

## Estimated Construction Cost:

Varies per Project

## Time Period for Completed Project:

N/A

**CONTACT INFORMATION:**

## PHONE:

## FAX:

Claire Hester / Roberto Melendez

EMAIL infodsb@mass.gov

**CONTRACT INFORMATION:**

PROJECT: Study and Design for General Building Renovations, Repair and Upgrades.

SCOPE: at <https://www.mass.gov/dsb> or the Designer Selection Network at [https://dsb.formverse5.com/AUTOCENESERVER\\_DSB/WebApp/Login.aspx](https://dsb.formverse5.com/AUTOCENESERVER_DSB/WebApp/Login.aspx).

## SPECIFIC DESIGNER SERVICES

- ☒ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

12/3/25 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: at <https://www.mass.gov/dsb>.

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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**AWARDING AUTHORITY:****AGENCY:**

Springfield Technical Community College (STCC)  
c/o Designer Selection Board (DSB)  
1 Ashburton Place  
Boston, MA 02108

**PROJECT NUMBER:**

DSB #25-35

**Designer's Fee:****Estimated Construction Cost:**

Varies per Project

**Time Period for Completed Project:**

N/A

**CONTACT INFORMATION:****PHONE:****FAX:**

Claire Hester / Roberto Melendez

**EMAIL** infodsb@mass.gov**CONTRACT INFORMATION:**

**PROJECT:** Study and Design for Mechanical, Electrical, Plumbing and Land/Site Renovation, Repairs and Upgrades.

**SCOPE:** at <https://www.mass.gov/dsb> or the Designer Selection Network at  
[https://dsb.formverse5.com/AUTOCENESERVER\\_DSB/WebApp/Login.aspx](https://dsb.formverse5.com/AUTOCENESERVER_DSB/WebApp/Login.aspx).

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/3/25 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** at <https://www.mass.gov/dsb>.

**BRIEFING SESSION:** N/A

**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: IFB 185/017/26  
ESTIMATED COST: \$355,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Doherty Middle School Main Entry and Ramp Renovation.

**CONTACT INFORMATION**

PHONE: 978-623-8951

FAX: 978-623-8995

Theresa Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)**PLANS/SPECIFICATIONS AVAILABLE**at [www.andoverma.gov/bids](http://www.andoverma.gov/bids) beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/4/25 @ 11:00 A.M.

GENERAL BID DEADLINE: 12/11/25 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Metal Windows

**ADDITIONAL INFORMATION** Pre-bid meeting and site visit: 11/20/25 @ 10:00 A.M., at The Doherty Middle School, 50 Bartlet St., Andover, MA 01810 (meet at the front entrance to the building).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave.  
Arlington, MA 02476

PROJECT NUMBER: 25-11  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Project No. 25-11 Restoration of Chimney "C" - Community Center. Work consists in general of the rebuilding of one brick chimney using salvaged and new brick and the installation of a new stainless steel chimney cap to match adjacent caps.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Mary Ellen DeNatale

EMAIL: [mdenatale@town.arlington.ma.us](mailto:mdenatale@town.arlington.ma.us)**PLANS/SPECIFICATIONS AVAILABLE**at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing) beginning 11/13/25 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/4/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional pre-bid conference: 11/20/25 at Arlington Community Center, 27 Maple St., Arlington, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Government Center  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER:

WW-120125-1100

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking sealed bids from qualified licensed Electricians to provide on-call electrical and emergency response services for high-voltage, heavy industrial equipment primarily for its Wastewater Treatment Facility.

**CONTACT INFORMATION**

PHONE: 508-223-2222

FAX:

Carol Brown

EMAIL: cbrown@cityofattleboro.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <http://www.cityofattleboro.us/Bids.aspx> or in person at Attleboro City Hall, Purchasing Office, at above agency address.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/1/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Questions contact: Carol Brown at cbrown@cityofattleboro.us. Sealed bids are due to Attleboro City Hall - Purchasing Office, at above agency address, Attn.: Carol Brown.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Attleboro, City of  
Government Center  
77 Park Street,  
Attleboro, MA 02703

PROJECT NUMBER:

DPW-12022025-1100

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Attleboro, Department of Public Works is requesting sealed bids for the Annual Supply of Granite Curbing.

**CONTACT INFORMATION**

PHONE: 508-223-2222

FAX:

Carol Brown

EMAIL: purchasing@cityofattleboro.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

to download at <http://www.cityofattleboro.us/Bids.aspx> or pick-up in person at Attleboro City Hall, Purchasing Office, at the above agency address..

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed bids are due to Attleboro City Hall - Purchasing Office, 2nd floor, at the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ayer, Town of  
Department of Public Works  
25 Brook Street  
Ayer, MA 01432

**\*\*REBID\*\***

PROJECT NUMBER:

26DPW06

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Spectacle Pond Water Treatment Plant GAC Media Replacement.

**CONTACT INFORMATION**

PHONE: 978-772-8240

FAX:

Matthew Hernon

EMAIL: mhernon@ayer.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.ayer.ma.us/bids> beginning 11/12/25 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST:

\$2,900,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY26 School Administration Building Phase 2 Mechanical Project

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Danielle Lamminen, Purchasing Agent

EMAIL: danielle.lamminen@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at the Town's Bonfire Procurement Portal: <https://townofbarnstable.bonfirehub.com> beginning 11/6/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/10/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Furnishing all labor, materials, and equipment necessary for elevator replacement, heating system pipe replacement, fan coil unit replacement, coordination of 4 project phases.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bedford, Town of  
101 McMahon Road  
Bedford, MA 01730

## PROJECT NUMBER:

## ESTIMATED COST:

\$75,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Hydraulic Jack Assembly Replacement.

**CONTACT INFORMATION**

PHONE: 781-918-4751

FAX:

Marcia Pyles

EMAIL: marcia\_pyles@bedfordps.org

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.bedfordma.gov/bids> beginning 11/5/25 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 11/14/25 @ 11:00 A.M. at the Bedford Free Public Library, 7 Mudge Way, Bedford, MA 01730.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Billerica, Town of  
Awarding Authority  
365 Boston Road  
Billerica, MA 01821

## PROJECT NUMBER:

## ESTIMATED COST:

\$7,600,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

North Billerica Fire Station, 176 Boston Rd., Billerica, MA 01862.

**CONTACT INFORMATION**

PHONE: 617-699-1367

FAX:

Ipek Cobanoglu

EMAIL: icobanoglu@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

beginning 11/21/25 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/11/25 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/18/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing/Damp-proofing/Caulking, Roofing & Flashing, Windows, Tile, Resilient Flooring, Painting, Fire Protection, Plumbing, HVAC, & Electrical.

**ADDITIONAL INFORMATION** Soliciting Trade contractor Bids for the for: Masonry (\$738,828), Misc. Metals (\$522,211), Waterproofing/Damp-proofing/Caulking (\$96,718), Roofing & Flashing (\$361,515), Windows (\$148,150), Tile (\$64,624), Resilient Flooring (\$44,499), Painting (\$50,200), Fire Protection (\$99,310), Plumbing (\$358,530), HVAC (\$672,872), & Electrical (\$621,456); "classes of work" for a new Fire Station at 176 Boston Rd., Billerica, MA 01862 "Project". This RFB is only for prequalified contractors.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Billerica, Town of  
Awarding Authority  
365 Boston Road  
Billerica, MA 01821

## PROJECT NUMBER:

## ESTIMATED COST:

\$7,600,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting general contractor bids from pre-qualified contractors for the new Fire Station at 176 Boston Rd., Billerica, MA 01862.

**CONTACT INFORMATION**

PHONE: 617-699-1367

FAX:

Ipek Cobanoglu

EMAIL: icobanoglu@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocsonline.com](http://www.biddocsonline.com) beginning 11/21/25 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/11/25 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/18/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This General and Trade Contractor procurement is conducted pursuant to M.G.L. c. 149.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Fire Department  
115 Southamptn St.  
Boston, MA 02118

## PROJECT NUMBER:

EV00016793

## ESTIMATED COST:

\$25,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Boston Fire Department seeks the supply and permanent installation of 50 model # TRI-TS-24V Two Position LED Traffic Signals and 50 Limit switches at various BFD locations.

**CONTACT INFORMATION**

PHONE: 617-343-2114

FAX:

Alex McKenna

EMAIL: alexander.mckenna@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at City of Boston Supplier Portal beginning 11/10/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation  
1010 Massachusetts Ave., 3rd floor  
Boston, MA 02118

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to Hunt Almont Tennis Courts, Mattapan, MA.

**CONTACT INFORMATION**

PHONE: 617-961-3055

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via USB Thumb Drive at above agency address; electronic copies are available upon request to  
BPRDBids@boston.gov beginning 11/17/25 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Direct any questions to Kezia Ofiesh at kezia.ofiesh@boston.gov. Bidders can view the event live through a link at <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation  
1010 Massachusetts Ave., 3rd floor  
Boston, MA 02118

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to McLean Playground, East Boston, MA.

**CONTACT INFORMATION**

PHONE:

FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via USB Thumb Drive; electronic copies also available upon request at BPRDBids@boston.gov  
beginning 11/17/25 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders can view the event live through a link at <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Contact information: Nelle Ward at nelle.ward@boston.gov, tel. 617-961-3035.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Parks and Recreation  
1010 Massachusetts Ave., 3rd floor  
Boston, MA 02118

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Improvements to the Mary Ellen Welch Greenway, Boston, MA.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Toni Poness

EMAIL: toni.poness@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via USB Thumb Drive; electronic copies also available upon request at BPRDBids@boston.gov beginning 11/17/25 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/18/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** On-site pre-bid meeting: 11/21/25 @ 1:00 P.M. at 44 Marginal St., East Boston, MA 02128. Bidders can view the event live through a link at <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Contact information: Amy Linné at amy.linne@boston.gov, tel. 617-961-3045.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Schools  
Planning & Engineering/Office of Facilities Management  
1216 Dorchester Ave.  
Dorchester, MA 02125

## PROJECT NUMBER:

EV00016792

## ESTIMATED COST:

\$50,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

BPS Signage Fabrication and Installation.

**CONTACT INFORMATION**

## PHONE: 617-635-9170

## FAX:

Rosamund Bloom

EMAIL: bidderinfo@bostonpublicschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at boston.gov/procurement (click on "Go to Supplier Portal", under Event ID# EV00016792) beginning 11/12/25 @ 12:00 P.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids shall be submitted via the City's Portal Supplier website: boston.gov/procurement (click on "Go to Supplier Portal", under Event ID# EV00016792) by the bid deadline.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works Department  
1 City Hall Square, Room 714  
Boston, MA 02201-2024

PROJECT NUMBER: Access Control System  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Installation of Access Control System at Various PWD District Yards.

**CONTACT INFORMATION**

PHONE: 617-635-3931

FAX:

Dean Thomas

EMAIL: streetscontracts@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

by visiting the Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) (Event ID EV00016788) beginning  
11/10/25 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/4/25 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Sealeds bid shall be submitted in accordance with the Invitation for Bids and shall be filed via the City's Supplier Portal at [boston.gov/supplierportal](http://boston.gov/supplierportal) or to [stephen.flaherty@boston.gov](mailto:stephen.flaherty@boston.gov) (with subject EV00016788 Access Control System IFB). Sealed bids shall be opened/read aloud through a virtual meeting at [meet.google.com/ugv-wfjq-brk](https://meet.google.com/ugv-wfjq-brk) by the Official, Public Works on 12/4/25 @ 1:00 P.M. at City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid submission.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Water and Sewer Commission  
980 Harrison Ave.  
Boston, MA 02119

PROJECT NUMBER: 25-201-009  
ESTIMATED COST: \$35,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

For Repairs to the Entry Doors.

**CONTACT INFORMATION**

PHONE:

FAX:

Joseph Donahue

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at BWSC Portal at <https://www.bidnetdirect.com/bwsc> beginning 11/12/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/2/25 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bourne, Town of  
24 Perry Avenue  
Bourne, MA 02532

## PROJECT NUMBER:

## ESTIMATED COST:

\$14,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bourne Fire Station - Southside Station #2 - Prequalification RFQ for GC and FSB's.

**CONTACT INFORMATION**

PHONE: 508-456-4232

FAX:

Alex Murphy (OPM)

EMAIL: amurphy@pomroyassociates.com

**PLANS/SPECIFICATIONS AVAILABLE**

at biddocs.com (under Bid Listings - Solicitations) beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/3/25 @ 2:00 P.M.

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing, Roofing/Flashing, Tile, Acoustical Tile, Resilient Floor, Painting, Fire Protection, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** All SOQ's submissions will only be accepted electronically through [www.biddocs.com](http://www.biddocs.com); Emails and Facsimiles will be rejected. All proposers must create a user profile (no charge) to submit a proposal.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Braintree, Town of  
Recreation Office  
74 Pond Street  
Braintree, MA 02184

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Pursuant to M.G.L. c. 149, seeking quotes from qualified vendors for Audio System Replacement.

**CONTACT INFORMATION**

PHONE:

FAX:

Brendan Croak

EMAIL: bcroak@braintreema.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <http://www.braintreema.gov/Bids.aspx> beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/26/25 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Massachusetts Prevailing Wage Laws apply to all services. The vendor shall include the cost of the bonds and permits in the bid. Quotes that are not prepared as required will be considered non-responsive. It is the sole responsibility of a vendor to ensure its quote is received, regardless of the manner of delivery, by the deadline. It is strongly recommended that quotes are sent in advance of the due date and time. Late quotes will not be accepted.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Braintree, Town of  
Stormwater Division  
85 Quincy Avenue  
Braintree, MA 02184

PROJECT NUMBER:

SW25-1

ESTIMATED COST:

\$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting quotes for 50 feet of 12" drain pipe replacement in West Street in the vicinity of 275 West Street.

**CONTACT INFORMATION**

PHONE: 781-794-8945

FAX:

Hillary Waite

EMAIL: hwaite@braintreema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://braintreema.gov/Bids.aspx> beginning 11/12/25 @ 8:30 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/26/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Provided in the Request for Comments.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brockton, City of  
Housing Authority  
45 Goddard Road  
Brockton, MA 02301

PROJECT NUMBER:

2026-01

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Parking Lot Line Striping and Pavement Markings at Various Locations.

**CONTACT INFORMATION**

PHONE: 508-427-9111

FAX:

Susan Bruce

EMAIL: Susanb@brocktonha.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.brocktonha.com](http://www.brocktonha.com) (under the 'Bids/Quotes' Tab) or via request to  
Susanb@brocktonha.com beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/10/25 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 11/20/25 @ 9:00 A.M. at above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Canton, Town of  
Housing Authority  
660 Washington Street  
Canton, MA 02021

**\*\*REBID\*\***

PROJECT NUMBER: 050174  
ESTIMATED COST: \$208,652  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Metal Column Repairs at 660 Washington St., Canton, MA 02021 (re-bid).

**CONTACT INFORMATION**

PHONE: 781-828-5144

FAX:

Mark Roy, Executive Director

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at biddocs.com (may be viewed and downloaded electronically at no cost) beginning 11/13/25 @  
2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/4/25 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 12/18/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Painting

**ADDITIONAL INFORMATION** Note: This is a REBID to include scope change and Filed Sub Bid for Painting. There are two  
addendum associated with the Contract Documents.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Charlton, Town of  
37 Main St.  
Charlton, MA 01507

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

HVAC Replacement - Fire Station 1

**CONTACT INFORMATION**

PHONE: 508-248-2206

FAX:

Andrew Golas

EMAIL: andrew.golas@townofcharlton.net

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

beginning 11/12/25 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chelmsford, Town of  
Department of Public Works - Facilities Division  
9 Alpha Rd.  
Chelmsford, MA 01824

## PROJECT NUMBER:

## ESTIMATED COST:

\$90,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking construction services from Qualified Electrical Contractors for work at South Row Elementary including: the make safe, demolition, removal, and legal disposal of existing panelboard interiors and new panel board covers, tie-ins and appurtenances and associated Electrical work as indicated in the Contract documents. Scope includes circuit tracing, new panel directories and labelling at panel and switchboard as indicated in drawings and specs.

