



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 17, April 28, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015947	
<b>CONTACT INFORMATION:</b>					
NAME: Pamela Odom		PHONE: 617-635-2779 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Pamela.odom@boston.gov			
<b>DESCRIPTION:</b>					
Taginator and Tagaway Graffiti Remover					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 year	BID RELEASE DATE 4/28/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/12/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015956	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Washington Irving Elementary School Supplies (PFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/28/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/14/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015957	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMAIL: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
HazMat Defection Equipment Special Ops.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/28/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/13/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dartmouth, Town of Department of Public Works 759 Russells Mills Road Dartmouth, MA 02748				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rosa Tavares, Contract Bidding Aide.		PHONE: 508-999-0740 FAX: 508-999-0762		ADDRESS:	
TITLE:		EMAIL: rtavares@town.dartmouth.ma.us			
<b>DESCRIPTION:</b>					
Annual IFB FY-2026: 1. Lubricants 2. Manholes, Catch Basins, Concrete Blocks, Bricks & Cement 3. Catch Basin, Manholes Precast Complete 4. Manhole Ring & Cover and Catch Basin Frame & Grate 5. Plain & Reinforced Concrete Storm Drainpipe 6. PVC Storm Drainpipe 7. Traffic Light Repair.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/28/25	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 5/13/25	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Community Utilities Dept. One Government Center Fall River, MA 02722				BID NUMBER: IFB 25-35	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-324-2250		ADDRESS:	
Rebekah Pontes		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@fallriverma.gov			
<b>DESCRIPTION:</b>					
The City of Fall River by and through the Department of Community Utilities, invites sealed bids from qualified vendors to Furnish and Deliver Water & Wastewater Treatment Chemicals in accordance with specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	4/28/25	8:00 A.M.	5/15/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street Leominster, MA 01453				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-962-3537		ADDRESS:	
Meredith Tarr		FAX:			
TITLE:		EMail:			
		mtarr@leominster-ma.gov		Leominster City Hall Office of the Purchasing Agent 25 West Street, Room 15 Leominster, MA 01453	
<b>DESCRIPTION:</b>					
IFB for Machine Shop Tools and Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	Upon completion.	4/30/25	9:00 A.M.	5/15/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available to download from <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> (under "Active Bids and Bid Results" on the Purchasing Page) or at Office of the Purchasing Agent, above agency address or by calling 978 962-3537 beginning 4/30/25 @ 9:00 A.M. Submit Sealed proposals to the Office of the Purchasing Agent, City Hall at above agency address by the deadline, at which time and place they will be publicly opened and recorded.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, acting through the Department of Public Works, is soliciting rebids for the delivery of Ready-Mix Concrete and Control Density Fill (CDF) as specified by the Massachusetts Standard Specifications for Highway and Bridges, Section M.4, as it pertains to the mixed designs in the rebid documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/28/25	BID RELEASE TIME	BID DEADLINE DATE: 5/15/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2025-1015	
<b>CONTACT INFORMATION:</b>					
NAME: Michael A. Piccardi		PHONE: 781-286-8157 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@revere.org			
<b>DESCRIPTION:</b>					
Purchase of Poll Pads for the City's Election Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/1/25	BID RELEASE TIME	BID DEADLINE DATE: 5/15/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Collaborative for Educational Services 97 Hawley Street Northampton, MA 01060				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-210-3083		ADDRESS:	
Henning Ohlenbusch		FAX:			
TITLE:		EMail:			
Procurement Coordinator		cooperativepurchasing@collaborative.org			
<b>DESCRIPTION:</b>					
Sealed bids for the supply and delivery of Food, Bread, Milk, Ice Cream, and Cafeteria Supplies for select school districts in Berkshire, Hampden, Hampshire, Franklin, and Worcester Counties					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/30/25	3:00 P.M.	6/11/25	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Council of Governments 12 Olive St., Suite 2 Greenfield, MA 01301				BID NUMBER: 2025-2160	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-774-3167		ADDRESS:	
Laura Phelps		FAX:			
TITLE:		EMail:			
		lphelps@frcog.org			
<b>DESCRIPTION:</b> Fuel					
Heating Oil, Diesel Fuels and Gasoline for approx. 40 entities in Western Massachusetts, Fixed Price and Fluctuating (Rack) prices sought. Download bid specifications from: <a href="https://frcog.org/project/bids/">https://frcog.org/project/bids/</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,200,000.00	1 Year	4/28/25	8:00 A.M.	5/19/25	10:00 A.M.
