



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 47, November 24, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ashland, Town of 101 Main Street Ashland, MA 01721				BID NUMBER: FD-26-001	
<b>CONTACT INFORMATION:</b>					
NAME: Beth Reynolds		PHONE: 508-532-7933 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dmortensen@ashlandmass.com			
<b>DESCRIPTION:</b>					
Purchase of a 4x4 Brush Water Tanker Apparatus.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/10/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Bid documents are available at <a href="https://www.ashlandmass.com/Bids.aspx">https://www.ashlandmass.com/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Department One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016851	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 627-635-3422 FAX:		ADDRESS:	
TITLE: Director of Goods		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Derrick Truck (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/24/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/17/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016803	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX:		ADDRESS:	
TITLE: Asst. Director Goods Procurement & Operations		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Franklin Square Fixture.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/24/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/10/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016841	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX:		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Roadway Fixtures.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/24/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/10/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Charlton, Town of 37 Main St. Charlton, MA 01507					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-248-2206		ADDRESS:	
Andrew Golas		FAX:			
TITLE:		EMail:			
Town Administrator		andrew.golas@townofcharlton.net			
<b>DESCRIPTION:</b> Fuel					
Inviting sealed bids for #12 Propane for the term 12/1/15 through 6/30/26. The Town reserves the right to reject any or all bids, or any part thereof; when it appears to them that it's in the best interest of the Town by doing so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/14/25	8:00 A.M.	12/10/25	2:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid proposal forms are available at the Town of Charlton Town Hall, Selectmen's Office, at above agency address. All bids must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts. All bids must be sealed and labeled "#12 PROPANE" and received at the Town Administrator's Office at above agency address no later than the deadline, at which time and place, bids will be publicly opened and read.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord St. Framingham, MA 01702					BID NUMBER: pw-1244
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-4489		ADDRESS:	
Tricia Jarvis		FAX:			
TITLE:		EMail:			
Procurement Admin		tjarvis@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham (City), invites sealed bids for the furnishing and delivery of water, wastewater and drainage materials for construction projects performed by City forces or by others for the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/26/25	10:00 A.M.	12/17/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents can be obtained through the City of Framingham's Bidnet Direct portal beginning 11/26/25 @ 10:00 A.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 26-32	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-862-0500		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail:			
		emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Water Pipes and Fittings					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/26/25	12:00 P.M.	12/11/25	12:00 P.M.
ADDITIONAL INFORMATION: Documents available online at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Sealed bids must be delivered to above agency address. The Town intends to award multiple contracts and reserves the right to reject any and all bids if it's in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: 26-033	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett		FAX: 413-448-9818			
TITLE:		EMail:			
Purchasing Agent					
<b>DESCRIPTION:</b>					
Purchase of Generators & Docking Stations for Berkshire Medical Center.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$733,000	1 year	11/24/25	9:00 A.M.	12/9/25	2:00 P.M.
ADDITIONAL INFORMATION: \$25.00 mailing fee for hard copy of bid package.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of Public Schools - Mercer Administration Building 269 First Street Pittsfield, MA 01201				BID NUMBER: 26-2	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-499-9502		ADDRESS:	
Emily Burega		FAX:			
TITLE:		EMail:			
Assistant School Business Manager		eburega@pittsfield.net			
<b>DESCRIPTION:</b>					
Pittsfield Public Schools is soliciting sealed bids for School Bus Video & Monitoring System. PPS seeks bids for a vehicle-mounted video monitoring and recording system featuring interior cameras with audio-capture capability for approximately 33 school buses and 2 vans. The project includes complete installation, along with a maintenance and support plan for up to 36 months. The system must provide secure local storage on each bus sufficient for routine video retention needs, as well as cloud-based storage that enables centralized access, long-term retention, and remote retrieval of video and audio recordings. Solutions should include user-friendly management tools for searching, downloading, and archiving footage while maintaining data security and compliance with district policies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	11/25/25	9:00 A.M.	12/19/25	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail:			
		mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, acting through the Department of Natural Resources, is soliciting bids for the fabrication and delivery of a floating dock system for the Town River Marina (TRM) at 674 Southern Artery in Quincy, MA. Docks shall be delivered to the marina by 4/15/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25		12/11/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Scituate, Town of 600 Chief Justice Cushing Highway Scituate, MA 02066				BID NUMBER: 25-TS-52	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-545-8732		ADDRESS:	
Sean McCarthy		FAX:			
TITLE:		EMail:			
Hauling of Municipal Solid Waste		smccarthy@scituatema.gov			
<b>DESCRIPTION:</b> Automotive					
DPW is requesting bids to provide a minimum of three-100 yd trailers to be loaded at the Scituate Transfer Station and hauled to Semass when full.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 year	11/19/25	8:00 A.M.	12/8/25	10:00 A.M.
