



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 40, Issue 41, October 7, 2024

<b>GOODS</b>	1
<b>SERVICES</b>	10
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	27
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	28
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	29
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

**GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Belmont Municipal Light Department dba Belmont Light 40 Prince Street Belmont, MA 02478				BID NUMBER: IFB 2024-4031	
<b>CONTACT INFORMATION:</b>					
NAME: Gayle Gionet		PHONE: 617-993-2804 FAX:		ADDRESS:	
TITLE: Procurement		EMail: GGionet@BelmontLight.com			
<b>DESCRIPTION:</b>					
IFB 2024-4031 Cable and Wire Blanket Bid. The contract awarded pursuant to this Invitation for Bids (IFB) shall be for one calendar year and shall be for a continuous supply of utility cable/wire on an as-needed basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 10/7/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/13/24	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION: Please request bid documents by e-mail request to: CableandWire@BelmontLight.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00014985	
<b>CONTACT INFORMATION:</b>					
NAME: Nathaniel Carrington		PHONE: 617-635-8207 FAX:		ADDRESS:	
TITLE: Assistant Director		EMail: ncarrington@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Provide uniforms for the School Safety Services department, including but not limited to shirts, pants, that meet the specifications required for school safety personnel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/7/24	BID RELEASE TIME	BID DEADLINE DATE: 10/22/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00014998	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Light Rescue Fire Apparatus (BFD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 10/7/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/23/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00014999	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Cargo Van with Mobile Office					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 10/7/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/23/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015016	
<b>CONTACT INFORMATION:</b>					
NAME:  Chris Radcliffe		PHONE: 617-635-3422  FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Half Ton Pick Up Truck (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/7/24	9:00 A.M.	10/23/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015018	
<b>CONTACT INFORMATION:</b>					
NAME:  Chris Radcliffe		PHONE: 617-635-3422  FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
12 Passenger Vans (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	10/7/24	9:00 A.M.	10/23/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015025	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Triple Axle Dump Truck (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/7/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/23/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015026	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Six Wheel Hook Lift (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/7/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/23/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: 25-17	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-394-2288		ADDRESS:	
Allison Jenkins		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		allison.Jenkins@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
Furnish and Supply Faux Christmas Wreaths 48" with decorations					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to 3 Years	10/5/24	9:00 A.M.	10/21/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: RFP #8624	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-5407		ADDRESS:	
Margaret Ottaviani		FAX:			
TITLE:		EMail:			
		mro@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham ("City") invites proposals from qualified firms to provide a fully automated sports broadcasting system with live and on-demand video and audio streaming for sporting events at Loring Arena and/or other City venues. The term of the agreement is for up to 3 years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
30%	3 Years	10/9/24	10:00 A.M.	10/23/24	
ADDITIONAL INFORMATION:					
<a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Dept. of Public Works 200 Common Street, Room 201 Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Fraritza Vasquez		PHONE: 978-620-3162 FAX:		ADDRESS:	
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence is seeking vendors to provide street signs and services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/23/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Road North Mashpee, MA 02649				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Laura Muir		PHONE: 774-470-1633 FAX:		ADDRESS: 1545 Iyannough Road Hyannis, MA 02601	
TITLE:		EMail: laura.muir@ghd.com			
<b>DESCRIPTION:</b>					
