



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 23, June 9, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016105	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
BPD - Live Scan Fingerprint System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 6/9/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016120	
<b>CONTACT INFORMATION:</b>					
NAME: Janice Devlin		PHONE: 617-635-3141 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: janice.devlin@boston.gov			
<b>DESCRIPTION:</b>					
Promotional Items for Various City Departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 6/9/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016124	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Compact Cargo Van (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 6/9/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016126	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
New Service Utility Van (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 6/9/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016128	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX: 617-635-2777			
TITLE:		EMail:			
Asst. Director of Goods Procurement &		brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Precast Concrete Sub-base.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	6/9/25	9:00 A.M.	6/25/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bourne, Town of 24 Perry Ave Buzzards Bay, MA 02675				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-759-0600		ADDRESS:	
Liz Hartsgrove		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		ehartsgrove@townofbourne.com		24 Perry Ave Buzzards Bay, MA 02532	
<b>DESCRIPTION:</b>					
In accordance with MGL c.30B, the Town of Bourne on behalf of the Police Department is requesting bids for the following: PURCHASE OF FIREARMS. Sealed bids will be received via mail or in-person, at the Town of Bourne Administration Office, Attn: Liz Hartsgrove, Assistant Town Administrator, 24 Perry Ave, Buzzards Bay, MA 02532 until the deadline. Bids shall be in a sealed envelope, bearing the words: "PURCHASE OF FIREARMS". To receive consideration, bids shall be submitted on the appropriate forms no later than the above date and time for the opening. Immediately following the deadline for bids, all bids received within the time specified will be publicly opened and read aloud.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				06/30/25	4:00 P.M.
ADDITIONAL INFORMATION:					
Bid specifications and forms may be immediately obtained on the Town of Bourne website, <a href="http://www.townofbourne.com/home/pages/procurement-office">www.townofbourne.com/home/pages/procurement-office</a> . All bidders must register to receive documents.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of 718 Main Street Fitchburg, MA 01420				BID NUMBER: 26-013	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-829-1852		ADDRESS:	
Samantha Sauer		FAX:		718 Main St	
TITLE:		EMail:		Fithcбург, Massachusetts 01420	
		ssauer@fitchburgma.gov			
<b>DESCRIPTION:</b> Automotive					
3 used 2020 trucks for DPW					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				06/24/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street Leominster, MA 01453				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-962-3537		ADDRESS:	
Meredith Tarr		FAX:			
TITLE:		EMail:			
Assistant Purchasing Agent		mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b>					
INVITATION TO BID: Ductile Pipe and Related Equipment 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 2 option years.	6/9/25	9:00 A.M.	6/24/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid Documents/Specifications available at the Office of the Purchasing Agent, above agency address or download at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> (on the "Active Bids" link under the Purchasing Page). Sealed proposals received at the Office of the Purchasing Agent, above agency address until the deadline, at which time and place bids will be publicly opened and read. The City reserves the right to reject any and all bids, and to accept proposals in the best interest of the City.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW 26-869055	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
<b>DESCRIPTION:</b>					
Water Department Material Supplies FY26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1- year	BID RELEASE DATE 06/09/25	BID RELEASE TIME	BID DEADLINE DATE: 07/01/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at projectdog.com code number 869055					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Braintree, Town of 20 Memorial Drive New Braintree, MA 01531				BID NUMBER: FY26 -Fuel/Maintenance	
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Acerra		PHONE: 508-867-2071 ext 100 FAX:		ADDRESS:	
TITLE: Executive Secretary		EMail:			
<b>DESCRIPTION:</b> Fuel					
The Town of New Braintree Select Board requests sealed bids on gasoline, diesel, #2 fuel and services on heating equipment for FY 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 06/09/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 06/23/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: For details and bid packet, please call 508-867-2071 Ext 100 or email: selectboard@newbraintree.gov					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleboro, Town of Town Manager Department of Public Works - Highway Division 49 Whiting Street North Attleborough, MA 02760					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Mark Hollowell		PHONE: 508-695-9621 FAX:		ADDRESS:	
TITLE: DPW Director		EMail: mimbaro@nattleboro.com			
<b>DESCRIPTION:</b> Automotive					
Purchase and delivery of a new Windrow Turner.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$55,000	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 6/9/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications and proposal forms available at the Office of the Dept. of Public Works, above agency address or online at <a href="https://www.nattleboro.com/bids.aspx">https://www.nattleboro.com/bids.aspx</a> beginning 6/9/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oakham, Town of 2 Coldbrook Road Oakham, MA 01068					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Patrick Mardirosian		PHONE: 774-622-7770 FAX:		ADDRESS:	
