



The --- Goods & --- Services --- Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Belmont, Town of Municipal Light Department d/b/a Belmont Light 40 Prince Street Belmont, MA 02478-1927				BID NUMBER: IFB 2023-4022	
CONTACT INFORMATION:					
NAME: Gayle Gionet		PHONE: 617-993-2804 FAX:		ADDRESS:	
TITLE: PROCUREMENT		EMail: GGIONET@BELMONTLIGHT.COM			
DESCRIPTION:					
IFB 2023-4022 Pole and Pad Mount Transformers. Belmont Municipal Light Department (d/b/a Belmont Light) is soliciting sealed bids for Pole and Pad-Mount Transformers. The contract awarded pursuant to this Invitation for Bids (IFB) shall be for a one-time purchase of pole mount and pad mount transformers.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/23/23	11:00 A.M.	9/27/23	10:00 A.M.
ADDITIONAL INFORMATION: IFB Document available via request to Transformers@BelmontLight.com.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012956	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
F-150 Police Responder (OEM).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	8/21/23	9:00 A.M.	9/6/23	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Burlington, Town of Engineering Division 25 Center Street Burlington, MA 01803				BID NUMBER: 24S-451-0025	
CONTACT INFORMATION:					
NAME: Lisa Matarazzo		PHONE: 781-270-1640 FAX:		ADDRESS:	
TITLE:		EMail: lmatarazzo@burlington.org			
DESCRIPTION:					
Purchase of oil free air compressor.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$74,490.00	DURATION OF CONTRACT: One time.	BID RELEASE DATE 8/21/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/4/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents posted at www.burlington.org (on the DPW's page under projects out to bid).					

AWARDING AUTHORITY:					
AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026				BID NUMBER: 20240001	
CONTACT INFORMATION:					
NAME: Rana Mana-Doerfer		PHONE: 781-751-9105 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: rmanadoerfer@dedham-ma.gov			
DESCRIPTION:					
Seeking specific granite quantities for various needs, including for stockpiling. Bonding is waived.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 8/24/23	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 9/7/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: IFB available to download at https://www.dedham-ma.gov/departments/procurement-department beginning 8/23/23.					

Goods

AWARDING AUTHORITY:					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-528	
CONTACT INFORMATION:					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
DESCRIPTION: Clothing					
The City of Lynn will receive bids for the Supply of Various Clothing and Related Items for the Lynn Fire Department (LFD) employees. Awarded vendor will be responsible for making all items listed in bid specifications available for purchase by the employees and City of Lynn. Items include, but are not limited to; polo shirts, pants, sweatshirts, dress uniforms, pins, badges and caps. Embroidery and/or applying patches at the LFD request will be required on some items.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180K annually	Three years.	8/21/23	8:30 A.M.	9/6/23	11:00 A.M.
ADDITIONAL INFORMATION: The awarded vendor must have a storefront either in the City of Lynn or a surrounding community location approved by the LFD.					