ADDITIONAL INFORMATION:					
FRCOG facilitates the bid on behalf of the entities who will be cosigners to the contract(s). Fixed price must be held 3 business days before lock in, if offered.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2025-09	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX:			
TITLE:		EMail: abishop@lpvec.org			
<b>DESCRIPTION:</b>					
Invitation for Bid. Industrial Programmable Paper Cutter Bid#2025-09. The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for an Industrial Programmable Paper Cutter. Bid specifications can be obtained at the Lower Pioneer Valley Educational Collaborative, 174 Brush Hill Avenue, West Springfield, MA after 4/30/25 @ 10:00 A.M. or by calling (413) 735-2200. Sealed paper bids should be submitted in the format requested to the Lower Pioneer Valley Educational Collaborative, 174 Brush Hill Avenue, West Springfield, MA 01089, and received until deadline at which time bids will be publicly opened via Google Meet conference and recorded. No bids shall be accepted after this deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/30/25	10:00 A.M.	5/19/25	1:00 P.M.
ADDITIONAL INFORMATION: All bids must be clearly labeled on the outside lower, left-hand corner of the Bidder's envelope with the following information: Project Title: Industrial Programmable Paper Cutter Bid #2025-09 - Name, Address, Email Address of Bidder. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Essex Sewerage District 50 Fort Avenue Salem, MA 01970				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-744-4550		ADDRESS:	
Karen A. Herrick		FAX:			
TITLE: Chief Procurement Officer		EMail: contracts@sesd.com			
<b>DESCRIPTION:</b>					
Request for Bids for Supply of Activated Carbon.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25-6/30/26	4/28/25	10:00 A.M.	5/15/25	1:30 P.M.
ADDITIONAL INFORMATION: Bid documents may be requested by email to contracts@sesd.com. Selection will be made by the South Essex Sewerage Board which reserves the right to reject any and all bids.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Essex Sewerage District 50 Fort Avenue Salem, MA 01970					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-744-4550		ADDRESS:	
Karen A. Herrick		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		contracts@sesd.com			
<b>DESCRIPTION:</b>					
Request for Bids for Supply of Chemicals: Alternate A – Hydrogen Peroxide (H2O2); Alternate B – Sodium Hypochlorite (NaOCl); Alternate C – Sodium Hydroxide (NaOH); Alternate D – Sodium Bisulfite (NaHSO3)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25-6/30/26	4/28/25	10:00 A.M.	5/15/25	11:30 A.M.
