

The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin Secretary of the Commonwealth

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| ### AGENCY: Boston, City of Procurement | | | | | | | |
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| FAX: | | | | | | | |
| Street | NAME: | | PHONE | E: 617-635-2201 | | ADDRESS: | |
| Asst. Director of Goods Prouement & Brian.heger@boston.gov DESCRIPTION: Traffic Signals and Equipment (BTD) | Brian Heger | | FAX: | 617-635-2777 | | | |
| Traffic Signals and Equipment (BTD) | | | EMail: | | | | |
| Traffic Signals and Equipment (BTD) CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: 1 Year 7/21/25 BID RELEASE DATE 9:00 A.M. BID DEADLINE DATE: 12:00 P.M. ADDITIONAL INFORMATION: AWARDING AUTHORITY: AGENCY: BOSton, City of Procurement One City Hall Square, Room 808 Boston, MA 02201 CONTACT INFORMATION: PHONE: 617-635-2201 FAX: 617-635-2201 Spring Phone: 617-635-2777 TITLE: Blail: Bid Deadling Phone: 617-635-2777 TITLE: Blail: Brian.heger @boston.gov DESCRIPTION: Security and Safety Equipment (BPD) CONTRACT INFORMATION: CONTRACT INFORMATION: BURLEASE DATE BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 12:00 P.M. | Asst. Director of Goods Pro | ocurement & | Brian. | .heger@boston.go | VC | | |
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| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | NE: 617-635-3422 | | ADDRESS: | |
| Christopher Radcliffe | | FAX: | 617-635-2777 | | | |
| TITLE: Director of Goods Procuren | nent and Operations | EMail Chris | : stopher.radcliffe@t | ooston.gov | | |
| DESCRIPTION: A | utomotive | | | | | |
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| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procuren DESCRIPTION: A New Marked K9 AWD Hybrid In | nent and Operations utomotive nterceptor Utility (BPD) | FAX: EMail | 617-635-2777 | poston.gov | EV00016303 | |
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| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | NE: 617-635-3422 | | ADDRESS: | |
| Christopher Radcliffe | | FAX: | 617-635-2777 | | | |
| TITLE: Director of Goods Procurent | nent and Operations | EMail Chris | : stopher.radcliffe@b | ooston.gov | | |
| DESCRIPTION: A | utomotive | | | | 1 | |
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| AGENCY: Boston, City of Procurement One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION: All New Marked Transit Van (BPD) | nent and Operations utomotive | FAX: EMail Chris | 617-635-2777 : stopher.radcliffe@b | | EV00016305 ADDRESS: | BID DEADLINE TIME: 12:00 P.M. |
| AGENCY: Boston, City of Procurement One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION: All New Marked Transit Van (BPD) | nent and Operations utomotive) N: DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 stopher.radcliffe@b | BID RELEASE TIME | ADDRESS: BID DEADLINE DATE: | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION: AI New Marked Transit Van (BPD) CONTRACT INFORMATION ESTIMATED RATE: | nent and Operations utomotive) N: DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 stopher.radcliffe@b | BID RELEASE TIME | ADDRESS: BID DEADLINE DATE: | |

| AWARDING AUTHORITY: | | | | | | |
|--|--|------------------------|--|------------------|--|----------------------------------|
| AGENCY: | | | | | BID NUMBER: | |
| Boston, City of Procurement | | | | | EV00016306 | |
| One City Hall Square, Rooi | m 808 | | | | | |
| Boston, MA 02201 | 000 | | | | | |
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| CONTACT INFORMATION | l: | | | | _ | |
| NAME: | | PHON | NE: 617-635-3422 | | ADDRESS: | |
| Christopher Radcliffe | | FAX: | 617-635-2777 | | | |
| TITLE: | | EMail | : | | | |
| Director of Goods Procurer | nent and Operations | Chris | stopher.radcliffe@b | ooston.gov | | |
| DESCRIPTION: A | utomotive | • | | | | |
| New Marked Mid Size SUV (BI | PD) | | | | | |
| (2. | -, | | | | | |
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| CONTRACT INFORMATION | N: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: | BID RELEASE DATE | | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 1 Year | | 7/21/25 | 9:00 A.M. | 8/6/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | | |
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| AWARDING AUTHORITY: | | | | | | |
| AGENCY: | : | | | | BID NUMBER: | |
| AGENCY: Boston, City of | | | | | BID NUMBER: EV00016307 | |
| AGENCY: Boston, City of Procurement | | | | | | |
| AGENCY: Boston, City of | | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roon | | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roon Boston, MA 02201 | m 808 | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION | m 808 | | | | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roon Boston, MA 02201 | m 808 | PHON | NE: 617-635-3422 | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION | m 808 | PHON FAX: | NE: 617-635-3422 617-635-2777 | | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Room Boston, MA 02201 CONTACT INFORMATION NAME: | m 808 | | 617-635-2777 | | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe | m 808 I: | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Room Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer | m 808 I: | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | m 808 I: ment and Operations utomotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer | m 808 I: ment and Operations utomotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | m 808 I: ment and Operations utomotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | m 808 I: ment and Operations utomotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | m 808 I: ment and Operations utomotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | m 808 I: ment and Operations utomotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | m 808 I: ment and Operations utomotive Truck (BPD) | FAX: EMail | 617-635-2777 | poston.gov | EV00016307 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roof Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A New Marked Compact Pick Up | m 808 I: ment and Operations utomotive Truck (BPD) | FAX: EMail Chris | 617-635-2777 | | EV00016307 ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Boston, City of Procurement One City Hall Square, Roof Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A New Marked Compact Pick Up | m 808 I: ment and Operations utomotive Truck (BPD) | FAX: EMail Chris | 617-635-2777 : stopher.radcliffe@b | | EV00016307 ADDRESS: | BID DEADLINE TIME: 12:00 P.M. |
| AGENCY: Boston, City of Procurement One City Hall Square, Roof Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A New Marked Compact Pick Up | m 808 I: ment and Operations utomotive Truck (BPD) ON: DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 : stopher.radcliffe@b | BID RELEASE TIME | EV00016307 ADDRESS: BID DEADLINE DATE: | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roof Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A New Marked Compact Pick Up CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | m 808 I: ment and Operations utomotive Truck (BPD) ON: DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 : stopher.radcliffe@b | BID RELEASE TIME | EV00016307 ADDRESS: BID DEADLINE DATE: | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roof Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A New Marked Compact Pick Up CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | m 808 I: ment and Operations utomotive Truck (BPD) ON: DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 : stopher.radcliffe@b | BID RELEASE TIME | EV00016307 ADDRESS: BID DEADLINE DATE: | |

| | | | Goods | | | |
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| AWARDING AUTHORITY: | | | | | | |
| AGENCY: Boston, City of Procurement | | | | | BID NUMBER: EV00016308 | |
| One City Hall Square, Roor Boston, MA 02201 | m 808 | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | IE: 617-635-3422 | | ADDRESS: | |
| Christopher Radcliffe | | FAX: | 617-635-2777 | | | |
| TITLE: Director of Goods Procuren | nent and Operations | EMail: | stopher.radcliffe@t | ooston.gov | | |
| DESCRIPTION: A | utomotive | | | | | |
| New Mid Size SUV Active 4WD |) (BPD) | | | | | |
| CONTRACT INFORMATIO | | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT 1 Year | T: | BID RELEASE DATE 7/21/25 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE: 8/6/25 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | | |
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| AWARDING AUTHORITY | | | | | | |
| AWARDING AUTHORITY: AGENCY: | | | | | BID NUMBER: | |
| AGENCY: Boston, City of | | | | | BID NUMBER: EV00016316 | |
| AGENCY: Boston, City of Procurement | | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor | | | | | | |
| AGENCY: Boston, City of Procurement | | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 | n 808 | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor | n 808 I: | PHON | IE: 617-635-3706 | | | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: | n 808 I: | | IE: 617-635-3706 617-635-2777 | | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION | n 808 I: | FAX: | 617-635-2777 | | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: | n 808 I: | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: BFD Gas Detection System Co | n 808 | FAX: EMail: | 617-635-2777 | n.gov | EV00016316 | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: | n 808 | FAX: EMail: Mich | 617-635-2777 | | EV00016316 | BID DEADLINE TIME: |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: BFD Gas Detection System Co | m 808 | FAX: EMail: Mich | 617-635-2777 ael.Walsh@Bosto | | EV00016316 ADDRESS: | BID DEADLINE TIME: 12:00 P.M. |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: BFD Gas Detection System Co | m 808 I: mponents N: DURATION OF CONTRAC | FAX: EMail: Mich | 617-635-2777 ael.Walsh@Bosto | BID RELEASE TIME | EV00016316 ADDRESS: BID DEADLINE DATE: | |
| AGENCY: Boston, City of Procurement One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: BFD Gas Detection System Co | m 808 I: mponents N: DURATION OF CONTRAC | FAX: EMail: Mich | 617-635-2777 ael.Walsh@Bosto | BID RELEASE TIME | EV00016316 ADDRESS: BID DEADLINE DATE: | |

| AWARDING AUTHORITY: | • | | | | | |
|---|--|------------------------|----------------------------------|------------------|--|--------------------------|
| AGENCY: | | | | | BID NUMBER: | |
| Boston, City of Procurement | | | | | EV00016317 | |
| One City Hall Square, Roo | m 808 | | | | | |
| Boston, MA 02201 | 555 | | | | | |
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| CONTACT INFORMATION | N: | | | | _ | |
| NAME: | | | NE: 617-635-3422 | | ADDRESS: | |
| Christopher Radcliffe | | FAX: | 617-635-2777 | | | |
| TITLE: | | EMail | : | | | |
| Director of Goods Procurer | ment and Operations | Chris | stopher.radcliffe@b | ooston.gov | | |
| DESCRIPTION: A | utomotive | | | | | |
| Box Truck (Election Departmen | nt) | | | | | |
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| CONTRACT INFORMATION | DN: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: | BID RELEASE DATE | _ | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 1 Year | | 7/21/25 | 9:00 A.M. | 8/6/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | | |
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| AWARDING AUTHORITY | : | | | | | |
| AGENCY: | : | | | | BID NUMBER: | |
| AGENCY: Boston, City of | | | | | BID NUMBER: EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READ\ | /ERTISEMENT** | | | | | -AD) |
| AGENCY: Boston, City of | /ERTISEMENT** | | | | | -AD) |
| AGENCY: Boston, City of Procurement **READ\ One City Hall Square, Room | /ERTISEMENT** | | | | | -AD) |
| AGENCY: Boston, City of Procurement **READ\ One City Hall Square, Room Boston, MA 02201 | /ERTISEMENT** m 808 | | | | | -AD) |
| AGENCY: Boston, City of Procurement **READ\ One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION | /ERTISEMENT** m 808 | | | | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READ\ One City Hall Square, Room Boston, MA 02201 | /ERTISEMENT** m 808 | PHON | IE: 617-635-3422 | | | -AD) |
| AGENCY: Boston, City of Procurement **READ\ One City Hall Square, Roos Boston, MA 02201 CONTACT INFORMATION | /ERTISEMENT** m 808 | PHON FAX: | IE: 617-635-3422 617-635-2777 | | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READ\ One City Hall Square, Room Boston, MA 02201 CONTACT INFORMATION NAME: | /ERTISEMENT** m 808 | | 617-635-2777 | | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe | /ERTISEMENT** m 808 N : | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer | /ERTISEMENT** m 808 N : | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | /ERTISEMENT** m 808 N: ment and Operations automotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer | /ERTISEMENT** m 808 N: ment and Operations automotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | /ERTISEMENT** m 808 N: ment and Operations automotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | /ERTISEMENT** m 808 N: ment and Operations automotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | /ERTISEMENT** m 808 N: ment and Operations automotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | /ERTISEMENT** m 808 N: ment and Operations automotive | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A | /ERTISEMENT** m 808 N: ment and Operations automotive DEM) | FAX: EMail | 617-635-2777 | poston.gov | EV00016158 (RE | -AD) |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A 1 Ton Pick Up Truck RE-AD (Contact) | /ERTISEMENT** m 808 N: ment and Operations automotive DEM) | FAX: EMail Chris | 617-635-2777 | | EV00016158 (RE ADDRESS: BID DEADLINE DATE: | -AD) BID DEADLINE TIME: |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A 1 Ton Pick Up Truck RE-AD (CONTRACT INFORMATION) CONTRACT INFORMATION | /ERTISEMENT** m 808 N: ment and Operations automotive DEM) | FAX: EMail Chris | 617-635-2777 | | EV00016158 (RE | |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A 1 Ton Pick Up Truck RE-AD (CONTRACT INFORMATION) CONTRACT INFORMATION | /ERTISEMENT** m 808 N: ment and Operations automotive DEM) DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 stopher.radcliffe@b | BID RELEASE TIME | EV00016158 (RE ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A 1 Ton Pick Up Truck RE-AD (CONTRACT INFORMATION) CONTRACT INFORMATION ESTIMATED RATE: | /ERTISEMENT** m 808 N: ment and Operations automotive DEM) DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 stopher.radcliffe@b | BID RELEASE TIME | EV00016158 (RE ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Boston, City of Procurement **READN One City Hall Square, Rook Boston, MA 02201 CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A 1 Ton Pick Up Truck RE-AD (CONTRACT INFORMATION) CONTRACT INFORMATION ESTIMATED RATE: | /ERTISEMENT** m 808 N: ment and Operations automotive DEM) DURATION OF CONTRAC | FAX: EMail Chris | 617-635-2777 stopher.radcliffe@b | BID RELEASE TIME | EV00016158 (RE ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |

| AWARDING AUTHORITY: | | | | | |
|---|---|--|---|--------------------------------------|----------------------------------|
| AGENCY: | | | | BID NUMBER: | |
| Burlington, Town of | | | | 26S-451-0021 | |
| Engineering Division 25 Center St. | | | | | |
| Burlington, MA 01803 | | | | | |
| | | | | | |
| CONTACT INCODMATION | | | | | |
| NAME: | | LICKIE: 704 070 4040 | <u></u> | ADDRESS: | |
| | | HONE: 781-270-1640 |) | ADDRESS. | |
| Lisa Matarazzo | | AX: | | _ | |
| TITLE: Engineering Aide | | Mail: natarazza@burlingto: | | | |
| | | natarazzo@burlingtoi | n.org | | |
| DESCRIPTION: | | | | | |
| Mill Pond Treatment Plant Filte | rs | | | | |
| | | | | | |
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| CONTRACT INFORMATIO | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$70,000 | 1 Year | 7/21/25 | 9:00 A.M. | 8/4/25 | 10:30 A.M. |
| ADDITIONAL INFORMATION: | | | | | |
| Mill Pond Treatment Plant Filte | rs | | | | |
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| AMADDING ALITHODITY | | | | | |
| AWARDING AUTHORITY: | | | | DID NI IMBED: | |
| AGENCY: | | | | BID NUMBER: | |
| AGENCY: Cambridge, City of Purchasing Department | | | | BID NUMBER: 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street | | | | | |
| AGENCY: Cambridge, City of Purchasing Department | | | | | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street | | | | | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street | | | | | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 | l: | | 1 | | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: | I : | HONE: 617-349-4309 AX: | , | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION | l: PI F7 | |) | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas | I: PI F/ EI | AX: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: | I: PI F/ EI | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: | l: Pi F/ Ei Z: | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer | l: Pi F/ Ei Z: | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: | l: Pi F/ Ei Z: | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: | l: Pi F/ Ei Z: | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: | l: Pi F/ Ei Z: | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Bituminous Concrete Asphalt for | l: PI F/ EI Z: or Public Works | AX: Mail: | | 30436 | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Bituminous Concrete Asphalt for | PI F/ EI Z: Or Public Works | AX: Mail: sklivas@cambridgem | na.gov | ADDRESS: | |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Bituminous Concrete Asphalt for | l: PI F/ EI Z: or Public Works | AX: Mail: sklivas@cambridgem | na.gov | 30436 ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Bituminous Concrete Asphalt for CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | PI F/ EI Z: Or Public Works | AX: Mail: sklivas@cambridgem | na.gov | ADDRESS: | BID DEADLINE TIME: 11:00 A.M. |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Bituminous Concrete Asphalt for CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION: | Pi F. El Z: Dr Public Works DN: DURATION OF CONTRACT: | AX: Mail: sklivas@cambridgem BID RELEASE DATE 7/24/25 | BID RELEASE TIME 11:00 A.M. | ADDRESS: BID DEADLINE DATE: 8/14/25 | 11:00 A.M. |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Bituminous Concrete Asphalt for CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | PI F/ F/ EI ZS Dr Public Works DURATION OF CONTRACT: the City's web site, https://pr | AX: Mail: sklivas@cambridgem BID RELEASE DATE 7/24/25 | BID RELEASE TIME 11:00 A.M. m/portal/cambridgema | BID DEADLINE DATE: 8/14/25 | 11:00 A.M. |

