



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 9, February 27, 2023

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_      ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_      CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2082-02	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 6179884036 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority (BHA) invites sealed bids to furnish and deliver Wipes, Tissues, Towels & Rags. Bids will be received until the deadline at the Boston Housing Authority, Purchasing Department, 6th floor, 52 Chauncy Street, Boston, MA 02111 at which time and place all bids received will be publicly opened and read aloud. The value of this project is estimated at \$55,000.00 over a one year period. Complete details, qualification, and submission requirements can be found in the Invitation for Bids (IFB) package.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$55,000.00	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/3/23	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION: For the IFB package, please look for 2082-02 on <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2131-01	
<b>CONTACT INFORMATION:</b>					
NAME: Joel Wool		PHONE: 617-988-4398 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority (BHA) invites sealed bids to furnish and deliver Lawn & Garden Supplies and Equipment. Bids will be received until Monday April 03, 2023 at 11:00 A.M. at the Boston Housing Authority, Purchasing Department, 6th floor, 52 Chauncy Street, Boston, MA 02111 at which time and place all bids received will be publicly opened and read aloud. The value of this project is estimated at \$75,000.00 over a one year period. Complete details, qualification, and submission requirements can be found in the Invitation for Bids (IFB) package.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000.00	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/3/23	BID DEADLINE TIME:
ADDITIONAL INFORMATION: For the IFB package, please look for 2131-01 on <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 370 Columbia Rd Dorchester MA 02125				BID NUMBER: EV00011979	
<b>CONTACT INFORMATION:</b>					
NAME: Riva Figueroa		PHONE: 617-635-9217 FAX:		ADDRESS: 370 Columbia Rd, Dorchester MA 02125	
TITLE: Procurement & Contracts Manager		EMail: rfigueroa3@bostonpublicschools.org			
<b>DESCRIPTION:</b> Food					
Fresh Produce & Distribution Boston Public Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$3,400,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 3/6/23	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 3/20/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Fresh Produce & Distribution of Produce to Boston Public Schools and its Central Kitchen. One year contract with 2 options to renew.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10831	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Standard & Custom-Made Traffic Signs					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/2/23	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 3/16/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10831. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: IFB#7880	
<b>CONTACT INFORMATION:</b>					
NAME: Amy Putney		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: alp@framinghamma.gov			
<b>DESCRIPTION:</b> Automotive					
The City of Framingham, Massachusetts invites sealed bids for "Supplemental School Transportation Services, Bid." This bid is for the contract of a total of ten yellow school buses (buses or mini-buses) with drivers and/or 7D registered pupil transportation vehicles (vehicles or vans) with drivers to the City of Framingham for the transport of a minimum of 100 students up to approximately 500 students per contract year within Framingham Public School District borders, via multiple bidders for the period of 4/24/23 - 6/30/24. This bid is for supplemental transportation in addition to the District's current transportation contract. This bid also does not include dispatch services as the District will retain those services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: 2.5 M	DURATION OF CONTRACT:	BID RELEASE DATE 3/1/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/15/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: IFB#PW-1029	
<b>CONTACT INFORMATION:</b>					
NAME: Amy Putney		PHONE: 5085325407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: alp@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham (City), Department of Public Works (DPW), invites sealed bids to furnish Bituminous Concrete at Plant, in various mix designs, conforming to Massachusetts Highway Standard Specifications, Section M3 – Bituminous Materials, subsection M3.11.00 Bituminous Concrete, as required and the disposal of bituminous concrete.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: 1M	DURATION OF CONTRACT:	BID RELEASE DATE 3/1/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/15/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 23-76	