ADDITIONAL INFORMATION: Bid documents may be requested by email to contracts@sesd.com. Selection will be made by the South Essex Sewerage Board which reserves the right to reject any and all bids.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527					BID NUMBER: UB 2025-C01
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-755-1286		ADDRESS:	
Liz Mailhot		FAX: 508-755-1289			
TITLE:		EMail:			
		emailhot@ubcleanwater.org		50 Route 20 Millbury, MA 01527	
<b>DESCRIPTION:</b>					
Sealed bids requested to supply and deliver Sodium Hypochlorite for the period 7/1/25 through 6/30/26. Sealed bids to "supply and deliver Sodium Hypochlorite for the period 7/1/25 through 6/30/26" will be received by mail only at Upper Blackstone Clean Water at above agency address until the deadline (no hand deliveries), at which time all bids will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with M.G.L. and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14 (Imposing a Temporary Sales Tax), § 1, Subsection 6 (d) and (k) exempting Upper Blackstone from the operation of such chapter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	4/28/25	9:00 A.M.	5/15/25	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the specifications available at ubcleanwater.org.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2025-C03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-755-1286		ADDRESS:	
Liz Mailhot		FAX: 508-755-1289		50 Route 20	
TITLE:		EMail:		Millbury, MA 01527	
Liquid Sodium Bisulfite		emailhot@ubcleanwater.org			
<b>DESCRIPTION:</b>					
Sealed bids requested to supply and deliver Liquid Sodium Bisulfite for the period 7/1/25 through 6/30/26. Sealed bids to "supply and deliver Liquid Sodium Bisulfite for the period 7/1/25 through 6/30/26 will be received by mail only at above agency address (no hand deliveries) until the deadline, at which time all bids will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with M.G.L., and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14 (Imposing a Temporary Sales Tax), § 1, Subsection 6(d) and (k) exempting Upper Blackstone from the operation of such chapter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	4/28/25	9:00 A.M.	5/15/25	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the specifications available at ubclean-water.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2025-C05	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-755-1286		ADDRESS:	
Liz Mailhot		FAX: 508-755-1289		50 Route 20	
TITLE:		EMail:		Millbury, MA 01527	
Polymer		emailhot@ubcleanwater.org			
<b>DESCRIPTION:</b>					
Sealed bids requested to supply and deliver Polymer for the period 7/1/25 through 6/30/26. Sealed bids to "supply and deliver Polymer for the period 7/1/25 through 6/30/26" will be received by mail only at Upper Blackstone Clean Water at above agency address (no hand deliveries) until the deadline, at which time all bids will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with M.G.L., and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14 (Imposing a Temporary Sales Tax), § 1, Subsection 6(d) and (k) exempting Upper Blackstone from the operation of such chapter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	4/28/25	9:00 A.M.	5/15/25	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the specifications available at ubclean-water.org.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2025-C06	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-755-1286		ADDRESS:	
Liz Mailhot		FAX: 508-755-1289		50 Route 20	
TITLE:		EMail:		Millbury, MA 01527	
		emailhot@ubcleanwater.org			
<b>DESCRIPTION:</b>					
Sealed bids requested to supply and deliver Magnesium Hydroxide for the period 7/1/25 through 6/30/26. Sealed bids to "supply and deliver Magnesium Hydroxide for the period 7/1/25 through 6/30/26" will be received by mail only at Upper Blackstone Clean Water, above agency address (no hand deliveries) until the deadline, at which time all bids received will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with M.G.L., and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14 (Imposing a Temporary Sales Tax), § 1, Subsection 6(d) and (k) exempting Upper Blackstone from the operation of such chapter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	4/28/25	9:00 A.M.	5/15/25	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the specifications available at <a href="http://ubclean-water.org">ubclean-water.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5643	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-4896			
TITLE:		EMail:			
Purchasing Manager		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of 12 Circuit Breakers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/28/25	10:00 A.M.	5/15/25	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5649	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Deliver Refrigerant Compressor					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$872,000.00	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 4/28/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/13/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ashburnham, Town of Municipal Light Plant 24 Williams Rd. Ashburnham, MA 01430				BID NUMBER: 2025-01	
<b>CONTACT INFORMATION:</b>					
NAME: Brooke Czasnowski		PHONE: 978-827-4423 FAX:		ADDRESS:	
TITLE: General Manager		EMail: bczasnowski@amlp.org			
<b>DESCRIPTION:</b>					
2025 Tree Work (Line Clearing and Tree Removals)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/28/25		5/30/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2190-02	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Credible Messenger Program at Franklin Field					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/25	2:00 P.M.