ADDITIONAL INFORMATION: Contact Sean McCarthy at smccarthy@scituatema.gov for an copy of the bid specifications.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8596-M6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Ballistic Vests and Pouches (Safari Land brand) for WPD.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/10/25	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: 8595-J6	
<b>CONTACT INFORMATION:</b>					
NAME: Jerry Kucera		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Buyer		EMail: kucerajs@worcesterma.gov			
<b>DESCRIPTION:</b>					
Gas Chromatogram - Mass Spectrometer / DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/10/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on our open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8597-W6	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Fuels, Gasoline & Diesel / City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year			12/10/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: HPS in collaboration with the Massachusetts Higher Education Consortium (MHEC) 3275 N. M-37 Hwy., P.O. Box 247 Middleville, MI 49333					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabiella Epstein		FAX:			
TITLE:		EMail:			
Bid Coordinator					
<b>DESCRIPTION:</b> Food					
Milk, Dairy and Bread - Related Products. HPS and MHEC are collaborating on a bid for bread, bakery, and dairy (this bid was posted on November 18th and hosted by HPS).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/12/25	5:00 P.M.
ADDITIONAL INFORMATION: Bids available at <a href="https://hpsgpo.com/vendors/contract-advertising-policy">https://hpsgpo.com/vendors/contract-advertising-policy</a> . Direct all questions pertaining to this bid to hpsgpo.com. Suppliers throughout New England providing products for members are encouraged to bid. HPS phone number is 269-795-3308. Collaborating with Massachusetts Higher Education Consortium (MHEC), 380 Russell St., Hadley, MA 01035.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128					BID NUMBER: WRA-5745
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of 70,000 Gallons of Odor Control Chemical for the Framingham Pump Station.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One Year	11/24/25	10:00 A.M.	12/12/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002				BID NUMBER: 26-012	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-259-3026		ADDRESS:	
Simone Cristofori		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Inviting sealed bids for backflow testing and cross connection survey services. Invitations for Bids may be obtained online at <a href="http://www.amherstma.gov/bids">www.amherstma.gov/bids</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25	9:00 A.M.	12/15/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-918-5404		ADDRESS:	
Joseph Le		FAX:			
TITLE:		EMail:			
Chief of Staff		joseph.le@boston.gov			
<b>DESCRIPTION:</b>					
The Office of Workforce Development ("OWD") is seeking a qualified vendor to help develop a comprehensive workforce development plan for clean energy and green industry sector apprenticeship pathways. Specific tasks will include, but are not limited to, fostering partnerships with key stakeholders in the public and private sectors, identifying upcoming projects and career opportunities, and helping OWD plan training opportunities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/1/25	9:00 A.M.	12/15/25	5:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 26 Court Street Boston, MA 02108				BID NUMBER: EV00016704	
<b>CONTACT INFORMATION:</b>					