**CONTACT INFORMATION**

PHONE: 978-941-2226

FAX:

Matthew Schweitzer

EMAIL: mschweitzer@chelmsfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

11/12/25 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Site Visit: 11/17/25 @ 10:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Clinton, Town of  
Housing Authority  
58 Fitch Road  
Clinton, MA 01510

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Clinton Housing Authority is requesting proposals for rubbish removal at five residential developments for the year January 2026 through December 2026.

**CONTACT INFORMATION**

PHONE: 978-365-4150

FAX:

Danielle Fahey

EMAIL: dfahey@clintonha.com

**PLANS/SPECIFICATIONS AVAILABLE**

beginning 11/10/25.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/28/25 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Danvers, Town of  
1 Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 2026-13  
ESTIMATED COST: \$128,400  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sand Filter No. 1 & 2 Media Replacement and Cleaning.

**CONTACT INFORMATION**

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: jsmith@danversma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.projectdog.com](http://www.projectdog.com) (Enter project code: #871571) beginning 11/12/25 @ 11:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The work consists of removing, stockpiling and disposing of 70cy of sand filter media from sand filter 1&2, chemical cleaning of the existing Treatment Plant sand filter beds using Pantomite PM77.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dedham, Town of  
450 Washington St.  
Dedham, MA 02026

PROJECT NUMBER: 20260009  
ESTIMATED COST: \$300,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Issuing a Request for Proposals to solicit proposals from qualified vendors to provide a fully integrated enterprise-wide electronic access control system and video surveillance solution.

**CONTACT INFORMATION**

PHONE: 781-751-9105

FAX:

Rana Mana-Doerfer

EMAIL: rmanadoerfer@dedhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

including RFP for download at <https://www.dedham-ma.gov/town-departments/procurement-department>.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dennis, Town of  
Housing Authority  
167 Center St.  
South Dennis, MA 02660

PROJECT NUMBER: 075109

ESTIMATED COST: \$35,200

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of existing above-ground sanitary piping in crawlspace.

**CONTACT INFORMATION**

PHONE: 508-394-3120

FAX:

Nancy Friend

EMAIL: nfriend@dennishousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

via Bid Docs Online (BDO # D25-QZY3) beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid Conference / Site Visit: 11/20/25 @ 11:00 A.M. at above agency address.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Dracut, Town of  
Public Schools  
2063 Lakeview Ave.  
Dracut, MA 01826

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Dracut Public Schools is seeking quotes from contractors for On-Call Refrigeration Maintenance and Repairs for six schools within the Dracut Public Schools.

**CONTACT INFORMATION**

PHONE: 978-957-5583

FAX:

Stefanie Fields

EMAIL: sfields@dracutps.org

**PLANS/SPECIFICATIONS AVAILABLE**

electronically by request to procurement@dracutps.org beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Dracut Public Schools reserves its sole option to renew the contract for two additional one-year contract periods.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Duxbury, Town of  
878 Tremont Street  
Duxbury, MA 02332

PROJECT NUMBER:

ESTIMATED COST:

\$305,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Duxbury, the Awarding Authority, invites sealed bids from Contractors for the Alarms and Backup Power Solutions for three Sewer Lift Stations at the Municipal School Campus in Duxbury, Massachusetts

**CONTACT INFORMATION**

PHONE: 781-934-1100

FAX:

Angela Ball

EMAIL: ball@duxbury-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**for review at [www.Projectdog.com](http://www.Projectdog.com) (enter Project Code 871579).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 11/19/25 @ 10:00 A.M. at the Timothy J. Steele Athletic Bldg., 130 Saint George St., Duxbury, MA. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Edgartown, Town of  
70 Main Street  
Edgartown, MA 02539

**\*\*Re-advertisement\*\***

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$17,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Edgartown, the Awarding Authority, re-invites sealed bids from Pre-Qualified Filed Subcontractors – Electrical Trade for Edgartown Fire Station project in Edgartown, MA in accordance with Contract Documents prepared by Saccoccio & Associates, Architects. For Prequalified Electrical Filed Subcontractors only. Edgartown Fire Station new construction project is located at 68 Peases Point Way, S. Edgartown, MA 02539. The Fire State is approximately 17800 sq. ft. and includes demolition of the existing station and construction of new station along with sitework. The estimated construction duration is 16 months.

**CONTACT INFORMATION**

PHONE: 617-516-4953

FAX:

Aditya Modi

EMAIL: amodi@chasolutions.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Projectdog.com](http://www.Projectdog.com) (Enter Project Code 871575) beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/25 @ 4:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** Documents are made available to all bidders in electronic form at no cost. Bidders desiring hard copies shall be solely responsible for all costs related to printing and shipping hard copies of hard-copied documents. Neither Owner nor Architect/Engineer shall be responsible for full or partial sets of the Bidding Documents, including Addenda if any, obtained from sources other than Projectdog, Inc. Addenda, if issued, will be posted to the Projectdog website and shall be accompanied by email notification to every individual or firm on record as having received the Bid Documents. All bids shall be accompanied by a bid deposit that is not less than 5% of the greatest possible bid amount and made payable to the Town of Edgartown.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Everett, City of  
Housing Authority  
393 Ferry Street  
Everett, MA 02149

PROJECT NUMBER: 093096

ESTIMATED COST: \$107,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Remove existing concrete patio and sidewalk. Reconstruct concrete sidewalk and construct paver patio. Adjust existing irrigation to new plant and lawn areas. Remove existing vegetation. Install new plantings. Remove and reset granite curb. Cleanly sawcut asphalt drive and patch drive aisle. Remove existing iron fence, refurbish and repair fence, reinstall iron fence. Purchase and install new site amenities. Erosion control measures and temporary construction fence. Misc. associated site improvements and grading.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Stephen Kergo

EMAIL: Executivedirector@Everetthousingauthority.org

**PLANS/SPECIFICATIONS AVAILABLE**

at biddocs.com (may be viewed and downloaded electronically at no cost) beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/5/25 @ 11:00 A.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Any document updates will be issued on biddocs.com. Designer: Allen & Major Associates, Inc. Site Visit: 11/19/25 @ 11:00 A.M. at 381 Ferry St., Everett, MA. Requests for Information (RFIs) shall be submitted to biddocs.com by 11/25/25 @ 10:00 A.M. for general bids. There is a plan deposit (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is nonrefundable, payable to BidDocs Online Inc. (electronically or certified or cashier's checks). This Project Is Being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fall River, Town of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

PROJECT NUMBER: #095207

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Site Improvements - Tree Removal at 689-4 Bullock St. / Oak Grove Ave., located at 16 Bullock St. / 583 Oak Grove Ave., Fall River, MA.

**CONTACT INFORMATION**

## PHONE: 508-675-3594

## FAX:

Todd Benevides

EMAIL: todd.benevides@fallriverha.org

**PLANS/SPECIFICATIONS AVAILABLE**

electronically by contacting FRHA Director of Maintenance, Todd Benevides, tel. 508-675-3594 or to todd.benevides@fallriverha.org beginning 11/14/25.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Project Site Non-mandatory Pre-bid walk-through: 11/20/25, meet at 16 Bullock St. / 583 Oak Grove Ave., Fall River, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fall River, Town of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

PROJECT NUMBER:

EOHLC #095203

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Site Improvements - Tree Removal at Maple Gardens, 470 Aetna St., Fall River MA 02721.

**CONTACT INFORMATION**

PHONE: 508-675-3594

FAX:

Todd Benevides

EMAIL: todd.benevides@fallriverha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically by contacting FRHA Director of Maintenance, Todd Benevides, tel. 508.675.3594  
or to todd.benevides@fallriverha.org beginning 11/14/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Project Site Non-mandatory Pre-bid Walk-through: 11/18/25 @ 10:00 A.M., meet at  
Administration/Maintenance Bldg., 470 Aetna St., Fall River, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fall River, Town of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

PROJECT NUMBER:

EOHLC #095205

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Site Improvements - Tree Removal at 689-1 Elmer / Corbett St., 9-21 Corbett St., Fall River, MA 02720.

**CONTACT INFORMATION**

PHONE: 508-675-3594

FAX:

Todd Benevides

EMAIL: todd.benevides@fallriverha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically via request to FRHA Director of Maintenance, Todd Benevides, tel. 508-675-3594  
or to todd.benevides@fallriverha.org beginning 11/14/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Project Site Non-mandatory Pre-bid Walk-through: 11/19/25 @ 10:00 A.M. at 9-21 Corbett St., Fall  
River, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Grafton, Town of  
Housing Authority  
10 Maxwell Drive  
Grafton, MA 01536

PROJECT NUMBER: 110083

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tree Trimming and Removal.

**CONTACT INFORMATION**

PHONE: 774-502-0196

FAX:

Andria Sweeney

EMAIL: sweeney@worcesterha.org

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Projectdog.com](http://www.Projectdog.com) (tel. 978-499-9014) beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Job sites inspection: 11/19/25 between 11:30 A.M. and 12:00 P.M. at 81 Providence Highway, and then from 12:00 P.M. to 12:30 P.M. at 14 Forest Lane, Grafton, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Great Barrington, Town of  
Housing Authority  
2 Bernard Gibbons Drive  
Great Barrington, MA 01230

PROJECT NUMBER: 116116

ESTIMATED COST: \$55,055

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

New AAB compliant Kitchen and Bathroom. New finishes throughout. Minor Electrical and plumbing for kitchen and bathroom.

**CONTACT INFORMATION**

PHONE: 413-274-1142

FAX:

Nancy Messina

EMAIL: nmessina@gbarringtonha.org

**PLANS/SPECIFICATIONS AVAILABLE**

at biddocs.com (may be viewed and downloaded electronically at no cost). Hard copy may be seen at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference / site visit: 11/17/25 @ 11:00 A.M. at 2 Dewey Way, Unit 2-1, Sheffield, MA 01257 (meet in parking lot outside Unit 2-1).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Harwich, Town of  
732 Main Street  
Harwich, MA 02645

## PROJECT NUMBER:

## ESTIMATED COST:

\$100,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Saquatucket Harbor Bulkhead Dredge, Harwich, MA. Removal of less than 99 cubic yards of shoaled sediment, which has accumulated along northeastern portion of bulkhead from propeller wash and natural depositing.

**CONTACT INFORMATION**

PHONE: 508-430-7532

FAX:

John Harker

EMAIL: john.harker@harwich-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

on the Town of Harwich Bids & Requests page at <https://www.harwich-ma.gov/1008/Bids-Requests>.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/1/25 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Time of year restrictions for dredging begins 1/15/26; work to be completed by this time.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
536 Dwight Street  
Holyoke, MA 01040

## PROJECT NUMBER:

2026-20SD

## ESTIMATED COST:

\$9,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Holyoke High School Roof Replacement. Replacement of 168,000 sq. ft. roof. Work includes removal of existing roof, and installation of new roof system and all associated work. Only Prequalified Roofer-as-Prime Contractors may submit bids.

**CONTACT INFORMATION**

PHONE: 781-330-2942

FAX:

Mike Ulichney

EMAIL: mulichney@pca360.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

online via [www.Biddocs.com](http://www.Biddocs.com) (BDO# B25-M0WW) or at Nashoba Blue, Inc., 433 Main St., Hudson, MA, tel. 978- 568-1167 beginning 11/12/25 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/12/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, HVAC, &amp; Electrical.

**ADDITIONAL INFORMATION** Non-mandatory pre-bid walk-through: 11/19/25 @ 2:00 P.M., meet at Holyoke High School - Main Entrance, 500 Beech St., Holyoke, MA 01040.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holyoke, City of  
536 Dwight Street  
Holyoke, MA 01040

**\*\*REBID\*\***

PROJECT NUMBER: IFB 2026-12 Stained Glass REBID  
ESTIMATED COST: \$150,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work under this contract shall include complete restoration of the contract specified quantity of stained-glass windows as well as the furnishing and installing of new window frames and protective glazing. All work shall be performed in accordance with the project specifications and generally accepted practices and all applicable standards established by the applicable industry and regulatory agencies. The City Hall is listed in the State Register of Historic Places. All work must comply with the Secretary of the Interior's Standards for the Treatment of Historic Properties.

**CONTACT INFORMATION**

PHONE: 413-322-5650

FAX:

Jaime Morrow

EMAIL: [morrowj@holyoke.org](mailto:morrowj@holyoke.org)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

electronically by request to [morrowj@holyoke.org](mailto:morrowj@holyoke.org) or in person from the purchasing office  
beginning 11/12/25 @ 10:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/12/25 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Non-mandatory pre-bid briefing: 11/21/25 @ 10:00 A.M. at City Hall Ballroom. This Project is being partially funded with a grant from the Massachusetts Preservation Projects Fund, Massachusetts Historical Commission. This project may also be funded with supplemental federal funds and respondents will be verified for their eligibility to receive funds. City reserves the right to reject any and all bids in in their best interest.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ipswich, Town of  
Public Schools  
1 Lord Square  
Ipswich, MA 01938

PROJECT NUMBER: 25.11.04.100  
ESTIMATED COST: \$240,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair, recovery and installation of new surface materials to the roof of the Paul F Doyon Memorial Elementary School.

**CONTACT INFORMATION**

PHONE: 978-356-2935

FAX:

Thomas Markham

EMAIL: [tmarkham@ipsk12.net](mailto:tmarkham@ipsk12.net)**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

beginning 11/4/25.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lee, Town of  
32 Main Street  
Lee, MA 01238

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Accepting bids from Elevator Contractors for the New Public Safety Building to be located at 49 Railroad St., Lee, MA 01238.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Aaron Singer

EMAIL: aaron.singer@skanska.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.biddocs.com](http://www.biddocs.com) beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Elevator

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lexington, Town of  
1625 Massachusetts Avenue  
Lexington, MA 02420

## PROJECT NUMBER:

#26-31

## ESTIMATED COST:

\$3,200,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Town of Lexington Central Administration Building Demolition.

**CONTACT INFORMATION**

## PHONE: 617-242-2700

## FAX:

Mark Anderson

EMAIL: andersonma@liro-hill.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.lexingtonma.gov/bids](http://www.lexingtonma.gov/bids) beginning 11/12/25 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: None

**ADDITIONAL INFORMATION**

Pre-bid conference: 11/18/25 @ 11:00 A.M. at 146 Maple St., Lexington, MA 02420. No pre-registration is required. DCAMM Prime Contractors Certified in the Demolition category are invited to submit bids.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Acting by and through its Mayor  
3 City Hall Square  
Lynn, MA 01901

**\*\*REBID\*\***

PROJECT NUMBER: 2023023.02  
ESTIMATED COST: \$470,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

A. Drewicz Elementary School 521 CMR Accessibility Upgrades, 34 Hood St., Lynn, MA 01901 (re-bid of the same project previously advertised to include Resilient Flooring as a Filed Sub Bid).

**CONTACT INFORMATION**

PHONE: 508-922-2313

FAX:

George O'Neill

EMAIL: goneill@grlarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested) beginning  
11/12/25 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/25 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Orn. Iron; Resilient Flooring; Inclined Wheelchair Lifts; &amp; Plumbing.

**ADDITIONAL INFORMATION**

Modifications to existing interior stairs; modifications to exterior handicap ramps; modifications to stairs and addition of new inclined wheelchair lift; ADA upgrades at the Main Office transaction counter; renovations required for accessible toilets at Levels 1, 2, and 3; and all other work indicated on the Contract Drawings. Pre-bid walk-through: 11/20/25 @ 3:30 P.M., meet at Entrance A facing Hood Street.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Housing Authority  
10 Church Street  
Lynn, MA 01902

PROJECT NUMBER:

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified contractors to perform vacant unit renovations on a as needed basis.

**CONTACT INFORMATION**

PHONE: 781-598-3434

FAX:

Charles Mihos

EMAIL: cmihos@lhand.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

by contacting Charles Mihos at cmihos@lhand.org.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A site visit is required prior to submitting a bid responses. Contact Charles Mihos at cmihos@lhand.org or Stephen Smith at ssmith@lhand.org to confirm site visit appointment.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynn, City of  
Housing Authority  
10 Church Street  
Lynn, MA 01902

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Electrical services on a as needed basis. Contractor required to have experience with Tekmar boiler controls.

