



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 40, Issue 14, April 1, 2024

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 0261					BID NUMBER:
CONTACT INFORMATION:					
NAME: Amber Patterson		PHONE: 508-862-4742 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: amber.patterson@town.barnstable.ma.us			
DESCRIPTION: Automotive					
FY24 Airport Rescue & Fire Fighting Vehicle Equipment Purchase					
CONTRACT INFORMATION:					
ESTIMATED RATE: 4/3/24	DURATION OF CONTRACT: 12:00 P.M.	BID RELEASE DATE 4/17/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: https://townofbarnstable.bonfirehub.com . This project is available online only and hard copy bids will not be accepted. It is the bidders sole responsibility to familiarize themselves with the bonfire online bid submission platform and bid submission process and requirements					

AWARDING AUTHORITY:					
AGENCY: Belmont, Town of Department of Public Works 19 Moore St. Belmont, MA 02478					BID NUMBER:
CONTACT INFORMATION:					
NAME: Maria Malfa		PHONE: 617-993-2680 FAX:		ADDRESS:	
TITLE: Administrative Assistant		EMail: belmontdpw@belmont-ma.gov			
DESCRIPTION:					
BITUMINOUS CONCRETE MATERIAL in Belmont, Massachusetts, as specified herein. The contractor agrees to furnish and provide all labor, materials, supplies, equipment, and things required within the Town, all in accordance with the contract documents including specifications and the Town's acceptance of such work. This Contract covers the period from 7/1/24 - 6/30/25, up to \$ 99,000.00					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/2/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: RFQ - BITUMINOUS CONCRETE MATERIAL available until the deadline.					

Goods

AWARDING AUTHORITY:					
AGENCY: Belmont, Town of Department of Public Works 19 Moore St. Belmont, MA 02478					BID NUMBER:
CONTACT INFORMATION:					
NAME: Maria Malfa		PHONE: 617-993-2680 FAX:		ADDRESS:	
TITLE: Administrative Assistant		EMail: belmontdpw@bemont-ma.gov			
DESCRIPTION:					
Belmont, Massachusetts, represented by its Select Board will receive sealed bids for Sand, Gravel, and Stone in Belmont, Massachusetts. The Contractor agrees to furnish and provide all labor, materials, supplies, equipment, and things required for Bid Items Awarded within the Town, all in accordance with the contract documents, including specifications and the Towns acceptance of such work. This Contract covers the period of 7/1/24 - 6/30/25.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/18/24	9:00 A.M.	5/2/24	10:00 A.M.
ADDITIONAL INFORMATION: Sealed bids for Sand, Gravel, & Stone in Belmont, Massachusetts, will be received until the deadline.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00013994
CONTACT INFORMATION:					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Compact/Midsize Full Electric SUV (PWD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	9:00 A.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00013995
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Compact/Midsize Full Electric SUV (PWD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	9:00 A.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00013996
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Hybrid Half Ton Pick Up Truck (PWD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	9:00 A.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201					BID NUMBER: EV00013986
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
DESCRIPTION:					
Court Street FF&E (PFD)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	4/1/24	9:00 A.M.	5/1/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00013987
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
DESCRIPTION:					
Automotive One Ton Pick Up Truck (BFD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	9:00 A.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Brookline, Town of 333 Washington St., Room. 212 Brookline, MA 02445				BID NUMBER: P-24-15	
CONTACT INFORMATION:					
NAME: David Geanakakis,		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dgeanakakis@brooklinema.gov			
DESCRIPTION:					
Ready Mix Concrete					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/17/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11487	
CONTACT INFORMATION:					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
DESCRIPTION:					
Hach Parts and Supplies for CWD.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/4/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 4/18/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at www.cambridgema.gov/departments/purchasing (Current Bid Opportunities, View Invitation for Bids, File No. 11487). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

Goods

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11420B	
RE-BID					
CONTACT INFORMATION:					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
DESCRIPTION:					
Sulfur-Based Chemicals for CWD (re-bid).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/4/24	11:00 A.M.	4/18/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at www.cambridgema.gov/departments/purchasing (Current Bid Opportunities, View Invitation for Bids, File No. 11420B). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

AWARDING AUTHORITY:					
AGENCY: Charlton, Town of Department of Public Works 100 Flint Road, P.O. Box 421 Charlton, MA 01507				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Harold Piehl		PHONE: 508-248-2212 FAX: 508-248-2380		ADDRESS:	
TITLE: DPW Superintendent		EMail: cheryl.sevivas@townofcharlton.net			
DESCRIPTION:					
1. Bituminous Concrete, Type I in place (must be prequalified). 2. Full Depth Reclamation (calcium chloride, must be prequalified) all grading included. 3. Stone, Double Stone Seal and 10 Asphalt Rubber Treatment (must be prequalified).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/24	2:00 P.M.	4/22/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Franklin, Town of 355 East Central Street Franklin, MA 02038					BID NUMBER:
CONTACT INFORMATION:					
NAME: Pamela Vickery		PHONE: 508-553-4835 FAX: 508-541-5253		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: pvickery@franklinma.gov			
DESCRIPTION:					
In accordance with M.G.L. c. 30B, it is the intention of the Town to enter a contract for the 2024-2025 school year with a supplier and distributor of paper products for the school nutrition program for the Franklin Public Schools. The successful bidder will provide high quality products that are specified in the Invitation for Bids and will provide domestic products under the Buy American Provision to the maximum extent practicable. The successful bidder must be able to provide references for contracts they have fulfilled of a similar size and scope. The contractor must complete a CORI application form for each employee who will come onto school property during the life of the contract. The Franklin Public Schools reserves the right to prohibit anyone who is determined to have a criminal record from entering school property and, in doing so, to disallow them from providing service under this contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$105,000	One year.	3/26/24	10:00 A.M.	4/23/24	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of Public Schools 300 East Street Pittsfield, MA 01201					BID NUMBER: C1-25
CONTACT INFORMATION:					
NAME: Jeremy Wells		PHONE: 413-448-9608 FAX:		ADDRESS:	
TITLE: Director of Food Services		EMail: jwells@pittsfield.net			
DESCRIPTION: Food					
Sealed bids for supplying the items for - BERKSHIRE COUNTY FOOD SERVICE BREAD. BID #C2-25.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	12:00 P.M.	5/4/24	9:00 A.M.
ADDITIONAL INFORMATION:					
Sealed bids must be received by the Berkshire County Food Service Purchasing CO-Operative, either by mail or delivered to Pittsfield High School, Office of Nutrition Services, 300 East St., Pittsfield, MA 01201 by the deadline, at which time all bids will be publicly opened. Please mark your envelope: SEALED BID ENCLOSED - BERKSHIRE COUNTY FOOD SERVICE BREAD. BID #C2-25. Any bids received after the specified times will not be accepted.					

Goods

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of Public Schools 300 East Street Pittsfield, MA 01201				BID NUMBER: C1-25	
CONTACT INFORMATION:					
NAME:		PHONE: 413-448-9608		ADDRESS:	
Jeremy Wells		FAX:			
TITLE:		EMail:			
Director of Food Services		jwells@pittsfield.net			
DESCRIPTION: Food					
Sealed bids for supplying the items for - BERKSHIRE COUNTY FOOD SERVICE MILK AND RELATED ITEMS BID #C1-25.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	12:00 P.M.	5/4/24	9:00 A.M.
ADDITIONAL INFORMATION: Sealed bids for supplying the items listed below must be received by the Berkshire County Food Service Purchasing CO-Operative, either by mail or delivered to Pittsfield High School, Office of Nutrition Services, 300 East St., Pittsfield, MA 01201 by the deadline, at which time all bids will be publicly opened and read aloud. Mark your envelope: SEALED BID ENCLOSED - BERKSHIRE COUNTY FOOD SERVICE MILK AND RELATED ITEMS BID #C1-25.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-196	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6285		ADDRESS:	
Abbie Kusekoski		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		akusekoski@springfieldcityhall.com			
DESCRIPTION:					
The Springfield Fire Department is seeking to obtain a price agreement for Parts and Services for Scott Safety Air-Pak. The bidder shall have a distributor organization with suitable service and repair parts facility which can respond to Springfield Fire Department located at 1535 Roosevelt Ave., Springfield, MA 01104.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000.00	1 year with options..	4/1/24	9:00 A.M.	4/18/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-214	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6288		ADDRESS:	
Julie Maxey		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		jmaxey@springfieldcityhall.com			
DESCRIPTION: Medical Supplies					
Price Agreement for Medical Supplies for the Springfield Public Schools Nursing Program. The Springfield Public School Department is soliciting bids to obtain the services of a qualified Vendor to sell and deliver Medical Supplies to the school district. Deliveries will be shipped to various school locations. No minimum orders required for delivery. The price agreement is for one year with the option to renew for two additional one year terms upon appropriation of funds.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$130,000.00	One year.	4/3/24	10:00 A.M.	4/17/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents and specifications available at no charge on the Procurement Department page at www.springfieldcityhall.com beginning 4/3/24 @ 10:00 A.M. Bidders can request a copy on the City's website. Please refer to the bid number and the opening date when inquiring.					

