

Volume 44, Issue 45, November 6, 2024



# The Central Register

Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 44, Issue 45, November 6, 2024

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116

Boston, MA 02133

(617) 727-2834

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**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

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**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

**PROJECT NUMBER:****Designer's Fee:****Estimated Construction Cost:****Time Period for Completed Project:**

3 Year Contract

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**CONTACT INFORMATION:****PHONE:** 508-862-4741**FAX:**

Kathleen Girouard, Purchasing Agent

**EMAIL** ProcurementMailbox@town.barnstable.ma.us

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**CONTRACT INFORMATION:****PROJECT:** Request for Qualifications: FY25 On Call Architectural Design Services for Chapter 149 Construction Projects**SCOPE:** FY25 On Call Architectural Design Services for Chapter 149 Construction Projects**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/4/24 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 11/5/24 by 12:00 P.M.**BRIEFING SESSION:** None, questions due by Noon on 11/20/24

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**ADDITIONAL INFORMATION** Request for Qualifications and submissions on the Town of Barnstable Bonfire Procurement Portal:  
<https://townofbarnstable.bonfirehub.com>

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Belmont, Town of  
Housing Authority  
59 Pearson Rd,  
Belmont, MA 02478

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$63,425,000

#### Time Period for Completed Project:

TBD

### CONTACT INFORMATION:

#### PHONE:

#### FAX:

Allyah Landestoy

EMAIL alandestoy@cambridge-housing.org

### CONTRACT INFORMATION:

**PROJECT:** The Belmont Housing Authority (BHA) is seeking qualified architect and engineering ("A/E") firms registered in Massachusetts and with relevant development experience for the Redevelopment of Sherman Gardens, a state public housing development for seniors owned and operated by BHA.

**SCOPE:** The scope of work for the contract includes comprehensive A/E services from Schematic Design through Construction Administration, including closeout and warranty inspections.

### SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

### DEADLINE FOR APPLICATION FORM:

12/6/24 @ 2:00 P.M.

### PROJECT PROGRAM AVAILABILITY:

**BRIEFING SESSION:** Friday, November 15, 2024, at 12:00 PM. Interested firms are to meet at Sherman Gardens (131-135 Sycamore Street, Belmont, MA 02478)

### ADDITIONAL INFORMATION

Proposal documents will be available beginning Monday, November 4, 2024. There is no charge for the Request for Proposals. These documents may be obtained at <http://www.belmontha.org/> under the "Sherman Gardens Redevelopment Project" tab or by sending an e-mail request to Allyah Landestoy at alandestoy@cambridge-housing.org. It is anticipated that preliminary interviews with applicants will take place during the week of Monday, January 13 through Friday, January 17, 2025. Finalists will be invited to present to and take questions from residents, which is anticipated for the week of Monday January 20 through Friday, January 24, 2025. This is a qualifications-based RFP. The BHA will identify the most qualified respondent according to the criteria set forth in this RFP and then enter negotiations with that respondent regarding a fee for services. The award of the contract will be subject to the approval of the BHA's Board of Commissioners.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Bourne, Town of  
24 Perry Avenue  
Buzzards Bay, MA 02532

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$20-25M

#### Time Period for Completed Project:

24 months

### CONTACT INFORMATION:

PHONE: 508-786-0600

FAX: 508-786-0608

Neil Joyce, Project Director

EMAIL neil@cms-ma.com

### CONTRACT INFORMATION:

PROJECT: Integrated Solid Waste Facility - New Office and Maintenance Garage, 201 MacArthur Boulevard, Bourne, MA

SCOPE: Design Services for the planning and construction (renovations) for the Intergrated Solid Waste Facility - New Office and Maintenance Garage

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/04/24 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/6/2024

BRIEFING SESSION: Mandatory Pre-Bid On Site Meeting - 11/22/2024 at 11:00 AM

ADDITIONAL INFORMATION Responses due on or before December 4, 2024 at 4:00 PM to the offices of Construction Monitoring Services, 270 Main Street, Marlborough, MA 01752

### AWARDING AUTHORITY:

#### AGENCY:

Bourne, Town of  
24 Perry Ave.  
Buzzards Bay, MA 02532

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost:

#### Time Period for Completed Project:

### CONTACT INFORMATION:

PHONE: 508-759-0600

FAX:

Kathleen C Thut

EMAIL kthut@townofbourne.com

### CONTRACT INFORMATION:

PROJECT: Bourne seeks a qualified Skatepark Design Firm to provide skatepark design and planning services in preparation for construction of the first all-wheel skatepark in Bourne.

SCOPE: Work includes a robust community engagement, concepts with 3-D schematics, final designs plans and bid documents.

#### SPECIFIC DESIGNER SERVICES

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/6/24 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Per-proposal submission conference 11/15/24 at 2 PM

ADDITIONAL INFORMATION See Bourne's website - [www.townofbourne.com](http://www.townofbourne.com) for complete details.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Chelmsford, Town of  
DPW Facilities Division  
9 Alpha Road  
Chelmsford, MA 01824

## PROJECT NUMBER:

## Designer's Fee:

Estimated Construction Cost: \$300,000

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978-250-5228

## FAX:

Rick Alexander

EMAIL ralexander@chelmsfordma.gov

**CONTRACT INFORMATION:**

PROJECT: Town Offices (50 Billerica Road) Restroom Renovations Design Project

SCOPE: Design for Restroom Renovation (3-4 bathrooms).

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/04/24 @ 1:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Bid documents available from the Town of Chelmsford Website beginning at 10:00 a.m. on 11/6/24:  
<https://www.chelmsfordma.gov/bids.aspx>**AWARDING AUTHORITY:**

## AGENCY:

Chicopee, City of  
School Maintenance  
816 James st  
Chicopee, MA 01022

## PROJECT NUMBER:

24/35

## Designer's Fee:

Estimated Construction Cost: unknown

## Time Period for Completed Project:

1,200,000

**CONTACT INFORMATION:**

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon Purchasing Agent

EMAIL bsalamon@chicopeema.gov

**CONTRACT INFORMATION:**

PROJECT: AHU replacement project

SCOPE: Design services for AHU replacement for Two School

## SPECIFIC DESIGNER SERVICES

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | Specify                                      |  |  |

**DEADLINE FOR APPLICATION FORM:**

11/20/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: Chicopee Purchasing Dept

BRIEFING SESSION:

**ADDITIONAL INFORMATION**



**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

## AGENCY:

Edgartown, Town of  
Edgartown Parks Department Robinson Road Recreation Area  
40 Robinson Road  
Edgartown, MA 02539

## PROJECT NUMBER:

## Designer's Fee:

## Estimated Construction Cost:

TBD

## Time Period for Completed Project:

TBD

**CONTACT INFORMATION:**

## PHONE:

## FAX:

Andrew Kelly

EMAIL akelly@edgartown-ma.us

**CONTRACT INFORMATION:**

PROJECT: RFS: Designer Services for the Edgartown Parks Dept. Robinson Road Recreation Area

SCOPE: Seeking a Designer to provide design services for Feasibility Study then SD through CA

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☐ Engineer    ☐ Land Surveyor    ☐ Space Planner    ☐ Project Manager  
☒ Other    Specify    Design

**DEADLINE FOR APPLICATION FORM:**

11/20/24 @ 4:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: Wednesday, November 13th, 2024

**ADDITIONAL INFORMATION** Copies of the Request for Qualifications (RFQ) document with instructions and requirements will be available starting Wednesday, November 06, 2024, and may be obtained by contacting the OPM, CHA Consulting, Inc., Michael Owen, mowen@chasolutions.com. Sealed responses must be submitted no later than 4:00 PM on Wednesday, November 20, 2024, and must be submitted to the Town of Edgartown Procurement Office, at Edgartown Town Hall, Third Floor (or mailed to PO Box 5158), 70 Main Street, Edgartown, MA 02539, in a package plainly marked. "DESIGNER FOR EDGARTOWN PARKS DEPT. ROBINSON ROAD REC AREA". Proposals (one unbound original and two paper copies, with one electronic version on PDF format on a flash drive) must be received in a sealed envelope, clearly marked "Design Services for Edgartown Parks Dept. Robinson Road Rec Area".

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

## PROJECT NUMBER:

25077

## Designer's Fee:

## Estimated Construction Cost:

## Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 978 325 5110

## FAX:

Stacey Capone

EMAIL purchasing@gloucester-ma.gov

**CONTRACT INFORMATION:**

PROJECT: On-Call Civil Engineering Services as needed for public works projects.

## SCOPE:

## SPECIFIC DESIGNER SERVICES

- ☐ Architect    ☐ Landscape Architect    ☐ Planner    ☐ Programmer  
☒ Engineer    ☒ Land Surveyor    ☒ Space Planner    ☐ Project Manager  
☐ Other    Specify

**DEADLINE FOR APPLICATION FORM:**

11/27/24 @ 11:30 A.M.

## PROJECT PROGRAM AVAILABILITY:

## BRIEFING SESSION:

**ADDITIONAL INFORMATION** Proposals must be received and will be opened electronically on Wed., Nov. 27, 2024 at 11:30 a.m. on bidnet direct <https://www.bidnetdirect.com/massachusetts/gloucesterma>.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY: Gloucester, City of Purchasing Dept 9 Dale Ave Gloucester, MA 01930	PROJECT NUMBER: 25075 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	--

**CONTACT INFORMATION:**

PHONE: 978 325 5110 FAX:  
Stacey Capone EMAIL purchasing@gloucester-ma.gov

**CONTRACT INFORMATION:**

PROJECT: As needed Dam Engineering Design Services

SCOPE: Dam Engineering Design Services as needed

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/27/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The package will be available on Nov. 6, 2024 at bidnet direct. Proposals must be received and will be opened electronically on the deadline on bidnet direct  
<https://www.bidnetdirect.com/massachusetts/gloucesterma>.

**AWARDING AUTHORITY:**

AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854	PROJECT NUMBER: RFQ 2024-5 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 3 years
---	--

**CONTACT INFORMATION:**

PHONE: 9783645341 FAX:  
Rita V Brousseau EMAIL rbrousseau@lhma.org

**CONTRACT INFORMATION:**

PROJECT: Building Envelope House Doctor Architect and Engineering Services

SCOPE: House Doctor A&amp;E Services include schematic design, bidding and construction documents, construction administration, meetings and related tasks for building exterior/envelope projects

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

12/09/24 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: November 14, 2024 @ 10:00 AM, 350 Moody Street, Administrative Offices

**ADDITIONAL INFORMATION** RFQ can be downloaded from [www.lhma.org/bids](http://www.lhma.org/bids). It is anticipated that up to three HD contracts will be awarded for a three-year contract term. All proposals submitted in response to this RFQ will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 7C. Proposers will be required to abide by the guidelines established under this statute. The LHA reserves the right to amend or cancel this RFQ, accept or reject any and all submissions and waive minor informalities.

**CENTRAL REGISTER - DESIGNER SERVICES****CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.**AWARDING AUTHORITY:**

AGENCY:

Revere, City of  
Revere Housing Authority  
70 Cooledge Street  
Revere, MA 02151

PROJECT NUMBER: 14-3 - 2 Harris Street

Designer's Fee:

Estimated Construction Cost: \$500,000

Time Period for Completed Project:

**CONTACT INFORMATION:**

PHONE: 781-284-4394

FAX:

Candy Tempesta

EMAIL ctempesta@revereha.com

**CONTRACT INFORMATION:**

PROJECT: Revere Housing Authority Fire Alarm Replacement At 14-3 Federal Elderly Housing Development Located At 2 Harris Street, Revere, MA

SCOPE: Provide professional design and construction administration services for the removal and replacement of the existing fire alarm system

**SPECIFIC DESIGNER SERVICES**

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/20/24 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION: Contact Jose Ramiez-781-885-6309 to schedule a site visit

**ADDITIONAL INFORMATION** To obtain the RFS contact ctempesta@revereha.com or by downloading it from the Revere Housing Authority's website at [www.revereha.com](http://www.revereha.com) under bidding opportunities.**AWARDING AUTHORITY:**

AGENCY:

Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: MPPF Round 30\_Southbridge

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

June 1, 2025

**CONTACT INFORMATION:**

PHONE:

FAX:

Peg Dean

EMAIL mdean@southbridgemass.org

**CONTRACT INFORMATION:**

PROJECT: Historic Town Hall Facilities Study

SCOPE: Conditions Assessment, Phased Treatment Plan, Feasibility Study for Adaptive Re-use

**SPECIFIC DESIGNER SERVICES**

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☒ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

**DEADLINE FOR APPLICATION FORM:**

11/20/24 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1** Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

### AWARDING AUTHORITY:

#### AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

#### PROJECT NUMBER:

#### Designer's Fee:

#### Estimated Construction Cost:

#### Time Period for Completed Project:

3 Year Contract

### CONTACT INFORMATION:

PHONE: 508-862-4741

FAX:

Kathleen Girouard, Purchasing Agent

EMAIL ProcurementMailbox@town.barnstable.ma.us

### CONTRACT INFORMATION:

PROJECT: Request for Qualifications: FY25 On Call Architectural Design Services for Chapter 149 Construction Projects

SCOPE: FY25 On Call Architectural Design Services for Chapter 149 Construction Projects

#### SPECIFIC DESIGNER SERVICES

- ☒ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☐ Other Specify

#### DEADLINE FOR APPLICATION FORM:

12/4/24 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/05/24 by 12:00 P.M.

BRIEFING SESSION: None, questions due by Noon on 11/20/2024

ADDITIONAL INFORMATION Request for Qualifications and submissions on the Town of Barnstable Bonfire Procurement Portal:  
<https://townofbarnstable.bonfirehub.com>.

### AWARDING AUTHORITY:

#### AGENCY:

Fairhaven, Town of  
Board of Public Works  
5 Arsene Street  
Fairhaven, MA 02719

#### PROJECT NUMBER:

#### Designer's Fee:

Estimated Construction Cost: \$900,000

#### Time Period for Completed Project:

July 31, 2026

### CONTACT INFORMATION:

PHONE: 508-979-4031

FAX: 508-979-4086

Vincent Furtado

EMAIL vfurtado@fairhaven-ma.gov

### CONTRACT INFORMATION:

PROJECT: Hedge Street Phase 4 Infrastructure Improvements

SCOPE: The respondent to this Request for Proposals should be prepared to provide grant administration services and management oversight for CDBG activities for the Town of Fairhaven's 2024 CDBG project, Hedge Street Phase 4 Infrastructure Improvements.

#### SPECIFIC DESIGNER SERVICES

- ☐ Architect ☐ Landscape Architect ☐ Planner ☐ Programmer  
☐ Engineer ☐ Land Surveyor ☐ Space Planner ☐ Project Manager  
☒ Other Specify Grant Administration Services & Management Oversight

#### DEADLINE FOR APPLICATION FORM:

11/20/24 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

ADDITIONAL INFORMATION

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Abington, Town of  
500 Gliniewicz Way  
Abington, MA 02351

PROJECT NUMBER:

N/A

ESTIMATED COST:

\$33,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Abington Fire Station and DPW Building: Phase II - RFQ for GC and Sub Prequalification

**CONTACT INFORMATION**

PHONE: 508-456-4232

FAX:

Molly Pomroy

EMAIL: mepomroy@pomroyassociates.com

**PLANS/SPECIFICATIONS AVAILABLE**

at BidDocs.com (under Bid Listings - Solicitations)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing/Dampproofing; Roofing/Flashing; Glass & Glazing; Metal Windows; Tile; Acoust.  
Tile; Res. Floors; Painting; Fire Protection; Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** All SOQ submissions will only be accepted electronically through [www.biddocs.com](http://www.biddocs.com) ; Emails and  
Facsimiles will be rejected. All proposers must create a user profile (no charge) to submit a proposal.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Adams, Town of  
Housing Authority  
4 Columbia Street  
Adams, MA 01220

PROJECT NUMBER:

004089

ESTIMATED COST:

\$89,044

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal and replacement of Front Porch and roof in its entirety to the Multi-Family home. New helical piers, framing, and finishes.

**CONTACT INFORMATION**

PHONE: 413-743-5924

FAX:

William Schrade

EMAIL: bills@ahauthority.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Forms and Contract Documents will be available for review at biddocs.com (may be viewed  
and downloaded electronically at no cost).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/04/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** PRE-BID CONFERENCE / SITE VISIT: 11/12/24 @ 11:00 A.M. at 113-123 Columbia Street, Adams,  
MA 01220. Meet in parking lot behind building

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Adams, Town of  
Housing Authority  
4 Columbia Street  
Adams, MA 01220

PROJECT NUMBER: 004092

ESTIMATED COST: \$129,350.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of: Replacement of flooring, doors (including frames, trim and hardware), kitchen cabinets and countertops.

**CONTACT INFORMATION**

PHONE: 413-528-5180

FAX:

Tobias Bernecker

EMAIL: tbernecker@clarkandgreen.com

**PLANS/SPECIFICATIONS AVAILABLE**

Projectdog.com, project code 864805, beginning Wednesday, November 06, 2024

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/04/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The job site and existing building will be available for inspection between 10 A.M. and 11 A.M. on Wednesday, November 20, 2024. For visit by appointment call the Executive Director at the Housing Authority.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Adams, Town of  
8 Park Street  
Adams, MA 01220

PROJECT NUMBER: RFP #24-011

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Adams is seeking proposals for professional services to complete a Conditions Assessment and Preservation Plan for the East Hoosuck Quaker Meeting House (QMH). The Quaker Meeting House was built between 1782 and 1786 and major repairs to the building were last completed in 1987. In 2020, the Town hired a timber framer to prepare a conservation assessment of the building. The consultant team for this current project will be responsible for conducting a comprehensive structural and building assessment, as well as generating bid-ready construction documents addressing the determined highest priority needs for the building.

**CONTACT INFORMATION**

PHONE: 413-743-8300 ext. 127

FAX:

Coby Tarjick

EMAIL: jtarjick@town.adams.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

The RFP is available from Adams Town Hall, 8 Park Street, Adams, MA 01220 beginning on November 7, 2024, during normal business hours or by emailing jtarjick@town.adams.ma.us

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/02/24 @ 3:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amherst, Town of  
4 Boltwood Ave  
Amherst, MA 01002

PROJECT NUMBER:

25-009

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Prefabricated Restroom Facility and Associated Sitework - DCAMM qualifications in the General Building Construction category is required. No filed sub-bids are required for this project.

**CONTACT INFORMATION**

PHONE: 413-259-3026

FAX:

Simone Cristofori

EMAIL: cristoforis@amherstma.gov

**PLANS/SPECIFICATIONS AVAILABLE**[www.amherstma.gov/bids](http://www.amherstma.gov/bids)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/26/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Optional project walk-through: 11/13/24 @ 10:00 A.M. at Kendrick Park in Amherst, MA. All bidders are invited to attend.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Aquinnah, Town of  
Town Hall  
955 State Road  
Aquinnah, MA 02535

PROJECT NUMBER:

2025-1

ESTIMATED COST:

under \$30,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Aquinnah is seeking proposals under M.G.L. Ch 30B, Section 6 to conduct an ADA self-evaluation and transition plan.

**CONTACT INFORMATION**

PHONE: 508-221-0998

FAX:

Jeffrey Luther Madison

EMAIL: townadministrator@aquinnah-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

More particular information on the RFP is available at the office of the Select Board at 955 State Road, Aquinnah, MA 02535 or townadministratir@aquinnah-ma.gov or by calling 508.955.9181.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/30/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

24-51

ESTIMATED COST:

\$145,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

#24-51 RTU Installation - Hardy Elementary School.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Mary Ellen De Natale

EMAIL: mdenatale@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

November 7, 2024, 11:00 a.m. via email request to the Designer, BLW Engineers, at  
bidding@blwengineers.com.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid conference at the site, 52 Lake St, Arlington, MA at 11:00 a.m. on November 14, 2024.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

24-52

ESTIMATED COST:

\$4,135,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

24-52 RTU Installation - Brackett Elementary School.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Mary Ellen De Natale

EMAIL: mdenatale@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

November 7, 2024, 11:00 a.m. via email request to the Designer, BLW Engineers, at  
bidding@blwengineers.com

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid conference at the site, 66 Eastern Ave, Arlington, MA, at 12:00 noon on November 14, 2024.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

24-54

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

24-54 On-Call Maintenance & Repair of Sewer Pumping Stations

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Mary Ellen De Natale

EMAIL: mdenatale@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**November 7, 2024, at 11:00 a.m. from [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Arlington, Town of  
730 Massachusetts Ave  
Arlington, MA 02476

PROJECT NUMBER:

24-55

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

24-55 Lead Service Line Inspection and Replacement

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Mary Ellen De Natale

EMAIL: mdenatale@town.arlington.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**November 7, 2024, 11:00 a.m. from [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ayer, Town of  
Department of Public Works  
25 Brook Street  
Ayer, MA 01432

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sodium Hypochlorite Chemical Skid Replacement Ayer Spectacle Pond Water Treatment Plant

**CONTACT INFORMATION**

PHONE: 978-772-8240

FAX:

Matthew Hernon

EMAIL: mhernon@ayer.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at <https://www.ayer.ma.us/bids> on 11/6/24 @ 8:00 AM

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST:

\$1,156,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 268 Stevens Street Sewer Pump Station Project

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX:

Danielle Lamminen, Purchasing Agent

EMAIL: danielle.lamminen@town.barnstable.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**at: <https://townofbarnstable.bonfirehub.com> on 11/4/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Only bids submitted through the Town's online procurement system will be accepted.  
<https://townofbarnstable.bonfirehub.com>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Billerica, Town of  
365 Boston Road  
Billerica, MA 01821

PROJECT NUMBER: 0234682.00

ESTIMATED COST: \$3,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Construction of approximately 2,100 linear feet of gravity sewer main, 1,200 linear feet of low pressure sewer main, installation of one sewer pumping station, trench paving of impacted roadways.

**CONTACT INFORMATION**

PHONE: 000-000-0000

FAX:

Municipal Bids

EMAIL: MunicipalBids@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Electronically 11/6/2024 @ 10:00am via email at MunicipalBids@woodardcurran.com for Billerica MA - Rangeway Road Sewer. Instructions will be emailed.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A non-mandatory pre Bid conference will be held at 10:00 a.m. local time on November 21, 2024 at Billerica Town Hall, Room 210, 365 Boston Road, Billerica, MA 01821. Bidders are encouraged to attend and participate in the conference. Anyone receiving project information must be registered for public records purposes. Documents redistributed by a third-party are not considered official Bidding Documents. All official Bidding Documents will be available once registered.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Boston Planning and Development Agency  
One City Hall Square, Room 910  
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Maintenance at the Raymond L. Flynn Marine Park

**CONTACT INFORMATION**

PHONE: 617-918-5283

FAX:

Kirsten Treece

EMAIL: kirsten.treece@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://www.bostonplans.org/work-with-us/procurement-portal> on 11/11/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/04/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

For any questions, please reach out to Lauren Firnstein at 617-918-4328 or Lauren.M.Firnstein@boston.gov

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Fire Department  
115 Southamptn Street  
Boston, MA

PROJECT NUMBER: EV00015103  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Industrial cleaning at BFD Engine 30 including sealed sub-bids and general bid.

**CONTACT INFORMATION**

PHONE: 617-343-2114

FAX:

Alex McKenna

EMAIL: alexander.mckenna@boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

via City of Boston Supplier Portal on 11/4/24 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/22/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 12/6/24 @ 12:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Painting, Flooring, Carpentry, Industrial Cleaning, Duct Cleaning, Specialized Metal Work

**ADDITIONAL INFORMATION** Sub-Bids: EV00015099 - Industrial Cleaning, EV00015100 - Flooring, EV00015101 - Painting, EV00015102 - Carpentry, EV00015126 - Duct Cleaning, EV00015130 - Specialized Metal Work (Kitchen replacement)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Police Department  
1 Schroeder Plaza  
Boston, MA 02120

PROJECT NUMBER:  
ESTIMATED COST: \$350,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Elevator repair services at Boston Police Department headquarters

**CONTACT INFORMATION**

PHONE: 617-343-4428

FAX:

Brenda Harmon

EMAIL: BPDcontracts@pd.boston.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** To obtain information and electronically respond to this bid event, you can visit the City of Boston's official procurement website at [cityofboston.gov/procurement](http://cityofboston.gov/procurement) for reference to EV00015098.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Brookline, Town of  
Housing Authority  
90 Longwood Ave  
Brookline, MA 02446

PROJECT NUMBER: 046112  
ESTIMATED COST: \$13,090,245  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFQ Prequalification - Window Replacement and Common Stair Hall Renovations

**CONTACT INFORMATION**

PHONE: 617-375-9300

FAX:

Lisa Sun

EMAIL: lsun@nps-architects.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on 11/6/24 @ 10:00 A.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/20/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Miscellaneous and Ornamental Metals, Lathing and Plastering, Marble, Resilient Flooring

**ADDITIONAL INFORMATION**

This advertisement is for the re-opening of the RFQ for the following subtrades only: Misc. Metals, Lathing and Plastering, Marble, and Resilient Flooring. All Sub Bidder questions must be received by Wednesday, November 13, 2024 at 10:00 AM in order to be answered by RFI response. Optional information meeting is by appointment. See BidDocs for more info.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Burlington, Town of  
Engineering Division  
25 Center Street  
Burlington MA 01803

PROJECT NUMBER: 25C-451-0019  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Keans Road Pump Station Rebuild

**CONTACT INFORMATION**

PHONE: 781-270-1640

FAX:

Lisa Matarazzo

EMAIL: lmatarazzo@burlington.org

**PLANS/SPECIFICATIONS AVAILABLE**

Town of Burlington-Engineering Division; 25 Center St., Burlington MA [www.burlington.org](http://www.burlington.org) on the DPW page under projects out to bid.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Housing Authority  
362 Green Street  
Cambridge, MA

PROJECT NUMBER: 24-Fiber-003 Fiberoptic at WE

ESTIMATED COST: \$250,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of the installation and connection of a fiber optic loop and data cable runs from the basement up to each of the (175) one hundred-seventy-five residential units in the 16 buildings comprising Washington Elms.

