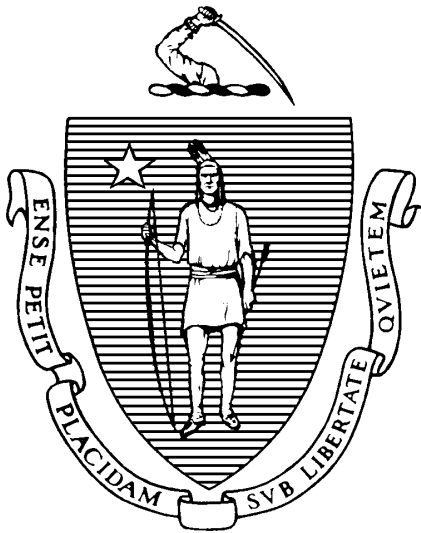




The --- Goods & --- Services --- Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 39, September 29, 2025

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



William Francis Galvin
Secretary of the Commonwealth

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State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Amesbury, City of 62 Friend Street Amesbury, MA 01913				BID NUMBER: IFB #26-03	
CONTACT INFORMATION:					
NAME: Rachel Billings		PHONE: 978-388-5447 FAX:		ADDRESS:	
TITLE: Procurement and Liability Manager		EMail: billingsr@amesburyma.gov			
DESCRIPTION:					
Soliciting bids for cold water meters, registers, and radio modules pursuant to M.G.L. c. 30B.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	11:00 A.M.	10/14/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at amesburyma.gov/Bids.aspx beginning 9/29/25. Bids must be received at the office of Administration and Finance at above agency address before the deadline, at which time and place all bids will be publicly opened and read. Bids must be submitted by mail or in-person delivery only. Any bids submitted via fax, email, or any other method will not be accepted. Bids received after the specified time will be returned unopened. The City reserves the right to reject any and all bids.					

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 301/011/26	
CONTACT INFORMATION:					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 978-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION:					
Holiday Decorations for Town of Andover.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		09/29/25	9:00 A.M.	10/16/25	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory Site Visit: 10/7/25 @ 1:00 P.M., meet at the parking lot behind Old Town Hall located between Barnard St. and Park St., Andover, MA 01810.					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016576	
CONTACT INFORMATION:					
NAME: Paul Mathurin		PHONE: 617-635-1818 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: paul.mathurin@boston.gov			
DESCRIPTION:					
Memorial Day Flags for Veterans' Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 9/29/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/15/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016621	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Utility Vehicles (BFD)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 9/29/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/15/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering - Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125				BID NUMBER: Furnish & Install HVAC Filters	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9170		ADDRESS:	
Rosamund Bloom		FAX:			
TITLE:		EMail:			
Procurement Manager		bidderinfo@bostonpublicschools.org			
DESCRIPTION:					
REVISED DATES: Furnish & Install HVAC Filters.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/1/25	12:00 P.M.	10/15/25	11:59 A.M.
ADDITIONAL INFORMATION: Specs available via boston.gov/procurement (click on "Go to Supplier Portal" under Event ID EV00016261) beginning 10/1/25. REVISED DATES: Bids shall be submitted via the City Supplier Portal website at boston.gov/procurement (click on "Go to Supplier Portal" under Event ID EV00016261) by the proposed deadline.					

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street, Room 205 Framingham, MA 01702				BID NUMBER: IFB # 8939	
CONTACT INFORMATION:					
NAME:		PHONE: 508-532-5406		ADDRESS:	
Audra M. Shaw		FAX:			
TITLE:		EMail:			
		amshaw@framinghamma.gov			
DESCRIPTION: Automotive					
Inviting sealed bids for "Lease of Eighty Six (86) Type C Diesel School Buses".					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/01/25	10:00 A.M.	10/16/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically through the City of Framingham's Bidnet portal at www.bidnetdirect.com/cityofframingham after 10/1/25 @ 10:00 A.M.					