NAME: Juan Morales		PHONE: 617-635-0345 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Public Facilities Commission, by the Director of the Mayor's Office of Housing (MOH), Real Estate Management and Sales Division (REMS), is seeking qualified and experienced firms to provide Professional Land Surveying Services on an as-needed basis to support the management, preparation, and redevelopment of City-owned properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: See RFP	DURATION OF CONTRACT: See RFP	BID RELEASE DATE 11/24/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/23/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: The RFP package will be available from the City's purchasing website, Supplier Portal ( <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> ). Completed proposals responses must be as specified and electronically submitted no later than the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning and Development Agency 12 Channel Street, Suite 605 Boston, MA 02110				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kirsten Treece		PHONE: 617-918-5283 FAX:		ADDRESS:	
TITLE:		EMail: kirsten.treece@boston.gov			
<b>DESCRIPTION:</b>					
RLFMP Snow Removal Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/24/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/9/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Please reach out to Chris Glaropoulos <a href="mailto:chris.glaropoulos@boston.gov">chris.glaropoulos@boston.gov</a> with questions.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of Public Schools 348 Pond Street Braintree, MA 02184					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-794-8482		ADDRESS:	
Kim Vo		FAX:			
TITLE:		EMail:			
Assistant Director of Finance		kim.vo@braintreeschools.org			
<b>DESCRIPTION:</b>					
Braintree Public Schools, pursuant to M.G.L. 30B, is seeking proposals for a comprehensive, research-based English Language Arts (ELA) curriculum program for grade K-8 (and 9-12 where applicable). The Request for Proposals (RFP) may be obtained from the Town website at <a href="http://www.braintree.ma.gov/Bids.aspx">http://www.braintree.ma.gov/Bids.aspx</a> beginning 11/24/25. Proposals are due via Commbuys or to Sara Kauffman, Braintree Public Schools, above agency address. Price and technical proposals must be submitted separately, sealed, and clearly marked.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/11/25	11:00 A.M.
ADDITIONAL INFORMATION: The Town reserves the right to cancel all or part of this solicitation and to reject in whole or part any and all proposals. Notice is also available at <a href="http://www.masspublicnotices.org">www.masspublicnotices.org</a> . It is the sole responsibility of a vendor to ensure its proposal is received, regardless of the manner of delivery, by the deadline. It is strongly recommended that proposals are sent in advance of the due date and time. Late proposals will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord St. Framingham, MA 01702					BID NUMBER: #8999
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-4489		ADDRESS:	
Tricia Jarvis		FAX:			
TITLE:		EMail:			
Procurement Admin		tjarvis@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham is seeking proposals from qualified firms for the printing, stuffing, and mailing of quarterly real estate and personal property tax bills as well as yearly demand for Real Estate, Personal Property and Water.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/26/25	10:00 A.M.	12/10/25	11:00 A.M.
ADDITIONAL INFORMATION: RFP documents can be obtained through the City of Framingham's Bidnet portal <a href="http://www.bidnetdirect.com/cityofframingham">www.bidnetdirect.com/cityofframingham</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord St. Framingham, MA 01702				BID NUMBER: PW-1196	
<b>CONTACT INFORMATION:</b>					
NAME:  Tricia Jarvis		PHONE: 508-532-5489  FAX:		ADDRESS:	
TITLE: Procurement Admin		EMail: tjarvis@framinghamma.gov			
<b>DESCRIPTION:</b>					
Accepting bids for IFB #PW-1196 Central Street Corridor Water and Sewer Rehabilitation and Replacement. The bid includes water and sewer replacement work on Central Street that includes the replacement of ductile iron water mains; replacement of vitrified clay sewer pipes; replacement of water services and sewer laterals from the main to the back of sidewalk; replacement of hydrants, butterfly valves, and all other applicable water and sewer appurtenant work.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/26/25	10:00 A.M.	12/23/25	10:00 A.M.