**CONTACT INFORMATION**

PHONE: 617-251-4444

FAX:

Jay Sisam

EMAIL: jsisam@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid forms and contract documents will be available WWW.PROCORE.COM on Wednesday,  
November 6, 2024, at 10:00 AM (may be downloaded and viewed electronically).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/29/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Housing Authority  
362 Green Street  
Cambridge, MA 02139

PROJECT NUMBER: 24-Fiber-003 Fiberoptic at WE

ESTIMATED COST: \$250,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Washington Elms Fiberoptic Infrastructure. The project consists of the installation and connection of a fiber optic loop and data cable runs from the basement up to each of the (175) one hundred-seventy-five residential units in the 16 buildings comprising Washington Elms.

**CONTACT INFORMATION**

PHONE: 617-251-4444

FAX:

Jay Sisam

EMAIL: jsisam@cambridge-housing.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid forms and contract documents will be available WWW.PROCORE.COM on Wednesday,  
November 6, 2024, at 10:00 AM (may be downloaded and viewed electronically).

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/22/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/3/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

THIS PROJECT IS BEING ELECTRONICALLY BID, HARD COPY BIDS AND EMAILED BIDS WILL NOT BE ACCEPTED BY THE AWARDING AUTHORITY. ALL BIDS shall be electronically submitted through WWW.PROCORE.COM. At any time during the bidding process, you may download and print the various bid documents for your company's records. Additional instructions to complete the other bid forms are accessible on the Procore website.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: 11933

ESTIMATED COST: \$25,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Fletcher Maynard Gym Floor Refinishing

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Thursday, November 07, 2024, on the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema>. Bidders may also email  
purchasing@cambridgema.gov

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: 11934

ESTIMATED COST: \$105,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Audio visual upgrade – Russell Youth Center Auditorium

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: nsullivan@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Thursday, November 07, 2024, on the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema>.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave  
Cambridge, MA 02139

PROJECT NUMBER: 11936

ESTIMATED COST: \$85,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CRLS Generator Radiator Replacement

**CONTACT INFORMATION**

PHONE: 617-349-4310

FAX:

Elizabeth Unger

EMAIL: vselman@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Thursday, November 07, 2024, on the City's e-Procurement Portal located at  
<https://procurement.opengov.com/portal/cambridgema>. Bidders may also email  
purchasing@cambridgema.gov

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Chicopee, Town of  
Fire Dept  
80 Church St  
Chicopee, MA 01013

PROJECT NUMBER: 24/36

ESTIMATED COST: \$250,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Complete parking lot rehab for station 4 Burnett rd fire station concrete side walks, paving drainage and all related work

**CONTACT INFORMATION**

PHONE: 413-594-1557

FAX: 413-594-1577

Brian Salamon Purchasing Agent

EMAIL: bsalamon@chicopeema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at purchasing dept, 274 front st, Chicopee, ma 01013 m-f, 8-4:30

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Everett, City of  
484 Broadway  
Everett, MA 02149

PROJECT NUMBER:

25-20

ESTIMATED COST:

\$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On-call tree care servicer to maintain, prune and remove trees and tree stumps at multiple locations in the City.

**CONTACT INFORMATION**

PHONE: 617-394-2288

FAX:

Allison Jenkins

EMAIL: allison.Jenkins@ci.everett.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

<https://cityofeverett.com/city-hall/departments/finance-department/purchasing/#BidOpportunities>  
After 9 am on 11/6/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fall River, City of  
Sewer Commission  
Purchasing Department  
1 Government Center, Room 234  
Fall River, MA 02722

PROJECT NUMBER:

IFB #25-18

ESTIMATED COST:

\$1,200,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace approximately 785 LF of asbestos cement 12-inch sewer main with 18-inch PVC sewer main, and rehabilitate 4 sewer manholes

**CONTACT INFORMATION**

PHONE: 000-000-0000

FAX:

Municipal Bids

EMAIL: MunicipalBids@woodardcurran.com

**PLANS/SPECIFICATIONS AVAILABLE**

Electronically 11/6/2024 @ 2:00pm via email at MunicipalBids@woodardcurran.com reference  
IFB #25-18, North End Interceptor Sewer Improvements – Phase 1A. Instructions will be emailed.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/05/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

A non-mandatory pre Bid conference will be held at 10:00 a.m. local time on November 19, 2024 at Republic Services Landfill at 1080 Airport Road, Fall River, MA 02720. Bidders are encouraged to attend and participate in the conference. Funding (wholly or in part): Clean Water State Revolving Fund (SRF) and compliance with specified provisions is required. Anyone receiving project information must be registered for public records purposes. Documents redistributed by a third party are not considered official Bidding Documents. All official Bidding Documents will be available once registered.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
Housing Authority  
1 John J. Brady Drive  
Framingham, MA 01702

PROJECT NUMBER:

FHA11062024

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Framingham Housing Authority is hereby soliciting sealed bids for the provision of On-Call Painting Services.

**CONTACT INFORMATION**

PHONE: 508-879-7562

FAX: 508-626-0252

William Scanlan

EMAIL: wscanlan@framha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Available via email at wscanlan@framha.org and in person at 1 John J. Brady Drive,  
Framingham, MA 01702 starting 11-6-2024 at 8am.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Framingham, City of  
150 Concord Street  
Framingham, MA 01702

PROJECT NUMBER:

PW-1157

ESTIMATED COST:

\$650K

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The work done under this contract consists of furnishing all necessary labor, materials, and equipment to provide On Call Trenchless Utility Rehabilitation Services for various sewer and drainage and related utility projects for eighteen (18) months. Rehabilitation methods will include CCTV Inspection; Joint Testing and Grouting; CIPP Point Repairs; CIPP Pipe Lining; Lateral Reinstatement; Service Connection Sealing; Service lateral Lining; Manhole Lining; Bypass Pumping Cleaning and Vactoring and all incidental items necessary to complete the work.

**CONTACT INFORMATION**

PHONE: 508-532-5407

FAX:

Margaret Ottaviani

EMAIL: mro@framinghamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration> on 11/06/24 after 10:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER:

2025-919

ESTIMATED COST:

\$3,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

School Transportation Services for the City of Gardner School District

**CONTACT INFORMATION**

PHONE: 978-632-1900

FAX:

Joshua Cormier

EMAIL: jcormier@gardner-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Available via registration at [www.gardner-ma.gov](http://www.gardner-ma.gov).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/12/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Housing Authority  
259 Washington Street  
P.O. Box 1599  
Gloucester, MA 01931

PROJECT NUMBER:

ESTIMATED COST:

\$25,000.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Standby Vacant Unit painting & Associated Repairs

**CONTACT INFORMATION**

PHONE: 978-281-4770

FAX: 978-281-6945

David Houlden

EMAIL: dhoulden@ghama.com

**PLANS/SPECIFICATIONS AVAILABLE**

Gloucester Housing Authority 259 Washington Street Gloucester, MA 01930 Email request to  
dhoulden@ghama.com November 6, 2024 at 9:00 a.m.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/04/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidder Walkthrough November 26, 2024 at 11:00 a.m. at 259 Washington Street, Gloucester MA  
01930

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Gloucester, City of  
Purchasing Dept  
9 Dale Ave  
Gloucester, MA 01930

PROJECT NUMBER: 25056  
ESTIMATED COST: \$1,650,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Gloucester seeks sealed bids, Bid #25056, for the East Gloucester Elementary School Demolition. DCAMM Certified General Contractors are sought for the following category: "Demolition". Prevailing Wage Rates shall apply. A bid deposit in the amount of 5% of the total bid price must accompany each bid. The successful bidder will be required to furnish a Payment and Performance Bond in the amount of 100% of the bid price.

**CONTACT INFORMATION**

PHONE: 978 325 5110

FAX:

Stacey Capone

EMAIL: purchasing@gloucester-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bids will be available at bidnet direct. <https://www.bidnetdirect.com/massachusetts/gloucesterma>  
on 11/6/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a pre-bid meeting on Thurs. Nov. 21, 2024 @ 8:00 am at the East Gloucester Elementary School, 8 Davis Street Gloucester, MA 01930.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Granby, Town of  
Housing Authority  
50 Phins Hill Manor  
Granby, MA 01033

PROJECT NUMBER: 111074  
ESTIMATED COST: \$82,835  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Roof Replacement, Building 2 50 Phins Hill Manor Granby, MA 01033

**CONTACT INFORMATION**

PHONE: 508-377-3503

FAX:

Chris Novelli, AIA

EMAIL: Chris@n3architecture.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Wednesday, October 6, 2024 on the Project Dog Website. [www.projectdog.com](http://www.projectdog.com) Project Dog  
Code: 863626

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid walkthrough will be held on site, 50 Phins Hill Manor, Granby, MA on Tuesday 11/12/24 at 11:00am

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Greenfield, City of  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER:

IFB 25-10

ESTIMATED COST:

\$200,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Modernize and renovate one hydraulic passenger elevator located at the Greenfield Federal Street Elementary School, 125 Federal Street, Greenfield, MA. The Prime Contractor shall carry the cost of all associated trades in the Bid, and shall function as the General Contractor.

**CONTACT INFORMATION**

PHONE: 413-772-1569

FAX:

Philip Wartel

EMAIL: phil.wartel@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at [https://greenfield-ma.gov/departments/procurement/current\\_bid\\_opportunities.php](https://greenfield-ma.gov/departments/procurement/current_bid_opportunities.php) on 11/06/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/04/24 @ 1:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Qualified Bidders shall require DCAMM Certification in the category of Elevators.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Hampden, Town of  
625 Main Street  
Hampden, MA

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Generator Installation, Hampden Fire Department 19 North Road, Hampden, MA.

**CONTACT INFORMATION**

PHONE: 413-789-0960

FAX: 413-789-3295

Robert F Griffiths

EMAIL: rgriffiths@rwhall.com

**PLANS/SPECIFICATIONS AVAILABLE**

Robt. W. Hall Consulting Engineers

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/20/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-Bid Conference: 11/13/24 at 2:00 P.M. at the fire station.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Haverhill, City of  
4 Summer Street, Room 105  
Haverhill, MA 01830

PROJECT NUMBER:

IFB013.25

ESTIMATED COST:

\$3,000,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cured-in-Place Sewer Pipe Lining Project

**CONTACT INFORMATION**

PHONE: 978.416.8018

FAX:

Matthew Corbin, PE

EMAIL: matthew.corbin@wright-pierce.com

**PLANS/SPECIFICATIONS AVAILABLE**Bidding documents may be obtained at [www.wright-pierce.com/projects](http://www.wright-pierce.com/projects).

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** On-line bid submissions will be accepted at the Wright-Pierce Plan Room until 2:00 PM, on Thursday, November 21, 2024 when they will be opened and read.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Haverhill, City of  
City Hall, Room 105  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER:

IFB012.25

ESTIMATED COST:

\$350,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Citizen Center Boiler Plant - Removal of existing gas fired equipment; and the installation of two new high efficiency gas fired condensing boilers and all associated equipment.

**CONTACT INFORMATION**

PHONE: 978.420.3606

FAX:

Steven Bucuzzo

EMAIL: sbucuzzo@haverhillma.gov

**PLANS/SPECIFICATIONS AVAILABLE**Bidding documents may be obtained at [www.projectdog.com](http://www.projectdog.com) (project code: 865177) starting at 10:00 AM on November 6, 2024.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/20/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing, Electrical

**ADDITIONAL INFORMATION** A Pre-bid Conference will be held on-site at 10 Welcome Street, Haverhill, MA at 10:00 AM on November 12, 2024.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Haverhill, City of  
Department of Public Works  
40 South Porter Street  
Haverhill, MA 01835

PROJECT NUMBER: 21804  
ESTIMATED COST: \$3,300,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Replacement of two water booster pump stations with new facilities including preassembled pump and VFD skids, piping, standby generators, HVAC equipment, plumbing, electrical and instrumentation equipment, programming, and demolition of the existing pump stations.

**CONTACT INFORMATION**

PHONE: 860-852-1931

FAX:

Sarah Read

EMAIL: sarah.read@wright-pierce.com

**PLANS/SPECIFICATIONS AVAILABLE**Available 11/13/2024 at <https://www.wright-pierce.com/projects>*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 1:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 12/6/24 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Roofing, Plumbing, Painting, HVAC, and Electrical

**ADDITIONAL INFORMATION** A non-mandatory Pre-Bid Meeting will be held on 11/20/24. The project is funded in part by ARPA.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Holliston, Town of  
703 Washington Street  
Holliston, MA 01746

PROJECT NUMBER:  
ESTIMATED COST: \$4,500,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Factory Pond Dam Rehabilitation and Woodland Street Bridge Replacement. General project scope is the removal and replacement of the Factory Pond Dam spillway as well as the Woodland Street Bridge located just downstream of the spillway; improvements to other dam and roadway components included as well.

**CONTACT INFORMATION**

PHONE: 508-429-0608

FAX:

Travis Ahern

EMAIL: ahernt@holliston.k12.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available by contacting lneitlich@parecorp.com on 11/11/24 @ 3:00 P.M.

*(place, date and time)***CONTRACT INFORMATION**

SUB BID DEADLINE: 11/20/24 @ 10:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 12/11/24 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Pre-Bid Meeting

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ludlow, Town of  
Procurement Office  
488 Chapin Street, 2nd Floor  
Ludlow, MA 01056

PROJECT NUMBER: 2025-08 Annual Bid DPW

ESTIMATED COST: \$1,190,000

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Ludlow Department of Public Works is seeking sealed bids for its Annual Bid for Goods and Services that include but are not limited to traffic line painting, paving and milling of roadways, replacement and installation of sidewalks, equipment rental, and crack sealing. The Town will award multiple contracts on an "as needed basis." Contractors must be pre-qualified with MASSDOT on various items. (Pavement-Surfacing \$96,250, Pavement-Reclamation \$112,500, Pavement-Surfacing \$700,000, Pavement-Markings \$50,000, Highway-Sidewalk & Curbing \$100,000, Pavement-Milling & Cold Planing \$60,000, Highway-Construction or Sewer & Water \$71,250)

**CONTACT INFORMATION**

PHONE: 413-583-5600

FAX:

Jaime Morrow

EMAIL: jmorrow@ludlow.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents will be available by email from requesting to; jmorrow@ludlow.ma.us or in person at the Procurement Office at Town Hall, 488 Chapin St., 2nd Floor, Ludlow, MA after 10:00 AM on 11/06/2024

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/17/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Town of Ludlow reserves the right to reject any and or all proposals. Electronic Submissions will not be accepted.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lunenburg Ritter Building – Roof & Gutter Repairs. This project consists of roofing repairs to the slate portion of the roof, including repairs to flashing, flashing at the chimneys and missing pieces of slate. This project also includes repairing the wood gutters and the upper level of trim around the building per the plans. All trim work included in this scope is to be painted as well.

**CONTACT INFORMATION**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Wednesday, November 6, 2024 @ 10:00 am by emailing jbelliveau@lunenburgma.gov

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lunenburg, Town of  
17 Main Street  
Lunenburg, MA 01462

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Lunenburg Ritter Building - New Windows and Exterior Repairs. This project is to remove and replace all of the exterior windows (with the exception of the round window), All new trim associated with the windows and window heads (interior and exterior), masonry repairs and infill, misc caulking, paint the entire exterior of the building and install a new rod iron railing per plans and specifications.

**CONTACT INFORMATION**

PHONE: 978-582-4130

FAX:

Julie Belliveau

EMAIL: jbelliveau@lunenburgma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

IFB available Wednesday, November 6, 2024 at 10:00 am by emailing  
jbelliveau@lunenburgma.gov

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Malden, City of  
Office of Strategic Planning and Community Development  
215 Pleasant Street  
Malden, MA 02148

## PROJECT NUMBER:

## ESTIMATED COST:

\$265,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Malden invites the submission of sealed bids for the FitzGerald Park Improvements Phase II project construction. The Project Area consists of the western portion of the existing FitzGerald Park on Exchange Street. The scope of work includes the demolition and removal of the existing landscape area, and the installation of play equipment (previously purchased by the City of Malden) with resilient safety surfacing, concrete pavement, fencing and landscape planting as depicted on the project plans, as well as five (5) add. alternates related to site furniture.

**CONTACT INFORMATION**

PHONE: 781-661-8168

FAX:

Alex Pratt

EMAIL: apratt@cityofmalden.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Wednesday, October 16, 2024 at 10:00am Electronic copies (only) are available from: Alex Pratt  
apratt@cityofmalden.org 781-324-5720 x5728

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Questions regarding plans and specifications shall be submitted in writing only to Alex Pratt,  
apratt@cityofmalden.org by November 8, 2024 at 5:00pm.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Mansfield, Town of  
Housing Authority  
22 Bicentennial Ct  
Mansfield, MA 02048

PROJECT NUMBER: 167118

ESTIMATED COST: \$64,048.03

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Goal of the project is to provide a dedicated electrical circuit for each unit's refrigerator. The Scope of the project includes but is not limited to assessing the current unit electrical panel, installing new breaker, wiring, outlet box, and plug behind each refrigerator so that each refrigerator is on a dedicated circuit.

**CONTACT INFORMATION**

PHONE: 774-380-4056

FAX:

Joseph Hardenbergh

EMAIL: jhardenbergh@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**

Available Via Bid Docs Online 11/6/24 @ 9:00 A.M. BDO # D24-DSS2

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/21/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference / Site Visit: 11/12/24 @ 9:00 A.M. at 22 Bicentennial Ct, Mansfield, MA 02048.  
Meet in front of community building

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Abbot Hall  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 2024-56

ESTIMATED COST: \$160,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elm street park improvement project

**CONTACT INFORMATION**

PHONE: 781-631-0000

FAX:

Rebecca Curran

EMAIL: rebeccac@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE**on or after Thursday November 7, 2024 at 10:00 a.m. through Projectdog at [www.Projectdog.com](http://www.Projectdog.com)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/03/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** All questions are due by 4PM, November 26, 2024. There will be a non-mandatory, on-site briefing session scheduled for November 14, 2024 at 10:00 AM at 50 Elm Street

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Marblehead Municipal Light Department  
80 Commercial Street  
Marblehead, MA 01945

PROJECT NUMBER: 909614-03

ESTIMATED COST: \$1,500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of an existing electrical substation, including excavation, backfill, ledge removal, concrete foundations, conduit, grounding, control cable, power cable, and electrical equipment installation.

**CONTACT INFORMATION**

PHONE: 508-435-0200

FAX:

Michael Barrett

EMAIL: mbarrett@plmnet.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contact Jow Kowalik (jkowalik@mhdld.com) and Mike Barrett (mbarrett@plmnet.com) via E-Mail to request bidding documents on 1/4/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Prebid meeting is Thursday 11/14/24 at 10:00 A.M. at the project site, Village Street Marblehead

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
188 Washington Street  
Marblehead, MA 01945

PROJECT NUMBER: 2024-058

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Tank Removals at the Marblehead Police Department - removal of one 1,500 gallon underground storage tank and the removal of one 15-gallon aboveground storage day tank containing fuel oil at 11 Gerry Street, Marblehead, MA.

**CONTACT INFORMATION**

PHONE: 781-631-1212

FAX:

Dennis King

EMAIL: kingd@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

at Marblehead Police Department , 11 Gerry Street Marblehead, MA 11/06/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Marblehead, Town of  
Abbot hall  
188 Washington St  
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Electrical work to install two generators 50 Watt one in the Marblehead police department and senior Center

**CONTACT INFORMATION**

PHONE: 781-631-1212 x17

FAX:

Dennis King

EMAIL: kingd@marblehead.org

**PLANS/SPECIFICATIONS AVAILABLE**on or after November 6, 2024 online at [www.marblehead.org](http://www.marblehead.org)

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 4:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** contact police chief kingd@marblehead.org**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Medford, City of  
City Hall  
85 George P. Hassett Dr.  
Medford, MA 02155

PROJECT NUMBER:

IFQ 25-0240

ESTIMATED COST:

\$40,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

LoConte Rink Bathroom Renovation

**CONTACT INFORMATION**

PHONE: 781-393-2464

FAX:

Kellie Cavanaugh

EMAIL: kcavanaugh@medford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at 97 Locust St., Medford, Ma 02155

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Millis, Town of  
Department of Public Works  
Main Street  
Millis, MA 02054

PROJECT NUMBER:

NA

ESTIMATED COST:

\$5,600,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Village Street Water Treatment Plant PFAS Upgrades. The work generally consists of constructing a new municipal water treatment plant that provides treatment for removal of PFAS, installation of two backwash waste tanks, water main installation, demolition of one existing building and associated site work. The work also includes maintenance and upgrades to the existing pump station including well cleaning and rehabilitation, installation of a new well pump and variable frequency drive, and replacement of process piping and instrumentation.

**CONTACT INFORMATION**

PHONE: 617-498-4607

FAX:

Portia Freeman

EMAIL: pfreeman@kleinfelder.com

**PLANS/SPECIFICATIONS AVAILABLE**

Email Pfreeman@kleinfelder.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Painting, Fire Protection Sprinkler Systems, Plumbing, HVAC, Electrical Work

**ADDITIONAL INFORMATION**

Contract Documents may be examined at the Office of the Town Administrator at the Millis Town Hall, 900 Main Street, Millis, MA 02054. Contract Documents will be provided in digital format only from Kleinfelder (pfreeman@kleinfelder.com). No deposit or mailing fee is required for documents issued in electronic format.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Nantucket, Town of  
Procurement Office  
37 Washington Street  
Nantucket, MA 02554

PROJECT NUMBER:

2024-DPW-0923

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Nantucket, through its Town Administration, is requesting qualified bidders to submit applications for On-Call Road Grading.

**CONTACT INFORMATION**

PHONE: 508-228-7200

FAX:

Cindy Hsu

EMAIL: chsu@nantucket-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

IFB documents will be available online beginning Thursday, November 7, 2024 at 5PM at <https://procurement.opengov.com/portal/nantucket>. Bid submittals will be accepted until 2PM on November 27, 2024.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Electronic Procurement through OpenGov.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

W-169

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Invitation for Bids (AVAIL. HALEY WARD ONLY - NOT TOWN - BEG. on 11/6/24). High Lift Pump #5 Replacement, Springvale Water Treatment Plant off 1080 Worcester Road, Natick, MA 01760

**CONTACT INFORMATION**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. Le Blanc

EMAIL: bleblanc@natickma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Electronic file can be obtained from Haley Ward, 63 Great Road, S. 200, Maynard, MA 01754-2097 at (978) 648-6025, beginning on 11/6, reg. bus. hrs. (8:30-4:30, M-F). Do not req. prior. Do not req. from Town.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 9:00 A.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION**

See IFB, incorporated herein, for full details. All sealed bids are physically due at Natick Public Works, 75 West Street, Natick, MA 01760, by the above due date/time. No faxed/emailed/late and/or conditional bids will be accepted. If the Proc. Office is closed due to weather/emergency, the deadline for receipt of sealed bids will be extended until 9 AM local time the next reg. bus. day that the Proc. Office is open. Bid opening will be in the presence of a witness and will be viewable on ZOOM at: <https://us06web.zoom.us/j/83903686626?pwd=ERxJHppQsddBHZlFlL0BslfeRzkLe.1> Meeting ID: 839 0368 6626. Passcode: 735273. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation and vote/approval of the Natick Town Administrator (or his designee).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Needham, Town of  
Department of Public Works  
500 Dedham Ave  
Needham, MA 02492

PROJECT NUMBER:

25DPW170C

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Backwash Modulating Valve Replacements

**CONTACT INFORMATION**

PHONE: 781-455-7550

FAX:

Ashley Ellis

EMAIL: aellis@needhamma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

A pre-bid will be held November 20, 2024 at 10:00 am Water Treatment Plant, located at 914 Charles River Street, Needham, MA 02492

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Invitation for Bid (IFB) package will be available beginning Thursday, November 7, 2024 at the Administration Office of the Public Works Department, 500 Dedham Ave., Needham, MA 02492 from the Town's web site [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Housing Authority  
128 Union Street; 4th Floor  
New Bedford, MA 02740

PROJECT NUMBER: NBHA 24-133 On-call Heating  
ESTIMATED COST: \$107,000  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The New Bedford Housing Authority (NBHA), the Awarding Authority, invites sealed bids from qualified Massachusetts Division of Capital Asset Management and Maintenance (DCAMM) certified HVAC (HV01) contractors to provide on-call HEATING SYSTEM work (NBHA-24-133). The work consists of on-call, routine, and emergency HEATING SYSTEM response and repair work at the various State aided (DHCD) and Federally funded (HUD) public housing developments owned and operated by the NBHA in New Bedford, Massachusetts in accordance with the contract documents. The work under this contract shall be performed on an as needed basis. The term of the contract is for one (1) year.