AWARDING AUTHORITY:					
AGENCY: Northbridge, Town of Department of Public Works 11 Fletcher St. Whitinsville, MA 01588				BID NUMBER: 23-003	
CONTACT INFORMATION:					
NAME:		PHONE: 508-234-3581		ADDRESS:	
Jamie Luchini		FAX:			
TITLE:		EMail:			
		jluchini@northbridgemass.org			
DESCRIPTION: Fuel					
Gas and diesel supply for vehicles					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$97,000	1 Year	8/16/23	10:00 A.M.	9/4/23	10:00 A.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Sharon, Town of Department of Public Works 217R South Main Street Sharon, MA 02067				BID NUMBER: 2023-30	
CONTACT INFORMATION:					
NAME: Peter O'Cain		PHONE: 781-784-1525 FAX:		ADDRESS:	
TITLE:		EMail: pocain@townofsharon.org			
DESCRIPTION:					
Inviting bids for purchase of traffic signal components.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$425,000		8/21/23	8:00 A.M.	9/5/23	2:00 P.M.
ADDITIONAL INFORMATION: Go to www.townofsharon.org for RFP/IFB information at the bottom of the homepage. Advertised on Commbuys and Patriot Ledger as well.					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145				BID NUMBER: P-R-92023.	
CONTACT INFORMATION:					
NAME: Anthony Crespo		PHONE: 617-625-1152 FAX: 617-625-8581		ADDRESS:	
TITLE:		EMail: tonyc@sha-web.org			
DESCRIPTION:					
The Somerville Housing Authority invites sealed bids from Vendors to supply and delivery of New Refrigerators and New Stoves to our Somerville MA Developments. SHA Job No. P-R-92023.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$230 000 or \$80,000	1 - 3 years.	8/23/23	11:00 A.M.	9/6/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid Forms and Specification Documents available for download at www.sha-web.org (under opportunities tab) after 8/23/23 @ 11:00 A.M. If bidding you must register with Anthony Crespo at TonyC@sha-web.org by email. If an email is received you will receive confirmation of reception via reply to your email. Addendums will be posted on web site and shall be the bidders responsibility to include in bid.					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103				BID NUMBER: 24-028	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Price Agreement to supply hydraulic hose, fittings and cutting edges for the Department of Public Works.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year with options.	8/21/23	9:00 A.M.	9/6/23	2:00 P.M.
ADDITIONAL INFORMATION: All questions regarding bid must be received by the Office of Procurement to lstabilo@springfieldcityhall.com no later than 8/30/23 by 4:30 P.M. The Chief Procurement Officer/Designee reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-021	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Abbie Kusekoski		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		akusekoski@springfieldcityhall.com			
DESCRIPTION: Automotive					
Seeking a Vendor to supply a significant amount of Pierce parts and services on an as needed basis for the Springfield Fire Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$350,000.00	Three Year.	8/21/23	9:00 A.M.	9/12/23	2:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Warren, Town of 48 High Street, P.O. Box 573 **CANCELLED** Warren, MA 01083					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 413-436-5701		ADDRESS:	
Tammy Martin		FAX:			
TITLE:		EMail:			
		accountant@warren-ma.gov			
DESCRIPTION:					
The Chief Procurement Officer is seeking qualified bids for the purchase of road materials and services listed below for the Town's Highway Department. The Chief Procurement Officer reserves the right to reject all bids not in the best interest of the Town of Warren.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/15/23	1:00 P.M.	9/14/23	1:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Shepard Municipal Building, Town Administrators Office, 48 High St. beginning 8/15/23. To obtain a copy of the invitation for bid please email accountant@warren-ma.gov. Questions concerning the terms of this IFB, must be submitted in writing by mail, or e-mail to: the Office of the Town Administrator, 48 High St., P.O. Box 609 Warren, MA 01083 by 8/31/23 before 1:00 P.M. Sealed bids are due in the Town Administrators Office, by the deadline, where they will be publicly opened and read.					

AWARDING AUTHORITY:					
AGENCY: Conservation Recreation, Department of (DCR) 10 Park Plaza, Suite 6620 Boston, MA 02116					BID NUMBER: BD-24-1020-DCRCU-DC250-91909
CONTACT INFORMATION:					
NAME:		PHONE: 617-626-1295		ADDRESS:	
James Daniels		FAX:			
TITLE:		EMail:			
Contract Specialist II		James.D.Daniels@mass.gov			
DESCRIPTION:					
Soliciting Bidders for the purchase of various field tools and supplies used for arboriculture and forestry work.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000	Three years.	8/21/23	6:00 A.M.	10/2/23	5:00 P.M.
ADDITIONAL INFORMATION: DCR 916 - Arborist and Forestry Field Supplies.					