Goods

AWARDING AUTHORITY:					
AGENCY: Kingston, Town of Public Schools 250 Pembroke St. Kingston, MA 02364				BID NUMBER: FY26KES1	
CONTACT INFORMATION:					
NAME: Sarah Hickey		PHONE: 781-585-4313 FAX: 781-585-2994		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: SarahHickey@slrsd.org			
DESCRIPTION:					
Kingston Public Schools Food Services is seeking bids for new serving line equipment for the Kingston Elementary School at 150 Main St., Kingston, MA 02364. Work to be completed no later than 4/26/26. The project will include removal and disposal of the existing equipment, and delivery and set in place of new equipment. Bid not to include electrical and plumbing work. Freight and delivery fee, if applicable, must be included in the final quote.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$110,000	6 months.	9/29/25	12:00 P.M.	10/24/25	10:00 A.M.
ADDITIONAL INFORMATION: Pre-bid Walk-through: 10/6/25 @ 4:00 P.M. Questions are due to mahrenholz@slrsd.org by 10/17/25. Bid opening will be at Silver Lake Regional School District - Central Office, 250 Pembroke St., Kingston, MA 02364 at the deadline.					

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Public Schools 1330 Highland Avenue Needham, MA 02492				BID NUMBER: 26SCH086G	
CONTACT INFORMATION:					
NAME: Melane Bisbas		PHONE: 781-455-0400 FAX: 781-455-0434		ADDRESS:	
TITLE: School Business and Operations Coordinator		EMail: melane_bisbas@needham.k12.ma.us			
DESCRIPTION: Food					
The Needham School Committee invites sealed bid proposals for the provision of Prepared Uncooked Pan Pizza for Nutrition Services for the period beginning 12/1/25 through 6/30/28. Request for Proposal packages available from the Office of the Assistant Superintendent for Finance and Operations, above agency address, or download from http://www.needhamma.gov/bids.aspx beginning 9/29/25 @ 9:00 A.M.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	2.5 years.	9/29/25	9:00 A.M.	10/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Return Proposals to the Office of the Assistant Superintendent for Finance and Operations, above agency address no later than the deadline, at which time and place they will be opened in the presence of one or more witnesses. The Town reserves the right to reject any & all proposals as determined to be in the interests of the Town and to waive minor informalities. Bids will be awarded by the Needham School Committee, acting through the Superintendent. Legal notice also posted on the MA Newspaper Publishers Assoc.'s (MNPA) website at http:// masspublicnotices.org/ .					

Goods

AWARDING AUTHORITY:					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
DESCRIPTION: Automotive					
The City of Quincy, through its Department of Natural Resources – Parks Division, invites sealed bids from qualified vendors for the purchase and delivery of one new Ford F-350 Super Duty XL and F-650 pickup trucks.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25		10/16/25	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-043	
CONTACT INFORMATION:					
NAME: Carol Teixeira-Dragon		PHONE: 413-787-6285 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: CT-Dragon@springfieldcityhall.com			
DESCRIPTION:					
26-043 - Firearms and Ammunition for Police Duty and Training. Supply and deliver duty and training ammunition for the Springfield Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	3 years.	9/29/25		10/16/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Walpole, Town of Public Schools - School Nutrition Maria Hall 625 Washington Street East Walpole, MA 02032				BID NUMBER: Fresh Produce Bid	
CONTACT INFORMATION:					
NAME: Maria Hall		PHONE: 508-660-7200 x5321 FAX:		ADDRESS:	
TITLE: Director School Nutrition		EMail: mhall@walpole.k12.ma.us			
DESCRIPTION: Food					
The Walpole Public Schools invites bids for the furnishing and delivery of Produce at The Walpole Public Schools, Walpole Middle School, at the above agency address.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/17/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bids will be received no later than the deadline, at which time all bids will be publicly opened via Zoom, details to follow. WPS reserves the right to change these dates. WPS reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous. For more information contact Maria Hall, Director of School Nutrition at mhall@walpole.k12.ma.us.					