**CONTACT INFORMATION**

PHONE: 781-598-3434

FAX:

Charles Mihos

EMAIL: cmihos@lhand.org

**PLANS/SPECIFICATIONS AVAILABLE**

by contacting Charles Mihos at cmihos@lhand.org.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through is required for all responsive bids by contacting Charles Mihos at cmihos@lhand.org or Stephen Smith at ssmith@lhand.org.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Department OSPCD  
215 Pleasant St.  
Malden, MA 02148

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified contractors for its Lead Hazard Control/Healthy Homes Program, Healthy Homes Production Program, and Community Development Block Grant (CDBG) Housing Rehabilitation Program.

**CONTACT INFORMATION**

PHONE: 781-324-5720

FAX:

Shirese Franklin

EMAIL: purchasing@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

via request to sfranklin@cityofmalden.org beginning 11/3/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/3/28 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Applications will be accepted on a rolling basis.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Mary Alley Building  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-27

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Gargage door repairs and installations.

**CONTACT INFORMATION**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://marbleheadma.gov/bids-rfps/> beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Mary Alley Building  
7 Widger Road  
Marblehead, MA 01945

PROJECT NUMBER: 26-28

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fence Repairs and Installs.

**CONTACT INFORMATION**

PHONE: 617-351-8579

FAX:

Allison Jenkins

EMAIL: jenkinsa@marbleheadma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://marbleheadma.gov/bids-rfps/> beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/25 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER:

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking written quotes from qualified contractors for the removal and repaving of an existing walkway located at the Comprehensive Grammar School (CGS), 100 Howe Street, Methuen, MA. The existing walk way is 600 ft x 10 ft.

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: jmkalil@ci.methuen.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**for download at [www.methuen.gov/purchasing](http://www.methuen.gov/purchasing) beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/1/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 11/18/25 @ 9:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
41 Pleasant St.  
Methuen, MA 01844

PROJECT NUMBER:

ESTIMATED COST:

\$65,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Methuen's Department of Public Works, through its Parks and Recreation Division, is seeking bids to provide and install two 10' X 32' dugouts as specified by the City.

**CONTACT INFORMATION**

PHONE: 978-983-8556

FAX:

Jessica Kalil

EMAIL: jmkalil@ci.methuen.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at [Methuen.gov/purchasing](http://Methuen.gov/purchasing) beginning 11/12/25 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Middleton, Town of  
48 South Main Street  
Middleton, MA 01949

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Middleton Public Authority Towing.

**CONTACT INFORMATION**

PHONE: 978-777-3617

FAX:

Justin Sultzbach

EMAIL: justin.sultzbach@middletonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.middletonma.gov/Bids.aspx>.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham MA, 02492

## PROJECT NUMBER:

26DPW178B

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CATH Generator Replacement.

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Ashley Ellis

EMAIL: dpwbids@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at DPW Administration Office at above agency address or at  
<https://www.needhamma.gov/bids.aspx> beginning 11/13/25.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 11/19/25 @ 10:00 A.M. at Center at the Heights, 300 Hillside Ave., Needham, MA 02492. Attendance is strongly encouraged but not required. DCAMM Certification in the prime category of Electrical is required for General bidders for this project.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER:

26DPW177C

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Repair Services.

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Ashley Ellis

EMAIL: dpwbids@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at DPW Administration Office at above agency address or at  
<https://www.needhamma.gov/bids.aspx> beginning 11/13/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 1:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street, 4th floor  
New Bedford, MA 02740

PROJECT NUMBER:

053-2025

ESTIMATED COST:

\$110,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Howard and sylvia roof replacement

**CONTACT INFORMATION**

PHONE:

FAX:

Eugenio Fernandez

EMAIL: eugenio.fv@studio-umbra.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.biddocsonline.com](http://www.biddocsonline.com)**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference / site visit: 11/20/25 @ 9:00 A.M. at 59-61 Howard Ave., New Bedford, MA 02746

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Purchasing Department  
133 William St., #208  
New Bedford, MA 02740

PROJECT NUMBER:

26439030R

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting sealed bids for the Coggeshall Street Phase 3 Sewer Separation Project.

**CONTACT INFORMATION**

PHONE: 508-979-1433

FAX:

Purchasing Dept.

EMAIL: purchasing@newbedford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at bidnet.com/massachusetts/newbedford.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER:

22525

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of four man doors at Plymouth Fire Station #2 at 240 Samoset Street.

**CONTACT INFORMATION**

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL: sstrassel@plymouth-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx) beginning 11/13/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Conference: 11/20/25 @ 11:00 A.M. at the Project Site. All inspections are to be done at that time.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER:

22533

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Pinnacle Bog Restoration Project includes the restoration of cultivated cranberry bogs to more natural wetland systems, demolition and removal of existing water control structures, and installation of timber bridges.

**CONTACT INFORMATION**

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL: sstrassel@plymouth-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx) beginning 11/13/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/11/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Conference: 11/24/25 @ 11:00 A.M. at the Project site accessed from Kings Pond Plain Road off of Rocky Pond Road. Any person interested in submitting a bid is encouraged to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
Growth and Development Corporation  
4 North St., Suite 2  
Plymouth, MA 02360

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof Replacement, Solar PV, and Optional Battery Energy Storage System for building at 4 North St., Plymouth, MA 02360.

**CONTACT INFORMATION**

PHONE: 508-747-5929

FAX:

Desmond Egan

EMAIL: rfp@parkplymouth.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.parkplymouth.com](http://www.parkplymouth.com).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/10/25 @ 3:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory On-site Pre-bid Meeting: 11/20/25 @ 11:00 A.M. at 4 North St., Suite 2, Plymouth, MA 02360.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$412,006,004

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Revere High School Request for Qualifications (RFQ) for Trade Contractors.

**CONTACT INFORMATION**

PHONE:

FAX:

BidDocs/LeftField LLC, Owners Project Manager

EMAIL: lliporto@leftfieldpm.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

through BidDocs online (Go to biddocs.com/"Bid Listings" /"Solicitations" and search and/or click on the RFQ name BDO R25-XBFP) beginning 11/12/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Misc. Metal, Roofing, Waterproofing, Dampproofing/Caulking, Metal Windows, Glass/Glazing, Tile, ACT, Resilient Floors, Terrazzo, Painting, Fire Protection, Plumbing, HVAC, & Electrical.

**ADDITIONAL INFORMATION** Prequalification will be by the RHS/SBC Prequalification Subcommittee.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

PROJECT NUMBER:

MUN-2025-1037

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Plumbing Services.

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX:

Michael A. Piccardi

EMAIL: purchasing@revere.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at above agency address or by request to purchasing@revere.org beginning 11/15/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Salem, City of  
93 Washington St.  
Salem, MA 01970

PROJECT NUMBER:

26-27-ELEC

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lanters for Salem Common

**CONTACT INFORMATION**

PHONE: 978-619-5696

FAX:

City of Salem

EMAIL: adelaney@salem.com

**PLANS/SPECIFICATIONS AVAILABLE**
[www.salem.com/bids](http://www.salem.com/bids), 11/12/25 @ 8:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/3/25 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
298 Central Street  
Saugus, MA 01906

PROJECT NUMBER:

871671

ESTIMATED COST:

\$85,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

M.G.L. c. 30, § 39M >\$50K. Early Bleacher Demolition Package includes, but not limited to: complete removal and legal disposal of existing steel and aluminum bleachers, wood press box, including all ground supports. Site to be graded evenly to meet existing natural grade and left in stable and safe condition.

**CONTACT INFORMATION**

PHONE: 617-304-9896

FAX:

Deborah Shaer

EMAIL: dshaer@pmaconsultants.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.projectdog.com](http://www.projectdog.com) (enter Projectdog Code 871671) beginning 11/12/25 @ 9:00 A.M. 11/12.  
Call Projectdog at 978-499-9014 to answer questions re regarding accessing bid documents.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/25 @ N/A

GENERAL BID DEADLINE: 11/26/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Non-mandatory site walk: 11/18/25 @ 10:00 A.M. at Stackpole Field, 80 Summer St., Saugus, MA.  
Deadline for written questions submission is 11/20/25 by 2:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerset, Town of  
Office of Town Administrator  
140 Wood Street  
Somerset, MA 02726

PROJECT NUMBER:

ESTIMATED COST:

&amp;75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Somerset O'Neil Field Basketball Courts Restoration.

**CONTACT INFORMATION**

PHONE: 508-646-2800

FAX:

Paula Ramos

EMAIL: pramos@town.somerset.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

at the above agency address or by request to jdasilva@town.somerset.ma.us.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB 26-26

ESTIMATED COST:

\$49,500

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

IFB 26-26 165 Broadway Level 1 Temporary Basement Shoring

**CONTACT INFORMATION**

PHONE: 617-625-6600

FAX:

Felisa Garate

EMAIL: fgarate@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.somervillema.gov/procurement](http://www.somervillema.gov/procurement) beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory pre-bid meeting: 11/19/25 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

South Hadley, Town of  
Housing Authority  
69 Lathrop Street  
South Hadley, MA 01075

PROJECT NUMBER: 275078  
ESTIMATED COST: \$192,659  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replacement of kitchen, bathroom, interior finishes and entry doors at Unit 31. Alternate 1 includes upgrading kitchen range hood to be externally vented. General bidders to be DCAMM certified in General Building Construction.

**CONTACT INFORMATION**

PHONE: 215-654-7722

FAX:

Austin Ludwig

EMAIL: aludwig@kma-studio.com

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at biddocs.com or in person at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167 beginning 11/12/25 @ 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/12/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Pre-bid conference / site visit: 11/25/25 @ 11:00 A.M. at 643 Newton St., South Hadley, MA 01075 (gather at the community building across from Unit 31).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Housing Authority  
60 Congress Street  
Springfield, MA 01104

PROJECT NUMBER: BDO D25-K6FN  
ESTIMATED COST: N/A  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Fire Alarm Upgrade at Tri-Towers and Riverview Apartments. The project consists of, but is not limited to, fire alarm upgrades at Tri-Towers which includes; 3) 13-story buildings, and Riverview which includes; 5) eight-story buildings and 12 low-rise residential buildings.

**CONTACT INFORMATION**

PHONE: 971-222-6631

FAX:

Shaun Catlin

EMAIL: shaun@winslowarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

at biddocs.com or in person at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/25 @ 1:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Electrical and Fire Alarm Systems

**ADDITIONAL INFORMATION** Pre-bid Meetings by appointment only.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 26-073  
ESTIMATED COST: \$3,150,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Bowles Elementary School – Roof Replacement Project. The demolition of the existing roof membrane assembly and the replacement of a new roof membrane assembly. The new roof scope of work will include new roof drains, new roof equipment curbs and electrical connection work.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX:

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) beginning 11/12/25.*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE: 12/3/25 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 12/11/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Masonry, Metal Fabrications, Plumbing, HVAC, &amp; Electrical.

**ADDITIONAL INFORMATION** Bidders are strongly encouraged to attend a site visit: 11/19/25 @ 3:00 P.M. at 24 Bowles Park, Springfield, MA 01104.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 26-075  
ESTIMATED COST: \$90,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Mason Square Library Automated Logic Controls. The installation of new automated logic equipment at Mason Square Library.

**CONTACT INFORMATION**

PHONE: 413-784-4898

FAX:

Neil Walker

EMAIL: [nwalker@springfieldcityhall.com](mailto:nwalker@springfieldcityhall.com)**PLANS/SPECIFICATIONS AVAILABLE**by request through <https://www.springfield-ma.gov/cos/> beginning 11/12/25.*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** It is strongly encouraged to attend a site visit: 11/19/25 @ 10:00 A.M. at 765 State St., Springfield, MA 01109.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoneham, Town of  
35 Central Street  
Stoneham, MA 02180

PROJECT NUMBER:

26-01

ESTIMATED COST:

\$130,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project involves the restoration of the pedestrian bridge at Stoneham Middle School. The scope of work includes, but is not limited to: removal and replacement of the traffic coating system, concrete repairs, application of concrete and masonry coatings, metal deck and structural steel repairs and replacement, painting, sealant joint replacement, selective interior flooring repairs at doors and thresholds, railing repairs, and drain cleaning.

**CONTACT INFORMATION**

PHONE: 781-507-2421

FAX:

April Lanni

EMAIL: alanni@stoneham-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [www.stoneham-ma.gov](http://www.stoneham-ma.gov) (government; procurement; current bids) beginning 11/13/25 @ 8:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/25 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid conference/site tour: 11/24/25 @ 11:00 A.M.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER:

FY26-421 On Call Fencing Servi

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Services for Fencing installation repairs and maintenance.

**CONTACT INFORMATION**

PHONE: 781-232-9364

FAX:

Fran Bruttaniti

EMAIL: fbruttaniti@stoughton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Procurement Office - Stoughton Town Hall at above agency address or by request to fbruttaniti@stoughton-ma.gov beginning 11/12/25 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Swampscott, Town of  
22 Monument Avenue  
Swampscott, MA 01907

PROJECT NUMBER:

2026-010

ESTIMATED COST:

\$140,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking written bids from qualified firms capable of repairing approximately 600 sq. ft. of spalled and delaminated concrete seawall through installation of shotcrete overlay. The scope of work is further detailed in the plans and specifications and includes but is not limited to the following: removal and disposal of deteriorated and sound concrete to a minimum depth of 2" from original wall surface, preparation surface and installation of shotcrete overlay (depth varies), placement GFRP bars and hooks where required. All construction services shall be provided in a safe, secure, effective, and efficient manner.

**CONTACT INFORMATION**

PHONE: 781-596-8860

FAX:

Natalie Swanstrom

EMAIL: nswanstrom@swampscottma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [www.swampscottma.gov/bids](http://www.swampscottma.gov/bids) beginning 11/12/25 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/26/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Waltham, City of  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Reconstruction and Resurfacing of Streets and Sidewalks Bond.

**CONTACT INFORMATION**

PHONE: 781-314-3244

FAX:

Crystal Philpott

EMAIL: cphilpott@city.waltham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/3/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
Public Schools  
59 Court Street, Room 102  
Westfield, MA 01085

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Alarm call boxes replacement and repair.

**CONTACT INFORMATION**

PHONE: 413-572-6553

FAX:

Shannon Barry

EMAIL: s.barry@schoolsofwestfield.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wilmington, Town of  
121 Glen Road  
Wilmington, MA 01887

## PROJECT NUMBER:

## ESTIMATED COST:

\$20,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal of 24 trees at the Wilmington Senior Center.

**CONTACT INFORMATION**

PHONE: 978-658-4481

FAX:

Joseph Lobao

EMAIL: jlobao@wilmingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://www.wilmingtonma.gov/purchasing-department>.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street, Room 201  
Worcester, MA 01608

PROJECT NUMBER: 8493-W6  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Electrical System Testing - WFP / DPW

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov).

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/5/25 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street, Room 201  
Worcester, MA 01608

PROJECT NUMBER: 8589-M6  
ESTIMATED COST: \$125,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Camera Installation - Dual Language Magnet School / WPS

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Stephen McDonald

EMAIL: mcdonalds@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids>.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street, Room 201  
Worcester, MA 01608

PROJECT NUMBER: CR-8558-W6  
ESTIMATED COST: \$10,000,000 - \$20,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Energy Management Services / DSR

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Request for Qualifications available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
455 Main Street  
Worcester, MA 01605

PROJECT NUMBER: 8486-M6  
ESTIMATED COST: \$496,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replacement of two DPW generators. 18-20 E Worcester St. and 76 E Worcester St. DCAMM: Electrical.

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Stephen McDonald

EMAIL: mcdonalds@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at <https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids>.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wrentham, Town of  
Housing Authority  
1 Garden Lane  
Wrentham, MA 02093

PROJECT NUMBER: 350092

ESTIMATED COST: \$55,073.90

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of front entry door and sidelights at community room with new electric door operator and access controls. Installation of four electric door operators at four handicap accessible units.

**CONTACT INFORMATION**

PHONE: 508-509-9980

FAX:

Joseph Hardenbergh

EMAIL: jhardenbergh@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

on BidDocs beginning 11/19/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/16/25 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prebid Meeting: 12/4/25.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

R90CN05

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Concrete Repairs 3, Systemwide MA.

**CONTACT INFORMATION**

PHONE:

FAX:

Kelly Johnson

EMAIL: cnprocurement@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**at [https://bc.mbta.com/business\\_center/bidding\\_solicitations/current\\_solicitations/](https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/9/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Work consists of replacing existing and installing new concrete sidewalk, pavement, and pedestrian ramps systemwide. Work locations will be determined on an as-needed basis and communicated to the Contractor.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bay Transportation Authority, Massachusetts (MBTA)  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

R90CN06

ESTIMATED COST:

\$1,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call Asphalt Repairs 3, Systemwide, MA.

