



# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 13, March 25, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00013590 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Compact/Midsize Hybrid SUVs (PWD) (RE-AD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/25/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/10/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00013947	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement and		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Aluminum Split Bases					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/25/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/10/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of Housing Authority 40 William Shyne Cir Norwood, MA 02062				BID NUMBER: 220078	
<b>CONTACT INFORMATION:</b>					
NAME: Gary Kuphal		PHONE: (781) 762-8115 x211 FAX:		ADDRESS:	
TITLE: Facilities Director		EMail: gkuphal@norwoodha.org			
<b>DESCRIPTION:</b>					
The Awarding Authority, invites sealed bids from Vendors for Kitchen Appliances, for the Norwood Housing Authority in Norwood, Massachusetts. Contract Documents will be available online and for purchase at <a href="http://www.projectdog.com">www.projectdog.com</a> on 3/28/24 @ 10:00 A.M., Project Code 861007.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$180,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 3/28/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/11/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Sealed Bids will be received electronically (E-Bid) at <a href="http://www.Projectdog.com">www.Projectdog.com</a> and received no later than the deadline. Hard copy Quotes will not be accepted by the Awarding Authority. The job site and/or existing buildings will be available for inspection on 4/2/24, 10:00 A.M. - 12:00 P.M. A face covering will be required for inspection of interior spaces. For an appointment at a different time, please contact Gary Kuphal of the Norwood Housing Authority at gkuphal@norwoodha.org or (781) 762-8115 x211.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 24-57	
<b>CONTACT INFORMATION:</b>					
NAME: Jordan Remy		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
IFB 24-57 - Portable Restrooms for Special Events, DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/10/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8043 & 8044	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed bids for an Automated Biochemical Oxygen Demand per Bid No. 8043 and Automated Titration System per bid No. 8044.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	outright purchase	3/26/24	8:00 A.M.	4/9/24	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> where they are publicly available as of 3/26/24 @ 8:00 A.M. THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metro North Collaborative Christina Leal - Bid Coordinator Beverly Public Schools - Food Service Office 100 Sohier Rd. Beverly, MA 01915				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Christina Leal		PHONE: 978-921-6132 x11129 FAX:		ADDRESS:	
TITLE: Food Service Director		EMail: cleal@beverlyschools.org			
<b>DESCRIPTION:</b> Food					
Metro North Collaborative Invitation for bid. All Qualified Vendors are invited to Bid the following products: Milk, Ice Cream, Bread, Paper Products and Grocery.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/10/24	9:00 A.M.	5/14/24	9:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00013582	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4100		ADDRESS:	
Contracts Unit		FAX:			
TITLE:		EMail: pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
Furnish all labor, transportation, materials, tools, and equipment necessary for pest control services, including the extermination and control of insects and rodents. The contractor will provide all chemicals and/or pesticides needed for the proper extermination of insects and rodents at Boston City Hall and locations Managed by the Property Management Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	10:00 A.M.	4/23/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00013917	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4100		ADDRESS:	
Contracts Unit		FAX:			
TITLE:		EMail: pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
The intent and purpose of this Invitation for Bids (IFB) is to invite qualified contractors to submit bids for providing waste removal and recycling services for locations managed by the Property Management Department from 7/1/24 - 6/30/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	3/25/24	10:00 A.M.	4/25/24	12:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Supplier Diversity Mayor's Office of Economic Opportunity & Inclusion 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00013723	
<b>CONTACT INFORMATION:</b>					
NAME:  Andre Lima		PHONE: 617-635-4544  FAX:		ADDRESS:	
TITLE: Director, Supplier Diversity		EMail: andre.lima@boston.gov			
<b>DESCRIPTION:</b>					
Request for Proposals: Supplying Capital and Leveraging Educations (Scale) Program Grant Process Management. The City of Boston acting through its Chief of Economic Opportunity and Inclusion on behalf of the Department of Supplier Diversity, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24		4/16/24	
ADDITIONAL INFORMATION: The RFP shall be available 4/1/24 @ 9:00 A.M. from the City's Supplier Portal at <a href="http://boston.gov/supplierportal">boston.gov/supplierportal</a> (Bid Event EV00013723). This contract is procured under the provisions of the City Charter and M.G.L. c. 30B. Proposals are due via the City's Supplier Portal at <a href="http://boston.gov/supplierportal">boston.gov/supplierportal</a> (Bid Event EV00013723). Refer to the RFP for complete information on the submission process and details.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Alexander McKenna		PHONE: 617-343-2114  FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: alexander.mckenna@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Furnish all necessary labor, materials, services, equipment, supplies, accessories, consumables, and such other things as are necessary, except as otherwise specified, to perform drydock repairs to the DAMRELL BOSTON FIRE BOAT, in accordance with contract and specifications provided.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	9:00 A.M.	4/8/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER: EV00013954	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-2114		ADDRESS:	
Alexander McKenna		FAX:			
TITLE:		EMail: alexander.mckenna@boston.gov			
<b>DESCRIPTION:</b>					
Provide monthly inspections of the Department's underground fuel storage tanks and bi-annual preventative maintenance of the Department's fuel pumps from 7/1/24 - 6/30/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24	9:00 A.M.	4/15/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2238-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-988-4038		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Solid Waste Container Rental and Disposal Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/8/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid package available through <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation Department 1010 Mass Ave., 3rd Floor Boston, MA 02118					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail:			
		toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Non-standard Tree Pit Maintenance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/18/24	12:00 P.M.