<b>CONTACT INFORMATION:</b>					
NAME: Paul M Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The City is seeking bids to furnish sufficient transport equipment to remove, the entire output of dewatered sludge to an authorized location for disposal, for the Waste Water Treatment Facility					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/21/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, Town of Public Schools 10 Ditson Place Methuen, MA 01844				BID NUMBER: IFB23.005	
<b>CONTACT INFORMATION:</b>					
NAME: Vanessa Nugent		PHONE: 978-722-6007 FAX:		ADDRESS:	
TITLE:		EMail: vanugent@methuen.k12.ma.us			
<b>DESCRIPTION:</b>					
Methuen Public Schools is requesting bids from qualified vendors for the purchase of two Cooling Towers for the Marsh Grammar School, 309 Pelham St., Methuen, MA 01844.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/13/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Snow Date- Responses Due: 3/14/23 @ 1:00 P.M. Bid specs can be obtained on the Methuen Public Schools website: <a href="https://www.methuen.k12.ma.us/departments/procurement">https://www.methuen.k12.ma.us/departments/procurement</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St New Bedford, MA 02740				BID NUMBER: 23300122	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail:			
		purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the New Bedford Public Schools, is seeking bids from qualified respondents to provide and deliver copy paper to be used throughout the New Bedford Public Schools and City in copiers, ink jet printers, laser printers, facsimile machines and duplicators.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/3/23		3/24/23	2:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid forms may be obtained by visiting the City of New Bedford webpage at <a href="http://newbedford-ma.gov/Purchasing">newbedford-ma.gov/Purchasing</a> or by emailing <a href="mailto:purchasing@newbedford-ma.gov">purchasing@newbedford-ma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Public Schools 8 Bonair Street Somerville, MA 02145				BID NUMBER: S2023-10	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-629-5218		ADDRESS:	
Leah Arredondo		FAX: 617-629-5445			
TITLE:		EMail:			
Administrative Assistant		larredondo@k12.somerville.ma.us			
<b>DESCRIPTION:</b> Automotive					
2023 Refrigerated Box Truck (Diesel or Gas) for the Food Service Department of Somerville Public Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4/1/23 - 4/1/24	2/28/23	9:00 A.M.	4/21/23	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield MA 01103				BID NUMBER: 23-125	
<b>CONTACT INFORMATION:</b>					
NAME: Neil Walker		PHONE: 413-886-5167 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
City of Springfield needs to purchase Vehicle/Fleet Equipment, and associated accessories as needed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 2/27/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/14/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 23-127	
<b>CONTACT INFORMATION:</b>					
NAME: Neil Walker		PHONE: 413-886-5167 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Purchase and delivery of various paint supplies to the City of Springfield					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$175,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 2/27/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/15/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sudbury, Town of 275 Old Lancaster Rd. Sudbury, MA 01776				BID NUMBER: 2023-BM-1	
<b>CONTACT INFORMATION:</b>					
NAME: Denise Barter		PHONE: 978-440-5422 FAX:		ADDRESS:	
TITLE: Management Analyst		EMail: barterd@sudbury.ma.us			
<b>DESCRIPTION:</b>					
Bituminous Materials - Class I Bituminous Concrete Type I-1 and Tack Coat Emulsion					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/23/23	9:00 A.M.	3/13/23	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-7973-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b> Fuel					
Propane / City					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years			3/22/23	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Abington & Rockland Joint Water Works 366 Centre Ave. Rockland, MA 02370					BID NUMBER: N/A
<b>CONTACT INFORMATION:</b>					
NAME: Carolyn Mahoney		PHONE: 781-731-9895 FAX:		ADDRESS: 55 Walkers Brook Drive, Ste 100, Reading, MA 01867	
TITLE: Sr. Administrative Coordinator		EMail: Mahoney.Carolyn@wseinc.com			
<b>DESCRIPTION:</b>					
The scope of work for the base bid includes, but is not limited to, supply and delivery of six, 8-foot diameter ion exchange (IX) resin vessels, configured with interconnecting piping between three vessel pairs. The scope of work for bid alternates A, B, and C includes, supply and delivery of one 10-foot diameter GAC vessel for PFAS treatment per bid alternate. A maximum of \$1,000,000 in American Rescue Plan Act (ARPA) funds are available for this work.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	365	2/27/23	12:00 P.M.	3/16/23	1:00 P.M.