**CONTACT INFORMATION**

PHONE: 757-375-1997

FAX:

Tyler Scott

EMAIL: tscott@mbta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Berkshire Hills Regional School District  
50 Main Street  
Stockbridge, MA 01262

PROJECT NUMBER:

ESTIMATED COST:

\$400,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Chiller Replacement at Muddy Brook Elementary School, 318 Monument Valley Rd., Great Barrington, MA.

**CONTACT INFORMATION**

PHONE: 413-789-0960

FAX:

Robert Griffiths

EMAIL: rgriffiths@rwhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Robert W. Hall Consulting Engineers, 540 Meadow St. Ext., Agawam, MA 01001 by contacting  
Robert Griffiths beginning 11/13/25 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/2/25 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/16/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Bridgewater Raynham Regional School District  
166 Mount Prospect Street  
Bridgewater, MA 02324

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Boiler Replacement - Williams Intermediate School Bridgewater-Raynham Regional School District.

**CONTACT INFORMATION**

PHONE: 508-697-6902 x35308

FAX:

Mark Chiocca

EMAIL: mchiocca@bridge-rayn.org

**PLANS/SPECIFICATIONS AVAILABLE**

on CommBuys and the district website.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/1/25 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

## PROJECT NUMBER:

DFS2301

## ESTIMATED COST:

\$32,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for Construction Management Services for DFS – Southeast Fire Academy, Bridgewater, MA. The proposed scope is for a new Apparatus Bay Building, consisting of four bays for the storage of fire apparatus and vehicles. The building will house locker rooms, turnout gear storage, laundry, and a CRIB-room for storage of fire training equipment and breathing apparatus air compressors. This facility will be used for a variety of multi-purpose activities, including an event space for graduations. In order to clear the site for construction, two smaller barrack-style buildings will be demolished.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**from DCAMM's E-Bid Room at <http://www.mass.gov/dcammm/bids> beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/8/25 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Firms interested in providing Public Construction Management at Risk Services for DFS – Southeast Fire Academy, Bridgewater, MA, are invited to submit a Statement of Qualifications to the Division of Capital Asset Management and Maintenance (DCAMM). This Request for Qualifications is the first phase of a two-phase procurement process as set forth in M.G.L. c. 149A, DCAMM is prequalifying firms interested in providing CM-at-Risk services for this project through this RFQ process.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th floor      **\*\*Sub-bids only\*\***  
Boston, MA 02108

PROJECT NUMBER: MIL2201  
ESTIMATED COST: \$46,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Request for Qualifications for 13 Trade Contractor Packages **\*\*sub-bids only\*\***: Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Fire Protection Sprinkler System; Plumbing; HVAC; Electrical, for MIL – Camp Edwards – New Readiness Center, Bourne, MA. This project involves the construction of a new single-story 48,500 GSF building, including, but not limited to: an assembly hall, administrative areas, classrooms, training areas, and storage areas. The project is receiving federal funding and will be subject to the Build America Buy America Act requirements.

**CONTACT INFORMATION**

PHONE: 617-727-4003

FAX:

DCAMM Bid Room

EMAIL: bidroom.dcammm@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

to download on DCAMM'S E-Bid Room Only beginning 11/12/25. Instructions on the DCAMM Verification and Vendor Registration Process at <http://www.mass.gov/dcammm/bids>.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/9/25 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE:

(date and time)

SUB BID CATEGORIES: Masonry (\$2,171,000); Misc. & Orn. Iron (\$204,000); Waterproofing, Dampproofing & Caulking (\$187,000); Roofing & Flashing (\$1,825,000); Glass & Glazing (\$36,000); Tile (\$108,400)

**ADDITIONAL INFORMATION**

Acoustical Tile (\$172,800); Resilient Floors (\$132,500); Painting (\$438,600); Fire Protection Sprinkler System (\$471,000); Plumbing (\$902,300); HVAC (\$2,814,000); Electrical (\$5,350,000). This is a Construction Management at Risk project under M.G.L. c. 149A. Interested firms must submit a Qualification Statement by the deadline and be prequalified if interested in bidding on the project. DCAMM Certification applies to this process. This RFQ is the first part of a two-step process for Trade Contractors. First, interested firms must submit the qualification statement. At a later date, only pre-qualified firms will be invited to submit bids for the category of works in which they were prequalified. This Qualification Statement is different from DCAMM Certification. All firms must be qualified for this project, even if already DCAMM Certified. Construction Manager is W. T Rich Co., Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Court Management, Office of  
Facilities Management & Capital Planning  
Three Pemberton Square, Room 225  
Boston, MA 02108

PROJECT NUMBER: Bid BD-26-1107-FREG5-ACCOU-122

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Provide all labor and materials necessary to replace two McQuay water source heat pumps, model WL-070-MS1, with Versatec 300 Compact Horizontal Water Furnaces (provided by the Trial Court) at the Springfield Housing & Juvenile Court at 80 State St., Springfield, MA 01103.

**CONTACT INFORMATION**

PHONE:

FAX:

Brian Leibinger

EMAIL: brian.leibinger@jud.state.ma.us;

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Commbuys (Open Market Bid BD-26-1107-FREG5-ACCOU-122669) beginning 11/12/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Check Commbuys Posting for Pre-bid Information.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Development Finance Agency, Massachusetts  
 MassDevelopment  
 33 Andrews Parkway  
 Devens, MA 01434

PROJECT NUMBER:

25-020

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Provision of Audio-Visual Systems and Equipment for the Devens Public Safety Building, Devens MA. The project work consists the provision of delivery and set-up and installation of audio-visual systems and equipment for the new Devens Public Safety Building being constructed at 115 Queenstown St., Devens, MA 01434.

**CONTACT INFORMATION**

PHONE: 978-784-2926

FAX:

John Marc-Aurele

EMAIL: jmarc-aurele@massdevelopment.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

including IFB package by contacting Christine Brown (cbrown@massdevelopment.com) or John Marc-Aurele (jmarc-aurele@masdevelopment.com) beginning 11/12/25 @ 12:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-Bid Conference and Site Visit: 11/19/25 @ 9:00 A.M. MassDevelopment reserves the right to waive any informalities or to reject any or all bids. Award of the contract for the work contemplated by this IFB may be subject to the approval of the MassDevelopment Board of Directors.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fisheries and Wildlife, Division of (MassWildlife)  
 1 Rabbit Hill Road  
 Westborough, MA 01581

PROJECT NUMBER:

DFW-2026-027

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
 highway contracts over \$50,000)

## PROJECT:

Seeking written quotes to remove an existing damaged wooden fence and install a new approximately 151 feet in total length, rectangular, 10' tall (8' tall panels) vinyl fence with double gate at the MassWildlife Field Headquarters at above agency address.

**CONTACT INFORMATION**

PHONE: 508-389-6343

FAX:

James Burnham

EMAIL: james.burnham@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at commbuys.com beginning 11/13/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/8/25 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Non-mandatory bidders conference: 11/26/25 @ 10:00 A.M. at the MassWildlife FHQ at above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Methuen, City of  
Housing Authority  
24 Mystic Street  
Methuen, MA 01844

PROJECT NUMBER: 181177  
ESTIMATED COST: \$74,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Installation of new automatic rolling access gate

**CONTACT INFORMATION**

PHONE: 978 682-8607

FAX:

Anne-Marie Moglia

EMAIL: amoglia@methuenhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

via Bid Docs Online (BDO # D25-Z1QG) beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid Conference/Site Visit: 11/18/25 @ 11:00 A.M. at 101 Broadway St., Methuen, MA 01844.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
572 Pleasant Street  
New Bedford, MA 02740

PROJECT NUMBER: 044-2025  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Project consists of all labor, materials and equipment necessary for the removal and replacement of the existing gas fired furnaces at the Satellite Village Family Development located at 37 Apollo Dr., New Bedford, MA 02745. The Contractor will replace five existing gas-fired systems and replace them with high-efficiency furnaces to improve energy performance, system reliability, and occupant comfort.

**CONTACT INFORMATION**

PHONE: 774-269-1894

FAX:

NBHA Satellite Village Furnace Replacement Phase III

EMAIL: holli.robinson@nv5.com

**PLANS/SPECIFICATIONS AVAILABLE**online through [www.biddocs.com](http://www.biddocs.com) beginning 11/12/25 @ 12: 00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All bidding requests for information (RFIs) shall be submitted online at [www.biddocs.com](http://www.biddocs.com) by 11/25/25 @ 4:00 P.M. Non-mandatory Pre-bid conference: 11/18/25 @ 9:00 A.M. beginning at the parking lot area at Satellite Village Family Development, 61 Saturn Dr., New Bedford, MA 02745. Bids are subject to M.G.L. c. 149 §§ 44A - J to minimum wage rates as required by M.G.L. c. 149 §§ 26 - 27H.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Northern Berkshire Vocational RSD  
70 Hodges Cross Rd.  
North Adams, MA 01247

PROJECT NUMBER: 202408510605  
ESTIMATED COST: \$14,500,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Prequalification of General Contractors and Sub-trades. Charles McCann Vocational High School - roof/window replacement project. Remove and replace 112,000 sq. ft. of PVC roof. Remove and replace 12,000 sq. ft. punched windows and 5,000 sq. ft. of Storefront and Curtainwall, Misc. ADA upgrades.

**CONTACT INFORMATION**

PHONE: 508-648-7624

FAX:

Martin Goulet

EMAIL: gouletm@liro-hill.com

**PLANS/SPECIFICATIONS AVAILABLE**including prequalification documents, at <https://biddocs.com/bidding/dashboard/S25-3TTB>.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/13/25 @ 2:00 P.M.

GENERAL BID DEADLINE: 11/13/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry, Roofing, Windows, Painting, Elevators, Plumbing, HVAC, &amp; Electrical.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norwood Housing Authority  
40 William Shyne Circle, #1  
Norwood, MA 02062

PROJECT NUMBER: 220080  
ESTIMATED COST: \$95,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of pole mounted and building mounted site lighting including pole bases and wiring at the Nahatan Village.

**CONTACT INFORMATION**

PHONE: 781-762-8115

FAX:

Gary Kuphal

EMAIL: gkuphal@norwoodha.org

**PLANS/SPECIFICATIONS AVAILABLE**

via Bid Docs Online (BDO # D25-LSFC) beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/5/25 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional Pre-bid Conference/Site Visit: 11/20/25 @ 11:00 A.M. at 38-94 Nahatan St , Norwood, MA 02062.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: L1630  
ESTIMATED COST: \$400,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CM@R Braintree Logan Express Garage. The Authority seeks to design and construct a garage in the general vicinity of the existing terminal site. Along with the reconfiguration of the site, it is anticipated that a new terminal facility will be built along with two future parking garages. Key elements of the project will address parking demand and customer service interest which includes the potential for the remote terminal to have capabilities for reserved vehicle parking and advance TSA check-in and screening prior to a customer's arrival at Logan Airport.

**CONTACT INFORMATION**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: CPBidQuestions@Massport.com

**PLANS/SPECIFICATIONS AVAILABLE**

at bid express beginning 11/12/25 @ 9:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 1/8/26 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A Construction Manager briefing will be held via MS Teams meeting (<https://events.teams.microsoft.com/event/3915ec46-a989-47d7-99a0-ca6b6babcac3@9eb9f7c2-9da5-4db8-aebc-3b74b4fadcbb>) on 11/20/25 @ 12:30 P.M. For a complete listing of the project, please go to the Massport Bid Express website: <https://www.bidexpress.com/businesses/27137/home>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield Technical Community College  
One Armory Square, P.O. Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER: 2026-07  
ESTIMATED COST: \$20,000.00  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

2026-07 B12, 15 &amp; 16 Gutters and Downspouts.

**CONTACT INFORMATION**

PHONE: 413-755-4794

FAX:

Lisa Thompson

EMAIL: llthompson2101@stcc.edu

**PLANS/SPECIFICATIONS AVAILABLE**

via request to stccbidclerk@stcc.edu (include company name, address, phone and fax in the request, as well as the project number 2026-07).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/26/25 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Pre-bid walk-through: 11/18/25 @ 10 A.M. at B16 Facilities Office.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Springfield Technical Community College  
One Armory Square, P.O. Box 9000  
Springfield, MA 01102-9000

PROJECT NUMBER: 2026-14

ESTIMATED COST: \$17,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

B8 Lightning Protection Repairs.

**CONTACT INFORMATION**

PHONE: 413-755-4794

FAX:

Lisa Thompson

EMAIL: llthompson2101@stcc.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

via request to stccbidclerk@stcc.edu (include company name, address, phone and fax in the  
request, as well as the project number 2026-14).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Bid Walk: 11/18/25 @ 11: 00 A.M. at B16 Facilities Office.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613093

ESTIMATED COST: \$2,469,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Williamstown – Resurfacing and Related Work on Route 7.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at MassDOT ([www.bidx.com](http://www.bidx.com)) beginning 12/2/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/16/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613219  
ESTIMATED COST: \$9,008,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Copee - Holyoke - Northampton - Springfield - West Springfield – Bridge Preservation of 26 Bridges along I-91.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at MassDOT ([www.bidx.com](http://www.bidx.com)) beginning 12/2/25.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/16/25 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613677  
ESTIMATED COST: \$4,261,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sandisfield – Resurfacing and Related Work on Route 8.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at MassDOT ([www.bidx.com](http://www.bidx.com)) beginning 12/2/25.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/16/25 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 614058  
ESTIMATED COST: \$1,650,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

District 5 – Vegetation Management (Mechanical) at Various Locations (Excluding the Islands).

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**via MassDOT ([www.bidx.com](http://www.bidx.com)) beginning 11/18/25.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/2/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 614087  
ESTIMATED COST: \$2,707,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

District 5 – Scheduled and Emergency Substructure Repairs at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at MassDOT ([www.bidx.com](http://www.bidx.com)) beginning 11/25/25.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/9/25 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 614109  
ESTIMATED COST: \$1,665,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

District 3 – Scheduled and Emergency Tree Trimming, Removal and Sight Distance Clearing at Various Locations.

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at MassDOT ([www.bidx.com](http://www.bidx.com)) beginning 11/18/25.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/2/25 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

UMass Chan Medical School  
55 Lake Ave. North  
Worcester, MA 01655

## PROJECT NUMBER:

## ESTIMATED COST:

\$368,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

MassBiologics USP Purified Water Loop replacement at SouthCoast Facility.

**CONTACT INFORMATION**

PHONE: 774-528-0278

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**at <https://biddocs.com> beginning 11/12/25.

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/3/25 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre bid meeting: 11/19/25 @ 8:00 A.M. at 1240 Innovation Way, Fall River, MA 02720.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

UMass Presidents Office  
on Behalf of Amherst,  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMAPP26-010

ESTIMATED COST:

\$1,250,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Campus- Asbestos, PCB, Lead and Mold Abatement.

**CONTACT INFORMATION**

PHONE: 774-545-8778

FAX:

UPST Strategic Sourcing Team

EMAIL: UPST@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at [https://bids.scquest.com/apps/Router/PublicEvent?tab=PHX\\_NAV\\_SourcingOpenForBid&CustomerOrg=UMass&tmstp=1617803733376](https://bids.scquest.com/apps/Router/PublicEvent?tab=PHX_NAV_SourcingOpenForBid&CustomerOrg=UMass&tmstp=1617803733376)  
beginning 11/12/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

UPST additional # 774-455-7100. Hard copies of Bid Book are available at the UMASS, Physical Plant Bldg., 360 Campus Center Way, Amherst, MA 01003. May also be obtained upon receipt of a refundable deposit of \$50.00.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Water Resources Authority, Massachusetts  
Deer Island Treatment Plant  
33 Tafts Avenue  
Boston, MA 02128

PROJECT NUMBER:

W362

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Goodnough Dike and Sudbury Dam Redevelopment of Relief Well and Cleaning on Internal Drain Pipes.