ADDITIONAL INFORMATION: Pre-Bid Conference: 12/4/25 @ 10:00 A.M. in the DPW Training Room, 100 Western Avenue.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of Housing Authority 1 John J. Brady Drive Framingham, MA 01702				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Kristin Davis		PHONE: 508-879-7562  FAX:		ADDRESS:	
TITLE:		EMail: kdavis@framha.org			
<b>DESCRIPTION:</b>					
The Framingham Housing Authority (FHA) is requesting proposals for "turn-key" installation of photovoltaic (PV) systems at the Carlson Crossing East Complex in accordance with M.G.L. c. 30B, § 6, from solar energy developers. The selected Respondent shall be responsible for providing turn-key services for full design, purchase, construction assembly, ongoing maintenance, and billing services (optional) for installations of PV systems and (if applicable) associated electrical infrastructure at the Carlson Crossing East Complex in Framingham, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4 years	11/26/25	10:00 A.M.	1/7/26	2:00 P.M.
ADDITIONAL INFORMATION: Informational briefing: 12/10/25 @ 1:00 P.M. via Microsoft Teams. Interested Respondents should email: rconnoni@framha.org for the meeting link. The briefing is optional, but attendance is encouraged.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Office of Procurement 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: RFP 2026-08DPW Design Services	
<b>CONTACT INFORMATION:</b>					
NAME:  Jaime Morrow		PHONE: 413-322-5650  FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
Conduct an existing conditions assessment and develop plans for preservation/repair of the existing granite stairs at Holyoke City Hall and stone pillars at Holyoke City Hall Annex. Both listed in the State Register of Historic Places and all proposed work must comply with the Secretary of the Interior's Standards for the Treatment of Historic Properties. Services sought include assessment of existing conditions, Massachusetts Historical Commission permitting, preparation of design documents suitable for bidding purposes, and preparation of any structural plans necessary for construction permitting with the Holyoke Building Department. Construction inspection services may also be requested of the selected Consultant however award of these services will be decided at a future date and this work is not guaranteed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25	10:00 A.M.	12/18/25	2:30 P.M.
ADDITIONAL INFORMATION: Federal Funds may be used to support this project. Respondents will be verified for their eligibility to receive Federal Funds. Pre Bid walkthrough (non-mandatory): 12/2/25 @ 10:00 A.M. The city reserves the right to reject any and all proposals if in the city's best interest.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St., Rm. 301 Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Angely Bisono		PHONE: 978-620-3243  FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: angely.bisono@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Inviting proposals from qualified vendors to provide Workers' Compensation Third Party Administrator Services. A three-year contract will be awarded to the responsive and responsible proposer offering the most advantageous proposal, considering price. Proposals are due at the City Clerk's Office, City Hall, 200 Common St., Room 107, Lawrence, MA 01840, by the bid deadline. Specifications will be available for download at <a href="http://www.cityoflawrence.com">www.cityoflawrence.com</a> beginning 11/24/25 @ 9:00 A.M. All proposals will be evaluated and awarded per M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25	9:00 A.M.	12/10/25	10:00 A.M.
ADDITIONAL INFORMATION: The City reserves the right to reject any or all proposals or take any action deemed in the City's best interest.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Room 201 Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3162		ADDRESS:	
Fraritza Vasquez		FAX:			
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Seeking bids from qualified vendors to provide On-call Plumbing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/8/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lee, Town of 32 Main Street Lee, MA 01238					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-243-5510		ADDRESS:	
Jennifer Catolane		FAX:			
TITLE:		EMail: jennifer.catolane@lee.ma.us			
<b>DESCRIPTION:</b>					
The Town of Lee, acting through its Board of Assessors, invites sealed proposals from qualified companies to provide revaluation services both for the Town's ongoing Valuation Maintenance for FY2027, FY2029, the Re-Valuation for FY2028 and the Cyclical Re-inspection Program of Improved Real Property and Commercial /Industrial Property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/29/25	3:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marblehead, Town of Mary A. Alley Building 7 Widger Road Marblehead, MA 01945				BID NUMBER: 26-26	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-351-8579		ADDRESS:	
Allison Jenkins		FAX:			
TITLE:		EMail: jenkinsa@marbleheadma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified vendors to provide residential curbside trash and recycling collection and hauling; hauling and disposal of up to 50 tons per day of refuse from the Marblehead Transfer Station; single-stream recyclables processing; cart fleet services and maintenance; dumpster and/or cart services for municipal buildings, Marblehead Public School buildings, and select business properties; and residential yard waste collection services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/14/26	10:00 A.M.
