



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 27, July 7, 2025

<b>GOODS</b>	1
<b>SERVICES</b>	7
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	-
<b>EMERGENCY PROCUREMENT</b>	22
<b>SURPLUS PROPERTY</b>	23
<b>SOLE SOURCE PROCUREMENT</b>	-

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002				BID NUMBER: 26-001	
<b>CONTACT INFORMATION:</b>					
NAME: Simone Cristofori		PHONE: 413-259-3026 FAX:		ADDRESS:	
TITLE:		EMail: cristoforis@amherstma.gov			
<b>DESCRIPTION:</b>					
The Town of Amherst is inviting sealed bids for police uniforms.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/07/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/24/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Invitation for Bids may be obtained at <a href="http://www.amherstma.gov/bids">www.amherstma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30405	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE:		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Educational Equipment and Supplies for Cambridge (Music instruments)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/10/25	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 7/24/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: East Brookfield, Town of Highway Dept. 122 Connie Mack Drive East Brookfield, MA 01515				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Olson		PHONE: 508-867-6575 FAX:		ADDRESS: 424 E. Main Street E. Brookfield, MA 01515	
TITLE: Highway Superintendent		EMail: ebhighway@eastbrookfieldma.us			
<b>DESCRIPTION:</b>					
The Town of East Brookfield Select Board will receive sealed bids through the Highway Department on materials & equipment to be used in State Aid Road Construction work and general Town road maintenance work until the deadline at the East Brookfield DPW Building, 424 East Main Street, E. Brookfield, MA 01515 at which time bids will be opened and publicly read aloud. Late bids will not be considered. MassDOT prequalification of contractors with the class of work as Highway-Construction for the project with an estimated value of \$204,000 will be required.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$204,000.00	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/23/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications and bid forms are available by contacting the Highway office by email EbHighway@eastbrookfieldma.us or call 508-867-6575.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Eastham, Town of 2500 State Highway Eastham, MA 02642				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Shana Brogan		PHONE: 508-240-5900 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Seeking bids for Fire Department Response Vessel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/24/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To view the bid visit: <a href="http://www.eastham-ma.gov/bids.aspx">www.eastham-ma.gov/bids.aspx</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Rd North Mashpee, MA 02649				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-539-1420		ADDRESS:	
Catherine Laurent		FAX:		Mashpee DPW	
TITLE:		EMail:		350 Meetinghouse Road	
		dpw@mashpeema.gov		Mashpee, MA 02649	
<b>DESCRIPTION:</b>					
The Town is seeking bids for award of an annual contract for the purchase and delivery of various drainage structures, as required.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	11 months	7/7/25	7:00 A.M.	7/22/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents may be requested by emailing dpw@mashpeema.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Brookfield, Town of Board of Selectment 65 Donovan Rd. North Brookfield, MA 01535				BID NUMBER: FY2026	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-867-0213		ADDRESS:	
Randy Morgan		FAX:			
TITLE:		EMail:			
		nbhighway@gmail.com			
<b>DESCRIPTION:</b> Fuel					
1. Approximately 14,000 gallons Ultra Low Sulfur diesel fuel. 2. Heating Oil					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/10/25	1:00 P.M.	7/29/25	12:00 P.M.