ADDITIONAL INFORMATION: Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at <a href="http://www.accentblueprints.com">www.accentblueprints.com</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129					BID NUMBER: WRA-5263
<b>CONTACT INFORMATION:</b>					
NAME: Shaundi Langham		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Revised-Osmosis Deionized Water System					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/28/23	10:00 A.M.	3/16/23	12:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Perform auto body repairs for the Boston Police Department's Fleet of vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$450,000.00	DURATION OF CONTRACT: 7/1/23-6/30/24	BID RELEASE DATE 2/27/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/15/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically, visit <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> for EV00011951.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Towing services for disabled Police vehicles and for motor vehicles being held for evidence.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 7/1/23-6/30/26	BID RELEASE DATE 2/27/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/15/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and respond electronically visit <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> for EV00011952.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Auto Glass Repair services for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	7/1/23-6/30/24	2/27/23	9:00 A.M.	3/15/23	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically visit <a href="http://www.Boston.gov/procurement">www.Boston.gov/procurement</a> for EV00011954.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Harley Davidson Motorcycle repair services for the Boston Police Department's fleet of motorcycles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	7/1/23-6/30/24	2/27/23	9:00 A.M.	3/15/23	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically visit <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> for EV00011956.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Various automotive repairs to light and heavy-duty vehicles for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: 7/1/23 - 6/30/24	BID RELEASE DATE: 2/27/23	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 3/15/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically visit <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> for EV00011957					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Environment Department City Hall Room 709 One City Hall Square Boston, MA 02201					BID NUMBER: EV00011958
<b>CONTACT INFORMATION:</b>					
NAME: Joseph LaRusso		PHONE: 617-913-2528 FAX:		ADDRESS:	
TITLE: Energy Finance Manager		EMail: joseph.larusso@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Commissioner of Environment, requests proposals from qualified competitive suppliers to provide Electricity Supply and related administrative services to the City's Community Choice Energy municipal aggregation program (the "RFP").					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: TBD	DURATION OF CONTRACT: TBD	BID RELEASE DATE: 3/6/23	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 3/24/23	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: An electronic copy of the RFP may be obtained after 12 o'clock noon Eastern Time (ET) on March 6, 2023 at the City's Supplier Portal ( <a href="https://www.boston.gov/departments/procurement">https://www.boston.gov/departments/procurement</a> ) under Event ID EV00011958.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Procurement department Brockton Housing Dept 45 Goddard Rd Brockton, MA 02303				BID NUMBER: 2023.01-75AFD	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 504-427-9111		ADDRESS:	
Joseph Pedulla		FAX:			
TITLE:		EMail:			
CPO		josephp@brocktonha.com			
<b>DESCRIPTION:</b>					
Landscape services for over 100 locations					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/27/23	10:00 A.M.	3/21/23	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10833	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		Purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Water System Testing and Treatment for the City of Cambridge					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/2/23	11:00 A.M.	3/16/23	11:00 A.M.
ADDITIONAL INFORMATION:					
This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10833.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Easton, Town of Public Schools 48 Spooner Street Easton, MA 02356				BID NUMBER: FY'23 55	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-205-5900		ADDRESS:	
David Twombly		FAX:			
TITLE:		EMail:			
Director of School Operations		dtwombly@easton.ma.us			
<b>DESCRIPTION:</b>					
Replacement of the Dry Sprinkler Head System on the 2nd floor and attic at the Richardson Olmsted School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 months	2/27/23	10:00 A.M.	3/22/23	10:00 A.M.