TITLE: Superintendent		EMail: highway@oakham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Oakham Highway Department is seeking materials and equipment to be used in state aid road construction work and general town road maintenance for FY26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/25 -6/30/26	BID RELEASE DATE 6/26/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Prequalified in Highway - Construction. Single class work limit up to \$757,275.00.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562				BID NUMBER: Gasoline & Diesel	
<b>CONTACT INFORMATION:</b>					
NAME: Peter Boria		PHONE: 508-885-7525 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Rd. Spencer, MA 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b> Fuel					
Bid for the seasonal requirement of Gasoline & Diesel Fuel to be used for general and state aid work for Fiscal Year 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/9/25	9:00 A.M.	6/26/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562				BID NUMBER: Chemicals	
<b>CONTACT INFORMATION:</b>					
NAME: James LaPlante, Jr.		PHONE: 508-885-7541 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Rd Spencer, Massachusetts 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b>					
Sewer Chemicals for the Wastewater Treatment Plant for Fiscal Year 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		06/09/25	9:00 A.M.	06/26/25	1:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: 25E-06-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-235-7600 ext. 3380		ADDRESS:	
David Wood		FAX:		4 Municipal Way	
TITLE:		EMail:		Wellesley, Massachusetts 02481	
		dwood@WELLESLEYMA.GOV			
<b>DESCRIPTION:</b>					
Single-Phase Submersible Transformers Item # 1 Six 100 kVa 13.8GY/7.97 120/240 Item # 2 Six 100 kVa 4.16/2.4 x 13.8GY/7.97 120/240 Item # 3 Six 75 kVa 13.8GY/7.97 120/240 Item # 4 Six 75 kVa 4.16/2.4 x 13.8GY/7.97 120/240					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/9/25		7/16/25	2:00 P.M.
ADDITIONAL INFORMATION: Please contact for complete Specifications.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchester, Town of Department of Public Works 15 Lake St. Winchester, MA 1890				BID NUMBER: FY26-106	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-721-7100		ADDRESS:	
LeeAnn McGahan		FAX: 781-721-7119			
TITLE:		EMail:			
DPW Business Manager		lfmcgahan@winchester.us			
<b>DESCRIPTION:</b> Automotive					
One new and unused Steel Ejector Transfer Trailer, Closed Top and a capacity of 75 cubic yards with a single-point hook-up compatible with the Town of Winchester's Heil HTP-1000 compactor. Unit offered shall be a new standard production model of the latest design in current production.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$117,000	N/A	6/9/25	8:00 A.M.	6/24/25	9:00 A.M.
ADDITIONAL INFORMATION: The Town reserves the right to accept or reject any or all bids, wholly or in part and to make the award in the best interest of the Town of Winchester. The notification of intent to award the bid will me made within 30 days of the bid opening date.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-25-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME: Nadine Calla		PHONE: 857-278-4897 FAX:		ADDRESS:	
TITLE: Assistant Director of Contracts & Procurement		EMail: nadine.calla@mass.gov			
<b>DESCRIPTION:</b>					
Procure compatible controllers for the DCR lighting system (replacement for Quantela, formerly Cimcom Lighting Control System).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100.00 per unit	DURATION OF CONTRACT: 5	BID RELEASE DATE 6/9/25	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 6/23/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Amber Patterson		PHONE: 508-862-4742 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: amber.patterson@town.barnstable.ma.us			
<b>DESCRIPTION:</b>					
FY25 Hydrilla Management Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000 per year.	Three years.	6/11/25	12:00 P.M.	6/25/25	12:00 P.M.
ADDITIONAL INFORMATION: Contracted services are subject to the appropriation of funds for each fiscal year of the contract. Only proposals received online through the Town's Bonfire Procurement Portal will be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915					BID NUMBER: 25-017
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-921-6000 x2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
The City invites sealed proposals for the following: #25-017 Community Energy Coaching Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	6/9/25	10:00 A.M.	6/24/25	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained at the Procurement Office after 6/9/25 @ 10:00 A.M. or at <a href="https://www.beverlyma.gov/Bids.aspx">https://www.beverlyma.gov/Bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2363-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX:		ADDRESS: bids@bostonhousing.org	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Elderly/Disabled Digital Literacy Training Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/30/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: This RFP is available through <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation Department 1010 Mass Ave., 3rd Floor Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Toni Poness		PHONE: 617-935-3055 FAX:		ADDRESS:	
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
2026 Copley Square Winter Activation RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/7/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: RFP Documents available at the Boston Parks and Recreation Department, above agency address, and at <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> beginning 6/11/25. EV00016064 - Contact Information: Beth-Anne Grassa at bethanne.grassa@boston.gov, tel. 617-961-3075.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Falmouth, Town of 59 Town Hall Square Falmouth, MA 02540				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-457-2543		ADDRESS:	