**CONTACT INFORMATION**

PHONE: 617-242-6000

FAX: 617-788-4896

Rebecca Tearte

EMAIL: barbie.aylward@mwra.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://supplier.mwra.com> beginning 11/12/25.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/16/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

Site visit: 11/20/25 @ 10:00 A.M. in Ware, MA, off Rt. 9. Contact John.Gregoire@mwra.com by 11/19/25 @ 12:00 P.M. for access instructions. To bid on this Event go to <https://supplier.mwra.com>.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Water Resources Authority, Massachusetts (MWRA)  
Deer Island Treatment Plant  
33 Tafts Avenue  
Boston, MA 02128

PROJECT NUMBER:

OP-503

ESTIMATED COST:

\$516,207

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Crane Maintenance Services

**CONTACT INFORMATION**

PHONE: 617-242-6000

FAX: 617-788-4896

Dave Ruliera

EMAIL: barbie.aylward@mwra.com

**PLANS/SPECIFICATIONS AVAILABLE**at <https://supplier.mwra.com> beginning 11/12/25.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/10/25 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

Remote pre-bid conference: 11/19/25 @ 10:00 A.M. by appointment only. Attendees must contact Brian.Davern@mwra.com by 11/18/25 @ 2:00 P.M. for remote meeting access information. To bid on this Event go to the MWRA Supplier Portal at <https://supplier.mwra.com>.



**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 865659

PROJECT: Acton Fire Station 2 Roof Replacement.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

JJS Universal Construction Co.  
63 Airport Rd.  
Dudley, MA 01571

Leading Way Construction, Inc.  
95 Washington St., Ste. 104  
Canton, MA 02021

Mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Monty Construction &  
Management, LLC  
P.O. Box 1216  
Littleton, MA 01460

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Tonry Insurance Group  
300 Congress St., Suite 104  
Quincy, MA 02169

Triumph Roofing, Inc.  
1 Deer Island St.  
Amesbury, MA 01913

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
472 Main Street  
Acton, MA 01720

PROJECT NUMBER: 871274

PROJECT: Acton Arboretum Landscaping and Pruning Services

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Desmond Landscape  
212 Andover St.  
Andover, MA 01876

North-Eastern Tree Service, Inc.  
1000 Pontiac Ave.  
Cranston, RI 02920

Onvia  
1260 Mercer St.  
Seattle, WA 98109

The Davey Tree Expert Co.  
50 Elm St.  
Worcester, MA 01609

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: FY26 Barnstable Harbor Entrance and Blish Point Dredging.

## CONTACT

Danielle Lamminen

PHONE 508-862-4741

EMAIL: danielle.lamminen@town.barnstable.ma.us

## FAX:

CC Construction  
11 Cantor Court  
Plymouth, MA 02360

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: FY26 Coal Bin Renovation Town Hall - General Contractor.

## CONTACT

Danielle Lamminen

PHONE 508-862-4741

EMAIL: danielle.lamminen@town.barnstable.ma.us

## FAX:

Enterprise Equipment  
276 Libbey Industrial Pkwy.  
East Weymouth, MA 02189

GVW, Inc.  
38 Bennett St.  
Lynn, MA 01905

Habeeb & Associates  
150 Longwater Dr.  
Norwell, MA 02061

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY26 Hawes Avenue Culvert Repair.

## CONTACT

Danielle Lamminen

PHONE 508-862-4741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

C White Marine  
160 Sylvan St.  
Danvers, ME 01923

C.C. Construction  
11 Cantor Court  
Plymouth, MA 02360

E.J. Prescott  
32 Prescott St.  
Gardiner, ME 04345

On Point Construction  
540 Meadow St.  
Agawam, MA 01001

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY26 Oyster Harbor Bridge Rehabilitation

## CONTACT

Danielle Lamminen

PHONE 508-862-4741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Atlas Painting  
465 Creekside Dr.  
Amherst, NY 14221

Chapman Construction  
28 Jan Sebastian Dr.  
Sandwich, MA 02563

ET & L Corp.  
873 Great Rd.  
Stow, MA 01775

Lawrence Lynch  
396 Gifford St.  
Falmouth, MA 02536

MAS Building & Bridge  
18 Sharon Ave.  
Norfolk, MA 02056

MIG Corporation  
1 Acton Place  
Acton, MA 01720

Northern Construction  
1520 Park St.  
Palmer, MA 01069

R Zoppo Corp.  
160 Old Maple St.  
Stoughton, MA 02072

TEC  
282 Merrimack St.  
Lawrence, MA 01843

**AWARDING AUTHORITY:**

## AGENCY:

Berkley, Town of  
1 North Main Street  
Berkley, MA 02779

## PROJECT NUMBER: 870675

PROJECT: RFQ Elevator: Berkley Community School.

## CONTACT

frontdesk@Projectdog.com

PHONE

FAX:

EMAIL:

Acraom Masonry, Inc.  
80 Industrial Park Access Rd.  
Middletown, CT 06457

Allegheny Contract Flooring, Inc.  
36 Holton St.  
Winchester, MA 01890

AMI Boston  
79 Lyman St.  
Northborough, MA 01532

Bacon Construction  
241 Narragansett Park Dr.  
East Providence, RI 02916

Division 15 HVAC  
300 Oak St.  
Pembroke, MA 02359

Elite Building  
243 Narragansett Park Dr.  
East Providence, RI 02916

Heritage Iron Works  
P O Box 609  
Centerville, MA 02632

South Shore Welding, Inc.  
121 Crooked Lane  
Lakeville, MA 02347

United Steel  
164 School St.  
East Hartford, CT 06108

**AWARDING AUTHORITY:**

## AGENCY:

Burlington, Town of  
Housing Authority  
15 Birchcrest Street  
Burlington, MA 01803

PROJECT NUMBER: 871367

PROJECT: EOHLC#048056 Office Expansion

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Cerqueira's Construction, LLC  
2 Norma Way  
Middleton, MA 01949

Cube Electrical Construction,  
LLC  
52 Fardon St.  
Billerica, MA 01821

Davison Company, Inc.  
90 Clarendon Ave.  
Somerville, MA 01244

KNT Construction, Inc.  
P.O. Box 1576  
Andover, MA 01810

Linwood Construction  
138 Linwood Ave.  
Pawtucket, RI 02860

Page Building Construction Co.  
135 Old Page St.  
Stoughton, MA 02072

Santangelo Flooring  
75 Christopher St.  
Dorchester, MA 02122

Singh Electrical, LLC  
303 Lowell St., Unit 35  
Somerville, MA 02145

Stallion Plumbing Heating  
Cooling  
1197 Ashley Blvd.  
New Bedford, MA 02745

TM Construction  
151 Mystic Ave.  
Medford, MA 02155

Vance Stein, Inc.  
85 Sam Fonzo Dr., Ste. 1  
Beverly, MA 01915

**AWARDING AUTHORITY:**

## AGENCY:

Chelmsford, Town of  
Housing Authority  
10 Wilson Street  
Chelmsford, MA 01824

PROJECT NUMBER: 871366

PROJECT: Fire Alarm Testing, Inspection and Maintenance.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

R.B. Allen Co., Inc.  
131 Lafayette Rd.  
North Hampton, NH 03862

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
1 Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 870946

PROJECT: Crane River Marina Improvement Project

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Burnham Associates, Inc.  
14 Franklin St.  
Salem, MA 01970

GZA GeoEnvironmental, Inc.  
144 Elm St.  
Amesbury, MA 01913

Pei Contractors  
12 Williams Way  
Bellingham, MA 02019

**AWARDING AUTHORITY:**

## AGENCY:

Danvers, Town of  
1 Sylvan Street  
Danvers, MA 01923

PROJECT NUMBER: 871368

PROJECT: Disposal of Surplus Earthwork Material

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Belko Landscaping  
242 Lawrence Rd.  
Salem, NH 03079

ConstructConnect  
40 Technology Pkwy. S.  
Norcross, GA 30092

**AWARDING AUTHORITY:**

## AGENCY:

East Longmeadow, Town of  
60 Center Square  
East Longmeadow, MA 01028

PROJECT NUMBER: 871170

PROJECT: East Longmeadow High School FF+E.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

ATC Audio, Inc.  
89 Myron St.  
West Springfield, MA 01028

Discount Office Furniture, Inc.  
2131 Riverdale St.  
West Springfield, MA 01089

East Longmeadow Public  
Schools  
180 Maple St.  
E. Longmeadow, MA 01028

Furngully  
5 Moritz Rd.  
Marshfield, MA 02050

Kellco Products, Inc.  
232 Albany St.  
Springfield, MA 01105

Lakeshore Learning Materials  
2695 E. Dominguez St.  
Carson, CA 90895

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Quality Specialty Products  
80 Glen Head Rd.  
Glen Head, NY 11545

School Specialty, Inc.  
W6316 Design Dr.  
Greenville, WI 54942

W.B. Mason  
43 North Rd.  
East Windsor, CT 06088

**AWARDING AUTHORITY:**

## AGENCY:

Easthampton, City of  
Housing Authority  
112 Holyoke Street  
Easthampton, MA 01027

PROJECT NUMBER: 871272

PROJECT: EOHLC#087117 VUI Renovations – Lussier Circle

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

FRG Contractor Corp.  
800 W Cummings Park  
Woburn, MA 01801

Mike's Construction Co., Inc.  
332 Mason Rd. Ext.  
Dudley, MA 01571

Monty Construction &  
Management, LLC  
P.O. Box 1216  
Littleton, MA 01460

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
416 Gifford Street  
Falmouth, MA 02540

PROJECT NUMBER: WW-25-01

PROJECT: Great Pond Phase 1 Sewer Area Lift Stations and Force Main.

## CONTACT

Laura Muir

## PHONE 774-470-1633

EMAIL: laura.muir@ghd.com

## FAX:

Albanese D & S, Inc.  
66 Silva Lane  
Dracut, MA 01826

Atlantic Fluid Technology  
52 SW Cutoff, Suite 1  
Northborough, MA 01532

Baltazar Contractors, Inc.  
83 Carmelina's Circle  
Ludlow, MA 01056

Biszko Building Systems  
20 Development Street  
Fall River, MA 02721

E.J. Prescott, Inc.  
32 Prescott Street  
Gardiner, ME 04345

F.W. Webb Company  
869 Eastern Ave.  
Malden, MA 02148

Ferguson Enterprises, Inc.  
23 Concord Street  
North Reading, MA 01864

G & H Heating & Cooling, LLC  
133 County Road  
East Freetown, MA 02717

GEI Consultants  
350 Indiana Street  
Golden, CO 80401

Lawrence Lynch Corp.  
P.O. Box 913  
Falmouth, MA 02541

On Point Construction Services,  
LLC  
540 Meadow St. Ext., Ste. 200  
Agawam, MA 01001

P. Gioioso & Sons, Inc.  
50 Sprague Street  
Hyde Park, MA 02136

R. Zoppo Corp.  
1150 Turnpike Street  
Stoughton, MA 02072

United Concrete Products, Inc.  
173 Church Street  
Yalesville, CT 06492

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
416 Gifford Street  
Falmouth, MA 02540

PROJECT NUMBER: WW-25-02

PROJECT: Great Pond Phase 1 Sewer Area Collection  
System.

## CONTACT

Laura Muir

PHONE 774-470-1633

FAX:

EMAIL: laura.muir@ghd.com

Albanese D & S, Inc.  
66 Silva Lane  
Dracut MA 01826

Aqua Line Utility, Inc.  
1283 Washington Street  
Weymouth, MA 02189

Baltazar Contractors, Inc.  
83 Carmelina's Circle  
Ludlow, MA 01056

Fed Corporation  
1039 East Street  
Dedham, MA 02026

G & H Heating & Cooling, LLC  
133 County Road  
East Freetown, MA 02717

Lawrence Lynch Corp.  
P.O. Box 913  
Falmouth, MA 02541

On Point Construction Services,  
LLC  
540 Meadow St., Ext. Ste. 200  
Agawam, MA 01001

P. Gioioso & Sons, Inc.  
50 Sprague Street  
Hyde Park, MA 02136

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 26056

PROJECT: Fire Alarm System Testing, Inspections and  
Repairs as Needed

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

A&E Fire Protection  
25 North Street  
Canton, MA 02021

AFA Protective Systems 200  
High St.  
Boston, MA 02110

Construction Journal  
400 SW 7th St.  
Stuart, FL 34994

Coolx  
3400 Asheville Highway  
Hendersonville, NC 28791

Indexing Solutions  
973 5th St.  
Elko, NV 89801

J&M Brown  
20 Carematrix Dr., Ste. 300  
Dedham, MA 02026

New England Safety Systems  
745 County St.  
Taunton, MA 02780

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

PWXPress  
1900 Coffeeport Rd.  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 26057

PROJECT: On-call CCTV, Jet/VAC, Septic Pumping, And  
Vacuum Excavation

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Action King Services  
26 Livingston St.  
Lowell, MA 01852

Barco Builders, LLC  
175 Ashuelot Main St.  
Ashuelot, NH 03441

Coolx  
3400 Asheville Highway  
Hendersonville, NC 28791

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Projectdog  
18 Graf Rd., Suite 8  
Newburyport, MA 01950

School Wholesale Supplies, LLC  
2120 Donelson Pike  
Nashville, TN 37210

Verkada  
250 Park Ave. S., Suite 500  
New York, NY 10003

**AWARDING AUTHORITY:**

## AGENCY:

Granby, Town of  
10-B West State Street, Route 202  
Granby, MA 01033

PROJECT NUMBER: 871164

PROJECT: West Street Municipal Offices.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Boulanger's Plumbing & Heating  
373 Main St.  
Easthampton, MA 01027

D.P. Carney Construction, Inc.  
34 Horseshoe Circle  
Ware, MA 01082

Everett J. Prescott  
32 Prescott Rd.  
Gardiner, ME 04345

Garland Construction Corp.  
40 Old James St.  
Chicopee, MA 01020

J & M Brown  
20 Carematrix Dr., Ste. 300  
Dedham, MA 02026

J.D. Rivet  
2257 Main St.  
Springfield, MA 01107

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

Milharmer Associates, Inc.  
534 New State Highway  
Raynham, MA 02767

Monty Construction &  
Management, LLC  
P.O. Box 1216  
Littleton, MA 01460

N & T Mechanical Contractors  
180 Stone St.  
Clinton, MA 01510

**AWARDING AUTHORITY:**

## AGENCY:

Granby, Town of  
Housing Authority  
50 Phins Hill Manor  
Granby, MA 01033

PROJECT NUMBER: 866262

PROJECT: EOHLC#111084 Ceiling Replacement and Abatement

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Campora Construction Co., Inc.  
43 Owens Way  
Ludlow, MA 01056

**AWARDING AUTHORITY:**

## AGENCY:

Ipswich, Town of  
25 Green Street  
Ipswich, MA 01938

PROJECT NUMBER: 871167

PROJECT: Town Wide Tree Planting Services

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Ipswich, Town of  
25 Green St.  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

## AGENCY:

Lenox, Town of  
Housing Authority  
6 Main Street  
Lenox, MA 01240

PROJECT NUMBER: 871055

PROJECT: EOHLC#152115 Upgrade Ext Air Conditioning RE-BID

\*\*REBID\*\*

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Master Builders Construction  
55 Elm St.  
Marlborough, MA 01752

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Stallion Plumbing Heating &  
Cooling  
1197 Ashley Blvd.  
New Bedford, MA 02745

**AWARDING AUTHORITY:**

## AGENCY:

Littleton, Town of  
Housing Authority  
19 Shattuck Street  
Littleton, MA 01460

PROJECT NUMBER: 871459

PROJECT: EOHLC#158073 Replace Bath/Shower Surrounds

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Adep Group  
P.O. Box 1321  
Nashua, NH 03061

Howard Construction Finish  
Remodel, Inc.  
82 Main St.  
Blackstone, MA 01504

M&C Building, LLC  
65 Norborough Rd.  
North Attleboro, MA 02760

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation - Phase 2.