ADDITIONAL INFORMATION:					
Pre-bid Conference: 3/8/23 @ 10:00 A.M. at Principal's Office, Richardson Olmsted School, 101 Lothrop Street, Easton, MA 02356					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave Gloucester, MA 01930				BID NUMBER: 23094 Comprehensive Plan 2023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978 281 9710		ADDRESS:	
Stacey Capone		FAX: 978 281 8763			
TITLE:		EMail:			
Purchasing Agent		purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
The City of Gloucester is seeking Proposals from experienced professional planning consultants to assist with updating the City's Comprehensive Plan, last revised in 2001. The new comprehensive plan will guide the City's land use and zoning policies and long-term planning, but will also serve as an important resource in capital improvements planning, budgeting, and in the consideration of key policy changes in Gloucester.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 Year	2/27/23	8:00 A.M.	3/13/23	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Groveland, Town of 183 Main Street Groveland, MA 01834				BID NUMBER: 2023-4	
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Oldham		PHONE: 978-556-7204 FAX:		ADDRESS:	
TITLE:		EMail: roldham@grovelandma.com			
<b>DESCRIPTION:</b>					
Replace the existing HVAC system and equipment with variable refrigerant flow (VRF) system design at the Langley-Adams Library Building located at 185 Main Street, Groveland, MA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/13/23	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of Public Schools 220 Central Street Hingham, MA 02043				BID NUMBER: HPS-ATHLETIC-03162023	
<b>CONTACT INFORMATION:</b>					
NAME: Aisha Oppong		PHONE: 781-741-1500 FAX:		ADDRESS:	
TITLE: Director of Business & Support Services		EMail: aoppong@hinghamschools.org			
<b>DESCRIPTION:</b>					
Hingham Public Schools is seeking sealed bids for contractors to provide vehicles and drivers as needed for Athletic Transportation during the 2023-2026 school year, with option to renew, at owners discretion, for 2 additional one-year periods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/2/23	9:00 A.M.	3/16/23	2:00 P.M.
ADDITIONAL INFORMATION: Specifications will be available by emailing awilcox@hinghamschools.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holliston, Town of 703 Washington Street Holliston, MA 01746					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: James Keast		PHONE: 508-958-4416 FAX:		ADDRESS:	
TITLE: 		EMail: keastj@holliston.k12.ma.us			
<b>DESCRIPTION:</b>					
The Town of Holliston is seeking sealed bids from qualified contractors for the preservation of five historic cemeteries (Central Burying Ground, East Holliston Cemetery, Old North Cemetery, South Cemetery, West Cemetery) all of which are in various stages of decay.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/31/23	10:00 A.M.
ADDITIONAL INFORMATION: Please visit The Town of Holliston Website for additional information: <a href="https://www.townofholliston.us/town-links/pages/procurement-legal-notice">https://www.townofholliston.us/town-links/pages/procurement-legal-notice</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority 65 Union Street (rear) Lawrence, MA 01840					BID NUMBER: 494
<b>CONTACT INFORMATION:</b>					
NAME: Chris McGuire		PHONE: 978-382-9445 FAX:		ADDRESS:	
TITLE: Director of Modernization		EMail: cmcguire@lawrencehousing.org			
<b>DESCRIPTION:</b>					
IFB for Moving and Packing Services for Residents of Brunswick House Development (198 Essex Street, Lawrence, MA). Contact Chris McGuire at cmcguire@lawrencehousing.org for contract documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	120 days	2/27/23	9:00 A.M.	3/13/23	10:00 A.M.
ADDITIONAL INFORMATION: Moving contractor will be required to move residents' belongings from occupied units to empty "hotel units" and back within the same building as needed to complete building wide flooring replacement project. Building and empty units will be available to view on 3/8/23 @ 10:00 A.M. at 198 Essex Street, Lawrence, MA.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jannelvy Martinez		PHONE: 978-620-3242 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: jannelvymartinez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence, Massachusetts acting through its' Board of Assessors is accepting sealed proposals from all interested contractors for the listing, coding and valuation updating services on all personal property in the City of Lawrence for Fiscal Years 2024, 2025 and 2026. Sealed proposals will be received and registered in the Office of the City Clerk City Hall Rm 107, until the deadline. The City of Lawrence reserves the right to reject any and all proposals or to waive any informalities in the proposals, if it appears to be in the best interest of the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	2/27/23	9:00 A.M.	3/29/23	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jannelvy Martinez		PHONE: 978-620-3242 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: jannelvymartinez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence, Massachusetts acting through its' Board of Assessors is accepting sealed proposals from all interested contract for the FY 2025 revaluation and FY 2024 and 2026 valuation, collection and maintenance services on all real property in the City of Lawrence. Sealed proposals will be received and registered in the The Office of the City Clerk until the deadline. The City of Lawrence reserves the right to reject any and all proposals or to waive any informalities in the proposals, if it appears to be in the best interest of the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/27/23	9:00 A.M.	3/29/23	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901					BID NUMBER: IFB03-507
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