Amy Lowell		FAX:		Department Of Public Works	
TITLE:		EMail:		416 Gifford Street	
Wastewater Superintendent		amy.lowell@falmouthma.gov		Falmouth, MA 02540	
<b>DESCRIPTION:</b>					
The Town of Falmouth Department of Public Works, Wastewater Division is soliciting bids under M.G.L. c. 30B for Transportation and Final Disposal of Sludge from its Wastewater Treatment Facility (WWTF). The Contract shall run from contract execution through the end of the fiscal year (6/30/26), with the Town's option to extend the Contract for two additional one-year periods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/25/25	2:00 P.M.
ADDITIONAL INFORMATION: Invitation for Bid available at <a href="https://www.falmouthma.gov/bids.aspx">https://www.falmouthma.gov/bids.aspx</a> beginning 6/9/25 @ 8:30 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of 718 Main Street Fitchburg, MA 01420				BID NUMBER: 26-007	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-829-1852		ADDRESS:	
Samantha Sauer		FAX:			
TITLE:		EMail:			
		ssauer@fitchburgma.gov			
<b>DESCRIPTION:</b>					
On-call realtor services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/26/25	11:00 A.M.
ADDITIONAL INFORMATION: Documents available at <a href="http://www.fitchburgma.gov/bids">www.fitchburgma.gov/bids</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hudson, Town of 78 Main Street Hudson, MA 01749					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-562-9963		ADDRESS:	
Amanda Beaudoin		FAX:			
TITLE:		EMail: abeaudoin@townofhudson.org			
<b>DESCRIPTION:</b>					
Animal Control and Animal Inspector Services for the Town of Hudson.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/9/25	10:00 A.M.	6/24/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-305-7744		ADDRESS:	
Rosanna Delrosario		FAX:			
TITLE:		EMail: rdelrosario@cityoflawrence.com			
<b>DESCRIPTION:</b>					
CITY OF LAWRENCE REQUEST FOR PROPOSALS (RFP) PROJECT MANAGEMENT CONSULTANT. The City of Lawrence seeks proposals from experienced and qualified individuals or firms to serve as Project Management Consultant. This strategic leadership role is responsible for guiding the city's grant-funded initiatives, implementing a centralized project management system, and providing cross-departmental coordination to ensure compliance, efficiency, and alignment with citywide development goals. Proposals from vendors are due at the Office of the City Clerk, City Hall, 200 Common Street, Room #107, Lawrence, MA 01840 on or before the deadline. Submit one original and three copies, sealed and clearly labeled: "Project Management Consultant – Sealed Proposal". Include separate sealed price and non-price proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		06/04/25	9:00 A.M.	06/23/25	10:00 A.M.
ADDITIONAL INFORMATION:					
The Requests for Proposals may be downloaded at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of Planning and Development 360 Merrimack Street, Unit 270 Lawrence, MA 01843					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Cate King		PHONE: 978-620-3512 FAX:		ADDRESS:	
TITLE: Finance Officer		EMAIL: cking@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence's Office of Planning and Development (Awarding Authority) invites sealed bids for a qualified Lead Inspector/Risk Assessor. Summary of services to be performed include, but are not limited to, testing for lead-based paint as outlined in the Massachusetts Lead Law and the Federal Lead Safe Housing Rule, site sampling, completion and submission of lead paint inspection reports, re-inspection prior to re-occupancy and issuance of letters of compliance, and providing full risk assessments reports.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: 42	BID RELEASE DATE 6/10/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid packages available to download from <a href="https://www.cityoflawrence.com/Bids.aspx">https://www.cityoflawrence.com/Bids.aspx</a> beginning 6/10/25 @ 9:00 A.M. Sealed Bids, marked "LEAD PAINT INSPECTOR/RISK ASSESSOR –Sealed Bid" will be received at the Office of the City Clerk, 200 Common St., Room 107, Lawrence, MA 01840 until the deadline, at which time they will be opened and read aloud.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Rosanna Delrosario 200 Common Street, Room 301 Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Rosanna Delrosario		PHONE: 978-620-3242 FAX:		ADDRESS:	
TITLE: Purchasing Agent- Procurement Officer		EMAIL: rdelrosario@cityoflawrence.com			
<b>DESCRIPTION:</b>					
On-call Grant Writing and Submission Services. The City of Lawrence, Massachusetts, through its Office of Project Management and Development, is soliciting proposals from qualified consultants or firms to provide on-call grant writing and submission services for various City departments. These services will be provided on an as-needed basis and will focus exclusively on writing and submitting grant applications to support a range of municipal initiatives.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/9/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/23/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Grant opportunities may include, but are not limited to: infrastructure (e.g., SS4A, RAISE, IRAP), environmental (e.g., EPA Multipurpose), community development (e.g., CDBG, HOME, ESG, PARC), housing, digital equity, and public safety grants (e.g., opioid, LPD, RIZE). The selected consultant(s) will work under the direction of the Director of Project Management and Development. Grant management services are not included in this scope.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 26-16	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Mancini		PHONE: 781-698-4628 FAX:		ADDRESS:	