ADDITIONAL INFORMATION: Interested parties will be able to view the event live through a link provided at <a href="https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation">https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation</a> . There will be no informational pre-bid conference for this project. No Mailings Will Be Sent. Contact information: Max Ford Diamond at Max.Ford-Diamond@boston.gov, tel. 617-635-7275.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contract Manager		Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Bobcat Repair Services for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	7/1/24 - 6/30/25	3/25/24	9:00 A.M.	4/10/24	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically to EV00013893, visit <a href="https://cityofboston.gov/procurement">cityofboston.gov/procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston MA 02119				BID NUMBER: EV00013815	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Mariana Ronchini		FAX:			
TITLE:		EMail:			
Director of Organizational Insight, Office of Data		mronchini@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public Schools is currently seeking vendors through the City of Boston to create and administer surveys to collect information from students, teachers, staff, and families on their perception of the climate and culture at the schools and the district.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	12:00 P.M.	4/22/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Food & Nutrition Services 370 Columbia Rd Dorchester, MA 02125				BID NUMBER: EV00013899	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9217		ADDRESS:	
Riva Figueroa		FAX:			
TITLE:		EMail:			
		rfigueroa3@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Requests for Proposals. Integrated Technology Solution, Food Service					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	3/26/24	12:00 P.M.	4/9/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brimfield, Town of 23 Main Street Brimfield, MA 01010				BID NUMBER: RFP2024BOH01	
<b>CONTACT INFORMATION:</b>					
NAME:  Theresa A. Cofske		PHONE: 413-245-4100  FAX: 413-245-4107		ADDRESS:	
TITLE:		EMail: selectboard@brimfieldma.org			
<b>DESCRIPTION:</b>					
Request for Proposal for Townwide Solid Waste and Recyclables Collection, Disposal, Transportation and Processing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	3/21/24	9:00 A.M.	4/8/24	11:00 A.M.
ADDITIONAL INFORMATION: Specifications and proposal forms available at the Office of the Select Board during regular business hours, or by request to selectboard@brimfieldma.org beginning 3/21/24 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Carlisle, Town of Public Schools 83 School Street Carlisle, MA 01741				BID NUMBER: COMMBUYS BID: BD-23-1443-1444	
<b>CONTACT INFORMATION:</b>					
NAME:  Andrew Paquette		PHONE: 978-369-6239  FAX: 978-369-0764		ADDRESS:	
TITLE: SCHOOL BUSINESS MANAGER		EMail: apaquette@carlisle.k12.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation Services for FY25 to FY27					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	3/11/24	10:00 A.M.	4/8/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Purchasing Department 500 Broadway, Room 204 Chelsea, MA 02150					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Direct Utility Assistance Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/28/24		4/11/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documets available at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> beginning 3/28/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dracut, Town of Public Schools 2063 Lakeview Ave. Dracut, MA 01826					BID NUMBER: BD-24-2114-DPS79-DPS79-100201
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-957-5583		ADDRESS:	
Stefanie Fields		FAX:			
TITLE:		EMail:			
Director of Finance & Operations		sfields@dracutps.org			
<b>DESCRIPTION:</b>					
The Dracut Public Schools (DPS) seeking bids for a Solid Waste Disposal Services and Recycling Services: Trash Dumpsters, Single Stream Recycling Containers, Solid Waste Removal and Disposal, Recycling Removal and Processing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	3/25/24	9:00 A.M.	4/9/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of Housing Authority 393 Ferry Street Everett, MA 02149				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-387-6389		ADDRESS:	
Stephen Kergo		FAX: 617-389-4936			
TITLE:		EMail:			
Executive Director		skergo.aha@comcast.net			
<b>DESCRIPTION:</b>					
EHA seeks sealed bids from Relocation Service Firms, to notify and assist residents in temporary housing relocations and to assist in coordinating the tenant moves. The relocation is for 56 1-bedroom elderly units. Provider must create and deliver the required Commonwealth of MA Temporary relocation plan document, tenant notices and services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$140,000	6 months	3/25/24	8:00 A.M.	4/23/24	2:00 P.M.