**CONTACT INFORMATION**

PHONE: 508-997-4824

FAX:

KEVIN REGO

EMAIL: kevin.rego@nbha-ma.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

New Bedford Housing Authority Procurement Office 128 Union Street, 4TH Floor New Bedford,  
MA 02740 Wed. November 6, 2024 after 8:30 a.m.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/22/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Bidders may obtain one complete set of Bid Documents by sending a request and contact information to "kevin.rego@nbha-ma.org". Unexpected Closures: If at the advertised time scheduled for the bid opening the New Bedford Housing Authority Procurement Office is closed due to uncontrolled events such as fire, snow, ice, wind or building evacuation, then the bid opening will be postponed until 10:00 a.m. on the next regularly scheduled business day. All bids will be accepted until that time and date. The NBHA reserves the right to waive any informalities or irregularities in any or all bids, or to reject any or all bids, in whole or in part, if it be in the public interest to do so.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Purchasing Department  
133 William St  
New Bedford MA 02740

PROJECT NUMBER: 25300062  
ESTIMATED COST: \$91,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DeValles Elementary School Construction: Prequalification of General Contractors and Subcontractors

**CONTACT INFORMATION**

PHONE:

FAX:

Purchasing Department

EMAIL: purchasing@newbedford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Documents are available on BidDocs.com beginning October 2, 2024.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/20/24 @ 5:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 5:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Sub Bid Categories: Masonry; Misc. Metals; Roofing & Flashing; Waterproofing, Damp proofing, & Caulking; Acoustic Tile; Painting; Resilient Flooring; Tile; Terrazzo; Glass & Glazing; Elevators; Fire Protection; Plumbing; HVAC; and Electrical.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

New Bedford, City of  
Purchasing Department  
133 William Street  
New Bedford, MA 02740

PROJECT NUMBER:

25161046

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of New Bedford is issuing a Request for Interest ("RFI") to seek information and feedback from real estate developers on the disposition (in whole or part) of a 95.4-acre parcel of land located on Hathaway Road, New Bedford MA 02740.

**CONTACT INFORMATION**

PHONE: 508-979-1433

FAX:

Purchasing Department

EMAIL: purchasing@newbedford-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Request for Interest ("RFI") is available on BidNet.com.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/29/24 @ 5:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton Highlands, MA 02461

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

On Call painting services for Newton Housing Authority

**CONTACT INFORMATION**

PHONE: 857-297-2070

FAX:

Christine Long

EMAIL: clong@newtonhousing.org

**PLANS/SPECIFICATIONS AVAILABLE**

by email clong@newtonhousing.org on 11/06/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/20/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** email clong@newtonhousing.org with questions



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave  
Newton, MA 02459

PROJECT NUMBER:

#25-36

ESTIMATED COST:

\$2,359,908

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Newton Housing Authority - Horace Mann apartments & Model Building HVAC/Electrical Upgrades

**CONTACT INFORMATION**

PHONE: 617-796-1220

FAX:

Nicholas Read

EMAIL: purchasing@newtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project documents available on the City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) on November 7, 2024, after 10:00AM.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/21/24 @ 12:30 P.M.

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION** DCAMM Certification and 5% Bid Surety Required. Category of Work: HVAC/Prime and Electrical/Sub

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Attleborough, Town of  
North Attleborough Public Schools  
6 Morse Street  
North Attleborough, MA 02760

PROJECT NUMBER:

ESTIMATED COST:

220 million

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The proposed new high school is a three-story, 226,740 gsf building which will serve 1025 students in grades from 9-12. The new building will be located to the south of the existing High School with the main entrances on the ground floor and three-story classroom wings. Administration, auditorium, cafeteria, kitchen, and gym are on the ground floor and the media center and classrooms are on the second floor and third floors. The new school is targeting Net-Zero ready construction. The project is pursuing LEED Gold. Once the new building is constructed, the existing High School building will be demolished to make way for the new athletic fields, site circulation and parking.

**CONTACT INFORMATION**

PHONE: 617-477-7995

FAX:

Laureen Westman

EMAIL: OPMprocurement@vertexeng.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Construction Manager @ Risk Request for Qualifications will be available Wednesday, 11/6/2024 after 10am via [www.Projectdog.com](http://www.Projectdog.com). Project Code: 865371

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Town of North Attleborough, acting through its School Building Committee, invites Qualifications for Construction Manager at Risk firms pursuant to MGL Ch 149A. Response to this Request of Qualifications is the first step in a two phase procurement process. Statement of Qualifications (SOQ) shall be submitted electronically at [www.Projectdog.com](http://www.Projectdog.com). Hard copies will not be accepted by Projectdog, Inc. or by the Awarding Authority. Tutorials and instructions are available online at [www.Projectdog.com](http://www.Projectdog.com). This project will require a successful Town Council vote in May 2025 and the Town Ballot in June 2025 for the full funding of the project. Construction of the new building is expected to start in the fall/winter of 2026 with 36 months anticipated to complete construction. There will be RFQ Informational Meeting on November 13, 2024– 3:30 pm at at North Attleborough High School Auditorium, One Wilson W. Whitty Way North Attleborough, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER:

NPW-25-03

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Washington Street Bridge Preservation

**CONTACT INFORMATION**

PHONE: 781-327-8813

FAX:

Jason Adams

EMAIL: jadams@norwoodma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Projectdog.com project code: 865375 on 11/6/24 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid must be submitted on Projectdog.com project code: 865375. Work will include Concrete patch repairs, UHPC overlay, Waterproofing, Bridge pavement, Shear key mortar replacement, Sidewalk repairs

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Oak Bluffs, Town of  
56 School St  
Oak Bluffs, MA 02557

PROJECT NUMBER:

OB2024-13

ESTIMATED COST:

project cost \$1,500,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Oak Bluffs Elementary School Boiler Room Renovations.

**CONTACT INFORMATION**

PHONE: 508-693-3554

FAX:

Wendy Brough

EMAIL: wbrough@oakbluffsma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans and Specifications will be available on November 6, 2024. Bid Forms and Contract Documents can be downloaded electronically (at no cost) via [www.biddocs.com](http://www.biddocs.com). Bid Docs Project # D24-JCPG.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/20/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 1:00

(date and time)

SUB BID CATEGORIES: General Construction

**ADDITIONAL INFORMATION** A Pre-Bid Conference shall be held at the 50 Tradewinds Road Oak Bluffs, MA 02557 on November 13, 2024 at 2:30 P.M. at which time the job site shall be made available for inspection.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Oak Bluffs, Town of  
56 School St  
Oak Bluffs, MA, 02557

PROJECT NUMBER:

OB2024-10A

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

3-year contract for the annual plantings of Ocean Park and landscaping & lawn services for both Ocean and Charlie Parks at 2 Seaview Avenue, Oak Bluffs, MA, 02557.

**CONTACT INFORMATION**

PHONE: 508-693-3554

FAX: 508-696-7736

Wendy Brough

EMAIL: wbrough@oakbluffsma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

by emailing the procurement officer at wbrough@oakbluffsma.gov on 10/29/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Orleans, Town of  
19 School Rd.  
Orleans, MA 026523

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

RFB: Floating Dock Construction. Project consists of the construction and delivery of 14 floating docks across two town landing locations. Bids Should be submitted to the Orleans Town Managers office no later than December 6, 2024 at 3:00 p.m.

**CONTACT INFORMATION**

PHONE:

FAX:

Michael Solitro

EMAIL: msolitro@town.orleans.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

RFB documents will be available starting October 31, 2024 at 1:00 p.m. by registering at town.orleans.ma.us/bids

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/06/24 @ 3:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plymouth, Town of  
26 Court Street  
Plymouth, MA 02360

PROJECT NUMBER: 22428R  
ESTIMATED COST: \$110,400.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sealed bids are sought by the Town of Plymouth for a complete rebuild of Crematory Retort #3.

**CONTACT INFORMATION**

PHONE: 508-747-1620

FAX:

Sandra Strassel

EMAIL: sstrassel@plymouth-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

The Invitation for Bids, including specifications, will be available on Thursday, November 7, 2024 on the Town's website at [www.plymouth-ma.gov/bids.aspx](http://www.plymouth-ma.gov/bids.aspx).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/21/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Plympton, Town of  
5 Palmer Road  
Plympton, MA 02367

PROJECT NUMBER: Attic Insulation  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Plympton Town House Attic Insulation. The project consists of the installation of closed cell polyurethane spray foam insulation and rough carpentry associated with the insulation installation. The work will occur in the attic at the front part of the building.

**CONTACT INFORMATION**

PHONE:

FAX:

Elizabeth Dennehy

EMAIL: townadmin@plymptontown.org

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

via email - contact: sbancroft@habeebarch.com on 11/6/24

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/21/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference and site inspection: 11/12/24 @ 11:00 A.M. at Plympton Town House at 5 Palmer Road, Plympton, MA 02367.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$475,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Quincy, on behalf of the Department of Public Buildings, invites bidders to submit sealed bids for the North Quincy High School Unit Ventilator Replacement Project, in accordance with contract documents prepared by Alares Engineers. General bidders must be DCAMM certified in Mechanical Contracting.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Detailed plans and specifications will be available on the City's website ([www.quincyma.gov](http://www.quincyma.gov)) on November 6, 2024.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/21/24 @ 11:30 A.M.

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 11:30 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

The work of this contract includes but is not limited to the replacement of 15 unit ventilators and 11 fan coil units within risers with all valves and accessories, provide new valves and accessories for recent replaced unit ventilator (E) UV-K-0, install isolation valves for risers R1, R2, R3, R4, R4A, R5, and R, replace all fin-tube radiator control valves within risers R1-R2, R3-R4-R4A, and R5-R6 with manual valves, replace isolation valves where the piping from risers R1, R2, R3, R4, R4A, R5, And R6 branch onto each floor, and provide DDC control for new unit ventilators and fan coil units and tie into the existing building automation system.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quincy, City of  
1305 Hancock Street  
Quincy, MA 02169

## PROJECT NUMBER:

## ESTIMATED COST:

\$500,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The City of Quincy invites bidders to submit sealed bids for the Snug Harbor Elementary School Air Handling Unit Replacements Project, in accordance with documents prepared by BLW Engineers. General bidders must be DCAMM in HVAC.

**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX:

Meredith Marini

EMAIL: mmarini@quincyma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Detailed plans and specifications will be available on the City's website ([www.quincyma.gov](http://www.quincyma.gov)) on November 6, 2024.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/21/24 @ 11:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

The work of this contract includes but is not limited to the demolition and removal of existing branch circuitry from the existing Air Handling Units and provide new electrical in Fan Room, including providing new branch circuitry to power new ERV, fan coil, and condensate pump.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Raynham, Town of  
558 South Main Street  
Raynham, MA 02767

PROJECT NUMBER:

01

ESTIMATED COST:

Less than \$150,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Raynham, MA is seeking sealed bids from qualified contractors to renovate two bathrooms located at the Raynham Senior Center, 2215 King Phillip Street. A pre-bid conference will be held at the Raynham Senior Center on November 18, 2024 at 10:00 AM.

**CONTACT INFORMATION**

PHONE: 508-824-2707

FAX: 508-823-1812

Gregory W. Barnes

EMAIL: gbarnes@town.raynham.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Complete bid packages may be obtained as of November 6, 2024 on the Town website at [www.town.raynham.ma.us](http://www.town.raynham.ma.us), COMMBUYS, or e-mailing gbarnes@town.raynham.ma.us.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
Reading Municipal Light Department (RMLD)  
230 Ash Street  
Reading, MA 01867

PROJECT NUMBER:

IFB 2024-10

ESTIMATED COST:

\$650,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

WILMINGTON SUBSTATION CIVIL PROJECT – PH 1 - The work involves site preparation and related work for RMLD's new substation located at 326 Ballardvale Street, Wilmington, Massachusetts, as set forth in the specifications and drawings.

**CONTACT INFORMATION**

PHONE: 781-942-6441

FAX:

Maureen Sullivan

EMAIL: msullivan@rmlld.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents may be obtained by emailing Maureen Sullivan, at msullivan@rmlld.com, starting November 6, 2024 at 12:00pm EST.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/04/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This is a Prevailing Wage Rate Project. Bid documents will be sent by email. Due to the size, civil drawings will be provided by FTP.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
16 Lowell Street  
Reading MA 01867

PROJECT NUMBER:

25-09

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

25-09 Bare Meadow Tree Trimming and Related Work

**CONTACT INFORMATION**

PHONE: 781-942-6696

FAX:

Katie Gabriello

EMAIL: purchasing@readingma.gov

**PLANS/SPECIFICATIONS AVAILABLE**November 6, 2024 9 a.m. via <https://www.readingma.gov/Bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Reading, Town of  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER:

25-12

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

25-12 Town Forest Harvest/thinning and Related Work

**CONTACT INFORMATION**

PHONE: 781-942-6696

FAX:

Katie Gabriello

EMAIL: purchasing@readingma.gov

**PLANS/SPECIFICATIONS AVAILABLE**November 6, 2024 9 a.m. via <https://www.readingma.gov/Bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 1:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rehoboth, Town of  
340 Anawan Street  
Rehoboth, MA 02769

PROJECT NUMBER:

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Seeking qualified vendors to purchase and install an All-Ages Playground at our Senior Center at 27 Francis Farm Road. Turf and subbase are is approximately 5130 sq. ft.

**CONTACT INFORMATION**

PHONE: 508-252-3758

FAX: 508-252-5342

Deborah Arruda

EMAIL: darruda@rehobothma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

Vendors are required to submit plans per the list of specs/equipment listed in the Bid Packet.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/25/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will be opened and read aloud on 11/25/24 at 11AM at the Arcade Building 27 Francis Farm Road.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Rowley, Town of  
Rowley Municipal Lighting Plant  
47 Summer St.  
Rowley, MA 01969

PROJECT NUMBER:

IFB # 2024-01

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Rowley Municipal Lighting Plant Preventative Tree Trimming Maintenance. 2-year, + 1 year extension option

**CONTACT INFORMATION**

PHONE: 978-948-3992

FAX:

Matt Brown

EMAIL: mbrown@rowleylight.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/25/24 @ 11:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory pre-bid conference: 11/12/24 @ 10:00 A.M. at RMLP's Office 47 Summer Street Rowley, MA 01969.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
Procurement Department  
Attn: Michele Wendell  
515 Main Street  
Saugus, MA 01906

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,385,927.35

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Water Meter Installation Services #50-24IFB for the Town of Saugus, MA will be received at the above agency address. The scope of work includes the furnishing of all labor, materials, equipment and incidentals necessary to install approximately 9,700 water meters and AMI modules ranging in size from 5/8-inch to 6-inch. All water meters and AMI modules shall be procured through a separate contract and furnished pre-wired and pre-programmed. Installation shall include removal of the existing meters and radio modules, installation of new ultrasonic water meters and cellular modules, confirmation of a valid meter reading, and furnishing all incidentals required to complete installations. This project will be funded by the American Rescue Plan Act (ARPA).

**CONTACT INFORMATION**

PHONE: 9785321900

FAX:

Carolyn Mahoney

EMAIL: Mahoney.Carolyn@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents may be viewed and downloaded as a Portable Document Format (PDF) file free of charge at [www.accentblueprints.com](http://www.accentblueprints.com).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Copies may be obtained for a fee by completing an order online or by calling 978-362-8038 for each set. Completed orders may be picked up at the office of Accent Printing located at 99 Chelmsford Road, North Billerica, MA 01862 (978-362-8038), from 9 a.m. to 4 p.m.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Saugus, Town of  
DPW - Purchasing Department  
515 Main Street  
Saugus, Mass 01906

## PROJECT NUMBER:

#74-24

## ESTIMATED COST:

\$1,222,000.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal of existing equipment and instrumentation at the Lynnhurst can type sewage pump station and wet well, rehab of the existing wet well, demolition of the existing sewage pump station structure, installation of new pumps, valve vault, new instrumentations and control system Upgrades/improvements to Route 1 (Broadway) sewage pump station include installation of a new electrical equipment rack, replacement of motor starters with VFDs, new electrical wiring and conduits and other appurtenant work. Please see specifications for the rest

**CONTACT INFORMATION**

PHONE: 781-813-3571

FAX: 781-231-4146

Michele Wendell

EMAIL: mwendell@saugus-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents may be viewed and downloaded as a Portable Document Format (PDF) file free of charge at [www.accentblueprints.com](http://www.accentblueprints.com).

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Copies may be obtained for a fee by completing an order online or by calling 978-362-8038 for each set. Completed orders may be picked up at the office of Accent Printing located at 99 Chelmsford Road, North Billerica, MA 01862 (978-362-8038), from 9 a.m. to 4 p.m. Copies may also be shipped to prospective bidders for an additional charge to cover handling and mailing fees.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Scituate, Town of  
Housing Authority  
791 Country Way  
Scituate, MA 02066

PROJECT NUMBER:

EOHLC #264084

ESTIMATED COST:

\$68,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replacement of zone control valves, zone control pumps, piping and related work at Lincoln Park (667-1) & Wheeler Park II (667-3).

**CONTACT INFORMATION**

PHONE: 781-545-3375

FAX:

Dan Ouellette

EMAIL: dan@scituateha.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167) or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed 11/6/24)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 11/14/24 @ 9:00 A.M. Meeting will begin at Community Building at Lincoln Park Drive, Scituate, MA 02066. This project is being electronically bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Scituate, Town of  
600 Chief Justice Cushing Highway  
Scituate, MA 02066

PROJECT NUMBER:

24-SS-53

ESTIMATED COST:

\$280,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of Scituate, Department of Public Works is requesting bids for the transportation and disposal of sludge cake generated by the Scituate Wastewater Treatment Facility.

**CONTACT INFORMATION**

PHONE: 781-545-8736

FAX:

Robin Myers

EMAIL: rmyers@scituatema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contact Robin Myers, Sewer Division, 781-545-8736, rmyers@scituatema.gov to obtain  
information regarding this bid.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/11/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Somerville, City of  
Procurement and Contracting Services Department  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

REBID IFB 25-04

ESTIMATED COST:

\$140,000.00

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Argenziano Kitchen Expansion

**CONTACT INFORMATION**

PHONE: 617-625-6600 x3000

FAX:

Andrea Caruth

EMAIL: acaruth@somervillema.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Plans available Wednesday 11/07/24 after 12pm on PCS site under 'Open Bids' at  
<https://www.somervillema.gov/procurement>. Refer to bid package on website for date of site visit.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contact acaruth@somervillema.gov or procurement@somervillema.gov to register as a bid holder.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER:

CDBG FY22-23 Com Rehab\_#3

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

208 Hamilton\_awning, painting, and repair

**CONTACT INFORMATION**

PHONE:

FAX:

Sue Starkey

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: CDBG FY22-23 Com Rehab\_#4

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

13 Central Street\_windows and doors

**CONTACT INFORMATION**

PHONE:

FAX:

Sue Starkey

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: CDBG FY22-23 Com Rehab\_#2

ESTIMATED COST: \$49,620

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

16 Hamilton Street - sign/ awning/ facade

**CONTACT INFORMATION**

PHONE:

FAX:

Sue Starkey

EMAIL: sstarkey@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE**

<https://www.ci.southbridge.ma.us/Bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
Housing Authority  
4 Capen Street  
Stoughton, MA 02072

PROJECT NUMBER: 285082  
ESTIMATED COST: \$952,189  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Creative Placemaking: Renovations to Existing Community Center at La Civita Court - REBID

**CONTACT INFORMATION**

PHONE: 508-823-6308

FAX:

Colleen Doherty

EMAIL: cdoherly@tauntonhousing.com

**PLANS/SPECIFICATIONS AVAILABLE**at [www.biddocs.com](http://www.biddocs.com) on 11/6/24

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 10:30 A.M.

GENERAL BID DEADLINE: 12/11/24 @ 10:30 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Resilient Floors, Plumbing, HVAC and Electrical

**ADDITIONAL INFORMATION** Pre-bid Meeting: 11/13/24 @ 11:00 A.M. at site (34 La Civita Court). Meet inside the Community Room.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: FY25-421  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

The Town of Stoughton invites sealed bids in accordance with M.G.L. 30-39M from qualified construction companies experienced in, but not limited to: the installation and repair of water, sewer and storm drain piping, valves of various sizes, types and manufacturers and related work in the Town's various pump stations and street utility infrastructure for on call and emergency services as needed and directed by the Water and Sewer Superintendent. Contract will be awarded for a one-year period with two one year options to renew solely based on the Towns discretion.

**CONTACT INFORMATION**

PHONE: 781-686-0704

FAX:

Fran Bruttaniti

EMAIL: fbruttaniti@stoughton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

at Stoughton Town Hall Procurement Dept 3rd Floor, 10 Pearl St, Stoughton, MA 02072 and at  
bids@stoughton-ma.gov on 11/6/24 @ 9:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/21/24 @ 4:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Sturbridge, Town of  
308 Main St  
Sturbridge, MA 01566

PROJECT NUMBER:

FY 25 Material

ESTIMATED COST:

\$60,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FY25 - Materials (Gravel, stone, asphalt)

**CONTACT INFORMATION**

PHONE: 508-347-2515

FAX:

Heather Blakeley

EMAIL: hblakeley@sturbridge.gov

**PLANS/SPECIFICATIONS AVAILABLE**
<https://www.sturbridge.gov/bids>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Swansea, Town of  
Swansea Public Schools  
1 Gardners Neck Road  
Swansea, MA 02777

PROJECT NUMBER:

10-2025D

ESTIMATED COST:

\$270,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Swansea Public Schools Access Control Project - to provide, install & support complete access control solution for all six schools and administration building.

**CONTACT INFORMATION**

PHONE: 508-675-1197

FAX: 508-678-5498

Joanne Rebelo

EMAIL: joanne.rebelo@swanseaschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

Electronic copies available by contacting Amanda Silveira at asilveira@swanseaschools.org on 11/6/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Taunton, City of  
Parks, Cemeteries and Public Grounds Department  
170 Harris Street  
Taunton MA 02780

## PROJECT NUMBER:

## ESTIMATED COST:

\$3,300,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Memorial Park Improvements - Phase 1. Please visit the City of Taunton Website for a complete project description along with the plans and specifications.

**CONTACT INFORMATION**

PHONE: 508-821-1415

FAX:

Andrew J Marshall

EMAIL: amarshall@taunton-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**at City of Taunton Website: <https://www.taunton-ma.gov/Bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/5/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wakefield, Town of  
Wakefield Municipal Gas and Light Department  
480 North Avenue  
Wakefield, MA 01880

## PROJECT NUMBER:

2024-07

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Underground Utility & Excavation Contract The work includes but is not limited to excavation, backfilling, compaction and the paving and surface restoration for the installation.

**CONTACT INFORMATION**

PHONE: 781-246-6370

FAX:

Sara Eriksen

EMAIL: seriksen@wmgld.com

**PLANS/SPECIFICATIONS AVAILABLE**

Bid is available by email to seriksen@wmgld.com beginning at 7:30am on Wednesday,  
November 6th, 2024.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A mandatory pre-bid conference is scheduled for Thursday, November 14th, 2024 at 9:00am at the Wakefield Gas and Light Department Conference Room, 480 North Avenue, Wakefield, MA 01880.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Watertown, City of  
Housing Authority  
55 Waverly Avenue  
Watertown, MA 02472

PROJECT NUMBER: 321088  
ESTIMATED COST: \$609,943.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Federal Pacific Panelboard and Fire Alarm Upgrades.