TITLE:		EMail: emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Culvert Cleaning Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/12/25	11:30 A.M.	6/26/25	11:30 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Sealed bids must be delivered to above agency address before the deadline. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420				BID NUMBER: 26-01	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Mancini		PHONE: 781-698-4628 FAX:		ADDRESS:	
TITLE:		EMail: emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Grinding and Processing of Curbside Yard Waste					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		06/12/25	11:00 A.M.	06/26/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents may be obtained online at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Sealed bids must be delivered to 1625 Massachusetts Ave, Lexington, MA 02420. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-108	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
RFP to utilize HOME Investment Partnership Program funds for the specific purpose of establishing a centralized intake and qualification contract for potential clients for the City of Lowell's housing programs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/23/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER: 23008	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-723-5056 x103		ADDRESS:	
Brian LaRoche		FAX:			
TITLE:		EMail: blaroche@pca360.com			
Project Director				Squantum School 50 Huckins Ave. Quincy, MA 02171	
<b>DESCRIPTION:</b>					
The City of Quincy Public Building Department is issuing a Request for Proposals (RFP) from materials testing agencies for the New Squantum School Project. This is part of a larger CM-at-Risk project, led by Lee Kennedy Company. The project involves constructing a new two-story K-5, 80,258 sq. ft. facility that incorporates and restores the original 1919 building façade.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	26 months.	6/12/25	9:00 A.M.	6/27/25	4:00 P.M.
ADDITIONAL INFORMATION:					
RFP copy available via request to blaroche@pca360.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 26-05-LGL	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Fire Staffing Study					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		06/09/25	8:00 A.M.	06/24/25	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tisbury, Town of Department of Public Works 115 High Point Lane, P.O. Box 788 Vineyard Haven, MA 025658				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-696-4220		ADDRESS:	
Marie Maciel		FAX:			
TITLE:		EMail:			
		mmaciel@tisburyma.gov			
<b>DESCRIPTION:</b> General Services					
Cleaning Services for Municipal Buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000				6/24/25	1:30 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152				BID NUMBER: 2026-07	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-846-5500		ADDRESS:	
Dylan Cook		FAX:			
TITLE:		EMail:			
CFO		dcook@winthrop.k12.ma.us			
<b>DESCRIPTION:</b> General Services					
Landscaping Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/9/25		6/23/25	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8458-M6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Provide maintenance and repair services for kitchen equipment for a one-year period from 7/1/25 - 6/30/26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 yr. (2 & 3 yr. options).			6/25/25	10:00 A.M.
ADDITIONAL INFORMATION:					
at <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bay Transportation Authority, Massachusetts (MBTA) 10 Park Plaza Boston, MA 02116				BID NUMBER: 83-25 SOUTHAMPTON	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-222-5043		ADDRESS:	
Joseph D. Hogan		FAX:			
TITLE:		EMail:			
Strategic Sourcing Manager		JHogan2@mbta.com			
<b>DESCRIPTION:</b>					
The Massachusetts Bay Transportation Authority (MBTA) wishes to make building improvements at the Former Waldo Brothers Building for occupancy by the Power & Radio departments at 202 Southamptn, Boston, MA. The work shall be in accordance with the stamped drawings and technical specifications prepared by WSP and dated April 2025. Full specifications are on COMMBUYS. This bid will be conducted entirely on COMMBUYS. Do not mail or hand deliver bid submissions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/09/25	EOB	7/09/25	2:00 P.M.
ADDITIONAL INFORMATION: Pre-bid Site Visit – 202 Southamptn St, Boston, MA 02118, high visibility safety vest required, to attend send email in advance to jhogan2@mbta.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: College of Liberal Arts, Massachusetts 375 Church Street North Adams, MA 01247				BID NUMBER: MCLA RFP 2025-MARKRES	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-662-5529		ADDRESS:	
William Norcross		FAX:			
TITLE:		EMail:			
Director of Procurement Services		william.norcross@mcla.edu			
<b>DESCRIPTION:</b>					
Seeking to engage a highly qualified firm to assist with a market research project throughout the 2025-26 academic year. The vendor is expected to offer a variety of professional services encompassing market research and analysis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/9/25	9:00 A.M.	6/30/25	2:00 P.M.
ADDITIONAL INFORMATION: The complete RFP document available at <a href="https://mcla.edu/procurement">https://mcla.edu/procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-25-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-278-4897		ADDRESS:	
Nadine Calla		FAX:			
TITLE:		EMail:			
Assistant Director of Contracts & Procurement		nadine.calla@mass.gov			
<b>DESCRIPTION:</b>					
This procurement is intended to engage a single contractor to provide a Reservation System (hereinafter "System") to operate via the Internet, that will satisfy the Commonwealth's need for accurate, timely and numerous reservations for campgrounds, pavilions, picnic areas, meeting rooms and the like. The System will support the operation of the Department of Conservation and Recreation (DCR) Statewide Camping Program (hereinafter "Agency"). The System must also offer full functionality via smart phones and tablets.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$425,000.00	5	06/09/25	1:00 P.M.	07/23/25	3:00 P.M.