AWARDING AUTHORITY:					
AGENCY: Taunton, City of School Committee 215 Harris Street Taunton, MA 02780				BID NUMBER: 	
REVISED					
CONTACT INFORMATION:					
NAME:		PHONE: 508-821-1216		ADDRESS:	
Brenda Moynihan		FAX: 508-821-1177			
TITLE:		EMail:			
Assistant Superintendent for Finance &		bmoynihan@tauntonschoools.org			
DESCRIPTION: Food					
Cafeteria Supplies: Bread (Extension of Due Date).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000				5/15/24	2:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Office of Superintendent at above agency address. Bids will be received at the Office of Superintendent by the deadline. Bids will be publicly opened and read by the Finance & Law Subcommittee from the City of Taunton at the 5/15/24 meeting.					

Goods

AWARDING AUTHORITY:						
AGENCY: Taunton, City of School Committee 215 Harris Street Taunton, MA 02780				**REVISED**		BID NUMBER:
CONTACT INFORMATION:						
NAME:		PHONE: 508-821-1216		ADDRESS:		
Brenda Moynihan		FAX: 508-821-1177				
TITLE:		EMail:				
Assistant Superintendent for Finance &		bmoynihan@tauntonschoools.org				
DESCRIPTION: Food						
Cafeteria Supplies: Groceries (Extension of Due Date).						
CONTRACT INFORMATION:						
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
\$1,400,000				5/15/24	2:00 P.M.	
ADDITIONAL INFORMATION: Specifications available at the Office of Superintendent at above agency address. Bids will be received at the Office of Superintendent until the deadline. Bids will be publicly opened and read by the Finance & Law Subcommittee from the City of Taunton at the 5/15/24 meeting.						

AWARDING AUTHORITY:						
AGENCY: Taunton, City of School Committee 215 Harris Street Taunton, MA 02780				**REVISED**		BID NUMBER:
CONTACT INFORMATION:						
NAME:		PHONE: 508-821-1216		ADDRESS:		
Brenda Moynihan		FAX: 508-821-1177				
TITLE:		EMail:				
Assistant Superintendent for Finance &		bmoynihan@tauntonschoools.org				
DESCRIPTION: Food						
Cafeteria Supplies: Milk (Extension of Due Date).						
CONTRACT INFORMATION:						
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
\$300,000				5/15/24	2:00 P.M.	
ADDITIONAL INFORMATION: Specifications available at the Office of Superintendent at above agency address. Bids will be received at the Office of Superintendent by the deadline. Bids will be publicly opened and read by the Finance & Law Subcommittee from the City of Taunton at the 5/15/24 meeting.						

Goods

AWARDING AUTHORITY:					
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983					BID NUMBER:
CONTACT INFORMATION:					
NAME: Debi Morong		PHONE: 978-887-1504 FAX: 978-887-1502		ADDRESS:	
TITLE: Purchasing Agent		EMail: dmorong@topsfield-ma.gov			
DESCRIPTION:					
The Highway Department of the Town of Topsfield invites bids on the following road materials and services: 1. Bituminous Concrete in Place and At Plant F.O.B. 2. Bituminous Concrete excavation by Cold Planer. 3. Rehabilitating Existing Asphalt Pavement. All materials must conform to the latest specifications of the Massachusetts Department of Transportation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24	9:00 A.M.	4/16/24	2:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid forms available for pick-up at the Topsfield Townhall, in the Purchasing Agents office at above agency address or by request to dmorong@topsfield-ma.gov beginning 4/1/24 @ 9:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452					BID NUMBER:
CONTACT INFORMATION:					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
DESCRIPTION:					
Supplemental CTE Equipment					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/15/24	2:00 P.M.
ADDITIONAL INFORMATION: Bids due to kmmcarthy@sma.com before the deadline.					

Goods

AWARDING AUTHORITY:					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER: 24-1008	
CONTACT INFORMATION:					
NAME: John Bugbee		PHONE: 508-358-6821 FAX: 508-358-3627		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jbugbee@wayland.ma.us			
DESCRIPTION:					
Soliciting proposals for Audio and Visual equipment procurement and installation services for the Council on Aging /Community Center project.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 8 - 12 months.	BID RELEASE DATE 4/3/24	BID RELEASE TIME 2:30 P.M.	BID DEADLINE DATE: 4/25/24	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION: Electronic copy of the RFP documents available by request to project OPM, Kim Treacy at kimberly.treacy@hdrinc.com. Question deadline is 4/11/24 by 2:30 P.M.					

AWARDING AUTHORITY:					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: 24E-80-210	
CONTACT INFORMATION:					
NAME: Donald Newell		PHONE: 781-235-7600 FAX:		ADDRESS:	
TITLE: Engineering Specialist		EMail: clowe@wellesleyma.gov			
DESCRIPTION:					
"Three-Phase Padmount Transformers" Specification #24E-80-210: 1 1500 kVa 13,800 480Y/277; 1 1000 kVa 13,800 480Y/277; 1 500 kVa 13,800 480Y/277; & 2 300 kVa 4160 13,800 Dual 480Y/277.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/1/24	BID RELEASE TIME	BID DEADLINE DATE: 4/25/24	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION: Bidders may obtain copies of the specifications from the Office of the Engineering Specialist of the Municipal Light Plant at above agency address.					

Goods

AWARDING AUTHORITY:					
AGENCY: Wilbraham, Town of 240 Springfield St Wilbraham, MA 01095					BID NUMBER:
CONTACT INFORMATION:					
NAME: Tonya Capparello		PHONE: 413-596-2800 FAX:		ADDRESS:	
TITLE: dpw@wilbraham-ma.gov		EMail:			
DESCRIPTION:					
Wilbraham Highway Materials 2024.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/3/24	8:30 A.M.	4/25/24	3:30 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of 455 Main Street Worcester MA 01608					BID NUMBER: CR-8174-M4
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION:					
Furnish seed, fertilizer, and other items per Park Dept specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Through 12/31 (2&3 year	3/27/24		4/17/24	10:00 A.M.
ADDITIONAL INFORMATION: optio at http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids					

Goods

AWARDING AUTHORITY:					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01608				BID NUMBER: 8177-M4	
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION: Medical Supplies					
8177-M4: Emergency Medical Response Equipment. Delivery NLT 6/1/24.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: through 6/1/24.	BID RELEASE DATE 4/3/24	BID RELEASE TIME	BID DEADLINE DATE: 4/17/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8173-W4	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION: General Supplies					
Custodial Supplies (Paper Towels & Toilet Tissue) / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 - 3 years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/17/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:
CONTACT INFORMATION:					
NAME: Amber Patterson		PHONE: 508-862-4742 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: amber.patterson@town.barnstable.ma.us			
DESCRIPTION: Automotive					
FY24 Airport Snow Removal Equipment Vehicle.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/3/24	12:00 P.M. (noon)	4/17/24	12:00 P.M. (noon)
ADDITIONAL INFORMATION: at https://townofbarnstable.bonfirehub.com . Proposals are due on or before the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:
CONTACT INFORMATION:					
NAME: Amber Patterson		PHONE: 508-862-4742 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: amber.patterson@town.barnstable.ma.us			
DESCRIPTION: Automotive					
FY24 Airport Rescue and Fire Fighting Vehicle Purchase.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/3/24	12:00 P.M. (noon)	4/17/24	12:00 P.M. (noon)
ADDITIONAL INFORMATION: at https://townofbarnstable.bonfirehub.com . Proposals are due on or before the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Goods