AWARDING AUTHORITY:					
AGENCY: Walpole, Town of Public Schools - School Nutrition Maria Hall 625 Washington Street East Walpole, MA 02032				BID NUMBER: Hot Pizza Bid	
CONTACT INFORMATION:					
NAME: Maria Hall		PHONE: 508-660-7200 x5321 FAX:		ADDRESS:	
TITLE: Director School Nutrition		EMail:			
DESCRIPTION: Food					
The Walpole Public Schools invites bids for the furnishing and delivery of Hot Delivered Pizza at The Walpole Public Schools, Walpole Middle School, at the above agency address.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/17/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Did received no later than the deadline, at which time all bids will be publicly opened via Zoom, details to follow. WPS reserves the right to change these dates. WPS reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous. For more information please contact Maria Hall, Director of School Nutrition at mhall@walpole.k12.ma.us.					

Goods

AWARDING AUTHORITY:					
AGENCY: Merrimack Valley Planning Commission (MVPC) 160 Main St. Haverhill, MA 01830				BID NUMBER: 2025-2026 Road Salt	
CONTACT INFORMATION:					
NAME:		PHONE: 978-374-0519 x15		ADDRESS:	
Patrick Reed		FAX:			
TITLE:		EMail:			
Transportation Program Manager		preed@mvpc.org			
DESCRIPTION:					
The MVPC is leading a collaborative bid for the procurement of road salt on behalf of approximately. Twenty municipalities in Essex County.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	12:00 P.M.	10/24/25	12:00 P.M.
ADDITIONAL INFORMATION: Bid packages posted on the MVPC website at https://mvpc.org/rfp/ and on CommBuys at https://www.commbuys.com/bso/ . The MVPC may cancel this IFB, or reject in whole or in part, any and all bids, if the MVPC determines that the cancellation or rejections serves the best interests of the MVPC and the participating Municipalities.					

AWARDING AUTHORITY:					
AGENCY: Sheriff's Department Hampden 627 Randall Rd Ludlow, MA 01056				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 4138580112		ADDRESS:	
SHARIM Ramirez		FAX:			
TITLE:		EMail:			
Purchasing		sharim.ramirez@sdh.state.ma.us			
DESCRIPTION:					
Sealed bids for towels, sheets, fitted sheets and pillow cases will be accepted by the Hampden County Sheriff's Department, 627 Randall Road, Ludlow, MA 01056, until, 10/22/25 @ 2:00 P.M. at the Sheriff's Department purchasing department at the above agency address, at which time they will be read aloud.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1yr+4/1yr renew		2:00 P.M.	10/22/25	2:00 P.M.
ADDITIONAL INFORMATION: Questions concerning the RFR must be submitted in writing to: Sharim Ramirez, at the above agency address, sharim.ramirez@sdh.state.ma.us, before 4:00 PM on 10/10/25. Questions may be emailed. Written responses will be emailed to all bidders on record as having been issued the RFR.					

Services

AWARDING AUTHORITY:					
AGENCY: Athol, Town of Department of Planning & Development 584 Main Street, Room 29 Athol, MA 01331					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-721-8519		ADDRESS:	
Heidi Murphy		FAX:			
TITLE:		EMail:			
Asst. Town Planner/Grants Administrator		hmmurphy@townofathol.org			
DESCRIPTION:					
Request for Proposals to Provide Professional Services for the Athol Master Plan Update.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	8:00 A.M.	10/16/25	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston , City of Public Schools 2300 Washington Street Roxbury, MA 02119					BID NUMBER: EV00016640
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-6092		ADDRESS:	
Jazmin Flores		FAX:			
TITLE:		EMail:			
Procurement Partner		jflores5@bostonpublicschools.org			
DESCRIPTION:					
BPS wants to purchase access to an exam preparation and delivery system for industry certifications that correspond to the MA DESE Career & Technical Education (CTE) Curriculum Frameworks in all 11 Career Clusters. The purchase encompasses services for use at up to 14 schools, serving as many as 3,000 students.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
177600	3 years	9/29/25	12:00 P.M.	10/20/25	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston , City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016645	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-6092		ADDRESS:	
Jazmin Flores		FAX:			
TITLE:		EMail:			
Procurement Partner					
DESCRIPTION:					
The goal of Boston Pre-K is to ensure every three and four-year-old in Boston has access to high-quality early education experiences that lay the foundation for their future learning and educational success.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$551,477	3 years	10/6/25	12:00 P.M.	10/27/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Parks & Recreation Department 1010 Massachusetts Ave., 3rd Floor Boston, MA 02118				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 617-961-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail:			
		toni.poness@boston.gov		Boston Common Beer Garden RFP 2026.	
DESCRIPTION:					
Boston Common Beer Garden RFP 2026.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/4/25	12:00 P.M.
ADDITIONAL INFORMATION:					
EV00016276 - Contact Information: Beth-Anne Grassa at Bethanne.grassa@boston.gov, tel. 617-961-3075. Proposal also available at https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT .					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Planning and Development Agency 43 Hawkins St. Boston, MA 02114					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-918-5283		ADDRESS:	
Kirsten Treece		FAX:			
TITLE:		EMail: kirsten.treece@boston.gov			
DESCRIPTION:					
OWD is seeking a partner with expertise in workforce development and community outreach to help build awareness and advance recruitment for the training and employment opportunities offered by the Boston Climate Jobs Alliance.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25	9:00 A.M.	10/14/25	12:00 P.M.
ADDITIONAL INFORMATION: Project available at https://www.bostonplans.org/procurement/procurement-portal beginning 9/22/25 @ 9:00 A.M. Contact india.mackinson@boston.gov with any questions.					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139					BID NUMBER: 30602
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
DESCRIPTION:					
Meter Coin Counting Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/2/25	11:00 A.M.	10/23/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view at https://procurement.opengov.com/portal/cambridgema (File No. 30602). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

