



# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 45, November 10, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Municipal Light Dept d/b/a Belmont Light 40 Prince St. Belmont, MA 02478				BID NUMBER: IFB 2025-4041 CABLE WIRE	
<b>CONTACT INFORMATION:</b>					
NAME: Gayle Gionet		PHONE: 617-993-2804 FAX:		ADDRESS:	
TITLE: PROCUREMENT		EMail: ggionet@belmontlight.com			
<b>DESCRIPTION:</b>					
Supply overhead and underground wire and cable on an "as needed" basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 11/10/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/9/25	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION: Bid documents available by request to cableandwire@belmontlight.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Department One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016778	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX:		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Body Armor (BPD) Per Enclosed Specifications or approved equal. Two year contract (Req 463308).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/10/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/26/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Department One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016806	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX:		ADDRESS:	
TITLE: Buyer		EMail: michael.walsh@boston.gov			
<b>DESCRIPTION:</b>					
BFD Protective Hoods As per attached Specification Sheets or approved equals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/10/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/1/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Department One City Hall Square, Room 808 Boston, MA. 02201				BID NUMBER: EV00016777	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX:		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Blockader interlocking steel barriers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/10/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/26/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Department One City Hall Square, Room 808 Boston, MA. 02201				BID NUMBER: EV00016786	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX:		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Cameras for sail Boston (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/25	9:00 A.M.	11/26/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Charlton, Town of 37 Main St. Charlton, MA 01507				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Golas		PHONE: 508-248-2206 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: andrew.golas@townofcharlton.net			
<b>DESCRIPTION:</b> Fuel					
#2 Heating Fuel Oil					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 months	11/10/25	8:00 A.M.	11/25/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Road North Mashpee, MA 02649				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-539-1420		ADDRESS:	
Catherine Laurent		FAX:		Mashpee DPW	
TITLE:		EMail:		350 Meetinghouse Road	
DPW Director		dpw@mashpeeema.gov		Mashpee, MA 02649	
<b>DESCRIPTION:</b>					
Seeking sealed bids for an annual contract for the rental of portable toilets, including cleaning. Bid documents may be obtained electronically at <a href="https://mashpeeema.bonfirehub.com">https://mashpeeema.bonfirehub.com</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/25	7:00 A.M.	11/25/25	2:00 P.M.
ADDITIONAL INFORMATION: This project is being electronically bid and hard copy bids will not be accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Memorial Airport 14 Airport Road, Unit 1 Nantucket, MA 02554				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-566-3058		ADDRESS:	
Vilina R Ilieva		FAX:			
TITLE:		EMail:			
		vilieva@nantucketairport.com			
<b>DESCRIPTION:</b>					
Supply and Deliver one Straight Passenger Boarding Ramp capable of servicing multiple aircraft sizes.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/17/25	8:00 A.M.	12/8/25	2:00 P.M.
ADDITIONAL INFORMATION: The Passenger Boarding Ramp must comply with FAA Advisory Circular 150/5220-21C, or current edition.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-28	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Road Salt Cooperative Bid for Road Maintenance Salt, Treated Salt (Ice B'Gone, ProMelt, Ultra 2000 INH, or other equivalent) and Solar Salt (re-bid).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$10,000	7 months.	11/13/25	10:00 A.M.	11/28/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> beginning 11/13/25 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: Bid BD-26-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-262-4404		ADDRESS:	
Ashish Patel		FAX:			
TITLE:		EMAIL:			
Contract Specialist		ashish.patel2@mass.gov			
<b>DESCRIPTION:</b>					
Products and Service procured under this DCR Master Agreement includes wood fueled heating systems such as furnaces, stoves and related equipment. Services include wood-based fuels such as wood chips, pallets, etc. in bags, bulk supply and other related services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	5 years.	11/10/25	7:00 A.M.	12/8/25	4:00 P.M.
ADDITIONAL INFORMATION: The departmental RFR will have an initial contract term of three years (expiring 12/31/29) with one option to renew for two years, total of five years. The annual contract value is determined by allocated budgetary resources. The annual estimated procurement value is under \$100,000 for five years.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: AEPA 026.5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5710		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		EMail:			
Cooperative Purchasing Coordinator		pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 31 State Member Agencies for solicitations: 026.5-A Industrial Arts and Career & Tech Supplies and 026.5-B Institutional Kitchen Equipment. Note that Vendors must be able to provide their proposed products and services in up to 31 states.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/7/26		2/12/26	1:30 P.M.