ADDITIONAL INFORMATION: Contact the North Brookfield Highway Dept. for bid packet documents.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oxford, Town of 325 Main Street Oxford, MA 01540				BID NUMBER: G-25-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-987-6006		ADDRESS: 450 Main Street Oxford, MA 01540	
Kevin Duffy		FAX:			
TITLE:		EMail: kduffy@oxfordma.us			
<b>DESCRIPTION:</b>					
Treated Sodium Chloride Road Salt: Deliver bulk treated salt to Member Municipalities of the Town of Oxford Consortium.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/24/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be obtained by visiting the Town of Oxford website at <a href="https://www.oxfordma.us/Bids.aspx">https://www.oxfordma.us/Bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 25-69	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager					
<b>DESCRIPTION:</b>					
IFB 25-69 Supply & Delivery of Stone & Gravel and Transportation & Disposal of Waste Material					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25		7/23/25	2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sturbridge, Town of 308 Main St Sturbridge, MA 01566				BID NUMBER: FY2026 - Stored Material	
<b>CONTACT INFORMATION:</b>					
NAME: Heather Blakeley		PHONE: 508-347-2515 FAX: 508-347-2517		ADDRESS:	
TITLE: DPW Director		EMail: hblakeley@sturbridge.gov			
<b>DESCRIPTION:</b>					
Purchase of gravel, asphalt, and crushed stone materials for DPW, Trails, and Landfill general maintenance and use. This is an Annual Contract Bid for Materials.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: under \$100,000	DURATION OF CONTRACT: 365 days	BID RELEASE DATE 7/8/25	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 7/23/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dukes County 9 Airport Road P.O. Box 190 Edgartown, MA 02539				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Martina Thornton		PHONE: 508-696-3840 FAX:		ADDRESS:	
TITLE: County Manager		EMail: manager@dukescounty.org			
<b>DESCRIPTION:</b> Fuel					
FY2025 #2 Heating Oil Bid Deliver approx. 300,000 gallons of heating oil to public entities and municipalities on Martha's Vineyard.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/25 - 6/30/26	BID RELEASE DATE 7/1/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 7/22/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Please download the full bid package from the Dukes County website <a href="http://www.dukescounty.org">www.dukescounty.org</a> in the News section or e-mail or call the County Manager's Office to arrange for delivery of the full bid package.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dukes County 9 Airport Road P.O. Box 190 Edgartown, MA 02539					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-696-3840		ADDRESS:	
Martina Thornton		FAX:			
TITLE:		EMail:			
County Manager		manager@dukescounty.org			
<b>DESCRIPTION:</b> Fuel					
FY2026 #2 Heating Oil Bid Deliver approx. 300,000 gallons of heating oil to public entities and municipalities on Martha's Vineyard.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 - 6/30/26	7/1/25	10:00 A.M.	7/22/25	2:00 P.M.
ADDITIONAL INFORMATION: Please download the full bid package from the Dukes County website <a href="http://www.dukescounty.org">www.dukescounty.org</a> in the News section of e-mail or call the County Manager's Office to arrange for delivery of the full bid package.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The On behalf of Education Plus 141 Mansion Drive, Suite 200 East Walpole, MA 02032					BID NUMBER: AEPA 026
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5710		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		EMail:			
		pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
AEPA #026 – Legal Notice to Vendors. Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 31 State Member Agencies. Solicitations: 026-A Furniture, 026-B Health and Wellness, 026-C LED Lighting Supplies & Equipment, 026-D Technology Catalog, 026-E Student Transportation Solutions, 026-F EMS Supplies & Equipment, and 026-G HVAC Equipment & Installation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/31/25		9/16/25	1:30 P.M.
ADDITIONAL INFORMATION: Vendors are requested to visit AEPA's website at <a href="https://aepacoop.org/registration-solicitations/">https://aepacoop.org/registration-solicitations/</a> for instructions on how to register at no cost with Bonfire. All responses shall be submitted online via Bonfire by the due date and time listed above. AEPA documents will be 7/31/25. Note that Vendors must be able to provide their proposed products and services in up to 31 states.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 25-020	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-921-6000 x2350		ADDRESS:	
David Gelineau		FAX: 978-921-8301			
TITLE:		EMail:			
Purchasing Agent		dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
A turn-key solution, providing a combination of equipment, products and services, delivery, and installation for a properly operating temporary managed school bus charging system(s) for three type A Bluebird Electric Microbird school buses and five type C Bluebird electric school buses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6-12 months	7/9/25	10:00 A.M.	7/24/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA 02119				BID NUMBER: EV00016208	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9577		ADDRESS:	
Marcela Mahecha		FAX:			
TITLE:		EMail:			
Director of Federal & State Grants, Programs,		mmahecha@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools (BPS) is looking for a third-party fiscal agent to administer federal grant funds allocated to non-public schools on its behalf. Through the Elementary and Secondary Education Act (1965) and the Every Student Succeeds Act (ESSA) (2015), the U.S. federal government provides grant funding to state and local educational institutions to improve educational outcomes for students. Boston Public Schools, as the public school district in Boston, manages the subset of these funds that are allocated to support public schools in the City of Boston. It is seeking a fiscal agent to administer the subset of these funds that support students at non-public schools, including schools affiliated with the Catholic Archdiocese of Boston and other private schools within Boston city limits.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25	12:00 P.M.	7/21/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016149	
<b>CONTACT INFORMATION:</b>					
NAME: Solimar Cruzado		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE:		EMail: scruzado@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public Schools (BPS) seeks bids for products listed on Apple's U.S. K-12 Education Institution Price List and associated services to support instruction and operational needs across the district.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25	12:00 P.M.	7/21/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Contributory Retirement Board 1322 Belmont Street Suite 101 Brockton, MA 02301				BID NUMBER: LEGAL RFP	
<b>CONTACT INFORMATION:</b>					
NAME: Jeanne Martineau		PHONE: 508-580-7847 FAX: 508-559-0559		ADDRESS:	
TITLE: Executive Director		EMail:			
<b>DESCRIPTION:</b>					
The Brockton Retirement Board is seeking proposals for qualified individuals/firms to provide legal services consistent with M.G.L. c. 32 and the Public Employee Retirement Administrations Commission 840 CMR					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 7 years	7/2/25		7/28/25	12:00 P.M.
