



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 38, Issue 36, September 5, 2022

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only \*\***

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CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## **SHELTERED MARKET PROGRAM SUMMARY (Updated from March 2022)**

To promote equity and inclusion in our contracting, on Thursday, August 25, 2022 the City of Boston established a Sheltered Market Program (SMP). The City will designate eligible contracts as being available only to certified minority-owned and women-owned (M/WBE) bidders. This program authorization is valid until June 30, 2025.

Only firms owned by groups with proven disparities will be eligible to bid.

Here's how we calculate disparity: The City's 2021 Disparity Study measured the percentage of city contracts that went to M/WBE firms. It then counted the businesses available to perform each type of work, and what percentage of them were M/WBE. It then compared these two analyses. The difference between these two measurements is the disparity.

The contracts will be for professional services, support services, or goods. Different groups will be eligible for different types of contracts. These specific eligibility criteria will be determined and announced for each contract.

To ensure competition, there are two other major differences from normal procurements. At any given time, a business may not have more than one active contract awarded through a Sheltered Market Program. A business may also not have more than 3 contracts awarded through a Sheltered Market Program within a 12 month period.

To learn more about the program and see the full procedures, visit [boston.gov/sheltered-market](https://boston.gov/sheltered-market).

If you would like to be eligible, you should get your business certified now by using our online application at [boston.gov/certified-business-application](https://boston.gov/certified-business-application). If you have any questions, please contact our office at [supplierdiversity@boston.gov](mailto:supplierdiversity@boston.gov).

***Filed with the Commonwealth of Massachusetts Supplier Diversity Office and Secretary of State on 08-31-2022***

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00011312
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
2500 4WD P/U Truck (BFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/6/22	9:00 A.M.	9/21/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00011313
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Transit Connect Vans (BFD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/6/22	9:00 A.M.	9/21/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011327	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
BFD Bunker Gear 2022/2023.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/5/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011328	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
BFD Fire Fighter's Boots.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/5/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011329	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Truck Cab and Chassis (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011330	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Boss Snowrator (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011331	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
RT 30 Compact Track Loader (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011332	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Interceptor Utility (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00011333
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Interceptor Utility Rifle Box (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/6/22	9:00 A.M.	9/21/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00011334
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Interceptor Utility Unmarked Anti-crime (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/6/22	9:00 A.M.	9/21/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011335	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Interceptor Utility Marked K9 (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011336	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford F150 4x4 Unmarked (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011337	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Interceptor Utility Unmarked MOP Sup (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011338	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Escape SE AWD (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011339	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Ford Edge SE AWD (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011340	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Harley Davidson Motorcycles (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/6/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of 801 Washington Street Canton, MA 02021					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Randy Scollins		PHONE: 781-575-6610 FAX:		ADDRESS:	
TITLE: Finance Director		EMail: rscollins@town.canton.ma.us			
<b>DESCRIPTION:</b>					
RFP for Four-Stall Bathroom Concrete Structure (Building) for the manufacturing and delivery of prefabricated concrete building to be located in the Paul Revere Heritage Park. Building should include four separate facilities, each with a toilet, sink, toilet paper holder and paper towel holders. Building should have a minimum of two ADA compliant facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/6/22	8:00 A.M.	9/20/22	12:00 P.M.
ADDITIONAL INFORMATION: Vendor proposing on the RFP should (but not required) send a notification of intent to bid to rscollins@town.canton.ma.us by 9/12/22. Questions may be addressed via email to Canton Building Renovations Committee c/o Randy Scollins, Finance Director, Canton Town Hall, 801 Washington St., Canton.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Carver, Town of Housing Authority 10 Meadowbrook Way Carver, MA 02330					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Greg McGowan		PHONE: 508-746-2105 FAX:		ADDRESS:	
TITLE: Modernization Specialist		EMail: gmcgowan@plymha.org			
<b>DESCRIPTION:</b>					
Annual Laundry Equipment Lease. Furnish and service laundry equipment for central laundry facilities at multiple elderly housing sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/22/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Charlton, Town of Department of Public Works 100 Flint Road, P.O. Box 421 Charlton, MA 01507					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Gerry Foskett		PHONE: 508-248-2212 FAX: 508-248-2380		ADDRESS:	
TITLE: DPW Superintendent		EMail: cheryl.sevivas@townofcharlton.net			
<b>DESCRIPTION:</b>					
Winter Washed Sand.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/12/22	1:00 P.M.	10/4/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid packages available from the Board of Selectmen's Office, 37 Main St., Charlton, MA 01507.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall - Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150					BID NUMBER: 2023-102
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Purchase and Delivery of Road Salt.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/22		9/22/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2023-07Rebid	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Provision of Basic Necessities and Household Supplies					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$320,000		9/8/22		9/22/22	10:00 A.M.