| AWARDING AUTHORITY: | : | | | | |
|--|--|---|---------------------------------------|--|--|
| AGENCY: | | | | BID NUMBER: | |
| Douglas, Town of | | | | | |
| 29 Depot Street Douglas, MA 01516 | | | | | |
| Douglas, IVIA 01310 | | | | | |
| | | | | | |
| | | | | | |
| CONTACT INFORMATION | | | | | |
| NAME: | P | HONE: 508-476-4000 | | ADDRESS: | |
| Matthew Wojcik | F. | AX: 508-476-1070 | | | |
| TITLE: | E | Mail: | | 1 | |
| Town Administrator | m | nwojcik@douglas-ma. | gov | | |
| DESCRIPTION: F | | | | | |
| #2 heating fuel procurement fo | | ocluding schools) for FY | 2026 Approximate us | eage 18 400 gallons | |
| #2 fleating rue: producement to | ii iiiuiiicipai bullulliga (not li | icidulity scribbis, for i i | 2020. Approximate as | age 10,400 gailoris. | |
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| CONTRACT INFORMATION | ON: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | : BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 1 Year | 7/14/25 | | 8/19/25 | |
| ADDITIONAL INFORMATION: | | | | | |
| Full bid package available at w | vww.douglas-ma.gov. | | | | |
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| AWARDING AUTHORITY: | : | | | | |
| AGENCY: | : | | | BID NUMBER: | |
| AGENCY: Gloucester, City of | : | | | BID NUMBER: 26028 | |
| AGENCY: Gloucester, City of Purchasing Department | : | | | | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. | : | | | | |
| AGENCY: Gloucester, City of Purchasing Department | : | | | | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. | : | | | | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. | | | | | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 | N: | HONE: 978-325-5110 | | | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION | N : | HONE: 978-325-5110 | | 26028 | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: | N: P F | | | 26028 | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone | N: P F. E | AX: | er-ma.gov | 26028 | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent | N: P F. E | AX: Mail: | er-ma.gov | 26028 | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: | N: | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent | N: | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: | N: | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: | N: | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: | N: | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: | N: | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the | N: P F E p | AX: Mail: ourchasing@glouceste | · · · · · · · · · · · · · · · · · · · | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: | N: P F E p | AX: Mail: purchasing@glouceste ealed bids, Bid #26028 fo | or the purchase of Gri | 26028 ADDRESS: | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the | N: P F E p e City of Gloucester seeks so | AX: Mail: purchasing@glouceste ealed bids, Bid #26028 fo | or the purchase of Gri | ADDRESS: | BID DEADLINE TIME: 11:00 A.M. |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the | N: P F: E p City of Gloucester seeks so DN: DURATION OF CONTRACT: | AX: Mail: purchasing@glouceste ealed bids, Bid #26028 fo | or the purchase of Gri | ADDRESS: nder Parts and Pumps. BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the CONTRACT INFORMATION: Bid packages available at Bidr | N: P F F E D C City of Gloucester seeks so DURATION OF CONTRACT: 1 Year The Direct beginning 7/21/25 | AX: Mail: purchasing@glouceste ealed bids, Bid #26028 for BID RELEASE DATE 7/21/25 5. Bids due and opened 6 | BID RELEASE TIME 9:00 A.M. | ADDRESS: nder Parts and Pumps. BID DEADLINE DATE: 8/13/25 | BID DEADLINE TIME: 11:00 A.M. |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION: | P F E D City of Gloucester seeks so D D City of Gloucester seeks so D D City of Gloucester seeks so D City of Gloucester seeks seeks see D City of Gloucester seeks seeks seeks see D City of Gloucester seeks see | AX: Mail: burchasing@glouceste ealed bids, Bid #26028 for BID RELEASE DATE 7/21/25 5. Bids due and opened eals. The City shall not be in | BID RELEASE TIME 9:00 A.M. | ADDRESS: ADDRESS: Inder Parts and Pumps. BID DEADLINE DATE: 8/13/25 Badline at rriving late for any reason | BID DEADLINE TIME: 11:00 A.M. on. The City |

| AGENCY: | | | | | |
|---|--|---|------------------------------------|-------------------------------------|----------------------------------|
| AGENCY: | | | | BID NUMBER: | |
| Lowell, City of | | | | 26-08 | |
| 375 Merrimack Street Lowell, MA 01852 | | | | | |
| Lowell, IVIA 01032 | | | | | |
| | | | | | |
| | | | | | |
| CONTACT INFORMATION | | DUONE | | 1,000,000 | |
| NAME: | | PHONE: 978-674-4110 | | ADDRESS: | |
| P. Michael Vaughn | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | pmvaughn@lowellma. | gov | | |
| DESCRIPTION: | | | | | |
| The City of Lowell is seeking bi of Lowell. The term of the contr | | | as needed from asph | alt plants/facilities within | 15 miles of the City |
| of Lowell. The term of the contr | act shall be from 9/1/25 to | 0 6/30/26. | | | |
| | | | | | |
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| CONTRACT INFORMATIO | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 8/4/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |
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| | | | | | |
| AWARDING AUTHORITY: | | | | | |
| AGENCY: | | | | BID NUMBER: | |
| Newton, City of | | | | | |
| 1000 Commonwealth Ave. | **REBID** | | | 1#26-04 | |
| Newton, MA 02459 | | | | #26-04 | |
| | | | | #26-04 | |
| | | | | #26-04 | |
| | | | | #26-04 | |
| CONTACT INFORMATION | l: | | | #26-04 | |
| CONTACT INFORMATION NAME: | l: | PHONE: 617-796-1220 | | #26-04 ADDRESS: | |
| | l: | PHONE: 617-796-1220 FAX: 617-796-1227 | | | |
| NAME: Nicholas Read TITLE: | l: | FAX: 617-796-1227 EMail: | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer | l: | FAX: 617-796-1227 | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer | l: | FAX: 617-796-1227 EMail: | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer | l: | FAX: 617-796-1227 EMail: purchasing@newtonm | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A | l: | FAX: 617-796-1227 EMail: purchasing@newtonm | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A | l: | FAX: 617-796-1227 EMail: purchasing@newtonm | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A | l: | FAX: 617-796-1227 EMail: purchasing@newtonm | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A | l: | FAX: 617-796-1227 EMail: purchasing@newtonm | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply & Deliver One 50 ft. For | utomotive restry Style Aerial Bucket | FAX: 617-796-1227 EMail: purchasing@newtonm | | | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A | utomotive restry Style Aerial Bucket | FAX: 617-796-1227 EMail: purchasing@newtonm Truck (REBID) | | | BID DEADLINE TIME: |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply & Deliver One 50 ft. For | utomotive restry Style Aerial Bucket | FAX: 617-796-1227 EMail: purchasing@newtonm Truck (REBID) | a.gov | ADDRESS: | BID DEADLINE TIME: 10:00 A.M. |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply & Deliver One 50 ft. For CONTRACT INFORMATIO ESTIMATED RATE: \$190,000 ADDITIONAL INFORMATION: | utomotive restry Style Aerial Bucket DURATION OF CONTRACT N/A | FAX: 617-796-1227 EMail: purchasing@newtonm Truck (REBID) T: BID RELEASE DATE 7/24/25 | a.gov BID RELEASE TIME 10:00 A.M. | ADDRESS: BID DEADLINE DATE: 8/7/25 | |
| NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply & Deliver One 50 ft. For CONTRACT INFORMATIO ESTIMATED RATE: \$190,000 | utomotive restry Style Aerial Bucket DURATION OF CONTRACT N/A | FAX: 617-796-1227 EMail: purchasing@newtonm Truck (REBID) T: BID RELEASE DATE 7/24/25 | a.gov BID RELEASE TIME 10:00 A.M. | ADDRESS: BID DEADLINE DATE: 8/7/25 | |

| AWARDING AUTHORITY: | | | | | |
|---|---|--------------------------------------|------------------------|---------------------------------|--------------------|
| AGENCY: | | | | BID NUMBER: | |
| Templeton, Town of | | | | | |
| | 160 Patriots Road, P.O. Box 620 East Templeton, MA 01438 | | | | |
| East Templeton, MA 01438 | | | | | |
| | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | F | PHONE: 978-894-276 | 2 | ADDRESS: | |
| Holly Young | F | FAX: | | | |
| TITLE: | E | EMail: | | | |
| Interim Town Administrator | ŀ | hyoung@templetonm | a.gov | | |
| DESCRIPTION: F | uel | | | 1 | |
| Accepting sealed bids for #2 He | eating Oil for its' Town Bui | ildinas | | | |
| Accepting scaled bids for #2 Th | cating Oil for its Town Bui | ildirigs. | | | |
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| CONTRACT INFORMATIO | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: BID RELEASE DAT | E BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 1 year. | 7/10/25 | 4:00 P.M. | 8/6/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | |
| More details and bid packet av the Select Board's Office, above | | | | | |
| | | ing 7/10/23 @ 4.00 F.W | . Sealed blus accepted | at the Select Board's C | Jince, until the |
| deadline, at which time they sh | iall be publicly opened. | | | | |
| deadline, at which time they sh | nall be publicly opened. | | | | |
| , | | | | | |
| AWARDING AUTHORITY: | | | | | |
| AWARDING AUTHORITY: | | | | BID NUMBER: | |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of | | | | BID NUMBER: 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street | | | | | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of | | | | | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street | | | | | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 | | | | | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION | l: | | | | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 | l: | PHONE: 508-660-728 | 9 | | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION | l: | PHONE: 508-660-728 FAX: | 9 | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: |]: | | 9 | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley | I: F | FAX: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley | I: F | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: |]: | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: |]: | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: |]: | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: |]: | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: |]: | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: |]: | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: | I: F E Micals | FAX: EMail: | | 2026-02 Water Ti | reatment Chem. |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: 2026-02 Water Treatment Cher | I: F E Micals | FAX: EMail: Purchasing@walpole | -ma.gov | 2026-02 Water To | BID DEADLINE TIME: |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: 2026-02 Water Treatment Cher | J: F E Micals | FAX: EMail: Purchasing@walpole | -ma.gov | 2026-02 Water To | |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: 2026-02 Water Treatment Cher | J: F E Micals | FAX: EMail: Purchasing@walpole | -ma.gov | 2026-02 Water To | BID DEADLINE TIME: |
| AWARDING AUTHORITY: AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081 CONTACT INFORMATION NAME: Stephanie Ackley TITLE: DESCRIPTION: 2026-02 Water Treatment Cher | J: F E Micals | FAX: EMail: Purchasing@walpole | -ma.gov | 2026-02 Water To | BID DEADLINE TIME: |

| AWARDING AUTHORITY: | | | | | |
|--|---|--|--|-------------------------------------|----------------------------------|
| AGENCY: Wellesley, Town of | | | | BID NUMBER: #25E-07-07 | |
| 4 Municipal Light Plant Wellesley, MA 02481 | lunicipal Way | | | | |
| | | | | | |
| CONTACT INFORMATION | | | | | |
| NAME: | 1 | PHONE: 781-235-760 | 0 | ADDRESS: | |
| Timothy Leung | 1 | FAX: | | | |
| TITLE: | | ^{EMail:} tleung@wellesleyma. _! | gov | | |
| DESCRIPTION: | · | | | | |
| Overhead Pole-mounted 15KV CONTRACT INFORMATIO | | -CIUSEI | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: BID RELEASE DATI | E BID RELEASE TIME | BID DEADLINE DATE: 8/19/25 | BID DEADLINE TIME: 1:30 P.M. |
| ADDITIONAL INFORMATION: Contact tleung@wellesleyma.g | ov for complete specificat | tions' | | · | 1 |
| gomast noung on one one ymans | gov ron domproto op domous | | | | |
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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Winchester, Town of | | | | BID NUMBER: | |
| AGENCY: | | | | BID NUMBER: | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street | | | | BID NUMBER: | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street | ır | | | BID NUMBER: | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 | er I: | PHONE: 781-721-716 | 5 | BID NUMBER: ADDRESS: | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION | l: | PHONE: 781-721-716: FAX: | 5 | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: | i: | | 5 | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White | i: | FAX: | | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White | i: | FAX: EMail: | | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: | i: | FAX: EMail: mwhite@winchester.u | ıs | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: | i: | FAX: EMail: mwhite@winchester.u | ıs | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: | i: | FAX: EMail: mwhite@winchester.u | ıs | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: | i: | FAX: EMail: mwhite@winchester.u | ıs | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: Procurement and installation of | er I I I I I I I I I | FAX: EMail: mwhite@winchester.u | ıs | | |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: | er I I I I I I I I I | FAX: EMail: mwhite@winchester.u yfinding Displays at Wind | ıs | | BID DEADLINE TIME: |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: Procurement and installation of | of: If Digital Directory and Way | FAX: EMail: mwhite@winchester.u yfinding Displays at Wind | chester Town Hall. | ADDRESS: | BID DEADLINE TIME: 10:00 A.M. |
| AGENCY: Winchester, Town of Office of the Town Enginee 71 Mt. Vernon Street Winchester, MA 01890 CONTACT INFORMATION NAME: Margaret White TITLE: DESCRIPTION: Procurement and installation of CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | DN: DURATION OF CONTRACT 6 months. | FAX: EMail: mwhite@winchester.u yfinding Displays at Wind T: BID RELEASE DATI 7/21/25 | chester Town Hall. E BID RELEASE TIME 8:00 A.M. | ADDRESS: BID DEADLINE DATE: 8/4/25 | 10:00 A.M. |