## CONTACT

frontdesk@Projectdog.com

PHONE 781-586-6893

EMAIL:

## FAX:

Air Distribution Corp.  
353 Howard St.  
Brockton, MA 02302

Allegheny Contract  
21A East St.  
Winchester, MA 01890

Ambient Temperature  
14 Graf Rd.  
Newburyport, MA 01950

APC Development Group, Inc.  
1165 Washington St.  
Hanover, MA 02339

Araujo Bros. Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

Ayotte & King For Tile, Inc.  
165 Trilby Ave.  
Chicopee, MA 01020

B.C. Construction Co, Inc.  
3 Washington St.  
North Reading, MA 01864

Blackridge Research &  
Consulting  
4041 W. Hollow Creek Dr.  
Peoria, IL 61615

Brothers Electrical Corp.  
18 Graf Rd., Unit 31  
Newburyport, MA 01950

Buckley Associates  
385 King St.  
Hanover, MA 02339

CAM H.V.A.C. & Construction,  
Inc.  
116 Lydia Ann Rd.  
Smithfield, RI 02917

Campbell Construction Group,  
LLC  
21 Caller St.  
Peabody, MA 01960

Castagna Construction Corp.  
100 Conifer Hill Dr.  
Danvers, MA 01923

CDS Contracting Services, LLC  
275 Centre St.  
Holbrook, MA 02343

Classic Construction &  
Development Corp.  
60 Taylor St.  
Littleton, MA 01450

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Control Technologies Inc.  
1 Corporation Way  
Peabody, MA 01960

Cranshaw Construction  
2310 Washington St.  
Newton Lower Falls, MA 02462

CVC Installations MBE  
18 Sargent Ave.  
Beverly, MA 01915

D.M.H. Electric, Inc.  
153 Clinton Rd.  
Sterling, MA 01564

Dandis Contracting, Inc.  
1020 Turnpike St., Unit #12  
Canton, MA 02021

E. Amanti & Sons, Inc.  
390 Highland Ave.  
Salem, MA 01970

Edgepro Flooring, Inc  
248 S. Main St.  
Middleton, MA 01949

Electrical Design & Control  
214 Andover St.  
Wilmington, MA 01887

Excell Construction Corp.  
65 Parker St.  
Newburyport, MA 01950

Finbarr Mechanical  
11 Robbie Rd.  
Avon, MA 02322

GAGE Construction  
75 Parker St.  
Newburyport, MA 01950

General Air Conditioning &  
Heating, Inc.  
7 Gaston St.  
Dorchester, MA 02121

Glionna Plumbing & Heating  
Services, Inc.  
31 Staaf Rd.  
Saugus, MA 01906

Green Environmental  
296 Weymouth St., Unit C  
Rockland, MA 02370

Howse Corporation, Inc.  
197 Main St.  
North Reading, MA 01864

Hub Electric, Inc.  
10 Draper St.  
Woburn, MA 01801

Independent System Distributors  
18 DelCarmine  
Wakefield, MA 01880

iSqFt  
99 Chelmsford Rd.  
N. Billerica, MA 01862

J & M Brown  
20 Carematrix Dr., Suite 300  
Dedham, MA 02026

J.J. Cardosi, Inc.  
150 Amaral St.  
Riverside, RI 02915

JM's Painting Corp.  
22 Washington St.  
Dedham, MA 02026

John W. Egan Co., Inc.  
3 Border St.  
West Newton, MA 02465

Johnson Controls  
95 Shawmut Rd.  
Canton, MA 02021

K & K Acoustical Ceilings, Inc.  
1881 Main St.  
Tewksbury, MA 01876

King Painting, Inc. 50 High St., Ste. 22 North Andover, MA 01845	Kneeland Plumbing & Heating, Inc. 63 Hammond St. Rowley, MA 01969	LMCT Local 12 1240 Massachusetts Ave. Boston, MA 02125	Local Union 550 46 Rockland St. Boston, MA 02132
M-V Electrical Contractors, Inc. 10 Conduit St. Acushnet, MA 02743	Massfloors, Inc. 500 Grossman Dr., #1003 Braintree, MA 02184	McGraw-Hill Construction Dodge 24 Hartwell Ave. Lexington, MA 02421	N.B. Kenney Company, Inc. 68 Barnum Rd. Devens, MA 01434
Nardone Electrical Corp. 160 Olymia Ave. Woburn, MA 01801	NEL Corp. P.O. Box 929 Middleton, MA 01949	New England Finish Systems, LLC 1 Delaware Dr. Salem, NH 03079	New Generation Painting Co., Inc. 1 Newbury St., Ste. 110 Peabody, MA 01960
North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Page Building Construction 135 Old Page St. Stoughton, MA 02072	Patrick J. Kennedy & Sons, Inc. 39 Gibson St. Boston, MA 02122	Pavilion Floors, Inc. 90 Commerce Way Woburn, MA 01801
Pittsburgh Paints 23 Dean St. Braintree, MA 02184	PlanHub 123 St. Peabody, MA 01960	Prime Consulting 32 Liberty Hill Dr. Blackstone, MA 01504	PWXPress 1900 Coffeepoint Rd. Jacksonville, FL 03220
Richard T. Losordo Electrical Services, Inc. 244 Liberty St., Unit 8A Brockton, MA 02301	Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902	Rustic Fire Protection P.O. Box 1210 Norton, MA 02766	Santangelo Flooring 75 Christopher St. Dorchester, MA 02122
Seaver Construction 215 Lexington St. Woburn, MA 01801	Soep Painting Corp. 263 Commercial St. Malden, MA 02148	South Coast Improvement Co. 13 Marconi Lane Marion, MA 02738	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360
Thomas E. Snowden, Inc. 177 N. Main St. Middleton, MA 01949	Viking Industries 32 Spring St. Barrington, RI 02806	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Xcel Fire Protection, Inc. 11A Industrial Way Salem, NH 03079

**AWARDING AUTHORITY:****AGENCY:**

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation - Phase 2.

**CONTACT**

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Ayotte & King For Tile, Inc. 165 Trilby Ave. Chicopee, MA 01020	Brothers Electrical Corp. 18 Graf Rd., Unit 31 Newburyport, MA 01950	Control Technologies, Inc. 1 Corporation Way Peabody, MA 01960	CVC Installations MBE 18 Sargent Ave. Beverly, MA 01915
Edgepro Flooring, Inc. 248 S. Main St. Middleton, MA 01949	Electrical Design & Control 214 Andover St. Wilmington, MA 01887	Green Environmental 296 Weymouth St., Unit C Rockland, MA 02370	J & M Brown 20 Carematrix Dr., Ste. 300 Dedham, MA 02026
JM's Painting Corp. 22 Washington St. Dedham, MA 02026	John Controls 39 Salem St. Lynnfield, MA 01940	K & K Acoustical Ceilings, Inc. 1881 Main St. Tewksbury, MA 01876	Local Union 550 46 Rockland St. Boston, MA 02132
Massfloors, Inc. 500 Grossman Dr., #1003 Braintree, MA 02184	Nardone Electrical Corp. 160 Olymia Ave. Woburn, MA 01801	New England Finish Systems, LLC 1 Delaware Dr. Salem, NH 03079	New Generation Painting Co., Inc. 1 Newbury St., Suite 110 Peabody, MA 01960
Santangelo Flooring 75 Christopher St. Dorchester, MA 02122	Schindler Plumbing Heating 225 Stedman St. Lowell, MA 01851	Soep Painting Corp. 263 Commercial St. Malden, MA 02148	Systems Contracting, Inc. 7 Scobe Circle Plymouth, MA 02360



**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Air Distribution Corp.  
383 Howard St.  
Brockton, MA 02302

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Ambient Temperature  
14 Graf Rd.  
Newburyport, MA 01950

APC Development Group, Inc.  
1165 Washington St.  
Hanover, MA 02339

B.C. Construction Co., Inc.  
3 Washington St.  
North Reading, MA 01864

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Blackridge Research &  
Consulting  
4041 W. Hollow Creek Dr.  
Peoria, IL 61615

Buckley Associates  
385 King St.  
Hanover, MA 02339

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

CAM HVAC & Construction, Inc.  
116 Lydia Ann Rd.  
Smithfield, RI 02917

Citywright, LLC  
100 Weymouth St., Unit H1  
Rockland, MA 02370

Classic Construction &  
Development Corp.  
60 Taylor St.  
Littleton, MA 01450

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

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**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

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E. Amanti & Sons, Inc.  
390 Highland Ave.  
Salem, MA 01970

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**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

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Enterprise Equipment Co., Inc.  
276 Libbey Pkwy.  
Weymouth, MA 02189

Finbarr Mechanical  
11 Robbie Rd.  
Avon, MA 02322

Gage Construction  
75 Parker St.  
Newburyport, MA 01950

General Air Conditioning &  
Heating, Inc.  
7 Gaston St.  
Dorchester, MA 02121

Glionna Plumbing & Heating  
Services, Inc.  
31 Staaf Rd.  
Saugus, MA 01906

Howse Corp.  
197 Main St.  
North Reading, MA 01864

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**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

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Independent System Distributors  
18 DelCarmine  
Wakefield, MA 01880

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**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

---

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

John W. Egan Co., Inc.  
3 Border St.  
West Newton, MA 02465

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

LMCT Local 12  
1240 Mass Ave.  
Boston, MA 02125

N.B. Keaney  
68 Barnum Rd.  
Devens, MA 01434

NEL Corp.  
P.O. Box 929  
Middleton, MA 01949

North America Procurement  
Council, Inc.  
P.O. Box 40445  
Grand Junction, CO 81504

Patrick J. Kennedy & Sons, Inc.  
39 Gibson St.  
Boston, MA 02122

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Pittsburgh Paints  
23 Dean St.  
Braintree, MA 02184

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

PlanHub  
123 St.  
Peabody, MA 01960

Prime Consulting  
32 Liberty Hill Dr.  
Blackstone, MA 01504

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

PWXpress  
1900 Coffeepoint Rd.  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Robert W. Irvine & Sons, Inc.  
147 Blossom St.  
Lynn, MA 01902

Rustic Fire Protection  
P.O. Box 1210  
Norton, MA 02765

South Coast Improvement Co.  
13 Marconi Lane  
Marion, MA 02738

Thomas E. Snowden, Inc.  
177 N. Main St.  
Middleton, MA 01949

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 871373

PROJECT: 195 Market Street Interior Renovation Phase 2.

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Viking Industries  
32 Spring St.  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER: 870834

PROJECT: Jaworek School Emergency Generator, PF 2025-05

## CONTACT

Projectdog.com

PHONE

FAX:

EMAIL: frontdesk@Projectdog.com

Milton Cat  
101 Quarry Dr.  
Milford, MA 01757

Page Building Construction Co.  
135 Old Page St.  
Stoughton, MA 02072

**AWARDING AUTHORITY:**

## AGENCY:

Melrose, City of  
562 Main Street  
Melrose, MA 02176

PROJECT NUMBER: 870940

PROJECT: Melrose Police Station: GC &amp; FSB Prequalification

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

ACME Waterproofing Co.  
21 Nightingale Ave.  
Quincy, MA 02169

Acranom Masonry, Inc.  
80 Industrial Park Access Rd.  
Middletown, CT 06457

Alliance System Integrators, LLC  
11A Walkup Dr.  
Westborough, MA 01581

AMI Boston  
79 Lyman St.  
Northborough, MA 01532

Beacon Waterproofing  
149 Cross St.  
Winchester, MA 01890

BG Flooring, Inc.  
20 Lanides Ln.  
Leominster, MA 01453

Boston Building & Bridge Corp.  
1094 Bluehill Ave.  
Milton, MA 02186

Capasso Enterprises, Inc.  
251 Middle St.  
Middletown, CT 06457

CDS Contracting Services, LLC  
275 Centre St.  
Holbrook, MA 02343

D.F. Pray Inc.  
25 Anthony St.  
Seekonk, MA 02771

Davison Company, Inc.  
90 Clarendon Ave.  
Somerville, MA 01244

Delta Beckwith Elevator Co.  
115 Shawmut Rd.  
Canton, MA 02021

eRepublic  
100 Blue Ravine Rd.  
Folsom, CA 95630

EV Mechanical, Inc.  
169 Kendall St.  
Walpole, MA 02081

Fernandes Masonry, Inc.  
1031 Phillips Rd.  
New Bedford, MA 02745

General Air Conditioning &  
Heating, Inc.  
7 Gaston St.  
Dorchester, MA 02121

Glionna Plumbing & Heating  
Services, Inc.  
31 Staaf Rd.  
Saugus, MA 01906

Grasseschi Plumbing & Heating,  
Inc.  
1299 Grafton St.  
Worcester, MA 01604

H Carr & Sons, Inc.  
100 Royal Little Dr.  
Providence, RI 02904

Harry Grodsky & Co., Inc.  
364 Littleton Rd.  
Westford, MA 01886

J.C. Cannistraro, LLC  
201 Jones Rd.  
Waltham, MA 02451

J.D Rivet  
2257 Main St.  
Springfield, MA 01107

KT&T Distributors, Inc.  
472 Amherst St.  
Nashua, NH 03063

L&L Contracting, Inc.  
25 Hayward St.  
Braintree, MA 02184

Lizotte Glass, Inc.  
390 Race St.  
Holyoke, MA 01040

LMCT Local 12  
1240 Mass Ave.  
Boston, MA 02125

Lockheed Architectural Solutions  
925 South Main St.  
Pascoag, RI 02859

Louis C. Allegrone, Inc.  
150 Pittsfield Rd.  
Lenox, MA 01240

M.L. Schmitt, Inc.  
P.O. Box 2070  
Springfield, MA 01101

MAS Building & Bridge, Inc.  
18 Sharon Ave.  
Norfolk, MA 02056

Milton CAT  
101 Quarry Dr.  
Milford, MA 01757

Prudential Door and Window  
35 Sixth Rd.  
Woburn, MA 01801

RI Iron Works and Doors  
1655 Elmwood Ave.  
Cranston, RI 02910

Seawall AP  
712 Ocean Shore Blvd.  
Flagler Beach, FL 32136

Soep Painting  
16 Ballard Rd.  
Lawrence, MA 01843

Tonry Insurance Group  
300 Congress St., Ste. 104  
Quincy, MA 02169

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

\*\*REBID\*\*

PROJECT NUMBER: 871169

PROJECT: Integrated Pest Management Services (re-bid).

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Burgess Pest  
177 S. Main St.  
Bridgewater, MA 02379

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Rutland Turfcare & Pest Control  
190 Cedar Hill St.  
Marlborough, MA 01752

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington Street  
Norwood, MA 02062

PROJECT NUMBER: 871168

PROJECT: BOH-26-02 Community Health Assessment.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Ascendient  
1335 Environ Way  
Chapel Hill, NC 27517

Ascendient Healthcare Advisors  
1335 Environ Way  
Chapel Hill, NC 27517

E.T. & L. Corp.  
873 Great Rd.  
Stow, MA 01720

Initium Health  
1404 Wewatta St., Ste. 103  
Denver, CO 80202

Metopio  
350 N. Orleans St., #9000n  
Chicago, CA 60654

The Henne Group  
235 Montgomery St.  
San Francisco, CA 94104

**AWARDING AUTHORITY:**

## AGENCY:

Oxford, Town of  
Housing Authority  
23 Wheelock Street  
Oxford, MA 01540

PROJECT NUMBER: 871050

PROJECT: EOHLC#226075 Ramp Unit #1 Reasonable Accommodation

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Earth Moving Solutions, LLC  
29 McKinley St.  
Feeding Hills, MA 01030

Plan B Construction Co.  
86 Blanding Ave.  
Barrington, RI 02806

Zeyco Construction, LLC  
14 Victory Rd.  
Boston, MA 02122

**AWARDING AUTHORITY:**

## AGENCY:

Rockland, Town of  
Housing Authority  
8 Studley Court  
Rockland, MA 02370

PROJECT NUMBER: 871371

PROJECT: Garden Terrace Standby Generator

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

JMC Electrical Solutions  
44 Russo Circle  
Agawam, MA 01001

M-V Electrical Contractors, Inc.  
10 Conduit St.  
Acushnet, MA 02743

McGraw-Hill Construction Dodge  
24 Hartwell Ave.  
Lexington, MA 02421

Milton CAT  
101 Quarry Dr.  
Milford, MA 01757

Onvia  
1260 Mercer St.  
Seattle, WA 98109

**AWARDING AUTHORITY:**

## AGENCY:

Saugus, Town of  
298 Central Street  
Saugus, MA 01906

PROJECT NUMBER: 871181

PROJECT: Saugus Public Safety - Communications Upgrades.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Amherst Insulation & Firestop  
Service, Inc.  
100 Carl Dr.  
Manchester, NH 03103