ADDITIONAL INFORMATION: Starting 9/8/22 by visiting the City's website at <a href="http://www.chelseama.gov/purchasing/pages/current-bids-solicitations">http://www.chelseama.gov/purchasing/pages/current-bids-solicitations</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Duxbury, Town of Housing Authority 59 Chestnut Street Duxbury, MA 02332				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-746-2105		ADDRESS:	
Greg McGowan		FAX:			
TITLE:		EMail:			
Modernization Specialist		gmcgowan@plymha.org			
<b>DESCRIPTION:</b>					
Annual Laundry Equipment Lease. Furnish and service laundry equipment for central laundry facilities at multiple elderly housing sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/22/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01721				BID NUMBER: PW-1000	
<b>CONTACT INFORMATION:</b>					
NAME: Amy Putney		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: alp@framinghamma.gov			
<b>DESCRIPTION:</b>					
Inviting sealed bids to provide Traffic Signs and Street Signs, including associated materials and hardware.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/7/22	10:00 A.M.	9/21/22	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Kingston, Town of Housing Authority 15 Hillcrest Road Kingston, MA 02364				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Greg McGowan		PHONE: 508-746-2105 FAX:		ADDRESS:	
TITLE: Modernization Specialist		EMail: gmcgowan@plymha.org			
<b>DESCRIPTION:</b>					
Annual Laundry Equipment Lease. Furnish and service laundry equipment for central laundry facilities at multiple elderly housing sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/22/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lunenburg, Town of 17 Main Street Lunenburg, MA 01462					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Julie Belliveau		PHONE: 978-582-4130 FAX:		ADDRESS:	
TITLE: jbelliveau@lunenburgma.gov		EMail:			
<b>DESCRIPTION:</b>					
Accepting quotes for replacement windows in a Town owned home located at 123 Hollis Rd., Lunenburg, MA 01462.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$15,000	DURATION OF CONTRACT: 9/5/22	BID RELEASE DATE: 10:00 A.M.	BID RELEASE TIME: 9/22/22	BID DEADLINE DATE: 10:00 A.M.	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Subject to prevailing wage. Pre-bid meeting: 9/15/22.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northbridge, Town of Department of Public Works 11 Fletcher St., P.O. Box 88 Whitinsville, MA 01588					BID NUMBER: 22-003
<b>CONTACT INFORMATION:</b>					
NAME: Jamie Luchini		PHONE: 508-234-3581 FAX:		ADDRESS:	
TITLE: Director of Public Works		EMail: jluchini@northbridgemass.org			
<b>DESCRIPTION:</b>					
Fuel Gasoline and Diesel Fuel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$40,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE: 8/31/22	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 9/20/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Housing Authority 130 Court Street Plymouth, MA 02360					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Greg McGowan		PHONE: 508-746-2105 FAX:		ADDRESS:	
TITLE: Modernization Specialist		EMail: gmcgowan@plymha.org			
<b>DESCRIPTION:</b>					
Annual Laundry Equipment Lease. Furnish and service laundry equipment for central laundry facilities at multiple elderly housing sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/22/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Procurement Division 26 Court Street Plymouth, MA 02360					BID NUMBER: BID 22212
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Turner		PHONE: 508-322-3376 FAX:		ADDRESS:	
TITLE: Procurement Assistant		EMail: mturner@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Cooperative multi-town bid for the purchase of De-icing Products for the 2022-2023 season					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/7/22		9/22/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Procurement Division 26 Court Street Plymouth, MA 02360					BID NUMBER: BID 22213
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Turner		PHONE: 508-322-3376 FAX:		ADDRESS:	
TITLE: Procurement Assistant		EMail: mturner@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Cooperative Multi-town Bid for the Purchase of Road Sand for the 2022-2023 season.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/7/22		9/22/22	11:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of Kathryn R. Logan 1305 Hancock St. Quincy, MA 02169					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kim Trillcott Caporale		PHONE: 617-376-1060 FAX: 617-376-1074		ADDRESS:	
TITLE: Office Manager		EMail: kimtrillcott@quincyma.gov			
<b>DESCRIPTION:</b> Automotive					
Fleet Purchase of 21 Ford Trucks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/22/22	11:00 A.M.