| AWARDING AUTHORITY | | | | | |
|---|---|--|------------------------------------|---|-----------------------|
| AGENCY: | | | | BID NUMBER: | |
| Agawam, Town of | | | | 25-53-004 | |
| 36 Main Street | | | | | |
| Agawam, MA 01001 | | | | | |
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| CONTACT INFORMATION | | | | | |
| NAME: | PHO | ONE: 413-726-9742 | | ADDRESS: | |
| Jennifer Bonfiglio | FAX | (: | | | |
| TITLE: | EMa | ail: | | 7 | |
| | bid | s@agawam.ma.us | | | |
| DESCRIPTION: | | | | | |
| Workers' Compensation Third | Party Administration Services | S. | | | |
| Womoro Componentini | Tury rummonument early | 14 | | | |
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| CONTRACT INFORMATION | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 3 years. | 7/21/25 | 10:00 A.M. | 8/6/25 | 3:30 P.M. |
| ADDITIONAL INFORMATION: All questions and requests for | clarification must be received | Lin writing by end of th | o day 7/31/25 | | |
| All questions and requests for | Cidillication must be received | In writing by end or ar | e day 1/31/23. | | |
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| AWARRING AUTHORITY | | | | | |
| AWARDING AUTHORITY | : | | | | |
| AGENCY: | : | | | BID NUMBER: | |
| | : | | | BID NUMBER: 25-48 | |
| AGENCY: Arlington, Town of | | | | | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. | : | | | | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. | : | | | | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 | | | | | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION | N: | NIE: 704 240 2002 | | 25-48 | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: | N: | DNE: 781-316-3003 | | | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale | N: PHC FAX | 781-316-3019 | | 25-48 | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: | N: PHO FAX EM6 | 781-316-3019 | | 25-48 | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent | N: PHO FAX EM6 | 781-316-3019 | | 25-48 | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: | N: PHO FAX EM6 | 781-316-3019 | | 25-48 | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent | N: PHO FAX EMa md | 781-316-3019 ail: lenatale@town.arling | gton.ma.us | 25-48 ADDRESS: | afterschool programs. |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: | N: PHO FAX EMa md | 781-316-3019 ail: lenatale@town.arling | gton.ma.us | 25-48 ADDRESS: | ufterschool programs. |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: | N: PHO FAX EMa md | 781-316-3019 ail: lenatale@town.arling | gton.ma.us | 25-48 ADDRESS: | ifterschool programs. |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: | N: PHO FAX EMa md | 781-316-3019 ail: lenatale@town.arling | gton.ma.us | 25-48 ADDRESS: | afterschool programs. |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: | N: PHO FAX EMa md | 781-316-3019 ail: lenatale@town.arling | gton.ma.us | 25-48 ADDRESS: | ofterschool programs. |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: 25-48 Bus Transportation Serv | N: PHO FAX EM md | 781-316-3019 ail: lenatale@town.arling | gton.ma.us | 25-48 ADDRESS: | afterschool programs. |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: 25-48 Bus Transportation Serve | N: PHO FAX EM: md vices. Transporting students in | 781-316-3019 ail: lenatale@town.arling the afternoon during | gton.ma.us the school year from | 25-48 ADDRESS: elementary schools to a | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: 25-48 Bus Transportation Serv | N: PHO FAX EM: md vices. Transporting students in DURATION OF CONTRACT: | 781-316-3019 ail: lenatale@town.arling the afternoon during BID RELEASE DATE | gton.ma.us the school year from o | 25-48 ADDRESS: elementary schools to a | BID DEADLINE TIME: |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: 25-48 Bus Transportation Serve CONTRACT INFORMATION ESTIMATED RATE: | N: PHO FAX EM: md vices. Transporting students in | 781-316-3019 ail: lenatale@town.arling the afternoon during BID RELEASE DATE | gton.ma.us the school year from | 25-48 ADDRESS: elementary schools to a | |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: 25-48 Bus Transportation Serve CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION: | N: PHO FAX EM: md vices. Transporting students in DURATION OF CONTRACT: 1 year with 2 optional years | 781-316-3019 ail: lenatale@town.arling the afternoon during BID RELEASE DATE 7/24/25 | gton.ma.us the school year from o | 25-48 ADDRESS: elementary schools to a | BID DEADLINE TIME: |
| AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476 CONTACT INFORMATION NAME: Mary Ellen DeNatale TITLE: Purchasing Agent DESCRIPTION: 25-48 Bus Transportation Serve CONTRACT INFORMATION ESTIMATED RATE: | N: PHO FAX EM: md vices. Transporting students in DURATION OF CONTRACT: 1 year with 2 optional years | 781-316-3019 ail: lenatale@town.arling the afternoon during BID RELEASE DATE 7/24/25 | gton.ma.us the school year from o | 25-48 ADDRESS: elementary schools to a | BID DEADLINE TIME: |

| | | 00111000 | | | |
|---|----------------------------|-------------------------------|------------------------|----------------------------|-----------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: | | | | BID NUMBER: | |
| Beverly, Town of Housing Authority | | | | | |
| 137 Rear Bridge Street | | | | | |
| Beverly, MA 01915 | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | | PHONE: 978-933-3100 | | ADDRESS: | |
| Dawn Goodwin | | FAX: | | | |
| TITLE: | | EMail: | | + | |
| Director of Modernization & | Procurement | dgoodwin@beverlyhou | ısing.net | | |
| DESCRIPTION: | | | - | 1 | |
| The Beverly Housing Authority | is seeking proposals from | m qualified parties to instal | I and lease space for | the installation and ope | ration of a wireless |
| telephone communications fac | | | rana loado opado loi | and motanation and ope | ration of a wholoso |
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| CONTRACT INFORMATION | | | 1 | T | ı |
| ESTIMATED RATE: | DURATION OF CONTRAC | | BID RELEASE TIME | BID DEADLINE DATE: 8/15/25 | BID DEADLINE TIME: |
| \$25,000 annually | 20 years | 7/16/25 | 10:00 A.M. | 0/13/23 | 2:00 P.M. |
| ADDITIONAL INFORMATION: Pre-bid Walk-through of Prope | rtv: 7/30/25 @ 10:00 A M | 1 at 20 Sohier Road Beve | rly MA 01915 | | |
| The bla Walk through or Frope | rty. 1700/20 @ 10.00 7th | n. at 20 Comor Road, Beve | my, wit 01010. | | |
| | | | | | |
| | | | | | |
| AWARDING AUTHORITY: | | | | | |
| AGENCY: | · | | | BID NUMBER: | |
| Boston, City of | | | | EV00016301 | |
| Environment Department | | | | 2 7 0 0 0 1 0 0 0 1 | |
| 1 City Hall Square Boston, MA 02201 | | | | | |
| DOSION, WA UZZUT | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | | PHONE: 508-769-0880 | | ADDRESS: | |
| Stuart Ormsbee | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | sormsbee@colonialpo | wergroup.com | | |
| DESCRIPTION: | | | | | |
| The City of Boston, Massachus | setts (the "City") on beha | olf of the Consumers of the | Roston Community C | hoice Electricity Progra | um (the "Program") |
| and acting by and through its C | Commissioner of the Envi | ronment (the "Official"), he | reby solicits proposal | s from qualified retail co | ompetitive suppliers |
| ("Respondents" or "Suppliers") all consumer accounts participations | to provide all requiremen | nts power supply to the City | y's Program. The suc | cessful Respondent will | supply electricity to |
| term of 12 or 24 months comm | encing on the first meter | -read date following 12/1/2 | 5. The Massachusetts | s Department of Public | Utilities (the "DPU") |
| approved the City's Program by | | | | | |
| its Program consultant. | | | | | |
| | | | | | |
| CONTRACT INFORMATIO | T | | | | 1 |
| CONTRACT INFORMATION ESTIMATED RATE: | DN: | | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| ESTIMATED RATE: | T | CT: BID RELEASE DATE 7/21/25 | BID RELEASE TIME | BID DEADLINE DATE: 8/13/25 | BID DEADLINE TIME: |
| | T | | BID RELEASE TIME | | BID DEADLINE TIME: |
| ESTIMATED RATE: | T | | BID RELEASE TIME | | BID DEADLINE TIME: |

| AWARDING AUTHORITY: | | | | | | |
|--|--|---------------------------------|---------------------------------------|-------------------------|--|-------------------------------|
| AGENCY: | | | | | BID NUMBER: | |
| Boston, City of | | | | | EV00016186 | |
| Environment Department - | | | | | | |
| 1 City Hall Square, Room 7 Boston, MA 02201 | 09 | | | | | |
| Booton, Wirt 02201 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | IE: 617-635-3853 | | ADDRESS: | |
| Brooks Winner | | FAX: | | | | |
| TITLE: | | EMail: | | | - | |
| Building Decarbonization P | rogram Manager | broo | ks.winner@boston | .gov | | |
| DESCRIPTION: | | | | | | |
| The City of Boston's Environme | ent Department is looki | na for a | nartner to support th | e launch of its city-wi | de initiative to decarbon | nize emall huildinge |
| The goal of this initiative is to lo | | | | | | |
| accessible to all Bostonians. The | ne consultant will provid | de progr | am design and imple | mentation support, e | xpert technical assistan | ce for Boston |
| residents and small businesses | s, and education and ou | itreach : | support to make Mas | sSave and other reso | ources more accessible | to all Bostonians. |
| | | | | | | |
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| CONTRACT INFORMATIO | N: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRA | ACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | 7/14/25 | 9:00 A.M. | 8/12/25 | 5:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | | |
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| AWARDING AUTHORITY: | | | | | | |
| AGENCY: | | | | | BID NUMBER: | |
| AGENCY: Boston, City of | | | | | BID NUMBER: Furnish & Install F | HVAC Filters |
| AGENCY: Boston, City of Public Schools | | agemer | nt | | | HVAC Filters |
| AGENCY: Boston, City of | | agemer | nt | | | HVAC Filters |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off | | agemer | nt | | | HVAC Filters |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 | ice of Facilities Mana | agemer | nt | | | HVAC Filters |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. | ice of Facilities Mana | | | | Furnish & Install H | HVAC Filters |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 | ice of Facilities Mana | | nt IE: 617-635-9170 | | | HVAC Filters |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION | ice of Facilities Mana | | | | Furnish & Install H | HVAC Filters |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: | ice of Facilities Mana | PHON | IE: 617-635-9170 | | Furnish & Install H | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: | ice of Facilities Mana | PHON FAX: | IE: 617-635-9170 | icschools.org | Furnish & Install H ADDRESS: 54 Dighton St. | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: Furnish & Install HVAC Filters | ice of Facilities Mana | PHON FAX: EMail: bidde | IE: 617-635-9170 | | ADDRESS: 54 Dighton St. Brighton, Massache | |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: Furnish & Install HVAC Filters | ice of Facilities Mana | PHON FAX: EMail: bidde | IE: 617-635-9170 erinfo@bostonpubl | | ADDRESS: 54 Dighton St. Brighton, Massache | usetts 02135 |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: Furnish & Install HVAC Filters CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION: | ice of Facilities Mana I: DURATION OF CONTRA | PHON FAX: EMail: bidde | BID RELEASE DATE | BID RELEASE TIME | ADDRESS: 54 Dighton St. Brighton, Massache BID DEADLINE DATE: 8/4/25 | BID DEADLINE TIME: 12:00 P.M. |
| AGENCY: Boston, City of Public Schools Planning & Engineering/Off 1216 Dorchester Ave. Dorchester, MA 02125 CONTACT INFORMATION NAME: Rosamund Bloom TITLE: Contract Supervisor DESCRIPTION: Furnish & Install HVAC Filters CONTRACT INFORMATIO ESTIMATED RATE: | ice of Facilities Mana I: DURATION OF CONTRA City's purchasing websit | PHON FAX: EMail: bidde | BID RELEASE DATE | BID RELEASE TIME | ADDRESS: 54 Dighton St. Brighton, Massachi BID DEADLINE DATE: 8/4/25 ier Portal") under Event | BID DEADLINE TIME: 12:00 P.M. |

| AWARDING AUTHORITY: | | | | | |
|---|---|--------------------------------|-----------------------------|----------------------------------|----------------------------------|
| AGENCY: | | | | BID NUMBER: | |
| Boston, City of | Boston, City of Water and Sewer Commission | | | 25-201-007 | |
| vvater and Sewer Commission 980 Harrison Ave. | | | | | |
| Boston, MA 02119 | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | | PHONE: 617-989-700 | 0 | ADDRESS: | |
| Joseph Donahue | | FAX: | | | |
| TITLE: | | EMail: | | _ | |
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| DESCRIPTION: | | | | | |
| For Owner's Project Manager S | | | | | |
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| CONTRACT INFORMATION | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: BID RELEASE DATI | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 8/19/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: | abtained by daysalanding | it from the DMCC nortal | DIDNIET DIDECT here | oo.//www.bidootdiroot.co | m /h.u.o.o |
| Request For Proposal May be | obtained by downloading | it from the BWSC portai | BIDNET DIRECT. http | os://www.bianetairect.co | m/bwsc |
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| AWARDING AUTHORITY: | | | | | |
| AGENCY: | | | | BID NUMBER: | |
| Boston, City of Planning Department | | | | EV00016194 | |
| 1 City Hall Square | | | | | |
| Boston, MA 02201 | | | | | |
| | | | | | |
| | | | | | |
| CONTACT INFORMATION | | | | | |
| NAME: | | PHONE: 617-918-541 | 3 | ADDRESS: | |
| Audrey Hart | 1 | FAX: | | | |
| TITLE: | | EMail: | | | |
| Procurement Specialist | į | audrey.hart@boston.ç | gov | | |
| DESCRIPTION: | | | - | 1 | |
| The City invites sealed submitt | als for Small Multifamily G | Guidebook The scope of | work is further detailed | I in the specifications an | d includes but is not |
| limited to the following: The Pla | | | | | |
| practical, design-forward guida | | | | | |
| neighborhood contexts. The Gi | | | | | |
| efficient housing across all the | | 2 Development models | | | |
| efficient housing across all the The contract will be nine month | City's neighborhoods and | 2. Development models | that take into account | . oo ao Toqaii oiii oiii o ai io | market conditions. |
| · · | City's neighborhoods and | 2. Development models | That take the decount | | Thanket conditions. |
| · · | City's neighborhoods and ns. | 2. Development models | That take into account | | i market conditions. |
| The contract will be nine month | City's neighborhoods and ns. | | E BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| The contract will be nine month CONTRACT INFORMATION | City's neighborhoods and ns. | | | | |
| The contract will be nine month CONTRACT INFORMATIO ESTIMATED RATE: | City's neighborhoods and as. DN: DURATION OF CONTRAC | T: BID RELEASE DATI | E BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| The contract will be nine month CONTRACT INFORMATION ESTIMATED RATE: \$350,000 | City's neighborhoods and its. ON: DURATION OF CONTRAC' 9 months 2:00 P.M. from the City's \$ | T: BID RELEASE DATI 7/28/25 | BID RELEASE TIME 12:00 P.M. | BID DEADLINE DATE: 8/18/25 | BID DEADLINE TIME: 12:00 P.M. |

| AWARDING AUTHORITY: | | | | | |
|---|--|--|--|----------------------------|-------------------------------|
| AGENCY: Braintree, Town of | ID: | | | BID NUMBER: | |
| 1 John F. Kennedy Memori Braintree, MA 02184 | ai Drive | | | | |
| | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | ı | PHONE: 781-794-814 | 4 | ADDRESS: | |
| Lorraine See | F | FAX: | | | |
| TITLE: | E | EMail: | | | |
| | I | lsee@braintreema.go | V | | |
| DESCRIPTION: | | | | | |
| The Town of Braintree, pursual Braintree Public School building vision for teaching and learning proposals. | gs and educational progra | ims in order to develop a | long-term facilities ma | aster plan aligned with th | ne district's strategic |
| CONTRACT INFORMATIO | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: 8/11/25 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION: The RFP may be obtained fron Lorraine See, above agency ac responsibility of a vendor to en proposals are sent in advance | ddress. Price and technica sure its proposal is receive | al proposals must be sub ed, regardless of the ma | mitted separately, sea nner of delivery, by the | led, and clearly marked | It is the sole |
| AWARDING AUTHORITY | | | | | |
| AWARDING AUTHORITY: AGENCY: | | | | DID NII IMPED: | |
| Brockton, City of Department of Public Works | S | | | DPW-BID26-HDT | PS |
| 45 School Street Brockton, MA 02301 | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | F | PHONE: 508-580-719 | 1 | ADDRESS: | |
| Michael Morris | F | FAX: | | | |
| TITLE: Chief Procurement Officer | | ^{EMail:} procurement@cobma | .us | | |
| DESCRIPTION: | | | | | |
| BID for: Heavy Duty Truck Part | s, Suspension, Steering, | Alignment & Related Ser | vices | | |
| | | | | | |
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| CONTRACT INFORMATIO | | T. DID DELEACE DATE | DID DELEACE TIME | DID DEADLINE DATE: | DID DEADLINE TIME. |
| ESTIMATED RATE: | DURATION OF CONTRACT | _ | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 11-Vr W/ two. 1-Vr. OTES | 1//2/1/25 | 111:00 A.M. | 8/4/25 | l 11:00 A.M. |
| ADDITIONAL INFORMATION: | 1-yr w/ two, 1-yr. OTEs | 7/21/25 | 11:00 A.M. | 8/4/25 | 11:00 A.M. |