ADDITIONAL INFORMATION: A copy of the RFP may be obtained by contacting Jeanne Martineau by email at <a href="mailto:jmartineau@brocktonretirement.com">jmartineau@brocktonretirement.com</a> . Subject matter must read Legal RFP. All questions regarding the RFP must be sent electronically to the same.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of CHA Solar LLC c/o Cambridge Housing Authority 362 Green Street, 3rd Floor Cambridge, MA 02139				BID NUMBER: 24-Solar-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-401-4308		ADDRESS:	
Devin Chausse		FAX:		Same as above	
TITLE:		Email:			
		dchause@cambridge-housing.org			
<b>DESCRIPTION:</b>					
The Cambridge Housing Authority (CHA) is requesting proposals for "turn-key" installation of photovoltaic (PV) systems at various CHA-managed sites on behalf of CHA Solar LLC in accordance with M.G.L. c. 30B, § 6, from solar energy developers. The selected Respondent shall be responsible for providing turn-key services for full design, purchase, construction assembly, ongoing maintenance, and billing services (optional) for installations of PV systems and (if applicable) associated electrical infrastructure at Jefferson Park Apartments, Garfield Place, Putnam Gardens, Newtowne Court, Woodrow Wilson Court and Temple Place.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See RFP for information	See RFP for information	7/3/2025	10:01 A.M.	7/21/25	2:00 P.M.
ADDITIONAL INFORMATION: The RFP will be available on 7/3/25 after 10:00 A.M. and can be downloaded at <a href="https://cambridge-housing.org/departments/fiscal/solicitations-and-bids/">https://cambridge-housing.org/departments/fiscal/solicitations-and-bids/</a> Informational briefing: 7/10/25 @ 10:00 A.M. via Microsoft Teams. Interested Respondents should email: dchause@cambridge-housing.org for the meeting link. The briefing is optional but attendance is encouraged. Deadline for questions 7/11/25 @ 12:00 PM. Please submit questions to dchause@cambridge-housing.org. A 100% payment bond and a 100% performance bond will be required for the awarded contract.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Housing Authority   **RE-BID** 362 Green Street 3rd Floor Cambridge, MA 02139				BID NUMBER: 24-moving-001 (Rebid)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-401-4308		ADDRESS:	
Devin Chausse		FAX:		Same as above	
TITLE:		Email:			
Project Manager		dchause@cambridge-housing.org			
<b>DESCRIPTION:</b>					
The Cambridge Housing Authority (CHA), the Awarding Authority, invites sealed proposals for moving services in accordance with M.G.L. c. 30B. The sites could be in Cambridge or within 35 miles). Award of contracts will be made to up to four responsible and responsive vendor(s) who offer the best unit prices. CHA expects that there will be a total of approximately 600-700 moves over a three-year contract period. The maximum upset value of any contract will be \$750,000. Questions received after the deadline may not be considered. Interested parties should call Devin Chausse at 617-401-4308 with any questions regarding this advertisement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See ITB for information	3 Years	7/10/25	10:01 A.M.	7/24/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid Forms and Contract Documents shall be available online on 7/10/25 after 10:00 A.M. Log in and enter the Project Code #869728 in the search box and select "Acquire Documents." for a free, downloadable bid set. Optional informational briefing: 7/17/25 @ 10:00 A.M. virtually via Microsoft Teams. Attendees must RSVP to receive a link to attend the briefing. The deadline for bidder questions is 7/18/25 @ 12:00 P.M. All bids shall be submitted online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Hard copy bids will not be accepted by the Awarding Authority.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Contributory Retirement Board 274 Front Street Chicopee, MA 01013				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-594-1543		ADDRESS:	
Ana Gomes		FAX:			
TITLE:		EMail:			
Executive Director		agomes@chicopeema.gov			
<b>DESCRIPTION:</b>					
Chicopee Contributory Retirement Board Request for Proposals Legal Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25	8:00 A.M.	8/1/25	4:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: RFP #25-2011	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-318-3285		ADDRESS:	
Delia Kaye		FAX:			
TITLE:		EMail:			
Natural Resources Director		dkaye@concordma.gov		Division of Natural Resources 141 Keyes Road Concord, MA 01742	
<b>DESCRIPTION:</b>					
Professional engineering services for trail design, structural bridge design, preliminary permitting services, geotechnical services, and stakeholder coordination services. Services will support the development of a connector trail between the Minute Man National Historical Park's Battle Road Trail and Thoreau Farm on Virginia Road.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year			7/24/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923				BID NUMBER: 2026-01	