AWARDING AUTHORITY:					
AGENCY: Centerville-Osterville-Marstons Mills Water Department 1138 Main St., P.O. Box 369 Osterville, MA 02655				BID NUMBER: COMM-2025-W-04,05,06	
CONTACT INFORMATION:					
NAME:		PHONE: 508-428-6691		ADDRESS:	
Craig Crocker		FAX:			
TITLE:		EMail: ccrocker@commfiredistrict.com			
DESCRIPTION:					
Supply of ductile iron pipe, Water Service Goods, Fitting, Hydrants, and Valves.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/2/24	
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Education Cooperative, The 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: C-25	
CONTACT INFORMATION:					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		EMail: pmckim@tec-coop.org			
DESCRIPTION:					
TEC invites bids for furnishing and delivering Custodial Supplies for participating school districts. All information regarding this bid will be posted on www.tec-coop.org The bid documents will be posted on 4/3/24.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/24 to 6/30/25	4/3/24		5/23/24	11:00 A.M.
ADDITIONAL INFORMATION:					
TEC reserves the right to change these dates and post notice of any such postponement on our website: www.tec-coop.org . TEC reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center 672 Main Street, P.O. Box 476 North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION: Office Supplies					
The School Committees from the following schools and municipalities hereby invite sealed bids for the 2024 – 2025 school year: SCHOOL/OFFICE SUPPLIES: Auburn, Bay Path Regional, Blackstone/Millville Regional, Dudley/Charlton Regional, Grafton, Millbury, Oxford Public Schools, Town of Oxford, Webster, and other participating school districts. All bids must be sealed and labeled "SCHOOL/OFFICE SUPPLIES" and received at the French River Education Center, Inc., 672 Main St., North Oxford, MA not later than the deadline, at which time and place bids will be publicly opened and read. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. Faxed or emailed bids will not be accepted. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid proposal forms available at above agency address, tel. 508-987-0219 beginning 4/2/24. Bid documents available to download at www.frec.org (click Purchasing Cooperative, click Bid Documents) beginning 4/2/24.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024 - 2025 school year: COPY PAPER ATHOL ROYALSTON REGIONAL, AUBURN, BAY PATH VOCATIONAL TECHNICAL, BLACKSTONE/MILLVILLE REGIONAL, DUDLEY/CHARLTON REGIONAL, LEICESTER, MILLBURY, OXFORD, QUABBIN REGIONA, QUABOAG REGIONAL, SOUTHBRIDGE, SPENCER-EASTBROOKFIELD REGIONAL, TANTASQUA REGIONAL, WACHUSETT REGIONAL, WEBSTER, WEST BOYLSTON, WINCHENDON and other participating school districts. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/2/24 - 5/2/24 at above agency address. All bids must be sealed and labeled "COPY PAPER" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA 01537 not later than the deadline at which time and place bids will be publicly opened and read. Faxed bids will not be accepted.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024 – 2025 school year: BREAD AND ROLLS: ATHOL/ROYALSTON REGIONAL, BAY PATH REGIONAL VOCATIONAL HIGH SCHOOL, DUDLEY/CHARLTON REGIONAL, NARRAGANSETT REGIONAL, NORTH BROOKFIELD, OXFORD, QUABBIN REGIONAL, SOUTHBRIDGE, INDIVIDUAL SCHOOLS OF TANTASQUA REGIONAL, WEBSTER AND OTHER PARTICIPATING SCHOOL. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. All bids must be sealed and labeled "BREAD AND ROLLS" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA not later than the deadline at which time and place bids will be publicly opened and read. Faxed or emailed bids will not be accepted.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/2/24 - 5/2/24 at 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219 and on the French River Education Center website for download – www.frec.org on 4/2/24. click Purchasing Cooperative – click Bid Documents. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so. French River Education Center, Inc. on behalf of the above listed school districts.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024 – 2025 school year: CUSTODIAL SUPPLIES: AUBURN, BAY PATH REGIONAL VOCATIONAL, BLACKSTONE/MILLVILLE REGIONAL, DUDLEY/CHARLTON REGIONAL, MILLBURY, SUTTON, WEBSTER AND OTHER PARTICIPATING SCHOOL DISTRICTS. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so. French River Education Center, Inc. on behalf of the above listed school districts					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/2/24 - 5/2/24 at above agency address and contact info. and on the French River Education Center website for download – www.frec.org on 4/2/24. Click Purchasing Cooperative – click Bid Documents. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. All bids must be sealed and labeled "CUSTODIAL SUPPLIES" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA not later than the deadline at which time a					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024-2025 school year: MARKET BASKET/ FROZEN FOOD PRODUCTS: ATHOL/ROYALSTON, BAY PATH REGIONAL VOCATIONAL, DUDLEY/CHARLTON REGIONAL, NARRAGANSETT REGIONAL, NORTH BROOKFIELD, OXFORD, QUABBIN REGIONAL, SOUTHBRIDGE, INDIVIDUAL SCHOOLS OF TANTASQUA REGIONAL, WACHUSETT REGIONAL, WEBSTER and other participating districts. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so. French River Education Center, Inc. on behalf of the above listed school districts					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/2/24 - 5/2/24 at above agency address and on 4/2/24 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. All bids must be sealed and labeled "FROZEN FOOD PRODUCTS" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA not later than the deadline at which time and place bids will be publi					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024-2025 school year: MILK AND DAIRY PRODUCTS: ATHOL/ROYALSTON, BAY PATH REGIONAL VOCATIONAL, DUDLEY-CHARLTON REGIONAL, NARRAGANSETT REGIONAL, NORTH BROOKFIELD, OXFORD, QUABBIN REGIONAL, SOUTHBRIDGE, INDIVIDUAL SCHOOLS OF TANTASQUA REGIONAL, WEBSTER AND OTHER PARTICIPATING SCHOOL DISTRICTS. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so. French River Education Center, Inc. on behalf of the above listed school districts					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/2/24 - 5/2/24 at above agency address and on 4/2/24 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. All bids must be sealed and labeled "MILK AND DAIRY PRODUCTS" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA not later than the deadline at which time and place bids will					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024 – 2025 school year: NON-FOOD CAFETERIA SUPPLIES: ATHOL/ROYALSTON, BAY PATH REGIONAL VOCATIONAL, DUDLEY CHARLTON REGIONAL, NARRAGANSETT REGIONAL, NORTH BROOKFIELD, OXFORD, SOUTHBRIDGE, INDIVIDUAL SCHOOLS OF TANTASQUA REGIONAL, WEBSTER AND OTHER PARTICIPATING DISTRICTS. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so. French River Education Center, Inc. on behalf of the above listed school districts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION:					
Specification and bid proposal forms are available from 4/2/24 - 5/2/24 at the above agency address and on the French River Education Center website for download – www.frec.org on 4/2/24. click Purchasing Cooperative – click Bid Documents. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. All bids must be sealed and labeled "NON-FOOD CAFETERIA SUPPLIES" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA not later than the deadline at which time a					

AWARDING AUTHORITY:					
AGENCY: French River Education Center (FREC) 672 Main Street, P.O. Box 476 North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2024 – 2025 school year: ATHLETIC SUPPLIES: Auburn, Blackstone/Millville Regional, Millbury, Quabbin Regional, Wachusett Regional and other participating school districts. All bids must be sealed and labeled "ATHLETIC SUPPLIES" and received at the French River Education Center, Inc., 672 Main Street, North Oxford, MA not later than the deadline, at which time and place bids will be publicly opened and read. Faxed or emailed bids will not be accepted. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION:					
Specifications and bid proposal forms available from above agency address, tel. 508-987-0219 beginning 4/2/24. Bid documents available for download at www.frec.org (click Purchasing Cooperative, click Bid Documents) beginning 4/2/24.					

Goods

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive, Suite 1 Amherst, MA 01002				BID NUMBER: MC15-E05	
CONTACT INFORMATION:					
NAME:		PHONE: 413-230-3202		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE:		EMail: gdelmonte@mhec.net			
DESCRIPTION:					
Seeking Bids from qualified bidders that satisfy the requirements specified under this solicitation and meet the needs of the MHEC's individual members and eligible entities in the procurement of Fire, Security, Emergency Communication: Equipment, Service, Supplies and Monitoring for participating members in the New England states.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.	3/21/24	11:00 A.M.	4/22/24	10:00 A.M.
ADDITIONAL INFORMATION: Non-mandatory pre-bid webinar: 3/27/24 @ 11:00 A.M. Bids will be received electronically via Bid Express. For direct access to the bid utilize this link: https://www.bidexpress.com/solicitations/34157 .					

AWARDING AUTHORITY:					
AGENCY: South Shore Collaborative Purchasing Group, 135 Marion Road Mattapoisett, MA 02739				BID NUMBER: 2401	
CONTACT INFORMATION:					
NAME:		PHONE: 508-758-2772 x1543		ADDRESS:	
Jill Henesey		FAX:			
TITLE: Director of Food & Nutrition		EMail: jillhenesey@oldrochester.org			
DESCRIPTION: Food					
Seeking Invitations for Bids on Grocery Goods.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	3/27/24	8:00 A.M.	5/10/24	1:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid documents may be obtained free of charge by contacting Jill Henesey, . via email at jillhenesey@oldrochester.org Mon. - Fri. between 8:00 A.M. and 1:00 P.M. Sealed Bids for Grocery Goods will be received at Old Rochester Regional School District, above agency address, on behalf of SSCG until the deadline.					