ADDITIONAL INFORMATION:					
Detailed specifications are available on-line at <a href="http://www.quincyma.gov">www.quincyma.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-7284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Springfield DPW is soliciting bids for an estimated 5,000 tons of Sand for Winter Sanding. The sand shall conform to the SE-161 grading. Sand to be delivered FOB (Ground) to 70 Tapley St., Springfield, MA 01104. The successful bidder must be capable of delivering a minimum of 500 tons in an eight-hour day. Ordering to commence on 11/1/22.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$50,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/08/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/23/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: 23-036
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-7284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Price Agreement for Rock Salt for the Springfield Department of Public Works. Rock salt should meet the ASTM standard D632-72 Type II grade 1. Ordering will commence 11/1/22. Estimated usage is 10,000 tons.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$500,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 9/8/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/23/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Performance Bond will be required from successful bidder.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Department of Public Works 90 Ingell St. Taunton, MA 02780				BID NUMBER: Salt 2022	
<b>CONTACT INFORMATION:</b>					
NAME: Craig Barter		PHONE: 508-821-1431 FAX:		ADDRESS:	
TITLE: Office Manager		EMail: cbarter@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Supply and deliver up to 10,000 tons of sodium chloride road salt to DPW facilities in Taunton.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/9/22	12:00 P.M.	9/26/22	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.taunton-ma/bid">www.taunton-ma/bid</a> or city of Taunton web page, (select FIND IT FAST then REQUEST FOR BIDS).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7875-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Trash Bags (PAYT Program) / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/28/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630					BID NUMBER: 7987
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@barnstablecounty.org			
<b>DESCRIPTION:</b>					
Inviting sealed bids for an Autonomous Survey Vessel (ASV) and Technical Support.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$185,000	DURATION OF CONTRACT: Up to two years.	BID RELEASE DATE 9/5/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 9/21/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> on 9/5/22 @ 8:00 A.M. Bids are due by the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden, County of Sheriff's Department 627 Randall Road Ludlow, MA 01056					BID NUMBER: 387
<b>CONTACT INFORMATION:</b>					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: ann.speziali@sdh.state.ma.us			
<b>DESCRIPTION:</b> Office Supplies					
Seeking responses for an out-right purchase or term lease of one digital black and white production printer and/or one digital color production printer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Five years.	BID RELEASE DATE 9/7/22	BID RELEASE TIME 2:00 P.M.	BID DEADLINE DATE: 10/5/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Site visit: 9/14/22 @ 10:00 A.M. at the Sheriff's Department at above agency address. Bidders must confirm attendance by contacting Ann Speziali at 413-858-0119 or ann.speziali@sdh.state.ma.us no later than 9/12/22 @ 2:00 P.M. Clearance paperwork will need to be completed and returned for each individual planning to attend. Sheriff's Department personnel require this information to perform a security clearance. Anyone found to be a security risk would not be allowed entrance. Individuals will be required to present a valid form of identification upon arrival on 9/14/22.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools - Business Services Dept. 2300 Washington Street, Roxbury, MA 02119				BID NUMBER: EV00011276	
<b>CONTACT INFORMATION:</b>					
NAME: Jacqueline Hayes		PHONE: 617-602-0387 FAX:		ADDRESS:	
TITLE: Fleet & Compliance Manager		EMail: jhayes4@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public Schools (BPS) Department of Transportation is requesting bids for the operation and maintenance of the BPS yellow bus transportation program beginning in the school year 2023-2024. This contract will be awarded to the responsive and responsible bidder offering the lowest price.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/9/22	12:00 P.M.	10/21/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Avenue Boston, MA 02119				BID NUMBER: 23-205-002	
<b>CONTACT INFORMATION:</b>					
NAME: David T. Ruliera		PHONE: 617-989-7380 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Manager		EMail: rulierad@bwsc.org			
<b>DESCRIPTION:</b>					
Mailing House Services for a period of three years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/28/22	10:00 A.M.
ADDITIONAL INFORMATION: Plans and Specifications will be available to download from the BWSC Portal Bidnet Direct at <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a> on 9/5/22.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall - Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150					BID NUMBER: 2023-103
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Excise Tax Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/22		9/22/22	1:00 P.M.