APC Development Group, Inc.  
1165 Washington St.  
Hanover, MA 02339

Apex Corp.  
P.O. Box 127  
Abington, MA 02351

Control Technologies, Inc.  
1 Corporation Way  
Peabody, MA 01960

Davison Company, Inc. 90 Clarendon Ave. Somerville, MA 01244	Electrical Design & Control 214 Andover St. Wilmington, MA 01887	Leading Way Construction, Inc. 95 Washington St., Ste. 104 Canton, MA 02021	MARR Crane & Rigging 345 Dorchester Ave. Boston, MA 02127
MEF Controls & Electrical Services, Inc. 1 Red Oak Dr., Unit H Plaistow, NH 03865-2437	Milharmer Associates, Inc. 534 New State Hwy. Raynham, MA 02767	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	O Byrne Painting and Contracting, Inc. 21 Old Farm Rd. Wayland, MA 01778
Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902			

**AWARDING AUTHORITY:**

## AGENCY:

Saugus, Town of  
298 Central Street  
Saugus, MA 01906

PROJECT NUMBER: 871457

PROJECT: Golden Hills Playground Renovation Project

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Atlantic Sports Group 5 Fulton St. Canton, MA 12303	Belko Landscaping 242 Lawrence Rd. Salem, NH 03079	Century Paving & Construction Corp. 167 Hyacinth St. Fall River, MA 02720	Classic Site Solutions Inc. 187 Oaks Rd. Framingham, MA 01702
Desmond Landscape 212 Andover St. Andover, MA 01876	Massey Construction Corp. 144 Stetson Ave. Swampscott, MA 01907	Onvia 1260 Mercer St. Seattle, WA 98109	OSD 1 Ashburton Place Boston, MA 02108
PMA Consultants, LLC 35 Braintree Hill Park Braintree, MA 02184	PWXPress 1900 Coffeepoint Rd. Jacksonville, FL 03220	Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833	Ronald A. Marini Corp. 14 Aspen Ave. Auburndale, MA 02466

**AWARDING AUTHORITY:**

## AGENCY:

Wakefield, Town of  
Housing Authority  
26 Crescent Street  
Wakefield, MA 01880

PROJECT NUMBER: 871570

PROJECT: EOHLC#312077 Exterior Door Replacement.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

A & R Construction, Inc. 29 Hathaway Ave. Beverly, MA 01915	Adep Group P.O. Box 1321 Nashua, NH 03061	Batista Environmental Tech, LLC 4 Raymond Ave. Salem, NH 03079	M & C Building, LLC 65 Norborough Rd. N. Attleboro, MA 02760
New England Fiberglass Windows, LLC 60 Pinehurst Dr. Boxford, MA 01921	North Lawrence Contracting, LLC 15 Union St. Lawrence, MA 01840	Onvia 1260 Mercer St. Seattle, WA 98109	

**AWARDING AUTHORITY:**

## AGENCY:

Warren, Town of  
Housing Authority  
P.O. Box 3021  
Warren, MA 01083

PROJECT NUMBER: 871273

PROJECT: EOHLC#318095 Replace Exterior Siding and Trims.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

NSI 70 Maple Dr. Middletown, NY 10941	P.O. Roofing, LLC 3 Dolge Court Oxford, MA 01540	Plan B Construction Co. 86 Blanding Ave. Barrington, RI 02806	Steel Flooring Services 209 Dodge Rd. Rowley, MA 01969
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**AWARDING AUTHORITY:**

## AGENCY:

Webster, Town of  
350 Main Street  
Webster, MA 01570

PROJECT NUMBER: 871183

PROJECT: Bartlett High School Furniture - Fixtures +  
Equipment.

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Alumni Educational Solutions  
352 Barmore Rd.  
Lagrangeville, NY 12540-5251

Creative Office Resources  
44 Thomson Place  
Boston, MA 02210

Howard Construction Finish  
Remodel, Inc.  
82 Main St.  
Blackstone, MA 01504

Lappen's Garage Equipment  
P.O. Box 690356  
Quincy, MA 02169

North America Procurement  
Council, Inc. PBC  
P.O. Box 40445  
Grand Junction, CO 81504

Red Thread  
55 Hartland St.  
East Hartford, CT 06108

Sara Hospitality USA  
1010 McGinnis Park Ct., Ste. A  
Suwanee, GA 30024

T.M. Construction  
151 Mystic Ave.  
Medford, MA 02155

VIP Movers Boston, LLC  
31 Pearson Rd.  
Somerville, MA 02144

**AWARDING AUTHORITY:**

## AGENCY:

Brockton Area Transit Authority (BAT)  
155 Court Street  
Brockton, MA 02302

PROJECT NUMBER: BAT-LMP-Phase 1

PROJECT: Site improvements at the BAT Center for Phase 1  
of the Landscape Master Plan.

## CONTACT

Joseph Mech

PHONE 508-588-2240

EMAIL: jmech@ridebat.com

## FAX:

A. Vozzella & Sons, Inc.  
120 Clinton St.  
Brockton, MA 02302

Allied Solutions  
350 Veterans Way  
Carmel, IN 46032

Ardent Group, Inc.  
590 Summer St.  
Rockland, MA 02370

Armstrong Excavation Corp.  
15 Palmieri Circle  
Bridgewater, MA 02324

C&A Landscape Associates  
27 Tercentennial Dr.  
Billerica, MA 01821

Collins Construction  
33 Swindells St.  
Fall River, MA 02723

Construct Connect  
3825 Edwards Rd., Ste. 800  
Cincinnati, OH 45209

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

E.M. Lofgren Corp.  
9 Harborview Rd.  
Hull, MA 02045

East Coast Developments, Inc.  
126 Main St., Unit 2  
North Reading, MA 01864

Edward Paige Corp.  
661 Main St.  
Norwell, MA 02061

I.W. Harding Construction Co.,  
Inc.  
354 Pleasant St.  
West Bridgewater, MA 02379

Kneeland Construction  
407R Mystic Ave., Ste. 34B  
Medford, MA 02155

Lawrence Lynch Corp.  
396 Gifford St.  
Falmouth, MA 02540

M.J. McKernan Enterprises, LLC  
7 Beach St.  
Foxboro, MA 02035

Projectdog, Inc.  
18 Graf Rd., Ste. 8  
Newburyport, MA 01950

Tighe & Bond  
120 Front St., Ste. 700  
Worcester, MA 01608



**AWARDING AUTHORITY:**

## AGENCY:

Greenfield Housing Associates, Inc.  
1 Elm Terrace  
Greenfield, MA 01301

PROJECT NUMBER: 871056

PROJECT: Renovations to the Winslow Building

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Ayotte & King for Tile  
165 Trilby Ave.  
Chicopee, MA 01020

Chenevert Electric, Inc.  
16 Fairview St.  
Ludlow, MA 01056-2201

John W. Egan Co., Inc.  
3 Border St.  
West Newton, MA 02465

SDO  
1 Ashburton Pl.  
Boston, MA 02108

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke Community Charter School  
2200 Northampton St.  
Holyoke, MA 01040

PROJECT NUMBER: 870942

PROJECT: Synthetic Turf Field

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

Atlantic Sports Group  
5 Fulton St.  
Canton, MA 12303

Caracas Construction Corp.  
592 Holyoke St.  
Ludlow, MA 01056

David W White & Son  
635 River Rd.  
Bow, NH 03304

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Quirk Construction Corp.  
1 Martel Way  
Georgetown, MA 01833

**AWARDING AUTHORITY:**

## AGENCY:

Upper Cape Regional Transfer Station  
Generals Boulevard  
Sandwich, MA 02563

PROJECT NUMBER: 871369

PROJECT: RFP for Reuse of the UCRTS Property

## CONTACT

frontdesk@Projectdog.com

## PHONE

EMAIL:

## FAX:

TM Construction  
151 Mystic Ave.  
Medford, MA 02155

WTP Restrooms  
20 Commercial Yard  
Brockton, MA 02302

**AWARDING AUTHORITY:**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 870560

PROJECT: Sullivan Academic Center Roof Replacement 2026.

## CONTACT

Projectdog.com

## PHONE

EMAIL: frontdesk@Projectdog.com

## FAX:

Commonwealth Plumbing Corp.  
290 Weymouth St.  
Rockland, MA 02370

IBEW Local Union 96  
242 Mill St.  
Worcester, MA 01602

J.D. Rivet  
2257 Main St.  
Springfield, MA 01107

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Barnstable, Town of Procurement Office 367 Main Street Hyannis, MA 02601	PROJECT NUMBER:
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 508-862-4741	FAX:
Kathleen Girouard	EMAIL: kathleen.girouard@town.barnstable.ma.us	

**DESCRIPTION:**

FY26 On call HVAC refrigeration (ice rink) maintenance and repair services.

**CONTRACT AWARDED TO:**

Northstar Refrigeration, Inc.  
 95 Camelot Drive, Unit 1  
 Plymouth, MA 02360

**CONTRACT AMOUNT:**

\$47,114.68 per year - potential 3 years.

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Boxford, Town of 7a Spofford Road Boxford, MA 01921	PROJECT NUMBER:
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 978-887-6000	FAX:
Matthew Coogan	EMAIL: mcoogan@boxfordma.gov	

**DESCRIPTION:**

Bituminous Concrete Paving

**CONTRACT AWARDED TO:**

EJ Paving Company  
 101 Lindberg Ave.  
 Methuen, MA 01844

**CONTRACT AMOUNT:**

\$1,403,462

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Boylston, Town of 221 Main Street Boylston, MA 01505	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-869-1398	FAX: 508-869-6210
April Steward	EMAIL: asteward@boylston-ma.gov	

**DESCRIPTION:**

Pursuant to M.G.L. c. 149, § 44A½, it is the intention of the Town of Boylston, Massachusetts (Town) to retain The services of an Owner's Project Manager (OPM) to oversee the programming, design, bidding, and construction of a new Fire Station and be the Town's principal agent in providing Project Management services during the entire Project.

**CONTRACT AWARDED TO:**

Colliers Project Leaders  
 100 Federal Street, 13th Floor  
 Boston, MA 02110

**CONTRACT AMOUNT:**

\$673,900

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER: ED 2025-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-624-6910

FAX:

Katlyn LeBold

EMAIL: klebold@marlborough-ma.gov

**DESCRIPTION:**

ED 2025-12 Low Pressure Sewers Lakeshore Drive Area

**CONTRACT AWARDED TO:**

Foulsham Corp.  
200 Essex Street  
Whitman, MA 02382

**CONTRACT AMOUNT:**

\$711,220

Sub Contract Award: n/a

**AWARDING AUTHORITY:**

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 26DPW155C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 7814557550

FAX:

Katie Bamber

EMAIL: dpwbids@needhamma.gov

**DESCRIPTION:**

On-call Tree and Crane Services.

**CONTRACT AWARDED TO:**

Royer Tree Service, Inc.  
45 Merchants Drive  
Walpole, MA 02081

**CONTRACT AMOUNT:**

\$65,221.9

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Pittsfield, City of  
70 Allen Street, Room 102  
Pittsfield, MA 01201

PROJECT NUMBER: IFB#26-016

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-499-9470

FAX:

Colleen Hunter-Mullett

EMAIL: purchasing@cityofpittsfield.org

**DESCRIPTION:**

Horticulture Storage Building at Taconic High School

**CONTRACT AWARDED TO:**

Diversified Construction Services, LLC  
P.O. Box 2093  
Amherst Mass. 01004

**CONTRACT AMOUNT:**

\$530,500

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Public Health, Department of Lemuel Shattuck Hospital 170 Morton Street Boston, MA 02130	PROJECT NUMBER: DPH821726-001
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-784-9404	FAX:
Pamela Couchon	EMAIL: Pamela.H.Couchon2@mass.gov	

**DESCRIPTION:**

The Lemuel Shattuck Hospital, in accordance with M.G.L. c. 149, confirms GC for the following: DPH821726-001 SPD Sink / Medivator Modifications: 170 Morton St., Jamaica Plain, MA 02130.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
R. Mullen and Associates, Inc. 190 Old Derby St. Hingham, MA 02043	\$250,200

Sub Contract Award: 22 00 01 - William M. Collins Co., Inc.; 23 00 01 - P.J. Dionne Co., Inc.; 26 00 01 - CDS Contracting Services, LLC

**AWARDING AUTHORITY:**

AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-841-8385	FAX:
Jeff Goodwin	EMAIL: jgoodwin@shrewsburyma.gov	

**DESCRIPTION:**

Old Legion Hall HVAC-Heat Pump Installation

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Guardian Energy Management Solutions, LLC 420 Northboro Rd. Central Marlborough, MA 01752	\$75,733

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545	PROJECT NUMBER:
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-841-8385	FAX:
Jeff Goodwin	EMAIL: jgoodwin@shrewsburyma.gov	

**DESCRIPTION:**

Old Legion Hall HVAC-Building Envelope Improvements

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Guardian Energy Management Solutions, LLC 420 Northboro Rd. Central Marlborough, MA 01752	\$27,368

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Swampscott, Town of 22 Monument Avenue Swampscott, MA 01907	PROJECT NUMBER: 2026-008
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-596-8860	FAX:
Natalie Swanstrom	EMAIL: nswanstrom@swampscottma.gov	

**DESCRIPTION:**

Construction of approximately 2,924 linear feet of recreational trail, including but not limited to: site clearing, grading, installation of trail surfacing, drainage features, signage, erosion controls, and site restoration.

<b>CONTRACT AWARDED TO:</b>  Greener Group, LLC 123 Bolt St. Lowell, MA 01852	<b>CONTRACT AMOUNT:</b> \$225,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085	PROJECT NUMBER: 26-013
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-572-6254	FAX: 413-572-1708
Tammy Tefft	EMAIL: t.tefft@cityofwestfield.org	

**DESCRIPTION:**

Construction of a concession stand at the Westfield high school fields.

<b>CONTRACT AWARDED TO:</b>  General Contracting Solutions 529 College Highway Southwick, MA 01077	<b>CONTRACT AMOUNT:</b> \$87,9461
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Sub Contract Award: Sullivan & Narey - Masonry; Greenwood Industries - Roofing; King Painting - Painting; Brzoska Plumbing - Plumbing; Boulangers Plumbing & Heating -HVAC; and Icon West - Electrical.

**AWARDING AUTHORITY:**

AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630	PROJECT NUMBER: 8096
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-375-6637	FAX:
Jennifer Frates	EMAIL: jennifer.frates@capecod.gov	

**DESCRIPTION:**

Soliciting bids from qualified contractors for the County Complex Paving project. The Contractor shall furnish all labor, materials, and equipment for traffic management, sawcutting, pulverization of existing asphalt surface, base grading, compaction, casting adjustment, base and top course pavement, cape cod berms, paving markings and all other work associated to complete the Barnstable County Complex Paving Project. The project areas include Area A (15,000 sq. ft.), Area B (22,000 sq. ft.), Area C (21,000 sq. ft.), Additive Alternate #1: Area D (20,400 sq. ft.) and Additive Alternate #2: Area E (27,300 sq. ft.) as identified in the project scope.

<b>CONTRACT AWARDED TO:</b>  MCE Dirtworks 15 Denwich Road Harwich, MA 02645	<b>CONTRACT AMOUNT:</b> \$435,265
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Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Barnstable, County of  
3195 Main Street  
Barnstable, MA 02630

PROJECT NUMBER: 8097

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-375-6637

FAX:

Jennifer Frates

EMAIL: jennifer.frates@capecod.gov

**DESCRIPTION:**

Inviting sealed bids for Deeds and Probate Building Sewer Main Repair.

**CONTRACT AWARDED TO:**

National Water Main Cleaning Co.  
25 Marshall Street  
Canton, MA 02021

**CONTRACT AMOUNT:**

\$69,750.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Blackstone Valley Vocational Regional School District  
65 Pleasant Street  
Upton, MA 01568

PROJECT NUMBER: 2025-03

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-529-7758 x3501

FAX:

Derek Dauphinee

EMAIL: ddauphinee@valleytech.k12.ma.us

**DESCRIPTION:**

Asphalt Pavement Restoration

**CONTRACT AWARDED TO:**

Harshaw Paving and Reclamation Corp.  
1025 Quaker Hwy.  
Uxbridge, MA 01569

**CONTRACT AMOUNT:**

\$58,000

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

AGENCY:  
Middlesex Sheriff's Office  
12 Gill Street, Suite 4700  
Woburn, MA 01801

PROJECT NUMBER: BD-26-1095-SDMPD-SDMPD-

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-960-2837

FAX:

Lori Bonner

EMAIL: lbonner@sdm.state.ma.us

**DESCRIPTION:**

Remove all existing roofing. Install new roof, ice and water shield, new sidewall, roof edge and gable shingle edge. Inspect and evaluate roof deck for suitability to receive new warranted roof system. Prep existing roof deck and remedy deficiencies. All unsatisfactory conditions will be corrected before they proceed with shingling. Gutter replacement as needed.