Goods

AWARDING AUTHORITY:					
AGENCY: South Shore Collaborative Purchasing Group, 135 Marion Road Mattapoisett, MA 02739				BID NUMBER: 2402	
CONTACT INFORMATION:					
NAME: Jill Henesey		PHONE: 508-758-2772 x1543 FAX:		ADDRESS:	
TITLE: Director of Food & Nutrition		EMail: jillhenesey@oldrochester.org			
DESCRIPTION: Office Supplies					
South Shore Collaborative Purchasing Group is seeking Invitations for Bids on Paper Goods					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	3/27/24	8:00 A.M.	5/10/24	1:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid documents available free of charge by contacting Jill Henesey at jillhenesey@oldrochester.org Mon. - Fri., between 8:00 A.M. and 1:00 P.M. Sealed Bids for Paper Goods will be received at Old Rochester Regional School District, at above agency address, on behalf of SSCG.					

AWARDING AUTHORITY:					
AGENCY: Southeastern Regional Services Group (SERSG) 90 S. Main St. Sharon, MA 02067.				BID NUMBER: FY 2025 Paper	
CONTACT INFORMATION:					
NAME: Michael Kelly		PHONE: 781-784-1543 FAX:		ADDRESS: 90 South Main Street Sharon, MA 02067	
TITLE: Regional Administrator		EMail: sersg@sersg.org			
DESCRIPTION: Office Supplies					
Inviting bids for printer, computer, and copier paper for the Cities of: Brockton and Taunton and the Towns of Abington, Bellingham, Bridgewater, Canton, Dighton, East Bridgewater, Easton, Foxborough, Hanson, Lakeville, Mansfield, Medfield, Middleborough, Milton, Norfolk, North Attleborough, Norton, Raynham, Sharon, Somerset, Stoughton, Swansea, West Bridgewater and Wrentham as well as for the Southeastern Regional Services Group for a one-year period commencing 7/1/24.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	12:00 P.M. (noon)	4/24/24	10:00 A.M.
ADDITIONAL INFORMATION: Bids will be opened at Town of Sharon Town Hall - 2nd floor Conference Room at above agency address at the deadline.					

Goods

AWARDING AUTHORITY:					
AGENCY: Southeastern Regional Services Group (SERSG) 90 S. Main Street Sharon, MA 02067				BID NUMBER: Fy 2025 Water and Sewer	
CONTACT INFORMATION:					
NAME:		PHONE: 781-784-1543		ADDRESS:	
Mike Kelly		FAX:		90 South Main Street	
TITLE:		EMail:		Sharon, MA 02067	
Regional Administrator		sersg@sersg.org			
DESCRIPTION:					
The Southeastern Regional Services Group (SERSG) invites bids for Water and Sewer Treatment Chemicals on behalf of the Towns of: Bellingham, Bridgewater, Canton, Easton, Foxborough, Mansfield, Medfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Somerset, Stoughton, West Bridgewater, and Wrentham, the Dighton Water District and the MFN Regional Wastewater District for the period 7/1/24 - 6/30/25.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	12:00 P.M. (noon)	5/1/24	10:00 A.M.
ADDITIONAL INFORMATION: Bids will be opened at above agency address at the deadline.					

AWARDING AUTHORITY:					
AGENCY: Southeastern Regional Services Group (SERSG) 90 South Main Street Sharon, MA 02067				BID NUMBER: FY 2025 DPW Supplies	
CONTACT INFORMATION:					
NAME:		PHONE: 617-360-1539		ADDRESS:	
Mike Kelly		FAX:		90 South Main Street	
TITLE:		EMail:		Sharon, MA 02067	
		sersg@sersg.org			
DESCRIPTION:					
The Southeastern Regional Services Group (SERSG) invites bids for DPW Supplies on behalf of the Towns of: Abington, Bellingham, Bridgewater, Canton, Dighton, East Bridgewater, Easton, Foxborough, Hanson, Lakeville, Mansfield, Medfield, Middleborough, Milton Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Somerset, Stoughton, Swansea, West Bridgewater, Wrentham and the City Taunton for one year period beginning 7/1/24.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/3/24	12:00 P.M. (noon)	5/1/24	10:00 A.M.
ADDITIONAL INFORMATION: Bids will be opened at Sharon Town Hall at above agency address at the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002				BID NUMBER: 24-033	
CONTACT INFORMATION:					
NAME: Simone Cristofori		PHONE: 413-259-3026 FAX:		ADDRESS:	
TITLE:		EMail: cristoforis@amherstma.gov			
DESCRIPTION:					
Inviting Sealed Bids to provide commercial moving services for the Jones Library Renovation/Expansion project, 43 Amity St., Amherst, MA. These services are required to relocate the contents of the existing library to a temporary facility and to the additional storage locations that may be a part of this procurement.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24	9:00 A.M.	4/16/24	2:00 P.M.
ADDITIONAL INFORMATION: Optional project walk-through: 4/11/24 @ 1:00 P.M. at the Jones Library, 43 Amity St., Amherst, MA. All bidders are strongly encouraged to attend.					

AWARDING AUTHORITY:					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Danielle Lamminen		PHONE: 508-862-4741 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: danielle.lamminen@town.barnstable.ma.u			
DESCRIPTION:					
Requesting bids for FY24 Street Sweeping Project with Disposal. The work to be performed under this contract consists of Street Sweeping with Disposal, as specified. The contractor shall furnish all equipment, tools, labor and materials to complete project in accordance with specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/4/24	12:00 P.M. (noon)	4/25/24	12:00 P.M. (noon)
ADDITIONAL INFORMATION: Bid specifications and Bid documents available online only on the Town's Bonfire Online Procurement Portal: https://townofbarnstable.bonfirehub.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00013847	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-4452		ADDRESS:	
Alice Brown		FAX:			
TITLE: Director of Environmental Quality		EMail: alice.brown@boston.gov			
DESCRIPTION:					
The City of Boston, acting through the Environment Department, is seeking applicants willing to operate the City of Boston's pump-out boat known as "Head of the Harbor" in Boston Harbor. The pump-out boat is part of the City's efforts to encourage commercial and residential/recreational boat owners and operators to comply with the no-discharge zone that protects Boston Harbor.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Option to renew 3-yr. contrac	4/1/24	9:00 A.M.	4/16/24	5:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Office of Emergency Management (OEM) 85 Bragdon Street Boston, MA 02119				BID NUMBER: EV00013845	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-1400		ADDRESS:	
Allen Ryan		FAX:			
TITLE: Grant Manager		EMail: allen.ryan@boston.gov			
DESCRIPTION:					
The City of Boston's Office of Emergency Management (OEM), on behalf of the Metro Boston Homeland Security Region (MBHSR), is seeking a qualified technical contractor to provide development and maintenance services for the Region's Public Safety Network (known as PSnet).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	4/8/24	12:00 P.M.	5/14/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
CONTACT INFORMATION:					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
DESCRIPTION:					
50 Heavy Duty trucks and equipment repairs including engine and powertrain for the Boston Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000.00	7/1/24-6/30/25	4/1/24	9:00 A.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to response to EV000013950, visit www.Boston.gov/procurement .					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
CONTACT INFORMATION:					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: bpdcontracts@pd.boston.gov			
DESCRIPTION:					
24-hour emergency biohazard and chemical cleaning for the Boston Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000.00	7/1/24 - 6/30/25	4/1/24	9:00 A.M.	4/17/24	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this event and to respond, visit www.boston.gov/procurement (for EV00013953).					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00013962
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-4551		ADDRESS:	
Diana Laird		FAX: 617-635-2777			
TITLE:		EMail:			
City Record Admin		diana.laird@boston.gov			
DESCRIPTION: Printing					
Stationery Printing - Business Cards, Letterheads, and Envelopes.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	4/1/24	9:00 A.M.	4/16/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9125		ADDRESS:	
Gifty Osei		FAX:			
TITLE:		EMail:			
Procurement Manager		bidderinfo@bostonpublicschools.org			
DESCRIPTION:					
On-Call Pest Manage Grp 5					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/17/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Specs will be available via the City's purchasing website(boston.gov/procurement, click on "Go to Supplier Portal") under Event IDEV00013802 on 4/1/24 @ 9:00 A.M. until the proposed deadline. Bids shall be submitted via the City Portal Supplier website (boston.gov/procurement, click "Go to Supplier Portal") under Event ID EV00013802 by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9125		ADDRESS:	
Gifty Osei		FAX:			
TITLE:		EMail:			
Procurement Manager		bidderinfo@bostonpublicschools.org			
DESCRIPTION:					
On-Call Pest Manage Grp 3					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/17/24	12:00 P.M.
ADDITIONAL INFORMATION: Specs will be available via the City's purchasing website(boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013800 on 4/1/24 @ 9:00 A.M. until the proposed deadline. Bids shall be submitted via the City Portal Supplier website (boston.gov/procurement, click "Go to Supplier Portal")under Event ID EV00013800 by the deadline.					