Procurement of Package Grinder Pump Systems.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/29/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Available via email request to laura.muir@ghd.com.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southborough, Town of DPW 17 Common Street Southborough, MA 01772				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: William J. Cundiff		PHONE: 508-485-1210 FAX: 508-983-7754		ADDRESS: Southborough DPW, 147 Cordaville Rd., Southborough, MA 01772	
TITLE: DPW Superintendent		EMail: trice@southboroughma.com			
<b>DESCRIPTION:</b>					
Refuse Transfer Trailer					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/31/24	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180				BID NUMBER: 25-10	
<b>CONTACT INFORMATION:</b>					
NAME: April Lanni		PHONE: 781-507-2421 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: ALANNI@STONEHAM-MA.GOV			
<b>DESCRIPTION:</b> Automotive					
Purchase of a Ford F250 or Equivalent Super duty Truck					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/1/24	8:00 A.M.	10/22/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Bituminous Concrete, Winter Mix, Picked up by the City, 2024-25					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/22/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchester, Town of Office of the Town Manager 71 Mt Vernon Street Winchester, MA 01890				BID NUMBER: #FY25-501	
<b>CONTACT INFORMATION:</b>					
NAME: Catherine Harrington-Mahon		PHONE: 781-721-7133 FAX:		ADDRESS:	
TITLE: Administrative Assistant		EMail: cmahon@winchester.us			
<b>DESCRIPTION:</b> Automotive					
The purchase of (2) 2024 Police Cruisers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$110,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 10/8/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/24/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: To receive a packet of the Invitation to Bid please email cmahon@winchester.us					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Regional Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: Pirahna Shear	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-678-2891		ADDRESS:	
Paul Kitchen		FAX: 508-672-0525		251 Stonehaven Road	
TITLE:		EMail:		Fall River, Massachusetts 02723	
Director of Finance		pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
Greater Fall River Regional School District is soliciting bids for a guillotine style shear with cutting capacity of 3/8" X 8'.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000		10/7/24	9:00 A.M.	10/21/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Whitman-Hanson Regional School District 610 Franklin St. Whitman, MA 02382				BID NUMBER: Bid 864802	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-618-7417		ADDRESS:	
Stephen Marshall		FAX:		610 Franklin St	
TITLE:		EMail:		Whitman, MA 02382	
Director of Business & Finance		stephen.marshall@whrsd.org			
<b>DESCRIPTION:</b>					
The Whitman-Hanson Regional School District, as Awarding Authority, invites SEALED BIDS for supplying an electrical switchboard and emergency standby system (diesel generator) for the new Whitman Middle School project, located at 100 Corthell Ave, Whitman, MA 02382. The Whitman Middle School project will replace the existing Whitman Middle School with a new 3-story, 138,605 GSF building. The District is seeking to prepurchase the electrical switchboard and generator for the project, to furnish to the contractor responsible for completion of the project. Technical specifications for the new equipment will be provided in the IFB. Low bidder selection, procedures and contract awards shall be in conformity with M.G.L. Chapter 30B. Bids will be accepted from eligible bidders until 2:00 pm on October 30, 2024 , through the online bid platform of Projectdog.com, Project Code: 864802.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/30/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of Housing Authority 4 Winslow Street Arlington, MA 02474				BID NUMBER: AHA RFQ 2024-02	
<b>CONTACT INFORMATION:</b>					
NAME:  Jack Nagle		PHONE: 781-646-3400  FAX:		ADDRESS:	
TITLE: Executive Director		EMail: jnagle@arlingtonhousing.org			
<b>DESCRIPTION:</b>					
The Arlington Housing Authority (AHA) is seeking quotes for banking services from a banking institution with branches located in Arlington, Massachusetts for its HUD funded programs. The selected bank will provide the AHA with collateralized banking services for a contract term of five years beginning December 1, 2024 through November 30, 2029.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/31/24	
<b>ADDITIONAL INFORMATION:</b>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of 730 Massachusetts Ave Arlington, MA 02476				BID NUMBER: 24-49	
<b>CONTACT INFORMATION:</b>					
NAME:  Mary Ellen DeNatale		PHONE: 781-316-3003  FAX: 781-316-3019		ADDRESS:	
TITLE: Purchasing Agent		EMail: mdenatale@town.arlington.ma.us			
<b>DESCRIPTION:</b>					
24-49 Miscellaneous Debris Disposal. Pick-up and disposal of catch basin cleanings, street sweepings, and excavation spoils, as needed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$85,000	1 Year	10/10/24	11:00 A.M.	10/24/24	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