<b>CONTACT INFORMATION:</b>					
NAME:  Judy Smith		PHONE: 978-777-0001  FAX: 978-777-1025		ADDRESS:	
TITLE: Purchasing Agent		EMail: jsmith@danversma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Auditing Services. The Town of Danvers is seeking to engage a qualified certified public accounting firm to perform an annual audit for the Town for fiscal years ending June 30, 2025, 2026, & 2027, to comply with the requirements of the Commonwealth of MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$195,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 7/10/25	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 7/31/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This project is being bid electronically through project dog. Contact project dog at <a href="http://www.projectdog.com">www.projectdog.com</a> and reference project code 869716 for RFP documents.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development 10 Church St. Lynn, MA 01902				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Charles J. Mihos		PHONE: 339-883-2623  FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cmihos@lhand.org			
<b>DESCRIPTION:</b>					
The Lynn Housing Authority & Neighborhood Development (LHAND) invites sealed proposals from organizations to perform healthy homes collaboration, outreach, and education for the Lynn Lead Abatement Program (LLAP) managed by LHAND. Contract will be for an eight-month term. Scopes of work and contract terms are outlined in the proposal package prepared by the LHAND.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/21/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development 10 Church Street Lynn, MA 01902					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-883-2623		ADDRESS:	
Charles J. Mihos		FAX:			
TITLE:		EMail:			
Procurement Manager		cmihos@lhand.org			
<b>DESCRIPTION:</b>					
The Lynn Housing Authority & Neighborhood Development (LHAND) is soliciting proposals from nonprofit grass roots organizations to perform outreach and education for the Lynn Lead Abatement Program (LLAP) managed by LHAND.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25	10:00 A.M.	7/21/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development 10 Church St. Lynn, MA 01902					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-883-2623		ADDRESS:	
Charles J. Mihos		FAX:			
TITLE:		EMail:			
Procurement Manager		cmihos@lhand.org			
<b>DESCRIPTION:</b>					
The Lynn Housing Authority and Neighborhood Development (LHAND) invite sealed bids from Massachusetts Licensed Lead Inspectors/Risk Assessors to perform lead inspections/risk assessments for lead paint abatement involved in the Lynn Lead Abatement Program (LLAP) managed by the LHAND. The contract will be for a one-year term with the option to renew. Scopes of work and contract terms are outlined in the bid package prepared by LHAND.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25	10:00 A.M.	7/21/25	10:00 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development 10 Church St. Lynn, MA 01902				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Charles J. Mihos		PHONE: 339-883-2623  FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cmihos@lhand.org			
<b>DESCRIPTION:</b>					
The Lynn Housing Authority & Neighborhood Development (LHAND) invites sealed proposals from non-profit agencies to perform marketing and development through existing rehab, construction and neighborhood revitalization efforts for the Lynn Lead Abatement Program (LLAP) managed by the LHAND. Contract will be for an eight-month term with the LHAND. Scope of work and contract terms are outlined in the proposal package prepared by the LHAND.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/21/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2025-PLUS-0531	
<b>CONTACT INFORMATION:</b>					
NAME:  Cindy Hsu		PHONE: 508-228-7200  FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: chsu@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket, through its Department of Planning and Land Use Development, is inviting qualified responders to submit proposals for the design of a Travel Demand Forecast Model.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/29/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: RFP documents will be available online at <a href="https://procurement.opengov.com/portal/nantucket">https://procurement.opengov.com/portal/nantucket</a> beginning 7/2/25 @ 4:00 P.M. Proposals will be accepted until the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleboro, Town of Town Manager Department of Public Works - Water Division 49 Whiting Street North Attleborough, MA 02760				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Hollowell		PHONE: 508-695-9621 FAX:		ADDRESS:	
TITLE: Director of Public Works		EMail: mimbaro@nattleboro.com			
<b>DESCRIPTION:</b>					