**CONTRACT AWARDED TO:**

JLN Companies LLC  
d/b/a Revived Property Solutions  
807 Turnpike Street  
North Andover, MA 01845

**CONTRACT AMOUNT:**

\$61,500

Sub Contract Award:

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Boston, City of  
Police Department  
1 Schroeder Plaza  
Boston, MA 02120

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/12/25 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-343-4428

FAX

Brenda Harmon

EMAIL: Bpdcontracts@pd.boston.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

The operation of the cafeteria located at Boston Police Department Headquarters.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** RFP available at [Cityofboston.gov/procurement](http://Cityofboston.gov/procurement) (for event EV00016687).

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Redevelopment Authority  
255 Main Street, 8th Floor  
Cambridge, MA 02142

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

1/15/26 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-492-6800

FAX

2326 Mass Ave RFP Development Opportunity

EMAIL: [hofmann@cambridgeredevelopment.org](mailto:hofmann@cambridgeredevelopment.org)

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

Seeking an experienced housing developer to purchase and develop a site at 2326 Mass Ave., Cambridge, MA. Project must be a mixed-income condo building w/ minimum of 8 units. CRA to loan 80% total development costs.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** See the full RFP at: [cambridgeredevelopment.org/jobs-contracting](http://cambridgeredevelopment.org/jobs-contracting).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Chatham, Town of  
549 Main Street  
Chatham, MA 02633

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

1/8/26 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-945-5105

FAX 508-945-3550

Shanna Nealy

EMAIL: shannaenealy@hotmail.com

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

Inviting proposals from qualified parties interested in developing affordable and attainable housing at 0 Stepping Stones Rd. (Assessor's ID 12G-0-11), Chatham, MA 02633.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** RFP available from the office of the Town Manager via request to snealy@chatham-ma.gov.

**AWARDING AUTHORITY:****AGENCY:**

Foxborough, Town of  
40 South Street  
Foxborough, MA 02035

**PROJECT NUMBER:**

2604RFP123

**PROPOSAL DEADLINE DATE AND TIME:**

12/16/25 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-543-1211

FAX 508-543-6278

Brandon Roberts

EMAIL: broberts@foxboroughma.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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**DESCRIPTION OF PROPERTY:**

Seeking competitive proposals for the sale of 76 North High St., Foxborough, MA 02035. This property was acquired by Tax Title Foreclosure.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$296,300 - Assessing Department.

**ADDITIONAL INFORMATION** Procurement documents available at <https://www.foxboroughma.gov/departments/procurement> beginning 11/12/25.



**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Foxborough, Town of  
40 South Street  
Foxborough, MA 02035

**PROJECT NUMBER:**

2605RFP123

**PROPOSAL DEADLINE DATE AND TIME:**

12/16/25 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-543-1211

FAX 508-543-6278

Brandon Roberts

EMAIL: broberts@foxboroughma.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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**DESCRIPTION OF PROPERTY:**

Seeking competitive proposals for the sale of 175 Mechanic St., Foxborough, MA 02035. This property was acquired by Tax Title Foreclosure.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$258,300 - Assessing Department.

**ADDITIONAL INFORMATION** Procurement documents available at <https://www.foxboroughma.gov/departments/procurement> beginning 11/12/25.

**AWARDING AUTHORITY:****AGENCY:**

Georgetown, Town of  
Affordable Housing Trust - Memorial Town Hall  
1 Library Street, 2nd Floor  
Georgetown, MA 01833

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/15/25 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-654-1827

FAX

Eric Barth, Esq.

EMAIL: ebarth@k-plaw.com

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

The land and the buildings thereon known and numbered as 79 Andover Street, Georgetown, MA 01833 and as more particularly described in the deed recorded with the Southern Essex Registry of Deeds at Book 17367, Page 284.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$565,000; negotiated purchase

**ADDITIONAL INFORMATION** The property is uniquely qualified by location and characteristics for creation of affordable housing. The seller and sole benefitted parties are Peter A. Kenny and Laurie A. Kenny.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

**PROJECT NUMBER:**

N/A

**PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 978-374-2334

FAX

Robert E. Moore, Jr.

EMAIL: rmoore@haverhillma.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Notice of Unique Property Acquisition: 41.09 Acres of Land off Hadley Road in the Town of Merrimac, MA for Watershed Protection Purposes. Parcel IDs: 80-1-12, 80-1-12.A, 80-1-12.B, 80-1-13.A, & 80-1-6.A.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$370,000 Combined Purchase Price - Appraisal.

**ADDITIONAL INFORMATION** Seller: John B. DiBitetto, Trustee of Crestshire Realty Trust and Yard 'N Garden Realty Trust. 14 Ruby Circle, Haverhill, MA 01835.

**AWARDING AUTHORITY:****AGENCY:**

Maynard, Town of  
195 Main Street  
Maynard, MA 01754

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/12/25

**CONTACT INFORMATION:**

PHONE 978-897-1302

FAX

Steven Silverstein

EMAIL: ssilverstein@townofmaynard.net

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Maynard has selected the proposal of AT&T Mobility in response to its RFP For the Lease of Municipally Owned Land for Installation and Operation of Wireless Communications Facilities Located at the Reservoir Lot Off Summer Street, Maynard, MA 01754. AT&T Mobility proposed an annual lease of \$35,100 with an annual rate escalation of 1.5%.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$35,100 in year one, with an annual escalation of 1.5%.

**ADDITIONAL INFORMATION** AT&T Mobility was the sole bidder.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Worcester, City of  
Purchasing Division  
455 Main Street, Room 201  
Worcester, MA 01608

**PROJECT NUMBER:**

8590-W6

**PROPOSAL DEADLINE DATE AND TIME:**

12/12/25 @ 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-799-1220

FAX

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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**DESCRIPTION OF PROPERTY:**

Unique Property Acquisition / Lease (gym and parking) - Jacob Hiatt School / WPS.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$ 54,950.50 annually - market rate

**ADDITIONAL INFORMATION** Disclosure notice sent to DCAMM 11/5/25 - no other similar properties in area.

**AWARDING AUTHORITY:****AGENCY:**

Agricultural Resources, Department of  
100 Cambridge Street, 9th Floor  
Boston, MA 02114

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

1/9/26

**CONTACT INFORMATION:**

PHONE 617-455-9204

FAX

Christine Chisholm

EMAIL: chris.chisholm@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on 7.96 acres of unique farmland located on Bay Road in Hadley, Hampshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$285,000 - Appraisal Report and Supplemental Appraisal Report (SAR)

**ADDITIONAL INFORMATION** Purposed purchase price of \$275,000 includes a Commonwealth share of \$261,250 and a local matching share of \$13,750 provided by the Town of Hadley. Landowner bargain sale of \$10,000. Landowner and parties of Beneficial interest is Margaret L. Riley.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:**

Not Applicable

**PROPOSAL DEADLINE DATE AND TIME:**

@ N/A

**CONTACT INFORMATION:**

PHONE 857-319-7573

FAX

Warren A. Madden, Senior Project Manager

EMAIL: warren.madden@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

5.84+/- acres of unique surplus state-owned land located at 0 Lyman St. (Assessor's Parcel #38-1C) in Westborough, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Highest and best use of property as encumbered: \$1,150,000.00.

**ADDITIONAL INFORMATION**

Pursuant to St. 2024, c. 150, § 121 (the Affordable Homes Act), DCAMM conducted a competitive absolute auction on 9/10/25 of 5.84+/- acres of surplus state-owned land located at 0 Lyman St. (Assessor's Parcel #38-1C) in the town of Westborough for Housing Purposes, as defined by the Affordable Homes Act. The property was sold to Fawaz El Khoury on 10/14/25 for \$1,237,500.00.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:**

Not Applicable

**PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 857-319-7573

FAX

Warren A. Madden, Senior Project Manager

EMAIL: warren.madden@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

2.5+/- acres of unique surplus state-owned land located at 0 Salem St. (Assessor's Parcel # R1-27) in Wilmington, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Highest and best use of the property as may be encumbered: \$650,000.

**ADDITIONAL INFORMATION**

Pursuant to St. 2024, c. 150, § 121 (the Affordable Homes Act), DCAMM conducted a competitive absolute auction on 9/10/25 of 2.5+/- acres of surplus state-owned land located at 0 Salem St. (Assessor's Parcel # R1-27) in the town of Wilmington for Housing Purposes, as defined by the Affordable Homes Act. The property was sold on 10/10/25 to Sunny Realty, LLC for \$687,500.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:**

Not Applicable

**PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 857-319-7573

FAX

Warren A. Madden, Senior Project Manager

EMAIL: warren.madden@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

2.45+/- acres of unique surplus state-owned land located at 0 Lyman St. (Assessor's Parcel # 215-91) in Northborough, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Highest and best use of the property as may be encumbered: \$990,000

**ADDITIONAL INFORMATION**

Pursuant to St. 2024, c. 150, § 121 (the Affordable Homes Act), DCAMM conducted a competitive absolute auction on 9/10/25 of 2.45+/- acres of surplus state-owned land located at 0 Lyman St. (Assessor's Parcel # 215-91) in the town of Northborough for Housing Purposes, as defined by the Affordable Homes Act. The property was sold to Fawaz El Khoury on 10/14/25 for \$605,000. Pursuant to St. 2024, c. 150, § 121(e), the price received is less than the calculated value due to the highest bid proffered at the competitive absolute auction on 9/10/25 being \$605,000.

**AWARDING AUTHORITY:****AGENCY:**

Conservation and Recreation, Department of (DCR)  
State Transportation Building  
10 Park Plaza, Suite 6620  
Boston, MA 02116

**PROJECT NUMBER:**

P-001098

**PROPOSAL DEADLINE DATE AND TIME:**

12/1/25

**CONTACT INFORMATION:**

PHONE

FAX

Melissa McCarthy

EMAIL: melissa.mccarthy@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:

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PURCHASE

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LEASE

DISPOSITION:

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SALE

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LEASE

**DESCRIPTION OF PROPERTY:**

Acquisition of a unique parcel of land off of Chester Road in Blandford consisting of approximately 218 acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Proposed purchase price: \$571,225.00

**ADDITIONAL INFORMATION**

Beneficial interest is in The Nature Conservancy.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Conservation and Recreation, Department of (DCR)  
State Transportation Building  
10 Park Plaza, Suite 6620  
Boston, MA 02116

**PROJECT NUMBER:**

P-001112

**PROPOSAL DEADLINE DATE AND TIME:**

12/1/25

**CONTACT INFORMATION:**

PHONE

FAX

Melissa McCarthy

EMAIL: melissa.mccarthy@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Unique parcel of land approximately 26.96 acres located off of Haynes Hill Road in Wales.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Proposed purchase price: \$27,000

**ADDITIONAL INFORMATION** Beneficial interest is in Dennis Cartier and Dawn Cartier, Heirs of the Estate of Christa E. Cartier.

**AWARDING AUTHORITY:****AGENCY:**

Conservation and Recreation, Department of (DCR)  
State Transportation Building  
10 Park Plaza, Suite 6629  
Boston, MA 02116

**PROJECT NUMBER:**

P-001098

**PROPOSAL DEADLINE DATE AND TIME:**

12/1/25

**CONTACT INFORMATION:**

PHONE

FAX

Melissa P McCarthy

EMAIL: melissa.mccarthy@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Acquisition of a unique parcel of land off of Chester Road in Blandford consisting of approximately 218 acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Proposed purchase price: \$571,225.00

**ADDITIONAL INFORMATION** Beneficial interest is in The Nature Conservancy of Massachusetts, Inc.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Conservation and Recreation, Department of (DCR)  
State Transportation Building  
10 Park Plaza, Suite 6629  
Boston, MA 02116

**PROJECT NUMBER:**

P001109

**PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 617-626-1250

FAX

Jonathan Simon

EMAIL: jonathan.simon2@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Acquisition of a conservation restriction on 67.04 ± acres of unique land on West Street in Wrentham, MA for conservation and recreation purposes. The current use of the property is vacant woodland and open space.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$500,000.00 - Proposed purchase price.

**ADDITIONAL INFORMATION** Party with beneficial interest: Town of Wrentham

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE  
1<sup>st</sup> FLOOR – ROOM 107  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF NOVEMBER 09, 2025  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on COMMBUYS, then “Under Organization, type in Division of Capital Asset Management and under Department, type in Office of Leasing, then hit the Search button.” You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

Submission Deadline	Project # & Teams	User Agency	Space Type	Usable Sq. Ft. USF	Locations
11/20/25 2:00 PM	202413300 10 Years	Department of Early Education and Care	Office	Approximately 6,700 square feet of Usable Area, but DCAMM would consider space of 6,200 to 7,200	Springfield, within ¼ mile radius of public transportation
12/04/25 2:00 PM	202500800 10 Years	Department of Early Education and Care	Office	Approximately 11,500 square feet of Usable Area, but DCAMM would consider space of 10,500 to 12,500	Boston, within 1.25 miles radius of the Massachusetts State House, and within .25 mile radius of public transportation
12/18/25 2:00 PM ◇	202508000 10 Years	Department of Transitional Assistance	Client/Customer Service Office	Approximately 25,200 square feet of Usable Area, but DCAMM would consider space of 22,400 to 28,000	Allston, Boston, Brighton, Brookline, Dorchester, Grove Hall, Hyde Park, Jamaica Plain, Mattapan, Mission Hill, Readville, Roslindale, Roxbury, Roxbury Crossing, South Boston, Uphams Corner, or West Roxbury
01/08/26 2:00 PM	202508300 10 Years	Department of Children and Families	Client/Customer Service Office	Approximately 23,600 square feet of Usable Area, but DCAMM would consider space of 21,500 to 25,500	Auburn, Berlin, Bolton, Boylston, Clinton, Grafton, Harvard, Lancaster, Milbury, Shrewsbury, Sterling, West Boylston, or Worcester within the area shown on attached map C-5

◇ By Addendum Number 1 the submission deadline has been extended to December 18, 2025, at 2:00 PM





*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

ANDREA JOY CAMPBELL  
ATTORNEY GENERAL

(617) 727-2200  
[www.mass.gov/ago](http://www.mass.gov/ago)

October 30, 2025

William Francis Galvin  
Secretary of the Commonwealth  
Central Register  
One Ashburton Place, Room 1613  
Boston, MA 02108  
*via email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)*

RE: Moravia Drice / Tito Masonry and Construction LLC

Dear Secretary Galvin:

Please be advised that Moravia Drice and Tito Masonry and Construction LLC., of 188 Presumpscot Street, Portland, ME 04103, are debarred for a period of one year, as provided by Massachusetts General Laws Chapter 149, § 27C(b)(3), which states that, "...any contractor or subcontractor failing to comply with the requirements set forth in a citation or order, shall be prohibited from contracting, directly or indirectly, with the commonwealth or any of its agencies or political subdivisions for the construction of any public building or other public works, or from performing any work on the same as a contractor or subcontractor, for a period of one year from the date of issuance of such citation or order." The debarment is effective beginning June 10, 2025, through June 9, 2026. Moravia Drice and Tito Masonry and Construction LLC, violated General Laws Chapter 149, Section 27C, by failing to comply with a civil citation.

This debarment shall apply to Moravia Drice and Tito Masonry and Construction LLC, as well as to any predecessor, successor, parent, subsidiary, partner and/or affiliate of Tito Masonry and Construction LLC.

Very truly yours,

Alex Sugerman-Brozan  
Assistant Attorney General  
Fair Labor Division

CC: Division of Capital Asset Management and Maintenance via email  
Executive Office of Labor & Workforce Development via email  
Massachusetts Department of Transportation via email  
Operational Services Division via email

Moravia Drice  
188 Presumpscot Street  
Portland, ME 01403



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

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Classification: MBE  
Effective Date: September 9, 2021



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COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

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Classification: MBE and WBE  
Effective Date: September 16, 2021





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Secretary

**William M. McAvoy**  
Executive Director

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



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**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
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[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



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COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021