ADDITIONAL INFORMATION: The Town believes multiple contracts will be awarded depending on the service provided. For example, waste disposal vs. curbside collection.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William Street New Bedford, MA 02740				BID NUMBER: 26121061	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail: purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
Seeking qualifications from artists for the creation of a life-sized statue depicting former Mayor Charles S. Ashley. Up to three finalists will receive a \$2,500 stipend to develop a proposal and present to the selection committee. Project budget is expected to be no less than \$250,000. Submission details and requirements are available on the New Bedford Creative website, <a href="https://newbedfordcreative.org/media-hub/">https://newbedfordcreative.org/media-hub/</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/2/26	5:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 Williams Street New Bedford, MA 02740				BID NUMBER: 26171058	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail: purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
City of New Bedford intends to select an environmental consulting firm with expertise in natural alternatives to shoreline remediation to complete a shoreline evaluation along the 500-foot Taber Beach to prevent future undermining of the coastal bank seaward of the main entrance to historic Fort Taber Park that also serves as the only entrance into the City's Wastewater Treatment Plant facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/23/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of 566 Washington St. Norwood, MA 02062				BID NUMBER: NCD-26-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-327-8813		ADDRESS:	
Jason Adams		FAX:			
TITLE:		EMail: jadams@norwoodma.gov			
<b>DESCRIPTION:</b>					
Guild Pond Feasibility Study RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000		11/26/25	12:00 P.M.	12/8/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Available on projectdog.com (enter project code: 871857).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Peabody, City of Housing Authority 75 Central Street Peabody, MA 01960					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9785311938		ADDRESS:	
Peabody Housing Authority		FAX:			
TITLE:		EEmail:			
		ecronin@peabodyhousing.org			
<b>DESCRIPTION:</b>					
The Peabody Housing Authority, the Awarding Authority, invites written quotes from Contractors for Developments with fire alarms for the Peabody Housing Authority in Peabody, Massachusetts. The Project consists of: inspection, testing, repair, and general service work of all fire alarm systems which require annual certification and servicing by a qualified contractor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	11/24/25		12/10/25	2:00 P.M.
ADDITIONAL INFORMATION: Contract Documents available at above agency address or by request to ajcaron@peabodyhousing.org. Job site and/or existing buildings inspection: 12/1/25 @ 9:00 A.M. at above agency address. Quotes deliver to above agency address or to ajcaron@peabodyhousing.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Scituate, Town of 600 Chief Justice Cushing Highway Scituate, MA 02066					BID NUMBER: 25-TS-53
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-545-8732		ADDRESS:	
Sean McCarthy		FAX:			
TITLE:		EEmail:			
Hauling and Disposal of C&D		smccarthy@scituatema.gov			
<b>DESCRIPTION:</b>					
All labor and equipment to dispose of construction debris collected at the Scituate Transfer Station.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	1 year	11/20/25	8:00 A.M.	12/10/25	10:00 A.M.