**CONTACT INFORMATION**

PHONE: 617-923-3950

FAX:

Michael Lara, Executive Director

EMAIL: MLara@watertownha.org

**PLANS/SPECIFICATIONS AVAILABLE**

[www.projectdog.com](http://www.projectdog.com), project no. 864930 on 11/6/24

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

The existing buildings will be available for observation on the morning of 11/13/24. Bidders please contact Nangle Engineering Inc. at 978-777-7650 or [gpnangle@nangleengineering.com](mailto:gpnangle@nangleengineering.com)) prior to close of business on the Thursday prior to schedule an appointment for the observation. The observation is an opportunity to visit and observe the site only. Any oral interpretations offered at the site observation are non-binding. Any questions must be submitted in writing to the Designer, at the e-mail address above, and on the Project Manual cover, no later than 4:00 PM on the Friday prior to the date stated above for the receipt of bids. Questions after that time may not be responded to, at the sole discretion of the designer.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wellesley, Town of  
Housing Authority  
109 Barton Rd  
Wellesley, MA 02481

PROJECT NUMBER: 324115  
ESTIMATED COST: \$131,100  
CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The scope of the project includes, but is not limited to: Removal and replacement of existing fans

**CONTACT INFORMATION**

PHONE: 978-408-7015

FAX:

Michael Hubert

EMAIL: [mhubert@chelmsfordha.com](mailto:mhubert@chelmsfordha.com)**PLANS/SPECIFICATIONS AVAILABLE**

via BidDocs Online, BDO #D24-PQ8R

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/22/24 @ 9:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

PRE-BID CONFERENCE / SITE VISIT: 11/14/24 @ 10:00 A.M. at 500-513 Washington St, Wellesley, MA 02482 Instructions: Congregate in parking area



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wellfleet, Town of  
220 West Main Street  
Wellfleet, MA 02667

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bids for furnishing and installing a new high efficiency HVAC system at the Fire Department for the Town of Wellfleet, MA will be received by the DPW Director until the deadline.

**CONTACT INFORMATION**

PHONE: 508-349-0315

FAX:

Jay Norton

EMAIL: jay.norton@wellfleet-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

A copy of the specifications may be obtained by contacting the DPW Director at the Department of Public Works at (508) 349-0315, or by email jay.norton@wellfleet-ma.gov. Specs and engineering plans will be supplied with the bid documents.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/22/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Brookfield, Town of  
Housing Authority  
29 East Main Street  
West Brookfield, MA 01585

## PROJECT NUMBER:

EOHLC# 307061

## ESTIMATED COST:

\$275,765

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Removal of existing fire alarm system and installation of new addressable fire alarm control panel and devices.

**CONTACT INFORMATION**

PHONE: 413-743-9500

FAX: 413-743-3313

Laura Bareis

EMAIL: lbareis@hesnor.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Forms and Contract Documents will be available at biddocs.com on Wednesday, November 6, 2024 (may be viewed and downloaded electronically at no cost). THIS PROJECT IS BEING ELECTRONICALLY BID.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 1:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid walkthrough: 11/14/24 @ 10:00 A.M. at 29 East Main Street, West Brookfield, MA. Meet at the Community Building (Building #7).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Newbury, Town of  
381 Main Street  
West Newbury, MA 01985

PROJECT NUMBER: 2025-WN-001

ESTIMATED COST: \$26,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The intention of the Town of West Newbury is to retain the services of a contractor to supply and install an access control system for five doors including cabling in the 1910 Building (town offices).

**CONTACT INFORMATION**

PHONE: 978-363-1100

FAX:

Katelyn Barker

EMAIL: dpwadmin@wnewbury.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please visit [wnewbury.org/procurement-0](http://wnewbury.org/procurement-0) to access the Scope of Work Statement or email  
Procurement@wnewbury.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 10:00 A.M

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

PROJECT NUMBER: 25-0015

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of West Springfield, through its Central Maintenance Department, is seeking sealed bids from qualified contractors for a new exit passageway at Tatham Elementary School.

**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications may be obtained from:

<https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>
**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/22/24 @ 10:00 A.M.

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 10:00 A.M.

(date and time)

SUB BID CATEGORIES: Electrical

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

West Springfield, Town of  
26 Central St  
West Springfield, MA 01089

PROJECT NUMBER:

25-0019

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Town of West Springfield, through its Park & Recreation Department, is seeking bids from qualified contractors for the renovation of the Memorial Pool Splash Pad located at 51 Smyrna Street, West Springfield

**CONTACT INFORMATION**

PHONE: 413-495-1732

FAX:

Jaime Flores

EMAIL: jflores@tows.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Specifications may be obtained from:

<https://www.townofwestspringfield.org/government/departments/finance/procurement-bids>
**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
Westfield Gas + Electric  
100 Elm Street  
Westfield, MA 01085

PROJECT NUMBER:

Bid #24-20

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Southwick Rd - 23KV Electric Distribution System Replacement

**CONTACT INFORMATION**

PHONE: 413-572-0213

FAX:

Danielle Aubrey

EMAIL: daubrey@wgeld.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents, specifications and plans including updates or date changes of any pre-bid and bid openings, please contact Danielle Aubrey at daubrey@wgeld.org or procurement@wgeld.org.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
59 Court Street  
Westfield, MA 01085

## PROJECT NUMBER:

## ESTIMATED COST:

\$4,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of but not limited to: 1. Removal and installation of a new roofing system on the Westfield Gas and Electric building, canopy and loading dock. 2. Replacement for roof drains and rain leader piping within the interior of warehouse building. 3. New interior rain leader piping. 4. Connection of the new roof rain leaders to exterior site storm water system. 5. Hazardous material abatement of asbestos containing materials.

**CONTACT INFORMATION**

PHONE: 413-594-2800

FAX:

James Hanifan

EMAIL: jhanifan@cbaarchitects.net

**PLANS/SPECIFICATIONS AVAILABLE**at [www.Biddocs.com](http://www.Biddocs.com) on 10/30/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/14/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Electrical, Plumbing and HVAC

**ADDITIONAL INFORMATION** Optional site visits scheduled: 11/6/2024 at 10:00 AM and 11/8/2024 at 10:00 AM**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westfield, City of  
59 Court Street  
Westfield, MA 01085

## PROJECT NUMBER:

## ESTIMATED COST:

\$4,000,000

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The project consists of but not limited to: 1. Removal and installation of a new roofing system on the Westfield Gas and Electric building, canopy and loading dock. 2. Replacement for roof drains and rain leader piping within the interior of warehouse building. 3. New interior rain leader piping. 4. Connection of the new roof rain leaders to exterior site storm water system. 5. Hazardous material abatement of asbestos containing materials.

**CONTACT INFORMATION**

PHONE: 413-594-2800

FAX:

James Hanifan

EMAIL: jhanifan@cbaarchitects.net

**PLANS/SPECIFICATIONS AVAILABLE**[www.Biddocs.com](http://www.Biddocs.com) on 10/30/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/14/24 @ 12:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Plumbing and Roofing

**ADDITIONAL INFORMATION** Optional site visits scheduled 11/6/2024 at 10:00 AM and 11/8/2024 at 10:00 AM

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westford, Town of  
Town Manager's Office  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER:

25-13

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting proposals from teams with proven expertise in market analysis, community outreach and public presentation to create a focused redevelopment plan for the future of the 12 N Main Street Property

**CONTACT INFORMATION**

PHONE:

FAX:

Joe Giniewicz

EMAIL: tmaa@westfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.westfordma.gov/Bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westford, Town of  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER:

ESTIMATED COST:

\$19,000,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

This Request for Qualifications (RFQ) is the first step of a two phase bidding process. The work consists of construction of two new PFAS water treatment plants at 3.02 MGD and 3.37 MGD for the Forge Village and Nutting Road sites, respectively. The work at both sites includes but is not limited to site work, a new 4,536 SF PFAS WTP building constructed of masonry walls, wood roof trusses, an asphalt shingle roof, and is inclusive of process piping, process equipment, HVAC, plumbing, electrical instrumentation, and SCADA. The Forge Village building has block veneer and the Nutting Road building has vinyl siding. The project shall be completed within 670 days of the Notice to Proceed. Construction is expected to begin in the Spring of 2025.

**CONTACT INFORMATION**

PHONE: 781-962-4498

FAX:

Bryan Weiner

EMAIL: bweiner@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**

RFQ is available to download from Tighe & Bond website: <https://www.tighebond.com/projects-out-to-bid/> on November 6, 2024. Documents will be mailed upon request.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/26/24 @ 3:00 P.M.

GENERAL BID DEADLINE: 11/26/24 @ 3:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Masonry, Miscellaneous Metals and Ornamental Iron, Roofing and Flashing, Waterproofing, Damp-proofing and Caulking, Metal Windows, Painting, Plumbing, HVAC, and Electrical

**ADDITIONAL INFORMATION**

A non-mandatory virtual informational meeting will be held on 11/13/2024 at 10:00 am. Informational meeting details will be in the RFQ. Following prequalification, the Town of Westford will invite the prequalified respondents to submit General Bids and Filed Sub-Bids for the project. The successful respondent must be able to obtain bonding for the full construction cost. The minimum DBE goals for the project are 4.2% D/MBE participation and 4.5% D/WBE participation by certified DBE firms. Further public notice information regarding the specifics of this project and the prequalification evaluation criteria and selected process is included in the RFQ. The DCAMM certificate of eligibility to be submitted by the General Bidder shall be for the category of work defined as "Sewage and Water Treatment Plants". The DCAMM certificate of eligibility to be submitted by the Filed Sub-Bidder shall be for the category of work for which they are submitting a bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Westford, Town of  
Town Manager's Office  
55 Main Street  
Westford, MA 01886

PROJECT NUMBER:

25-14

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Soliciting proposals from teams with proven expertise in cost estimates and cost control, and wastewater treatment facility design to create a focused redevelopment plan for the future of the 12 N Main Street Property.

**CONTACT INFORMATION**

PHONE:

FAX:

Joe Giniewicz

EMAIL: tmaa@westfordma.gov

**PLANS/SPECIFICATIONS AVAILABLE**<https://www.westfordma.gov/Bids.aspx>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Williamsburg, Town of  
Town Administrator  
141 Main Street, 2nd Floor  
Haydenville, MA 01039

PROJECT NUMBER:

2025-01

ESTIMATED COST:

100000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Replace Water Services - S. Main Street and Fort Hill Road. Install 12 water service connections on S. Main Street and 14 water service connections on Fort Hill Road from corporation to curb stop (materials furnished by Owner) including curb stops with boxes and service piping connected to existing corporations on the water mains; install one hydrant (materials furnished by Owner); and furnish and install pavement and site restoration.

**CONTACT INFORMATION**

PHONE: 508-726-2458

FAX:

Kristen Berger

EMAIL: kberger@resilientce.com

**PLANS/SPECIFICATIONS AVAILABLE**

at [www.biddocs.com](http://www.biddocs.com) (electronically at no cost) or purchase hard copies at Nashoba Blue Inc., 433 Main St., Hudson, MA 01749 beginning 11/6/24.

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/21/2024 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Sealed Bids to be submitted to the Town of Williamsburg, Town Administrator's Office, 141 Main Street, 2nd Floor, Haydenville, MA 01039 no later than the deadline, at which time and place said Bids will be publicly opened and read aloud.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Wilmington, Town of  
121 Glen Road  
Wilmington MA 01887

## PROJECT NUMBER:

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Redevelopment, Surging and Chemical Treatment of (15) Gravel Packed Wells at Brown's Crossing Wellfield

**CONTACT INFORMATION**

PHONE: 978-658-4711

FAX:

Joseph Lobao, DPW Deputy Director

EMAIL: dpw@wilmingtonma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bids Available 11/06/2024 @ 10AM Bid Specifications may be obtained at the Town of  
Wilmington Purchasing Department website: <https://www.wilmingtonma.gov/purchasing-department>

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will be opened in the Office of the Town Manager on Monday, December 2, 2024 at 10:00 a.m.  
Each Bid must be accompanied by a bid security consisting of a BID BOND, CASH, or, CERTIFIED  
CHECK issued by a responsible bank or trust company in the amount of 5% of the bid price.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street - Room 201  
Worcester, MA 01608

## PROJECT NUMBER:

8310-W5

## ESTIMATED COST:

\$60,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Casework Replacement - South High School / WPS

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street - Room 201  
Worcester, MA 01608

PROJECT NUMBER: 8314-W5  
ESTIMATED COST: \$6,400,000.00  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Window Replacement - Worcester East Middle School / WPS

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/20/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main Street - Room 201  
Worcester, MA 01608

PROJECT NUMBER: 8319-W5  
ESTIMATED COST: \$5,500,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Lincon Square Park Improvements / DPWP

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

**CONTRACT INFORMATION**

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/27/24 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worthington, Town of  
160 Huntington Road  
Worthington, MA 01098

PROJECT NUMBER:

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase and installation of Generac model G007209-10 24KW generator and Generac model G007210-10 200-amp rated transfer switch. Precast genpad, underground conduits, startup and programming, provide trenching.

**CONTACT INFORMATION**

PHONE: 413-238-5577 x100

FAX:

Margaret A O'Neal

EMAIL: selectboard@worthington-ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Propane tank and associated work done by other. To receive copy of Solicitation email:  
selectboard@worthington-ma.us or call: 413-238-5577 ext. 100

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worthington, Town of  
160 Huntington Road  
Worthington, MA 01098

PROJECT NUMBER:

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Purchase and installation of Generac model G007209-10 24KW generator and Generac model G007210-10 200-amp rated transfer switch. Precast genpad, underground conduits, startup and programming, provide trenching.

**CONTACT INFORMATION**

PHONE: 413-238-5577 x100

FAX:

Margaret A O'Neal

EMAIL: selectboard@worthington-ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/21/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Propane tank and associated work done by other. To receive copy of Solicitation email:  
selectboard@worthington-ma.us or call: 413-238-5577 ext. 100

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton-Boxborough Regional School District  
15 Charter Rd  
Acton, MA 01720

## PROJECT NUMBER:

## ESTIMATED COST:

\$137,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The Acton-Boxborough Regional School District is seeking quotes from qualified contractors for a roofing project located at 15 Charter Rd in Acton. The selected contractor will be responsible for the inspection, preparation, application, and warranty of the roofing system, ensuring compliance with all applicable standards and manufacturer specifications. The project will apply a silicone-based roof to approximately 13,200 square feet of existing roofing and insulation

**CONTACT INFORMATION**

PHONE: 978-799-1529

FAX:

Marc Hamel

EMAIL: mhamel@abschools.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Proposals may be obtained online by contacting Marc Hamel at mhamel@abschools.org the Facility Coordinator or by picking one up at 15 Charter Road in Acton on or after 11/12/24.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/29/24 @ 9:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site walkthrough: 11/7/24 @ 10:00 A.M. Parking can be found at 15 Charter Rd Acton, MA 01720

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Army National Guard, Massachusetts  
101 Generals Blvd  
Camp Edwards, MA 02542

## PROJECT NUMBER:

250097

## ESTIMATED COST:

\$15,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Procure and Install 4 tethers for mullion pit covers. The mullion pit covers are part of two (2), three-part MegaDoor Systems that are manufactured by Assa Abloy. Procurement and installation must be done by manufacturer approved vendors and technicians as to not void the manufacturer warranties.

**CONTACT INFORMATION**

PHONE: 857-248-6382

FAX:

Michaela Kochka

EMAIL: michaela.a.kochka@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Project will be eHosted and eBid on [www.CommBuys.com](http://www.CommBuys.com)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Community Charter School of Cambridge  
245 Bent St.  
Cambridge, MA 02141

PROJECT NUMBER:

HVAC Replacement

ESTIMATED COST:

\$295,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

CCSC HVAC Replacement

**CONTACT INFORMATION**

PHONE: 781-330-2942

FAX:

Mike Ulichney

EMAIL: mulichney@pca360.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid documents will be made available on Biddocs.com (BDO# D24-X0TP) on 11/6/24 @ 9:00 A.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/4/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Bidders to be DCAMM certified HVAC as Prime.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Conservation and Recreation, Department of  
10 Park Plaza, Suite 6620  
Boston, MA 02116

PROJECT NUMBER:

P25-3601-C1A

ESTIMATED COST:

\$ 24,400,000

CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Bel Air Dam Removal Dredging of contaminated sediment and disposal off-site, restoration of a stable stream channel and banks, management of remaining sediment on-site to provide an impenetrable barrier to humans and burrowing animals, and restoration with native plant species.

**CONTACT INFORMATION**

PHONE:

FAX:

Dan Mortell- Project Manager

EMAIL: dan.mortell@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Individual sets of contract documents will only be available on DCR's E-bid room at  
[www.bidexpress.com/businesses/36765/home](http://www.bidexpress.com/businesses/36765/home).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/05/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A pre-bidding conference for prospective bidders will be held at the site on Wednesday, November 13, 2024, at 11:00 AM east side of Wahconah Street, west of Lenox Avenue.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Fish and Game, Department of  
Division of Fisheries and Wildlife  
One Rabbit Hill Road  
Westborough, MA 01581

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,884,450

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Cusky Pond Dam Removal includes demolition of an earthen dam, excavating and regrading of embankment soils, streambed restoration, water control and miscellaneous work in the Town of New Braintree, MA. Barre Road Over Sucker Brook Culvert Replacement includes demolition of the existing corrugated metal culvert, installation of a precast box culvert with associated headwalls and wingwalls, installation of drainage structures, pavement restoration, guardrails, and miscellaneous work in the Town of New Braintree, MA.

**CONTACT INFORMATION**

PHONE: 203-500-6654

FAX:

Daniel Hammerberg

EMAIL: dhammerberg@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Contract Documents will be available after November 6, 2024 from the Tighe & Bond website located at <http://www.tighebond.com/Projects-Out-to-Bid/>.

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A non-mandatory pre-bid meeting will be held on November 19, 2024 at 10:00 AM, local time, at MassWildlife Field Head Quarters at 1 Rabbit Hill Road, Westborough, MA, 01581.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Franklin County Regional Housing & Redevelopment Authority  
241 Millers Falls Road  
Turners Falls, MA 01376

## PROJECT NUMBER:

358156

## ESTIMATED COST:

\$28,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Sale and delivery of (55) - Andersen Window 400 Series Narroline Conversion Kits and screens

**CONTACT INFORMATION**

PHONE: 413-834-0001

FAX:

Michael Terounzo

EMAIL: mterounzo@fcrhra.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

For Technical Specifications email: mterounzo@fcrhra.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Harwich Conservation Trust  
P.O. Box 101  
South Harwich, MA 02661

## PROJECT NUMBER:

## ESTIMATED COST:

\$1,700,000

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

In general, this project, located on retired cranberry bogs adjacent to Hinckleys Pond in Harwich and Brewster, Massachusetts includes the removal of berms and flow control structures, restoration of wetlands within the retired cranberry bogs, and construction of a boardwalk, trail, overlook, and associated infrastructure. The Work includes, but is not limited to: erosion and water control, pump house demolition, grading and microtopography, boardwalk and trail construction, seeding and planting.

**CONTACT INFORMATION**

PHONE: (508) 432-3997

FAX:

Mike Lach

EMAIL: mike@harwichconservationtrust.org

**PLANS/SPECIFICATIONS AVAILABLE**at <https://interfluve.filecamp.com/>, username: hinckleys password: pond

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 5:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will only be accepted via email at mike@harwichconservationtrust.org and nnel-son@interfluve.com at 5:00 P.M., November 26 after which they will not be received or accepted. There is a 10 MB size limit on emails that can be received at this address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Higher Education Consortium, Massachusetts (MHEC)  
100 University Drive  
Amherst, MA 01002

## PROJECT NUMBER:

MC01-G32

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

The MHEC is Re-Opening MC01-G32 Emergency Response and Disaster Restoration Services to solicit bids to source the rental of light and heavy-duty equipment.

**CONTACT INFORMATION**

PHONE: 413.992.2521

FAX:

Gabiella DelMonte

EMAIL: Gdelmonte@mhec.net

**PLANS/SPECIFICATIONS AVAILABLE**

Bids will be received electronically via Bid Express for more information, visit MHEC.net. A direct link to the bid can be found here <https://www.bidexpress.com/solicitations/37671>

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/2/24 @ 11:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non mandatory pre bid webinar: 10/29/24 @ 11:00 A.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Lynnfield Center Water District  
83 Phillips Road  
Lynnfield, MA 01940

PROJECT NUMBER:

Bid #: 2024-05A

ESTIMATED COST:

\$75,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Qualified Systems Integrator (SI) Initial 3-year Contract to Perform On-Call/As-Needed Services and System Upgrades to Supervisory Control and Data Acquisition (SCADA) System: The SI will be responsible for providing end-to-end solutions that includes as needed maintenance, design, programming, control panel fabrication, installation, start-up, instrument calibration, system documentation, training and project management

**CONTACT INFORMATION**

PHONE: 781-334-3901

FAX: 781-334-3013

Christine Smallenberger

EMAIL: SMALLENBERGERC@LCWD.US

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Proposal (RFP) Documents will be distributed electronically on Wednesday, November 6, 2024 after 9:00 AM via email request to Christine Smallenberger at smallenbergerc@lcwd.us.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/06/24 @ 11:00 A.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** An optional pre-bid conference will be held on Thursday, November 14, 2024 at 10:00 AM at the Lynnfield Center Water District Administrative Office located at 83 Phillips Road, Lynnfield, MA 01940 with a tour to follow of the major components of the SCADA system.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

PROJECT NUMBER:

MW 2025 PW1

ESTIMATED COST:

\$513,150.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 4B Roadway Surface Treatments Emulsion with Latex (Chip Seal) The Metropolitan Area Planning Council (MAPC) on behalf of the MetroWest Regional Services Consortium (Consortium) representing the following municipalities: Ashland, Millis, Natick, Needham, Sherborn, Southborough, and Wellesley invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2025, with the possibility of two 1-year extensions

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00 AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 3:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

MW 2025 PW1

## ESTIMATED COST:

\$132,651.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 4C: Roadway Surface Treatments Asphalt Rubber Surface Treatment. The Metropolitan Area Planning Council (MAPC) on behalf of the MetroWest Regional Services Consortium (Consortium) representing the following municipalities: Ashland, Millis, Natick, Needham, Sherborn, Southborough, and Wellesley invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2025, with the possibility of two 1-year extensions

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00 AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 3:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

MW 2025 PW1

## ESTIMATED COST:

\$294,918.00

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Item 4A Roadway Surface Treatments Microsurfacing. The Metropolitan Area Planning Council (MAPC) on behalf of the MetroWest Regional Services Consortium (Consortium) representing the following municipalities: Ashland, Millis, Natick, Needham, Sherborn, Southborough, and Wellesley invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2025, with the possibility of two 1-year extensions

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/25/24 @ 3:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

MW 2025 PW2

## ESTIMATED COST:

\$81,449.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 11 Debris Disposal The Metropolitan Area Planning Council (MAPC) on behalf of the MetroWest Regional Services Consortium (Consortium) representing the following municipalities: Ashland, Millis, Natick, Needham, Sherborn, Southborough, and Wellesley invites bids for the following public works service to be provided to the Participating Member Municipalities through December 31, 2025.

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 3:30 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

SS 2025 PW1

## ESTIMATED COST:

\$362,628.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 7 Guardrail. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2024, with the possibility of two 1-year extensions

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

SS 2025 PW1

## ESTIMATED COST:

\$373,966.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 9 Catch Basin Cleaning. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2024, with the possibility of two 1-year extensions.

**CONTACT INFORMATION**

PHONE: 6179330766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

SS 2025 PW1

## ESTIMATED COST:

\$407,451.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 12 Permanent Trench Patch Repair. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2024, with the possibility of two 1-year extensions

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

## PROJECT NUMBER:

SS 2025 PW1

## ESTIMATED COST:

\$479,210.00

## CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 16 Tree Services. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for the following public works services and materials to be provided to the Participating Member Municipalities through December 31, 2024, with the possibility of two 1-year extensions

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 4:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

PROJECT NUMBER:

SS 2025 PW2

ESTIMATED COST:

\$377,735.00

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Item 11 Debris Disposal. The Metropolitan Area Planning Council (MAPC) on behalf of the South Shore Regional Services Consortium (Consortium) representing the following municipalities: Braintree, Cohasset, Duxbury, Hanover, Hingham, Hull, Marshfield, Milton, Norwell, Pembroke, and Scituate invites bids for the following public works service to be provided to the Participating Member Municipalities through December 31, 2025

**CONTACT INFORMATION**

PHONE: 617-933-0766

FAX:

Kelsi Champley

EMAIL: kchampley@mapc.org

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Please Request bid documents for complete bid information on or after 11/6/24 at 10:00AM. For bid information contact Kelsi Champley at kchampley@mapc.org

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/25/24 @ 4:30 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

MAPC is administering this procurement on behalf of the Consortium and the Participating Member Municipalities. MAPC will identify responsible and responsive low bidders and make recommendations of award. Individual contracts will be executed between the Participating Member Municipalities and the low bidders. The Participating Member Municipalities reserve the right to accept or reject such recommendations and to award contracts with the low bidders as deemed in their best interest. MAPC and the Consortium reserve the right to accept or reject any and all bids or portions thereof, to waive any informalities in bidding, and to recommend awards as appear in the best interest of the Consortium and its members.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
2 Randolph Rd  
Hanscomm AFB, MA 01731

PROJECT NUMBER:

NGL1120224

ESTIMATED COST:

\$130,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

NGL1120224 Existing Structure Concrete Demolition [National Guard Lancers Framingham, MA] Saw cut, core drill, rig, demo, and remove concrete debris for existing concrete and block walls at barn.