Services

AWARDING AUTHORITY:					
AGENCY: Bolton, Town of Department of Public Works 12 Forbush Mill Road Bolton, MA 01740				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 978-779-6402		ADDRESS:	
Randall Heglin		FAX: 978-779-0301			
TITLE:		EMail:			
Director - Department of Public Works		dpw@townofbolton.com			
DESCRIPTION:					
Contractual Custodial Services. Accepting sealed bids from qualified firms or individuals to provide Contractual Custodial Services at the following town buildings in Bolton, MA: Town Hall, Public Safety Building, Library, DPW and Houghton Building.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/7/23	
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2148-02	
CONTACT INFORMATION:					
NAME:		PHONE: 617-988-4036		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail:			
		bids@bostonhousing.org			
DESCRIPTION:					
The Boston Housing Authority (BHA) is seeking proposals (Proposal or Proposals) from qualified consultants (Proposers) to perform inspection services of units in the Section 8 Project Based Housing Choice Voucher Programs. Firms responding to this RFP ("respondents") are required to prepare and submit their proposals in accordance with the directions contained in this RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000				9/22/23	2:00 P.M.
ADDITIONAL INFORMATION:					
RFP package available at https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx (2148-02).					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Office of Early Childhood One City Hall, Room 604 Boston, MA 02201				BID NUMBER: EV00012954	
CONTACT INFORMATION:					
NAME: Kristin McSwain		PHONE: 617-635-4271 FAX:		ADDRESS:	
TITLE: Senior Advisor/ Director Office of Early		EMail: kristin.mcswain@boston.gov			
DESCRIPTION:					
The City of Boston's Office of Early Childhood is seeking proposals from organizations that develop technology solutions and platforms. With this Request for Proposal (RFP), we want to enable parents to find and access early education and care programs for their children in the city of Boston. Programs for infants, toddlers, preschoolers and kindergarteners should all be available through a single point of entry.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000.00	Three years.	8/21/23	12:00 P.M.	9/18/23	4:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Office of Early Childhood One City Hall, Room 604 Boston, MA 02201				BID NUMBER: EV00012958	
CONTACT INFORMATION:					
NAME: Kristin McSwain		PHONE: 617-635-4271 FAX:		ADDRESS:	
TITLE: Senior Advisor/ Director Office of Early		EMail: kristin.mcswain@boston.gov			
DESCRIPTION:					
The City of Boston's Office of Early Childhood is seeking proposals to provide a Family Child Care (FCC) Licensing Support Program that will help individuals to successfully open an FCC business in Boston. With this Request for Proposal (RFP), we want to expand high quality early education and care across Boston by helping individuals to successfully open an FCC business in Boston to meet the needs of Boston's children and their families.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$258,000.00	Three years.	8/21/23	12:00 P.M.	9/20/23	4:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Parks and Recreation Department 1010 Mass Ave., 3rd Floor Boston, MA 02118					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail: toni.poness@boston.gov			
DESCRIPTION:					
Nighttime Tours in the City of Boston Historic Burying Grounds 2024 - EV00012873.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/28/23	12:00 P.M.
ADDITIONAL INFORMATION: Documents available at the Boston Parks and Recreation Department, above agency address, or at www.cityofboston.gov/procurement/events (EV00012873) beginning 8/28/23 (no mailings sent). Contact information: Beth-Anne Grassa at bethanne.grassa@boston.gov. Direct specific questions about the proposal by contacting Beth-Anne Grassa, Business Operations Manager at 617-961-3075.					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Housing Authority 362 Green Street Cambridge, MA 02139					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-520-6236		ADDRESS:	
Allyah Pimentel Landestoy.		FAX:			
TITLE: Assistant Project Manager		EMail:			
DESCRIPTION: Food					
The Cambridge Housing Authority (CHA), Owner and Managing Agent for its affiliate properties, is seeking qualified caterers, food service companies, and food service management companies ("Vendors") with relevant experience to launch a Fresh Meal Program at designated elderly properties in Cambridge, MA owned and operated by the CHA.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/21/23	2:00 P.M.
ADDITIONAL INFORMATION: Proposal documents available at www.cambridge-housing.org (under the 'Business Opportunities' tab located at the bottom of the homepage) or by request to Allyah Pimentel Landestoy at alandestoy@cambridge-housing.org beginning 8/24/23 @ 10:00 A.M. A pre-bid conference: 8/31/23 @ 10:00 A.M. to visit the three commercial kitchens. Proposals will be received Electronically until the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11163	
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
DESCRIPTION: Food					
Meals for Snow Storm Response and Emergency Operations 2023.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/24/23	11:00 A.M.	9/7/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at www.cambridgema.gov/departments/purchasing (Current Bid Opportunities, View Invitation for Bids, File No. 11163). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