FY26 PFAs Lab Analysis					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 7/9/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 7/24/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications and proposal forms may be obtained online at: <a href="https://www.nattleboro.com/1025/Bid-Opportunities">https://www.nattleboro.com/1025/Bid-Opportunities</a> on or after 7/9/2025.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Josh Bennett		PHONE: 781-621-5007 FAX:		ADDRESS: 2 Rice Street Saugus, MA 01906	
TITLE: Director of Operations		EMail: jbennett@saugusha.com			
<b>DESCRIPTION:</b>					
Common Area Flooring - removal of existing carpet and cove base, and the installation of LVT Plank and 4" cove base					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 7/8/25	BID RELEASE TIME	BID DEADLINE DATE: 7/24/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Bid packets will be available for pick up in our main office, above agency address, on 7/8/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Seekonk, Town of Public Schools 25 Water Lane Seekonk, MA 02771				BID NUMBER: Pumping & Waste Services	
<b>CONTACT INFORMATION:</b>					
NAME:  Ryan		PHONE: 508-399-5106  FAX:		ADDRESS:	
TITLE: Business Administrator		EMail: mcgeer@seekonkschools.org			
<b>DESCRIPTION:</b>					
Septic Pumping & Waste Services FY26. Please see attached the information needed to give a price per gallon for our pumping and waste services. Please reach out with any questions. District Total (Estimated from prior invoices): 116,000 Gallons / year. Septic Chambers are located at each school. We are looking for a per gallon price based on these estimates. Bid close and award date of 7/21/25. Schools: Seekonk High School 261 Arcade Ave, Seekonk, MA 02771, 22,000 Gallons Septic Tank, Frequency: Yearly; Mildred H. Aitken Elementary School, 165 Newman Ave, Seekonk, MA 02771, 18,000 Gallons Septic Tank, Frequency: Yearly; Dr. Kevin M. Hurley Middle School, 650 Newman Ave, Seekonk, MA 02771, 64,000 Gallons Septic Tank Frequency: Yearly; George R Martin Elementary School 445 Cole Street, Seekonk, MA 02771, 12,000 Gallons Septic Tank, Frequency: Yearly.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/21/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-004	
<b>CONTACT INFORMATION:</b>					
NAME:  Neil Walker		PHONE: 413-784-4898  FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Sport Streaming Services at Cyr Arena. Provide a fully automated sports broadcasting system with live and on-demand video and audio streaming for sporting events at Cyr Arena, 200 Trafton Rd., Springfield, MA 01108.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	7/8/25	9:00 A.M.	7/23/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Tommy Donahue		FAX: 978-658-3334			
TITLE:		EMail:			
Procurement/ HR Coordinator					
<b>DESCRIPTION:</b>					
The Town of Wilmington will be accepting bids to conduct a group trip for a Blue Danube River Cruise. Sealed bids, marked "Bid for Blue Danube River Cruise" on the envelope, will be received at the Office of the Town Manager, Town Hall, 121 Glen Road, Wilmington, MA 01887.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/25	8:30 A.M.	7/24/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained at the Town of Wilmington Purchasing Department website: <a href="https://www.wilmingtonma.gov/purchasing-department">https://www.wilmingtonma.gov/purchasing-department</a> . Proposals may not be submitted via email.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895				BID NUMBER: CR-8477-J6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
<b>DESCRIPTION:</b>					
Fire Alarm Testing & Inspection Services / WPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 Years			7/23/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via our open bids page @ <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8478-M6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Furnish and Provide Monitoring Services for an Intrusion Security System as per requirements and specifications of the City of Worcester					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	2-yrs w 1 yr. option			7/30/25	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County County Retirement Association 750 Attucks Lane Hyannis, MA 02601				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-775-1110		ADDRESS:	
Susy Bento Holmes		FAX:			
TITLE:		EMail:			
Executive Director		sholmes@barnstablecountyretirement.org			
<b>DESCRIPTION:</b>					
REQUEST FOR PROPOSALS FOR LEGAL SERVICES. The Barnstable County Retirement Association is seeking proposals from qualified Legal Services Firms and/or Attorneys specializing in providing legal services/advise to Massachusetts Public Employee Defined Benefit Plans governed under the provisions of M.G.L. c. 32 and Regulations of the Massachusetts Public Employee Retirement Administration Commission 840 CMR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/27/25		8/1/25	4:00 P.M.