ADDITIONAL INFORMATION: This RFP is available through <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave., 3rd floor Boston, MA 02118				BID NUMBER: EV00015398	
<b>CONTACT INFORMATION:</b>					
NAME: Marin Braco		PHONE: 617-935-3055 FAX:		ADDRESS:	
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Request for Proposals Resilient Moakley Park					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/5/25	9:00 A.M.	6/13/25	12:00 P.M.
ADDITIONAL INFORMATION: Request for Proposals will be solicited from vendors through the City of Boston's Supplier Portal: <a href="http://boston.gov/departments/procurement">boston.gov/departments/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Manangement 1216 Dorchester Ave. Dorchester, MA 02125				BID NUMBER: Furnish, Install Air filters	
<b>CONTACT INFORMATION:</b>					
NAME: Rosamund Bloom		PHONE: 617-635-9170 FAX:		ADDRESS:	
TITLE: Contract Supervisor		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Furnish, Install Air filters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/12/25	12:00 P.M.
ADDITIONAL INFORMATION: Specs will be available via the City's Purchasing website ( <a href="http://boston.gov/procurement">boston.gov/procurement</a> , click on "Go to Supplier Portal") under Event ID EV00015944 on 4/28/25 @ 12:00 P.M. Bids shall be submitted via the City Supplier Portal website ( <a href="http://boston.gov/procurement">boston.gov/procurement</a> , click on "Go to Supplier Portal") at the proposed deadline of 5/12/25 before noon.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA 02119				BID NUMBER: EV00015874	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9577		ADDRESS:	
Marcela Mahecha		FAX:			
TITLE:		EMail:			
Director of Federal & State Grants, Programs,		mmahecha@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools (BPS) is looking for a third-party fiscal agent to administer federal grant funds allocated to non-public schools on its behalf. Through the Elementary and Secondary Education Act (1965) and the Every Student Succeeds Act (ESSA) (2015), the U.S. federal government provides grant funding to state and local educational institutions to improve educational outcomes for students. Boston Public Schools, as the public school district in Boston, manages the subset of these funds that are allocated to support public schools in the City of Boston. It is seeking a fiscal agent to administer the subset of these funds that support students at non-public schools, including schools affiliated with the Catholic Archdiocese of Boston and other private schools within Boston city limits.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/28/25	12:00 P.M.	5/12/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning Department 1 City Hall Square Boston, MA 02203				BID NUMBER: EV000015464	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-964-3245		ADDRESS:	
Audrey Hart		FAX:			
TITLE:		EMail:			
Land Use Planning and Zoning Consultant		audrey.hart@boston.gov		1 City Hall Square Boston, Massachusetts 02201	
<b>DESCRIPTION:</b>					
The City of Boston Planning Department (the City), acting by its Chief of Planning (the Official), invites sealed submittals for the performance of the services generally described as Land Use Planning and Zoning Consultant Services, and particularly set forth in the Request for Proposals Document ("RFP"). The Planning Department seeks to award contracts to up to five responsive and responsible respondents and will assign work through a series of discrete work orders. Respondent(s) may apply for any combination (one-to-six) of service categories: (1) Land Use and Spatial Planning Services, (2) Zoning Scenarios and Test-Fit Planning Services, (3) Zoning Drafting Services, (4) Transportation Planning Services, (5) Economic Analysis Services, and/or (6) Transportation Impact Planning Review Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	12 months	5/5/25	9:00 A.M.	5/28/25	12:00 P.M.
ADDITIONAL INFORMATION:					
The contract will be one year, with the City holding two one year options to extend the contract that may be exercised at the sole discretion of the City.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Public Schools 43 Crescent Street Brockton, MA 02301				BID NUMBER: BROCK RNT 2025	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7503		ADDRESS:	
Ken Thompson		FAX:		Operations Department	
TITLE:		EMail:		91 Foster Street	
Director of Operations		kenneththompson@bpsma.org		Brockton, MA 02302	
<b>DESCRIPTION:</b>					
School Transportation Bid for Regular & Athletics Special Ed. in District, Spec. Ed. Out of District & Homeless.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300000000	3 years.	5/8/25	11:00 A.M.	5/23/25	11:00 A.M.