Qualified firms and/or individuals to evaluate food service establishments' level of compliance with food safety standards by conducting inspections pursuant to 105 C.M.R. §§590.000, the FDA's 2013 Food Code, current scientific evidence and other applicable laws and local regulations for all licensed food service establishments in the City of Lynn.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr., w/2 options	2/27/23	8:30 A.M.	3/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Specifications are available by email or mail upon request at purchasing@lynnma.gov or 781-586-6893.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459					BID NUMBER: 23-76
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Professional Moving Services for Student Furniture					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 Year	3/2/23	10:00 A.M.	3/16/23	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 3/2/23 after 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northborough, Town of 63 Main Street Northborough, MA 01562					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Becca Meekins		PHONE: 508-393-5041 FAX:		ADDRESS:	
TITLE: Assistant Town Administrator		EMail: rmeekins@town.northborough.ma.us			
<b>DESCRIPTION:</b>					
The Town of Northborough is seeking proposals from qualified consultants or companies to develop a program to aggregate the electrical load of electricity users within the Town, both residential and commercial, in consultation with the MA Department of Energy Resources and The MA Department of Public Utilities. The consultant will develop, prepare, implement, secure regulatory approval and perform all services related to administering the Town's Municipal Aggregation Program as defined by and in compliance with all applicable provisions of M.G.L. c. 164, § 134, as amended, and any other applicable statute or regulation related to this process.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/27/23	10:00 A.M.	3/23/23	2:00 P.M.
ADDITIONAL INFORMATION: To obtain a copy of the RFP, please visit <a href="https://www.town.northborough.ma.us/bids">https://www.town.northborough.ma.us/bids</a> beginning on 2/27/2023 at 10am.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Provincetown, Town of 260 Commercial Street Provincetown, MA 02657					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elisabeth Verde		PHONE: 508-487-7002 FAX: 508-487-9560		ADDRESS:	
TITLE: Executive Assistant to the Town Manager		EMail: everde@provincetown-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Provincetown is requesting proposals from qualified and experienced digital and social media firms to begin work no later than July 1, 2023 for the Provincetown, Massachusetts Office of Tourism, and may be considered for subsequent years based upon satisfactory performance. For the full RFP, see "Bid Opportunities" on the Town web site ( <a href="http://www.provincetown-ma.gov">www.provincetown-ma.gov</a> ).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/22/23	4:00 P.M.
ADDITIONAL INFORMATION: Sealed and labeled proposals "Town of Provincetown – Tourism Office Digital and Social Media Relations Proposal" are due no later than the deadline at the Town Manager's Office, 260 Commercial Street, Provincetown, MA 02657. Six separate hard copies and one digital copy of both price and non-price proposals in separated sealed envelopes should be submitted and should include any additional materials that will support the proposal. For more information, please contact Director of Tourism Anthony Fuccillo at (508) 487-3298.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of Municipal Light Department 230 Ash Street Reading, MA 01867				BID NUMBER: IFB 2023-25	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-942-6441		ADDRESS:	
Maureen Sullivan		FAX:			
TITLE:		EMail: msullivan@rml.com			
<b>DESCRIPTION:</b>					
The RMLD is soliciting bids for Grounds and Landscape Service to include spring and fall cleanup, weekly maintenance of lawns, bushes, trees, and shrubs as well as hardscape maintenance at all of its properties. This is a three-year contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	2023-2025	3/1/23	12:00 P.M.	3/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid packages can be requested via email to poleary@rml.com or msullivan@rml.com.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of Reading Municipal Light Department (RMLD) 230 Ash Street Reading, MA 01867				BID NUMBER: IFB 2023-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-942-6441		ADDRESS:	
Maureen Sullivan		FAX:			
TITLE:		EMail: msullivan@rml.com			
<b>DESCRIPTION:</b>					
The RMLD is soliciting flat fixed price bids for mailing services for twenty-nine thousand (29,000) electric bills per month based on approximately eight mailing days per month, with a quantity ranging from 60 to six thousand (6,000) bills per each mailing day. Flat rate fixed priced bids shall include all labor, equipment, and supplies/ materials necessary to perform the Mailing Services as described in the bid specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	3 years	3/1/23	12:00 P.M.	3/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid packages can be requested via email to poleary@rml.com or msullivan@rml.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2023-1011	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-286-8157		ADDRESS:	
Michael Piccardi		FAX: 781-485-2796			
TITLE:		EMail:			
Purchasing Agent		purchasing@revere.org			
<b>DESCRIPTION:</b>					
RFP for Auctioneer Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	3/2/23		3/16/23	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 23-48	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
Fertilization, Weed, and Insect Control of Parks, Islands and Athletic Fields					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/27/23		3/15/23	2:00 P.M.