Services

AWARDING AUTHORITY:					
AGENCY: Canton, Town of Affordable Housing Trust 801 Washington Street Canton, MA 02021				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 781-575-6575		ADDRESS:	
Connor R. Murphy		FAX:			
TITLE:		EMail:			
Town Planner		cmurphy@town.canton.ma.us			
DESCRIPTION:					
The Town of Canton Affordable Housing Trust (Trust) is seeking proposals from qualified developers and project proponents to create new affordable housing units in Canton, MA. \$450,000 is immediately available from AHT and Community Preservation Act funds. The Trust may award funds to more than one proposal.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/30/26	
ADDITIONAL INFORMATION: Minimum requirements and selection criteria are included and detailed in the RFP. Copies of the Request for Proposals available at the Town of Canton Office of the Finance Director, online at rscollins@town.canton.ma.us or at https://town.canton.ma.us/Bids.aspx . Applications for the Housing Production Fund will be received and reviewed on a rolling basis until funds are exhausted.					

AWARDING AUTHORITY:					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: 26-2017	
CONTACT INFORMATION:					
NAME:		PHONE: 978-318-3006		ADDRESS:	
Megan Zammuto		FAX:			
TITLE:		EMail:			
Deputy Town Manager		mzammuto@concordma.gov			
DESCRIPTION:					
In accordance with M.G.L. c. 30B, § 16, the Town of Concord (the "Town") invites sealed written proposals from qualified consultants to update the Town's 2020 Climate Action and Resilience Plan, as described in the Request for Proposals (RFP) documents. The revised Plan will serve as a comprehensive strategy for addressing climate change in Concord and will identify targeted policies, programs, and projects that will both mitigate the Town's contribution to climate change, with the goal of reducing greenhouse gas (GHG) emissions 85% by 2050 from the baseline established in 2008 and prepare Concord for the impacts of climate change. The total cost of the project is not to exceed \$75,000.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000		9/22/24	9:00 A.M.	10/24/25	11:00 A.M.
ADDITIONAL INFORMATION: at https://www.concordma.gov/bids .					

Services

AWARDING AUTHORITY:					
AGENCY: Medfield, Town of 459 Main Street Medfield, MA 02052				BID NUMBER: FAC 2025-19	
CONTACT INFORMATION:					
NAME: Ben Jachowicz		PHONE: 508-359-8505 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: bjachowicz@medfield.net			
DESCRIPTION:					
Medfield Public Schools is soliciting bids for school bus transportation services. See IFB for full details.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	8:00 A.M.	10/22/25	12:00 P.M.
ADDITIONAL INFORMATION: Copy of the IFB available by request to bjachowicz@medfield.net.					