| AWARDING AUTHORITY: | | | | | | |
|---|---|------------------------------------|---|--------------------------------|---|----------------------------------|
| AGENCY: Brockton, City of Department of Public Works | | | | | BID NUMBER: DPW-BID26-TWA | STE |
| 45 School Street | | | | | | |
| Brockton, MA 02301 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHONE: 50 | 08-580-7191 | | ADDRESS: | |
| Michael Morris | | FAX: | | | | |
| TITLE: | | EMail: | | | | |
| Chief Procurement Officer | | procureme | ent@cobma.u | ıs | | |
| DESCRIPTION: | 1 | | | | | |
| BID for: The Removal of Tree \ | | | | | | |
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| CONTRACT INFORMATION | N: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRAC | | | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 1-yr w/ two, 1-yr. OTEs | 7/21/2 | 25 | 11:00 A.M. | 8/4/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | O - 4 - 4 h - D4 | : Tab than | alaat IICaa All Duaawaa | ant Dantings II |
| Bid documents are available for | or download at www.brock | cton.ma.us. c | Go to the Post | ings Tab, and then se | elect "See All Procuremo | ent Postings." |
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| AWARDING AUTHORITY: | | | | | | |
| AGENCY: | : | | | | BID NUMBER: | |
| AGENCY: Brockton, City of | : | | | | BID NUMBER: MO-RFQ26-DOU | GLASS |
| AGENCY: | | | | | | GLASS |
| AGENCY: Brockton, City of Office of the Mayor | | | | | | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street | | | | | | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 | | | | | | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION | l: | | | | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: | I : | | 08-580-7191 | | | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION | I : | PHONE: 50 | 08-580-7191 | | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: | l : | FAX: EMail: | | | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer | l : | FAX: EMail: | 08-580-7191 ent@cobma.u | ıs | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: | l : | FAX: EMail: | | JS | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer | l: | FAX: EMail: procureme | ent@cobma.u | 15 | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: | l: | FAX: EMail: procureme | ent@cobma.u | JS | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: | l: | FAX: EMail: procureme | ent@cobma.u | JS | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: | l: | FAX: EMail: procureme | ent@cobma.u | JS | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: | l: | FAX: EMail: procureme | ent@cobma.u | JS | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: RFQ for: The Commission of a | l: Public Art Sculpture: A B | FAX: EMail: procureme | ent@cobma.u | ıs | MO-RFQ26-DOU | GLASS |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: RFQ for: The Commission of a | Public Art Sculpture: A B | FAX: EMail: procureme ust of Frede | ent@cobma.u rick Douglass | | MO-RFQ26-DOUG | |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: RFQ for: The Commission of a | l: Public Art Sculpture: A B | EMail: procureme ust of Frede | ent@cobma.urick Douglass | BID RELEASE TIME | MO-RFQ26-DOUG ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: RFQ for: The Commission of a | Public Art Sculpture: A B | FAX: EMail: procureme ust of Frede | ent@cobma.urick Douglass | | MO-RFQ26-DOUG | |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: RFQ for: The Commission of a CONTRACT INFORMATIO | Public Art Sculpture: A B ON: DURATION OF CONTRAC | EMail: procureme sust of Frede | ent@cobma.u rick Douglass ELEASE DATE 25 | BID RELEASE TIME 11:00 A.M. | MO-RFQ26-DOUG ADDRESS: BID DEADLINE DATE: 8/11/25 | BID DEADLINE TIME: 11:00 A.M. |
| AGENCY: Brockton, City of Office of the Mayor 45 School Street Brockton, MA 02301 CONTACT INFORMATION NAME: Michael Morris TITLE: Chief Procurement Officer DESCRIPTION: RFQ for: The Commission of a | Public Art Sculpture: A B ON: DURATION OF CONTRAC | EMail: procureme sust of Frede | ent@cobma.u rick Douglass ELEASE DATE 25 | BID RELEASE TIME 11:00 A.M. | MO-RFQ26-DOUG ADDRESS: BID DEADLINE DATE: 8/11/25 | BID DEADLINE TIME: 11:00 A.M. |

| AWARDING AUTHORITY: | | | | | |
|--|--|--|--|---|----------------------------------|
| AGENCY: Burlington, Town of | | | | BID NUMBER: 26S-451-0022 | |
| 25 Center St. Burlington MA 01803 | Center St. | | | | |
| | | | | | |
| CONTACT INFORMATION | V : | | | | |
| NAME: | | PHONE: 781-270-1640 |) | ADDRESS: | |
| Lisa Matarazzo | | FAX: | | | |
| TITLE: | 1 | EMail: | | | |
| Engineering Aide | 1 | lmatarazzo@burlingto | n.org | | |
| DESCRIPTION: | ' | | | 1 | |
| Hach Analyzer Calibration | | | | | |
| , | | | | | |
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| | | | | | |
| CONTRACT INFORMATIO | | | | T | T |
| ESTIMATED RATE: \$30,000 | DURATION OF CONTRACT 1 Year | T: BID RELEASE DATE | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE: 8/4/25 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION: | I leai | 1/21/25 | 9.00 A.IVI. | 014120 | 11.00 A.W. |
| All bid documents will be available | able on the Town's website | e: www.burlington.org. o | n the DPW's page und | der projects out to bid. | |
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| AWARDING AUTHORITY | • | | | | |
| AWARDING AUTHORITY: | : | | | BID NUMBER | |
| AGENCY: | : | | | BID NUMBER: 26S-451-0020 | |
| AGENCY: Burlington, Town of Engineering Division | : | | | BID NUMBER: 26S-451-0020 | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. | : | | | | |
| AGENCY: Burlington, Town of Engineering Division | : | | | | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. | : | | | | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. | | | | | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 | N : | PHONE: 781-270-1640 |) | | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: | \ : | PHONE: 781-270-1640 FAX: |) | 26S-451-0020 | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo | N : | |) | 26S-451-0020 | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: | \d : | FAX: EMail: | | 26S-451-0020 | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide | \d : | FAX: | | 26S-451-0020 | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: | N : | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide | N : | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: | N : | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: | N : | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: | N : | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: | N : | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: | N: | FAX: EMail: Imatarazzo@burlingto | n.org | 26S-451-0020 ADDRESS: | |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: Water quality testing and comp | N: Diliance reporting at Mill Po DN: DURATION OF CONTRACT | FAX: EMail: Imatarazzo@burlingto nd Treatment Plant; 70 \ T: BID RELEASE DATE | n.org Winter St., Burlington N | ADDRESS: MA BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: Water quality testing and comp | N: Diance reporting at Mill Po | FAX: EMail: Imatarazzo@burlingto nd Treatment Plant; 70 \ | n.org Vinter St., Burlington N | 26S-451-0020 ADDRESS: | BID DEADLINE TIME: 10:00 A.M. |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: Water quality testing and compact of the contact information of the conta | DN: DURATION OF CONTRACT 1 Year | FAX: EMail: Imatarazzo@burlingto nd Treatment Plant; 70 \ T: BID RELEASE DATE 7/21/25 | Winter St., Burlington Minter St., Burlington | ADDRESS: MA BID DEADLINE DATE: 8/4/25 | 10:00 A.M. |
| AGENCY: Burlington, Town of Engineering Division 25 Center St. Burlington, MA 01803 CONTACT INFORMATION NAME: Lisa Matarazzo TITLE: Engineering Aide DESCRIPTION: Water quality testing and comp | DN: DURATION OF CONTRACT 1 Year | FAX: EMail: Imatarazzo@burlingto nd Treatment Plant; 70 \ T: BID RELEASE DATE 7/21/25 | Winter St., Burlington Minter St., Burlington | ADDRESS: MA BID DEADLINE DATE: 8/4/25 | 10:00 A.M. |

| AWARDING AUTHORITY: | | | | | |
|---|--|--|----------------------|---------------------------------------|----------------------------------|
| AGENCY: Chelsea, City of City Hall Procurement Office | | | | BID NUMBER: 2026-233 | |
| 500 Broadway, Room 204 Chelsea, MA 02150 | | | | | |
| CONTACT INFORMATION | l : | | | | |
| NAME: | F | PHONE: 617-466-4220 |) | ADDRESS: | |
| Dragica Ivanis | | FAX: | | | |
| TITLE: CPO | | EMail: divanis@chelseama.g | ov | | |
| DESCRIPTION: | 1 | | | | |
| Financial Advisory Services CONTRACT INFORMATION ESTIMATED RATE: | DN: | T. BID DELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| ESTIMATED RATE. | DURATION OF CONTRACT | 7/24/25 | BID RELEASE TIME | 8/14/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: by visiting theCity'swebsiteatht | ttps://www.chelseama.gov/ | /departments/purchasing | /current_bidssolici | itations.php on 7/24/25 | |
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| AWARDING AUTHORITY | | | | | |
| AWARDING AUTHORITY: | : | | | BID NI IMBER | |
| AGENCY: Chelsea, City of | | | | BID NUMBER: 2026-34 | |
| AGENCY: | | | | BID NUMBER: 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Offic 500 Broadway, Room 204 Chelsea, MA 02150 | ce | | | | |
| AGENCY: Chelsea, City of City Hall Procurement Offic 500 Broadway, Room 204 | ce | PHONE: 617-466-4220 | | 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: | ee J : | PHONE: 617-466-4220 FAX: |) | | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION | d: | |) | 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis | d: | FAX: | | 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: | d: | FAX: EMail: | | 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Offic 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: CPO | d: | FAX: EMail: | | 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: CPO DESCRIPTION: | d: | FAX: EMail: | | 2026-34 | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: CPO DESCRIPTION: Worker's Compensation and Information | d: | FAX: EMail: divanis@chelseama.g | | 2026-34 ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Chelsea, City of City Hall Procurement Offic 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: CPO DESCRIPTION: Worker's Compensation and Info | J: File Fil | FAX: EMail: divanis@chelseama.g | ov | 2026-34 ADDRESS: | BID DEADLINE TIME: 10:00 A.M. |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: CPO DESCRIPTION: Worker's Compensation and Information ESTIMATED RATE: ADDITIONAL INFORMATION: | J: I I I I I I I I I | FAX: EMail: divanis@chelseama.g T: BID RELEASE DATE 7/24/25 | OV BID RELEASE TIME | ADDRESS: BID DEADLINE DATE: 8/7/25 | |
| AGENCY: Chelsea, City of City Hall Procurement Offic 500 Broadway, Room 204 Chelsea, MA 02150 CONTACT INFORMATION NAME: Dragica Ivanis TITLE: CPO DESCRIPTION: Worker's Compensation and Info | J: I I I I I I I I I | FAX: EMail: divanis@chelseama.g T: BID RELEASE DATE 7/24/25 | OV BID RELEASE TIME | ADDRESS: BID DEADLINE DATE: 8/7/25 | |

| AWARDING AUTHORITY: | | | | | |
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| AGENCY: | | | | BID NUMBER: | |
| Chelsea, City of | | | | 2026-23 | |
| City Hall Procurement Office | | | | | |
| 500 Broadway, Room 204 | | | | | |
| Chelsea, MA 02150 | | | | | |
| | | | | | |
| CONTACT INFORMATION | J: | | | | |
| NAME: | | PHONE: 617-466-4220 |) | ADDRESS: | |
| | | -AX: | , | 7.551.255. | |
| Dragica Ivanis | | | | | |
| TITLE: | | EMail: | | | |
| СРО | | divanis@chelseama.g | OV | | |
| DESCRIPTION: | | | | | |
| Financial Advisory Services | | | | | |
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| CONTRACT INFORMATION | ON: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | Γ: BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 7/24/25 | | 8/14/25 | |
| ADDITIONAL INFORMATION: | | | | | |
| by visiting theCity'swebsiteath | ttps://www.chelseama.gov/ | departments/purchasing/ | /current_bidssolic | itations.php on 7/24/25 | |
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| AWARDING AUTHORITY | : | | | | |
| | | | | BID NUMBER: | |
| AWARDING AUTHORITY AGENCY: Dedham, Town of | : | | | BID NUMBER: | |
| AGENCY: Dedham, Town of 450 Washington Street | : | | | BID NUMBER: 2026001 | |
| AGENCY: Dedham, Town of | : | | | | |
| AGENCY: Dedham, Town of 450 Washington Street | : | | | | |
| AGENCY: Dedham, Town of 450 Washington Street | : | | | | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 | | | | | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION | N: | | | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: | \: | PHONE: 781-751-9105 | 5 | | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION | \: | PHONE: 781-751-9105 | 5 | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: | N: F E | FAX: EMail: | | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer | N: F E | FAX: | | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: | N: F E | FAX: EMail: | | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: | \(\) : F E | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement | \(\) : F E | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: | \(\) : F E | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: | \(\) : F E | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: | \(\) : F E | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: | \(\) : F E | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: The Town of Dedham is seeking | N: F F E r ng a consultant to update the | FAX: EMail: rmanadoerfer@dedha | m-ma.gov | 2026001 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: The Town of Dedham is seeking | N: F F Ing a consultant to update the second | FAX: EMail: rmanadoerfer@dedha he Town's Facilities Mas | m-ma.gov ter Plan. | 2026001 ADDRESS: | BID DEAD! INE TIME |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: The Town of Dedham is seeking | N: F F E r ng a consultant to update the | FAX: EMail: manadoerfer@dedha he Town's Facilities Mas F: BID RELEASE DATE | m-ma.gov ter Plan. | 2026001 ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: 2:00 P.M. |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: The Town of Dedham is seeking CONTRACT INFORMATION ESTIMATED RATE: | N: F F Ing a consultant to update the second | FAX: EMail: rmanadoerfer@dedha he Town's Facilities Mas | m-ma.gov ter Plan. | 2026001 ADDRESS: | BID DEADLINE TIME: 2:00 P.M. |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: The Town of Dedham is seeking CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION: | N: F F F F F T T T DN: DURATION OF CONTRACT | FAX: EMail: Imanadoerfer@dedha The Town's Facilities Mas FIGURE BID RELEASE DATE 7/21/25 | m-ma.gov ter Plan. BID RELEASE TIME 8:30 A.M. | ADDRESS: BID DEADLINE DATE: 8/7/25 | |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026 CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: The Town of Dedham is seeking CONTRACT INFORMATION ESTIMATED RATE: | N: F F F F F T T T DN: DURATION OF CONTRACT | FAX: EMail: Imanadoerfer@dedha The Town's Facilities Mas FIGURE BID RELEASE DATE 7/21/25 | m-ma.gov ter Plan. BID RELEASE TIME 8:30 A.M. | ADDRESS: BID DEADLINE DATE: 8/7/25 | |