ADDITIONAL INFORMATION: AEPA documents available on 1/7/26. Vendors are requested to visit AEPA's website at <a href="https://aepacoop.org/registration-solicitations/">https://aepacoop.org/registration-solicitations/</a> for instructions on how to register at no cost with Euna Procurement. All responses shall be submitted online via Euna Procurement by the deadline. Solicitations will be publicly opened 2/12/26 @ 2:00 P.M., at EducationPlus, 1460 Craig Rd., St. Louis, MO 63146. An opening record will be posted to AEPACoop.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Massasoit Community College One Massasoit Blvd. Brockton, MA 02302				BID NUMBER: Bid 2026-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-588-9100 x1513		ADDRESS:	
John Caffelle		FAX:			
TITLE:		EMail:			
Director of Administrative Services		jcaffelle1@massasoit.mass.edu			
<b>DESCRIPTION:</b>					
Inviting bids from vendors to one Fluid Power Training Institute (FPTI) MF102-H-TSE Hydraulic Training System (or equivalent) for the training of the Diesel Technology students at the Canton Campus. All equipment bid on shall be of current production and of the latest design and construction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/25	11:00 A.M.	12/11/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5738	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Purchasing Manager		EMail: barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Plug Valves					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/10/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/2/25	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5740	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Purchasing Manager		EMail: barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Plug Valves with Actuators					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/10/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/2/25	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8105	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Invites sealed proposals for Pond Monitoring.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000	up to 9 years.	11/10/25	8:00 A.M.	12/1/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> beginning 11/10/25 @ 8:00 A.M. This project is being electronically bid and hard copy bids will not be accepted. It is the proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508- 862-4742		ADDRESS:	
Grayce Rogers		FAX:			
TITLE:		EMail:			
Purchasing Agent					
<b>DESCRIPTION:</b>					
FY26 Traffic Flaggers. The contract offered is for the period of 12 months, with 2, one year options at the sole discretion of the Town. The contract value is not to exceed \$1,000,000 per year with the total not to exceed value of \$3,000,000. The Barnstable Police Department has first right of refusal for these services. Only when police details are not available will this On-call Contract will be used to supplement the control/flagging services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/25	12:00 P.M.	11/24/25	12:00 P.M.
ADDITIONAL INFORMATION: Only bids submitted through the town's online procurement portal at <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> will be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00016760	
<b>CONTACT INFORMATION:</b>					
NAME: Contract Unit		PHONE: 617-635-4100 FAX:		ADDRESS:	
TITLE:		EMail: pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Property Management Department (PMD) is seeking multiple snow removal contractors for Boston Center for Youth and Family (BCYF) locations. Contractors can apply for up to two of the geographical areas listed in specifications					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3	11/3/25	9:00 A.M.	11/24/25	12:00 P.M.
ADDITIONAL INFORMATION: Submit all questions in writing directly to pmdbidinfo@boston.gov by 11/13/25 @ 12:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department - Office of Streets 1 City Hall Square, Room 714 Boston, MA 02203				BID NUMBER: Access Controls for Dstr. Yrds	
<b>CONTACT INFORMATION:</b>					
NAME: Dean Thomas		PHONE: 617-635-3931 FAX:		ADDRESS:	
TITLE: Supervisor of Contracts		EMail: streetscontracts@boston.gov			
<b>DESCRIPTION:</b>					
Installation of access control systems for doors at various Public Works district yards comparable to access control system installed at 400 Frontage Road.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/4/25	1:00 P.M.
ADDITIONAL INFORMATION: ID package available through the Supplier Portal at boston.gov/supplierportal (Event ID EV00016788) beginning 11/10/25 @ 9:00 A.M. 5% or \$50,000 Bid Bond (whichever is less) is required with the submission of each bid. 100% Performance Bond will be required of the successful bidder. Sealed bids shall be opened read aloud through a virtual meeting (meet.google.com/ugv-wfjq-brk) by the Official, Public Works at above agency address at the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of 450 Washington St. Dedham, MA 02026				BID NUMBER: 20260009	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-751-9105		ADDRESS:	
Rana Mana-Doerfer		FAX:			
TITLE:		EMail: rmanadoerfer@dedhamma.gov			
<b>DESCRIPTION:</b>					
Issuing a Request for Proposals to solicit proposals from qualified vendors to provide a fully integrated enterprise-wide electronic access control system and video surveillance solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/25		12/4/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 26062	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-325-5110		ADDRESS:	
Stacey Capone		FAX:			
TITLE:		EMail: purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Seeking sealed bids for Portable Restroom Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	11/10/25	9:00 A.M.	12/4/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid packages available at Bidnet Direct beginning 11/10/25 . Bids will be due and opened electronically at <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> . The City reserves the right to reject any and all bids, or to accept that which is deemed in the best interest of the City. The City shall not be responsible for proposals arriving late for any reason.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043				BID NUMBER: HMSAFE#3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-741-1450		ADDRESS:	
Ken Corson		FAX:		28 Shipyard Drive	
TITLE:		EMail:		Hingham, MA 02043	
Harbormaster		sequeirad@hingham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Hingham Harbor Master is seeking bids to fix aluminum hull corrosion on its 31 foot Safe Boat.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	4 - 6 months	11/10/25	11:00 A.M.	12/1/25	11:00 A.M.