ADDITIONAL INFORMATION:					
To obtain bid documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Housing Authority 60 Congress St. Springfield, MA 01101					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Healy		PHONE: 413-785-4561 FAX: 413785-4561		ADDRESS: 60 Congress St. PO Box 1609 Springfield, MA 01104	
TITLE: Director of Capital Improvement & Procurement		EMail: jhealy@shamass.org			
<b>DESCRIPTION:</b>					
IFB elevator preventative maintenance repair and testing services. Three year contract for 18 elevators.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 yrs +	2/17/23	7:00 A.M.	3/14/23	10:00 A.M.
ADDITIONAL INFORMATION: Renewal up to two additional years pending funding availability. Bid info available @ 60 Congress St., 4th floor Purchasing or via email request to jhealy@shamass.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoughton, Town of 10 Pearl St Stoughton, MA 02072					BID NUMBER: 23-159 Energy Manager
<b>CONTACT INFORMATION:</b>					
NAME: Frances Bruttaniti		PHONE: 7812329364 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: fbruttaniti@stoughton-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Stoughton invites sealed bids for an Energy Manager to manage all energy related projects for the Town of Stoughton					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w 2 options to renew	2/27/23	9:00 A.M.	3/14/23	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tewksbury, Town of Public Schools 139 Pleasant Street Tewksbury, MA					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Eileen Osborne		PHONE: 978-640-7800 FAX:		ADDRESS:	
TITLE: Assistant Business Manager		EMail: eosborne@tewksbury.k12.ma.us			
<b>DESCRIPTION:</b>					
Furnish regular scheduled transportation for all school children attending Tewksbury Public Schools as well as Extra-Curricular, Athletics, and Field Trip transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/27/23		3/15/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid specification and forms may be obtained on CommBuys or by emailing Eileen Osborne at eosborne@tewksbury.k12.ma.us with the subject line "Transportation Request for Bid Spec"					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778					BID NUMBER: 23-1010
<b>CONTACT INFORMATION:</b>					
NAME: John Bugbee		PHONE: 508-358-6821 FAX: 508-358-3627		ADDRESS:	
TITLE:		EMail: jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wayland, Massachusetts, the Awarding Authority, is seeking proposals from qualified firms for the Provision of Fiscal Year 2024 Real Property Data Update Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD				3/16/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents are available for download at the following town web address <a href="http://www.wayland.ma.us/bids">www.wayland.ma.us/bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of 26 Central St, Suite 32 West Springfield, MA 01089				BID NUMBER: 23-0019	
<b>CONTACT INFORMATION:</b>					
NAME: Jaime Flores		PHONE: 413-495-1732 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: jflores@townofwestspringfield.org			
<b>DESCRIPTION:</b>					
The Town of West Springfield, through its Town Council, is seeking proposals from qualified firms of certified public accountants to audit its FY23, FY24 and FY25 financial statements for "Independent Auditor Services" (RFP #23-0019). The contract term will be for three one year periods commencing on July 1, 2023 through and including June 30, 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/20/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals are available at: <a href="https://www.townofwestspringfield.org/government/departments/finance/procurement-bids">https://www.townofwestspringfield.org/government/departments/finance/procurement-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 23-027	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Tefft		PHONE: 413-572-6254 FAX: 413-572-1708		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Police & Fire Injured on Duty Claims Administration Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/21/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 23-028	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Tefft		PHONE: 413-572-6254 FAX: 413-572-1708		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Health Insurance Consulting Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/21/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 23-029	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Tefft		PHONE: 413-572-6254 FAX: 413-572-1708		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Flexible Spending – Account Plan Administration					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/21/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 23-21	