AWARDING AUTHORITY:					
AGENCY: Brookline, Town of Public Schools 333 Washington St. Brookline, MA 02445					BID NUMBER: P-13-24
CONTACT INFORMATION:					
NAME:		PHONE: 617-730-2195		ADDRESS:	
Richard Saville		FAX: 617-264-6446			
TITLE:		EMail:			
Medical Billing and Collection Services		rsaville@brooklinema.gov			
DESCRIPTION:					
Medical Billing and Collection Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.	4/4/24		4/25/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 11488	
CONTACT INFORMATION:					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
DESCRIPTION: Food					
Seeking a vendor that can provide and deliver unitized meals for our Department of Human Services Summer Food Program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/4/24	11:00 A.M.	4/18/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at www.cambridgema.gov/departments/purchasing (Current Bid Opportunities, View Invitation for Bids, File No. 11488).					

AWARDING AUTHORITY:					
AGENCY: Chatham, Town of 549 Main Street Chatham, MA 02633				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Shanna Nealy		PHONE: 508-945-5105 FAX: 508-945-3550		ADDRESS:	
TITLE:		EMail: snealy@chatham-ma.gov			
DESCRIPTION:					
Accepting qualification and proposal packages in response to its Request for Proposals for Operations and Maintenance services of its water supplies and distribution system and/or its wastewater collection and treatment facilities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24	8:00 A.M.	4/30/24	4:00 P.M.
ADDITIONAL INFORMATION: Mandatory pre-proposal meeting: 4/17/24 @ 10:00 A.M. at the Water Pollution Control Facility - conference room, 59 Sam Ryder Rd., Chatham, MA 02633					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-353Rebid	
RE-BID					
CONTACT INFORMATION:					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
		divanis@chelseama.gov			
DESCRIPTION:					
Youth Employment Support and Services Program (re-bid).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/4/24		4/25/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Proposal documents available at https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php beginning 4/4/24.					

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of Water Pollution Control 80 Medina St Chicopee, MA 01013				BID NUMBER: 24/12	
CONTACT INFORMATION:					
NAME:		PHONE: 413-594-1557		ADDRESS:	
Brian Salamon		FAX: 413-594-1577			
TITLE:		EMail:			
Purchasing Agent		bsalamon@chicopeema.gov			
DESCRIPTION:					
Sludge disposal services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	3 Years	4/1/24	8:00 A.M.	4/16/24	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Easton, Town of Public Schools - Superintendent's Office 48 Spooner Street Easton, MA 02356					BID NUMBER: NO50 FY25
CONTACT INFORMATION:					
NAME:		PHONE: 508-205-5900		ADDRESS:	
David Twombly		FAX:			
TITLE:		EMail:			
Director of School Operations		dtwombly@easton.ma.us			
DESCRIPTION:					
The Easton Public Schools invites sealed written proposals for Athletic Trainer Services to be utilized over a three-year period for both boys and girls teams in fall, winter and spring sports seasons.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	Three years.	4/1/24	11:00 A.M.	5/8/24	11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid conference: 4/17/24 @ 11:00 A.M. in the Superintendent's Conference Room at above agency address.					

AWARDING AUTHORITY:					
AGENCY: Fitchburg, City of 718 Main Street Fitchburg, MA 01453					BID NUMBER: 25-001-S
CONTACT INFORMATION:					
NAME:		PHONE: 978-829-1852		ADDRESS:	
Samantha Sauer		FAX:			
TITLE:		EMail:			
		ssauer@fitchburgma.gov			
DESCRIPTION: Food					
School Food Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/26/24	1:00 P.M.
ADDITIONAL INFORMATION: Bid Documents available at www.fitchburgma.gov/bids .					

Services

AWARDING AUTHORITY:					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 24126	
CONTACT INFORMATION:					
NAME: Stacey Capone		PHONE: 978-281-9710 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@gloucester-ma.gov			
DESCRIPTION:					
REQUEST FOR PROPOSALS # 24126 - INTERNET SERVICE PROVIDER. Pursuant to M.G.L. c. 30B, the City of Gloucester is seeking proposals for Internet Provider Services. The scope of the work includes providing Connectivity, IP Address, E-mail and Support Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24		4/23/24	11:00 A.M.
ADDITIONAL INFORMATION: The Request for Proposal package available at bidnet direct at https://www.bidnetdirect.com/massachusetts/gloucesterma beginning 4/1/24. Proposals due electronically at bidnet direct at https://www.bidnetdirect.com/massachusetts/gloucesterma no later than deadline, at which time they will be opened electronically. The City reserves the right to reject any and all proposals or to accept that which is deemed in the best interest of the City of Gloucester, MA. The City shall not be responsible for proposals arriving late for any reason.					

AWARDING AUTHORITY:					
AGENCY: Greenfield, City of 14 Court Square Greenfield, MA 01301				BID NUMBER: IFB 24-11	
CONTACT INFORMATION:					
NAME: Diana Schindler		PHONE: 4137721504 x6120 FAX:		ADDRESS:	
TITLE: CPO		EMail: diana.schindler@greenfield-ma.gov			
DESCRIPTION:					
Purchase of equipment for upgrade and integration into the City-wide Radio Dispatch Console System. The IFB has two components, Products and Installation. Provide the Following Products: a.AVTEC Scout EX IP Dispatch Console b.All Band Consolette c.6 New Motorola Consolette Base Radios d.Integration of 5 new COMIRS CONTROL Station Radios e.Miscellaneous Items and (2) Provide for Installation, Configuration and Implementation Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$289,000	6-12 months	4/1/24	8:30 A.M.	4/18/24	3:30 P.M.
ADDITIONAL INFORMATION: Please contact Terra Cadran at terra.cadran@greenfield-ma.gov to request IFB details.					

Services

AWARDING AUTHORITY:					
AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854				BID NUMBER: RFP 2024-1	
CONTACT INFORMATION:					
NAME:		PHONE: 978-364-5341		ADDRESS:	
Rita V. Brousseau		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		rbrousseau@lhma.org			
DESCRIPTION:					
Integrated Pest Management Services. The contractor must furnish all supervision, labor, materials and equipment necessary to accomplish the surveillance, trapping, and pesticide application components of the pest control program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to three years.	4/1/24	9:00 A.M.	5/1/24	11:00 A.M.
ADDITIONAL INFORMATION: All proposals submitted in response to this Request for Proposals will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The LHA reserves the right to amend or cancel this RFP, accept or reject any and all proposals and waive minor informalities.					

AWARDING AUTHORITY:					
AGENCY: Marblehead, Town of Public Schools 9 Widger Road Marblehead, MA 01945				BID NUMBER: MPS-RFP24-01	
CONTACT INFORMATION:					
NAME:		PHONE: 781-990-0917		ADDRESS:	
Mary C. DeLai		FAX:			
TITLE:		EMail:			
Interim Director of Finance and Operations		delai.mary@marbleheadschoools.org			
DESCRIPTION:					
MPS seeks proposals from qualified firms or individuals to perform a comprehensive review and evaluation of the district's special education programs and services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12/31/24	4/2/24	9:00 A.M.	4/25/24	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Medfield, Town of Medfield Public Schools 459 Main Street Medfield, MA 02052					BID NUMBER:
CONTACT INFORMATION:					
NAME: Amy Colleran		PHONE: 508-906-3068 FAX:		ADDRESS: 459 Main Street Medfield, MA 02052	
TITLE:		EMail: acolleran@email.medfield.net			
DESCRIPTION:					
RFP - School Grounds Mowing Contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/22/24	9:00 A.M.	4/16/24	12:00 P.M.
ADDITIONAL INFORMATION: Please email Amy Colleran - acolleran@email.medfield.net or Michael LaFrancesca - mlafrancesca@email.medfield.net to requestcopy of RFP.					