ADDITIONAL INFORMATION: Contact Sean McCarthy at smccarthy@scituatema.gov for an electronic copy of the bid specification.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southborough, Town of Board of Assessors 17 Common Street Southborough, MA 01772					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-485-0710		ADDRESS:	
Lori Esposito		FAX:			
TITLE:		EMail:			
Deputy Assessor		lesposito@southboroughma.gov			
<b>DESCRIPTION:</b>					
The Southborough Board of Assessors is requesting a quote for a complete revaluation of all personal property in Fiscal Years 2027-2031, and collection and valuation services in Fiscal Years 2030 and 2031.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$115,000	5 years	11/24/25	9:00 A.M.	12/8/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: 26-078
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6295		ADDRESS:	
Lauren Stabilo		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield, acting through the Collector/Treasurer, issues this Request for Proposals to parties who have an interest in providing real estate auction services to the City in connection with the City's on-going auctions of properties acquired through tax title foreclosure ("Tax Possession Properties") pursuant to M.G.L. c. 6, in connection with the Project, the selected Proposer will provide general advice to the City and to certain of its contracts including Revenue Services, LLC regarding Tax Possession Properties and auctions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 year with options	11/24/25	9:00 A.M.	12/10/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Deadline for submission of written questions to City of Springfield – Office of Procurement 12/3/25. Official answers published (estimated) 12/5/25. Estimated contract start date 1/1/26.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer St. Taunton, MA 02780				BID NUMBER: RFI 26-121-20	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-406-5284		ADDRESS:	
Shab Khan		FAX:			
TITLE:		EMail:			
Director of Procurement		skhan@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Proposals that will provide the best use, as well as explore other opportunities to repurpose these three buildings: 23 Summer St. (Current Police Station), 40 School St. (Current Central Fire Station), 75 Oak St. (Fire Administration building).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25	9:00 A.M.	1/8/26	3:00 P.M.
ADDITIONAL INFORMATION: This project is being Electronically Bid (E-Bid). You can register to become a bidder (free) online at <a href="http://www.BidNetDirect.com">www.BidNetDirect.com</a> . For assistance, contact BidNetDirect.com at 800-835-4603. Bid Documents will be available at <a href="https://www.bidnetdirect.com/taunton">https://www.bidnetdirect.com/taunton</a> beginning 11/24/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer St. Taunton, MA 02780				BID NUMBER: RFP 26-141-20	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-406-5284		ADDRESS:	
Shab Khan		FAX:			
TITLE:		EMail:			
Director of Procurement		skhan@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Professional Appraisal Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25	9:00 A.M.	12/8/25	
ADDITIONAL INFORMATION: This project is being Electronically Bid (E-Bid). You can register to become a bidder (free) online at <a href="http://www.BidNetDirect.com">www.BidNetDirect.com</a> . For assistance, contact BidNetDirect at 800-835-4603. Bid Documents will be available at <a href="https://www.bidnetdirect.com/taunton">https://www.bidnetdirect.com/taunton</a> beginning 11/24/25 @ 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Road Wayland, MA 01778				BID NUMBER: 26-1011-RFP	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-358-6821		ADDRESS:	
Kelsi Power-Spirlet		FAX:			
TITLE:		EMail:			
Assistant Town Manager		kpowerspirlet@wayland.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wayland invites proposals for the provisions of Real Property Data Update Services for Fiscal Year 2027, with options for the subsequent two fiscal years. All RFP documents will be available by downloading them at <a href="http://www.wayland.ma.us/bids">www.wayland.ma.us/bids</a> beginning 11/24/25. Proposals must be submitted in person at the Town Manager's Office, at above agency address before 12/29/25 @ 11:00 A.M. In accordance with M.G.L. c. 30B, § 6(d) the technical proposal and price proposal must be submitted separately.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25		12/29/25	
ADDITIONAL INFORMATION: Can be found in the complete RFP. The Town of Wayland reserves the right to accept or reject any and all proposals.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 26-023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6254		ADDRESS:	
Tammy Tefft		FAX: 413-572-1708			
TITLE:		EMail:			
CPO		t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Heating Repair and Replacement Assistance Grant Program Not for Profit Coordinator.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/17/25	2:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westwood, Town of 580 High Street Westwood, MA 02090				BID NUMBER: SCH-26-B-002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-320-1073		ADDRESS:	
Michelle C Miller		FAX:			
TITLE:		EMail:			
		mmiller@westwoodma.gov			
<b>DESCRIPTION:</b>					
WHS Ice Time.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/11/25	11:00 A.M.