AWARDING AUTHORITY:					
AGENCY: Hanson, Town of Public Library 132 Maquan Street Hanson, MA 02341				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 781-293-2151		ADDRESS:	
Karen Stolfer		FAX:			
TITLE:		EMail:			
Library Director		kstolfer@hansonlibrary.org			
DESCRIPTION:					
The Hanson Public Library (HPL) seeks proposals from qualified architectural/engineering firms to perform existing conditions analysis and a preliminary cost estimate to meet the Town of Hanson and HPL needs. HPL seeks to verify the adequacy of the existing structure, its adaptability for emerging library programming, and potential future use and space.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/21/23		9/27/23	4:00 P.M.
ADDITIONAL INFORMATION: Full copy of RFP available by contacting Karen Stolfer, Director of the Hanson Public Library at above agency address, or kstolfer@hansonlibrary.org. Proposals are due to the Director by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Holliston, Town of 703 Washington Street Holliston, MA 01746					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-429-0608		ADDRESS:	
Travis Ahern		FAX:			
TITLE:		EMail:			
Town Administrator		ahernt@holliston.k12.ma.us			
DESCRIPTION:					
Seeking a company or individual to provide municipal sustainability planning, project management, grant application coordination, and education services. The selected Contractor will, as the sustainability lead in the community, educate stakeholders, support planning, catalyze projects, and track activities, in support of development and implementation of a Climate Action Plan. The selected Contractor will, under the supervision of the Town Administrator's Office, work with the Holliston Select Board to set goals and priorities for the community.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/14/23	11:00 A.M.
ADDITIONAL INFORMATION: For more information and to view the entire RFP document go to: https://www.townofholliston.us/town-links/pages/procurement-legal-notice .					

AWARDING AUTHORITY:					
AGENCY: Kingston, Town of 26 Evergreen Street Kingston, MA 02364					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 781-585-0501		ADDRESS:	
Gloria Mitchell		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		bids@kingstonma.gov			
DESCRIPTION:					
The Town of Kingston seeks sealed bids for Traffic Line Painting.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/24/23	8:00 A.M.	9/7/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available by email request to bids@kingstonma.gov. Qualified persons or businesses are requested to submit sealed bids marked "Bid for: LINE PAINTING" to Gloria Mitchell, Asst. Town Administrator, Kingston Town House, Room 207, 26 Evergreen St., Kingston, MA 02364 not later than the deadline, at which time they will be publicly opened and read.					

Services

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 24-12	
CONTACT INFORMATION:					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail:			
		emancini@lexingtonma.gov			
DESCRIPTION:					
Classification and Compensation Study - RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/24/23	12:00 P.M.	9/14/23	12:00 P.M.
ADDITIONAL INFORMATION: RFP documents available at www.lexingtonma.gov/bids.aspx . Separate price and non-price proposals must be delivered to above agency address.					

AWARDING AUTHORITY:					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St., Suite 101 Longmeadow, MA 01106				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-565-4185		ADDRESS:	
Chad Thompson		FAX:			
TITLE:		EMail:			
Procurement Manager					
DESCRIPTION: Food					
RFP - Food Service Management Companies.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000	One year, up to five years.	8/21/23	11:00 A.M.	9/7/23	11:00 A.M.
ADDITIONAL INFORMATION: Required pre-proposal conference: 8/30/23 @ 10:00 A.M. at LPS Central Office, 535 Bliss Rd., Longmeadow, MA. Deliver sealed bids to the Longmeadow Purchasing Dept. by the bid deadline. Late proposals rejected. 5% bid deposit with bid submission. Town reserves the right to reject any and all proposals, waive informalities, and to award a contract in its best interest.					

Services

AWARDING AUTHORITY:					
AGENCY: Lynn, City of Purchasing Department, Room 205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-527	
CONTACT INFORMATION:					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
DESCRIPTION:					
The City of Lynn, Department of Public Works, will receive bids for the fall season clean-up of Pine Grove Cemetery, 145 Boston St., Lynn, MA. Services will include all labor, material and equipment for a clean-up of leaves, branches, trash and debris as outlined in specifications. Contract will be for three fall seasons.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000 annual	Three years.	8/21/23	8:30 A.M.	9/7/23	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Orleans, Town of Town Manager 19 School Road Orleans, MA 02653				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-240-3700 x2415		ADDRESS:	
Michaela Miteva		FAX:			
TITLE:		EMail:			
		mmiteva@town.orleans.ma.us			
DESCRIPTION:					
Seeking proposals from qualified vendors for digitization of records by scanning and indexing services compatible with Laserfiche for approximately 275 boxes with 11,240 files and 686,970 images/pages of documents and plans in various sizes and conditions from multiple Town Departments as specified in the RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/15/23	3:00 P.M.
ADDITIONAL INFORMATION:					
RFP documents available by registering at www.town.orleans.ma.us/bids.aspx .					