AWARDING AUTHORITY:					
AGENCY: Medford, City of 85 George P. Hassett Dr. Medford, MA 02155					BID NUMBER: RFP 24-0262
CONTACT INFORMATION:					
NAME: Kellie Cavanaugh		PHONE: 781-393-2464 FAX:		ADDRESS:	
TITLE:		EMail: kcavanaugh@medford-ma.gov			
DESCRIPTION:					
The City of Medford, led by the Office of Planning, Development, and Sustainability, is accepting proposals for consultants to conduct a feasibility analysis and develop a strategic plan for a Community Land Trust in the City of Medford.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$79,000.00		3/27/24	1:00 P.M.	4/19/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid Documents available online at https://www.bidnetdirect.com/massachusetts/cityofmedford beginning 3/28/24 @ 1:00 P.M. All Questions and Answers are due by 4/10/24 @ 11:00 A.M. The Contract shall commence immediately upon signature receipt and will end on 5/30/25.					

Services

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: REC-FireWKFY25-27	
CONTACT INFORMATION:					
NAME:		PHONE: 978-983-8556		ADDRESS:	
Jessica Kalil		FAX:			
TITLE:		EMail:			
		jmkalil@ci.methuen.ma.us			
DESCRIPTION:					
Accepting sealed proposals for its annual July celebration, musically choreographed firework display to begin at approximately 9:30 P.M. *for FY25 7/6/24 rain date 7/13/24; FY26 date 7/5/25 rain date 7/12/25; FY27 date 7/11/26 rain date 7/18/26* Vendor responsible for shooting off firework display in Methuen, MA weather permitting and lasting approximately one half hour.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000.00	Three years.	4/1/24	8:00 A.M.	4/17/24	11:00 A.M.
ADDITIONAL INFORMATION: The Chief of Methuen Fire Department and/or their designee shall be the responsible local official who shall assume full authority over the approval, permitting, delivery, set-up and firing of this fireworks display in accordance with all local, state and federal regulations governing the transportation, storage and discharge of fireworks.					

AWARDING AUTHORITY:					
AGENCY: Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844				BID NUMBER: 081202411	
CONTACT INFORMATION:					
NAME:		PHONE: 978-682-8607 x14		ADDRESS:	
Anne-Marie Moglia		FAX:			
TITLE:		EMail:			
Executive Director		amoglia@methuenhousing.org			
DESCRIPTION:					
The Methuen Housing Authority (MHA) is seeking proposals from certified public accountants for accounting services in connection with MHA public housing programs funded and administered in accordance with the Executive Office of Housing and Livable Communities (EOHLC) and the Department of Housing & Urban Development (HUD) regulations and guidelines					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$114,000	Three years.	4/1/24	9:00 A.M.	4/24/24	2:00 P.M.
ADDITIONAL INFORMATION: One year with option to renew for two additional years. \$114,000 is the total three-year contract estimate. RFS is available for download at methuenhousing.org.					

Services

AWARDING AUTHORITY:					
AGENCY: Methuen, City of Public Schools 9 Branch St. Methuen, MA 01844				BID NUMBER: #24.10	
CONTACT INFORMATION:					
NAME: Vanessa Nugent		PHONE: 978-722-6017 FAX:		ADDRESS:	
TITLE:		EMail: vanugent@methuen.k12.ma.us			
DESCRIPTION:					
Methuen Public Schools is requesting bids from qualified vendors for District Wide Lawn Care needs (grass cutting and trimming, removal of leaves/branches, mulching and pruning of shrubs, tree removal).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24	11:30 A.M.	4/17/24	11:30 A.M.
ADDITIONAL INFORMATION: Bid Specifications available at https://www.methuen.k12.ma.us/departments/procurement beginning 4/1/24.					

AWARDING AUTHORITY:					
AGENCY: Middleton, Town of 48 South Main Street Middleton, MA 01949				BID NUMBER: N/A	
CONTACT INFORMATION:					
NAME: Alex Liouas		PHONE: 617-723-5056 FAX: 617-523-9387		ADDRESS: 75 Second Avenue, Suite 305 Needham, MA 02494	
TITLE: Owner's Project Manager		EMail: aliouas@pca360.com			
DESCRIPTION:					
Pursuant to M.G.L. c. 30B, the Town of Middleton is issuing a Request for Proposals (RFP) for Audio-Visual Integration Services for the Middleton Municipal Complex at 105 S. Main St., Middleton, MA 01949.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	18 months.	4/1/24	9:00 A.M.	4/22/24	4:00 P.M.
ADDITIONAL INFORMATION: RFP available at the office of the Owner's Project Manager (OPM), PCA360, 75 Second Ave., Suite 305, Needham, MA 02494, or via request to aliouas@pca360.com beginning 4/1/24 @ 9:00 A.M. Direct any questions concerning the RFP to the OPM, Alex Liouas at aliouas@pca360.com at least five business days prior to the submission deadline. The RFP electronic submission via email only to aliouas@pca360.com before the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760					BID NUMBER:
CONTACT INFORMATION:					
NAME: Bryan R. Le Blanc		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS: Natick Procurement Office c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO		EMail: bleblanc@natickma.org			
DESCRIPTION:					
Request for Proposals (Avail. 4/1/24) Do not req. prior to then. Professional Auditing Services, 13 East Central Street, Natick, MA 01760. For further details see RFP, incorporated herein by reference.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year, 2 1 Year Options Re	4/1/24	8:00 A.M.	4/30/24	9:00 A.M.
ADDITIONAL INFORMATION:					
Sep. submitted price and non-price proposals shall be submitted to DPW, 75 West Street, Natick, MA 01760 (Natick Procurement) by above due date/time. No faxed/late/emailed/conditional Proposals. Proposals will be opened in the presence of a witness. If the Proc. Office is closed due to weather/emergency, opening may be delayed until the next business day that the Proc. Office is open. The Town reserves the right to reject any/all proposals in the public interest. Award is subj. to appropriation/vote of the Natick Sel. Bd. or Town Admin., as applicable.					

AWARDING AUTHORITY:					
AGENCY: Northborough, Town of Department of Public Works - Facilities 63 Main Street Northborough, MA 01532					BID NUMBER:
CONTACT INFORMATION:					
NAME: Shawn Thompson		PHONE: 508-393-5040 x6 FAX:		ADDRESS:	
TITLE: Facilities Manager		EMail: sthompson@town.northborough.ma.us			
DESCRIPTION:					
General Services					
Cleaning services for Town buildings, including Senior Center, Library, DPW Garage, and Fire Station.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One yr. + two renewal years.	4/3/24	8:00 A.M.	4/18/24	2:00 P.M.
ADDITIONAL INFORMATION:					
RFP available via request to dpw@town.northborough.ma.us. Non-mandatory pre-bid conference: 4/12/24 @ at 9:30 A.M. at the Senior Center, 119 Bearfoot Rd., Northborough, MA. Bids to be submitted to Northborough DPW, - Town Hall, above agency address before the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Norwood, Town of 566 Washington St. Norwood, MA 02062				BID NUMBER: BOH-24-01	
CONTACT INFORMATION:					
NAME:		PHONE: 781-327-8813		ADDRESS:	
Jason Adams		FAX:			
TITLE:		EMail: jadams@norwoodma.gov			
DESCRIPTION:					
Digitization of Health Department Files. Includes packaging, transporting, scanning, and return of all specific health department files for the health departments that make up the Norfolk County-8 Public Health Coalition - Canton, Dedham, Milton, Norwood, Walpole, Wellesley, and Westwood.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year.	4/3/24	12:00 P.M.	4/18/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at Projectdog.com (enter project code 861369).					