Bid documents available via download from <a href="http://www.arlingtonma.gov/purchasing">www.arlingtonma.gov/purchasing</a> no later than 11:00 a.m. on 10/10/2024. Contract is for 1-year with option to renew for an additional 2 years in 1-year increments.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of Government Center 77 Park Street Attleboro, MA 02703				BID NUMBER: HEALTH-111524-1100	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-223-2222		ADDRESS:	
Carol Brown		FAX:			
TITLE:		Email: PURCHASING@CITYOFATTLEBORO.U			
<b>DESCRIPTION:</b>					
Request for Proposals for three contracts 1) Collection, Transportation and/or Disposal/Processing of Solid Waste & Recyclable Materials. 2) Disposal of Solid Waste 3) Processing of Recyclable Materials. Contract term 7/1/25-6/30/30. Proposals are due to Attleboro City Hall, Purchasing, 77 Park Street, Attleboro by 11/15/24 by 11:00 am. Proposers are required to submit one (1) original bound proposal, seven (7) copies and one (1) flash drive.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/24	12:01 A.M.	11/15/24	11:00 A.M.
ADDITIONAL INFORMATION: The Request For Proposal can be downloaded from the City's website @ <a href="http://www.cityofattleboro.us/Bids.aspx">http://www.cityofattleboro.us/Bids.aspx</a> or in person at Attleboro City Hall, 77 Park St Attleboro MA 02703 where proposals are also due.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave 3rd floor Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		Email: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Snow Removal Services as Needed					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/31/24	12:00 P.M.
ADDITIONAL INFORMATION: SPECIFICATIONS AND PLANS will be available on or about Monday October 15, 2024 after 9:00 A.M., Boston time. Bid documents, which may be obtained through the City's Supplier Portal (Purchasing website: <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> ). EV00015032, Contact information, Erin Talevi, 617-961-3016, Erin.Talevi@boston.gov					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave 3rd floor Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Toni Poness		PHONE: 617-935-3055 FAX:		ADDRESS: 1010 Mass Ave 3rd floor Boston, MA 02118	
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Improvements to Evergreen Cemetery Building Repairs, Brighton. There will be no informational pre-bid conference for this project. Contact information: Cathy Baker-Eclipse, 617-961-3058, cathy.baker-eclipse@boston.gov					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/31/24	12:00 P.M.
ADDITIONAL INFORMATION: Bidders will be able to view the event live through a link provided on the City of Boston website: <a href="https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation">https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation</a> Specifications and plans will be available on 10/15/24 after 9:00 A.M. on a USB Thumb Drive, Tuesday, October 15, 2024 at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. No deposit is required. Electronic copies are available upon request via email at BPRDBids@boston.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00014997	
<b>CONTACT INFORMATION:</b>					
NAME: Shirley Nguyen		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Director of Business Services		EMail: snguyen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public School seeks a bids to provide Council of Great City School Membership Fees/ Dues. The Council of the Great City Schools (CGCS) brings together 78 of the nation's largest urban public school systems in a coalition dedicated to the improvement of education for children in the inner cities. The Council and its member school districts work to help our schoolchildren meet the highest standards and become successful and productive members of society.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/7/24	12:00 P.M.	10/22/24	12:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston MA 02119				BID NUMBER: EV00015011	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Shirley Nguyen		FAX:			
TITLE:		EMail:			
IFB for Talent Ed Platform		snguyen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
IFB for Talent Ed Platform					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/24	12:00 P.M.	10/22/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Environment Department, Room 709 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00014913	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3850		ADDRESS:	
Jessica Morris		FAX:			
TITLE:		EMail:			
EEOS Chief of Staff		jessica.morris@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston is issuing a Request for Proposals (RFP) to develop a roadmap for climate mitigation and resilience efforts from 2026 to 2030, aiming for carbon neutrality by 2050, closing near-term flood pathways, and equitably addressing extreme heat. Using Mayor Michelle Wu's Green New Deal as a framework towards building a green, just city, the updated Climate Action Plan (CAP) will align departmental goals, identify partners and stakeholders, assess funding needs, and establish metrics for tracking progress. This plan emphasizes actionable measures, community engagement, and the importance of climate justice, ultimately positioning Boston as a leader in climate action. The City of Boston, acting by the Environment Department, 1 City Hall Square, Boston, MA 02210, hereinafter referred to as the Awarding Authority, hereby invites written proposals for the project listed above.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	approximately 1 year	10/7/24	9:00 A.M.	10/31/24	5:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Office of Streets Green Infrastructure 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00014983	