ADDITIONAL INFORMATION: Bids will be opened publicly at 393 Ferry Street Everett MA. Immediately.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Foxborough, Town of 40 South Street Foxborough, MA 02035				BID NUMBER: 2433RFQ123	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-543-1211		ADDRESS:	
Brandon Roberts		FAX:			
TITLE:		EMail:			
Assistant Finance Director		broberts@foxboroughma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals and qualifications from experienced and qualified individuals or firms to provide legal services as Town Counsel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/18/24	10:00 A.M.
ADDITIONAL INFORMATION: All interested individuals or firms should visit the Town of Foxborough's procurement page for additional information.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of 355 East Central Street Franklin, MA 02038				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-553-4835		ADDRESS:	
Pam Vickery		FAX: 508-541-5253			
TITLE: Chief Procurement Officer		EMail: pvickery@franklinma.gov			
<b>DESCRIPTION:</b>					
Request for Expressions of Interest (REI) for the future redevelopment of 137 West Central St., site of the former Davis Thayer Elementary School. This Request for Expressions of Interest is a preliminary document used to generate ideas for potential reuse of the land and building located at 137 West Central St. The Town may choose to release a formal Request for Proposals later in the 2024 calendar year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/31/24	1:00 P.M.
ADDITIONAL INFORMATION: Specifications for the Request for Expressions of Interest available to download at <a href="http://www.franklinma.gov/bids">www.franklinma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight St. Holyoke MA 01040				BID NUMBER: 2024-39OPED	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5652		ADDRESS:	
Edward Sweeney		FAX:			
TITLE: Asst. Chief Procurement Officer		EMail: sweeneye@holyoke.org			
<b>DESCRIPTION:</b>					
The City is requesting proposals from qualified vendors to create a community engagement mural in South Holyoke. Work with community partners including Nueva Esperanza, Mass in Motion, and the City to create a community engagement mural within the South Holyoke neighborhood. Conduct site visits to determine the best location for the mural and feasibility of locations. Find and select mural artists with a background in community work and culturally relevant experience. Coordinate artists' scheduling. Conduct community engagement events to engage the community in the design and planning process of said mural. Design a mural that reflects the community's vision and works within the size of designated location and remains within total product budget. Conduct events for the installation					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/20/24	10:00 A.M.	4/20/24	2:00 P.M.
ADDITIONAL INFORMATION: All proposals must be delivered in person and submitted to the City of Holyoke ("the City"), Office of Purchasing, 536 Dwight Street, Room 3, Holyoke, MA 01040, on or before the deadline. The clock in the Purchasing Office shall be the sole determining factor of the time.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development 10 Church Street Lynn, MA 01902					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-883-2623		ADDRESS:	
Charles J. Mihos		FAX:			
TITLE:		EMail:			
Procurement Manager		cmihos@lhand.org			
<b>DESCRIPTION:</b>					
The Lynn Housing Authority & Neighborhood Development is seeking proposals from qualified accounting companies for fee accountant services. Please request specifications for details.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	10:00 A.M.	4/8/24	10:00 A.M.