| AWARDING AUTHORITY: | | | | | |
|---|--|---------------------------------------|-----------------------|---------------------------|------------------------------|
| AGENCY: Everett, City of Housing Authority 393 Ferry Street Everett, MA 02149 | | | | BID NUMBER: N/A | |
| CONTACT INFORMATION | l : | | | | |
| NAME: | PHC | ONE: 617-387-6389 | | ADDRESS: | |
| Stephen Kergo | FAX | | | | |
| TITLE: | EMa | | | 1 | |
| Executive Director | exe | ecutivedirector@ever | retthousingauthorit | | |
| DESCRIPTION: EHA invites Written Price Resp | | | | | |
| the documents prepared by EH the 12-story high-rise elderly at CONTRACT INFORMATION | HA. The Project consists of es partment building. | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$24,500 ADDITIONAL INFORMATION: | 36 months. | 7/14/25 | 8:00 A.M. | 8/21/25 | 4:00 P.M. |
| Bidders must be certified by the 44A-J and to minimum wage ra Housing Authority, above agen | ates by M.G.L. c. 149, §§ 26 - | - 27H. Written Price Re | sponses should be de | elivered to Executive Di | irector, Everett |
| ANA SCINO AUTHORITY. | | | | | |
| AWARDING AUTHORITY: AGENCY: | | | | DID NI IMBED: | |
| Harwich, Town of 732 Main Street Harwich, MA 02645 | | | | BID NUMBER: | |
| Tialwion, whitee | | | | | |
| CONTACT INFORMATION | l : | | | | |
| NAME: | PHC | ONE: 508-430-7513 | | ADDRESS: | |
| Meggan Eldredge | FAX | | | | |
| TITLE: | EMa me | _{ail:} eldredge@harwich-m | a.gov | - | |
| DESCRIPTION: | | | <u>g.</u> . | 1 | |
| Seeking proposals for the billing | | rgency Ambulance Ser | vices for the Harwich | Fire Department. | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: 8/7/25 | BID DEADLINE TIME: 2:00 P.M. |
| ADDITIONAL INFORMATION: The Request for Proposals, Insexamined or obtained from http://www.news.news.news.news.news.news.news.n | | 08/Bids-Requests. Prop | posals must be submit | tted to the Harwich Tow | |

| AWARDING AUTHORITY: | | | | | | |
|---|--|---|---|---|--|--|
| AGENCY: | | | | | BID NUMBER: | |
| Hingham, Town of | | | | | WRWSRFPCTL72 | 2125 |
| 210 Central Street Hingham, MA 02043 | | | | | | |
| Tilligham, WA 020-0 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHONE: 7 | 781-804-2407 | | ADDRESS: | |
| David Sequeira | | FAX: | | | | |
| TITLE: | | EMail: | | | + | |
| | RWS: Request for Proposals For Lease of sequeirad@hingham-ma.gov | | na.gov | | | |
| DESCRIPTION: | | | | 3 | | |
| The Town of Hingham, Massac | chusotte is requesting or | enocale for | the lease of mu | unicipal roal estate to | fodorally licensed con | |
| company or a real estate comp and/or develop one wireless of the Weir River Water System for residents. | pany with a written agreer ommunications tower faci acility at 900 Main Street | ment with a lity and rela | a federally license ated equipment (| ed communications coupon a portion of the p | ompany to construct, ov property owned by the | wn, locate, operate Town and located at |
| CONTRACT INFORMATIO | | 1 | | · | T | T |
| ESTIMATED RATE: \$30,000 | DURATION OF CONTRAC | | RELEASE DATE 1/25 | BID RELEASE TIME 11:00 A.M. | BID DEADLINE DATE: 8/27/25 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION: | 10 rears | | 1/25 | 11.00 A.W. | 0/21/20 | TT.00 A.W. |
| The RFP will be available throughttps://procurement.opengov.co | | | | | | |
| | • | | | | | |
| AUTHODITY | | | | | | |
| AWARDING AUTHORITY: | | | | | | |
| AGENCY: | | | | | BID NUMBER: | |
| | | | | | BID NUMBER: | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street | | | | | BID NUMBER: | |
| AGENCY: Lawrence, City of Public Schools | | | | | BID NUMBER: | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street | : | | | | BID NUMBER: | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street | | | | | BID NUMBER: | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 | | PHONE: Ç | 978-975-5905 | | BID NUMBER: ADDRESS: | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: | | PHONE: Ç | 978-975-5905 | | | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan | | FAX: | 978-975-5905 | | | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: | | FAX: EMail: | | ence.k12.ma.us | | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement | | FAX: EMail: | | ∍nce.k12.ma.us | | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: | N: | FAX: EMail: Walter.Ca | allahan@lawre | | ADDRESS: | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F | N: Education, Field Trips, a Field Trips, and Athletics, | FAX: EMail: Walter.Ca | allahan@lawre | ul bidder agrees to pro | ADDRESS: ovide School Transport | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General | N: Education, Field Trips, a Field Trips, and Athletics, | FAX: EMail: Walter.Ca | allahan@lawre | ul bidder agrees to pro | ADDRESS: ovide School Transport | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F | N: Education, Field Trips, a Field Trips, and Athletics, | FAX: EMail: Walter.Ca | allahan@lawre | ul bidder agrees to pro | ADDRESS: ovide School Transport | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F | N: Education, Field Trips, a Field Trips, and Athletics, | FAX: EMail: Walter.Ca | allahan@lawre | ul bidder agrees to pro | ADDRESS: ovide School Transport | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F accordance with the bid/contra | Education, Field Trips, a Field Trips, and Athletics, ct specifications. | FAX: EMail: Walter.Ca | allahan@lawre | ul bidder agrees to pro | ADDRESS: ovide School Transport | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F accordance with the bid/contra | Education, Field Trips, a field Trips, and Athletics, ct specifications. | FAX: EMail: Walter.Ca and Athletics to designat | allahan@lawre | ul bidder agrees to pro the Lawrence Public | ADDRESS: ovide School Transport: Schools, for the contract | ct period, in |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F accordance with the bid/contra | Education, Field Trips, a Field Trips, and Athletics, ct specifications. | EMail: Walter.Ca and Athletics to designat | allahan@lawre | ul bidder agrees to pro | ADDRESS: ovide School Transport | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, Faccordance with the bid/contra | Education, Field Trips, a Field Trips, and Athletics, ct specifications. | EMail: Walter.Ca and Athletics to designat | allahan@lawre | ul bidder agrees to protect the Lawrence Public : | ADDRESS: ovide School Transport Schools, for the contract | ct period, in BID DEADLINE TIME: |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 CONTACT INFORMATION NAME: Walter Callahan TITLE: Director of Procurement DESCRIPTION: School transportation: General General Education Students, F accordance with the bid/contra | Education, Field Trips, a field Trips, and Athletics, ct specifications. DN: DURATION OF CONTRACT 3 Year | EMail: Walter.Ca and Athletics to designat CT: BID 7/21 S. All bids su | allahan@lawre | ul bidder agrees to prothe Lawrence Public state and the Lawrence | ADDRESS: ovide School Transport Schools, for the contract BID DEADLINE DATE: 8/5/25 for Bids will be evaluate | BID DEADLINE TIME: 11:00 A.M. red and awarded in |

| AGENCY: Lawrence, City of Public Schools 237 Essex Street | | | | | BID NUMBER: | |
|--|--|--|---|---|--|--------------------|
| Lawrence, MA 01840 | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | IE: 978-975-5905 | | ADDRESS: | |
| Walter Callahan | | FAX: | | | | |
| TITLE: | | EMail: | | | + | |
| Director of Procurement | | | er.Callahan@lawre | ence.k12.ma.us | | |
| DESCRIPTION: | | | | | | |
| School Transportation: Homele homeless/foster school student accordance with the bid/contract CONTRACT INFORMATIO | ts to the city of Lawrence ct specifications. | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRAC | OT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$4,000,000.00 | 3 Year | | 7/21/25 | 9:00 A.M. | 8/5/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Download bid package at www accordance with the provisions The City of Lawrence reserves | s established under M.G.L | L. c. 30 | 0B. Vendors will be r | equired to abide by th | ne guidelines establishe | |
| ANYARRING AUTHORITY | | | | | | |
| AWARDING AUTHORITY: | | | | | | |
| | | | | | DID 111 11 IDED | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street | | | | | BID NUMBER: | |
| AGENCY: Leominster, City of Office of the Purchasing Ag | | | | | BID NUMBER: | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street | gent | | | | BID NUMBER: | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 | gent I: | PHON | IE: 978-962-3537 | | BID NUMBER: ADDRESS: | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION | gent I: | PHON FAX: | IE: 978-962-3537 | | | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: | gent I: | | | | | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: Meredith Tarr | gent I: | FAX: EMail: | | gov | | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: Meredith Tarr TITLE: | gent I: | FAX: EMail: | : | gov | | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: Meredith Tarr TITLE: Asst. Purchasing Agent | gent I: Dal Pension Software Ser | FAX: EMail: mtarr | : r@leominster-ma.ç 2025-2028. Sealed p | proposals will be recei | ADDRESS: ved at the above agence | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: Meredith Tarr TITLE: Asst. Purchasing Agent DESCRIPTION: Request for Proposals: Municipe deadline and at that time and p | gent i: pal Pension Software Servace will be recorded. The | FAX: EMail: mtarr | : r@leominster-ma.ç 2025-2028. Sealed p | proposals will be recei | ADDRESS: ved at the above agence | |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: Meredith Tarr TITLE: Asst. Purchasing Agent DESCRIPTION: Request for Proposals: Municip deadline and at that time and p interest of the City. CONTRACT INFORMATION ESTIMATED RATE: | pent Discording to the second of the second | EMail: mtarr rvices 2 ne City | r@leominster-ma.g 2025-2028. Sealed p reserves the right to | proposals will be receing reject any and all bid | ADDRESS: ved at the above agences, and to accept proposed by the second proposed by the se | BID DEADLINE TIME: |
| AGENCY: Leominster, City of Office of the Purchasing Ag 25 West Street Leominster, MA 01453 CONTACT INFORMATION NAME: Meredith Tarr TITLE: Asst. Purchasing Agent DESCRIPTION: Request for Proposals: Municipe deadline and at that time and printerest of the City. CONTRACT INFORMATION | pent Delication Software Service will be recorded. The | EMail: mtarr rvices 2 ne City | r@leominster-ma.g 2025-2028. Sealed p reserves the right to | proposals will be recei reject any and all bid | ADDRESS: ved at the above agence, and to accept propose | sals in the best |

| AWARDING AUTHORITY: | | | | | |
|--|--|--|--|---|--|
| AGENCY: | | | | BID NUMBER: | |
| Lowell, City of | | | | 26-07 | |
| 375 Merrimack Street Lowell, MA 01852 | | | | | |
| Lowell, IVIA 01652 | | | | | |
| | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | | PHONE: 978-674-4110 | | ADDRESS: | |
| P. Michael Vaughn | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | pmvaughn@lowellma. | gov | | |
| DESCRIPTION: | | F | 9 | | |
| | | | | | |
| The City of Lowell, Massachuse assistance to residential proper | | | | | |
| SMART boxes on public proper | | | illoi enorts in the City | or Lowell, MA, and to p | novide largeled |
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| CONTRACT INFORMATIO | .NI. | | | | |
| CONTRACT INFORMATIO ESTIMATED RATE: | DURATION OF CONTRAC | T. DID DELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| ESTIMATED RATE: | DURATION OF CONTRAC | II. BID RELEASE DATE | BID RELEASE TIME | 8/5/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION. | | | | 10/0/20 | 11.00 A.W. |
| ADDITIONAL INFORMATION: | | | | | |
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| AWARDING AUTHORITY. | | | | | |
| AWARDING AUTHORITY: | | | | | |
| AGENCY: | | | | BID NUMBER: | |
| AGENCY: Lowell, City of | | | | BID NUMBER: RFP 2025-2 | |
| AGENCY: Lowell, City of Housing Authority | | | | | |
| AGENCY: Lowell, City of | | | | | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street | | | | | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 | | | | | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street | l: | | | RFP 2025-2 | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 | l: | PHONE: 978-364-5341 | | | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION | l: | PHONE: 978-364-5341 FAX: | | RFP 2025-2 | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: | l: | | | RFP 2025-2 | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau | l: | FAX: | | RFP 2025-2 | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer | l: | FAX: EMail: | | RFP 2025-2 | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: | l: | FAX: EMail: rbrousseau@lhma.org | | RFP 2025-2 ADDRESS: | Donal Voyahar |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin | l: ng. The Lowell Housing A | FAX: EMail: rbrousseau@Ihma.org uthority request proposals | s from qualified entities | ADDRESS: | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: | l: ng. The Lowell Housing A | FAX: EMail: rbrousseau@Ihma.org uthority request proposals | s from qualified entities | ADDRESS: | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin | l: ng. The Lowell Housing A | FAX: EMail: rbrousseau@Ihma.org uthority request proposals | s from qualified entities | ADDRESS: | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin | l: ng. The Lowell Housing A | FAX: EMail: rbrousseau@Ihma.org uthority request proposals | s from qualified entities | ADDRESS: | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin | l: ng. The Lowell Housing A | FAX: EMail: rbrousseau@Ihma.org uthority request proposals | s from qualified entities | ADDRESS: | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin Program for (1) Substantial Ref | l: ng. The Lowell Housing A habilitation, (2) New Cons | FAX: EMail: rbrousseau@Ihma.org uthority request proposals | s from qualified entities | ADDRESS: | |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin Program for (1) Substantial Ref | ng. The Lowell Housing A habilitation, (2) New Cons | FAX: EMail: rbrousseau@Ihma.org uthority request proposals struction, or (3)Existing Re | s from qualified entities ssidential Housing Unit | ADDRESS: s for Section 8 Project Its for Low Income House | seholds. |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin Program for (1) Substantial Ref | l: ng. The Lowell Housing A habilitation, (2) New Cons | FAX: EMail: rbrousseau@lhma.org uthority request proposals struction, or (3)Existing Re | s from qualified entities esidential Housing Unit | ADDRESS: | BID DEADLINE TIME: |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin Program for (1) Substantial Ref | ng. The Lowell Housing A habilitation, (2) New Cons | FAX: EMail: rbrousseau@Ihma.org uthority request proposals struction, or (3)Existing Re | s from qualified entities ssidential Housing Unit | ADDRESS: S for Section 8 Project B s for Low Income House | seholds. |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin Program for (1) Substantial Ref | ng. The Lowell Housing A habilitation, (2) New Cons | FAX: EMail: rbrousseau@Ihma.org uthority request proposals struction, or (3)Existing Re T: BID RELEASE DATE 7/21/25 | s from qualified entities esidential Housing Unit | ADDRESS: S for Section 8 Project Its for Low Income House BID DEADLINE DATE: 8/21/25 | BID DEADLINE TIME: 11:00 A.M. |
| AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854 CONTACT INFORMATION NAME: Rita V Brousseau TITLE: Chief Procurement Officer DESCRIPTION: Section 8 Project Based Housin Program for (1) Substantial Ref | ng. The Lowell Housing A habilitation, (2) New Consolution OF CONTRACTORS Onse to this Request for Fwill be required to abide by | FAX: EMail: rbrousseau@Ihma.org uthority request proposals struction, or (3)Existing Re T: BID RELEASE DATE 7/21/25 Proposals will be evaluate by the guidelines establish | BID RELEASE TIME 9:00 A.M. | ADDRESS: S for Section 8 Project Its for Low Income House 8/21/25 Drdance with the provise 18/21/25 | BID DEADLINE TIME: 11:00 A.M. ions established |

| AWARDING AUTHORITY: | | | | | |
|---|------------------------------|---------------------------------------|-------------------------------|------------------------------|------------------------------|
| AGENCY: Nantucket, Town of Nantucket Memorial Airport | | | | BID NUMBER: | |
| 14 Airport Road, Unit 1 Nantucket, MA 02554 | | | | | |
| CONTACT INFORMATION | • | | | | |
| NAME: | | IONE: 508-566-3058 | | ADDRESS: | |
| Vilina R. Ilieva | FA | | | | |
| TITLE: | EM | lail: | | - | |
| | vil | ieva@nantucketairpo | ort.com | | |
| DESCRIPTION: | , | | | | |
| The Town of Nantucket, acting to SFFF (F3) foam. | through its Nantucket Airpo | rt Commission, is reque | sting sealed bids for A | ARFF vehicle transition | services from AFFF |
| CONTRACT INFORMATIO | | T | I | T | T |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 7/21/25 | BID RELEASE TIME 8:00 A.M. | BID DEADLINE DATE: 8/6/25 | BID DEADLINE TIME: 2:00 P.M. |
| ADDITIONAL INFORMATION: Drain and Rinse foam tanks of handling, storing, and disposing 420 gallons of ARFF concentra | g of hazardous materials, sp | | | | |
| | | | | | |
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Nantucket, Town of Department of Finance | | | | BID NUMBER: 2025-NRD-0607 | |
| 37 Washington Street Nantucket, MA 02554 | | | | | |
| CONTACT INFORMATION | ı: | | | | |
| NAME: | PH | IONE: 508-228-7200 | | ADDRESS: | |
| Cindy Hsu | FA | | | | |
| TITLE: Deputy Procurement Office | | _{lail:} su@nantucket-ma.g | ov | | |
| DESCRIPTION: | <u> </u> | | | | |
| The Town of Nantucket, throug Relocation Program. | h its Natural Resources Dep | partment, invites qualifie | d responders to subn | nit proposals for the Str | ategic Retreat and |
| | | | | | |
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| | | | | | |
| CONTRACT INFORMATIO | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 7/16/25 | BID RELEASE TIME 4:00 P.M. | BID DEADLINE DATE: 8/8/25 | BID DEADLINE TIME: 2:00 P.M. |
| ADDITIONAL INFORMATION: RFP documents will be availab accepted until the deadline. Ele | | | procurement.opengov | .com/portal/nantucket. | Proposals will be |