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of Purchasing Department 133 William St. New Bedford, MA 02740				BID NUMBER: 26171038	
CONTACT INFORMATION:					
NAME: Purchasing Department		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE:		EMail: purchasing@newbedford-ma.gov			
DESCRIPTION:					
Revolving Loan Fund Grant Fiscal Management Services. Seeking proposals from qualified and responsible fund managers to perform grant management services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/23/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available on BidNet Direct.					

Services

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of Purchasing Department 133 William St. New Bedford, MA 02740				BID NUMBER: 26175036	
CONTACT INFORMATION:					
NAME: Purchasing Department		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE:		EMail: purchasing@newbedford-ma.gov			
DESCRIPTION:					
Seeking proposals from qualified, professional Landscape Architectural Firms to provide Design Services for a Contemporary Memorial Landscape Dedicated to Those Who Have Served in the Global War on Terrorism. The selected professional team will be engaged in the subsequent phases of developing a design and overseeing the permitting of a unique and compelling permanent landscape memorial to recognize Greater New Bedford residents for their military service and sacrifices during the ongoing Global War on Terrorism (hereinafter referred to as "GWOT").					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/16/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available on the City's ebidding website bidnet.com/massachusetts/newbedford .					

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of Purchasing Department 133 William Street, Room 208 New Bedford, MA 02740				BID NUMBER: 26171042	
CONTACT INFORMATION:					
NAME: Purchasing Department		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE:		EMail: purchasing@newbedford-ma.gov			
DESCRIPTION:					
Seeking a qualified respondent to perform air quality monitoring support services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/14/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available to download and bids can be submitted on the City's electronic bidding website at bidnet.com/massachusetts/newbedford .					

Services

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: 26-028	
CONTACT INFORMATION:					
NAME:		PHONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett		FAX: 413-448-9818			
TITLE: Purchasing Agent		EMail:			
DESCRIPTION:					
Municipal Legal Services for 3 Years					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	9/29/25	9:00 A.M.	10/14/25	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Randolph, Town of 41 South Main Street Randolph, MA 02368				BID NUMBER: RFD26-01	
CONTACT INFORMATION:					
NAME:		PHONE: 781-963-3131		ADDRESS:	
Paul C. Frew		FAX:			
TITLE: Chief of Operations		EMail: chiefoppps@randolphfire.com			
DESCRIPTION:					
The Town of Randolph Fire Department is inviting bids for the removal and replacement of the existing emergency generator at Central Fire Station, 10 Memorial Parkway, Randolph, MA.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/6/25	8:30 A.M.	11/5/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Invitations for Bid (IFBs) available at https://www.randolph-ma.gov/Bids.aspx or from the Town Manager's Office at Town Hall, above agency address, attention: Donna Hall, dhall@randolph-ma.gov, tel. 781-961-0911 beginning 10/6/25.					

Services

AWARDING AUTHORITY:					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 26-22-SAR	
CONTACT INFORMATION:					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
DESCRIPTION:					
Public-private partnership development planner, funded by Coalition for Green Capital grant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		09/29/25	8:00 A.M.	10/14/25	11:00 A.M.
ADDITIONAL INFORMATION: at www.salem.com/bids .					

AWARDING AUTHORITY:					
AGENCY: Salem, City Of Housing Authority 27 Charter Street Salem, MA 01970				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 978-744-4431 x111		ADDRESS:	
Cathy Hoog		FAX: 978-744-9614			
TITLE: Executive Director		EMail: choog@salemha.org			
DESCRIPTION:					
RFP for a Developer Partnership to assist the SHA with reviewing proposals and other related duties throughout the process for our RFP issued for a redevelopment project of vacant land at 17-27 First Street.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	TBD	9/29/25	8:00 A.M.	10/16/25	10:00 A.M.
ADDITIONAL INFORMATION: For copies of the RFP for Developer Partnership contact Cathy Hoog, Executive Director at choog@salemha.org. For copies of the related RFP issued for the redevelopment of vacant land at 17-27 First St. contact Cathy Hoog Executive Director choog@salemha.org.					