ADDITIONAL INFORMATION: Bidders Meeting: 5/15/25 @ 11:00 A.M. at School Transportation Building, 433 Crescent St., Brockton, MA.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30166A	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
REBID: Recording and Transcription Services 2025-2028					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/1/25	11:00 A.M.	5/22/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4220 FAX:		ADDRESS:	
TITLE: CPO		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Parking Enforcement Services; including ticketing, payment processing, data management, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,200,000 (per Year)	DURATION OF CONTRACT: 3 years	BID RELEASE DATE 5/1/25	BID RELEASE TIME	BID DEADLINE DATE: 5/15/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Starting 5/1/25 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-102	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The MassHire Greater Lowell Workforce Board (MHGLWB), in partnership with the City of Lowell, services the communities of Billerica, Chelmsford, Dracut, Lowell, Tewksbury, Tyngsboro, Dunstable, and Westford, collectively known as the Greater Lowell Workforce Region. The MHGLWB is issuing an RFP for the purpose of selecting an organization for the role of the One-Stop Operator in the Greater Workforce Region. The role of the Operator is to coordinate the service delivery of required MassHire partners and service providers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/20/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Public Schools 212 Main Street, Room 200 Northampton, MA 01060				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:  William Coffey		PHONE: 413-587-1246  FAX:		ADDRESS:	
TITLE:		EMail: wcoffey@northamptonma.gov			
<b>DESCRIPTION:</b>					
Inviting sealed proposals for Athletic Trainer Services to support Northampton Public Schools' athletic programs. The contract will begin 7/1/25, for one year, with up to two optional one-year renewals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/28/25		5/15/25	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> RFP available by contacting Bobbie Jones at rjones@northampton-k12.us. Proposals are due at Northampton Public Schools, above agency address, no later than the deadline. RFP is subject to M.G.L. c. 30B. Responses will be evaluated based on price and non-price criteria to determine the most advantageous proposal. The City reserves the right to cancel this solicitation or reject any and all proposals, in whole or in part, if it is deemed in the best interest of the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Retirement Board 240 Main Street, Room 5 Northampton, MA 01060				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:  David Shipka		PHONE: 413-587-1211  FAX:		ADDRESS:	
TITLE: Administrator		EMail: dshipka@northamptonma.gov			
<b>DESCRIPTION:</b>					
The Northampton Retirement Board is seeking proposals from qualified vendors to provide actuarial services on behalf of the Northampton Retirement System. Services include full actuarial valuations and review of the Retirement System to determine whether assets and contributions are sufficient to provide prescribed benefits under M.G.L. c. 32 and M.G.L. c. 34B, § 19, and provide an appropriate funding schedule pursuant to M.G.L. c. 32. MINIMUM QUALIFICATIONS - The consulting actuary assigned to the Board must be either an Enrolled Actuary, a member of the American Academy of Actuaries, or an Associate or Fellow of the Society of Actuaries. The Board prefers a firm that has completed at least three actuarial valuations of defined benefit pension plans sponsored by a governmental entity in Massachusetts within the last ten years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/27/25	3:30 P.M.