Services

AWARDING AUTHORITY:					
AGENCY: Scituate, Town of Historic Commission 600 Chief Justice Cushing Hwy. Scituate, MA 02066				BID NUMBER: 24-HC-081123	
CONTACT INFORMATION:					
NAME:		PHONE: 781-545-8811		ADDRESS:	
Nancy Holt		FAX: 781-545-8704			
TITLE:		EMail:			
Finance Director/Town Accountant		nholt@scituatema.gov			
DESCRIPTION:					
Request for proposals for a Communitywide Historic Preservation Plan for the Town of Scituate, MA.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000	12 months.	8/11/23	9:00 A.M.	10/10/23	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02145				BID NUMBER: RFP 24-11	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600 x3400		ADDRESS:	
Andrea Caruth		FAX:			
TITLE:		EMail:			
Deputy Chief Procurement Officer		acaruth@somervillema.gov			
DESCRIPTION:					
Water and Sewer Ratepayer Assistance Program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/17/23	5:00 P.M.	9/7/23	2:00 P.M.
ADDITIONAL INFORMATION:					
Find proposal package available at somervillema.gov/procurement (click "open bids") beginning 8/17/23 by 5:00 P.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Procurement and Contracting Services Department 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 24-14	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600 x3406		ADDRESS:	
Felisa Garate		FAX:			
TITLE:		EMail:			
Procurement Analyst		fgarate@somervillema.gov			
DESCRIPTION:					
RFP 24-14 Somerville Pollinator Action Plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	Eight months.	8/23/23		9/13/23	2 P.M.
ADDITIONAL INFORMATION: Bid documents available at www.somervillema.gov/procurement beginning 8/23/23.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-018	
CONTACT INFORMATION:					
NAME:		PHONE: 413-784-4898		ADDRESS:	
Neil Walker		FAX: 413-787-6295			
TITLE:		EMail:			
Deputy Procurement Officer		nwalker@springfieldcityhall.com			
DESCRIPTION:					
On-call Services for Material Testing and Inspection Services. The selected vendor will be responsible for testing and inspection services including, but not limited to: a. Engineering services as required; b. Concrete; c. Structural steel, including reinforcing steel, metal decking and joist; d. Masonry, mortar & grout; e. Bituminous concrete; and f. Roofing.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000.00 per year.	Three years.	8/21/23	8:15 A.M.	9/6/23	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-022	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6285		ADDRESS:	
Abbie Kusekoski		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		akusekoski@springfieldcityhall.com			
DESCRIPTION:					
The Springfield Police Department, through the Office of Administration and Finance, is responsible for administering the Senator Charles E. Shannon Jr., Community Safety Initiative (Shannon CSI) Grant Program for the City of Springfield. Applicants should apply for one year of funding. The anticipated funding cycle for projects will begin on or about 1/1/24 through 12/31/24. Actual funding cycle start date is based on the start date identified by the state contract. Community based program agencies are eligible to apply for up to \$100,000.00. SPD may award full funding, partial funding, or no funding.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	One year.	8/21/23	9:00 A.M.	9/11/23	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Water and Sewer Commission John J. Lyons Administration Bldg. 250 M Street Extension Agawam, MA 01001				BID NUMBER: 24-15	
CONTACT INFORMATION:					
NAME:		PHONE: 413-452-1329		ADDRESS:	
Raemarie Walker		FAX:			
TITLE:		EMail:			
		raemarie.walker@waterandsewer.org			
DESCRIPTION:					
The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Vendors for Security Guard/Monitoring Services at its Joseph J. Superneau Operation Center (71 Colton St., Springfield, MA 01109.). Security services shall begin in September 2023. Shift coverage routinely covers 80 to 144 hours per week. The security service shall be provided in eight hour shifts as determined by the Commission. Various shift coverage will be required for all seven days per week, including all holidays. A single vendor will be awarded a contract. The term of the Contract shall be for One Year with 2 - One year in length Renewals. The amount of the contract will be for an amount not to exceed \$140,000.00 per year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$140,000.00 per year.	One year w/ 2 Renewal Opti	8/21/23	9:00 A.M.	9/6/23	2:00 P.M.
ADDITIONAL INFORMATION:					
IFB documents and specifications available via request to CPO or through www.waterandsewer.org beginning 8/21/23 during normal business hours for no charge. Submit all questions in writing to raemarie.walker@waterandsewer.org no later than 8/29/23 at 4:00 P.M. in order to be considered.					