**CONTACT INFORMATION**

PHONE:

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

This project will be eHosted and eBid at [www.CommBuys.com](http://www.CommBuys.com)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/20/24 @ 12:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A site visit is strongly recommended for participating contractors. See bid documents for details.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
2 Randolph Road  
Hanscom AFB, MA 01731

PROJECT NUMBER:

FMO24452

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FMO24452 Natick (Armory) Readiness Center, Domestic Hot Water Repair (MA National Guard) Contractor shall remove and dispose of the existing domestic hot water system and provide a properly sized and efficient (96%-99%) domestic hot water heater system replacement.

**CONTACT INFORMATION**

PHONE:

FAX:

Nick Haddad

EMAIL: nicholas.haddad@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

This project will be eHosted and eBid on CommBuys.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/21/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a mandatory site visit for all interested contractors. Please contact Angelo Cotoni at angelo.cotoni@mass.gov.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

National Guard, Massachusetts  
2 Randolph Road  
Hanscom AFB, MA 01731

PROJECT NUMBER:

FMO25039

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

FMO25039 Dorchester Armory Water Heater Repair (MA National Guard) Remove existing 60-gallon residential gas fired water heater and furnish and install a Lochinvar Shield direct SWR125N 65 gal 125 mbh 96% 3 Year Natural Gas Direct Vent Commercial Water Heater.

**CONTACT INFORMATION**

PHONE:

FAX:

Nick Haddad

EMAIL: nicholas.haddad@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE**

This project will be eHosted and eBid on CommBuys.com

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 11/21/24 @ 10:00 A.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** There will be a site visit for all interested contractors. Please contact Joseph Raffa at joseph.raffa@mass.gov

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

North Carver Water District  
108 Main Street  
Carver, MA 02330

PROJECT NUMBER:

Contract No. 2024-001

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Contractor for the daily operations and maintenance of the North Carver Water District System

**CONTACT INFORMATION**

PHONE: 508-574-7067

FAX:

Robert Belbin

EMAIL: robert.belbin@carverma.gov

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Proposal documents may be obtained on the Town of Carver Website, Bid & RFP System at  
[www.carverma.gov/nort-carver-water-district-water-com](http://www.carverma.gov/nort-carver-water-district-water-com).

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pathfinder Regional Vocational Technical High School  
240 Sykes Street  
Palmer, MA 01069

PROJECT NUMBER:

24-11-03

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Repair of the existing poured urethane floor by removal of the upper layers, repair of bubbles, installation of new upper layers and painting of new game lines.

**CONTACT INFORMATION**

PHONE: 413-596-2360

FAX:

Roy S. Brown Architects

EMAIL: 85rsba@gmail.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Digital copies of the drawings and specifications may be obtained by emailing requests to the  
office of Roy S. Brown Architects at 85rsba@gmail.com after 11/6/24 @ 2:00 P.M.

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/22/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A contractor briefing is planned for 11/13/24 @ 10:00 A.M.



**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Pioneer Valley Transit Authority  
2808 Main Street  
Springfield, MA 01107

PROJECT NUMBER: PVTA Prequal of GCs & FSBs  
ESTIMATED COST: \$30,000,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Ph. 2 Electrification at PVTA Cottage Street Facility. Project consists of a 39,000 SF addition to bus storage & 11,000 SF addition to bus maintenance to provide additional indoor bus parking & electric bus charging; a maintenance prep bay with bus lift, paint booth, training room and storage; upgrades to fire protection & electrical systems; and installation of bus chargers & pantographs.

**CONTACT INFORMATION**

PHONE: 413-732-6248

FAX: 413-739-2954

Sandra E. Sheehan

EMAIL: ssheehan@pvta.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Request for Qualifications for GCs and FSBs can be obtained on 11/6/2024 by visiting PVTA's Business Opportunities website: <http://www.pvta.com/opportunities.php>

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/27/24 @ 1:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 1:00 P.M.

(date and time)

SUB BID CATEGORIES: Masonry, Roofing and Flashing, Painting, Fire Protection and Sprinkler Systems, Plumbing, HVAC, &amp; Electrical

**ADDITIONAL INFORMATION**

GC and FSB firms interested in prequalifying to bid are encouraged to attend an optional open house to be held at PVTA Operations and Maintenance Facility at 665 Cottage Street, Springfield, MA at 1:00 p.m. on 11/19/2024. GC/FSB Bid documents to be released on 1/6/2025.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Quinsigamond Community College  
670 West Boylston Street  
Worcester, MA 01609

PROJECT NUMBER: QCC25-S04-J235802  
ESTIMATED COST: \$680,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Administration Building Critical Repairs - Rotary Entry

**CONTACT INFORMATION**

PHONE: 508-755-6134

FAX:

Steve VanDyke

EMAIL: admin@naultarchitects.com

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Nashoba Blue, Inc, 433 Main Street, Hudson, MA 01749, 978-568-1167 or online at [www.bidocsonline.com](http://www.bidocsonline.com) (may be viewed electronically and hardcopy requested)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/20/24 @ 2:00 P.M.

(date and time)

GENERAL BID DEADLINE: 11/27/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES: Roofing, HVAC, Electrical

**ADDITIONAL INFORMATION**

Pre-bid meeting will be held from 10:00 AM - 10:30 AM on November 14, 2024 at the project area of the Administration Building. Meet by the lobby by the existing revolving door at the rear entrance to the Administration Building.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Southeastern Regional Services Group (SERSG)  
90 S. Main Street  
Sharon, MA 02067

## PROJECT NUMBER:

DPW Services

## ESTIMATED COST:

\$12,000,000.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Project: DPW Services for 27 Municipalities. 1-year contracts with 2 one-year options for Sidewalks. 1-year contracts are: Cold in-place Recycling, Permanent Trench Patch Repairs, Chip Seal, Rubber Chip Seal, Micro Paving, Cape Sealing, Bonded Wearing Course, Crack Sealing, Polymer Modified Crack Sealing, Traffic Line Painting, Chlorinated Rubber, Thermoplastic or Epoxy, Guard Rail Installation, Structure Work, Sub Drain Installation, Catch Basin Cleaning, Catch Basin Cleaning with Sump Measurement, Tub Grinding, Screening, Excavation, Snow and Material Hauling and Disposal, Snow Shoveling Flat Roof, High Production Tree Removal and or Trimming, Sewer and Drain Hydro-Excavation, Efog and Delta Mist Application.

**CONTACT INFORMATION**

PHONE: 617-360-1539

FAX:

Michael J Kelly

EMAIL: sersg@townofsharon.org

**PLANS/SPECIFICATIONS AVAILABLE**

via email to SERSG@townofsharon.org on 10/30/24 @ 12:00 P.M.

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/02/24 @ 10:00 A.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

Qualification list is provided in the bid package for each class of work. Requestors NOT on the list will receive an unofficial bid package that cannot be used for bidding. All bid bonds equal to 5% of the value of the bid payable to SERSG Service Corp. must accompany the bid. Bid Securities will be returned upon execution of the contract or within 60 days of the bid date if no award is made.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

## PROJECT NUMBER:

609428

## ESTIMATED COST:

\$3,391,000.00

## CONTRACTOR QUALIFICATION:

Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

LANESBOROUGH – FAP No. STP(BR-OFF)-003S(781)X Bridge Replacement, L-03-010, Bridge Street over Town Brook

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 12/17/24

(place, date and time)

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 01/07/25 @ 2:00 P.M.

(date and time)

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 609473  
ESTIMATED COST: \$1,522,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

DISTRICT 6 – ADA Retrofits at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/12/24

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 11/26/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 610721  
ESTIMATED COST: \$3,757,000.00  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

HARDWICK-NEW BRAINTREE-WARE-WEST BROOKFIELD – FAP No. NHP(NHS)-003S(805)X Resurfacing of Route 32

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/19/24

*(place, date and time)*

**CONTRACT INFORMATION**

## SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/10/24 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613738

ESTIMATED COST: \$900,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 1 – Scheduled and Emergency Guardrail and Fence Repairs at Various Locations on I-90

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/12/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/26/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7874  
Boston, MA 02116

PROJECT NUMBER: 613750

ESTIMATED COST: \$1,778,000.00

CONTRACTOR QUALIFICATION: Highway Division

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

DISTRICT 5 – Scheduled and Emergency Bridge Deck and Joint Repairs at Various Locations

**CONTACT INFORMATION**

PHONE: 857-368-9524

FAX: 857-368-0630

Eric M. Cardone, PE

EMAIL: Eric.M.Cardone@dot.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**MASSDOT ([www.bidx.com](http://www.bidx.com)) at appropriate letting date on or about 11/26/24

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/10/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts  
360 Campus Center Way  
Amherst, MA 01003

PROJECT NUMBER:

UMA25-01

ESTIMATED COST:

\$1,250,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

UMA25-01 Bromery Center for the Arts Elevator Modernization. Modernization of elevator serving Arts Bridge at Bromery Center for the Arts

**CONTACT INFORMATION**

PHONE: 774-455-8778

FAX:

Jill Lemire

EMAIL: jlemire@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

Bid documents available on 11/06/2024 at <https://www.biddocsonline.com/>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE: 11/21/24 @ 12:00 P.M.

GENERAL BID DEADLINE: 12/04/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES: Electrical, Elevators, HVAC

**ADDITIONAL INFORMATION** Prebid meeting 11/12/2024 at 9 AM, Bromery Center for the Arts, Room 408, 151 Presidents Drive, Amherst, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Amherst  
360 Campus Center Way  
Amherst, MA 01002

PROJECT NUMBER:

ESTIMATED COST:

\$1,900,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Maintenance

**CONTACT INFORMATION**

PHONE: 774-528-0278

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

Bid Documents available starting on 11/6/2024 at

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass>

(place, date and time)

**CONTRACT INFORMATION**

SUB BID DEADLINE:

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please refer to the bid documents for pre bid meeting information

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

University of Massachusetts Lowell  
600 Suffolk St., Suite 520  
Lowell, MA 01854

PROJECT NUMBER:

UMLOW-2025-0778

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Elevator Maintenance

**CONTACT INFORMATION**

PHONE: 774-528-0278

FAX:

Michael Boyle

EMAIL: mboyle@umassp.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

Bid Documents will be available starting 11/6/24 at

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass>**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 12/03/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The Pre-Bid Conference site visit will be on Tuesday, November 12, 2024, commencing at 9:00 AM at University of Massachusetts, Lowell Campus.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Worcester State University  
486 Chandler Street  
Worcester, MA, 01602

PROJECT NUMBER:

WSU 25-17

ESTIMATED COST:

Negotiable

CONTRACTOR QUALIFICATION:

(required for building contracts over \$150,000 and  
highway contracts over \$50,000)

## PROJECT:

Worcester State University, an agency of the Commonwealth of Massachusetts, is soliciting bids for automatic door maintenance, repair, and installation. The successful bidder shall provide all labor, materials, tools, and equipment necessary to maintain, repair, and install automatic doors.

**CONTACT INFORMATION**

PHONE:

FAX:

Worcester State University Bids Help Desk

EMAIL: bids@worchester.edu

**PLANS/SPECIFICATIONS AVAILABLE**

(place, date and time)

All bid documents, addenda, questions/answers, etc. will be posted on [www.Projectdog.com](http://www.Projectdog.com) Log in and enter Project Code No. 865269 in the search box and select "Acquire Documents".

**CONTRACT INFORMATION**

SUB BID DEADLINE:

(date and time)

GENERAL BID DEADLINE: 11/22/24 @ 2:00 P.M.

(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** The contractor must comply with all OSHA, State, Local, City and University related safety programs and regulations.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Youth Services, Department of  
600 Washington St, Suite 4000  
Boston, MA 02111

## PROJECT NUMBER:

DYS-FY24-472-S05-01

## ESTIMATED COST:

\$178,000.00

## CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Furnish all labor and materials required for installation of Entrance Gate and Fencing at the DYS facility located in North Grafton, MA.

**CONTACT INFORMATION**

PHONE: 857-507-1446

FAX: 617-951-2409

Franklin Miguel, Director of Capital Planning and Facilities

EMAIL: franklin.miguel-francisco@mass.gov

**PLANS/SPECIFICATIONS AVAILABLE***(place, date and time)*

The Contract Documents may be downloaded at no charge at Projectdog.com under "Login" using ProjectDog Project No. 865066 on or after 11/6/24.

**CONTRACT INFORMATION**

SUB BID DEADLINE: 12/11/24 @ 11:00 A.M.

*(date and time)*

GENERAL BID DEADLINE: 12/11/24 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES: Sitework- Fencing

**ADDITIONAL INFORMATION** Contact Paul Mucci at Gienapp Architects, Inc. at 978-750-9062 x129 for assistance with ProjectDog registration and downloading this digital project information. Bid opportunity is also posted on COMMBUYS, the Commonwealth's public procurement website ([www.commbuys.com](http://www.commbuys.com); Bid BD-25-1035-DYS01-DYS01-109090).

**AWARDING AUTHORITY:**

## AGENCY:

Acton, Town of  
Project & Procurement Director  
472 Main Street  
Acton, MA 01718

PROJECT NUMBER: 863317

PROJECT: 17 Woodbury Lane Renovation and Addition

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Bargmann Hendrie + Archetype  
Inc.  
9 Channel Center Street  
Boston, MA 02210

**AWARDING AUTHORITY:**

## AGENCY:

Agawam, Town of  
Housing Authority  
66 Meadowbrook Manor  
Agawam, MA 01001

PROJECT NUMBER: 858428

PROJECT: EOHLC#005145 Update Laundry Room

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aden Construction Inc.  
9 Misty Meadow Ln  
Oxford, MA 01540

Boston Mechanical Inc.  
53 Alpine St.  
Arlington, MA 02474

C&K Roofing Inc  
15 Cypress Suite 204  
Newton, MA 02459

CDS Unlimited LLC  
279 Bible Hill Rd  
Bennington, NH 03442

Centerline Mechanical LLC  
5 Charlesview Road  
Hopedale, MA 01747

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Dean Couture General  
Contractor  
P.O. Box 95  
Huntington, MA 01050

Diversified Construction Services  
PO Box 2093  
Amherst, MA 01004

FRG Contractor Corporation  
800 W Cummings Park  
Woburn, MA 01801

General Contracting Solutions  
Inc.  
529 College Hwy  
Southwick, MA 01077

HS Electric  
291 Iloomis st  
Westfield, MA 01085

Larochelle Construction  
Inc.  
23 College St  
South Hadley, MA 01075

Lyle Electric Inc.  
79 Merrick Ave.  
Holyoke, MA 01040

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

North America Procurement  
Council  
Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Sovereign Builders Inc.  
16 Center Street  
Northampton, MA 01060

Springfield Abatement Inc.  
47 Warehouse Street  
Springfield, MA 01118

Staiti Electric  
222 Peterson Rd.  
Palmer, MA 01069

**AWARDING AUTHORITY:**

## AGENCY:

Amesbury, Town of  
Housing Authority  
180 Main Street  
Amesbury, MA 01913

PROJECT NUMBER: 864456

PROJECT: EOHLC#007084 ModPhase 2020: PowowVilla II  
REBID

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Industrial Steel & Boiler Services  
Inc  
939 Chicopee Street  
Chicopee, MA 01013



**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hyannis Golf Course Clubhouse  
Renovations Sub-Bid Tile

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Pavilion Floors  
90 Commerce Way  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hyannis Golf Course Clubhouse  
Renovations/ GC Bids

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Campbell Construction Group  
21 Caller Street  
Peabody, MA 01960

Cardinal Real Estate  
83 Alden Street  
New Bedford, MA 02740

Eastward Companies  
155 Crowell Road  
Chatham, MA 02633

Margulies Perruzzi Architects  
308 Congress Street  
Boston, MA 02210

Overhead Door of Cape Cod  
50 Joaquim Road  
Hyannis, MA 02601

The Pearl Company  
766 Falmouth Rd  
Mashpee, MA 02649

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hyannis Golf Course Clubhouse  
Renovations/ Sub-bid Acoustic Tile

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 5088624741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Araujo Bros Plumbing and  
Heating  
224 Nyes Lane  
Acushnet, MA 02743

Margulies Perruzzi Architects  
308 Congress Street  
Boston, MA 02210

New England Finish System  
1 Delaware Drive  
Salem, NH 03079

Select Paint and Finishes  
11 Industrial Way  
Salem, NH 03079

Tower Construction Corp  
10 Southern Industrial Drive  
Cranston, RI 02921

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hyannis Golf Course Clubhouse  
Renovations/ Sub-Bid Electrical

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 5088624741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Araujo Bros Plumbing and  
Heating  
224 Nyes Lane  
Acushnet, MA 02743

IBEW Local 223  
475 Myles Standish Blvd  
Taunton, MA 02780

Integrated Electrical Systems  
86 Hancock Street  
Braintree, MA 02184

Watermark Electric Co.  
2 Woodside Street  
N. Dartmouth, MA 02747

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hyannis Golf Course Clubhouse  
Renovations/ Sub-Bid Fire Protection

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

IBEW Local 223  
475 Myles Standish Blvd  
Taunton, MA 02780

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Hyannis Golf Course Clubhouse  
Renovations/ Sub-Bid Painting

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 5088624741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

John W Egan  
3 Border St  
West Newton, MA 02465

MG Painting Contractors  
157 Main St  
Blackstone, MA 01504

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: FY25 Mold Prevention & On Call Environmental  
Consulting Services

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 5088624741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Build Central  
320 W Ohio Street  
Chicago, IL 60654

Fuss & Oneill  
146 Hartford Road  
Manchester, CT 06040

Paul Matuszko Environmental  
79 Cedar Street  
Walpole, MA 02081

Tetra Tech  
100 Nickerson Road  
Marlborough, MA 01752

Tighe & Bond  
4 Barlows Landing Road  
Pocasset, MA 02559

Weston & Sampson  
55 Walkers Brook Drive  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Request for Qualifications and Statement of  
Qualifications for General Contractor  
Prequalification for the WPCF Nitrogen Removal  
& Headworks Upgrade CWSRF #1667 Project

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 5088624741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Associated Construction  
Company  
55 Airport Rd  
Hartford, CT 06114

Biszko Building Systems  
20 Development Street  
Fall River, MA 02721

CAM HVAC  
116 Lydia Ann Road  
Smithfield, RI 02917

CH Nickerson  
49 Hayden Hill Rd  
Torrington, CT 06790

Daniel OConnells Sons  
800 Kelly Way  
Holyoke, MA 01040

General Mechanical Contractors  
29 Sword Street  
Auburn, MA 01501

JF White Contracting  
10 Burr St  
Framingham, MA 01701

JJ Cardosi  
150 Amaral St  
Riverside, RI 02915

Methuen Construction  
144 Main St  
Plainstow, NH 03865

RH White  
41 Central Street  
Auburn, MA 01501

Robert Our  
24 Great Western Rd  
Harwich, MA 02645

Walsh Construction  
100 River Ridge Drive  
Norwood, MA 02062

WES Construction Corp  
650 Industrial Drive  
Halifax, MA 02338

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
367 Main Street  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Request for Qualifications and Statement of  
Qualifications for Subcontractor Prequalification  
for the WPCF Nitrogen Removal & Headworks  
Upgrade CWSRF #1667 Project

## CONTACT

Danielle Lamminen, Purchasing Agent

PHONE 508-862-4741

FAX:

EMAIL: danielle.lamminen@town.barnstable.ma.us

Aluminum & Glass Concepts  
210 Andover Street  
Wilmington, MA 01887

American Electrical Construction  
2 Ricketts Pond Drive  
Carver, MA 02330

Araujo Plumbing and Heating  
224 Nyes Lane  
Acushnet, MA 02743

Beacon Waterproofing and  
Restoration  
149 Cross St  
Winchester, MA 01890

CAM HVAC  
116 Lydia Ann Road  
Smithfield, RI 02917

Capeway Roofing Systems  
664 Sanford Rd  
Westport, MA 02790

Capital Carpet & Flooring  
Specialists  
64 Industrial Way  
Wilmington, MA 01887

Central Ceilings  
36 Norfolk Ave  
South Easton, MA 02375

CH Nickerson  
49 Hayden Hill Road  
Torrington, CT 06790

Empire Masonry  
231 Norfolk Street  
Walpole, MA 02081

EV Mechanical  
1200 East Street  
Westwood, MA 02090

Fall River Electrical  
74 Corneau St  
Fall River, MA 02721

Fernandes Masonry  
1031 Phillips Rd  
New Bedford, MA 02745

General Mechanical Contractors  
29 Sword Street  
Auburn, MA 01501

Grassechi Plumbing and Heating  
1299 Grafton Street  
Worcester, MA 01604

Greenwood Industries  
640 Lincoln St  
Worcester, MA 01605

Jandris Block  
202 High St  
Gardner, MA 01440

JD Rivet  
2257 Main Street  
Springfield, MA 01107

JF White  
10 Burr St  
Framingham, MA 01701

JJ Cardosi  
150 Amaral Street  
Riverside, RI 02915

John W Egan  
3 Border Street  
West Newton, MA 02465

LeVangie Electric  
59 Old Webster  
Hanover, MA 02339

Lighthouse Masonry  
150 John Vertente Blvd  
New Bedford, MA 02745

Marmelo Bros  
13 Ventura Drive  
North Dartmouth, MA 02747

Methuen Construction  
144 Main Street  
Plainstow, NH 03865

MG Painting  
157 Main Street  
Blackstone, MA 01504

PJ Spillane  
97 Tileston Street  
Everett, MA 02149

Quinn Bros  
239 Western Ave  
Essex, MA 01929

RH White  
41 Central St  
Auburn, MA 01501

Robert Irvine  
147 Blossom Street  
Lynn, MA 01902

Rustic Fire Protection  
PO BOX 1210  
Norton, MA 02766

Silktown Roofing  
27 Pleasant Street  
Manchester, CT 06040

SMJ Metal Company  
36 Smith Street  
Northampton, MA 01060

Soep Painting Corporation  
16 Ballard Rd  
Lawrence, MA 01843

Stanley Roofing  
42 Mitchell Road  
Ipswich, MA 01938

United Steel  
164 School St  
East Hartford, CT 06108

VG Iron Works  
1500 Shawsheen St  
Tewksbury, MA 01876

Walsh Construction  
100 River Ridge Dr  
Norwood, MA 02062

Watermark Electric  
2 Woodside St  
N. Dartmouth, MA 02747

Waterproofing Company  
28 Howe St  
Ashland, MA 01721

Wayne Griffin Electric  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Bedford, Town of  
Housing Authority  
1 Ashby Place  
Bedford, MA 01730

PROJECT NUMBER: 864931

PROJECT: EOHLC#023059 Stairwell Flooring Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

Carpenter LLC  
212 Winthrop St.  
Taunton, MA 02780

Dept of Housing & Community  
Development  
100 Cambridge Street  
Boston, MA 02114

JF McDonald  
20 Iron Hill Street  
East Weymouth, MA 02189

Talty Floors Inc.  
86 Billerica Ave.  
North Billerica, MA 01862

**AWARDING AUTHORITY:**

## AGENCY:

Belmont, Town of  
455 Concord Ave.  
Belmont, MA 03478

PROJECT NUMBER: 857415

PROJECT: Belmont Skating &amp; Sports Facility METAL WINDOWS

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

I & R Mechanical  
Three Cabot Place Executive  
Park  
Stoughton, MA 02072

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

**AWARDING AUTHORITY:**

## AGENCY:

Concord, Town of  
133 Keyes Road  
Concord, MA 01742

PROJECT NUMBER: 864923

PROJECT: 250th Tree Planting Services Bid

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Einstein's Solutions  
11 Summit St  
Fitchburg, MA 01420

Gagnon Landscape Contracting  
LLC  
45 Pratt Street  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

Douglas, Town of  
29 Depot Street  
Douglas, MA 01516

PROJECT NUMBER: 864691

PROJECT: Depot Street Water Main Improvements (Contract 2)

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

DeLucca Fence Company Inc.  
5 Old Ferry Road  
Methuen, MA 01844

**AWARDING AUTHORITY:**

## AGENCY:

Duxbury, Town of  
878 Tremont Street  
Duxbury, MA 02332

PROJECT NUMBER: 864808

PROJECT: New Duxbury Public Works Facility REBID

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Ace Restoration Co. Inc.  
155 Mill Street  
Natick, MA 01760