AWARDING AUTHORITY:					
AGENCY: Saugus, Town of Purchasing Department 515 Main Street Saugus, MA 01906				BID NUMBER: #27-24	
CONTACT INFORMATION:					
NAME:		PHONE: 781-813-3571		ADDRESS:	
Michele Wendell		FAX: 781-231-4146			
TITLE: Procurement Director		EMail: mwendell@saugus-ma.gov			
DESCRIPTION:					
Maintenance and Mowing of Town Parks and other Properties. Remove all debris, leaves, paper trash, mow, trim, aeration, fertilize, lime, and seeding.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/1/24	9:00 A.M.	4/17/24	11:00 A.M.
ADDITIONAL INFORMATION: Questions on the bid are to be submitted no later than 4/10/24 by 12:00 P.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-205	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Requesting proposals to administer and execute a public mural program and/or event series for public art installations in the City. The project is being funded through the City's annual allocation of Community Development Block Grant (CDBG) funding, and as such all projects and recipients will be required to be compliant with all Department of Housing & Urban Development (HUD) regulations as it relates to the CDBG Program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year.	4/1/24	9:00 A.M.	4/29/24	2:00 P.M.
ADDITIONAL INFORMATION: The City anticipates awarding one team/organization to administer a public mural program/event, with all activities to be completed by 6/30/25. The maximum award in this program will be \$100,000 contingent on funding availability. The City reserves the right to award multiple proposers of varying amounts not to exceed \$100,000 in total, should it be in the best interest of the City.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield MA 01103				BID NUMBER: 24-203	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Soliciting bid for a consultant team (historic preservation consultant, architect and/or graphic designer) to complete a comprehensive review and update of the Historic District Guidelines, policies and procedures in accordance with state statute. This update is intended to clearly define and improve procedures and policies relating to decision-making by the Commission and bring predictability to the process by creating review checklists and detailed criteria, policies and procedures.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35,000	8 months	4/1/24	9:00 A.M.	4/24/24	2:00 P.M.
ADDITIONAL INFORMATION: Project Schedule: PHASE I – Research and Evaluation – 5/6/24; PHASE II – Content Development – 7/15/24; PHASE III – Graphic Design – 6/30/24; PHASE IV – Final Product – 12/9/24; Phase IV will be completed and submitted to the MHC and DPCD by 1/3/25.					

Services

AWARDING AUTHORITY:					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452					BID NUMBER:
CONTACT INFORMATION:					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
DESCRIPTION:					
Banking Services: Payroll and Vendor.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/1/24	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778					BID NUMBER: 24-1009
CONTACT INFORMATION:					
NAME: John Bugbee		PHONE: 508-358-6821 FAX: 508-358-3627		ADDRESS:	
TITLE:		EMail: jbugbee@wayland.ma.us			
DESCRIPTION:					
Soliciting bids to improve the perimeter chain link fencing at the Wayland Town Beach, located at 25 Parkland Dr. in Wayland, MA 01778. The work involves miscellaneous repairs to existing posts, rails and gates. Additionally, a portion of the chain link fence will be removed and replaced with an 8' aluminum three-rail fence with a 12' double service gate. A rolling gate will also be added at each end of the fence.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One month.	4/3/24	10:00 A.M.	4/25/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available for download at www.wayland.ma.us/bids . Non-mandatory site visit: 4/9/24 @ 10:00 A.M. at 25 Parkland Drive					

Services

AWARDING AUTHORITY:					
AGENCY: Wilbraham, Town of 240 Springfield St. Wilbraham, MA 01095					BID NUMBER:
CONTACT INFORMATION:					
NAME: Tonya Capparello		PHONE: 413-596-2800 FAX:		ADDRESS:	
TITLE: 		EMail: dpw@wilbraham-ma.gov			
DESCRIPTION:					
Wilbraham on-call Tree Removal and Trimming 2024.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/3/24	8:30 A.M.	4/25/24	3:30 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887					BID NUMBER:
CONTACT INFORMATION:					
NAME: Joseph Lobao		PHONE: 978-658-4481 FAX:		ADDRESS: DPW Administrative Office 115 Andover Street Wilmington, MA 01887	
TITLE: DPW Deputy Director		EMail: dpw@wilmingtonma.gov			
DESCRIPTION: Clothing					
Employee Uniform Rental Services FY25-FY27. Inviting proposals for "Employee Uniform Rental Services" for furnishing employee uniform rental and cleaning service for the three-year period of 7/1/24 - 6/30/26 for various departments of the Town of Wilmington.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/3/24	10:00 A.M.	5/3/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Information, details and specifications of Proposal requirements available at http://www.wilmingtonma.gov/purchasing-department beginning 4/3/24 @ 10:00 A.M. Proposals will be received at the Office of the Town Manager - Town Hall, at above agency address before the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887					BID NUMBER:
CONTACT INFORMATION:					
NAME: Thomas Donahue		PHONE: 978-658-3311 FAX:		ADDRESS:	
TITLE: 		EMail: tdonahue@wilmingtonma.gov			
DESCRIPTION:					
Seeking proposals from qualified individuals or firms to provide project management services for the current implementation of the Accounts Receivable/Revenue and Utility Billing modules of the MUNIS Enterprise Resource Planning (ERP) system from Tyler Technologies and coordination of the rest of the MUNIS ERP project.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/3/24	8:30 A.M.	4/18/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at https://www.wilmingtonma.gov/purchasing-department . Request for Proposals (RFP) will be received at the Office of the Town Manager, Town Hall, Wilmington, Massachusetts, until the deadline. Proposals may not be submitted via email.					

AWARDING AUTHORITY:					
AGENCY: Winchester, Town of Department of Public Works 15 Lake St. Winchester, MA 01890					BID NUMBER: n/a
CONTACT INFORMATION:					
NAME: LeeAnn McGahan		PHONE: 781-721-7100 FAX: 781-721-7119		ADDRESS:	
TITLE: Business Manager		EMail: lfmcgahan@winchester.us			
DESCRIPTION:					
Soliciting proposals from qualified municipal recyclers to pick up recyclables from the Transfer Station (approximately 1800 tons annually). Prevailing wages apply.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$230,000	3 yrs. + 2 optional yrs.	4/1/24	8:00 A.M.	4/18/24	5:00 P.M.
ADDITIONAL INFORMATION: The Town reserves the right to accept or reject any or all quotes and to make the award in the best interest of the Town of Winchester. The notification of the intent to award the contract will be made within 30 days of receiving quotations.					

Services

AWARDING AUTHORITY:					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152				BID NUMBER: 2024-54	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-846-7116 FAX:		ADDRESS:	
TITLE: CFO		EMail: dcook@town.winthrop.ma.us			
DESCRIPTION:					
Grounds Maintenance Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/25/24	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8176-W4	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
Actuarial Services - OPEB / Auditor.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - 5 years.			4/24/24	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Atlantis Charter School 991 Jefferson Street Fall River, MA 02721				BID NUMBER: 2024-3	
CONTACT INFORMATION:					
NAME: Kara Lees		PHONE: 508-677-2872 FAX:		ADDRESS:	
TITLE: Chief Financial Officer		EMail: kara.lees@atlantiscs.org			
DESCRIPTION:					
K-12 Student Transportation services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 yrs.; w/ optional 2 yrs. ext.	BID RELEASE DATE 4/1/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/30/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: K-12 Student Transportation services from 7/1/24 through 6/30/27 with up to 2 additional one year terms.					

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8050	
CONTACT INFORMATION:					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County is soliciting proposals for a consultant to assist with the development of the regional safety action plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Upon execution through 6/30	BID RELEASE DATE 4/1/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 4/22/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at https://barnstablecounty.bonfirehub.com beginning 4/1/24 @ 8:00 A.M. Proposals are due on or before the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Conservation & Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116 Robert Boncore - Director of Contracts and Procurement				BID NUMBER: BD-24-1020-DCRCU-DC250-	
CONTACT INFORMATION:					
NAME:		PHONE: 617-626-1295		ADDRESS:	
James Daniels		FAX:			
TITLE:		EMail:			
Contract Specialist III		James.D.Daniels@mass.gov			
DESCRIPTION:					
DCR is seeking professional presenters, performers, and programmers to provide additional presentations, performances, programs, demonstrations, and/or workshops in DCR properties or hosted by DCR at another in-state facility, or via a virtual platform that complements the resources, content areas, and program offerings of the DCR.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	Five years.	4/1/24	5:00 P.M.	4/29/24	5:00 P.M.
ADDITIONAL INFORMATION: DCR 941 Performers, Presenters, and Programming for DCR, State Parks and Properties.					

AWARDING AUTHORITY:					
AGENCY: Hampden Charter School of Science East 20 Johnson Road Chicopee, MA 01022				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-593-9090		ADDRESS:	
Matt Basarir		FAX:			
TITLE:		EMail:			
CFO		matt@hampdencharter.org			
DESCRIPTION:					
Seeking a licensed school bus management and transportation company to provide reliable bus services for students in its Middle and High School around 800 students. The contract will be awarded to the responsive and responsible bidder offering the lowest price.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/23/24	10:00 A.M.
ADDITIONAL INFORMATION: The bid package and additional information available by contacting the School Business Office at 413-593-9090 x458 or via request to matt@hampdencharter.org. Hampden Charter School of Science will receive sealed individual bids at the School Business Office, at above agency address until the deadline, at which time and place all proposals will be opened publicly.					