ADDITIONAL INFORMATION: Specification package available by contacting Charles Mihos, Procurement Manager, at cmihos@lhand.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Lynn Housing Authority & Neighborhood Development 10 Church Street Lynn, MA 01902					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339 883 2623		ADDRESS:	
Charles J. Mihos		FAX:			
TITLE:		EMail:			
Procurement Manager		cmihos@lhand.org		92 Curwin Circle Lynn, MA 01905	
<b>DESCRIPTION:</b>					
The Lynn Housing Authority is seeking proposals from qualified audit firms to conduct the fiscal year end audits of the housing authority for a period of three years beginning with fiscal year 2024. Please request specifications for full details.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	10:00 A.M.	4/8/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications are available on 3/25/2024 by contacting Charles J. Mihos, Procurement Manager at cmihos@lhand.org. All questions on the RFP specifications should be emailed to Charles Mihos at cmihos@lhand.org by 4/4/24 @ 4:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marlborough, City of Department of Public Works - Water & Sewer Division 140 Main Street Marlborough, MA 01752				BID NUMBER: WS 2024-01	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher LaFreniere		PHONE: 508-624-6910 x33103 FAX:		ADDRESS: kholmi@marlborough-ma.gov	
TITLE: Assistant Commissioner Utilities		EMail: clafreniere@marlborough-ma.gov			
<b>DESCRIPTION:</b>					
Hauling/Disposal of Wastewater Cake Sludge, Grit and Screenings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	3/27/24	12:00 P.M.	4/12/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available from <a href="http://www.projectdog.com">www.projectdog.com</a> . (enter Project Code 861003 in the project locator box. Select "Go" and then select "Acquire Documents") beginning 3/27/24. Non-mandatory pre-bid conference: 4/5/24 @ 10:00 A.M. at the Easterly Wastewater Treatment Facility, 860 Boston Post Rd. East, Marlborough, MA. Direct questions regarding document distribution to Project Dog at tel. 978-499-9014.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William St., Room 208 New Bedford, MA 02740				BID NUMBER: 24434123	
<b>CONTACT INFORMATION:</b>					
NAME: Tucker Worrall		PHONE: 508-979-1433 x67273 FAX:		ADDRESS:	
TITLE: Asst. Procurement Officer		EMail: tucker.worrall@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford ("City") Purchasing Department, in conjunction with the Department of Public Infrastructure, is soliciting bids for Temporary Staffing Services. This solicitation is bid in accordance with M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	3/19/24	12:00 P.M.	4/10/24	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the RFP available at <a href="https://www.bidnetdirect.com/massachusetts/newbedford">https://www.bidnetdirect.com/massachusetts/newbedford</a> , or by contacting purchasing@newbedford-ma.gov beginning 3/19/24.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk, Town of Public Schools Office of the Superintendent 70 Boardman Street - Door #4 Norfolk, MA 02056					BID NUMBER: 2024-001
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-528-1225 x1231		ADDRESS:	
Barbara Boone		FAX: 508-528-3739			
TITLE:		EMail:			
Assistant Business Manager					
<b>DESCRIPTION:</b>					
Bus Transportation of Elementary School Pupils. The contract will be effective for three years beginning 7/1/24 and ending 6/30/27 with the Town option to renew for two additional one-year periods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$605,000/year	3 Years	3/21/24	11:00 A.M.	4/23/24	11:00 A.M.
ADDITIONAL INFORMATION: Remote Pre-bid Conference: 4/9/24 @ 1:00 P.M. Meeting link: <a href="https://meet.google.com/vhb-tqou-dco?hs=224">https://meet.google.com/vhb-tqou-dco?hs=224</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plainville, Town of Public Schools 68 Messenger St. Plainville, MA 02762					BID NUMBER: BUS 2024-001
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-699-1323		ADDRESS:	
Gale Clark		FAX:			
TITLE:		EMail:			
School Business Administrator		gclark@plainville.k12.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation. The Plainville School Committee is soliciting bids for transportation of its pupils living within the confines of the Town of Plainville, MA. The right is reserved by the Plainville School Committee to reject any and all bids, in whole or in part, to call for rebids, or to award a contract to other than the lowest bidder if it is deemed in the public interest to do so. Any contract for transportation services awarded by the Plainville School Committee shall become effective for the 2024/2025 School Year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	4/2/24	11:00 A.M.	4/23/24	11:00 A.M.
