



The --- Goods & --- Services --- Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 40, Issue 40, September 30, 2024

GOODS	1
SERVICES	6
SOCIAL AND REHABILITATIVE SERVICES	-
COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT	30
EMERGENCY PROCUREMENT	-
SURPLUS PROPERTY	31
SOLE SOURCE PROCUREMENT	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



William Francis Galvin
Secretary of the Commonwealth

STATE BOOKSTORE

State House, Room 116
Boston, MA 02133
(617) 727-2834

GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION

The Goods & Services Bulletin is available in electronic form only.

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834 Email: Bookstore@sec.state.ma.us

**** State Agencies Only ****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00014972	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Compact Hybrid SUV (PWD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/30/24	9:00 A.M.	10/16/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools - Food & Nutrition Services 370 Columbia Rd. Dorchester, MA 02125				BID NUMBER: EV00014957	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9217		ADDRESS:	
Riva Figueroa		FAX:			
TITLE:		EMail:			
Procurement & Contracts		rfigueroa3@bostonpublicschools.org			
DESCRIPTION: Food					
Additional Grocery Items and Distribution - Boston Public Schools Food & Nutrition Services FY25. Multiple awards will be made, each to the lowest responsive and responsible bidder(s) offering the lowest total unit price per delivery for each item. Items may be quoted with distribution to all locations and/or to the Central Kitchen Warehouse as listed in bid documents. Bidders may bid on specific items and work with subcontractors to fulfill Good Food Purchasing Program (GFPP) item specs as listed in the bid pricing sheet.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Ten months.	10/01/24	10:00 A.M.	10/17/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Specifications and Plans available after 10/1/24 @ 10:00 A.M. The term of the contract shall be through 6/30/25. To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to attend a Pre-Bid Conference Call: Additional Grocery Bid Conference, 10/3/24 from 1:30 P.M. – 1:55 P.M. Google Meet joining info Video call link: https://meet.google.com/mhs-hxwk-oeu Or dial: (US) +1 361-423-0278? PIN: 7346 825 150?#					

Goods

AWARDING AUTHORITY:					
AGENCY: Burlington, Town of Engineering Division 25 Center Street Burlington, MA 01803				BID NUMBER: 25S-451-0017	
CONTACT INFORMATION:					
NAME: Lisa Matarazzo		PHONE: 781-270-1640 FAX:		ADDRESS: 70 Winter Street Burlington, MA 01803	
TITLE:		EMail: lmatarazzo@burlington.org			
DESCRIPTION:					
Mill Pond Treatment Plant filter supply.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$60,000	DURATION OF CONTRACT: Six months.	BID RELEASE DATE 9/30/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/14/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents will be available on the Town's website at the DPW's page (under projects out to bid).					

AWARDING AUTHORITY:					
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 421 Charlton, MA 01507				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Harold Piehl		PHONE: 508-248-2212 FAX: 508-248-2380		ADDRESS:	
TITLE: DPW Superintendent		EMail: laureen.gilbert@townofcharlton.net			
DESCRIPTION:					
Winter Washed Sand Bid.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/1/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/24/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid packages available from the Board of Selectmen's office, 37 Main St., Charlton, MA 01507.					

Goods

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of 732 Main Street Harwich, MA 02645				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Meggan Eldredge		PHONE: 508-430-7513 FAX:		ADDRESS: 732 Main Street Harwich, MA 02645	
TITLE:		EMail: meldredge@town.harwich.ma.us			
DESCRIPTION:					
The Town of Harwich Department of Public Works is seeking bids for the purchase of one new 95 Cubic Yard Steel Ejector Closed Top Municipal Solid Waste Trailer. Specifications and instructions for bidders are found at https://www.harwich-ma.gov/1008/Bids-Requests					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/15/24	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01841				BID NUMBER: IFB # 202406	
CONTACT INFORMATION:					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX: 978-686-5612		ADDRESS:	
TITLE: Maintenance Foreman		EMail: afielding@lawrencehousing.org			
DESCRIPTION:					
Appliance pricing contract for gas and electric ranges, and Energy Star, ADA compliant refrigerators.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year.	9/30/24	8:00 A.M.	10/16/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available free of charge at the Lawrence Housing Authority's Maintenance Office, 65R Union St., Lawrence, MA 01840 or by request to Alan Fielding at afielding@lawrencehousing.org.					

Goods

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: WTP-GAC FY25-FY26	
CONTACT INFORMATION:					
NAME:		PHONE: 978-983-8556		ADDRESS:	
Jessica Kalil		FAX:		41 Pleasant Street	
TITLE:		EMail:		Methuen, MA 01844	
		jmkalil@ci.methuen.ma.us			
DESCRIPTION:					
Seeking bids for Granular Activated Carbon for the City's Water Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	8/30/24	8:00 A.M.	10/16/24	11:00 A.M.
ADDITIONAL INFORMATION: You MUST have a pre-bid site inspection. Contact Tom Lannan @ water treatment plant at tel. 978-983-8854 for an appointment between the hours of 8:00 A.M. to 3:00 P.M. Monday through Thursday. Bid will NOT be considered if sign of sheet is not signed by both City and Vendor.					