Services

AWARDING AUTHORITY:					
AGENCY: Hampden, County of Sheriff Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: 404-Parking Light Post Install	
CONTACT INFORMATION:					
NAME:		PHONE: 413-858-0112		ADDRESS:	
Sharim Ramirez		FAX:			
TITLE:		EMail:			
Business Cordinator		sharim.ramirez@sdh.state.ma.us			
DESCRIPTION:					
Sealed Bids for Parking Lot Light Post installation at the Western Mass Women's Correctional Center. Sealed Bids for Parking Lot Light Post installation at the Western Mass Women's Correctional Center accepted by the Hampden County Sheriff's Department - Purchasing Department, room 253, at above agency address, at which time they will be read aloud in front of one or more witnesses.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two months.	4/1/24	2:00 P.M.	5/7/24	2:00 P.M.
ADDITIONAL INFORMATION: Site Visit: 4/24/24 at the Western Mass Women's Correctional Center, 701 Center St., Chicopee, MA, 01013. Questions concerning the RFR must be submitted in writing to Sharim Ramirez, above agency address, or to sharim.ramirez@sdh.state.ma.us by 4/29/24 before 4:00 P.M. Written responses will be emailed to all bidders on record as having been issued the RFR.					

AWARDING AUTHORITY:					
AGENCY: Lincoln-Sudbury Regional School Distirct 390 Lincoln Road Sudbury, MA 01776				BID NUMBER: 24-0001	
CONTACT INFORMATION:					
NAME:		PHONE: 978-443-9961		ADDRESS:	
Kirsteen Patterson		FAX:			
TITLE:		EMail:			
Director of Finance and Operations		kirsteen_patterson@lsrhs.net			
DESCRIPTION: General Services					
Three-year custodial cleaning contract with two subsequent option years if in the best interest of the district. Approximately 330,000 square feet one facility with 3-adjoining buildings.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000	Three years.	4/1/24		5/8/24	
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER:
CONTACT INFORMATION:					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE: Grants and Procurement Specialist		EMail: aserra@mapc.org			
DESCRIPTION:					
The Metropolitan Area Planning Council (MAPC), on behalf of the Northeast Homeland Security Regional Advisory Council (NERAC), seeks a consultant to conduct cybersecurity assessments and develop and test incident response plans for seven municipalities in the NERAC region.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/1/24	9:00 A.M.	4/16/24	11:00 A.M.
ADDITIONAL INFORMATION: RFP available by contacting Avery Serra at aserra@mapc.org, or tel. 617-933-0791 beginning 4/1/24 @ 9:00 A.M. Proposals are due electronically by the deadline. Additional information can be found in the complete Request for Proposals.					

AWARDING AUTHORITY:					
AGENCY: National Guard, Massachusetts 2 Randolph Rd Hanscom AFB, MA 01731					BID NUMBER: ENV240124
CONTACT INFORMATION:					
NAME: Michaela Kochka		PHONE: 857-248-6382 FAX:		ADDRESS:	
TITLE: Contract Specialist III		EMail: michaela.a.kochka@mass.gov			
DESCRIPTION:					
Looking for an environmental firm experienced in herpetology. Eastern box turtle construction period monitoring to include but not be limited to field surveys, barrier installation oversight, reporting and communications at Camp Edwards, Joint Base Cape Cod. Duration of the contract will be for 2 years starting in May 2024 and ending in calendar year 2026. Total contract in excess of \$280,000.00					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 Years	4/1/24	10:00 A.M.	5/1/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: READS Collaborative Attn: Lindsey Albernaz 105 East Grove Street Middleboro, MA 02346					BID NUMBER:
CONTACT INFORMATION:					
NAME: Lindsey Albernaz		PHONE: 508-947-3634 FAX: 1101		ADDRESS:	
TITLE: Business Manager		EMail: lalbernaz@readscollab.org			
DESCRIPTION: General Services					
Custodial cleaning services for two locations for READS Collaborative. Contract will run for three years beginning 7/1/24 - 6/30/27					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	4/2/24		4/23/24	9:00 A.M.
ADDITIONAL INFORMATION: RFP copies available via request to Lindsey Albernaz, Business Manager, at lalbernaz@readscollab.org beginning 4/2/24. All Bids due no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: South Shore Recycling Cooperative 320 Dover Rd. Westwood, MA 02090					BID NUMBER:
CONTACT INFORMATION:					
NAME: Claire Galkowski		PHONE: 781-329-8318 FAX:		ADDRESS:	
TITLE: Executive Director		EMail: ssrcoopinfo@gmail.com			
DESCRIPTION:					
Acceptance, processing and sale of residential source separated recyclables for up to seven south shore municipalities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years + 2 OTE.	4/1/24	1:00 P.M.	5/6/24	1:00 P.M.
ADDITIONAL INFORMATION:					

Social Services

AWARDING AUTHORITY:					
AGENCY: Seekonk. Town of Public Schools 25 Water Lane Seekonk, MA 02771				BID NUMBER: Before & After Care 2024-2025	
CONTACT INFORMATION:					
NAME: Ryan McGee		PHONE: 508-399-5106 FAX:		ADDRESS:	
TITLE: Business Administrator		EMail: mcgeer@seekonkschools.org			
DESCRIPTION:					
RFP for Before and After School Child Care.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/15/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications available by contacting the Seekonk School Department - Administrative Offices at above agency address, tel. 508-399-5106. Bids must be received no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: MassHire Merrimack Valley Workforce Board One Union Street, Suite 202 Lawrence, MA 01840				BID NUMBER: WIOA Youth FY 25-26	
CONTACT INFORMATION:					
NAME: Varsha Gandhi		PHONE: 978-770-7325 FAX:		ADDRESS:	
TITLE: Fiscal Administrator		EMail: vgandhi@masshiremvwb.org			
DESCRIPTION:					
The MassHire Merrimack Valley Workforce Board (MMVWB) is seeking providers who will singularly or collaboratively provide comprehensive services for WIOA eligible youth between the ages of 16-24; priority will be given to youth who reside within the following cities and towns: Andover, Amesbury, Boxford, Georgetown, Groveland, Haverhill, Lawrence, Merrimac, Methuen, Newbury, Newburyport, North Andover, Rowley, Salisbury, and West Newbury. This area is collectively known as the Merrimack Valley Workforce Development Area. However, youth who reside outside of this area can also be served.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$550,000.00	DURATION OF CONTRACT: 8/1/24 through 6/30/25.	BID RELEASE DATE 3/26/24	BID RELEASE TIME 1.30 P.M.	BID DEADLINE DATE: 5/28/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: RFP is available to download from MassHire Merrimack Valley Workforce Board website at https://www.masshiremvwb.org beginning 3/26/24.					

Computer

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of Public Schools 146 Maple Street Lexington, MA 02420				BID NUMBER: 24-6	
CONTACT INFORMATION:					
NAME: Debbie Harvey		PHONE: 781-861-2580 FAX: 781-861-2560		ADDRESS:	
TITLE: Procurement Operations Manager		EMail: dharvey@lexingtonma.org			
DESCRIPTION:					
Lexington Public Schools invites proposals for a Multi-Tiered System of Support Platform for Managing Individual Student Education Plans Software. Documents are available starting 4/3/24. Proposals will be received until the deadline.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$60,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 4/3/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 4/25/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Email Debbie Harvey at dharvey@lexingtonma.org for proposal documents.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8178-M4	
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION:					
8178-M4: Chromebooks / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/27/24	BID RELEASE TIME	BID DEADLINE DATE: 4/17/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

Computer

AWARDING AUTHORITY:					
AGENCY: French River Education Center (FREC) 672 Main Street, P.O. Box 476 North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME: Paul Neslusan		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools and municipalities hereby invite sealed bids for the 2024 – 2025 school year: COMPUTER SUPPLIES: Auburn, Dudley/Charlton Regional, Millbury, Oxford Public Schools, Town of Oxford, Webster and other participating school districts. All bids must be sealed and labeled "COMPUTER SUPPLIES" and received at the French River Education Center, Inc., 672 Main St., North Oxford, MA not later than the deadline, at which time and place bids will be publicly opened and read. Faxed or emailed bids will not be accepted. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. The School Committees reserve the right to reject any or all bids, or any part thereof; when it appears to them that the best interests of the district are served by doing so.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/2/24	8:00 A.M.	5/2/24	1:00 P.M.
ADDITIONAL INFORMATION:					
Specifications and bid proposal forms available from above agency address, tel. 508-987-0219 beginning 4/2/24. Bid documents available to download at www.frec.org (click Purchasing Cooperative; click Bid Documents) beginning 4/2/24.					