Services

AWARDING AUTHORITY:					
AGENCY: Sudbury, Town of Sudbury Water District 199 Raymond Road Sudbury, MA 01776				BID NUMBER: RFP 24-13	
CONTACT INFORMATION:					
NAME:		PHONE: 978-443-6602		ADDRESS:	
Vincent J. Roy		FAX: 978-443-9587		Mailing address:	
TITLE:		EMail:		Sudbury Water District	
		vroy@sudburywater.com		P.O. Box 111 Sudbury, MA 01776	
DESCRIPTION:					
The Sudbury Water District is accepting sealed proposals from qualified, professional technology vendors for Information Technology (IT) Support Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
0	Three years.	8/14/23	2:00 P.M.	9/7/23	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the RFP package available on-line at the Sudbury Water District's web site http://www.sudburywater.com/bid-specification/ beginning 8/14/23.					

AWARDING AUTHORITY:					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 24-08	
CONTACT INFORMATION:					
NAME:		PHONE: 978-692-5501		ADDRESS:	
Town Manager's Office.		FAX:			
TITLE:		EMail:			
		tmaa@westfordma.gov			
DESCRIPTION:					
The purpose of this Request for Proposals (RFP) is to solicit competitive, sealed proposals for the development of a community-based vision and strategic plan for the Town of Westford, Massachusetts ("Town").					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/21/23	8:00 A.M.	9/21/23	10:00 A.M.
ADDITIONAL INFORMATION: at https://westfordma.gov/Bids.aspx .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8068-W4	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
Interpretation Services - American Sign Language / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/4/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8069-W4	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
Interpretation Services - Spoken Languages / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/4/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8029	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed proposals from qualified vendors for Merchant Services per RFP No. 8029.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to five years.	8/21/23	8:00 A.M.	9/12/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at https://barnstablecounty.bonfirehub.com beginning 8/21/23@ 8:00 A.M. Proposals are due by the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Franklin Regional Council of Governments (FRCG) 12 Olive St., Suite 2 Greenfield, MA 01301				BID NUMBER: RFP 2023-2097	
CONTACT INFORMATION:					
NAME:		PHONE: 413-774-3167		ADDRESS:	
Andrea Woods		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		bids@frcog.org			
DESCRIPTION:					
Request for Proposals per M.G.L. c. 30B from private entities for Public Health Emergency Preparedness Coalition Coordinator Planner for a 25 town coalition in Western Massachusetts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000 per year.	Up to three years.	8/21/23	9:00 A.M.	9/19/23	2:00 P.M.
ADDITIONAL INFORMATION: RFP available to download from https://frcog.org/bids . Direct any questions to Alexander Sylvain, Program Manager FRCOG at asylvain@frcog.org by 9/11/23 @ 4:00 P.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Franklin Regional Council of Governments (FRCG) 12 Olive St., Suite 2 Greenfield, MA 01301				BID NUMBER: RFR 2023-2096	
CONTACT INFORMATION:					
NAME:		PHONE: 413-774-3167		ADDRESS:	
Andrea Woods		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		bids@frcog.org			
DESCRIPTION:					
Request for Responses from public entities for Public Health Emergency Preparedness Coalition Coordinator Planner for a 25-town coalition in Western Massachusetts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000 per year.	Up to three years.	8/21/23	9:00 A.M.	9/19/23	2:00 P.M.
ADDITIONAL INFORMATION: RFR available to download from https://frcog.org/bids . Direct any questions to Alexander Sylvain asylvain@frcog.org by 9/11/23 @ 4:00 P.M.					