ADDITIONAL INFORMATION: The RFP may be obtained by email sholmes@barnstablecountyretirement.org. The Barnstable County Retirement Association reserves the right to cancel or reject any or all proposals in the best interest of the System.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRWS-DC700-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-278-4897		ADDRESS:	
Nadine Calla		FAX:			
TITLE:		EMail:			
Assistant Director of Contracts & Procurement		nadine.calla@mass.gov			
<b>DESCRIPTION:</b>					
DCR is seeking pre-qualified vendors to establish a Master Service Agreement (MSA) to provide purchase of waterfront, pool, and lifeguard supplies and equipment as well as the maintenance and repair of such equipment used for the safe operation of DCR-managed waterfronts, swimming pools, wading pools, and spray decks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$170,000.00	5	7/7/25	1:00 P.M.	8/14/25	5:00 P.M.
ADDITIONAL INFORMATION: \$170,000.00 annually					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-954-2104		ADDRESS:	
Brendan Flynn		FAX:			
TITLE:		EMail:			
		bflynn@massconvention.com			
<b>DESCRIPTION:</b>					
The MCCA request proposals from firms interested in providing Public Relations and Strategic Communications Consultation for the MCCA leadership team. The Consultant shall demonstrate proven expertise in public and governmental relations and strategic communication services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	3 year	7/7/25	9:00 A.M.	7/30/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP documents can be viewed and downloaded at <a href="http://rfp.massconvention.com">rfp.massconvention.com</a> , on or after 7/7/25. Questions/RFI's are due not later than 5:00 P.M. on 7/17/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: MassBay Community College 50 Oakland Street Wellesley, MA 02481				BID NUMBER: 26-06	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-239-3000		ADDRESS:	
Danielle Wagner		FAX:			
TITLE:		EEmail: dwagner@massbay.edu			
<b>DESCRIPTION:</b>					
26-06 PeopleSoft Managed Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/9/25		7/30/25	10:00 A.M.
ADDITIONAL INFORMATION: The College intends to select one vendor for PeopleSoft Managed Services as detailed in the Technical Specifications of the RFP. Mandatory pre-bid meeting: 7/16/25 @ 12:00 P.M via WebEx.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0791		ADDRESS:	
Avery Serra		FAX:			
TITLE:		EEmail: aserra@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council (MAPC), on behalf of the Western Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for communication system equipment upgrades and associated installation services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25	9:00 A.M.	7/22/25	11:00 A.M.
ADDITIONAL INFORMATION: IFB information packets will be available 7/7/25 @ 9:00 A.M. by contacting Avery Serra at 617-933-0791 or aserra@mapc.org. Sealed bids will be opened on the deadline via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Secretary of the Commonwealth, Office of the State Publications & Regulations Division State House, Room 117 Boston, MA 02133					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-727-2831		ADDRESS:	
Romina Bendo		FAX:			
TITLE:		EMail:			
		romina.bendo@sec.state.ma.us			
<b>DESCRIPTION:</b> Printing					
Printing, binding and delivery of the "2023 Acts & Resolves" hardbound edition.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/7/25		7/21/25	4:30 P.M.