ADDITIONAL INFORMATION: Bid package available at <a href="http://www.chelseama.gov/purchasing/pages/current-bids-solicitations">http://www.chelseama.gov/purchasing/pages/current-bids-solicitations</a> starting 9/8/22.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-394-2288		ADDRESS:	
Rob Moreschi		FAX:			
TITLE:		EMail:			
		robert.moreschi@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
The City of Everett, acting through its Department of Planning & Development, seeks a professional firm or team to provide Grant Administration Services for the implementation of CDBG program activities funded by a FY 2021 Massachusetts CDBG (MCDBG) grant from the Department of Housing and Community Development (DHCD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/21/22	1:00 P.M.
ADDITIONAL INFORMATION: Please email Matt Lattanzi for documents: Matt.Lattanzi@ci.everett.ma.us					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of 718 Main St. Fitchburg, MA 01420				BID NUMBER: 23-018-S	
<b>CONTACT INFORMATION:</b>					
NAME: Samantha Sauer		PHONE: 978-829-1825 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Proposals for school-based Medicaid reimbursement services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 9/5/22	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 9/20/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: RFP Documents available at <a href="http://www.fitchburgma.gov/procurement">www.fitchburgma.gov/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 23-26	
<b>CONTACT INFORMATION:</b>					
NAME: Paul M. Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Seeking input regarding developing solar energy assets and supplementary systems to help reduce the City's energy cost, reduce energy use, reduce emissions, and/or create a revenue source from development of such assets.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/6/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Melrose, City of Park Commission 100 Slayton Rd Melrose, Ma. 02176					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Joan Bell		PHONE: 781-979-4169 FAX:		ADDRESS:	
TITLE: Supt. Of Mt. Hood G.C. & Open Space		EMail: jbell@cityofmelrose.org			
<b>DESCRIPTION:</b>					
The City of Melrose/Melrose Park Commission is seeking proposals to operate and maintain the Mount Hood Memorial Park and Golf Course property including but not limited to the regulation golf course, memorial park, golf pro shop, including cart rentals and the related food and beverage operation at Mount Hood Memorial Park and Golf Course (the "Park"), City of Melrose, Massachusetts. The successful Proposer (the "Manager") will be responsible for the provision of all services, facility maintenance and operations in accordance with the terms and conditions set forth in this Request for Proposals ("RFP") and the Agreement attached hereto, which will be executed between the Manager and the City of Melrose/Park Commission in accordance with M.G.L.c. 30B. The current management company has notified the City that they will not be submitting a proposal for the 2023 Management Contract of Mt. Hood Memorial Park and Golf Course.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/5/22	11:00 A.M.	10/5/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Michael Wilkie		PHONE: 978-682-8607 x25 FAX: 978-794-3534		ADDRESS:	
TITLE: Purchasing Agent		EMail: mwilkie@methuenhousing.org			
<b>DESCRIPTION:</b>					
The MHA is requesting quotes for the performance of our heating systems annual preventative maintenance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/19/22	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available after 9/7/22 @ 8:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michael Wilkie		PHONE: 978-682-8607 x25 FAX: 978-794-3534		ADDRESS:	
TITLE:		EMail: mwilkie@methuenhousing.org			
<b>DESCRIPTION:</b>					
The MHA is seeking quotes for our Flooring Installation service contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/19/22	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Bid Packets available 9/7/22 @ 11:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michael Wilkie		PHONE: 978-682-8607 x25 FAX: 978-794-3534		ADDRESS:	
TITLE:		EMail: mwilkie@methuenhousing.org			
<b>DESCRIPTION:</b>					
Drain Cleaning Service Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/20/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid packets available 9/7/22 @ 11:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #23-22	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Communitywide Survey of Mid-20th Century Architectural Resources.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$35,000	DURATION OF CONTRACT: Nine months.	BID RELEASE DATE 9/8/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/29/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108 at above agency address after 9/8/22 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #23-23	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Annual Sidewalk Snow Plowing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$10,000	DURATION OF CONTRACT: Seven months.	BID RELEASE DATE 9/8/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/22/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108, at above agency address after 9/8/22 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #23-24	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Snow Plowing, Shoveling and Sanding/Salting of City School Parking Lots, Walkways and Stairways.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$750,000	DURATION OF CONTRACT: Nine months.	BID RELEASE DATE 9/8/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/22/22	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108 at above agency address after 9/8/22 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of Public Schools 269 First Street Pittsfield, MA 01201				BID NUMBER: RFP #23-2	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Behnke		PHONE: 413-499-9502 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Business and		EMail: kbehnke@pittsfield.net			
<b>DESCRIPTION:</b>					
The Pittsfield Public Schools invites interested parties to propose a projected partnership in the implementation of a middle school redesign/reimagination. The PPS intends to select a single provider to offer facilitation, coaching and professional development that supports the redesign process starting in Fall of 2022 and ending 6/30/24. The successful Proposer's scope of work will include a new middle school model, including curriculum, schedule, and professional development for educators supporting the new model.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/3/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue, Somerville, MA 02145				BID NUMBER: IFB 23-14	
<b>CONTACT INFORMATION:</b>					
NAME: Andrea Caruth		PHONE: 617-625-6600 x3400 FAX:		ADDRESS:	
TITLE:		EMail: acaruth@somervillema.gov			
<b>DESCRIPTION:</b> Printing					
Water and Sewer Printing and Mailing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/09/22		9/23/22	12:00 P.M.