| | | | Gel Vices | | | |
|---|---|-----------------------------------|--|---|---|--|
| AWARDING AUTHORITY: | | | | | | |
| AGENCY: North Attleborough, Town o Electric Department 275 Landry Ave | f | | | | BID NUMBER: | |
| North Attleborough, MA 027 | 7 60 | | | | | |
| CONTACT INFORMATION | : | | | | | |
| NAME: | | PHON | E: 508-643-6312 | | ADDRESS: | |
| James Bauer | | FAX: | | | | |
| TITLE: | | EMail: | | | | |
| System Engineer | | jbaue | er@naelectric.com | | | |
| DESCRIPTION: | | | | | I | |
| Pursuant to M.G.L. c. 30, 39M, of our current fiber network (appubstation and a separate Oper for connection to a radio system pole 60, and to pole 3A off pole connection to end point. The re | proximately 5,400'). The frations Center. NAED curn. The installation will be a 60. Installation of a splice sponding firm will be expe | North rently appro e box | Attleborough Electric maintains an existin ximately 5,400 feet of on pole 60. Investiga | Department (NAED) g fiber network, which of 48 count fiber (NAEI ate where current fiber | operates and maintain needs to be extended D supplied) on High St ends NAED4A 11 and | s an electric utility, I to a new end point reet from pole 15 to d 12 and to make |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | 7/21/25 | 8:00 A.M. | 8/4/25 | 4:00 P.M. |
| | | | | | | |
| AWARDING AUTHORITY: | | | | | | |
| AGENCY: Princeton, Town of Municipal Light Department 168 Worcester Rd. Princeton, MA 01541 | | | | | BID NUMBER: | |
| CONTACT INFORMATION | : | | | | | |
| NAME: | | PHON | E: 978-464-2815 | | ADDRESS: | |
| Sean McKeon | | FAX: | | | | |
| TITLE: | | EMail: | | | | |
| General Manager | | smck | ceon@pmld.com | | | |
| DESCRIPTION: | | | | | | |
| Electric Distribution Line Clearing | | the T | own of Princeton, Ma | assachusetts. | | |
| ESTIMATED RATE: | DURATION OF CONTRAC | T: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | | 8/6/25 | 9:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | | , |
| | | | | | | |

| AWARDING AUTHORITY: | | | | | | |
|--|----------------------------|--------|---------------------------|-------------------------|---------------------------|----------------------------------|
| AGENCY: Princeton, Town of Municipal Light Department | | | | | BID NUMBER: | |
| 168 Worcester Rd. Princeton, MA 01541 | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHONE: | 978-464-2815 | | ADDRESS: | |
| Sean McKeon | | FAX: | | | | |
| TITLE: | | EMail: | | | 1 | |
| General Manager | | smcked | on@pmld.com | | | |
| DESCRIPTION: | | | | | | |
| The Town of Princeton MA Mur system to be received at the Pr CONTRACT INFORMATIO | rinceton Municipal Light D | | | e trimming (line cleara | ance) for the overhead | electrical distribution |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: B | ID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: 8/6/25 | BID DEADLINE TIME: |
| ADDITIONAL INFORMATION: Bid specs available at the PML Light Department (PMLD) no la | | | | | 1 | 9:00 A.M. Princeton Municipal |
| AWADDING AUTHODITY | | | | | | |
| AWARDING AUTHORITY: AGENCY: | | | | | BID NUMBER: | |
| Quincy, City of 1305 Hancock Street Quincy, MA 02169 | | | | | BID NUMBER. | |
| | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHONE: | 617-376-1060 | | ADDRESS: | |
| Meredith Marini | | FAX: | | | | |
| TITLE: | | EMail: | | | | |
| | | mmarir | ni@quincyma.go | V | | |
| DESCRIPTION: | | | | | | |
| In accordance with M.G.L. c. 30 and responsive parties to perfo | | | | | | |
| CONTRACT INFORMATIO | | 1 | | | , | |
| ESTIMATED RATE: | DURATION OF CONTRAC | | ID RELEASE DATE /21/25 | BID RELEASE TIME | BID DEADLINE DATE: 8/7/25 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION: | <u> </u> | 1 | 12 1/20 | | 10/1/20 | 1 1.00 A.IVI. |
| ASSITIONAL IN ORIGINATION. | | | | | | |
| | | | | | | |

| AWARDING AUTHORITY: | | | | | |
|---|---|--|-------------------------|--|--------------------|
| AGENCY: Reading, Town of 16 Lowell Street Reading, MA 01867 | | | | BID NUMBER: 26-06 | |
| CONTACT INFORMATION | J- | | | | |
| NAME: | | PHONE: 7819426696 | | ADDRESS: | |
| Katie Gabriello | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Director of Operations | | purchasing@reading | ma.gov | | |
| DESCRIPTION: | 1. | | | l | |
| Affordable Housing Consultant | | | | | |
| CONTRACT INFORMATION ESTIMATED RATE: | DURATION OF CONTRACT | T. BID RELEASE DAT | E BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$105,000 | | 7/21/25 | 10:00 A.M. | 8/13/25 | 1:00 P.M. |
| ADDITIONAL INFORMATION: All bid materials will be availab | ole for download at https://v | www.readingma.gov/Bic | ls.asp on 7/21/23 after | 10:00 A.M. | |
| | | | | | |
| AWARDING AUTHORITY | | | | | |
| AWARDING AUTHORITY: | : | | | RID NI IMPED | |
| AGENCY: Revere, City of | : | | | BID NUMBER: MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department | : | | | | 5 |
| AGENCY: Revere, City of | : | | | | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway | : | | | | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 | | | | | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION | N : | PHONE: 781-286-815 | 7 | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: | \ : | PHONE: 781-286-815 | 7 | | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi | N : | FAX: | 7 | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: | N: | | | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: | N: | FAX: EMail: | | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent | 1 : | FAX: EMail: purchasing@revere.c | org | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: | 1 : | FAX: EMail: purchasing@revere.c | org | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: | 1 : | FAX: EMail: purchasing@revere.c | org | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for Injure | N: If If If If If If If If If I | FAX: EMail: purchasing@revere.c | org | MUN-2025-10025 | 5 |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for Injur | N: Fred On-Duty Claims Admin | FAX: EMail: purchasing@revere.c | e Personnel only) | MUN-2025-10025 | |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for Injure | N: If If If If If If If If If I | FAX: EMail: purchasing@revere.c iistration (Police and Fire T: BID RELEASE DAT | org | MUN-2025-10025 ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for Injur | N: Fred On-Duty Claims Admin | FAX: EMail: purchasing@revere.c | e Personnel only) | MUN-2025-10025 | |
| AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151 CONTACT INFORMATION NAME: Michael A. Piccardi TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for Injur CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | N: Fred On-Duty Claims Admin | FAX: EMail: purchasing@revere.c iistration (Police and Fire T: BID RELEASE DAT | e Personnel only) | MUN-2025-10025 ADDRESS: BID DEADLINE DATE: | BID DEADLINE TIME: |

| AWARDING AUTHORITY: | | | | | |
|---|---|---|--|-----------------------------------|--|
| AGENCY: Saugus, Town of Housing Authority | | | | BID NUMBER: | |
| 19 Talbot Street Saugus, MA 01906 | | | | | |
| CONTACT INFORMATION | l : | | | | |
| NAME: | PH | IONE: 781-233-2116 | | ADDRESS: | |
| Josh Bennett | FA | X: | | | |
| TITLE: | | _{lail:} ennett@saugusha.co | om | | |
| DESCRIPTION: | | | | | |
| Contract for Occupied Unit Pair | | ch, and paint walls and | l ceiling in occupiea ui | nits. | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 7/29/25 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE: 8/14/25 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION: Painting Renovation in occupie office, above agency address, | | | | l packets may be picked | d up in our main |
| T | | | | | |
| AWARDING AUTHORITY: | | | | | |
| AWARDING AUTHORITY: AGENCY: Saugus, Town of Housing Authority | | | | BID NUMBER: | |
| AGENCY: Saugus, Town of | : | | | BID NUMBER: | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street | 1 : | | | BID NUMBER: | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 | l: | ONE: 781-233-2116 | | BID NUMBER: ADDRESS: | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: Josh Bennett | 1: PH FA | X: | | | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: | N: PH FA: EM | X: fail: | | | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: Josh Bennett TITLE: | N: PH FA: EM | X: | | | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: Josh Bennett TITLE: DESCRIPTION: Contract for Occupied Unit Floo occupied units over the course | PH FA. EM jbe oring Replacement. Remove of 2 days. Multiple locations | X: lail: ennett@saugusha.cc | om | ADDRESS: | acement of floors in |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: Josh Bennett TITLE: DESCRIPTION: Contract for Occupied Unit Floor | PH FA. EM jbe oring Replacement. Remove of 2 days. Multiple locations | X: lail: ennett@saugusha.co e existing carpet and rep s within Saugus. | om place with LVT Plank i | ADDRESS: in occupied units. Repla | |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: Josh Bennett TITLE: DESCRIPTION: Contract for Occupied Unit Floo occupied units over the course | PH FA EM jbe oring Replacement. Remove of 2 days. Multiple locations | X: lail: ennett@saugusha.co e existing carpet and rep s within Saugus. | om | ADDRESS: | acement of floors in BID DEADLINE TIME: 9:30 A.M. |
| AGENCY: Saugus, Town of Housing Authority 19 Talbot Street Saugus, MA 01906 CONTACT INFORMATION NAME: Josh Bennett TITLE: DESCRIPTION: Contract for Occupied Unit Floo occupied units over the course | PH FA EM jbe oring Replacement. Remove of 2 days. Multiple locations ON: DURATION OF CONTRACT: | A: Itali: Itali: | place with LVT Plank in the place with Plank in the Plank in t | ADDRESS: in occupied units. Repla | BID DEADLINE TIME: |

| AWARDING AUTHORITY: | | | | | | |
|---|--|---------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| AGENCY: Seekonk, Town of Public Schools 25 Water Lane | | | | | BID NUMBER: Pumping & Waste | e Services |
| Seekonk, MA 02771 | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | IE: 508-364-9857 | | ADDRESS: | |
| Ryan McGee | | FAX: | | | | |
| TITLE: | | EMail: | | | | |
| | | mcgeer@seekonkschools.org | | | | |
| DESCRIPTION: | | | | | - I | |
| Pumping & Waste Services. Di are looking for a per gallon pric | e based on these estima | | or invoices): 116,000 | Gallons / year. Septi | c Chambers are located | d at each school. We |
| ESTIMATED RATE: | DURATION OF CONTRAC | T: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 3 Years | | 7/8/25 | 8:00 A.M. | 8/4/25 | 10:00 A.M. |
| | | | | | | |
| AWARDING AUTHORITY: | | | | | | |
| AGENCY: Southborough, Town of 17 Common Street | | | | | BID NUMBER: | |
| Southborough, MA 01702 | | | | | | |
| CONTACT INFORMATION | l: | | | | | |
| NAME: | | PHON | NE: 508-485-0710 | | ADDRESS: | |
| Mark Purple | | FAX: | | | | |
| TITLE: | | EMail: | | | | |
| Southborough Town Admin | istrator | mpui | rple@southboroug | ıhma.gov | | |
| DESCRIPTION: | | | | | | |
| The Towns of Northborough ar proposals to provide all labor a healthcare issues, benefit optic M.G.L. c. 32B, GASB 75, and t | nd materials necessary for ons for employees, includi | or con | sultant services, spe | cifically expert advice | e and assistance concer | rning municipal |
| CONTRACT INFORMATIO | | | I | 1 | T | Ta.a. a.a |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: | | BID RELEASE TIME | BID DEADLINE DATE: 8/11/25 | BID DEADLINE TIME: 2:00 P.M. |
| \$550,000.00 ADDITIONAL INFORMATION: | 3 years | | 7/21/25 | 9:00 A.M. | 0/11/20 | 2.00 F.IVI. |
| ADDITIONAL INFORMATION. | | | | | | |