<b>CONTACT INFORMATION:</b>					
NAME: Mohammed Uddin		PHONE: 617-635-1051 FAX:		ADDRESS:	
TITLE: Budget Manager		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston, through its Public Works Department (PWD), hereby invites written proposals for the project listed above. PWD seeks a contractor to provide year-round on-call landscape maintenance services for public green infrastructure installations at multiple locations throughout the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: 18 months	BID RELEASE DATE 10/14/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/31/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue, Cambridge, MA 02139				BID NUMBER: 11886	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Cleaning Services for Portable Restrooms FY 25-26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/10/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 10/24/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					
This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 11886.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-219	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:		500 Broadway, Room 204	
TITLE:		EMail:		Chelsea, ME 02150	
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Digital Marketing and Online Sales Readiness Assistance Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$115,000	2 Years	10/10/24		10/31/24	11:00 A.M.
ADDITIONAL INFORMATION: starting 10/10/2024 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-220	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:		500 Broadway, Room 204	
TITLE:		EMail:		Chelsea, ME 02150	
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Small Business Development & Navigation Services Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	2 Years	10/10/24		10/31/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of Fire Department 22 Monument Square Concord, MA 01742				BID NUMBER: IFB 25-3001	
<b>CONTACT INFORMATION:</b>					
NAME:  Gail S. Dowd		PHONE: 9783183095  FAX:		ADDRESS:	
TITLE: Interim Procurement Manager		EMail: gdowd@concordma.gov			
<b>DESCRIPTION:</b>					
The Town of Concord, Massachusetts by its Fire Department (hereinafter referred to as: The Fire Department) is requesting bids for the refurbishment of its Refurbishment of one (1) 2017 E-One Typhoon Pumper Engine 4					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/4/24	8:00 A.M.	11/1/24	10:00 A.M.
ADDITIONAL INFORMATION: Prior to the bidding process, all bidders are invited to perform a visual inspection of the vehicle in the Town of Concord at 209 Walden Street, Concord MA on Wednesday, October 16, 2024, between the hours of 09:00 AM and 1:00 PM. A representative of the Concord Fire Department will be present to operate any components requested while on site. The engine will be valuated at this in-person inspection for an in-chassis rebuild.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: RFQ #8626	
<b>CONTACT INFORMATION:</b>					
NAME:  Margaret Ottaviani		PHONE: 508-532-5407  FAX:		ADDRESS:	
TITLE:		EMail: mro@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham is seeking proposals from qualified individuals or groups to manage and expand the Downtown Farmer's Market. The proposal is for three years beginning on November 1, 2024 to October 31, 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000/YR	3 Years	10/9/24	10:00 A.M.	10/23/24	11:00 A.M.
ADDITIONAL INFORMATION: <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Dept. 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 25060	
<b>CONTACT INFORMATION:</b>					
NAME:  Stacey Capone		PHONE: 978 325 5110  FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Pursuant to MGL Chapter 30B the City of Gloucester seeks sealed bids, for Dam Vegetation Management Services. Bids will be due and opened electronically on the deadline on bidnet direct <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> . Bid packages will be available on Mon. Oct. 7, 2024 at bidnet direct. The City reserves the right to reject any and all bids or to accept that which is deemed in the best interest of the City. The City shall not be responsible for proposals arriving late for any reason.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/24	9:00 A.M.	10/29/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanson, Town of Highway Department 797 Indian Head Street Hanson, MA 02341				BID NUMBER: HH25-01	
<b>CONTACT INFORMATION:</b>					
NAME:  Richard Jasmin		PHONE: 781.293.2822  FAX:		ADDRESS:	
TITLE: Highway Director		EMail: rjasmin@hanson-ma.gov			
<b>DESCRIPTION:</b>					