Acme Waterproofing Co. Inc.  
241 West Water Street  
Rockland, MA 02370

Acoustek Inc.  
110 State Road Unit 1  
Sagamore Beach, MA 02562

Adep Group  
PO Box1321  
Nashua, NH 03061

Air Distribution Corporation  
353 Howard St.  
Brockton, MA 02302

Air Masters HVAC Services of  
New England  
59 Turner St  
Fall River, MA 02720

Avid Ironworks Inc.  
40 Rose Street  
Springfield, MA 01104

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

Bay State Drywall  
241 Chace Rd  
East Freetown, MA 02717

Boston Mechanical Inc.  
53 Alpine St.  
Arlington, MA 02474

C&S Williams Co. Excavation  
96 John Ewer Rd  
Sandwich, MA 02563

CHA  
1 Washington Mall  
Suite 1500  
Boston, MA 02108

Citywright LLC  
100 Weymouth St  
Unit H1  
Rockland, MA 02370

Cogswell Sprinkler Co. Inc.  
22 Canterbury Street  
Worcester, MA 01452

Concrete Systems Inc.  
9 Commercial Street  
Hudson, NH 03051

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

DCNE  
767 Eastern Ave.  
Malden, MA 02148

Dig It Construction  
22 Diamonds Path  
South Dennis, MA 02660

EJ Prescott  
32 Prescott Street  
Gardiner, ME 04345

FIA Inc.  
7 Sixth Rd  
Woburn, MA 01801

General Mechanical Contractors  
29-A Sword Street  
Auburn, MA 01501

Gustavo Preston Company  
23 Industrial Ave.  
Chelmsford, MA 01824

Heritage Iron Works  
P O Box 609  
Centerville, MA 02632

J Buote Painting Co Inc  
300 wood st  
MIDDLEBORO, MA 02346

John W. Egan Co.  
Inc.  
3 Border street  
West Newton, MA 02465

KPB  
37 Shores St  
Taunton, MA 02780

Minuteman Security  
Technologies  
1 Connector Road  
Andover, MA 01810

NECP  
405 VFW Drive  
Rockland, MA 02370

Pro AV Systems  
275 Billerica Rd #3  
Chelmsford, MA 01824

Viking Ind.  
32 Spring St.  
Barrington, RI 02806

**AWARDING AUTHORITY:**

## AGENCY:

Easton, Town of  
136 Elm Street  
Easton, MA 02334

PROJECT NUMBER: 865058

PROJECT: {RFQ} Easton Public Safety Public Works Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Acoustek Inc.  
110 State Road Unit 1  
Sagamore Beach, MA 02562

American Steel Fabricators  
328 Sawmill  
Road  
Greenfield, NH 03047

Apex Corp.  
56 Charles Street  
Abington, MA 02351

Armani Restoration Inc.  
95 Bysiewicz Drive  
Middletown, CT 06114

ASNE  
410 Forest St.  
Marlborough, MA 01752

B & B Commercial Masonry Inc.  
54 Oakville St  
Lynn, MA 01905

Bacon Construction  
241 Narragansett Park Drive  
Rumford, RI 02916

Ironworkers Local 7  
195 Old Colony Ave  
South Boston, MA 02127

J. D'Amico Inc.  
10 York Ave.  
Randolph, MA 02368

L & L Contracting Inc.  
25 Hayward Street  
Braintree, MA 02043

LEI  
42 Taunton Green  
Taunton, MA 02780

Local Union 550  
46 rockland street  
Boston, MA 02132

MG Painting Contractors LLC 157 Main Street Blackstone, MA 01504	Minuteman Security Technologies 1 Connector Road Andover, MA 01810	Roman Iron Works Inc. 29 Mystic Avenue Somerville, MA 02145	Superior Caulking & Waterproofing Co. Inc. 1154 Park Street Palmer, MA 01069
The Waterproofing Company 28 Howe St. Ashland, MA 01721	Thomas E. Snowden Inc. 177 N. Main Street Middleton, MA 01949	Victaulic 145 Plymouth St Mansfield, MA 02048	

**AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02720

PROJECT NUMBER: 864927

PROJECT: Boiler &amp; Water Heater Replacement - Riley Plaza

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Aalanco Service Corporation 80-B Turnpike Road Westborough, MA 01581	Advance Air and Heat 177 Bullock Rd Freetown, MA 02717	Arden Engineering Constructors LLC 505 Narragansett Park Dr. Pawtucket, RI 02861	Automatic Temperature Controls 60 Earl's Way Franklin, MA 02038
Bayside Plumbing & Heating LLC. 2016 Main Street Chatham, MA 02633	Best Chimney Services Inc 75 Stergis Way Dedham, MA 02026	Boston Mechanical Inc. 53 Alpine St. Arlington, MA 02474	CAM HVAC & Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	EV Mechanical INC 169 Kendall Street Walpole, MA 02081	G & H Heating &Cooling 133 County Road East Freetown, MA 02717	General Air Conditioning & Heating Inc. 7 Gaston Street Dorchester, MA 02121
Glionna Plumbing & Heating Services Incorporated 31 Staaf Road Saugus, MA 01906	Green Environmental 296 Weymouth St Unit C Rockland, MA 02370	IPC Lydon 284 Bodwell St Avon, MA 02322	J M Electrical 220 Broadway Lynnfield, MA 01940
J. D'Amico Inc. 10 York Ave. Randolph, MA 02368	JHayden 123 street Peabody, MA 01960	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	N&T Mechanical Contractors 180 Stone St Clinton, MA 01510
NECP 405 VFW Drive Rockland, MA 02370	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Performance Plumbing and Heating 9 Bramble Road Medway, MA 02053	QTO Solutions Miami, FL 33126
Robert W. Irvine & Sons Inc. 147 Blossom Street Lynn, MA 01902	Thielsch Engineering 195 frances ave cranston, RI 02910	Viessmann Climate Solutions 6 Willow Lane Wayland, MA 01778	

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25052

PROJECT: HVAC Renovation to Advanced Machine Shop

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

Homer Contracting Inc 195 Broadway Arlington, MA	Massey Construction Corp 144 Stetson Ave. Swampscott, MA
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**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 25058

PROJECT: Construction Manager at Risk for the WPCF  
Improvements and Secondary Upgrades

## CONTACT

Stacey Capone

PHONE 978-281-9710

FAX: 978-281-8763

EMAIL: purchasing@gloucester-ma.gov

SAC Incorporated  
1050 Hinesburg Rd  
South Burlington, VT

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
Housing Authority  
25C Washington Square  
Haverhill, MA 01831

PROJECT NUMBER: 864677

PROJECT: EOHLC#128146 Restroom Renovations

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

iSqFt  
99 Chelmsford Road  
N. Billerica, MA 01862

Paxor Construction LLC  
PO Box 1401  
Merrimack, NH 03054

Unicon inc  
3 Barnside Rd  
Boxford, MA 01921

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 864817

PROJECT: Merrimack St Area Utility Improvements

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

Albanese D&S Inc.  
66 Silva Lane  
Dracut, MA 01826

Aqua Line Utility Inc  
1283 Washington Street  
Weymouth, MA 02189

Commonwealth Construction &  
Utilities  
Inc.  
PO BOX 972  
Watertown, MA 02471

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Dagle Electrical Construction  
Corp  
68 Industrial Way  
Wilmington, MA 01887

DeFelice Corp  
28 Silva Lane  
Dracut, MA 01826

Ferguson Waterworks  
57 Southwest Cutoff  
Worcester, MA 01604

GTA Co. Inc.  
140 Tremont Street  
Everett, MA 02149

Insituform Technologies  
55 Tea House Lane  
Warrick, RI 02889

J M Electrical  
220 Broadway  
Lynnfield, MA 01940

JHayden  
123 street  
Peabody, MA 01960

Joseph P. Cardillo & Son Inc.  
1 Melvin Street Extension 1D  
Wakefield, MA 01880

Kenyon Pipeline Inspection  
LLC  
68 Park Road  
Queensbury, NY 12804

MacKay Construction Services  
197 Ballardvale Street  
Wilmington, MA 01887

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

On Point Construction  
540 Meadow St  
Agawam, MA 01001

QTO Solutions  
Miami, FL 33126

Tasco Construction  
92 Stony brook rd  
Belmont, MA 02478

**AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street  
Haverhill, MA 01830

PROJECT NUMBER: 864455

PROJECT: Rosemont Street Bridge Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

CNA Surety  
53 State Street  
Boston, MA 02109

K5 Corporation.com  
9 Rockview Way  
Rockland, MA 02370

MIG Corporation Inc.  
One Acton Place  
Suite 200  
Acton, MA 01720

New England Infrastructure  
16 Brent Dr.  
Hudson, MA 01749

**AWARDING AUTHORITY:**

## AGENCY:

Hingham, Town of  
Public Schools  
19 Fort Hill Street  
Hingham, MA 02043

PROJECT NUMBER: 864567

PROJECT: Hingham High School: Wellness Center

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Central Ceilings  
36 Norfolk Ave  
S. Easton, MA 02375

CIT  
128 Main Street  
Carver, MA 02330

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 864454

PROJECT: Fayette St. Fire Station Renovations

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Avatar Construction Inc  
60 Arsenal St  
Watertown, MA 02472

Delulis Brothers Construction  
Co. Inc.  
31 Collins Street Terrace  
Lynn, MA 01902

New England Partition  
795 Elm St  
Manchester, NH 03101

Site Improvements  
Inc  
P.O. Box 1145  
Andover, MA 01810

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: 864552

PROJECT: Temporary Modular Fire Station Building

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Glionna Plumbing & Heating  
Services Incorporated  
31 Staaf Road  
Saugus, MA 01906



**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: B24-79Z7

PROJECT: Window and Door Repair-Drewicz Elementary  
School

## CONTACT

Tim Leonard

PHONE 781-586-6893

FAX:

EMAIL: jasmart@lynnma.gov

Campbell Construction Group,  
LLC  
21 Caller St, Ste 4  
Peabody, MA 01960

Dandis Contracting Inc.  
1020 Turnpike St. #12  
Canton, MA 02021

H.J. Russell  
55 Seaport Blvd, 3rd floor  
Boston, MA 02210

Lizotte Glass Inc.  
137 Armory St.  
Springfield, MA 01109

Lockheed Architectural  
Solutions, Inc.  
PO Box 166, Route 100  
925 South Main Street  
Pascoag, RI 02859

Projectdog  
18 Graf Rd, #8  
Newburyport, MA 01950

The Waterproofing Company  
LLC  
28 Howe Street  
Ashland, MA 01721

**AWARDING AUTHORITY:**

## AGENCY:

Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER: B24-DJTQ

PROJECT: Rhodes Memorial Chapel Exterior restoration,  
Pine Grove Cemetery

## CONTACT

Tim Leonard

PHONE 7815866893

FAX:

EMAIL: jasmart@lynnma.gov

Campbell Construction Group  
LLC  
21 Caller St, Ste. 4  
Peabody, MA 01960

Northern Contracting Corp.  
68 Jackson Street  
Canton, MA 02021

Pappas Industries Inc.  
14 Bosuns Lane  
Buzzards Bay, MA 02532

**AWARDING AUTHORITY:**

## AGENCY:

Malden, City of  
Housing Authority  
630 Salem Street  
Malden, MA 02148

PROJECT NUMBER: 864678

PROJECT: AMP-2 Electric Conversion, Suffolk Manor REBID

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

GVW Inc.  
38 Bennett St  
Lynn, MA 01905

Massey Construction Corp.  
144 Stetson Ave.  
Swampscott, MA 01907

**AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
6 Park Row  
Mansfield, MA 02031

PROJECT NUMBER: 865183

PROJECT: Water Meter Radio Read Device Components

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

AccuMet Corp  
18 Spencer Street  
Stoneham, MA 02180

Badger Meter  
4545 W Brown Deer Road  
Milwaukee, WI 53224

eRepublic  
100 Blue Ravine Road  
Folsom, CA 95630

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia 1260 Mercer St. Seattle, WA 98109	PWXPress 1900 Coffeepoint Rd Jacksonville, FL 03220	Stiles Company Inc. 922 Pleasant Street Norwood, MA 02062	Zenner USA Inc. 15280 Addison Road Addison, TX 75001
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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 865060		
Marblehead, Town of 188 Washington Street Marblehead, MA 01945	PROJECT: Improvements to the Town Transfer Station REBID		
CONTACT	PHONE	FAX:	
Projectdog, Inc.	EMAIL: frontdesk@projectdog.com		

Araujo Bros Plumbing 224 Nyes Ln. Acushnet, MA 02743	Armani Restoration Inc. 95 Bysiewicz Drive Middletown, CT 06114	Aspera Associates Inc 159 atlantic ave marblehead, MA 01945	Brite Lite Electrical Co. Inc 11 Front St. Weymouth, MA 02188
CAM HVAC & Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917	Carlton Electrical Construction 16 Anderson Street Marblehead, MA 01945	Castagna Construction Corporation 100 Conifer Hill Drive DANVERS, MA 01923	Citywide Contracting 161 Granite Ave Boston, MA 02124
ConstructConnect 40 Technology Parkway South Norcross, GA 30092	Corso Plumbing & Heating Inc P.O. Box 6172 Haverhill, MA 01831	Dagle Electrical Construction Corp 68 Industrial Way Wilmington, MA 01887	Dandreo Brothers General Contractors 106 Oakville Street LYNN, MA 01905
Davison Company Inc. 90 Clarendon Ave Somerville, MA 01244	DC Welding Inc. 195 Meadowcroft St. Lowell, MA 01852	Greenwood Industries Inc. 640 Lincoln Street Worcester, MA 01605	Hub Electric Inc. 10 Draper Street Woburn, MA 01801
J M Electrical 220 Broadway Lynnfield, MA 01940	JHayden 123 street Peabody, MA 01960	JM's Painting Corp 22 Washington Street Dedham, MA 02026	John W. Egan Co. Inc. 3 Border street West Newton, MA 02465
Jupiter Electric Inc. 140 Lafayette Rd Salisbury, MA 01952	M.L. Schmitt Inc. 371 Taylor Street Springfield, MA 01101	Mackay Construction Services 197 Ballardvale Street Wilmington, MA 01887	Massey Construction Corp. 144 Stetson Ave. Swampscott, MA 01907
McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421	New England Builders & Contractors Inc. 464 Merrimack Street Methuen, MA 01844	Robert W. Irvine & Sons Inc. 147 Blossom Street Lynn, MA 01902	Soep Painting Corporation 263 Commercial Street Malden, MA 02148
Stallion Plumbing Heating Cooling 1197 Ashley Blvd New Bedford, MA 02745	Systems Contracting Inc. 7 Scobee Circle Plymouth, MA 02360	Town of Marblehead 7 Widger Rd Marblehead, MA 01945	Veterans Development Corporation Inc. 120 Longwater Drive STE 103 Norwell, MA 02061

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**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 864925		
Newton, City of Housing Authority 82 Lincoln Street Newton Highlands, MA 02461	PROJECT: EOHLC#211119 Interior Renovation		
CONTACT	PHONE	FAX:	
Projectdog, Inc.	EMAIL: frontdesk@projectdog.com		

Air Duct Services 100 Messina Drive Braintree, MA 02184	C&K Roofing Inc 15 Cypress Suite 204 Newton, MA 02459	Cornerstone Construction & Remodeling Inc. 69 Broadway St Westford, MA 01886	Green Environmental 296 Weymouth St Unit C Rockland, MA 02370
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Ierardi plumbing & heating P.O. Box 233 Avon, MA 02322	J M Electrical 220 Broadway Lynnfield, MA 01940	JF McDonald 20 Iron Hill Street East Weymouth, MA 02189	JHayden 123 street Peabody, MA 01960
Knollmeyer Building Corp 30 Willow St. N. Andover, MA 01845	Massey Construction Corp. 144 Stetson Ave. Swampscott, MA 01907	North America Procurement Council Inc. PBC PO Box 40445 Grand Junction, CO 81504	Paqcon LLC 351 Old Plymouth Road Sagamore Beach, MA 02562
PWXPress 1900 Coffeepoint Rd Jacksonville, FL 03220	QTO Solutions Miami, FL 33126	Revere Housing Authority 70 Cooledge Street Revere, MA 02151	Rinaldi Inc. PO Box 178 Sheldonville, MA 02070
Robert W. Irvine & Sons Inc. 147 Blossom Street Lynn, MA 01902	TM Construction 151 Mystic Ave Medford, MA 02155	Vareika Construction Inc 219 Walnut Street Suite B West Bridgewater, MA 02379	

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
Housing Authority  
82 Lincoln Street  
Newton, MA 02158

PROJECT NUMBER: 865180

PROJECT: Renovations of 390 Newtonville Avenue

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Adep Group  
PO Box  
1321  
Nashua, NH 03061

Caruso & McGovern  
Construction Inc.  
1 Industrial Way  
Georgetown, MA 01833

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Fundamental Equipment  
5 Broadway STE300  
Saugus, MA 01906

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

JM's Painting Corp  
22 Washington Street  
Dedham, MA 02026

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
Miami, FL 33126

Vareika Construction Inc  
219 Walnut Street Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Norfolk, Town of  
33 Medway Branch  
Norfolk, MA 02056

PROJECT NUMBER: 864818

PROJECT: Culvert and Watermain Replacement - Seekonk Street

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Blue Diamond Equip Co. LLC  
73 East Belcher Rd  
Foxboro, MA 02035

C Naughton Corp  
663 Elm St  
Bridgewater, MA 02324

Norfolk DPW  
33 Medway Branch Road  
Norfolk, MA 02056

RFS Corp  
130 Liberty St .Suite 13A  
Brockton, MA 02301

**AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
10 Main Street  
North Adams, MA 01247

PROJECT NUMBER: 864558

PROJECT: Phase III Spitzer Senior Center Improvements

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Caracas Construction Corp.  
592 Holyoke Street  
Ludlow, MA 01056

**AWARDING AUTHORITY:**

## AGENCY:

North Andover, Town of  
384 Osgood Street  
North Andover, MA 01845

PROJECT NUMBER: 865181

PROJECT: Drinking Water Treatment Plant NaOH  
Modifications

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Anser Advisory  
888 Boylston St.  
Boston, MA 02199

ASNE  
410 Forest St.  
Marlborough, MA 01752

Fall River Electrical Associates  
74 Corneau Street  
Fall River, MA 02721

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Richard T Losordo Electrical  
Services Inc  
PO Box 518  
North Easton, MA 02356

Wayne J. Griffin Electric Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Weston & Sampson CMR Inc.  
Suite 100  
Reading, MA 01867

**AWARDING AUTHORITY:**

## AGENCY:

North Andover, Town of  
Department of Public Works  
North Andover, MA 01845

PROJECT NUMBER: 864687

PROJECT: Sutton St & Marblehead St Water Main Rehab

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

21st Century Concrete  
248 Watervliet Shaker Rd.  
Watervliet, NY 12189

ADV Reline  
4904 S Power Rd  
Suite 103-254  
Mesa, AZ 85212

Aqua Line Utility  
Inc  
1283 Washington Street  
Weymouth, MA 02189

On Point Construction  
540 Meadow St  
Agawam, MA 01001

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 864806

PROJECT: NPW-25-01 Downtown Traffic Signals

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Pine Ridge Technologies Inc.  
217R Main Street  
North Reading, MA 01864

Town of Norwood Eng Dept  
1 Lyman place  
Norwood, MA 02062

**AWARDING AUTHORITY:**

## AGENCY:

Norwood, Town of  
566 Washington St.  
Norwood, MA 02062

PROJECT NUMBER: 864933

PROJECT: NPW-25-02 Westover Parkway Bridge  
Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

E.T. & L. Corp.  
873 Great Road  
Stow, MA 01720

MAS Building & Bridge Inc  
18 Sharon Avenue  
Norfolk, MA 02056

R. Zoppo Corp  
160 Old Maple St  
Stoughton, MA 02072

**AWARDING AUTHORITY:**

## AGENCY:

Rockport, Town of  
Housing Authority  
13 Millbrook Park  
Rockport, MA 01966

PROJECT NUMBER: 863608

PROJECT: EOHLC#252045 Rear Stairwell Door  
Replacement

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Adep Group  
PO Box 1321  
Nashua, NH 03061

Cerqueira's Construction LLC  
2 Norma Way  
Middleton, MA 01949

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

JD & D Construction Inc.  
114 upper gore road  
Webster, MA 01570

Kolodziej Construction Corp.  
100 Birney Street #5  
Peabody, MA 01960

New England School Services  
Inc.  
98 Hicks Avenue  
Medford, MA 02155

Onvia  
1260 Mercer St.  
Seattle, WA 98109

PWXPress  
1900 Coffeepoint Rd  
Jacksonville, FL 03220

QTO Solutions  
Miami, FL 33126

Vareika Construction Inc  
219 Walnut Street Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter Street  
Salem, MA 01947

PROJECT NUMBER: 865176

PROJECT: EOHLC#258189 Walk-In Showers at Three  
Developments

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Brite Lite Electrical Co. Inc.  
11 Front Street  
Weymouth, MA 02188

Capital Carpet & Flooring  
Specialists Inc.  
64 Industrial Way  
Wilmington, MA 01887

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

EV Mechanical INC  
169 Kendall Street  
Walpole, MA 02081

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

John W. Egan Co.  
Inc.  
3 Border street  
West Newton, MA 02465

Kneeland Plumbing & Heating  
Inc.  
63 Hammond Street  
Rowley, MA 01969

Onvia  
1260 Mercer St.  
Seattle, WA 98109

P.J. Dionne Co.  
Inc.  
64 Industrial Parkway  
Woburn, MA 01801

QTO Solutions  
Miami, FL 33126

Raymond T. Guertin Architect  
125 Leslie Road  
Rowley, MA 01969

Revere Housing Authority  
70 Cooledge Street  
Revere, MA 02151

Vareika Construction Inc  
219 Walnut Street Suite B  
West Bridgewater, MA 02379

**AWARDING AUTHORITY:**

## AGENCY:

Southbridge, Town of  
Housing Authority  
60 Charlton Street  
Southbridge, MA 01550

PROJECT NUMBER: 865179

PROJECT: EOHLC#278067 ARPA FF: Replacement of HW  
Boiler

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Aalanco Service Corporation  
80-B Turnpike Road  
Westborough, MA 01581

Davison Company Inc.  
90 Clarendon Ave  
Somerville, MA 01244

Fraser Engineering Company  
Inc.  
65 Court Street  
Newton, MA 02460

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

New England Combustion  
Controls  
405 VFW Drive  
Rockland, MA 02370

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
Miami, FL 33126

**AWARDING AUTHORITY:**

## AGENCY:

Stoughton, Town of  
10 Pearl Street  
Stoughton, MA 02072

PROJECT NUMBER: 862968

PROJECT: Stoughton Fire Headquarters and Public Health

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

C.M.Conway Construction  
Inc.  
PO Box 14  
Lynnfield, MA 01940

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

GGD Consulting Engineers  
Inc.  
375Faunce Corner Road  
Suite D  
Dartmouth, MA 02747

Laborers Unified Trust  
7 Laborers Way  
Hopkinton, MA 01748

Local 3 Bricklayers  
550 Medford St.  
Charlestown, MA 02726

Pomroy Associates  
49 Bedford Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Tisbury, Town of  
400 West Spring Street  
Tisbury, MA 02573

PROJECT NUMBER: 864926

PROJECT: Manter Well Rehabilitation

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: [frontdesk@projectdog.com](mailto:frontdesk@projectdog.com)

## FAX:

Alfa Design Build Inc.  
5 barnardhill Rd  
Boylston, MA 01505

**AWARDING AUTHORITY:**

## AGENCY:

Tisbury, Town of  
51 Spring Street  
Tisbury, MA 02573

PROJECT NUMBER: 865067

PROJECT: Vineyard Haven Public Library  
Addition/Renovation

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Apex Corp.  
56 Charles Street  
Abington, MA 02351

CAM HVAC & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Construction Dynamics  
Inc.  
65 Parker Street  
Clinton, MA 01510

EDM Construction Inc  
Merrimac, MA 01860

Greenwood Industries Inc.  
640 Lincoln Street  
Worcester, MA 01605

J M Electrical  
220 Broadway  
Lynnfield, MA 01940

Maron Construction Co.  
Inc.  
180 Buttonhole Drive  
Providence, RI 02909

National Vinyl LLC  
7 Coburn St.  
Chicopee, MA 01013

Novia Corporation  
1 Northwestern Drive  
Salem, NH 03079

Pro AV Systems  
275 Billerica Rd #3  
Chelmsford, MA 01824

R & R Window Contractors  
Inc.  
One Arthur Street  
Easthampton, MA 01027

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

United Steel  
164 School St  
East Hartford, CT 06108

ASNE  
410 Forest St.  
Marlborough, MA 01752

Carlyle Engineering  
Inc.  
132 Brookside Avenue  
Boston, MA 02130

CRF Inc  
364 Putnam Pike  
Dayville, CT 06255

G & H Heating &Cooling  
133 County Road  
East Freetown, MA 02717

Harold Brothers Mechanical  
44 Woodrock Road  
Weymouth, MA 02189

JHayden  
123 street  
Peabody, MA 01960

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

Needham Certified Welding  
Corp. /WBE  
P.O.Box 647  
Needham Heights, MA 02494

OMNI Technology Services  
115 Newport Avenue  
Pawtucket, RI 02861

PWXPress  
1900 Coffeeport Rd  
Jacksonville, FL 03220

Rustic Fire Protection  
PO Box 1210  
Norton, MA 02766

South Shore Welding Inc.  
121 crooked lane  
Lakeville, MA 02347

Victaulic  
12 Pinehurst St Apt 1  
Boston, MA 02131

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

CHACONSULTING  
1 Washington Mall  
Boston, MA 02108

CVC Installations MBE  
18 Sargent Ave  
Beverly, MA 01915

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

Heritage Iron Works  
P O Box 609  
Centerville, MA 02632

JM's Painting Corp  
22 Washington Street  
Dedham, MA 02026

ML McDonald  
50 Oakland Street  
Watertown  
MA, MA 02471

New England Finish Systems  
LLC  
1 Delaware Drive  
Salem, NH 03079

Pearl Construction LLC  
766 Falmouth Road  
Mashpee, MA 02649

QTO Solutions  
Miami, FL 33126

Select Paint and Finishes  
11 Industrial Way Unit 02  
Salem, NH 03079

The Pearl Company  
766 Falmouth Road  
Mashpee, MA 02649

W.P.I. Construction  
Inc  
5 Checkerberry Is  
Webster, MA 01570

Belcour Corp  
99 Front St  
Woonsocket, RI 02895

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

D-LAN Fiber Optics  
llc  
140 Templeton Rd.  
Phillipston, MA 01331

Greenfield Glass  
52 River ST  
Greenfield, MA 01301

Houle Welding & Fabrication Inc.