ADDITIONAL INFORMATION: Bid package available at somervillema.gov/procurement (click "open bids") on 9/9/22 @ 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 23-032	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Seeking proposals for banking services from qualified, full service banking institutions with demonstrable experience in the municipal area. Services must commence 1/1/23.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	9/6/22	9:00 A.M.	10/3/22	2:00 P.M.
ADDITIONAL INFORMATION: City will pay for services on a direct fee basis. Banking institution must have its principal offices located in the Commonwealth of Massachusetts and be a member of the FDIC.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tewksbury, Town of 999 Whipple Road Tewksbury, MA01876					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: David Lizotte		PHONE: 978-640-4440 FAX:		ADDRESS:	
TITLE:		EMail: DLizotte@tewksbury-ma.gov			
<b>DESCRIPTION:</b>					
Town is looking to contract out Management of Town Snow Operations to a Contractor who will utilize their own equipment and/or subcontract additional equipment to perform all ordered work.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/1/22	1:00 P.M.	9/22/22	10:00 A.M.
ADDITIONAL INFORMATION: Contract Documents available via request to DLizotte@tewksbury-ma.gov after 9/1/22 @ 1:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Purchasing Department 10 Common Street Woburn, MA 01801					BID NUMBER: RFP-23-05
<b>CONTACT INFORMATION:</b>					
NAME: Orazio Deluca		PHONE: 781-897-5950 FAX:		ADDRESS:	
TITLE:		EMail: odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
RFP - Feasibility study of Municipal Buildings for Solar.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/22/22	11:00 A.M.
ADDITIONAL INFORMATION: available at <a href="http://www.cityofwoburn.com/purchasing/bids">www.cityofwoburn.com/purchasing/bids</a> for all information.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7879-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Consultant - Administrative Coordinator - PHEP / DPH.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/21/22	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cape Light Compact JPE 261 Whites Path, Unit #4 South Yarmouth, MA 02664				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Margaret Downey		PHONE: 508-375-6636 FAX:		ADDRESS:	
TITLE: Administrator		EMail: mdowney@capelightcompact.org			
<b>DESCRIPTION:</b>					
Requesting proposals from qualified vendors for marketing services. More specifically, to provide marketing services for all of the Compact's programs, including the following services: Marketing/Media Plan Management, Materials and Design, Copywriting and Written Content, and Video Creation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.			10/13/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts 100 University Dr., Suite 1 Amherst, MA 01002				BID NUMBER: MC14-F19	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Ryan		PHONE: 413-992-2514 FAX:		ADDRESS:	
TITLE:		EMail: aryan@mhec.net			
<b>DESCRIPTION:</b>					
Seeking bids from qualified, responsive, and responsible suppliers for the procurement of Leasing, Financing and Banking Services for use by MHEC's members comprising of public and private institutions of higher education, K-12 education, technical and vocational and charter schools, municipalities and nonprofit institutions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: 0.5	DURATION OF CONTRACT: Five years.	BID RELEASE DATE 8/30/22	BID RELEASE TIME	BID DEADLINE DATE: 9/27/22	BID DEADLINE TIME: 12:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pioneer Valley Planning Commission 60 Congress Street, 1st Floor Springfield, MA 01104				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Erica Johnson		PHONE: 413-781-6045 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: ejohnson@pvpc.org			
<b>DESCRIPTION:</b>					
Neighborhood resident engagement specialist consultant services in the City of Springfield.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 8/31/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/19/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Please contact Sue Ortiz for a copy of the RFP at sortiz@pvpc.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Port Authority, Massachusetts Employees' Retirement System One Harborside Drive, Suite 200S East Boston, MA 02128-2909					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-568-3903		ADDRESS:	
Laura Barbosa		FAX: 617-568-3957			
TITLE:		EMail:			
Retirement Member Services Specialist		lbarbosa@massport.com			
<b>DESCRIPTION:</b>					
Request for Proposals (RFP) for Independent Financial Audit Services to the Massachusetts Port Authority Employees' Retirement System. The Retirement Board (the "Board") of the Massachusetts Port Authority Employees' Retirement System ("MPAERS" or the "System") invites qualified public accounting firms, licensed to practice in the Commonwealth of Massachusetts, to submit written fixed fee proposals in response to this Request for Proposals ("RFP"), to conduct the annual financial audit of the financial statements of the System					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/02/22	9:00 A.M.	9/30/22	5:00 P.M.