The contractor shall sweep the entire paved surface of all paved roadways in the Town of Hanson. This includes its intersections, so as to leave the street clean and free of all road debris that would normally be expected to be picked up by a mechanical broom-type sweeper without excessive damage to the sweeper, such as wood, leaves, paper, plastics, glass, cans, metal fragments, stones, pavement fragments, and similar materials. This includes the street sweeper and an operator/ per hour rate without minimum hours. All services must meet the Massachusetts Highway Department specifications. All bids are subject to the provisions of Massachusetts General Laws Chapter 30B. The right is reserved to reject any or all bids for the best interest of the town. This bid will also have a possible two year extension pending pricing and availability.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/7/24	7:00 A.M.	10/21/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Specifications and bid sheets are available at the Highway Office, 797 Indian Head Street, Hanson, Massachusetts. between the hours of 7:00 a.m. – 3:00 p.m. Monday – Friday or request by email at Highway@hanson-ma.gov. All materials must meet or exceed the MASS DOT specifications and approval. A signed certificate of compliance with regards to the MASS DOT specifications must accompany each bid.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Housing Authority 475 Maple Street, Suite 1 Holyoke, MA 01040					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-539-2217		ADDRESS:	
Amie Chrzanowski		FAX:			
TITLE:		EMail:			
Purchasing Assistant		achrzanowski@holyokehousing.org			
<b>DESCRIPTION:</b>					
The Holyoke Housing Authority (HHA) is accepting proposals for Fee Accountant Services. This contract will be for two years, commencing on January 1, 2025 through December 31, 2026. Sealed responses to this solicitation will be received by the HHA until the deadline. All proposals received after this time will be returned unopened.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/31/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Office of Purchasing 536 Dwight St, Rm #3 Holyoke, MA 01040					BID NUMBER: 2025-14DPW
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Edward Sweeney		FAX:			
TITLE:		EMail:			
Interim Chief Procurement Officer		sweeneye@holyoke.org			
<b>DESCRIPTION:</b>					
The City of Holyoke invites sealed bids for Urban & Community Forestry Program services throughout the City. The locations of tree and vegetation management actions will be as directed by the City. All bids received by the deadline and will be publicly opened in compliance with M.G.L. Chapter 30B, Section 39 M, as amended and Chapter 149, Sections 26-27B inclusive and Section 44A-44I inclusive and the City of Holyoke's Ordinances. The City reserves the right to reject any and all bids. Please note that this work is separate from the City's 2023 solicitation for tree and vegetation management because this work is funded through a federal assistance grant from the National Arbor Day Foundation and ultimately under the authority of Cooperative Forestry Assistance Act. Bidders must be eligible to work under a contract using federal funds.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$425,000.00	36 months	10/1/24	10:00 A.M.	10/23/24	2:00 P.M.
ADDITIONAL INFORMATION:					
All project documents will be available from the City of Holyoke Purchasing Department in electronic format only on 10/1/24 @ 10:00 A.M. Submit requests for documents to sweeneye@holyoke.org between the hours of 8:30 AM and 4:30 PM. Requests shall include firm name and address, contact name and title, email address, and telephone number.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lunenburg, Town of 17 Main Street Lunenburg, MA 01462					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-582-4130		ADDRESS:	
Julie Belliveau		FAX:			
TITLE:		EMail:			
		jbelliveau@lunenburgma.gov			
<b>DESCRIPTION:</b>					
The Town of Lunenburg is requesting proposals from qualified architectural or engineering firms to provide professional architectural and engineering design services and potentially for construction administration services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/24	10:00 A.M.	10/28/24	12:00 P.M.
ADDITIONAL INFORMATION: Please email jbelliveau@lunenburgma.gov for a copy of the RFP					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Melrose, City of Public Works, Engineering Division Office 562 Main Street Melrose, MA 02176					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-979-4172		ADDRESS:	
Jennifer Rosa		FAX:			
TITLE:		EMail:			
		jrosa@cityofmelrose.org			
<b>DESCRIPTION:</b>					
Statements of Qualifications (PDF format) will be received for the City of Melrose Curbside Residential Waste Diversion-Organics Collection Services Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
0	1 Year	10/2/24	10:00 A.M.	11/6/24	10:00 A.M.
ADDITIONAL INFORMATION: The Request for Qualifications shall be made available by emailing Jennifer Rosa in the Public Works Engineering Division Office at jrosa@cityofmelrose.org after 10:00 AM on Wednesday, October 2, 2024. Questions must be submitted in writing to jrosa@cityofmelrose.org no later than 4:00 PM on October 23, 2024. No bid bond is required.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William Street, Room 208 New Bedford, MA 02740				BID NUMBER: 25300038R	