<b>ADDITIONAL INFORMATION:</b> To obtain a copy of the Request for Proposals or to make general inquiries regarding the RFP, please email David Shipka, Administrator, at dshipka@northamptonma.gov with the subject line "Actuarial Services RFP". To ensure a fair and equitable evaluation process, and to ensure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. The address for submissions is: Northampton Retirement Board, C/o David Shipka, Administrator, 240 Main Street, Room 5, Northampton, MA 01060					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 25-52-HAR	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
City of Salem		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Overhaul of Harbormaster's Vessel					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/28/25	8:00 A.M.	5/13/25	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St. Watertown, MA 02472				BID NUMBER: 2025-62 Affordable Housing	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Julie Knight		FAX:			
TITLE:		EMail:			
		purchasing@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Affordable Housing Incentives Study. Inviting proposals from qualified individuals/firms to produce a study of incentives that are designed to promote affordable rental and ownership of residential units.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/29/25	8:30 A.M.	5/22/25	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St. Watertown, MA 02472				BID NUMBER: 2025-66 Urban Wild Mgmt Plan	
<b>CONTACT INFORMATION:</b>					
NAME: Julie Knight		PHONE: 617-972-6414 FAX:		ADDRESS:	
TITLE: Procurement Director		EMail: purchasing@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Inviting proposals from qualified individuals/firms to develop a comprehensive Urban Wild Management Plan for Whitney Hill Park. This plan will guide the Watertown Conservation Commission in managing current and future natural resources, trail improvements, and educational uses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/29/25	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 5/22/25	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of 26 Central St West Springfield, MA 01089				BID NUMBER: 25-0046	
<b>CONTACT INFORMATION:</b>					
NAME: Jaime Flores		PHONE: 413-495-1732 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: jflores@tows.org			
<b>DESCRIPTION:</b>					
The Town of West Springfield, through its Department of Public Works, is seeking sealed proposals from qualified vendors for On-Call Professional Engineering & Related Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/21/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Specifications may be obtained from: <a href="https://www.townofwestspringfield.org/government/departments/finance/procurement-bids">https://www.townofwestspringfield.org/government/departments/finance/procurement-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of 26 Central St. West Springfield, MA 01089				BID NUMBER: 25-0042	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@tows.org			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified vendors for the disposal of catch basin cleanings and street sweepings collected by the department's maintenance operations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/21/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at <a href="https://www.townofwestspringfield.org/government/departments/finance/procurement-bids">https://www.townofwestspringfield.org/government/departments/finance/procurement-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978 692 5560		ADDRESS:	
Jeff Goodwin		FAX:			
TITLE:		EMail:			
		jgoodwin@westfordma.gov			
<b>DESCRIPTION:</b>					
Demolition and replacement of the sports lighting system at the Westford Academy Trustee Field (30 Patten Road) and the Forge VFW Softball Field (52 West Prescott Street)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/15/25	1:00 P.M.
ADDITIONAL INFORMATION: Specifications will be available starting 4/30/25 <a href="https://westfordma.gov/Bids.aspx">https://westfordma.gov/Bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Joseph Lobao		PHONE: 978-658-4481  FAX:		ADDRESS:	
TITLE: DPW Deputy Director		EMail: dpw@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
Sealed bids for furnishing the following products and services for Fiscal Year 2026 (7/1/25 - 6/30/26) to the Town of Wilmington, Massachusetts, will be received by mail at the Office of the Town Manager, Town Hall, 121 Glen Road, Wilmington, Massachusetts 01887, until deadline where and when they will be publicly opened and read: 6. Water Quality Laboratory Services; 7. Generator Maintenance; 8. Instrumentation					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/22/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Mail original bid to the Town Manager, Town Hall, 121 Glen Road, Wilmington, Massachusetts 01887. Mark each envelope: "Bid on (identify specific product) to be opened at 10:00 AM on May 22, 2025. Items will be opened individually so vendors bidding on multiple products should submit one envelope per item.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER:  CR-8434-M5	
<b>CONTACT INFORMATION:</b>					
NAME:  Stephen McDonald		PHONE: 508-799-1220  FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Provide trucking, handling & delivery services for Food Products/Packages as per the requirements and specifications of the City of Worcester Public Schools for a period from 7/1/25 - 6/30/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: 1 year (2&3 year options)	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/14/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Groton-Dunstable Regional School District 344 Main Street Groton, MA 01450					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-448-5505 x7814		ADDRESS:	
Sherry Kersey		FAX: 978-448-9402			
TITLE:		EMail:			
Director of Finance & Operations		skersey@gdrsd.org			
<b>DESCRIPTION:</b> General Services					
Seeking a qualified vendor to provide custodial services to our PreK-12 school District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000 annually.	3 yrs. w/ 2 optional add'l.	4/28/25	10:00 A.M.	5/22/25	10:00 A.M.