| AGENCY: | | | | | BID NUMBER: | |
|--|--|--|---|---|--|--|
| Springfield, City of | | | | | Bid No. 26-011 | |
| Office of Procurement | | | | | | |
| 36 Court Street - Room 307 Springfield, MA 01103 | | | | | | |
| Springileia, MA 01103 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | <u>:</u> | | | | | |
| NAME: | | PHON | E: 413-787-6284 | | ADDRESS: | |
| Lauren Stabilo | | FAX: | 413-787-6295 | | | |
| TITLE: | | EMail: | | | | |
| Chief Procurement Officer | | | ilo@springfieldcity | hall.com | | |
| DESCRIPTION: | | | | | L | |
| The City of Springfield, acting the | arough the Chief Procure | mont | Officer of the City is | suce this Poquest for | Proposals to parties w | ho have an interest |
| in becoming the City's firm spec | | | | | | |
| (SAP) services as outlined by the | ne Department of Transp | ortatio | on (DOT). The City he | ereby requests compe | etitive sealed proposals | in accordance with |
| M.G.L. c. 30B, for Employee As renew for two additional one year | | Substa | nce Abuse Profession | nal services for the pe | eriod 9/1/25 - 8/31/26, v | vith the option to |
| Teriew for two additional one yes | ai period(3). | | | | | |
| | | | | | | |
| CONTRACT INFORMATIO | N: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$54,000 | 1 year w/ renewals | | 7/21/25 | 9:00 A.M. | 8/6/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | | |
| The selected Administrator sha | | | | | | |
| number of eligible employees is to: lstabilo@springfieldcityhall.o | | ding th | ne RFP should be in | writing and delivered | via email by close of bu | usiness on 7/29/25 |
| to. Istabilo @ springheldcityffail.c | OIII | | | | | |
| | | | | | | |
| AWARDING AUTHORITY: | | | | | | |
| AGENCY: | | | | | BID NUMBER: | |
| Wakefield, Town of | | | | | 0005 04 Manhadia | |
| William J. Lee Memorial Tov | ND Hall | | | | 2025-01 Marketin | g and PR Svcs |
| One Lafayette Street | wii i iaii | | | | 2025-01 Marketin | g and PR Svcs |
| | wii i iaii | | | | 2025-01 Marketin | g and PR Svcs |
| Wakefield, MA 01880 | wii i iaii | | | | 2025-01 Marketin | g and PR Svcs |
| | viiiiaii | | | | 2025-01 Marketin | g and PR Svcs |
| Wakefield, MA 01880 CONTACT INFORMATION | | | | | | g and PR Svcs |
| Wakefield, MA 01880 | | | E: 781-246-6397 | | ADDRESS: | g and PR Svcs |
| Wakefield, MA 01880 CONTACT INFORMATION | | PHON FAX: | E: 781-246-6397 | | | g and PR Svcs |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: | : | FAX: EMail: | | | | g and PR Svcs |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda | : | FAX: EMail: | | a.us | | g and PR Svcs |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: | : | FAX: EMail: | | a.us | | g and PR Svcs |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic I DESCRIPTION: | : Development | FAX: EMail: ekok | inda@wakefield.m | | ADDRESS: | |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic DESCRIPTION: Town of Wakefield is seeking properties. Towns and the seeking properties of the seeking prope | Development roposals from qualified v | FAX: EMail: ekok rendor Town | inda@wakefield.m s/firms with experien staff execute a mark | ce in marketing, adve | ADDRESS: rtising and public relations strategy in an effor | ons, specifically with to showcase |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic I DESCRIPTION: Town of Wakefield is seeking p Massachusetts municipalities. T Wakefield as a place to live, wo | Development roposals from qualified ville vendor/firm will help rk, and play in the Great | FAX: EMail: ekok rendor Town | inda@wakefield.m s/firms with experien staff execute a mark | ce in marketing, adve | ADDRESS: rtising and public relations strategy in an effor | ons, specifically with to showcase |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic DESCRIPTION: Town of Wakefield is seeking properties. Towns and the seeking properties of the seeking prope | Development roposals from qualified ville vendor/firm will help rk, and play in the Great | FAX: EMail: ekok rendor Town | inda@wakefield.m s/firms with experien staff execute a mark | ce in marketing, adve | ADDRESS: rtising and public relations strategy in an effor | ons, specifically with |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic I DESCRIPTION: Town of Wakefield is seeking p Massachusetts municipalities. T Wakefield as a place to live, wo | Development roposals from qualified ville vendor/firm will help rk, and play in the Great | FAX: EMail: ekok rendor Town | inda@wakefield.m s/firms with experien staff execute a mark | ce in marketing, adve | ADDRESS: rtising and public relations strategy in an effor | ons, specifically with to showcase |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic I DESCRIPTION: Town of Wakefield is seeking properties. Town of Wakefield as a place to live, wo cancel this solicitation, and waits the solicitation of | Development Toposals from qualified vonto the vendor/firm will help rk, and play in the Great we minor informalities. | FAX: EMail: ekok rendor Town | inda@wakefield.m s/firms with experien staff execute a mark | ce in marketing, adve | ADDRESS: rtising and public relations strategy in an effor | ons, specifically with to showcase |
| CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic I DESCRIPTION: Town of Wakefield is seeking ph Massachusetts municipalities. T Wakefield as a place to live, wo cancel this solicitation, and wais | Development roposals from qualified vondor/firm will help really, and play in the Great we minor informalities. | EMail: ekok rendor Town ter Bos | inda@wakefield.m s/firms with experienstaff execute a mark ston area. The Town | ce in marketing, adve eting and public relati of Wakefield reserves | ADDRESS: rtising and public relations strategy in an efform on the right to reject any | ons, specifically with t to showcase or all proposals, |
| Wakefield, MA 01880 CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic I DESCRIPTION: Town of Wakefield is seeking properties. Town of Wakefield as a place to live, wo cancel this solicitation, and waits the solicitation of | Development Toposals from qualified vonto the vendor/firm will help rk, and play in the Great we minor informalities. | EMail: ekok rendor Town ter Bos | inda@wakefield.m s/firms with experien staff execute a mark | ce in marketing, adve eting and public relati of Wakefield reserves | ADDRESS: rtising and public relations strategy in an efform one of the right to reject any BID DEADLINE DATE: | ons, specifically with to showcase or all proposals, |
| CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic DESCRIPTION: Town of Wakefield is seeking properties. Town seeking properties and the seeking properties of the seeking properties of the seeking properties. Towns and waits seeking properties of the seeking p | Development roposals from qualified vondor/firm will help really, and play in the Great we minor informalities. | EMail: ekok rendor Town ter Bos | inda@wakefield.m s/firms with experienstaff execute a mark ston area. The Town | ce in marketing, adve eting and public relati of Wakefield reserves | ADDRESS: rtising and public relations strategy in an efform on the right to reject any | ons, specifically with t to showcase or all proposals, |
| CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic DESCRIPTION: Town of Wakefield is seeking properties of the proper | Development Toposals from qualified vondor/firm will helpoor in the Great version informalities. N: DURATION OF CONTRACT | EMail: ekok rendor Town ter Bos | inda@wakefield.m s/firms with experienstaff execute a markston area. The Town | ce in marketing, adve eting and public relati of Wakefield reserves | ADDRESS: rtising and public relations strategy in an effore the right to reject any BID DEADLINE DATE: 8/15/25 | ons, specifically with t to showcase or all proposals, BID DEADLINE TIME: 12:00 P.M. |
| CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic DESCRIPTION: Town of Wakefield is seeking properties of the proper | Development Toposals from qualified vonto and play in the Great version informalities. N: DURATION OF CONTRACT and play in the Contract and pla | EMail: ekok rendor Town ter Bos | inda@wakefield.m s/firms with experienstaff execute a markston area. The Town BID RELEASE DATE Community and Eco | ce in marketing, adve eting and public relati of Wakefield reserves BID RELEASE TIME | ADDRESS: rtising and public relations strategy in an efform of the right to reject any BID DEADLINE DATE: 8/15/25 | ons, specifically with t to showcase or all proposals, BID DEADLINE TIME: 12:00 P.M. et, Wakefield, MA |
| CONTACT INFORMATION NAME: Erin Kokinda TITLE: Community and Economic DESCRIPTION: Town of Wakefield is seeking properties of the proper | Development Toposals from qualified verbook the vendor/firm will help receive minor informalities. N: DURATION OF CONTRACT the Topic in Kokinda at ekokind warded to the firm that severe in the topic in the topi | EMail: ekok rendor Town ter Bos CT: Town's da@w | inda@wakefield.m s/firms with experienstaff execute a marketon area. The Town BID RELEASE DATE Community and Ecoakefield.ma.us. Seale | ce in marketing, adve eting and public relati of Wakefield reserves BID RELEASE TIME nomic Development (ed proposals will be re | ADDRESS: rtising and public relations strategy in an efform of the right to reject any BID DEADLINE DATE: 8/15/25 Office, 1 Lafayette Streeceived at the above of | ons, specifically with to showcase or all proposals, BID DEADLINE TIME: 12:00 P.M. et, Wakefield, MA fice on or before the |

| AWARDING AUTHORITY: | | | | | |
|--|---|--|----------------------|---------------------------------------|----------------------------------|
| AGENCY: | | | | BID NUMBER: | |
| Worcester, City of | | | | | |
| Retirement Board - City Ha | | | | | |
| 455 Main Street, Room 103 Worcester, MA 01608 | 3 | | | | |
| Worcester, IVIA 01606 | | | | | |
| | | | | | |
| CONTACT INFORMATION | ı. | | | | |
| NAME: | | NIONE: 500 700 4000 | | ADDRESS: | |
| | | PHONE: 508-799-1062 | | ADDRESS: | |
| Lisa M. Poske | F | AX: | | | |
| TITLE: | E | Mail: | | | |
| Executive | p | oskel@worcesterma.g | gov | | |
| DESCRIPTION: | | | | • | |
| The Worcester (MA) Retiremen | at Board is socking propos | ale from qualified Logal S | onvices firms and/or | Attornove enocializing in | providing logal |
| services/advice to Massachuse | | | | | |
| Massachusetts Public Employe | | | | 5 01 W.O.L. 0. 02 and 10 | galations of the |
| | | | | | |
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| | | | | | |
| | | | | | |
| CONTRACT INFORMATIO | 1 | | I | T | T |
| ESTIMATED RATE: | DURATION OF CONTRACT | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 10/3/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: | | 10'' 111 | | | |
| RFP available at the Boards w header in the email MUST be I | | | | | |
| than the deadline. Late propos | | | | | |
| best interest of the Worcester | | | | | |
| | | | | | |
| | | | | | |
| AWARDING AUTHORITY: | | | | | |
| | | | | BID NUMBER: | |
| AGENCY: | | | | BID NUMBER: | |
| | | | | BID NUMBER: 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 | | | | | |
| AGENCY: Worcester, City of Purchasing Division | | | | | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 | | | | | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 | 1 | | | | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 | 1 | | | | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 | 1 | PHONE: 508-799-1220 | | | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: | 1 ! : | PHONE: 508-799-1220 | | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro | 1 !: F | FAX: | | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: | 1 I: F F | AX: | ma gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director | 1 I: F F | FAX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: | 1 I: F F | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director | 1 F F E G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: | 1 F F E G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: | 1 F F E G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: | 1 F F E G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: | 1 F F E G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: | 1 F F E G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: | 1 F F E G G | AX: | ma.gov | 8487-w6 | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Consultant - EMS Study / WFD | 1 F F E G G | AX: iMail: gagliastroc@worcester | | 8487-w6 | BID DEADLINE TIME: |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Consultant - EMS Study / WFD | 1 F F E C C C C C C C C C | AX: iMail: gagliastroc@worcester | | 8487-w6 ADDRESS: | BID DEADLINE TIME: 10:00 A.M. |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Consultant - EMS Study / WFD | 1 F F E C C C C C C C C C | AX: iMail: gagliastroc@worcester | | 8487-w6 ADDRESS: BID DEADLINE DATE: | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Consultant - EMS Study / WFD CONTRACT INFORMATIC ESTIMATED RATE: | 1: F F E Q DURATION OF CONTRACT | EMAII: gagliastroc@worcester EMAII: gagliastroc@worcester | | 8487-w6 ADDRESS: BID DEADLINE DATE: | |
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Consultant - EMS Study / WFD CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION: | 1: F F E Q DURATION OF CONTRACT | EMAII: gagliastroc@worcester EMAII: gagliastroc@worcester | | 8487-w6 ADDRESS: BID DEADLINE DATE: | |

| AWARDING AUTHORITY: | | | | | | |
|---|--|------------|---|---|--|------------------------------------|
| AGENCY: | | | | | BID NUMBER: | |
| Worcester, City of Purchasing Division | | | | | CR-8499-W6 | |
| 455 Main Street - Room 20 | 1 | | | | | |
| Worcester, MA 01608 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | : | | | | | |
| NAME: | | PHON | 508-799-1220 | | ADDRESS: | |
| Chris Gagliastro | | FAX: | | | | |
| TITLE: | | EMail: | | | - | |
| Purchasing Director | | gaglia | stroc@worcester | ma.gov | | |
| DESCRIPTION: | | | | | | |
| Animal Sheltering Services / Wi | PD | | | | | |
| | | | | | | |
| | | | | | | |
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| CONTRACT INFORMATIO | N: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | | 8/6/25 | 10:00 A.M. |
| ADDITIONAL INFORMATION: bid documents available via op- | en hids page at www wor | rcestei | ma dov | | | |
| bia addumente avaliable via op | sir bido pago at www.wor | 1000101 | ma.gov | | | |
| | | | | | | |
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| AWARDING AUTHORITY: | | | | | | |
| AGENCY: | | | | | BID NUMBER: | |
| Barnstable County | | | | | 8095 | |
| 3195 Main Street Barnstable, MA 02630 | | | | | | |
| Barriotable, Wir Co2000 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | | | | | | |
| NAME: | | PHONI | 508-375-6637 | | ADDRESS: | |
| | | FAX: | 506-375-6637 | | ADDICESS. | |
| Jennifer Frates | | EMail: | | | - | |
| TITLE: Chief Procurement Officer | | | er.frates@capeco | d aov | | |
| DESCRIPTION: | | JOI 11 111 | or.matoo @ oapooo | a.gov | | |
| DECOKII HOIV. | | | | | | |
| Parastable County is soliciting | vroposals from qualified v | ,ondor | s to provide Shared | Pagianal Hausing Co | ncultant | |
| Barnstable County is soliciting p | oroposals from qualified v | /endor | s to provide Shared | Regional Housing Co | nsultant. | |
| Barnstable County is soliciting p | proposals from qualified v | /endor | s to provide Shared | Regional Housing Co | nsultant. | |
| Barnstable County is soliciting p | proposals from qualified v | vendor | s to provide Shared | Regional Housing Co | nsultant. | |
| Barnstable County is soliciting p | proposals from qualified v | /endor | s to provide Shared | Regional Housing Co | nsultant. | |
| | | vendor | s to provide Shared | Regional Housing Co | nsultant. | |
| CONTRACT INFORMATIO | N: | | | | | DID DEADLINE TIME. |
| | N: DURATION OF CONTRAC | | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: 8/11/25 | BID DEADLINE TIME: 11:00 A.M. |
| CONTRACT INFORMATIO ESTIMATED RATE: | N: | | | | BID DEADLINE DATE: | BID DEADLINE TIME: 11:00 A.M. |
| CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION: The bid documents may be obt | N: DURATION OF CONTRAC up to 3 years ained electronically online | T: | BID RELEASE DATE 7/21/25 ps://barnstablecoun | BID RELEASE TIME 8:00 A.M. ty.bonfirehub.com wh | BID DEADLINE DATE: 8/11/25 ere they are publicly a | 11:00 A.M. |
| CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION: | N: DURATION OF CONTRACT up to 3 years ained electronically onlines are due by the deadline. | e at ht | BID RELEASE DATE 7/21/25 ps://barnstablecour project is being elec | BID RELEASE TIME 8:00 A.M. ty.bonfirehub.com wh ronically bid and hard | BID DEADLINE DATE: 8/11/25 ere they are publicly at 1 copy bids will not be a | vailable as of accepted. It is the |