ADDITIONAL INFORMATION: RFP available to download at <a href="https://www.massport.com/massport/about-massport/employment/retirement-information/request-for-proposals/">https://www.massport.com/massport/about-massport/employment/retirement-information/request-for-proposals/</a> . Completed Bid responses must be received by the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Avenue Falmouth, MA 02540					BID NUMBER: 19-2022
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
Procurement Officer		pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Motor Vessel Conversion, Freight Deck Extensions, Associated Machinery Modifications, Drydocking and Overhaul Services for Two OSV Vessels (with option for up to two additional vessels).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/4/22	2:00 P.M.
ADDITIONAL INFORMATION: Documents available electronically by contacting the Procurement Officer at pnickerson@steamshipauthority.com. IMPORTANT NOTE: Vessels are currently located in Houma, LA and will need to be towed to contractors yard.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) <b>**REVISED**</b> 12 Channel Street Boston, MA 02210				BID NUMBER: EV00011180	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0327		ADDRESS:	
Beatriz Moreira		FAX:			
TITLE:		EMail:			
Associate Deputy Director					
<b>DESCRIPTION:</b>					
Housing and Services to Address Unsheltered Homelessness. The City of Boston Mayor's Office of Housing hereby invites proposals from qualified nonprofit vendors & units of local government for new housing & services programs to address unsheltered homelessness to be included in a single citywide application on behalf of the Boston Continuum of Care (CoC). The Boston CoC is eligible for a maximum award of \$16,527,831. The initial grant term for projects will be 3 years. Applicants may apply for the following project types: Permanent Supportive Housing, Rapid Rehousing, Joint Transitional Housing-Rapid Rehousing, Supportive Services Only-Coordinated Entry, Supportive Services Only, non-Coordinated Entry. To access details for this specific Event, or to respond through electronic format, please visit the City of Boston Supplier Portal (boston.gov/Procurement ) & access Event #EV00011180. Completed proposals must be submitted electronically by no later than the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
see RFP	see RFP	8/29/22	9:00 A.M.	9/14/22	4:00 P.M.
ADDITIONAL INFORMATION: **MOH will host an optional Applicants' Conference by video on 9/7/22 @ 11:00 A.M. This is an opportunity to ask MOH questions about this RFP and to connect with potential partners interested in collaborating on a proposal. Please email beatriz.moreira@boston.gov for the link to the Applicants' conference no later than 9/6/22					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Housing Authority 90 Longwood Ave., Suite 1 Brookline, MA 02446				BID NUMBER: BD-23-1133-1133C-1133L-78816	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-981-9433		ADDRESS:	
Lisa Brown		FAX:			
TITLE:		EMail:			
Director of Operations		lbrown@brooklinehousing.org			
<b>DESCRIPTION:</b>					
The BHA is seeking proposals in accordance with M.G.L. c. 30B, § 6a. from qualified firms to provide comprehensive supportive services at five properties designated for low-income seniors and persons with disabilities, all located within close proximity in Brookline. Services requested include service/care coordination, community engagement, and wellness services such as group fitness, nutrition programs, and medical/clinical integrations for linguistically diverse populations. WBE/MBE encouraged to apply.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/25/22		9/30/22	5:00 P.M.