ADDITIONAL INFORMATION: Mandatory pre-bid meeting with walk-throughs of the buildings: 5/2/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden, County of Sheriff's Department 627 Randall Road Ludlow, MA 01056					BID NUMBER: 411
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-858-0121		ADDRESS:	
Mary Pastore		FAX:			
TITLE:		EMail:			
Director		mary.pastore@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
Sealed bids for elevator maintenance are to be delivered to the Hampden County Sheriff's Department, Room 252, 627 Randall Road, Ludlow, MA 01056. All bids submitted must be clearly marked in the lower left hand corner of envelope, "RFR 411, Elevator Maintenance, Deadline: 5/28/25, 2:00 P.M." A mandatory site visit at the Sheriff's Department Hampden, 627 Randall Road, Ludlow, MA 01056, is scheduled for 5/15/25 @ 9:00 A.M. Bidders must confirm attendance no later than 5/13/25 by contacting Mary Pastore at 413-858-0121 and supplying name of company and persons attending. Name, date of birth and social security number must be supplied for each individual planning to attend. Sheriff's Department personnel require this information to perform a security clearance. Anyone found to be a security risk would not be allowed entrance. Individuals will be required to present a valid form of identification upon arrival.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr with 6 1 yr renew option	4/28/25	2:00 P.M.	5/28/25	2:00 P.M.
ADDITIONAL INFORMATION: For specifications call 413-858-0121.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Martha's Vineyard Public Schools 4 Pine Street, Vineyard Haven, MA 02568					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-516-4953		ADDRESS:	
Aditya Modi		FAX:		Edgartown School	
TITLE:		EMail:		35 Robinson Rd,	
Owner's Project Manager		amodi@chasolutions.com		Edgartown, MA 02539	
<b>DESCRIPTION:</b>					
In accordance with M.G.L. c.30, § 39M, Martha's Vineyard Public Schools will receive sealed bids from contractors for the Edgartown School Playground Renovation Project. The project is located at 35 Robinson Rd, Edgartown, MA 02539. The project will include the construction of two separate age-appropriate playgrounds with engineered wood fiber safety surfacing, new grading and sod at play lawn with sand slit drainage system and irrigation, an asphalt multi-sport court system with goals, accessible asphalt and stonedust pathways, color pavement markings, hard surface play space with gaga ball, fencing, furnishings, planting and picnic area with shade sail. Unload, assemble and install Owner-furnished equipment as indicated in the Drawings and Specifications prepared by Warner Larson.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,100,000	6 Months	4/30/25	2:00 P.M.	5/21/25	4:00 P.M.
ADDITIONAL INFORMATION: This project is being electronically bid and hard copy bids will not be accepted. All bids shall be submitted online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Bid Forms and Contract Documents shall be available online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> beginning 4/30/25 @ 2:00 P.M. Log in and enter the Project Code 868491 in the search box and select "Acquire Documents" for a free, downloadable bid set. All the bids shall be accompanied by a bid deposit that is not less than 5% of the greatest possible bid amount and made payable to Martha's Vineyard Public Schools.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Monomoy Regional School District 425 Crowell Road Chatham, MA 02633					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-848-0460		ADDRESS:	
Michael MacMillan		FAX:			
TITLE:		EMail:			
Business Manager		mmacmillan@monomoy.edu			
<b>DESCRIPTION:</b>					
Preventative Maintenance and Repair of School Kitchen Appliances (four locations).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/18/25	10:00 A.M.	5/23/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://www.monomoy.edu/finance/procurement">https://www.monomoy.edu/finance/procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, County of Sheriff's Office 5 Paul X. Tivnan Drive West Boylston, MA 01583					BID NUMBER: WCSO-2026-0001
<b>CONTACT INFORMATION:</b>					
NAME: Tracy Sullivan		PHONE: 508-854-1954 FAX: 508-854-1878		ADDRESS:	
TITLE: Asst Director of Budget and Purchasing		EMail: tsullivan@sdw.state.ma.us			
<b>DESCRIPTION:</b>					
Trash and Recycling Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00 per year.	3 years.	4/28/25	12:00 A.M.	5/21/25	10:00 A.M.