ADDITIONAL INFORMATION: Bids shall be submitted in a sealed envelope, plainly marked on the outside front, "Sealed Bid-Plainville School Bus Transportation" addressed to Superintendent of Schools, Plainville Public Schools at above agency address. The school districts of Norfolk, Plainville, Wrentham Public Schools and the King Philip Regional School District will coordinate bidding with four separate contracts being awarded. Action on Plainville award will be taken within 30 days after opening of bids.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Raynham, Town of c/o Board of Assessors 558 South Main Street Raynham, MA 02767				BID NUMBER: 01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-824-2707		ADDRESS:	
Gregory W. Barnes		FAX: 508-823-1812			
TITLE:		EMail:			
Town Administrator		gbarnes@town.raynham.ma.us			
<b>DESCRIPTION:</b>					
In accordance with M.G.L. c. 30B, the Town of Raynham through its Board of Assessors is seeking requests for proposals from qualified contractors to provide interim update services for fiscal years 2025, 2026 and 2027 of real and personal property valuations within the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 Years	3/21/24	10:00 P.M.	4/9/24	10:00 A.M.
ADDITIONAL INFORMATION: Complete bid packages may be obtained on the Town website at <a href="http://www.town.raynham.ma.us">www.town.raynham.ma.us</a> , COMMBUYS, or by e-mailing jgarcia@town.raynham.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Saugus, Town of Department of Public Works 515 Main Street Saugus, MA 01906				BID NUMBER: #23-24	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-813-3571		ADDRESS:	
Michele Wendell		FAX: 781-231-4146			
TITLE:		EMail:			
Procurement Director		mwendell@saugus-ma.gov			
<b>DESCRIPTION:</b>					
Repairs & Painting to Senior Center. Shall furnish labor, materials, equipment. Clean, repair siding, repair fascia, repair corner boards, prime and paint the exterior of the Senior Center					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$95,000	1 Year	3/25/24	9:00 A.M.	4/11/24	11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid meeting will take place on 04/03/24 @ 1:00 PM at 466 Central Street the Senior Center. Questions may be submitted no later than 4/8/24 by 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Electric & Cable Operations SELCO 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: FTTP Phase 2 IFB # 10	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8581		ADDRESS:	
Taryn Maddocks		FAX:			
TITLE:		EMail:			
		Tmaddocks@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
The Shrewsbury Electric and Cable Operations department, a Massachusetts municipal light plant, cable television and internet access provider of the Town of Shrewsbury ("SELCO"), invites sealed bids from qualified contractors for the following project: Fiber to the Premises (FTTP) Network Upgrade within a designated node, Phase 2 (the "Project"). A description and details of the Project are provided in the complete Invitation for Bids packet. Filed sub- bids are not required for this Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
500k	6 months	3/28/24	12:00 A.M.	4/17/24	2:00 P.M.
ADDITIONAL INFORMATION: Available on Commbuys 3/28/2024					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Electric & Cable Operations SELCO 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: Tree Trimming 2024-2026	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8581		ADDRESS:	
Taryn Maddocks		FAX:			
TITLE:		EMail:			
		Tmaddocks@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Sealed bids are requested for TREE TRIMMING SELCO for a two year contract beginning 7/1/24 - 6/30/26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
100k	2 Years	4/2/24	12:00 A.M.	4/18/24	10:30 A.M.
ADDITIONAL INFORMATION: Posted to Commbuys available on release date & time					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Department of Public Works - Public Facilities Division 100 Maple Ave. Shrewsbury, MA 01545					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8502		ADDRESS:	
Samuel B. Mackin		FAX:			
TITLE:		EMail: smackin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Inviting qualified vendors to participate in its IFB concerning the Shrewsbury High School Groundskeeping project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$121,000		3/25/24	8:00 A.M.	4/8/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.shrewsburyma.gov/bids">www.shrewsburyma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue, Somerville, MA 02145					BID NUMBER: RFP 24-54
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Andrea Caruth		FAX:			
TITLE:		EMail: acaruth@somervillema.gov			
<b>DESCRIPTION:</b>					
CSO Flow Metering					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000		3/21/24		4/11/24	2:00 P.M.