<b>CONTACT INFORMATION:</b>					
NAME:  Purchasing Department		PHONE: 508-979-1433  FAX:		ADDRESS:	
TITLE:		EMail: Purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the New Bedford Public Schools, is seeking bids from qualified respondents to provide maintenance and on-call services for various city-wide building and school alarm systems. The bidding and award of this Contract will be under the provisions of M.G. L. Chapter 149, Section 44A, et seq. and the provisions of M.G.L. Chapter 30, Section 39S. Projects estimated to cost greater than \$50,000 will be bid separately under the auspices of MGL Ch.149.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24		10/21/24	
ADDITIONAL INFORMATION: Electronic Copies of the IFB may be obtained beginning by visiting the City of New Bedford webpage <a href="https://www.newbedford-ma.gov/purchasing/">https://www.newbedford-ma.gov/purchasing/</a> on 10/3/24					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William St, Room 208 New Bedford, MA 02740				BID NUMBER: 25300040R	
<b>CONTACT INFORMATION:</b>					
NAME:  Tucker Worrall		PHONE: 508-979-1433  FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: tucker.worrall@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the New Bedford Public Schools, is seeking bids from qualified respondents to provide maintenance and on-call services for city-wide building and school entry-access systems.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/2/24	12:00 P.M.	10/21/24	2:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of 566 Washington St. Norwood, MA 02062				BID NUMBER: NSD-25-01	
<b>CONTACT INFORMATION:</b>					
NAME: Jason Adams		PHONE: 781-327-8813 FAX:		ADDRESS: 566 Washington St. Norwood, Massachusetts 02062	
TITLE:		EMail: jadams@norwoodma.gov			
<b>DESCRIPTION:</b>					
Student Services Program RFP to conduct a comprehensive evaluation of the special education services within Norwood Public Schools (NPS), with a focus on school nurse staffing, health services, counseling services, EL, and specialized educational programming.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24	12:00 P.M.	10/21/24	11:00 A.M.
ADDITIONAL INFORMATION: Documents can be accessed on projectdog.com project code: 864809. Proposals must be submitted on projectdog.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oak Bluffs, Town of P.O.Box 1327 Oak Bluffs, MA 02557				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Cassie Boyd Marsh		PHONE: 508-430-4499 FAX:		ADDRESS: Bailey Boyd Associates, 9 Hillside Road, Scituate, MA 02066	
TITLE: Grant Administrator		EMail: cboyd@baileyboyd.com			
<b>DESCRIPTION:</b>					
RFP-Housing Rehab Subgrantee. The Town of Oak Bluffs invites competitive proposals from qualified consultants to provide Housing Rehabilitation Services for an FY24 CDBG grant awarded by the MA Executive Office of Housing & Livable Communities. Complete specifications and proposal requirements are available online at <a href="http://www.baileyboyd.com/services">www.baileyboyd.com/services</a> or by emailing cboyd@baileyboyd.com. Proposals must be received no later than, 2:00pm on Wednesday, October 30, 2024, at the offices of Bailey Boyd Associates, Inc., 9 Hillside Road, Scituate, MA 02066 in the manner and format as required in the Request for Proposals. The Town reserves the right to waive any informalities in the proposal procedure, to cancel this Request for Proposal or to reject any and all proposals received deemed not in the best interest of the Town. The Select Board shall award contracts under this procurement. The Town encourages Women and Minority-owned businesses to submit proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	15 months	10/3/24	9:00 A.M.	10/30/24	2:00 P.M.
ADDITIONAL INFORMATION: This bid is for the administration of a regional program, not construction. For additional information please contact cboyd@baileyboyd.com. Do not call the Town of Oak Bluffs.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Michelle Turner Procurement Division 26 Court Street Plymouth, MA 02360				BID NUMBER: 22428	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle A. Turner		PHONE: 508-322-3376 FAX:		ADDRESS:	
TITLE: Bid 22428		EMail: mturner@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Complete Rebuild of Retort #3 in the Vine Hills Crematory					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 month	10/10/24	9:00 A.M.	10/24/24	9:00 A.M.
ADDITIONAL INFORMATION: Register for the full bid package at the Town's website: <a href="https://www.plymouth-ma.gov/Bids.aspx">https://www.plymouth-ma.gov/Bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Retirement Board 807 Broad St. Weymouth, MA 02189				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Carey		PHONE: 978-505-3092 FAX:		ADDRESS: Fiducient Advisors 100 Northfield Drive Windsor, CT 06095	
TITLE: Consultant		EMail: rcarey@fiducient.com			
<b>DESCRIPTION:</b>					