<b>ADDITIONAL INFORMATION:</b> Bid package available directly from COMMBUYS or by request through Tracy Sullivan at tsullivan@sdw.state.ma.us. Sealed bids, per specifications, will be rec'd in the Finance Dept. at the Worcester County Sheriff's Office above agency address, until the deadline and at that time publicly opened and read. The Sheriff's Office reserves the right to reject any and all bids.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2190-02	
<b>CONTACT INFORMATION:</b>					
NAME: Guillermo Rower		PHONE: 617-988-4036 FAX:		ADDRESS: Boston Housing Authority Procurement Department 52 Chauncy Street, 6th Floor Boston, MA 02111	
TITLE: BHA #2190-02		EMail: guillermo.rower@bostonhousing.org			
<b>DESCRIPTION:</b>					
RFP for Credible Messenger Program at Franklin Field. Boston Housing Authority seeks proposals from vendors to administer a credible messenger program for up to 30 underserved youth aged 12 to 18 years old in the Franklin Field and Mildred C. Hailey developments. The goal of the program is to provide group and individual mentoring based on cognitive behavioral therapy principles as well as case management services that will provide underserved youth the resources to achieve positive life outcomes. Participants will meet for group mentoring sessions with "credible messenger" mentors who are trusted community members twice per week and receive stipends for participation. The cost of the program is estimated to be \$210,000 for a 1-year contract that will cover up to 30 youth living in the Franklin Field and Mildred C. Hailey developments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$210,000.00	30 Days	4/28/25	9:00 A.M.	5/26/25	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Proposers responding to this RFP shall submit one original copy of their proposal to: Procurement Department, Boston Housing Authority, 52 Chauncy Street, 6th Floor, Boston, MA 02111, by mail or hand delivery. In addition to the one hard copies of the proposal, Proposers shall provide one electronic copy of their non-price proposal on CD-R, or DVD-R media or on a nonreturnable USB flash drive. This submission should be in a single file Adobe Acrobat PDF format although Microsoft Office file formats (Word, Excel, Power Point, etc.) are also acceptable.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015946	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3937		ADDRESS:	
Gerard Bonaceto		FAX: 617-635-2777			
TITLE:		EMail:			
Asst. Director of Goods Procurement &		gerard.bonaceto@boston.gov			
<b>DESCRIPTION:</b>					
E-Pollbooks, Software and Accessories.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/28/25	9:00 A.M.	5/14/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkshire Regional Planning Commission 1 Fenn St., Suite 201 Pittsfield, MA 01201				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-442-1521		ADDRESS:	
Mark Maloy		FAX:			
TITLE:		EMail:			
GIS, Data, and IT Manager		mmaloy@berkshireplanning.org			
<b>DESCRIPTION:</b>					
Seeking vendors for computer and network services for a period of up to three years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/1/25	8:00 A.M.	5/22/25	12:00 P.M.
ADDITIONAL INFORMATION:					
RFP available online at <a href="https://procurement.opengov.com/portal/berkshire-planning">https://procurement.opengov.com/portal/berkshire-planning</a> beginning 5/1/25. Questions concerning this request for proposals must be submitted in writing through OpenGov by 5/12/25 @ 3:00 P.M. BRPC will post responses to the questions in OpenGov by 5/14/25 @ 12:00 P.M. Bids will only be accepted online through the procurement portal.					