ADDITIONAL INFORMATION: Proposal copies and instructions available via request only to qualified entities at <a href="https://www.brooklinehousing.org/bids.aspx">https://www.brooklinehousing.org/bids.aspx</a> . Proposers must indicate their intention to respond and/or submit any questions or requests for modifications by 9/16/22 @ 5:00 P.M. Proposal must be received via email no later than the bid deadline. The Authority reserves the right to reject any or all bids if it is in the public interest to do so.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Webster, Town of Public School Department 77 Poland Street Webster, MA 01570					BID NUMBER: 0316-037624
<b>CONTACT INFORMATION:</b>					
NAME: Monique Pierangeli		PHONE: 508-943-0104 FAX: 508-949-2364		ADDRESS:	
TITLE: Assistant Superintendent for Business &		EMail: mpierangeli@webster-schools.org			
<b>DESCRIPTION:</b>					
Positive Behavior Intervention and Support Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/6/22	9:00 A.M.	9/21/22	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westborough, Town of Town Hall 34 West Main St Westborough, MA 01581					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Cara Presley		PHONE: 508-366-3090 FAX:		ADDRESS: Westborough Town Hall 34 West Main St	
TITLE: Director Wetborough Youth and Family Services		EMail: cpresley@town.westborough.ma.us			
<b>DESCRIPTION:</b>					
Request for Quotes for Behavioral Health Programming					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
NA	3 Years	9/7/22	8:00 A.M.	9/30/22	5:00 P.M.
ADDITIONAL INFORMATION:					
Email Proposal to Cpresley@town.westborough.ma.us by 9/30/22. This project is funded ARPA Federal Funds. The RFQ document will be available online at <a href="https://www.bidnetdirect.com/massachusetts/townwestborough">https://www.bidnetdirect.com/massachusetts/townwestborough</a> beginning 9/7/22 @ 8:00 A.M.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3113147	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560		c/o Natick Public Works	
TITLE:		EMail:		75 West Street	
CPO		bleblanc@natickma.org		Natick, MA 01760	
<b>DESCRIPTION:</b>					
Sale of Ford F350 Truck. For full description, please refer to the publicsurplus.com auction page at: <a href="https://www.publicsurplus.com/sms/auction/view?auc=3113147&amp;stateTableTaxConfiguration=true&amp;awardManualDays=200000&amp;lightbox_configuration=lightboxWidth+%3A+1024%2ClightboxHeight+%3A+768%2C+fullscreenWidth%3A+1024%2C+fullscreenHeight%3A+768%2C+enableFullScreen%3A+false%2C+enableSlideshow%3Afalse%2C+enableSlideshowFullScreen%3Afalse%2CenableZoom%3Atrue&amp;picturesDescription=true&amp;mustAcceptBuyItNowTerms=false&amp;aetDstUrl=&amp;showClosedLink=true&amp;ssoToken=VrmtjtWu04Lvm5zRd70uik1cBpLqqEtHcdihhLI4xrJTpJViqjI0Pk2EhYMn1725PkQk7T9tJu1yWHSvM6Ug%3D%3D&amp;isAutoReleaseEnabled=false">https://www.publicsurplus.com/sms/auction/view?auc=3113147&amp;stateTableTaxConfiguration=true&amp;awardManualDays=200000&amp;lightbox_configuration=lightboxWidth+%3A+1024%2ClightboxHeight+%3A+768%2C+fullscreenWidth%3A+1024%2C+fullscreenHeight%3A+768%2C+enableFullScreen%3A+false%2C+enableSlideshow%3Afalse%2C+enableSlideshowFullScreen%3Afalse%2CenableZoom%3Atrue&amp;picturesDescription=true&amp;mustAcceptBuyItNowTerms=false&amp;aetDstUrl=&amp;showClosedLink=true&amp;ssoToken=VrmtjtWu04Lvm5zRd70uik1cBpLqqEtHcdihhLI4xrJTpJViqjI0Pk2EhYMn1725PkQk7T9tJu1yWHSvM6Ug%3D%3D&amp;isAutoReleaseEnabled=false</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/30/22	3:18 P.M.	10/4/22	3:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
All info is on website. Terms and conditions are incorporated by reference. All bids and payment must be submitted through publicsurplus.com. The Town will not accept direct bids and/or payment. Winning bidder required to pay through website and must sign non-collusion and tax compliance affidavits.					