ADDITIONAL INFORMATION: Full IFB available at <a href="https://procurement.opengov.com/governments/4139/projects/212733/builder">https://procurement.opengov.com/governments/4139/projects/212733/builder</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street Holyoke, MA 01040				BID NUMBER: RFQ 2026-07DPW River Terrace	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Jaime Morrow		FAX:		536 Dwight Street, Room 3	
TITLE:		EMail:		Holyoke, MA 01040	
Chief Procurement Officer		morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
Complete the final design and bid-ready construction documents for the River Terrace (CSO-21B) Combined Sewer Separation Project. To date, the project has been designed to the 60% design level. The proposed scope of work requested as part of this RFQ includes confirming and updating utility base mapping as previously surveyed against current utility records, potential field investigations (e.g. test pits) to identify and resolve any potential design conflicts with utilities, finalizing design plans and profiles, completion of any necessary regulatory permitting, preparation of technical specifications, preparation of cost estimates, assistance with documentation necessary to obtain State Revolving Funds for the construction phase of the project, and preparation of final bidding documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000	9 months.	11/12/25	10:00 A.M.	12/12/25	2:00 P.M.
ADDITIONAL INFORMATION: This project is being paid for using Federal Funds. Respondents will be verified for their eligibility to receive Federal Funds. The city reserves the right to reject any and all proposals if in the cities best interest.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Littleton, Town of Electric Light and Water Departments 39 Ayer Road Littleton, MA 01460				BID NUMBER: IFB 2025 Well Redevelopment	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-540-2222		ADDRESS:	
Connor Reardon		FAX:			
TITLE:		EMail:			
Energy and Sustainability Manager		creardon@lelwd.com			
<b>DESCRIPTION:</b>					
The cleaning and redevelopment of all LWD wells through mechanical surging and chemical treatments including performance testing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$130,000	4 months.	11/6/25	8:00 A.M.	12/1/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of Department of Planning and Development 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 26-32	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
Paul Michael Vaughn		FAX:			
TITLE:		EMail:			
		pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Seeking construction management services for our Housing Rehabilitation Program. A consultant selection committee will be appointed who will recommend a consulting firm based upon its Plan of Services; General Qualifications of the Firm; Personnel and Resources to be utilized; Experience with Similar Projects; and Supplemental Material.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.			12/2/25	11:00 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of Housing Authority 630 Salem Street Malden, MA 02148				BID NUMBER: MHA #080425	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-322-3184		ADDRESS:	
Edward Fahey		FAX:			
TITLE: Mod/Procurement Director		EMail:			
<b>DESCRIPTION:</b>					
Technical Assistance to the Malden Housing Authority. MHA seeks proposals from one or more qualified professional consultants/ trainers with the capacity to provide either specific or a wide range of services relating to improving the MHA's Public Housing and Section 8 Program administration, inclusive and for the purpose of on-site training for: its 5-member Board of Commissioners, Administrative, Maintenance staff; Fee accounting and Financial Advising Services; Federal, State, and nonprofit Grant Writing Services; Risk Management Services; Energy Conservation, Measurement and Verification Services; Modernization & Procurement Consulting & Administrative Services; & Commodity Market Utility Analysis Consultants.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 to 5 years.	11/3/25	9:00 A.M.	12/10/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid Documents available by request to efahey@maldenhousing.org beginning 11/3/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:			
TITLE: Assistant to Town Manager - Procurement		EMail: jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Seeking a qualified Owner's Project Manager (OPM) for a drinking water treatment facility project. Only seeking an OPM for the construction and post-construction phases and work that shall begin immediately.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/24/25	11:00 A.M.