ADDITIONAL INFORMATION: \$425,000.00 annually					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-278-4897		ADDRESS:	
Nadine Calla		FAX:			
TITLE:		EMail:			
Assistant Director of Contracts & Procurement		nadine.calla@mass.gov			
<b>DESCRIPTION:</b>					
The Commonwealth of Massachusetts Department of Conservation and Recreation is soliciting Bidders to enhance implementation of the ForestsWork initiative by exploring, researching and implementing two focus areas regarding climate and forest management: Outcome Based Management Planning, and Operational Planning and BMPs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$220,000	3 years w/ 2 yr renew option	06/09/25	1:00 P.M.	07/02/25	1:00 P.M.
ADDITIONAL INFORMATION: Annual rate \$220,000.00; Contract duration: Initial term is 3 years with a 2 year option to renew					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hoosac Valley Regional School District 49 Park St Adams, MA 01220				BID NUMBER: 2026-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-743-2939		ADDRESS:	
Erika Snyder		FAX: 413-743-4135			
TITLE: Business Administrator		EMail:			
<b>DESCRIPTION:</b>					
Invitation to bid for double boiler removal and replacement at elementary school. SCOPE OF WORK: Removal of the existing two Patterson-Kelley boilers, associated pumps, piping and electrical and replace with two new units, associated pumps, piping, electrical and operating controls to be integrated with the two existing Lochinvar boilers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	2 months	6/2/25	12:00 P.M.	6/23/25	9:00 A.M.
ADDITIONAL INFORMATION: All work will meet Massachusetts guidelines and codes for commercial sidewalks. Work will need to be completed by 8/22/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lincoln Sudbury Regional School District 390 Lincoln Rd Sudbury, MA 01776				BID NUMBER: IFB - LS001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-443-9961		ADDRESS:	
Kirsteen Patterson		FAX:			
TITLE: Director of Finance and Operations		EMail: kirsteen_patterson@lsrhs.net			
<b>DESCRIPTION:</b>					
Invitation for Bids out-of-district transportation utilizing small vehicles (not yellow buses)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	3 Years	6/2/25		6/23/25	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shore Educational Collaborative 201 Crescent Ave Chelsea, MA, 02150				BID NUMBER: ConcreteFY26	
<b>CONTACT INFORMATION:</b>					
NAME:  Randall Mondestin		PHONE: 617-716-9377  FAX:		ADDRESS:	
TITLE: Director of Operations		EMail: Rmondestin@Shorecollaborative.org			
<b>DESCRIPTION:</b>					
REQUEST FOR QUOTES Concrete Repair – Loading Dock Area Shore Educational Collaborative is seeking quotes from qualified contractors for concrete repair work at our loading dock area located at 100 Revere Beach Parkway in Chelsea, MA 02150. The scope of work includes demolition of broken and spalling concrete, surface preparation, structural reinforcement with rebar and wire mesh, application of stucco and epoxy, and water sealing of all repaired areas. Key Requirements: All workers must have OSHA 10 (OSHA 30 for supervisors) certification.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/23/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Compliance with Massachusetts Prevailing Wage Law is mandatory. A 50% Payment Bond is required if the quote exceeds \$25,000. Contractors must be licensed and insured. Site visits can be scheduled upon request. Shore Educational Collaborative reserves the right to reject any or all quotes.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016080	
<b>CONTACT INFORMATION:</b>					
NAME: Karissa Goff		PHONE: 617-635-9000 FAX:		ADDRESS: 2300 Washington Street Roxbury, MA 02119	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Boston Public Schools is seeking a vendor to design and run a parent mentoring program at 5–20 schools, to train parents to become assistants in BPS classrooms. The vendor will need to recruit, train, and provide stipends for 5–15 parents at each school.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/9/25	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/24/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Monica C Ford		PHONE: 617-394-2315 FAX:		ADDRESS:	
TITLE: Interim Chief Procurement Officer		EMail: monica.ford@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
<p>Emergency Determination Pursuant to M.G.L. c. 30B, § 8, it is determined that the continuing provision of the After School and Summer Programming in accordance with the existing contract with Alphabest is necessary to avoid endangerment to the health and wellness of the residents who depend on these programs for their children at the city's public schools. The current After School and Summer Programming contract has been competitively procured, notwithstanding the inadvertent failure to publish this procurement on the Commbuys system. The City's After School and Summer Programs provides underserved City individuals and families with programs that allow them to be in a safe environment where they can stay active and balance their mental health. Everett is an Environmental Justice community and the public schools provide needed access for after school and summer programs for underserved families whose health and wellness would otherwise suffer due to the lack of such available</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/2/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: In order to address the emergency need to provide these programs to Everett residents without interruption, which interruption would immediately be detrimental to the health and welfare of City individuals that utilize these Everett programs. The existing contract with Alphabest shall continue through 8/30/25, during which time a new procurement in full compliance with M.G.L. c. 30B shall be undertaken for services to commence 9/1/25					