187 east st  
south hadley, MA 01075

K&K Acoustical Ceilings Inc.  
1881 Main St.  
Tewksbury, MA 01876

MRCsolutions LLC  
16 Sonia Dr  
Middleborough, MA 02346

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

PJ Spillane Co Inc  
97 Tileston St  
Everett, MA 02149

Quinn Brothers of Essex Inc.  
239 Western Avenue  
Essex, MA 01929

SMJ Metal Company Inc.  
36 Smith Street  
Northampton, MA 01060

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

Wayne J. Griffin Electric Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
Housing Authority  
12 Alice Burke Way  
Westfield, MA 01085

PROJECT NUMBER: 865068

PROJECT: EOHLC#329111 Dolan Apartments Re-Glazing

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Green Environmental  
296 Weymouth Street Unit C  
Rockland, MA 02370

JHayden  
123 street  
Peabody, MA 01960

Larochelle Construction Inc.  
23 College St  
South Hadley, MA 01075

Lizotte Glass Inc.  
390 Race St.  
Holyoke, MA 01040

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

NENA Construction Inc.  
33 Alfred Street  
Warwick, RI 02889

QTO Solutions  
Miami, FL 33126

Window Repair Systems  
2363 Sandifer Blvd  
Westminster, SC 29693

**AWARDING AUTHORITY:**

## AGENCY:

Yarmouth, Town of  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER:

PROJECT: Bass River Golf Cart Bridge Installation IFB

## CONTACT

Town of Yarmouth

## PHONE 5083982231

EMAIL: ssalemme@yarmouth.ma.us

## FAX:

AccuDock  
1790 SW 13th Ct, Pompano  
Beach, FL 33069

C & H Marine  
404 Myrtle St, New Bedford, MA  
02746

C. White Marine, Inc.  
160 Sylvan Street, # 4, Danvers,  
MA 01923

Conte Company  
75 Rampart Road Norwalk, CT  
06854

Delphi Construction, Inc.  
17 Cape Dr, Mashpee, MA  
02649

EM Lofgren Corp.  
9 Harborview Road, MA, Hull  
02045

Fort Meadow Builders  
144 Clinton St Marlborough, MA  
01752

G Greene Construction Co., Inc  
240 Lincoln Street, Allston MA

Kneeland Construction Company  
407R Mystic Ave., Suite 34B,  
Medford, MA  
02155

Laminated Concepts Industries  
921 Pleasant Valley Ave #505,  
Mount Laurel, NJ

MAS Building & Bridge Inc  
18 Sharon Ave, Norfolk, MA  
02056

NEL Corporation  
133 Nashua St, Leominster, MA  
01453

R Mullen and Associates  
190 Old Derby St, Hingham, MA

Robert B. Our Marine Division  
LLC  
24 Great Western Rd, Harwich,  
MA 02645

SumCo Eco Contracting  
2 Centennial Drive, Peabody,  
MA 01960

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DCP2014

PROJECT: DCP - Monson Campus - Multiple Building  
Demolition, Monson, MA

## CONTACT

DCAMM Bid Room

## PHONE 617-727-4003

EMAIL: bidroom.dcam@mass.gov

## FAX:

ADEP Group, Inc.  
1 Doyle Street  
Lawrence, MA 01841

Bourgeois Wrecking &  
Excavation, Inc.  
26 Bourgeois Terrace  
Westminster, MA 01473

J.R. Vinagro Corp.  
2208 Plainfield Pike  
Johnston, RI 02919

Palmer Paving Corp.  
25 Blanchard St.  
Palmer, MA 01069



Ritter & Paratore Contracting,  
Inc.  
2435 State Route 5  
Utica, NY 13502

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

T. Ford Co., Inc.  
124 Tenney Street  
Georgetown, MA 01833

Trident Environmental Group,  
LLC  
15 Shire Drive  
Norfolk, MA 02056

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-14

PROJECT: Mechanical and Plumbing Preventive  
Maintenance Contract, Springfield Data Center,  
Springfield, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

N & T Mechanical Contractors,  
Inc.  
417 Bolton Rd  
Lancaster, MA 01523

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-17

PROJECT: Mechanical Equipment Preventive Maintenance  
Contract, DFW Field Headquarters, Westborough,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

General Air Conditioning &  
Heating, Inc.  
7 Gaston Street  
Dorchester, MA 02121

N & T Mechanical Contractors,  
Inc.  
417 Bolton Rd  
Lancaster, MA 01523

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-18

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, DFW Field Headquarters, Westborough,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

DeSignore Electrical  
Contractors, Inc.  
849 W. Boylston Street  
Worcester, MA 01606

General Air Conditioning &  
Heating, Inc.  
7 Gaston Street  
Dorchester, MA 02121

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-19

PROJECT: Mechanical and Plumbing Preventive  
Maintenance Contract, Pittsfield State Office  
Building, Pittsfield, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Pittsfield Pipers, Inc.  
73 Fourth Street  
Pittsfield, MA 01201

T.J. Conway Co.  
26 Progress Avenue  
Springfield, MA 01104

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-20

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, Pittsfield State Office Building, Pittsfield,  
MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Amp Electrical, Inc.  
1420 Union Street Extension  
West Springfield, MA 01080

Comalli Group, Inc.  
7 Westview Road  
Pittsfield, MA 01201

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Harry Grodsky & Co., Inc.  
33 Shaws Lane  
Springfield, MA 01104

MP Predictive Technologies, Inc.  
9187 Boggy Creek Road, Suite 1  
Orlando, FL 32824

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: MMP-21

PROJECT: Electrical Equipment Preventive Maintenance  
Contract, Erich Lindemann Mental Health  
Building, Boston, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Infra-red Building and Power  
152 Centre Street  
Holbrook, MA 02343

Salco Construction Co., Inc.  
77 Fourth Street  
Pittsfield, MA 01201

Wayne J. Griffin Electric, Inc.  
116 Hopping Brook Road  
Holliston, MA 01746

Young Developers, LLC  
9 Hampden Park Drive  
Hamden, CT 06517

Your Electrical Solution, Inc.  
345 Washington Street  
Pembroke, MA 02359

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of  
(DCAMM)  
One Ashburton Place, 15th Floor  
Boston, MA 02108

PROJECT NUMBER: SDB2301

PROJECT: SDB - Berkshire Sheriff Security System  
Upgrades, Pittsfield, MA

## CONTACT

DCAMM Bid Room

PHONE 617-727-4003

FAX:

EMAIL: bidroom.dcammm@mass.gov

American Electrical Construction,  
Inc.  
180 South Meadow Road  
Plymouth, MA 02360

City Enterprise, Inc.  
52-60 Berkshire Ave.  
Springfield, MA 01109

M. Frank Higgins  
199 White Oak Drive  
Berlin, CT 06037

Salco Construction Co., Inc.  
77 Fourth Street  
Pittsfield, MA 01201

South Coast Improvement  
Company  
13 Marconi Lane  
Marion, MA 02738

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2024-57 #4 Emergency Notification System

PROJECT: Audible-Visual Emergency Notification System for  
Correctional Environment

## CONTACT

Katherine A Brosnihan

PHONE 508-422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

Alertus  
10 N Charles Street  
Baltimore, MD 21201

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46032

Collins Electric Co., Inc.  
53 Second Avenue  
Chicopee, MA 01020

LeVangie Electric Co., Inc.  
59 Old Webster Street  
Hanover, MA 02339

M.L. Schmitt Electrical  
371 Taylor St.  
Springfield, MA 01105

Regroup  
3400 N Central Expy #110-256  
Richardson, TX 75080

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2024-57 #9

PROJECT: Emergency Notification System

## CONTACT

Katherine Brosnihan

PHONE 508\*422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

ATI Systems  
30 Jeffries Street  
Boston, MA 02128

Brite-Lite Electrical Co., Inc.  
11 Front Street  
Weymouth, MA 02188

Construct Connect  
3825 Edwards St.  
Cincinnati, OH  
45209

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Mitel  
34 Tucker Hill Rd.  
Fayston, VT 05673

Motorola Solutions  
492 Old Connecticut Path  
Framingham, MA 01701

OMNI Technology Services  
2115 Newport Ave.  
Pawtucket, RI 02861

Project Dog  
18 Graf Road  
Newburyport, MA 01950

Universal Electric Co.  
79 Wayside Ave.  
West Springfield, MA 01089

Wesco  
275 Wildwood Ave.  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2024-57 #9 Emergency Notification System

PROJECT: Audible-Visual Emergency Notification System for  
Correctional Environment

## CONTACT

Katherine A. Brosnihan

PHONE 508-422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

Alertus  
10 N Charles Street  
Baltimore, MD 21201

Allied Solution Enterprise  
300 Veterans Way  
Carmel, IN 46032

Collins Electric Co., Inc.  
53 Second Avenue  
Chicopee, MA 01020

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

LeVangie Electric Co., Inc.  
59 Old Webster Street  
Hanover, MA 02339

M.L. Schmitt Electrical  
371 Taylor St.  
Springfield, MA 01105

Regroup  
3400 N Central Expy #110-256  
Richardson, TX 75080

**AWARDING AUTHORITY:**

## AGENCY:

Correction, Department of  
50 Maple Street  
Milford, MA 01757

PROJECT NUMBER: DRM 2024-57 #4

PROJECT: Emergency Notification System

## CONTACT

Katherine Brosnihan

PHONE 508-422-3311

FAX:

EMAIL: katherine.a.brosnihan@doc.state.ma.us

ATI Systems  
30 Jeffries Street  
Boston, MA 02128

Brite-Lite Electrical, Inc.  
11 Front Street  
Weymouth, MA 02188

Construct Connect  
3825 Edwards St.  
Cincinnati, OH 45209

D&S Communications, Inc.  
1355 N. Mclean Blvd.  
Elgin, IL 60123

Dagle Electrical Construction  
Corp.  
68 Industrial Way  
Wilmington, MA 01887

Mitel  
34 Tucker Hill Road  
Fayston, VT 05673

Motorola Solutions  
492 Old Connecticut Path  
Framingham, MA 01701

OMNI Technology Services  
2115 Newport Ave.  
Pawtucket, RI 02861

Pine Ridge Technologies, Inc.  
217R Main Street  
North Reading, MA 01864

Project Dog  
18 Graf Road  
Newburyport, MA 01950

Universal Electric Co.  
79 Wayside Ave.  
West Springfield, MA 01089

Wesco  
275 Wildwood Ave.  
Woburn, MA 01801

**AWARDING AUTHORITY:**

## AGENCY:

Nashoba Regional School District  
50 Mechanic Street  
Bolton, MA 01740

PROJECT NUMBER: 864928

PROJECT: {RFQ} Nashoba Regional High School Project

## CONTACT

Projectdog, Inc.

PHONE

FAX:

EMAIL: frontdesk@projectdog.com

A & A Window Products Inc.  
15 Joseph Street  
Malden, MA 02148

Automated Building Systems  
Inc  
150 Cordaville Road  
Southborough, MA 01772

Ayotte & King for Tile.  
165 Trilby Ave  
Chicopee, MA 01020

CAM HVAC & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Capeway Roofing Systems  
Inc  
664 Sanford Rd  
Westport, MA 02790

Capital Carpet & Flooring  
Specialists  
Inc.  
64 Industrial Way  
Wilmington, MA 01887

Envirobidnet an Entram Corp  
24123 Peachland Blvd  
Port Charlotte, FL 33954

EV Mechanical INC  
169 Kendall Street  
Walpole, MA 02081

Fernandes Masonry  
Inc  
1031 Phillips Road  
New Bedford, MA 02745

Harborview Plumbing LLC  
18 Broady Ave  
Quincy, MA 02169

Harold Brothers Mechanical  
44 Woodrock Road  
Weymouth, MA 02189

High Point Interiors Inc.  
50 Mattakeesett Street  
Pembroke, MA 02359

J.D Rivet  
2257 Main Street  
Springfield, MA 01107

John W. Egan Co. Inc.  
3 Border street  
West Newton, MA 02465

Johnson Controls Fire Protection  
LP  
95 Shawmut Rd  
Canton, MA 02021

Kneeland Plumbing & Heating  
Inc.  
63 Hammond Street  
Rowley, MA 01969

Lockheed Architectural Solutions  
PO Box 166  
Route 100  
Pascoag, RI 02859

Marmelo Bros. Construction  
13 Ventura Drive  
North Dartmouth, MA 02747

MG Painting Contractors LLC  
157 Main Street  
Blackstone, MA 01504

Northeast Painting Associates  
Inc.  
881 N. King Street  
Northampton, MA 01060

Onvia  
1260 Mercer St.  
Seattle, WA 98109

P.J. Dionne Co. Inc.  
64 Industrial Parkway  
Woburn, MA 01801

Quinn Brothers of Essex Inc.  
239 Western Avenue  
Essex, MA 01929

R & R Window Contractors  
Inc.  
One Arthur Street  
Easthampton, MA 01027

Robert W. Irvine & Sons Inc.  
147 Blossom Street  
Lynn, MA 01902

Select Paint and Finishes  
11 Industrial Way Unit 02  
Salem, NH 03079

Select Tile Marble & Flooring  
11C Industrial Way  
Salem, NH 03079

SMJ Metal Company Inc.  
36 Smith Street  
Northampton, MA 01060

Soep Painting Corporation  
263 Commercial Street  
Malden, MA 02148

Yankee Sprinkler  
612 Plymouth Street  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:**

## AGENCY:

Public Health, Dept. of  
Pappas Rehabilitation Hospital for Children  
3 Randolph St  
Canton, MA 02021

PROJECT NUMBER: 864224

PROJECT: PRHC-821 Railing Replacement Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Carpenter LLC  
212 Winthrop St.  
Taunton, MA 02780

E.M. Lofgren Corporation  
9 Harborview Road  
Hull, MA 02045

Federico  
Weston, MA 02493

Superior Fence & Rail  
272 South St  
Walpole, MA 02081

**AWARDING AUTHORITY:**

## AGENCY:

Shawsheen Valley Regional Vocational Technical School  
District  
100 Cook Street  
Billerica, MA 01821

PROJECT NUMBER: 865178

PROJECT: SVTHS Pool Pak HVAC Unit Replacement Project

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Adep Group  
PO Box  
1321  
Nashua, NH 03061

Ambient Temperature  
14 Graf Road  
Newburyport, MA 01950

Araujo Bros Plumbing & Heating  
224 Nyes Lane  
Acushnet, MA 02743

CAM HVAC & Construction  
Inc.  
116 Lydia Ann Road  
Smithfield, RI 02917

Construction Market Data Group  
30 Technology Pkwy.  
Norcross, GA 30092

Davison Company Inc.  
90 Clarendon Ave  
Somerville, MA 01244

DC Welding Inc.  
195 Meadowcroft St.  
Lowell, MA 01852

Enterprise Equipment Co.  
Inc.  
276 Libbey Parkway  
Weymouth, MA 02189

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

General Air Conditioning &  
Heating Inc.  
7 Gaston Street  
Dorchester, MA 02121

Green Environmental  
296 Weymouth Street  
Unit C  
Rockland, MA 02370

McGraw-Hill Construction Dodge  
24 Hartwell Avenue  
Lexington, MA 02421

MEF Controls & Electrical  
Services Inc.  
1 Red Oak Dr. Unit H  
Plaistow, NH 03865-2437

Onvia  
1260 Mercer St.  
Seattle, WA 98109

Patrick J Kennedy & Sons  
Inc.  
39 Gibson Street  
Boston, MA 02122

QTO Solutions  
Miami, FL 33126

School Wholesale Supplies LLC  
2120 Donelson Pike  
Nashville, TN 37210

Systems Contracting Inc.  
7 Scobee Circle  
Plymouth, MA 02360

Thielsch Engineering  
195 frances ave  
cranston, RI 02910

Thomas E. Snowden Inc.  
177 N. Main Street  
Middleton, MA 01949

TM Construction  
151 Mystic Ave  
Medford, MA 02155

Trumbull Campbell Associates  
39 State St  
Newburyport, MA 01950

Veterans Development  
Corporation Inc.  
120 Longwater Drive STE 103  
Norwell, MA 02061

Wf Lynch  
50 Millbrook St  
Worcester, MA 01606

**AWARDING AUTHORITY:**

## AGENCY:

Tri-County Regional Vocational Technical School District  
147 Pond St  
Franklin, MA 02038

PROJECT NUMBER: 864924

PROJECT: Tri-County RVTHS BP#4 Foundation W/P and  
Elevators

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Acme Waterproofing Co. Inc.  
241 West Water Street  
Rockland, MA 02370

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

Commercial Masonry  
Corporation  
11 Aldrin Road  
Plymouth, MA 02360

Consigli Construction  
72 Sumner St.  
Milford, MA 01757

Delta Beckwith Elevator  
Company  
115 Shawmut Rd  
Canton, MA 02021

Fairway Roofing & Maintenance  
602 Old Bridge Lane  
Bellingham, MA 02019

Garaventa Lift  
155-M New Boston Street  
Woburn, MA 01801

Gleeson Powers Inc.  
41 Dean Avenue  
Franklin, MA 02038

North America Procurement  
Council Inc. PBC  
PO Box 40445  
Grand Junction, CO 81504

Onvia  
1260 Mercer St.  
Seattle, WA 98109

QTO Solutions  
Miami, FL 33126

Rinaldi Inc.  
PO Box 178  
Sheldonville, MA 02070

Superior Caulking &  
Waterproofing Co. Inc.  
1154 Park Street  
Palmer, MA 01069

The Waterproofing Company  
28 Howe St.  
Ashland, MA 01721

**AWARDING AUTHORITY:**

## AGENCY:

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382

PROJECT NUMBER: 864802

PROJECT: Electrical Switchboard and Emergency Generator

## CONTACT

Projectdog, Inc.

## PHONE

EMAIL: frontdesk@projectdog.com

## FAX:

Abade Electric LLC  
17 harbeck st  
Acushnet, MA 02743

Colliers Project Leaders  
100 Federal Street  
Boston, MA 02110

ConstructConnect  
40 Technology Parkway South  
Norcross, GA 30092

Tilton Electric Inc.  
398 Court St. 3R  
Plymouth, MA 02360

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Public Facilities Department  
2 Center Plaza, 7th Floor  
Boston, MA 02108

PROJECT NUMBER: 7257

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

PFD Bid Counter

EMAIL: bid.info@boston.gov

**DESCRIPTION:**

The scope of work is further detailed in the specifications, services for the new Engine 3 Fire Station Project includes but is not limited to; assistance with land acquisition procedures, community outreach, programming, cost estimating, and design services through construction documents.

**CONTRACT AWARDED TO:**

The Galante Architecture Studio Inc.  
146 Mount Auburn Street  
Cambridge, MA 02138

**CONTRACT AMOUNT:**

\$1,840,470.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Transportation Department  
One City Hall Square, Room 721  
Boston, MA 02201

PROJECT NUMBER: EV00013314/Contract 62069

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Wenzheng Wang

EMAIL: wenzheng.wang@boston.gov

**DESCRIPTION:**

Public engagement, planning, feasibility assessment, and design services for the Reconnecting Chinatown project.

**CONTRACT AWARDED TO:**

Stoss, Inc.

**CONTRACT AMOUNT:**

\$2,000,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Transportation Department  
One City Hall Square, Room 721  
Boston, MA 02201

PROJECT NUMBER: EV00014187/Contract 63885

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Wenzheng Wang

EMAIL: wenzheng.wang@boston.gov

**DESCRIPTION:**

Public engagement, planning, underground survey, engineering, construction phasing, and design services for the Phillips Square Design project.

**CONTRACT AWARDED TO:**

Sasaki Associates, Inc.

**CONTRACT AMOUNT:**

\$500,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Bourne, Town of  
24 Perry Ave  
Bourne, MA

PROJECT NUMBER: FY24 007

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 5087590600

FAX:

Liz Hartsgrove

EMAIL: ehartsgrove@townofbourne.com

**DESCRIPTION:**

Library Feasibility Study Consultant

**CONTRACT AWARDED TO:**

Johnson Roberts Association, Inc

**CONTRACT AMOUNT:**

\$96,760.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Bourne, Town of  
24 Perry Ave  
Bourne, MA

PROJECT NUMBER: FY24 013

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-759-0600

FAX:

Liz Hartsgrove

EMAIL: ehartsgrove@townofbourne.com

**DESCRIPTION:**

ISWM Office & Maintenance Garage Project OPM

**CONTRACT AWARDED TO:**

Construction Monitoring Services, Inc.

**CONTRACT AMOUNT:**

\$195,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Bourne, Town of  
24 Perry Ave  
Bourne, MA

PROJECT NUMBER: FY25 002

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-759-0600

FAX:

Liz Hartsgrove

EMAIL: ehartsgrove@townofbourne.com

**DESCRIPTION:**

58 Sagamore Rd Access Project

**CONTRACT AWARDED TO:**

CC Construction

**CONTRACT AMOUNT:**

\$163,895.00

Sub Contract Award:



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Bourne, Town of  
24 Perry Ave  
Bourne, MA

PROJECT NUMBER: FY25 003

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 5087590600

FAX:

Liz Hartsgrove

EMAIL: ehartsgrove@townofbourne.com

**DESCRIPTION:**

South Channel Dredge

**CONTRACT AWARDED TO:**

Dig It Construction, LLC

**CONTRACT AMOUNT:**

\$199,501.41

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Brookfield, Town of  
6 Central Street  
Brookfield, MA 01056

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-867-8357

FAX:

Specific Tree Removal

EMAIL: Highway@brookfieldma.us

**DESCRIPTION:**

Removal of 15 specific trees in the Town of Brookfield

**CONTRACT AWARDED TO:**

Rusty's Expert Tree Services

**CONTRACT AMOUNT:**

\$15,565.00

Sub Contract Award: n/a

**AWARDING AUTHORITY:**

AGENCY:  
Gardner, City of  
95 Pleasant Street  
Gardner, MA 01440

PROJECT NUMBER: 2025-902

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 9786321900

FAX:

Joshua Cormier

EMAIL: jcormier@gardner-ma.gov

**DESCRIPTION:**

DPW Crane Hoist Project

**CONTRACT AWARDED TO:**

Mass Crane &amp; Hoist

**CONTRACT AMOUNT:**

\$129,410.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Gloucester, City of Housing Authority P.O. Box 1599 259 Washington St. Gloucester, MA 01931-1599	PROJECT NUMBER: 25-1
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 978-281-4770	FAX:
David S. Houlden	EMAIL: dhoulden@ghama.com	

**DESCRIPTION:**

ADA Improvements - Willowood Gardens &amp; Arthur St.