ADDITIONAL INFORMATION: RFQ available at <a href="https://shrewsburyma.gov/bids">https://shrewsburyma.gov/bids</a> and also in the Town Manager's Office at above agency address. Sealed Qualification Proposals will be received in the Office of the Town Manager at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Christian Girardi 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER: 1914	
<b>CONTACT INFORMATION:</b>					
NAME: Christian Girardi		PHONE: 508-841-8400 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Finance and		EMail: cgirardi@shrewsbury.k12.ma.us			
<b>DESCRIPTION:</b>					
The Shrewsbury Public Schools is seeking the services of a qualified and experienced search firm or consultant to assist the Shrewsbury School Committee with the recruitment and selection of the next Superintendent of Shrewsbury Public Schools. The Superintendent reports directly to the Shrewsbury School Committee. The current Superintendent has announced their planned departure effective 6/30/26 with this search seeking an incumbent to start 7/1/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/25		11/26/25	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b> RFP Project No. 1914 available through the Shrewsbury Public Schools Central Office, above agency address, also on the Town of Shrewsbury website, attn. bid posting, beginning 11/12/25. Inquiries involving procedural or technical matters, and/or questions related to the Request for Proposal shall be submitted in writing to the Shrewsbury Public Schools Central Office by 11/21/25 @ 12:00 P.M. Updates, amendments, or answers to questions to the RFP will be posted on the website, and proposers should check the website prior to submitting proposals.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Highway Division 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jeff Goodwin		PHONE: 508-841-8385 FAX:		ADDRESS:	
TITLE: Assistant to Town Manager - Procurement		EMail: jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Seeking snow plow contractors for the 2025-2026 winter season. All interested contractors must submit applications in conformance with the "Information for Contractors, Requirements and Specifications for Snow and Ice Removal & Snow Hauling Operations".					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/28/25	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Applications available at <a href="https://shrewsburyma.gov/bids">https://shrewsburyma.gov/bids</a> and also in the Town Manager's Office at above agency address, tel. 508-841-8508. Applications will be received in the Town Manager's Office at above agency address or to jgoodwin@shrewsburyma.gov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Swampscott, Town of Retirement System 22 Monument Avenue Swampscott, MA 01907				BID NUMBER: 20250626	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-596-8827		ADDRESS:	
Nancy A. Lord		FAX: 781-394-2668			
TITLE:		EMail:			
Retirement Administrator		nlord@swampscottma.gov			
<b>DESCRIPTION:</b>					
Swampscott (MA) Retirement System Request for Proposals - Actuarial Services. The Swampscott (MA) Retirement Board is seeking proposals from qualified vendors to provide actuarial services to include full actuarial valuations, a review of the Swampscott Retirement System to determine whether assets and contributions are sufficient to provide prescribed benefits under M.G.L. c. 32 and c. 34B, § 19, and provide an appropriate funding schedule pursuant to M.G.L. c. 32. All contracts entered into by the Swampscott Retirement Board are subject to the provisions of the M.G.L. c. 32, § 23 as amended by St. 2011, c. 176, and the rules and regulations of the Public Employees Retirement Administration Commission (PERAC), 840 CMR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.	11/4/25		11/26/25	
ADDITIONAL INFORMATION: Requests for a copy of this RFP and questions regarding it may be directed to Nancy Lord, Retirement Administrator at nlord@swampscottma.gov beginning 11/4/25. Proposals will be opened in private on 12/2/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Housing Authority 308 Bay Street Taunton, MA 02780				BID NUMBER: 285-11-10-25	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-824-5441		ADDRESS:	
Colleen Doherty		FAX:			
TITLE:		EMail:			
Executive Director		cdoherty@tauntonhousing.com			
<b>DESCRIPTION:</b>					
Seeking a real estate brokerage/marketing firm that has relevant experience, preferably with other public or quasi-governmental agencies/bodies, to provide brokerage and marketing services for properties owned by the Authorities. It is the intent of this RFP to have the successful broker/firm enter into a Professional Services Contract with the Authority to provide the real estate services outlined herein.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/25	10:00 A.M.	11/25/25	2:00 P.M.