<b>CONTACT INFORMATION:</b>					
NAME: Samantha Gray		PHONE: 9786925501 FAX:		ADDRESS:	
TITLE: Project/Procurement Specialist		EMail: tmaa@westfordma.gov			
<b>DESCRIPTION:</b>					
Seeking bids for facility Management Services (hereinafter the "Manager"), at the Town's East Boston Camps property within the Stony Brook Conservation Land. The property located off Depot Street comprises approximately 290 acres, about 50 of which are the East Boston Camp (EBC). EBC has 32 camp buildings, three public beaches, approximately 1 ½ miles of vehicle accessible roads and over four miles of walking trails. The Westford Conservation Commission has care and custody of the property. In cooperation with the Parks and Recreation Department, the Conservation Commission licenses and leases portions of the property and buildings for various camp and recreational activities. The property is also used by the public generally without fee for various passive recreational activities, subject to rules and regulations and a permanent Conservation Restriction, which are attached hereto as Appendix A.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/13/23	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Dept. City Hall 455 Main St., Ste. 201 Worcester, MA 01608				BID NUMBER: CR-7974-M3	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen McKeon, City of Worcester		PHONE: 508-799-1221 FAX:		ADDRESS: City of Worcester Purchasing Dept. City Hall 455 Main St., Ste. 201 Worcester, MA 01608	
TITLE:		EMail: mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Conduct a comprehensive program audit of the Worcester Public Schools' Multilingual Department and provide recommendations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bidder is responsible for checking Open Bids webpage for addenda.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bunker Hill Community College 250 New Rutherford Ave Charlestown, MA 02129				BID NUMBER: SCC22023	
<b>CONTACT INFORMATION:</b>					
NAME: Ash Sadler		PHONE: 6179361965 FAX:		ADDRESS:	
TITLE: Director Tech Rise: Advancing Women and		EMail: ash.sadler@bhcc.edu			
<b>DESCRIPTION:</b>					
Proposals are invited for an independent evaluator who can provide evaluation services for Tech Rise, an initiative funded by the US Department of Labor Strengthening Community College Training (SCC2) grant program. Evaluation firms are invited to submit proposals to provide an implementation analysis of the effectiveness of the initiative.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: N/A	DURATION OF CONTRACT: 3.5 years	BID RELEASE DATE 3/2/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/5/23	BID DEADLINE TIME: 9:00 P.M.
ADDITIONAL INFORMATION: The request for Proposal SCC22023 will be available to download from the College's website on and after 3/2/23. Please visit <a href="https://www.bhcc.edu/news/">https://www.bhcc.edu/news/</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Martha's Vineyard Land Bank Commission 167 Main Street PO box 2057 Edgartown, MA 02539				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen Hill		PHONE: 508-627-7141 FAX:		ADDRESS:	
TITLE: Office Manager		EMail: mhill@vineyardlandbank.com			
<b>DESCRIPTION:</b>					
The Martha's Vineyard land bank commission is seeking proposals for the purchase of the real property with the improvements thereon, located at 167 and 169 Main Street in Edgartown, Massachusetts, as set forth in the applicable Request for Proposals (RFP). Minimum bid is \$1,550,000. Only bids from governmental agencies and/or non-profit organizations will be entertained. Proposals may be submitted until noon on Thursday, May 18, 2023, to the office of the Martha's Vineyard land bank commission at 167 Main Street, Edgartown MA 02539. Proposals will be opened at the meeting of the Martha's Vineyard land bank commission at 3:00 pm on Monday, May 22, 2023, and the winning proposal will be chosen at the meeting of the Martha's Vineyard land bank commission at 3:00 pm on Monday, June 5, 2023					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/22/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/18/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts 40 Broad Street, Suite 500 Boston, MA 02109				BID NUMBER: MSBA-RFR-IBSrvcs-2023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6177204466		ADDRESS:	
Siobhan Tolman		FAX:			
TITLE:		EMail:			
Procurement and Contracts Specialist		Siobhan.Tolman@MassSchoolBuildings.o			
<b>DESCRIPTION:</b>					
The Massachusetts School Building Authority ("MSBA") requests responses from firms or individuals interested in providing various investment banking services to the MSBA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/27/23		3/15/23	3:00 P.M.