The Weymouth (MA) Retirement Board is seeking proposals from qualified investment managers to provide active Core Plus Fixed Income investment management services. The RFP is available visiting <a href="https://www.fiducientadvisors.com/client-rfps">https://www.fiducientadvisors.com/client-rfps</a> . The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System. Proposal deadline is Wednesday October 23, 2024 at 4:00 PM EDT.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years	10/1/24	4:30 P.M.	10/23/24	4:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8291-W5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
SQL Database Administration & Consulting Services / DoIT					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years			10/23/24	10:00 A.M.
ADDITIONAL INFORMATION: proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8294-M5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Provide septic truck services as per the attached requirements and specifications of the City of Worcester Department of Public Works & Parks					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year with 2 1-year option			10/23/24	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkshire Regional Planning Commission 1 Fenn Street Suite 201 Pittsfield, MA 01201				BID NUMBER: BRPC24MICRO	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-442-1521 X18		ADDRESS:	
Anuja Koirala		FAX:			
TITLE:		EEmail: akoirala@berkshireplanning.org			
<b>DESCRIPTION:</b>					
The overall scope of this microtransit feasibility study is to identify the best On Demand/ Microtransit solutions for Berkshire County residents and visitors alike that would meet their transportation needs and enhance their mobility by closing the transportation gaps of first/last mile transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/1/24	8:00 A.M.	10/31/24	4:00 P.M.
ADDITIONAL INFORMATION: Specifications and instructions for this RFP may be obtained by calling (413) 442-1521 x 18 or emailing akoirala@berkshireplanning.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-954-2104		ADDRESS:	
Brendan Flynn		FAX:			
TITLE:		EEmail: bflynn@massconvention.com			
<b>DESCRIPTION:</b>					
The MCCA requests bid proposals from firms interested providing snow removal services for the Authority's properties. The contractor will be responsible for clearing all snow/ice from all roadways, lots and other areas as directed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	3 Years	10/7/24	10:00 A.M.	11/6/24	12:00 P.M.
ADDITIONAL INFORMATION: Pre-bid conference: 10/22/24 @ 11:00 A.M. at the Executive Office Area. Bid Documents can be viewed and downloaded at <a href="http://rfp.massconvention.com">rfp.massconvention.com</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield Community College 1 College Drive Greenfield, MA 01301				BID NUMBER: RFP25-045	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-775-1309		ADDRESS:	
Ryan Aiken		FAX:			
TITLE:		EMail:			
Director of Business Services		aikenr@gcc.mass.edu			
<b>DESCRIPTION:</b>					
Seeking consulting services from an industry leader that understands regional higher education related to clean energy per RFP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	9 months	10/07/24	2:00 P.M.	10/21/24	2:00 P.M.
ADDITIONAL INFORMATION: Please email Ryan Aiken at aikenr@gcc.mass.edu for the RFP.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6179330791		ADDRESS:	
Avery Serra		FAX:			
TITLE:		EMail:			
Grants and Procurement Specialist		aserra@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council (MAPC), on behalf of the Western Region Homeland Security Advisory Council (WRHSAC), seeks a consultant to develop comprehensive fairground security plans, as well as a security plan template for other venues.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/24	9:00 A.M.	10/22/24	11:00 A.M.
ADDITIONAL INFORMATION: The RFP may be obtained by contacting Avery Serra by email at aserra@mapc.org, or by phone at (617) 933-0791 between October 7, 2024 at 9:00 A.M. and October 22, 2024 at 10:00 A.M. Proposals are due electronically by the deadline. Additional information can be found in the complete Request for Proposals.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shawsheen Valley Regional Vocational Technical School District 100 Cook St. Billerica, MA 01821					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Julia Fentross		PHONE: 978-671-3665 FAX:		ADDRESS:	
TITLE:		EMail: julia.fentross@shawtech.org			
<b>DESCRIPTION:</b>					
Metal Fabrication Welders					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	1 month	10/7/24	10:00 A.M.	10/23/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-211	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 6174664224 FAX:		ADDRESS: 500 Broadway, Room 204 Chelsea, ME 02150	
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Mental and Behavioral Health Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$275,430	DURATION OF CONTRACT:	BID RELEASE DATE 10/10/24	BID RELEASE TIME	BID DEADLINE DATE: 10/24/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Starting 10/10/2024 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5527	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Purchasing Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Oracle License Migration					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/24	10:00 A.M.	10/23/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					