ADDITIONAL INFORMATION: Plans available Wednesday 3/21/24 after 5pm on on PCS site under 'Open Bids' at <a href="https://www.somervillema.gov/procurement">https://www.somervillema.gov/procurement</a> . Contact acaruth@somervillema.gov to register as a bid holder.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main Street Watertown, MA 02472				BID NUMBER: 2024-46	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Brian Wyncoop		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		bwyncoop@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Landscaping Parks and Grounds throughout the City of Watertown.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	11:00 A.M.
ADDITIONAL INFORMATION: RFP copies available electronically for free online by completing the registration page on the City's website at <a href="https://watertown-ma.gov/Procurement">https://watertown-ma.gov/Procurement</a> . Direct any questions to Purchasing@Watertown-MA.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 24-023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6254		ADDRESS:	
Tammy Tefft		FAX: 413-572-1708			
TITLE:		EMail:			
CPO		t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Department of Public Works Management & Operational Study.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/9/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Gas & Electric Department 100 Elm Street Westfield, MA 01085				BID NUMBER: RFP 24-10	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-0213		ADDRESS:	
Danielle Zering		FAX:			
TITLE:		EMail:			
Purchasing & Contracts Manager		dzering@wgeld.org			
<b>DESCRIPTION:</b> Clothing					
RFP #24-10 - Managed Apparel Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/9/24	1:00 P.M.
ADDITIONAL INFORMATION: For Bid documents, specifications and plans including all communications and updates for date changes of pre-bid and bid openings, contact Danielle Zering at dzering@wgeld.org or procurement@wgeld.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8169-M4	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcestma.gov			
<b>DESCRIPTION:</b>					
CR-8169-M4 - Geese Control Services (CANINE).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year (w/ 2 & 3 yr. options).	3/20/24		4/10/24	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wrentham, Town of Public Schools 120 Taunton St Wrentham, MA 02093					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Shannon		PHONE: 508-384-5430 FAX: 508-384-5444		ADDRESS:	
TITLE: Business Manager		EMail: shepherds@wrenthamschools.org			
<b>DESCRIPTION:</b>					
Transportation for K-6 students in the Wrentham Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	4/2/24	9:30 A.M.	4/23/24	11:00 A.M.
ADDITIONAL INFORMATION: The contract will be effective for three years beginning July 01, 2024 and ending June 30, 2027 with the Town option to renew for two additional one-year periods. Bid Documents may be picked up beginning on 4/2/24 at 9:30 A.M. There is a mandatory pre-bid conference on 4/9/24 held via live stream.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Groton-Dunstable Regional School District 344 Main St. Groton, MA 01450					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Sherry Kersey		PHONE: 978-448-5505 x7814 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: skersey@gdrsd.org			
<b>DESCRIPTION:</b>					
The Groton-Dunstable Regional School District is seeking sealed Bids for a contractor to perform Trash Removal & Recycling Services for the Groton-Dunstable Regional School District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/24 - 6/30/27	3/25/24	8:00 A.M.	4/11/24	11:00 A.M.
ADDITIONAL INFORMATION: Bids available at Groton-Dunstable Regional School District - Office of the Director of Finance and Operations, Attn: Sherry Kersey, above agency address, tel. 978-448-5505 x7814 beginning 3/25/24 @ 8:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive, Suite 1 Amherst MA 01002				BID NUMBER: MC19-G13	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-230-3202		ADDRESS:	
Gabiella DelMonte		FAX:			
TITLE:		EEmail: Gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
MC19-G13 Moving & Storage Supplies and Services - The MHEC is seeking qualified suppliers to establish a multi-vendor, regional (New England) contract that satisfies the needs of its diverse membership for the purchase of supplies and services, on an as-needed basis, pertaining to the moving and storage of office, household, and other specialty goods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	3/18/24	9:00 A.M.	4/17/24	9:00 A.M.
ADDITIONAL INFORMATION: Non-mandatory pre bid webinar: 3/19/24. A direct link to the bid can be found here <a href="https://www.bidexpress.com/solicitations/34060">https://www.bidexpress.com/solicitations/34060</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Council for Educational Opportunity (METCO), Inc. 11 Roxbury St. Roxbury, MA 02119				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6174355440		ADDRESS:	
Lance Carter		FAX:			
TITLE:		EEmail: lcarter@metcoinc.org			
<b>DESCRIPTION:</b>					
Bid upon new school bus service and contract(s) for METCO bus routes for Arlington, Dover/Sherborn, and Walpole. This is 3 year contract with 2 option years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$570.00	3 Years	3/26/24	10:30 A.M.	4/9/24	10:30 A.M.