ADDITIONAL INFORMATION: All bid information posted on Town website, <a href="http://www.townhall.westwood.ma.us">www.townhall.westwood.ma.us</a> , under the Procurement Dept.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8594-M6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b> Printing					
Print and mail street listing, census, and voter confirmation paperwork as per the requirements and specifications of the City of Worcester City Clerk for the period of 1/1/26 through 12/31/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/10/25	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8593-W6	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Sewer System Cleaning Services / DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - 3 years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/10/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Agricultural High School 135 Center Street Dighton, MA 02715				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Samantha Stone		PHONE: 508-669-6744 x7181 FAX: 508-669-4153		ADDRESS:	
TITLE: School Business Administrator		EMail: sstone@bcahs.com			
<b>DESCRIPTION:</b>					
The Board of Trustees of Bristol County Agricultural High School accepting sealed bid proposals for Student Transportation Services, under a three-year contract with contract extension provisions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/25/25	BID RELEASE TIME	BID DEADLINE DATE: 1/9/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: RFP forms and specification available on 11/25/25 at Bristol County Agricultural High School - central office, 28 Center St., Dighton, MA 02715, on the school's website, or request copies by email. Pre-bid conference: 12/9/25 @ 11:00 A.M. at Bristol County Agricultural High School - central office. Sealed bid proposals for Student Transportation Services will be received until the deadline, at which time proposals will be publicly opened and read.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Community Group, The 190 Hampshire St. Lawrence, MA 01840				BID NUMBER: DEV-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-682-6628		ADDRESS:	
Madeline Ceballos		FAX:			
TITLE:		EMail:			
Director of Development		mwagner@thecommunitygroupinc.org			
<b>DESCRIPTION:</b>					
Seeking proposals for a qualified consultant or firm to provide strategic capital campaign planning and advising over a six-month period. The goal of this engagement is to design a comprehensive capital campaign that unifies multiple organizational initiatives under a single case for support, enhances fundraising capacity, and positions the organization to attract and retain new funders.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 months	11/24/25		12/10/25	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School 57 River Road Andover, MA 01810				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-686-0194		ADDRESS:	
Jason Rivera		FAX:			
TITLE:		EMail:			
Network Server Admin.		jrivera@glts.net			
<b>DESCRIPTION:</b>					
Supplemental Internet Access service for the district.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/24/25	10:00 A.M.	1/5/26	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional School District 250 Foundry St. South Easton, MA 02375				BID NUMBER: 11.2025	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Morris		PHONE: 508-230-1222 FAX:		ADDRESS:	
TITLE: Asst. Super of Finance & Administration		EMail: mmorris@sersd.org			
<b>DESCRIPTION:</b>					
The School Committee for the Southeastern Regional School District, South Easton, Massachusetts will receive sealed bids for the furnishing and delivering of Financial Aid Services for the Southeastern Technical Institute.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/8/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield, City of Housing Authority 1 Elm Terrace Greenfield, MA 01301				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:  Jack Redman		PHONE: 413-774-2932 x205  FAX:		ADDRESS:  1 Oak Courts Greenfield, MA 01301	
TITLE: Executive Director		EMail: jackredman@greenfieldhousing.org			
<b>DESCRIPTION:</b>					
<p>Emergency Procurement Summary: Procurement of 260 window-mounted air source heat pumps for Oak Courts (Chapter 200 family development) due to imminent heating system failure. Existing gas-fired boilers (74 units) have exceeded useful life, causing frequent breakdowns and risking resident health and property during winter. Reason for Emergency: Standard M.G.L. c. 30B advertising and bidding timelines would endanger health and safety. Immediate action is required to maintain heat and prevent frozen pipes. Vendor Selection: Gradient is the only vendor meeting technical requirements (Wi-Fi monitoring and remote activation) and able to deliver before year-end. Only other known manufacturer cannot deliver until Jan 2026, which fails urgent timeline.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-31	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b> Automotive					
Sale of Police Vehicle Surplus (Auction through Municibid.com).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: N/A	DURATION OF CONTRACT: 30 days	BID RELEASE DATE 11/20/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/12/25	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> beginning 11/27/25 @ 10:00 A.M.					