## Surplus Property

### AWARDING AUTHORITY:

**AGENCY:**

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

**BID NUMBER:**

Publicsurplus.com No. 3783317

### CONTACT INFORMATION:

**NAME:**

Bryan R. Le Blanc

**PHONE:** 508-647-6438

**FAX:** 508-647-6560

**ADDRESS:**

c/o Natick Public Works  
75 West Street  
Natick, MA 01760

**TITLE:**

CPO, Director of Procurement

**EMail:**

bleblanc@natickma.org

### DESCRIPTION:

Automotive

Sale of Surplus Tractor. See listing for details. <https://www.publicsurplus.com/sms/auction/view?auc=3783317>. The vehicle will be sold, if at all, to the responsive bidder offering the highest price for the vehicle described in this notice and on the auction site listing. The Town of Natick reserves the right to reject any and all bids and to dispose of the vehicle through a negotiated sale, provided that the negotiated sale price is higher than the highest bid received from a responsive bidder.

### CONTRACT INFORMATION:

**ESTIMATED RATE:**

**DURATION OF CONTRACT:**

SALE

**BID RELEASE DATE**

6/2/25

**BID RELEASE TIME**

9:34 A.M.

**BID DEADLINE DATE:**

6/30/25

**BID DEADLINE TIME:**

3:00 P.M.

**ADDITIONAL INFORMATION:**

Upon winning the auction, the winning bidder shall be required to submit a signed non-collusion form: "The undersigned certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person." The Winning Bidder shall also be required to certify that it is in compliance with all laws pertaining to taxes/to reporting of employees/contractors/to withholding/remittance of child support. (see contract for additional info)