ADDITIONAL INFORMATION: School bus service required for new contract.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: National Guard, Masachusetts 2 Randolph Rd Hanscom AFB, MA 01731				BID NUMBER: BD-24-1069-MILDV-30000-100131	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-248-6382		ADDRESS:	
Michaela Kochka		FAX:			
TITLE:		EMail:			
		michaela.a.kochka@mass.gov			
<b>DESCRIPTION:</b>					
Inspection, maintenance, and certification of fire sprinkler systems at various buildings at Camp Edwards, on Joint Base Cape Cod. Work to be performed is intended to be a multi-year Service Agreement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.	3/25/24	10:00 A.M.	4/9/24	10:00 A.M.
ADDITIONAL INFORMATION: Mandatory site visit: 4/3/24 @ 10:00 A.M. Contact the project manager, Robert Blair at robert.g.blair14.nfg@army.mil to reserve access to the base. This project will be eHosted and eBid at <a href="http://www.Commbuys.com">www.Commbuys.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: National Guard, Masachusetts 2 Randolph Rd. Hanscom AFB, MA 01731				BID NUMBER: BD-24-1069-MILDV-30000-1000135	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-248-6382		ADDRESS:	
Michaela Kochka		FAX:			
TITLE:		EMail:			
Contract Specialist III		michaela.a.kochka@mass.gov			
<b>DESCRIPTION:</b>					
Inspection, maintenance, and certification of fire suppression systems at various buildings at Camp Edwards, on Joint Base Cape Cod. There are nine total Wet Pre-Engineered Suppression Systems for the Kitchen Exhaust Hood and Duct Systems. There are two systems each in the two Dining Facilities: buildings 5220, and 5245, three in building 1200, one in building 3132, and one in building 3139. There is one Suppression system which protects the ARNG Hazardous Material Storage Facility Trailer, Building 2807. The work to be performed is intended to be a multi-year Service Agreement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.	3/25/24	10:00 A.M.	4/9/24	10:00 A.M.
ADDITIONAL INFORMATION: Mandatory site visit: 4/3/24 @ 8:00 A.M. Contact the project manager Robert Blair at robert.g.blair14.nfg@army.mil to reserve access to the base. This project will be eHosted and eBid at <a href="http://www.Commbuys.com">www.Commbuys.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst Mount Ida Campus 100 Carlson Avenue Newton, MA 02459				BID NUMBER: UMAMH-2024-0658	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-243-1477		ADDRESS:	
Romeo Lopez		FAX:			
TITLE:		EMail:			
Mount Ida Campus Custodial Services RFB		ralopez@umass.edu			
<b>DESCRIPTION:</b> General Services					
The Mount Ida Campus is requesting bids for Custodial Services. The selected vendor shall provide and supervise all hourly labor necessary to accomplish the services. Daily Custodial Services: means repetitive, routine custodial assignments that are necessary to support the day-to-day operation of the Facilities. Examples include trash removal, floor buffing, cleaning of offices, restrooms, classrooms, and common space. Daily Grounds Maintenance: means those repetitive routine grounds assignments that are necessary to support the day-to-day operation of the Facilities. Examples include litter and debris pick-up, trash removal, street level window washing, sidewalk wash down, and snow removal. Daily Response Maintenance: means those repetitive routine maintenance tasks intended to provide first responder action to reported problems and minor repairs. Response maintenance service hours are Mon. - Sun., 7:00 A.M. - 10:00 P.M.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$700,000	One year.	3/25/24	12:00 P.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION: The University of Massachusetts Amherst is only accepting electronic bids via the UMASS Supplier Portal at: <a href="https://bids.scicquest.com/apps/Router/PublicEventtab=PHX_NAV_SourcingOpenForBid&amp;CustomerOrg=UMass&amp;tmstmp=1617803733376">https://bids.scicquest.com/apps/Router/PublicEventtab=PHX_NAV_SourcingOpenForBid&amp;CustomerOrg=UMass&amp;tmstmp=1617803733376</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: 6898	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Tom Gentile		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
West Roxbury Tunnel Inspection, Sections 637 & 637A.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/24	10:00 A.M.	4/23/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: F278	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
David Ruliera		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFQ/P Banking Services, including Accounts Payable and Payroll Disbursement Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	10:00 A.M.	4/19/24	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: S620	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Tom Gentile		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Centrifuge Services - Deer Island Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/24	10:00 A.M.	4/25/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5409	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Survey and Removal of Swollen Bladderwort Quabbin Reservoir, and Pottapaug Pond.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/25/24	10:00 A.M.	4/9/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 24-1115	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The MassHire Greater Lowell Board is seeking providers who will singularly or collaboratively provide comprehensive services for WIOA eligible youth between the ages of 16-24 who reside within the City of Lowell and the following seven towns: Billerica, Chelmsford, Dracut, Dunstable, Tewksbury, Tyngsboro and Westford.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/16/24	BID DEADLINE TIME: 4:30 P.M.