Services

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545					BID NUMBER:
CONTACT INFORMATION:					
NAME: Jeff Goodwin		PHONE: 508-841-8385 FAX:		ADDRESS:	
TITLE: Assistant to Town Manager - Procurement		EMAIL: jgoodwin@shrewsburyma.gov			
DESCRIPTION:					
The Town of Shrewsbury Highway Division seeks snow plow contractors for the 2025-2026 winter season. All interested contractors must submit applications in conformance with the "Information for Contractors, Requirements and Specifications for Snow and Ice Removal & Snow Hauling Operations". Information for Contractors, Requirements and Specifications for Snow and Ice Removal & Snow Hauling Operations" available online at https://shrewsburyma.gov/bids and also in the Town Manager's Office at above agency address, tel. 508-841-8508).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/28/25	12:00 P.M.
ADDITIONAL INFORMATION: Applications will be received in the Town Manager's Office at above agency address or to jgoodwin@shrewsburyma.gov. If a Contractor and the Town enter into a fully executed contract by 10/17/25 @ 10:00 A.M., that Contractor will be awarded a sign-on bonus of \$1,000 per each piece of equipment they will be using.					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143					BID NUMBER: IFB 26-11
CONTACT INFORMATION:					
NAME: Logan Carroll		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMAIL: lcarroll@somervillema.gov			
DESCRIPTION: Automotive					
On-call Fleet Repairs to Commercial Vehicles.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	8:00 A.M.	10/16/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143				BID NUMBER: IFB 26-12	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Logan Carroll		FAX:			
TITLE:		EMail:			
Procurement Manager		lcarroll@somervillema.gov			
DESCRIPTION: Automotive					
On-call Repairs to Light Duty/Non-commercial Fleet Vehicles.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	8:00 A.M.	10/16/25	3:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-048	
CONTACT INFORMATION:					
NAME:		PHONE: 413-886-5167		ADDRESS:	
Zachary Singleton-Havner		FAX:			
TITLE:		EMail:			
Procurement Agent		zacsingleton@gmail.com			
DESCRIPTION:					
On-call Lead Abatement Environmental Services. For Lead Testing, Inspections, Re-Inspections and Reporting in connection with City funded housing repair projects.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000.00	3 years.	9/29/25		10/15/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 26-05	
CONTACT INFORMATION:					
NAME:		PHONE: 978-692-5501		ADDRESS:	
Mike Edwards		FAX:		55 Main Street	
TITLE:		EMail:		Westford, MA 01886	
Assistant Town Manager of Strategic Operations		tmaa@westfordma.gov			
DESCRIPTION:					
Seeking to engage a qualified consultant with extensive experience in Massachusetts health insurance to evaluate the Town's current health insurance offerings, funding model, and benefit design.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	8:00 A.M.	10/20/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at https://www.westfordma.gov/Bids.aspx .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895				BID NUMBER: CR-8557-J6	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
DESCRIPTION:					
Drain Cleaning Services / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years.			10/15/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on our open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Essex, County of Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: BD-26-1401-ECSD1-ECSD1-	
CONTACT INFORMATION:					
NAME:		PHONE: 978-750-1900		ADDRESS:	
Sarika Shrestha		FAX:			
TITLE:		EMail:			
Procurement Director		sshrestha@essexsheriffma.org			
DESCRIPTION:					
The Essex County Sheriff Department (ECSD) is soliciting sealed bids from qualified contractors to provide preventive maintenance and related services for heating, ventilation, and air conditioning (HVAC) systems located at its facilities in Middleton, Massachusetts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/18/25		11/3/25	2:00 P.M.
ADDITIONAL INFORMATION: at https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-26-1401-ECSD1-ECSD1-121103&external=true&parentUrl=close .					