ADDITIONAL INFORMATION: INSIDE DELIVERY to the storage room of the State House is required.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst 101 Hicks Way Munson Hall Amherst, MA 01003					BID NUMBER: AMHREL-2025-0902
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-528-0299		ADDRESS:	
Kimberly Mailloux		FAX:			
TITLE:		EMail:			
STRATEGIC SOURCING SPECIALIST		kmailloux@umassp.edu			
<b>DESCRIPTION:</b>					
Commencement Photography Service: To supply UMA with special events photography during commencement FY26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	7/7/25	10:00 A.M.	7/23/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents may be found: UMASS SUPPLIER PORTAL <a href="https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a>					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst 101 Hicks Way Munson Hall Amherst, MA 01003				BID NUMBER: AMHREL-2025-0912	
<b>CONTACT INFORMATION:</b>					
NAME: Kimberly Mailloux		PHONE: 774-455-8778 FAX:		ADDRESS:	
TITLE: STRATEGIC SOURCING SPECIALIST		EMail: kmailloux@umassp.edu			
<b>DESCRIPTION:</b>					
Commencement Regalia - to supply UMA with regalia service for FY26 Commencement					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 7/7/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 7/23/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid Documents Available: UMASS SUPPLIER PORTAL <a href="https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a>					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Easton, Town of Department of Public Works 130 Center Street North Easton, MA 02356				BID NUMBER: DPW2025-22	
<b>CONTACT INFORMATION:</b>					
NAME:  David Field		PHONE: 781-953-8483  FAX:		ADDRESS:	
TITLE: Director of Public Works		EMail: dfield@easton.ma.us			
<b>DESCRIPTION:</b>					
NOTICE OF EMERGENCY PROCUREMENT. On 6/28/25, the Town of Easton experienced a major water main break on a 10-inch water main at the intersection of Columbus Avenue and Western Avenue, resulting in significant loss of potable water service to several hundred users including the Easton School Complex. Immediate repair was necessary to protect public health and safety and to restore essential municipal services. As of 3:00 P.M. on 6/29/25 crews were not able to get a good shutdown, which necessitated calling in an experienced water main contractor with additional pumps to aid in making the repair. Nature of Goods and Services Procured: Providing additional pumps, emergency excavation, replacement, and repair of the failed section of the water main, including pipe materials, fittings, road restoration, and associated labor and equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$20,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Name of Vendor: C. Naughton Corp, 663 Elm Street, Bridgewater, MA 02324. Date of Contract Award: 6/29/25. Contract Amount: \$20,000. Basis for Emergency Determination: Pursuant to M.G.L. c. 30B, § 8, the awarding authority determined that immediate action was necessary due to a sudden, unexpected occurrence posing a clear and present danger to the health and safety of the public and to critical municipal infrastructure.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Dept. 231 Maple Road Longmeadow, MA 01106					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail:			
<b>DESCRIPTION:</b>					
Sale of Town Surplus Property, and Sale of Unclaimed Police Surplus Property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000		9/3/25	9:00 A.M.	9/8/25	Various
ADDITIONAL INFORMATION: Monthly online auctions may occur with online bidding ending on the second Saturday of each month at various times. The first auction of Unclaimed Police Surplus property will end on 8/9/25 at various times. Other monthly auctions will only be for Town Surplus Property through 8/8/26. Auction items posted for no less than 5 days. Auction site <a href="http://www.govdeals.com">www.govdeals.com</a> , or access auction through Purchasing Dept. page of <a href="http://www.longmeadowma.gov">www.longmeadowma.gov</a> . Town reserves right to reject any & all bids. Auction sale per M.G.L. c. 135, §§ 7&8, M.G.L. c. 30B, § 15.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459					BID NUMBER: #26-01
<b>CONTACT INFORMATION:</b>					
NAME: Nick Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: <a href="mailto:purchasing@newtonma.gov">purchasing@newtonma.gov</a>			
<b>DESCRIPTION:</b>					
Sale of Police Vehicle Surplus					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A	N/A	7/10/25	10:00 A.M.	7/22/25	9:00 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 7/10/25 @ 10:00 AM.					