## Surplus Property

### AWARDING AUTHORITY:

**AGENCY:**

Natick, Town of  
Natick Town Hall  
13 East Central Street  
Natick, MA 01760

**BID NUMBER:**

Publicsurplus.com Auct 3619130

### CONTACT INFORMATION:

**NAME:**

Bryan R. Le Blanc

**PHONE:** 508-647-6438

**FAX:** 508-647-6560

**ADDRESS:**

c/o Natick Public Works  
75 West Street  
Natick, MA 01760

**TITLE:**

CPO

**EMail:**

bleblanc@natickma.org

### DESCRIPTION:

Sale of Surplus Recreation Bus. By placing a bid, bidder certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals." The winning bidder shall also certify that, pursuant to M.G.L. c. 62C, §49A, that it is in compliance with all laws of the Commonwealth of Massachusetts pertaining to taxes, to the reporting of employees and contractors, and to the withholding and remittance of child support. Goods shall be sold as is, where is. Seller disclaims any and all warranties, including those of merchantability and fitness for particular purpose.

### CONTRACT INFORMATION:

**ESTIMATED RATE:**

**DURATION OF CONTRACT:**

SALE

**BID RELEASE DATE**

9/30/24

**BID RELEASE TIME**

10:21 A.M.

**BID DEADLINE DATE:**

10/28/24

**BID DEADLINE TIME:**

3:00 P.M.

**ADDITIONAL INFORMATION:**

For full details and to place bids, see <https://www.publicsurplus.com/sms/auction/view?auc=3619130>.