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place Boston, MA 02111				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 781/264-4542		ADDRESS:	
Marjorie Weinberger		FAX:			
TITLE:		EMail:			
General Counsel		mweinberger@mapc.org			
DESCRIPTION:					
Procurement under PRF76 and PRF69 for qualified vendors. The Objective of this engagement is to build off of the draft regional Vision Zero Action Plan this scope of work will translate the Boston Region Metropolitan Planning Organization's (MPO) data and analysis into actionable, localized strategies and corridor project designs. The staff to the MPO, Central Transportation Planning Staff (CTPS), will work with the selected consultant to prioritize 3-5 high-crash corridors and develop strategies and projects in municipalities with the greatest need and potential for impact. The work will result in conceptual designs and cost estimates for quick-build and longer-term improvements on a subset of the region's most dangerous and risky roads.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	Execution to 6/30/26	9/29/25	9:00 A.M.	10/15/25	5:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Northern Middlesex Council of Governments 672 Suffolk Street, Suite 100 Lowell, MA 01854				BID NUMBER: 25-03	
CONTACT INFORMATION:					
NAME:		PHONE: 978-454-8021 x124		ADDRESS:	
Meghan Tenhoff		FAX:			
TITLE:		EMail:			
Principal Planner - Sustainability		mtenhoff@nmcog.org			
DESCRIPTION:					
The Northern Middlesex Council of Governments (NMCOG), on behalf of the Northern Middlesex Stormwater Collaborative (NMSC), invites proposals for consulting services to support Merrimack Revive: A Vision for Regional Resilience. This multi-phase initiative addresses flooding, water quality, and infrastructure challenges across 13 watershed communities. The selected consultant will develop a watershed-scale hydrology and hydraulics (H&H) model, integrate available GIS datasets, and provide technical inputs to inform a regional culvert prioritization framework. Deliverables must document data sources, methods, and assumptions. This contract is funded through the Massachusetts Municipal Vulnerability Preparedness (MVP) program and follows M.G.L. c. 30B procurement requirements.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	20 months.	9/24/25	12:00 A.M.	10/17/25	12:00 P.M.
ADDITIONAL INFORMATION: For full Request for Proposals (RFP) and to submit a proposal, go to https://nmcog.org/bids.aspx?bidID=1 .					

AWARDING AUTHORITY:					
AGENCY: Transportation, Department of (MassDOT) Highway Division Ten Park Plaza Boston, MA 02116				BID NUMBER: BD-26-1030-0H100-H001-120234	
CONTACT INFORMATION:					
NAME:		PHONE: 857-406-1026		ADDRESS:	
Thomas DiPaolo		FAX:			
TITLE:		EMail:			
Assistant Chief Engineer		thomas.dipaolo@dot.state.ma.us			
DESCRIPTION:					
Asset Management Support Services. MassDOT intends to hire multiple firms to assist with the continued development of the MassDOT Capital Plan, with a focus on Asset Management.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4 years.	9/10/25		10/30/25	3:00 P.M.
ADDITIONAL INFORMATION: For additional information, refer to CommBuys Bid Number BD-26-1030-0H100-H001-120234.					

Services

AWARDING AUTHORITY:					
AGENCY: Trustees of Reservation 200 High street Boston, MA 02110				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 781-784-1525		ADDRESS:	
Sonal Pai		FAX:		217R South Main Street	
TITLE:		EMail:		Sharon, MA 02067	
Assistant Town Engineer		spai@townofsharon.org			
DESCRIPTION:					
The Trustees of Reservations, the Awarding Authority, are seeking proposals from qualified firms for Moose Hill Farm Community Garden Start-up located at 396 Moose Hill Street, Sharon MA 02067.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/26/25		10/23/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP document, including all specifications and submission requirements, available for download at https://www.townofsharon.net/home/pages/town-of-sharon-proposalsrfpsifbs . Important Dates: • Written requests for clarification should be submitted to Josh Hasenfus at jhasenfus@thetrustees.org; • Proposal Submission Deadline: by 10/23/25 before 2:00 P.M. Mail Electronic copy to Josh Hasenfus at jhasenfus@thetrustees.org. This Request for Proposals (RFP) is being conducted in accordance with M.G.L c. 30, § 39M.					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts, (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: A646	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Rebecca Tearte		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		barbie.aylward@mwra.com			
DESCRIPTION:					
RFQ/P Harassment Prevention Training.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/1/25	10:00 A.M.	10/24/25	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts, (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5728	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Snow Removal Services at the Clinton Wastewater Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/29/25	10:00 A.M.	10/14/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: West Barnstable Fire District 2160 Meetinghouse Way, P.O. Box 456 West Barnstable, MA 02668				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-362-3241		ADDRESS:	
David Paananen		FAX:			
TITLE:		EMail:			
Fire Chief		chief291@wbfdems.org			
DESCRIPTION:					
The Fire District of West Barnstable is seeking qualified architectural and engineering firms to provide professional services for a feasibility study for the renovation of the existing West Barnstable Fire Station, at 2160 Meetinghouse Way (Route 149,) and the potential design of an addition to the facility.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/25		10/30/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester Housing Authority Purchasing Department 660 Lincoln St. Worcester, MA01605				BID NUMBER: IFB #25-34	
CONTACT INFORMATION:					
NAME: David Coderre		PHONE: 508-635-3203 FAX:		ADDRESS:	
TITLE:		EMail: purchasing@worcesterha.org			
DESCRIPTION:					
The Worcester Housing Authority (WHA) invites sealed bids for the supply and delivery of lock products to the WHA.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/22/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: IFB package can be found and downloaded at: http://www.worcesterha.org/currentbids.html					