ADDITIONAL INFORMATION:					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts 40 Broad Street, Suite 500 Boston, MA 02109				BID NUMBER: MSBA-RFR-BOD/SWare-2024	
<b>CONTACT INFORMATION:</b>					
NAME: Siobhan Tolman		PHONE: 617-720-4466 FAX:		ADDRESS:	
TITLE: Procurement and Contracts Manager		EMail: siobhan.tolman@massschoolbuildings.org			
<b>DESCRIPTION:</b>					
Seeking responses ("Responses" or a "Response") to this Request for Responses ("RFR") from individuals corporations and other entities (collectively, "Providers") who provide Web-Based Board Management Software as a Service ("SaaS").					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 3/25/24	BID RELEASE TIME	BID DEADLINE DATE: 4/12/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Documents pertaining to the RFR Documents available at COMMBUYS and at <a href="http://www.massschoolbuildings.org">www.massschoolbuildings.org</a> .					



## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-358-6821		ADDRESS:	
John Bugbee		FAX: 5083583627			
TITLE:		EMAIL:			
Assistant Town Manager		jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b> Automotive					
Pursuant to M.G.L. c. 30B, the Town of Wayland seeks to dispose of 2011 Chevrolet Express using the online auction site <a href="http://www.govdeals.com">www.govdeals.com</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/24	10:00 A.M.	4/18/24	10:00 A.M.
ADDITIONAL INFORMATION: The inspection of vehicle may be done either: (1) photographically on the Govdeals website located at the following web address <a href="https://govdeals.com/">https://govdeals.com/</a> and then entering "Wayland" in the search bar or, (2) in person by arranging an inspection date and time with the Wayland Facilities Office.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778					BID NUMBER: 24-1005
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-358-6821		ADDRESS:	
John Bugbee		FAX: 5083583627			
TITLE:		EMAIL:			
Assistant Town Manager		jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b>					
Pursuant to M.G.L. c. 30B, § 15, the Town of Wayland seeks to dispose of surplus library shelving equipment listed below using the online auction site <a href="http://www.govdeals.com">www.govdeals.com</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/24	10:00 A.M.	4/18/24	10:00 A.M.
ADDITIONAL INFORMATION: The inspection of surplus school equipment may be done either: (1) photographically on the Govdeals website located at the following web address <a href="https://govdeals.com/">https://govdeals.com/</a> and then entering "Wayland" in the search bar, or (2) in person by arranging an inspection date and time with Wayland Facilities Office.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER: 24-1007	
<b>CONTACT INFORMATION:</b>					
NAME: John Bugbee		PHONE: 508-358-6821 FAX: 508-358-3627		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b> Automotive					
Pursuant to M.G.L. c. 30B, the Town of Wayland seeks to dispose of a used John Deere Gator using the online auction site <a href="https://www.govdeals.com">www.govdeals.com</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/24	10:00 A.M.	4/18/24	10:00 A.M.
ADDITIONAL INFORMATION: The inspection of Gator may be done either: (1) photographically on the Govdeals website located at the following web address <a href="https://govdeals.com">https://govdeals.com</a> / and then entering "Wayland" in the search bar, or (2) in person by arranging an inspection date and time with the Wayland Facilities Office.					