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379	\$376,390.00

Sub Contract Award: Needham Cert. Welding Corp. - \$26,600.00; Robert W. Irvine & Sons, Inc. - \$66,660.00; CDS Contracting Services, LLC - \$58,250.00; Total Subcontracts = \$150,910.00

**AWARDING AUTHORITY:**

AGENCY: Lunenburg, Town of Lunenburg Public Schools 1025 Massachusetts Ave Lunenburg, MA 01462	PROJECT NUMBER:
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 978-582-4100x5224	FAX:
Susan Gilson	EMAIL: sgilson@lunenburgschools.net	

**DESCRIPTION:**

Turkey Hill ADA Study for Renovation and Assessments and Schematic Design

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
CSS Architects, Inc.	\$250,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Marlborough, City of 140 Main Street Marlborough, MA 01752	PROJECT NUMBER: ED 2024-05
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-624-6910	FAX:
Katlyn LeBold	EMAIL: klebold@marlborough-ma.gov	

**DESCRIPTION:**

ED 2024-05 Crack Sealing at Various Locations

<b>CONTRACT AWARDED TO:</b>	<b>CONTRACT AMOUNT:</b>
Superior Sealcoat, Inc. 236 Andover Street Wilmington, MA 01887	\$200,000.96

Sub Contract Award: n/a

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

PROJECT NUMBER: 01-79-1518

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Peg Dean

EMAIL:

**DESCRIPTION:**

Quinebaug Valley Rail Trail Construction

**CONTRACT AWARDED TO:**

David G. Roach &amp; Sons

**CONTRACT AMOUNT:**

\$3,912,763

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-007

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

REDEVELOPMENT OF HARRIET TUBMAN PARK

**CONTRACT AWARDED TO:**

H M NUNES &amp; SONS CONSTRUCTION INC

**CONTRACT AMOUNT:**

\$345,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-026

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

WALK-IN COOLER/FREEZER INSTALLATION AT KENNEDY

**CONTRACT AWARDED TO:**

Marois Construction Co Inc.

**CONTRACT AMOUNT:**

\$351,752.00

Sub Contract Award:

Plumbing - Edward F Corcoran Plumbing & Heating  
Electrical Work - Collins Electric Co Inc.

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103	PROJECT NUMBER: 25-028
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-787-7570	FAX: 413-787-6295
Cheryl Mort	EMAIL: cmort@springfieldcityhall.com	

## DESCRIPTION:

NEW DISHWASHER INSTALLATION AT SCI-TECH

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
Marois Construction Co Inc	\$110,800.00

Sub Contract Award: Plumbing - N & T Mechanical Contractors Inc.  
Electrical - M.L. Schmitt inc.

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103	PROJECT NUMBER: 25-029
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-787-7570	FAX: 413-787-6295
Cheryl Mort	EMAIL: cmort@springfieldcityhall.com	

## DESCRIPTION:

NEW DISHWASHER INSTALLATION AT FREDRICK HARRIS

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
MAROIS CONSTRUCTION CO., INC.	\$102,100.00

Sub Contract Award: Plumbing - N & T Mechanical Contractors Inc  
electrical - Collins Electric Co Inc

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103	PROJECT NUMBER: 25-030
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-787-7570	FAX: 413-787-6295
Cheryl Mort	EMAIL: cmort@springfieldcityhall.com	

## DESCRIPTION:

SPRINGFIELD BIKE &amp; SKATE PARK AT GURDON BILL PARK

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
MASS-WEST CONSTRUCTION INC.	\$1,417,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-048

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

ON-CALL ELECTRICAL REPAIRS MAINTENANCE &amp; INSTALL

**CONTRACT AWARDED TO:**

HICKMAN &amp; SGROI ELECTRIC, INC.

**CONTRACT AMOUNT:**

\$250,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

ON-CALL ELECTRICAL REPAIRS MAINTENANCE &amp; INSTALL

**CONTRACT AWARDED TO:**

M L SCHMITT INC

**CONTRACT AMOUNT:**

\$250,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

ON-CALL ELECTRICAL REPAIRS MAINTENANCE &amp; INSTALL

**CONTRACT AWARDED TO:**

COLLINS ELECTRIC CO INC

**CONTRACT AMOUNT:**

\$250,000.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-048

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

ON-CALL ELECTRICAL REPAIRS MAINTENANCE &amp; INSTALL

**CONTRACT AWARDED TO:**

HICKMAN &amp; SGROI ELECTRIC, INC.

**CONTRACT AMOUNT:**

\$250,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-048

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

ON-CALL ELECTRICAL REPAIRS MAINTENANCE &amp; INSTALL

**CONTRACT AWARDED TO:**

UNIVERSAL ELECTRIC CO INC

**CONTRACT AMOUNT:**

\$250,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court Street, Room 307  
Springfield, MA 01103

PROJECT NUMBER: 25-003

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-787-7570

FAX: 413-787-6295

Cheryl Mort

EMAIL: cmort@springfieldcityhall.com

**DESCRIPTION:**

NEW PLAYGROUND @ SPRINGFIELD PUBLIC DAY ELEMENTARY

**CONTRACT AWARDED TO:**

Mountain View Landscapes and Lawncare

**CONTRACT AMOUNT:**

\$102,750.00

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103	PROJECT NUMBER: 25-027
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-787-7570	FAX: 413-787-6295
Cheryl Mort	EMAIL: cmort@springfieldcityhall.com	

**DESCRIPTION:**

NEW DISHWASHER INSTALLATION AT REBECCA JOHNSON

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
Marois Construction Co., Inc.	\$108,000.00

Sub Contract Award: Plumbing - N&T Mechanical Contractors Inc.  
Electrical - HS Electric, Inc.

**AWARDING AUTHORITY:**

AGENCY: Springfield Technical Community College One Armory Square, PO Box 9000 Springfield, MA 01102-9000	PROJECT NUMBER: 2025-05
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 413-755-4794	FAX:
Lisa Thompson	EMAIL: LLThompson2101@stcc.edu	

**DESCRIPTION:**

B13 Under Carpet Electrical

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
Icon West, 251 Taylor Street, Springfield, MA 01105	\$24,830.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Transportation, Dept. of (MassDOT) Highway Division 10 Park Plaza, Suite 7260 Boston, MA 02116	PROJECT NUMBER: 607678
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 857-368-9533	FAX: 857-368-0630
Leo F. Mooney, Contracts Manager	EMAIL:	

**DESCRIPTION:**

Heath - Bridge Replacement, H-14-007, Jacksonville Stage Road (SR 8A) over the West Branch Brook

<b>CONTRACT AWARDED TO:</b>	CONTRACT AMOUNT:
J.H. Maxymillian, Inc. 1801 East Street Pittsfield, MA 01201	\$4,557,054.50

Sub Contract Award:

## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 609082

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

Conway - Bridge Replacement, C-20-004, North Poland Road over Poland Brook

**CONTRACT AWARDED TO:**

Rifenburg Contracting Corporation  
159 Brick Church Road  
Troy, NY 12118

**CONTRACT AMOUNT:**

\$4,129,420.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 609435

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

Plympton - Bridge Replacement, P-14-001 (445), Winnetuxet Road over Winnetuxet River

**CONTRACT AWARDED TO:**

New England Infrastructure, Inc.  
16 Brent Drive  
Hudson, MA 01749

**CONTRACT AMOUNT:**

\$1,830,655.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 611986

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

Mashpee - Corridor Improvements &amp; Related Work on Route 151, from the Falmouth T.L. to Old Barnstable Road (Phase 2)

**CONTRACT AWARDED TO:**

Lawrence Lynch Corp.  
396 Gifford Street  
Falmouth, MA 02540

**CONTRACT AMOUNT:**

\$23,141,514.89

Sub Contract Award:



## CENTRAL REGISTER - CONTRACT AWARD

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 613179

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

Worcester - Bridge Preservation, W-44-117 (1XC), Ararat Street over I-190

**CONTRACT AWARDED TO:**

MIG Corporation, Inc.  
One Acton Place, Suite 200  
Acton, MA 01720

**CONTRACT AMOUNT:**

\$2,765,625.00

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:  
Transportation, Dept. of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 7260  
Boston, MA 02116

PROJECT NUMBER: 613347

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9533

FAX: 857-368-0630

Leo F. Mooney, Contracts Manager

EMAIL:

**DESCRIPTION:**

District 6 - Bridge Drainage Installation &amp; Rehabilitation at Various Locations

**CONTRACT AWARDED TO:**

R. Zoppo Corp.  
160 Old Maple Street  
Stoughton, MA 02072

**CONTRACT AMOUNT:**

\$1,026,125.00

Sub Contract Award:

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Boston, City of  
1 City Hall Plaza  
Boston, MA 02201

**PROJECT NUMBER:**

EV00014788

**PROPOSAL DEADLINE DATE AND TIME:**

12/12/24 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-4560

FAX

Lease of Office Space at 1010 Massachusetts Ave

EMAIL: pmdbidinfo@boston.gov

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☐

SALE

☒

LEASE

**DESCRIPTION OF PROPERTY:**

The City of Boston, acting by its Commissioner, invites proposals to operate office space at 1010 Massachusetts Ave. for a five year period with a five year option to extend at the City's sole option, as particularly outlined in the Request for Proposals, which may be obtained from the City's purchasing website (<http://www.cityofboston.gov/procurement>) under Event EV00014788 on Monday, November 11, 2024 at 10:00 a.m.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The City has arranged a site visit on November 21, 2024, at 10:00 a.m., in the from lobby at 1010 Mass Ave, for interested business owners to visit the site and visually inspect the area to be leased and operated.

**AWARDING AUTHORITY:****AGENCY:**

Lancaster, Town of  
695 Main St.  
Lancaster, MA 01523

**PROJECT NUMBER:**

FY25 ABLOT1

**PROPOSAL DEADLINE DATE AND TIME:**

12/6/24 @ 7:00 P.M.

**CONTACT INFORMATION:**

PHONE 9783653326

FAX

Kate Hodges

EMAIL: khodges@lancasterma.net

**TRANSACTION TERMS:**

ACQUISITION:

☐

PURCHASE

☐

LEASE

DISPOSITION:

☒

SALE

☐

LEASE

**DESCRIPTION OF PROPERTY:**

White Pond Rd, 0.08 Acres; Spec Pond, Beach Ave 0.147 Acres; 710 Spec Pond, Fuller Ave 0.037 Acres; Spec Pond, Kinnear Ave 0.037 Acres; Spec Pond, Vincent Ave 0.29 Acres; Spec Pond, Vincent Ave 0.037 Acres; No Main St 0.301 Acres

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Values are all under \$13,000; lots are not buildable and are restricted to non-permanent structures

**ADDITIONAL INFORMATION**

Abutter Lot Sales Program; eligible for sale only to abutters at \$1/sq.ft. Town acknowledges sale below market-value and SB certified as surplus.

**CR-3****CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

**PROJECT NUMBER:**

25-50

**PROPOSAL DEADLINE DATE AND TIME:**

12/10/24 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 9786744110

FAX

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The City of Lowell is seeking proposals to acquire a building within the downtown area of the City of Lowell with at least 20,000 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:****AGENCY:**

Maynard, Town of  
Select Board  
195 Main Street  
Maynard, MA 01754

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/11/24 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978.897.1302

FAX

Steve Silverstein

EMAIL: ssilverstein@townofmaynard.net

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Maynard, in accordance with Massachusetts General Laws Chapter 30B, acting through its Select Board, is requesting sealed proposals for the acquisition and development of the town's former Fowler Middle School, located at 61-63 Summer Street in the heart of residential Maynard on the doorstep of its vibrant downtown. Built in 1916, the 74,865 square foot brick building sits on a lot of approximately 2.1 acres. The parcel, which is on the Town of Maynard's Historically Significant Properties List, is dominated by the former Guyer W. Fowler Junior High School, which occupies over 80% of the lot. The school is a rectangular two-and-one-half story 20th Century Renaissance Revival red brick building.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Total property value is \$4,377,100, as per the Town Assessor's office.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

AGENCY:  Nantucket, Town of Department of Finance 37 Washington Street 2nd Floor Nantucket, MA 02554	PROJECT NUMBER: 2024-AHT-0617
	PROPOSAL DEADLINE DATE AND TIME:  3/14/25 @ 2:00 P.M.

<b>CONTACT INFORMATION:</b>	PHONE 508-228-7200	FAX
Cindy Hsu	EMAIL: chsu@nantucket-ma.gov	

**TRANSACTION TERMS:**

ACQUISITION: ☐ PURCHASE ☐ LEASE DISPOSITION: ☐ SALE ☒ LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Nantucket, through its Town Administration, is seeking proposals from qualified developers for the development and ongoing management of properties located on Orange Street, Vesper Lane, and Bartlett Road.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** RFP documents will be available online beginning Friday, October 4, 2024 at <https://procurement.opengov.com/portal/nantucket>. Proposals will be accepted until 2PM on March 14, 2025. On-site Pre-proposal meeting and site tour scheduled for January 9, 2025 at 11:30AM.

**AWARDING AUTHORITY:**

AGENCY:  Nantucket, Town of Department of Finance 37 Washington Street 2nd Floor Nantucket, MA 02554	PROJECT NUMBER: 2024-AHT-0801A
	PROPOSAL DEADLINE DATE AND TIME:  03/14/25 @ 2:00 P.M.

<b>CONTACT INFORMATION:</b>	PHONE 508-228-7200	FAX
Cindy Hsu	EMAIL: chsu@nantucket-ma.gov	

**TRANSACTION TERMS:**

ACQUISITION: ☐ PURCHASE ☐ LEASE DISPOSITION: ☐ SALE ☒ LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Nantucket, through its Town Administration, is requesting proposals from qualified developers for the development and ongoing management of land located at 7 Amelia Drive.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** RFP documents will be available online beginning Friday, October 4, 2024 at <https://procurement.opengov.com/portal/nantucket>. Proposals will be accepted until 2PM on March 14, 2025. On-site Pre-proposal meeting and site tour scheduled for January 9, 2025 at 11:30AM.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq. ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:****AGENCY:**

Conservation and Recreation, Department of  
10 Park Plaza, Suite 6620  
Boston, MA 02116

**PROJECT NUMBER:**

P001091

**PROPOSAL DEADLINE DATE AND TIME:****CONTACT INFORMATION:**

PHONE 857-283-5966

FAX

Marguerite D. Reynolds

EMAIL: marguerite.reynolds@mass.gov

**TRANSACTION TERMS:**

ACQUISITION:



PURCHASE



LEASE

DISPOSITION:



SALE



LEASE

**DESCRIPTION OF PROPERTY:**

Acquisition of a conservation restriction on 84+/- acres of unique land off Bush Hill Road in Ashburnham, MA. The current use of the property is unimproved vacant wooded land.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$25,000- Proposed Purchase Price

**ADDITIONAL INFORMATION** Party with a beneficial interest: Florence M. Johnson, Trustee, Johnson 2020 Real Property Trust

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 15<sup>th</sup> FLOOR – ROOM 1500  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF NOVEMBER 3, 2024  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/service-details/leasing-property-to-the-commonwealth](http://www.mass.gov/service-details/leasing-property-to-the-commonwealth). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcammm@mass.gov](mailto:leasing.dcammm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, and address, telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

Submission Deadline	Project # & Teams	User Agency	Space Type	Usable Sq. Ft. USF	Locations
11/21/24 2:00 PM **	202408700 10 Years	Attorney General, Office of the	Office	Approximately 7,560	Worcester, within approximately ½-mile radius of the Worcester Courthouse located at 225 Main Street
11/21/24 2:00 PM	202406100 10 Years	Public Health, Department of	Office	Approximately 45,000-55,000	Boston, within the area defined in the attached map attachment C-5

\*By Addendum Number 1 the Square Footage has been changed from 7,500 to 7,560.

\*By Addendum Number 2 the following Project Number has been changed from 202008700 to 202408700.

The DCAMM Commissioner certified on November 8, 2022, that an emergency exists relating to the Department of Children and Families hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202240500 10 Years	Children & Families, Department of	Client Service & Administrative Office	Approximately 21,700	Dorchester, Mattapan, or South Boston

The DCAMM Commissioner certifies that on May 22, 2023, that an emergency exists relating to the Executive Office of Health and Human Services hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202309300 1 Year, with an option to extend	Executive Office of Health & Human Services	Temporary Shelter Space	Approximately 16,000-150,000 usable square feet, or approximately 4 acres of vacant land	All cities and towns in the Commonwealth



The DCAMM Commissioner certifies that on July 27, 2023, that an emergency exists relating to the Department of Transitional Assistance hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
* 202311200 5 Years, with an option to extend for up to 10 Years	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 2,500-25,000 usable square feet	Boston, located in the following zip codes: 02101, 02103, 02104, 02105, 02106, 02107, 02108, 02109, 02110, 02111, 02112, 02113, 02114, 02115, 02116, 02117, 02118, 02119, 02120, 02121, 02123, 02125, 02126, 02127, 02130, 02131, 02132, 02133, 02134, 02135, 02136, 02137, 02163, 02201, 02202, 02203, 02204, 02205, 02206, 02207, 02208, 02209, 02210, 02211, 02212, 02215, 02216, 02217, 02222, 02241, 02266, 02293, 02295, 02297, 02445, 02446, 02447, 02122, 02124

\* By Addendum Number 1 the following Boston Zip Codes were omitted 02201 and 02122 and have been added.

The DCAMM Commissioner certifies that on October 11, 2023, that an emergency exists relating to the Massachusetts Trial Court hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202314800 10 Years	Trial Court, Massachusetts	Courthouse, Office, Detention/Holding Space & Records Storage	Approximately 14,000 to 20,000	South Boston

The DCAMM Commissioner certifies on March 28, 2024, that an emergency exists relating to the MassHealth Organization hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202402100 10 Years	MassHealth Organization	Client Service & Administrative Office	Approximately 12,000-14,000	Chelsea

The DCAMM Commissioner certifies on June 12, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202404900 15 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 10,800	Chelsea, Everett, Lynn, Malden, Medford, or Revere

The DCAMM Commissioner certifies on August 16, 2024, that an emergency exists relating to the Massachusetts Department of Transportation hence the following Invitation For Proposals (IFP). Proposals will be opened upon receipt and review will commence immediately.

<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
202408300 15 Years	Transportation, Massachusetts Department of	Retail or Customer Service	Approximately 13,500	Braintree, Milton, Quincy or Weymouth



*The Commonwealth of Massachusetts*  
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*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>





*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

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MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

**[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)**



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
Ms. Darcy Schramm  
P.O. Box 181  
Cohasset, MA 02025  
(781)383-1188 Fax: (781)383-2191  
darcy@advancedcourt.com  
<http://www.advancedcourt.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Aerus Solutions Provider Corp**  
Mr. Steven Phinney  
25 Hancock Street  
Plainville, MA 02762  
(321)439-6307  
TFranklin@Aerussolutions.com  
[www.aerussolutions.com](http://www.aerussolutions.com)

Certified by: Supplier Diversity Office  
Classification: VBE  
Effective Date: September 16, 2021

Company: **Ashlin Global Capital, LLC**  
Mr. Charles Flemming  
1750 Sedgwick Avenue, Suite 8P  
Bronx, NY 10453  
(718)425-0978 Fax: (718)504-6177  
ashlin@usa.com  
<http://www.ashlinglobal.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Boston Tech Creative, LLC**  
Mrs. Terumi Okano  
4 Brick Pond Way  
Pepperell, MA 01463  
(508)450-1474  
terumiokano@gmail.com  
[www.bostontechcreative.com](http://www.bostontechcreative.com)

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Diversity Resource Group, LLC**

Mr. Frederick Smith  
703 Bradley Road  
Springfield, MA 01109  
(347)213-2858  
fred@diversityrg.com  
www.diversityrg.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 16, 2021

Company: **Elite Metals, LLC**

Mr. David Sylvester  
19 Colonial Drive  
Dracut, MA 01826  
(508)713-2953 Fax:  
dsylvester@elitemetals1.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **Espen Technology, Inc.**

Ms. Felicidad Orozco  
12257 Florence Avenue  
Santa Fe Springs, CA 90670  
(562)529-2938 Fax: (562)529-2978  
forozco@espentech.com  
www.espentech.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Family Care Partnership, LLC**

Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)446-2643  
traciehinesconsulting@gmail.com  
<https://www.familycarepartnership.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Go Consulting Services, LLC**  
Ms. Rachel Goldsmith  
142 Carolina Avenue  
Boston, MA 02130  
(617)905-4646 Fax: (617)482-0210  
rachelgo@mindspring.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Hargreaves Jones Landscape Architecture D.P.C.**  
Ms. Mary Margaret Jones  
30 Broad Street, 41st Floor  
New York, NY 10004  
(646)844-3008  
cnolan@hargreaves.com  
www.hargreaves.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 2, 2021

Company: **Janet Hartman**  
Ms. Janet Hartman  
150 Longview Terrace  
Pittsfield, MA 01201  
(413)822-1192  
janethartman76@gmail.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
Dr. Jill Berg  
114 Sheridan Street  
Jamaica Plain, MA 02130  
(617)708-4423  
jhberg@gmail.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 16, 2021



The Commonwealth of Massachusetts  
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Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Johnson Ironworks, Inc.**  
Mr. Jason Johnson  
420 Oak Street  
Swansea, MA 02777  
(508)876-7588 Fax: (508)886-3513  
jay@johnsonironworksinc.com  
www.johnsonironworksinc.com

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 2, 2021

Company: **Make You Known Marketing, LLC**  
Mrs. Judith Crocker  
50 Burchill Road  
Centerville, MA 02632  
(508)737-1095  
judy@makeyouknownmarketing.com  
www.makeyouknownmarketing.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 16, 2021

Company: **Metro West Center for Well Being, LLC**  
Dr. Mathieu Bermingham  
142 Exchange Street  
Millis, MA 02054  
(508)376-6070  
tracie44@gmail.com  
<https://www.mwcwb.com/>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: September 9, 2021

Company: **National Fiber Technology, LLC**  
Ms. Kim Clark  
15 Union Street, Suite 320  
Lawrence, MA 01840  
(978)686-2964  
kim@nftech.com  
www.nftech.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
Executive Office for Administration and Finance  
**Supplier Diversity Office**

**William M. McAvoy**  
Executive Director

**Charles D. Baker**  
Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Penn-G Services, LLC**  
Ms. Donna Johnson  
54 Browning Circle  
Middletown, DE 19709  
(215)882-1400  
dldj1125@yahoo.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 2, 2021

Company: **Pozerski Hatch & Company, P.C.**  
Ms. Michelle Hatch  
190 Old Derby Street, Suite 201  
Hingham, MA 02043  
(781)480-1430  
michelle@phccpas.com  
www.phccpas.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: September 9, 2021

Company: **RBI Construction Group, Inc.**  
Mr. Rosembergg DeSouza  
68 Main Street, P. O. Box 386  
Leominster, MA 01453  
(781)329-0358  
rosembergg.rbiconstruction@gmail.com

Certified by: Supplier Diversity Office  
Classification: PBE  
Effective Date: September 2, 2021

Company: **Saunna Tea, LLC**  
Miss. Lasaunna Powell  
383 Savin Hill Avenue, Unit 3  
Boston, MA 02125  
(617)543-0553  
saunnatea@gmail.com  
www.saunnatea.com

Certified by: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: September 9, 2021



The Commonwealth of Massachusetts  
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Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)

Company: **Sweating The Details Fabrication Co.**

Ms. Khamiko Konzaki  
138 Glenmore Street  
Springfield, MA 01129  
(413)330-0766 Fax:  
konzaki@gmail.com  
<http://www.sweating-the-details.com>

Certified by: Supplier Diversity Office  
Classification: MBE, WBE and VBE  
Effective Date: September 2, 2021



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Governor  
**Karyn E. Polito**  
Lieutenant Governor  
**Michael J. Heffernan**  
Secretary

COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)

Company: **Advanced Court Reporting, LLC**  
P.O. Box 181  
Cohasset, MA 02025  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: Septembet 9, 2021

Company: **Jill Harrison Berg Consulting LLC**  
114 Sheridan Street  
Jamaica Plain, MA 02130  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: Septembet 16, 2021





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Aspell Services, Inc. d/b/a: ASI Professional**

Mr. Maurice Doublet, III  
247 Barbara Drive  
San Antonio, TX 78216  
(210)767-3174 Fax: (210)655-2338  
mdoublet@asiProfessionals.com  
<https://aspell.com/>

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: August 30, 2021

Company: **Conzal, LLC**

Mr. Mohamed A. Elfadaly  
5520 Louisburg Road  
Raleigh, NC 27616  
(919)995-5876  
office@conzalpm.com  
[www.Cpmenterprise.com](http://www.Cpmenterprise.com)

Certified by: MassUCP/DBE Office

Classification: DBE

Effective Date: September 16, 2021



Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO



*DBE Certification Office / MassUCP*

COMPANIES DECERTIFIED and/or REMOVED by  
MassUCP/DBE Certification Office  
08/30/2021 - 09/17/2021

Company: **Diversified Technology, Inc.**  
65 E. Wacker Place, Suite 1400  
Chicago, IL 60601  
Decertified: MassUCP/DBE Office  
Classification: DBE  
Effective Date: September 10, 2021