Computer

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street, Room 205 Framingham, MA 01702				BID NUMBER: RFP # 8941	
CONTACT INFORMATION:					
NAME:		PHONE: 508-532-5406		ADDRESS:	
Audra M. Shaw		FAX:			
TITLE:		EMail:			
		amshaw@framinghamma.gov			
DESCRIPTION:					
The City of Framingham ("City") invites sealed proposals from qualified vendors to provide the city with a Cloud Based Automated Procurement Software System that meets the needs of city departments.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/1/25	10:00 A.M.	10/22/25	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of Port Authority 123 MacArthur Drive New Bedford, MA 02740				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-961-3000		ADDRESS:	
Ceasar C. Duarte, Jr.		FAX:			
TITLE:		EMail:			
Director of Engineering and Operations		ceasar.duarte@newbedford-ma.gov			
DESCRIPTION:					
Request for Expressions of Interest: Development of AI-based Waterways Traffic Monitoring and Management System.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/25/25		11/2/25	5:00 P.M.
ADDITIONAL INFORMATION:					
RFI is being issued to gather information for planning purposes only. It does not commit the NBPA to taking any additional steps, including any future issuance of an RFP. NBPA bears no responsibility for costs incurred in responding to this RFI and responding to the RFI does not entitle respondents to any rights or incur any contractual obligations on the NBPA. The NBPA may extend the deadline for this RFI, suspend this RFI, or make any other changes at its sole discretion.					

Computer

AWARDING AUTHORITY:					
AGENCY: Comptroller, Office of the One Ashburton Place, 9th Floor Boston, MA 02108				BID NUMBER: BD-26-1079-1079C-1079C-121184	
CONTACT INFORMATION:					
NAME: Andrea N. Wadsworth		PHONE: 617-727-5000 FAX:		ADDRESS:	
TITLE: Chief Financial Officer		EMail: andrea.wadsworth@mass.gov			
DESCRIPTION:					
Seeking a vendor to implement Wdata program with existing Workiva software application. This would include a phased approach with the successful completion of presiding phase achieved before moving to next phase.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Less than 12 months.	BID RELEASE DATE 9/29/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/31/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3859922	
CONTACT INFORMATION:					
NAME: Bryan R. Le Blanc		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS: c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO		EMail: bleblanc@natickma.org			
DESCRIPTION: Automotive					
Surplus Sale of Ford F-350 Truck. The vehicle will be sold, if at all, to the responsive bidder offering the highest price for the vehicle described in this notice and on the auction site listing. Please See https://www.publicsurplus.com/sms/auction/view?auc=3859922 to place bids directly and for full terms and conditions (as well as description). The Town of Natick reserves the right to reject any and all bids and to dispose of the vehicle through a negotiated sale, provided that the negotiated sale price is higher than the highest bid received from a responsive bidder.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	9/22/25	9:32 A.M.	10/20/25	3:00 P.M.
ADDITIONAL INFORMATION: No bids may be placed directly with the Town. The winning bidder shall be required to submit a signed non-collusion form: "The undersigned certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person." The Winning Bidder shall also be required to certify that it is in compliance with all laws pertaining to taxes/to reporting of employees/contractors/to withholding/remittance of child support. As is where is, disclaiming all warranties of merchantability/fitness for particular purpose.					