ADDITIONAL INFORMATION: Documents pertaining to the RFR can be found on COMMBUYS and the MSBA website: <a href="http://www.massschoolbuildings.org">www.massschoolbuildings.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Essex Sewerage District 50 Fort Avenue Salem, MA 01970				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-744-4550 X130		ADDRESS:	
Erik Nowak		FAX:			
TITLE:		EMail:			
Superintendent of Maintenance					
<b>DESCRIPTION:</b>					
Request for Bids for Landscape Maintenance Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/1/23	10:00 A.M.	3/16/23	11:00 A.M.
ADDITIONAL INFORMATION: Initial one year term with two, one-year options by awarding authority. Request RFB Documents by email to: <a href="mailto:contracts@sesd.com">contracts@sesd.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: OP-456	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Jesse Daly		FAX: 617-788-4896			
TITLE:		EMail:			
Deputy Contract Manager		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFB Purchase and Supply of Electric Energy and/or Voluntary Renewable Energy Certificates for Interval Accounts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/27/23	11:00 A.M.	3/24/23	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Ave Falmouth, MA 02540				BID NUMBER: RFP 07-2023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5085485011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
Procurement Officer		pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
SSA requests proposals from Information Technology (IT) management consulting firms to enter into a proposed Contract to provide the SSA with a comprehensive assessment of its current IT systems, as well as guidance as to what improvements should be made to those IT systems and how those improvements should be implemented					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/4/23	2:00 P.M.
ADDITIONAL INFORMATION: RFP documents are available by contacting the Procurement Officer at <a href="mailto:pnickerson@steamshipauthority.com">pnickerson@steamshipauthority.com</a>					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent City Hall 25 West St Leominster, MA 01453					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Tarr		PHONE: 9789623537 FAX:		ADDRESS: Leominster, City of Office of the Purchasing Agent City Hall 25 West St	
TITLE: Assistant Purchasing Agent		EMail: mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b>					
Leominster Police Department - Jail Diversion Co-Response Clinician (2023-2024). The City of Leominster is seeking to hire a vendor to serve as a Jail Diversion Co-Response Clinician liaison to Police Department Personnel. Must have staff experienced in providing psychiatric and substance abuse intervention & evaluation of individuals and families in crisis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	1 Year	3/1/23	9:00 A.M.	3/17/23	11:00 A.M.
ADDITIONAL INFORMATION: Available online at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> under "active bids" on the Purchasing Department page or at the above agency address, 3/1/23 at 9:00AM. There are no deposits or mailing fees required to take out bid package.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchester, Town of Public Schools 80 Skillings Rd. Winchester, MA 01890					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Marron		PHONE: 781-721-7000x1018 FAX:		ADDRESS:	
TITLE: Operations		EMail: amarron@winchesterps.org			
<b>DESCRIPTION:</b>					
The Town of Winchester, MA, (Awarding Authority) pursuant to M.G.L c, 30B is seeking proposals from child care providers licensed or certified by the Massachusetts Office for Children and the Commonwealth of Massachusetts for School Aged Child Care for Winchester Public School Students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000	3 Years	2/27/23	8:00 A.M.	3/20/23	12:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposals ("RFP") may be obtained from the School Department website at <a href="http://winchesterps.org/bids">winchesterps.org/bids</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority 630A Plantation Street Worcester MA 01605			**RE-BID**		
			BID NUMBER: 23-04 (Re-bid)		
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Ngo		PHONE: 508-635-3203 FAX:		ADDRESS: 660 Lincoln Street, Worcester MA 01605	
TITLE:		EMail: purchasing@worcesterha.org			
<b>DESCRIPTION:</b>					
WHA invites sealed responses to this Request for Proposal (RFP) from interested companies to provide a Housing Authority Software (HAS) system and related services as a turn-key solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/27/23	BID RELEASE TIME:	BID DEADLINE DATE: 3/20/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10825	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 6173494309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Sale of Surplus VOIP Phones					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/2/23	11:00 A.M.	3/16/23	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10835. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					