ADDITIONAL INFORMATION: Proposal documents available electronically by request to Colleen Doherty at cdoherty@tauntonhousing.com or by mailing to above agency address after 11/10/25 @ 10:00 A.M.. Questions may be hand delivered to above agency address or to cdoherty@tauntonhousing.com. Written responses will be mailed or emailed to all persons on record as having picked up the RFP documents. Proposals with 'Statement of Qualifications must be in a sealed envelope, clearly marked on the outside "Qualifications-Real Estate Brokerage Services" addressed to Mrs. Colleen Doherty,					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of 26 Central St. West Springfield, MA 01089				BID NUMBER: 26-0025	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@tows.org			
<b>DESCRIPTION:</b>					
The Town of West Springfield, through its Police Department, is seeking proposals from qualified vendors to secure on-call vehicle towing and related services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/3/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at <a href="https://www.townofwestspringfield.org/government/departments/finance/procurement-bids">https://www.townofwestspringfield.org/government/departments/finance/procurement-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8586-M6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b> Printing					
Printing Services for various City Departments - Letterhead, business cards, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/26/25	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8587-J6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
<b>DESCRIPTION:</b>					
Maintenance, Repair, and Installation Services - AED's / WPS.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - 3 years.			11/26/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on our open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bay Community College, Massachusetts 50 Oakland Street Wellesley, MA 02481				BID NUMBER: 26-18	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-239-3000		ADDRESS:	
Danielle Wagner		FAX:			
TITLE:		EMail:			
		bids@massbay.edu			
<b>DESCRIPTION:</b>					
The College intends to select one vendor for a HelpDesk Partner as detailed in the Technical Specifications of the RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/25		12/17/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available to download from CommBuys. Mandatory pre-bid meeting: 11/19/25 @ 11:00 A.M. via WebEx. For WebEx information or to request a copy of the bid, email bids@massbay.edu (reference BID#26-18).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkshire Regional Planning Commission 1 Fenn Street, Suite 201 Pittsfield, MA 01201					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-442-1521 x19		ADDRESS:	
Nicholas Russo		FAX:			
TITLE:		EMail:			
Senior Transportation Planner		nrusso@berkshireplanning.org			
<b>DESCRIPTION:</b>					
Professional Transportation Planning Services. BRPC is seeking a qualified planning or engineering firm to provide professional services for bicycle/pedestrian trail planning. The successful bidder will assist the Commission in assessing alternatives for a continuous multi-use path route through southern Berkshire County and presenting to town leadership bodies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$89,000	through 9/30/26			11/24/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP available on the COMMBUYS portal at <a href="https://tinyurl.com/bddexfyh">https://tinyurl.com/bddexfyh</a> . BRPC reserves the right to reject any or all bids submitted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bridgewater State University 131 Summer Street Bridgewater, MA 02325					BID NUMBER: RFP-0017-2026
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-531-2168		ADDRESS:	
Maria Pacheco		FAX:			
TITLE:		EMail:			
Pouring Rights		m10pacheco@bridgew.edu			
<b>DESCRIPTION:</b>					
Campus wide contract with a qualified vendor to provide exclusive beverage and pouring rights of a national brand product for a period commencing 7/1/26, through 6/30/36.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/2/25	5:00 pm
ADDITIONAL INFORMATION: Proposal documents and submission available at <a href="https://bids01.jaggaer.com/apps/Router/PublicEvent?CustomerOrg=BridgewaterState">https://bids01.jaggaer.com/apps/Router/PublicEvent?CustomerOrg=BridgewaterState</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pioneer Valley Transit Authority (PVTA) 2808 Main Street Springfield, MA 01107				BID NUMBER: PVTA RFP #26-006	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-732-6248		ADDRESS:	
Leland Zak		FAX:			
TITLE:		EMail:			
Procurement Officer		lzak@pvta.com			
<b>DESCRIPTION:</b>					
The PVTA is seeking a qualified contractor to provide operations and management services for its demand-response service programs including the Federally mandated Americans with Disabilities Act (ADA) complementary paratransit service and PVTA's Senior Service (Dial-A-Ride) program in all the 24 PVTA member communities, for a period commencing 7/1/26 - 6/30/31. The Contractor selected will also assist PVTA in piloting fixed-routes and providing micro-transit services as needed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25		12/18/25	2:00 P.M.