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 617-933-0791		ADDRESS:	
Avery Serra		FAX:			
TITLE:		EMail:			
		aserra@mapc.org			
DESCRIPTION:					
MAPC, on behalf of the Southeast Homeland Security Regional Advisory Council, seeks a qualified consultant to deliver two 40 hour courses to regional SWAT teams that are designed to teach hostage rescue tactics. MAPC will be the awarding authority. A contract will be awarded to the responsible and eligible Proposer whose proposal is responsive to the Request for Proposals (RFP) and is deemed by MAPC to be the most highly advantageous and in the best interest of MAPC.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/21/23	9:00 A.M.	9/6/23	11:00 A.M.
ADDITIONAL INFORMATION: For questions, or to obtain the RFP, contact Avery Serra at aserra@mapc.org or tel. 617-933-0791 beginning 8/21/23 @ 9:00 A.M. Additional information can be found in the complete RFP.					

Services

AWARDING AUTHORITY:					
AGENCY: North Chelmsford Water District 64 Washington Street Chelmsford, MA 01863				BID NUMBER: 2023-01	
CONTACT INFORMATION:					
NAME:		PHONE: 978-995-4200		ADDRESS:	
Paul R Pires		FAX:			
TITLE:		EMail:			
Superintendent		ppires@northchelmsfordwater.com			
DESCRIPTION:					
RFQ for Engineering Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/7/23	
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: South Middlesex Opportunity Council 7 Bishop St. Framingham, MA 01702				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-277-8763		ADDRESS:	
Lesley Ann Kinney		FAX:			
TITLE:		EMail:			
Division Director		lkinney@smoc.org		12 Roxanna Street Framingham, MA 01702	
DESCRIPTION:					
South Middlesex Opportunity Council is seeking bids for a CACFP Food Vendor for their Childcare and Head Start program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$280,000	1 Year	8/16/23		9/19/23	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: S618	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Tom Gentile		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		Barbie.aylward@mwra.com			
DESCRIPTION:					
Electrical Equipment Testing - Deer Island Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/21/23	10:00 A.M.	9/21/23	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority 228 Palmer Ave Falmouth, MA 02540				BID NUMBER: 14-2023	
CONTACT INFORMATION:					
NAME:		PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
		pnickerson@steamshipauthority.com			
DESCRIPTION:					
Overhaul and drydock of the MV Island Home					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/19/23	2:00 P.M.
ADDITIONAL INFORMATION: Contract documents are available electronically by calling the procurement officer 508-548-5011 ext 515 or email at pnickerson@steamshipauthority.com. All work must be performed between January 10, 2024 and February 23, 2024					

Services

AWARDING AUTHORITY:					
AGENCY: YMCA of Greater Boston 316 Huntington Avenue Boston, MA 02115				BID NUMBER: 2023 -1	
CONTACT INFORMATION:					
NAME: Wendy E. Zinn		PHONE: 857-205-5615 FAX:		ADDRESS:	
TITLE:		EMail: wzinn@ymcaboston.org			
DESCRIPTION: Food					
Public Announcement of Invitation For Bid YMCA of Greater Boston. Attention: Vended Meals Companies. The above institution is soliciting invitations for bid for vended meals to their Child and Adult Care Food Program (CACFP) program site(s). The Vendor would provide meal services according to U.S. Department of Agriculture (USDA) regulations and guidelines as well as Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs policies and guidelines.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	One year.	8/16/23		9/13/23	12:00 P.M.
ADDITIONAL INFORMATION: Bid packet available via request to wzinn@ymcaboston.org beginning 8/16/23. Vendors and/or their representatives may submit bids to: YMCA of Greater Boston at above agency address attn.: CACFP Bid. All bids must be received no later than the deadline, where at 2:00 P.M. public bid opening will proceed. All bids are subject to review by the Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs, 75 Pleasant St., Malden, MA 02148. This institution is an equal opportunity provider.					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: The Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: Marjorie Weinberger		PHONE: 617-933-0724 FAX:		ADDRESS:	
TITLE: General Counsel/Chief Procurement Officer		EMail: mweinberger@mapc.org			
DESCRIPTION: Food					
<p>In accordance with M.G.L. c. 30B, § 8, MAPC conducted an emergency procurement for school food/groceries for a two-month contract term to meet school opening food requirements for 400+ public schools k-12. The vendor is Ace Endico. The value of the contract is unknown at this time. Buyers are cities, towns and public school districts. Failure to immediately provide a contract for these items would result in a lack of available groceries for schools, which open at various times in September. School food is now being provided by the state at no cost to students, and school food necessities have increased as a result. MAPC will soon release a competitive RFP pursuant to M.G.L. c. 30B.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					