| AGENCY: | | | | BID NUMBER: | |
|---|---|--|--|--|--|
| Berkshire Regional Plannin 1 Fenn Street, Suite 201 | g Commission (BRPC) | | | | |
| Pittsfield, MA 01201 | | | | | |
| , | | | | | |
| | | | | | |
| CONTACT INFORMATION | l: | | | | |
| NAME: | | PHONE: 413-442-1521 | x22 | ADDRESS: | |
| Melissa Provencher | | FAX: | | | |
| TITLE: | | EMail: | | - | |
| Environmental & Energy Pr | ogram Manager | mprovencher@berksh | ireplanning.org | | |
| DESCRIPTION: | | | | | |
| Seeking proposals from qualifie | ed firms to provide Air Qu | ality Monitoring and Supr | ort Services under an | EPA funded Enhanced | Air Quality |
| Monitoring for Communities gra | ant. This solicitation is bid | I in accordance with M.G. | L. c. 30B and 2 CFR 2 | 00. BRPC requires indo | oor and outdoor air |
| quality sensors that operate wit platform for sharing this data w | | | | m, along with a public-f | acing, web-based |
| planethin for enaming time data in | a.e eeg. 2. a. e | is cooming to purchase o | 4a.b | | |
| | | | | | |
| CONTRACT INFORMATIO | .NI. | | | | |
| CONTRACT INFORMATIO ESTIMATED RATE: | DURATION OF CONTRAC | T: BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| EGTIWIATED TATE. | DOIVING OF CONTING | 7/21/25 | 9:00 A.M. | 8/6/25 | 5:00 P.M. |
| ADDITIONAL INFORMATION: | 1 | I | 1 | 1 | I |
| Bid packages available through | | | | | nire-planning |
| beginning 7/21/25. Bids must b | e received through the or | nline procurement portal | no later than the deadl | ine. | |
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| AWARDING AUTHORITY: | | | | | |
| AGENCY: | | | | BID NUMBER: | |
| AGENCY: Cape Light Compact, JPE | | | | BID NUMBER: | |
| AGENCY: | | | | BID NUMBER: | |
| AGENCY: Cape Light Compact, JPE 261 White's Path | | | | BID NUMBER: | |
| AGENCY: Cape Light Compact, JPE 261 White's Path | | | | BID NUMBER: | |
| AGENCY: Cape Light Compact, JPE 261 White's Path | 1 | | | BID NUMBER: | |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 | 1 I: | PHONE: 508-375-6644 | | BID NUMBER: ADDRESS: | |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: | 1 I: | PHONE: 508-375-6644 | ı | | |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer | 1 I: | FAX: | ı | | |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: | 1 I: | FAX: EMail: | | | |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst | 1 I: | FAX: | | | |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: | 1: | FAX: EMail: lauraselmer1@gmail.c | com | ADDRESS: | d maintenance. For |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting | RFP Participants, seeks is meant to include street | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl | com to provide outdoor are | ADDRESS: a lighting operations an hals), parking and buildi | ng lights. Each RFP |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the | RFP Participants, seeks is meant to include street | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl | com to provide outdoor are | ADDRESS: a lighting operations an hals), parking and buildi | ng lights. Each RFP |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting | RFP Participants, seeks is meant to include street | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl | com to provide outdoor are | ADDRESS: a lighting operations an hals), parking and buildi | ng lights. Each RFP |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting | RFP Participants, seeks is meant to include street | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl | com to provide outdoor are | ADDRESS: a lighting operations an hals), parking and buildi | ng lights. Each RFP |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting Participant will contract directly | RFP Participants, seeks is meant to include street with the selected vendor | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl | com to provide outdoor are | ADDRESS: a lighting operations an hals), parking and buildi | ng lights. Each RFP |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting Participant will contract directly CONTRACT INFORMATION | RFP Participants, seeks is meant to include street with the selected vendor | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl and may elect to include | to provide outdoor are uding school zone sigr some or all of the sen | ADDRESS: a lighting operations an nals), parking and buildivices described in this R | ng lights. Each RFP RFP. |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting Participant will contract directly | RFP Participants, seeks is meant to include street with the selected vendor | EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl and may elect to include | com to provide outdoor are | ADDRESS: a lighting operations an nals), parking and buildi vices described in this R | ng lights. Each RFP RFP. BID DEADLINE TIME: |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02662 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting Participant will contract directly CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: | RFP Participants, seeks is meant to include street with the selected vendor | FAX: EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl and may elect to include | to provide outdoor are uding school zone sigr some or all of the sen | ADDRESS: a lighting operations an nals), parking and buildivices described in this R | ng lights. Each RFP RFP. |
| AGENCY: Cape Light Compact, JPE 261 White's Path South Yarmouth, MA 02664 CONTACT INFORMATION NAME: Laura Selmer TITLE: Energy Efficiency Analyst DESCRIPTION: The Compact, on behalf of the this RFP, outdoor area lighting Participant will contract directly CONTRACT INFORMATION | RFP Participants, seeks is meant to include street with the selected vendor DURATION OF CONTRACT 3 Years | EMail: lauraselmer1@gmail.c to find a qualified vendor tlights, traffic signals (incl and may elect to include T: BID RELEASE DATE 7/16/25 | to provide outdoor are uding school zone sign some or all of the server BID RELEASE TIME | a lighting operations an nals), parking and buildi vices described in this R | ng lights. Each RFP RFP. BID DEADLINE TIME: 4:00 P.M. |

District, Cotuit Fire District, Dennis, Edgartown, Falmouth, Harwich, Hyannis Fire District, Mashpee, Oak Bluffs, Orleans, Provincetown, Sandwich, Tisbury, Truro, Wellfleet, West Barnstable Fire District, West Tisbury, Yarmouth.

| AWARDING AUTHORITY: | | | | | | |
|--|---|--|--|---|--------------------------------|--------------------|
| AGENCY: Cape Light Compact, JPE 261 Whites Path, Unit 4 | | | | | BID NUMBER: | |
| South Yarmouth, MA 02664 | ŀ | | | | | |
| | | | | | | |
| CONTACT INFORMATION | l• | | | | | |
| NAME: | - | PHON | IE: 508-374-6636 | | ADDRESS: | |
| Maggie Downey | | FAX: | | | | |
| TITLE: EMai | | | | | 1 | |
| Chief Administrative Officer | | mdov | wney@capelightco | mpact.org | | |
| DESCRIPTION: | | | | | | |
| The Cape Light Compact JPE (services is to implement the Co | mpact's marketing plan u | using (| digital, print, television | n and radio advertisii | ng. | |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: 9/19/25 | BID DEADLINE TIME: |
| ADDITIONAL INFORMATION: | <u> </u> | | 1/21/20 | | 07 . 3, 23 | |
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| AWARDING AUTHORITY: | | | | | | |
| AWARDING AUTHORITY: AGENCY: | | | | | BID NUMBER: | |
| AGENCY: Hampden County Sheriff's Office | | | | | BID NUMBER: RFR 412 M.E.S.S | S. Bldg Paving |
| AGENCY: Hampden County | | | | | | 5. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd | | | | | | S. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 | | PHON | IE: 413-858-0112 | | | 3. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 CONTACT INFORMATION | | PHON FAX: | IE: 413-858-0112 | | RFR 412 M.E.S.S | S. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 CONTACT INFORMATION NAME: Sharim Ramirez TITLE: | | | | | RFR 412 M.E.S.S | 3. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 CONTACT INFORMATION NAME: Sharim Ramirez TITLE: Purchasing | | FAX: EMail: | | ate.ma.us | RFR 412 M.E.S.S | S. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 CONTACT INFORMATION NAME: Sharim Ramirez TITLE: | | FAX: EMail: | | ate.ma.us | RFR 412 M.E.S.S | S. Bldg Paving |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 CONTACT INFORMATION NAME: Sharim Ramirez TITLE: Purchasing | e delivered to the above a ent, Room 252, above a M.E.S.S BLDG Paving, an | FAX: EMail: shari agency | im.ramirez@sdh.sta y address, and will be address. All bids sub | e received until the domitted must be clear | ADDRESS: | Department |
| AGENCY: Hampden County Sheriff's Office 627 Randall Rd Ludlow MA 01056 CONTACT INFORMATION NAME: Sharim Ramirez TITLE: Purchasing DESCRIPTION: Sealed bids for paving are to be Hampden Purchasing Departmenvelope, "RFR Number 412, No | e delivered to the above a ent, Room 252, above a M.E.S.S BLDG Paving, an | EMail: shari agency gency nd Dea | im.ramirez@sdh.sta y address, and will be address. All bids sub adline: August 19, 20 | e received until the d mitted must be clear 25, 2:00 PM". | ADDRESS: | Department |

| AWARDING AUTHORITY: | : | | | | | |
|---|---|---|---|--|--|---|
| AGENCY: | | | | | BID NUMBER: | |
| Merrimack Valley Planning Commission (MVPC) | | | | | MeVa Ferryboat E | Business Plan |
| 160 Main Street Haverhill, MA 01830 | | | | | | |
| Tiaveriiii, MA 01000 | | | | | | |
| | | | | | | |
| CONTACT INFORMATION | J- | | | | | |
| NAME: | ' | DHONE | . 070 074 0540 | V04 | ADDRESS: | |
| | | | 978-374-0519 | X21 | ADDRESS. | |
| Elizabeth Maldari | | FAX: | | | | |
| TITLE: E Sr. Transportation Planner | | | Ja wi @ man /m a a man | | | |
| · | | emaid | lari@mvpc.org | | | |
| DESCRIPTION: | | | | | | |
| Soliciting proposals to develop with a stop in Amesbury, MA. A qualitative research. The busin construct appropriate facilities CONTRACT INFORMATION | At the conclusion of this p less plan will include a cri and roll to EV Ferry Servi | oroject, t itical pa | the selected respon th to implementation | dent will deliver a bus n, detailing the major | siness plan supported b | y quantitative and |
| ESTIMATED RATE: | DURATION OF CONTRAC | CT: I | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 2 years. | : | 7/16/25 | 10:00 A.M. | 8/18/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: The MVPC may cancel this RF the best interest of the MVPC. | FP, or reject in whole or ir | n part, a | any and all RFPs, if | the MVPC determines | s that the cancellation o | or rejection serves in |
| | | | | | | |
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| AWARDING AUTHORITY: | : | | | | | |
| AWARDING AUTHORITY: AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor |) Council | | | | BID NUMBER: | |
| AGENCY: Metropolitan Area Planning |) Council | | | | BID NUMBER: | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor |) Council | | | | BID NUMBER: | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor | J Council | | | | BID NUMBER: | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 | J Council | PHONE | E: 617-933-0791 | | BID NUMBER: ADDRESS: | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: | J Council | | E: 617-933-0791 | | | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra | J Council | FAX: | E: 617-933-0791 | | | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: | J Council | FAX: EMail: | | | | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: | J Council | FAX: EMail: | ≅ 617-933-0791 a@mapc.org | | | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: DESCRIPTION: | Council | FAX: EMail: aserra | a@mapc.org | | ADDRESS: | |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: | g Council (MAPC), on be to assess the logistics, ir uthority. Proposals will be ied as being responsible | EMail: aserra ehalf of t mpact, a | a@mapc.org the Essex County F and long-term viabil tted against the eva | ity of a regional fire se luation criteria identifi | ADDRESS: (ECFCA), invites propervice training facility in ed in the RFP, as well a | Essex County, MA. as the prices |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: DESCRIPTION: The Metropolitan Area Plannin consultants to conduct a study ECFCA will be the awarding au identified. The proposer identifi awarded the contract for these | g Council (MAPC), on be to assess the logistics, ir uthority. Proposals will be ied as being responsible services. | EMail: aserra ehalf of t mpact, a | a@mapc.org the Essex County F and long-term viabil tted against the eva | ity of a regional fire se luation criteria identifi | ADDRESS: (ECFCA), invites propervice training facility in ed in the RFP, as well a | Essex County, MA. as the prices |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: DESCRIPTION: The Metropolitan Area Plannin consultants to conduct a study ECFCA will be the awarding at identified. The proposer identif | g Council (MAPC), on be to assess the logistics, ir uthority. Proposals will be ied as being responsible services. | EMail: aserra ehalf of t mpact, a e evalua and res | a@mapc.org the Essex County F and long-term viabil tted against the eva | ity of a regional fire se luation criteria identifi g the most advantage | ADDRESS: (ECFCA), invites propervice training facility in ed in the RFP, as well a | Essex County, MA. as the prices |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: DESCRIPTION: The Metropolitan Area Plannin consultants to conduct a study ECFCA will be the awarding at identified. The proposer identif awarded the contract for these | g Council (MAPC), on be to assess the logistics, ir uthority. Proposals will be ited as being responsible services. | EMail: aserra | a@mapc.org the Essex County F and long-term viabil ted against the eva sponsive and offerin | ity of a regional fire se luation criteria identifi g the most advantage | ADDRESS: (ECFCA), invites propervice training facility in ed in the RFP, as well a cous proposal against the | Essex County, MA. as the prices nese factors will be |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: DESCRIPTION: The Metropolitan Area Plannin consultants to conduct a study ECFCA will be the awarding at identified. The proposer identif awarded the contract for these | g Council (MAPC), on be to assess the logistics, ir uthority. Proposals will be ited as being responsible services. | EMail: aserra | a@mapc.org the Essex County F and long-term viabil ted against the eva sponsive and offerin | ity of a regional fire se luation criteria identifi g the most advantage | ADDRESS: (ECFCA), invites propervice training facility in ed in the RFP, as well acous proposal against the | Essex County, MA. as the prices nese factors will be |
| AGENCY: Metropolitan Area Planning 60 Temple Place, 6th Floor Boston, MA 02111 CONTACT INFORMATION NAME: Avery Serra TITLE: DESCRIPTION: The Metropolitan Area Plannin consultants to conduct a study ECFCA will be the awarding at identified. The proposer identif awarded the contract for these CONTRACT INFORMATION ESTIMATED RATE: | g Council (MAPC), on be to assess the logistics, ir uthority. Proposals will be ied as being responsible services. DN: DURATION OF CONTRACT | EMail: aserra chalf of t mpact, a c evalua and res CT: I | a@mapc.org the Essex County F and long-term viabil ted against the eva sponsive and offerin BID RELEASE DATE 7/21/25 @mapc.org. Propos | ity of a regional fire seluation criteria identificg the most advantage BID RELEASE TIME 9:00 A.M. sals are due by the de | ADDRESS: (ECFCA), invites propervice training facility in ed in the RFP, as well a cous proposal against the BID DEADLINE DATE: 8/11/25 | Essex County, MA. as the prices nese factors will be BID DEADLINE TIME: 12:00 P.M. |

| AWARDING AUTHORITY: | | | | | | | |
|--|------------------------------|-----------|---------------------|------------------------|---------------------------|----------------------|--|
| AGENCY: | | | | | BID NUMBER: | | |
| Mohawk Trail and Hawlemo 24 Ashfield Rd. | | | | | | | |
| Shelburne Falls, MA 01370 | | | | | | | |
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| CONTACT INFORMATION | | | | | | | |
| NAME: | F | PHONE: | 413-625-0192 | | ADDRESS: | | |
| Robin Pease | | | | | | | |
| TITLE: | | | | | | | |
| | r | rpease | @mtrsd.org | | | | |
| DESCRIPTION: | <u> </u> | | | | | | |
| Phase 3 Sistainabilty study. Th | e Mohawk Trail and Hawle | emont F | Regional School Di | stricts seek a consult | ant to provide technical | assistance and | |
| support as the Districts continu | e to evaluate the challeng | es and | opportunities of co | nsolidating the two d | istricts (four PK-6 eleme | entary schools) onto | |
| a central campus on the ground | ds of the Mohawk Trail Re | egional S | School (7-12). | | | | |
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| CONTRACT INFORMATIO | N: | | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: B | ID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: | |
| \$175,000 | 1.5 years. | | | | 8/4/25 | | |
| ADDITIONAL INFORMATION: | | | | | | | |
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| AWARDING AUTHORITY: | | | | | | | |
| AGENCY: | | | | | BID NUMBER: | | |
| Woods Hole, Martha's Vine 228 Palmer Ave | yard & Nantucket Stea | mship | Authority | | 06-2025 | | |
| Falmouth, MA 02540 | | | | | | | |
| 1 464.1, 11 626.16 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CONTACT INFORMATION | : | | | | | | |
| NAME: | F | PHONE: | 508-548-5011 | | ADDRESS: | | |
| Peggy Nickerson | F | FAX: | | | | | |
| TITLE: | E | EMail: | | | | | |
| Procurement Officer pnickerson@steamshipauthority.com | | | | | | | |
| DESCRIPTION: | | | | <u>-</u> | | | |
| Overhaul and drydock the motor | ar vessel MV Island Home | ot vour | chinyard hatwaan | 1/11/26 and 2/24/26 | | | |
| Overnaul and drydock the moto | ii vessei iviv isianu i iome | at your | shipyard between | 1/11/20 and 2/24/20 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| CONTRACT INFORMATIO | N: | | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT | T: B | ID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: | |
| | | | | | 9/5/25 | 2:00 P.M. | |
| ADDITIONAL INFORMATION: | • | | | | | | |
| ADDITIONAL INFORMATION: Bid documents are available electronically by contacting the procurement officer at pnickerson@steamshipauthority.com | | | | | | | |
| Bid documents are available el | ectronically by contacting | the pro | curement officer at | pnickerson@steams | shipauthority.com | | |

Emergency Procurement

| AWARDING AUTHORITY: | | | | | |
|--|----------------------------------|------------------------|-----------------------|------------------------|----------------------|
| AGENCY: Marion, Town of Dept. of Public Works | | | | BID NUMBER: | |
| 50 Benson Brook Road Marion, MA 02738 | | | | | |
| CONTACT INFORMATION | : | | | | |
| NAME: | | PHONE: 508 748-3540 | | ADDRESS: | |
| Meghan Davis | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Engineering Manager | | mdavis@marionma.gov | | | |
| DESCRIPTION: | | | | | |
| Installation of a water insertion a construction project. Contract | | | to repair a water ser | vice that was broken d | luring excavation of |
| | | | | | |
| CONTRACT INFORMATIO | N: | | | | |
| ESTIMATED RATE: | DURATION OF CONTRAC Immediate | CT: BID RELEASE DATE B | ID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| ADDITIONAL INFORMATION: | | | | | |
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