ADDITIONAL INFORMATION: Documents available at PVTA's Business Opportunities website at <a href="http://www.pvta.com/opportunities.php">http://www.pvta.com/opportunities.php</a> . Non-mandatory Virtual Pre-proposal Presentation: via videoconference on 11/20/25 @ 10:00 A.M. Submit proposals to Leland Zak, Procurement Officer, at above agency address by 12/18/25 before 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts (MSBA) 10 Post Office Square, Suite 400 Boston, MA 02109				BID NUMBER: MSBA-RFR-EPR-2026	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-720-4466		ADDRESS:	
Tolman, Siobhan		FAX:			
TITLE:		EMail:			
		siobhan.tolman@massschoolbuildings.org			
<b>DESCRIPTION:</b>					
The Massachusetts School Building Authority (the "MSBA") is seeking Responses from educational planners, firms, or individuals interested in providing professional "Educational Program Review" services to assist the MSBA in supporting, maintaining, and/or modifying current practices associated with educational program expectations and to provide detailed review of educational program submittals from school districts during the Feasibility Study phase for public K-12 school projects in the MSBA's Core Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/25		12/12/25	5:00 P.M.
ADDITIONAL INFORMATION: RFR documents available at <a href="http://www.massschoolbuildings.org">www.massschoolbuildings.org</a> or CommBuys.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shawsheen Valley Regional Vocational Technical School District 100 Cook St. Billerica, MA 01821					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-671-3665		ADDRESS:	
Julia Fentross		FAX:			
TITLE:		EEmail: julia.fentross@shawtech.org			
<b>DESCRIPTION:</b>					
Inviting the submission of sealed bids for providing Student Transportation Services. The anticipated contract term is three years with 2, one-year options for a maximum term of five years, commencing on 7/1/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	11/3/25	10:00 A.M.	12/10/25	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Lowell 45 Lawrence Drive Lowell, MA 01854					BID NUMBER: UMLow-2026-0955
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-523-7555		ADDRESS:	
Eden Medaglia		FAX:			
TITLE:		EEmail: emedaglia@umassp.edu			
<b>DESCRIPTION:</b>					
Commercial Kitchen Exhaust Cleaning per specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000 per year.	3 years.			12/2/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Bid documents available at <a href="https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a> . Pre-bid Walk-through: 11/18/25 at University Crossing, 220 Pawtucket St., Lowell, MA 01854, meet in Front Lobby (parking can be accessed across the street in the Pawtucket Visitors/Metered Lot).					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts – Amherst 360 Campus Center Way Amherst, MA 01003				BID NUMBER: AMHFAC-2026-0969	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-374-7579		ADDRESS:	
Kimberly Mailloux		FAX:			
TITLE:		EMail:			
Strategic Sourcing Specialist		kmailloux@umassp.edu			
<b>DESCRIPTION:</b>					
CHP - Water Treatment Service					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	1	11/10/25	10:00 A.M.	12/1/25	3:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at UMASS supplier portal <a href="https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5741	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Shaundi Langham		FAX: 617-788-4896			
TITLE:		EMail:			
Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Requirements for Analysis of PFAS by EPA Method 1633 in Wastewater Samples.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	11/10/25	10:00 A.M.	11/24/25	1:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Milton Retirement Board 40 Willard Street G102 Quincy, MA 01269					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME: Jeanne Darcy		PHONE: 617-770-5970 FAX:		ADDRESS:	
TITLE: Executive Director		EMail: jdarcy@miltonma.gov			
<b>DESCRIPTION:</b>					
REQUEST FOR PROPOSAL The Milton Retirement Board ("Board") is seeking proposals from qualified individuals/firms to provide legal services consistent with M.G.L. c. 32 and Commonwealth of Massachusetts Regulations 840 CMR - Public Employee Retirement Administration Commission. The request for proposal will be available on 11/11/2025. Completed original, hard copies and electronic copies of the RFP must be received no later than 12/1/25 @ 11:00 A.M. The Board reserves the right to reject any or all bids. Request for a copy of the RFP should be sent to: Jeanne Darcy, Executive Director Miton Retirement Board 40 Wilard Street, Suite #G102 Phone: 617-770-5970 E-Mail: jdarcy@miltonma.gov (Please note individuals or entities bidding on this Request for Proposals must not be involved in the RFP process in any manner.)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/1/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Milford, Town of 52 Main Street Milford, MA 01757				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Richard A. Villani		PHONE: 508-634-2303 FAX: 508-634-2324		ADDRESS:	
TITLE: Town Administrator		EMail: rvillani@townofmilford.com			
<b>DESCRIPTION:</b>					
Emergency Procurement. There was a four-alarm fire at the Turtle Tavern Restaurant on 11/3/25, at 72 Main Street. The building is a total loss, and the entire structure is unsafe and dangerous in its present condition. The Town needs to demolish the building as it is endangering the health and safety of the public as there is a strong likelihood of the remainder of the building collapsing. Also, Main Street is now closed to traffic and the public and therefore the demolition needs to be carried out immediately to reopen traffic.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					