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: 25-16	
CONTACT INFORMATION:					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
DESCRIPTION:					
Cooperative Bid for Road Maintenance Salt, Treated Salt and Solar Salt.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$10,000	One yr. with options.	10/3/24	10:00 A.M.	10/17/24	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids or pick up at Town Hall, Room 108, above agency address, after 10/3/24 @ 10:00 A.M.					

Goods

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB # 25-20	
CONTACT INFORMATION:					
NAME: Sonia Castro		PHONE: 617-655-6600 FAX:		ADDRESS: 93 Highland Avenue Somerville, MA 02143	
TITLE: Procurement Manager		EMail: scastro@somervillema.gov			
DESCRIPTION:					
Residential and Commercial Water Meters.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr., w/ 2 renewal options.	BID RELEASE DATE 10/2/24	BID RELEASE TIME	BID DEADLINE DATE: 10/17/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bids available at www.somervillema.gov/bidexpress.com , or from the Procurement Department at Somerville City Hall, above agency address, beginning 10/2/24.					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5523	
CONTACT INFORMATION:					
NAME: Joseph J. Kilgarrieff		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
DESCRIPTION:					
Purchase of Motor 600HP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/2/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/16/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Amherst, Town of 4 Boltwood Ave Amherst, MA 01002				BID NUMBER: 25-011	
CONTACT INFORMATION:					
NAME:		PHONE: 4132593026		ADDRESS:	
Simone Cristofori		FAX:			
TITLE:		EEmail:			
		cristoforis@amherstma.gov			
DESCRIPTION:					
The Town of Amherst invites sealed bids for a consultant to provide professional services to laser scan and measure several Town buildings and to produce existing conditions drawings. Invitation for Bids may be obtained online at www.amherstma.gov/bids .					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/24	9:00 A.M.	10/17/24	2:00 P.M.
ADDITIONAL INFORMATION: Massachusetts registered professional with a minimum of five years of relevant experience. Massachusetts registration and other applicable licenses.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: MC-075-25	
CONTACT INFORMATION:					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:			
TITLE:		EEmail:			
Project Manager		Jebarrros@BPHC.org			
DESCRIPTION:					
BPHC Window Replacement Project(s)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/22/24		11/5/24	2:00 P.M.
ADDITIONAL INFORMATION: BID packages will be available upon request via email at Jebarrros@BPHC.org					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: MC-080-25	
CONTACT INFORMATION:					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:			
TITLE:		EMail:			
Project Manager		Jebarrros@BPHC.org			
DESCRIPTION:					
BPHC Chiller Replacement Project(s)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/24		11/26/24	2:00 P.M.
ADDITIONAL INFORMATION: BID packages will be available upon request via email at Jebarrros@BPHC.org					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Public Schools Office of Facilities Management 1216 Dorchester Ave Dorchester, MA 02125				BID NUMBER: EV00014944	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-1208		ADDRESS:	
Gifty Osei		FAX:			
TITLE:		EMail:			
Procurement Manager					
DESCRIPTION:					
RFQ for House Doctor Consulting Services Application Package					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/16/24	12:00 P.M.
ADDITIONAL INFORMATION: Specs will be available via the City's purchasing website(boston.gov/procurement, click on "Go to Supplier Portal") under Event EV00014944 on 9/30/24 @ 9:00 A.M. until the proposed deadline. Bids shall be submitted via the City Portal Supplier website (boston.gov/procurement, click "Go to Supplier Portal")under Event ID EV00014944 by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00014680	
CONTACT INFORMATION:					
NAME: Theresa Teixeira		PHONE: 617-635-2331 FAX:		ADDRESS:	
TITLE: Program Manager		EMail: theresa.teixeira@boston.gov			
DESCRIPTION:					
The City of Boston, Massachusetts (the "City"), acting by and through its Commissioner of the Environment, invites qualification statements from energy consulting companies for the delivery of Consulting Services for Community Choice Electricity Program, as more particularly set forth in the Request for Qualifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/24	12:00 P.M.	11/22/24	4:00 P.M.
ADDITIONAL INFORMATION: RFQ for Consulting Services for Community Choice Electricity Program available through the City's Supplier Portal at www.boston.gov/departments/procurement beginning 9/30/24.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00014926	
CONTACT INFORMATION:					
NAME: Alice Brown		PHONE: 617-635-4452 FAX:		ADDRESS:	
TITLE: Director of Environmental Quality		EMail: alice.brown@boston.gov			
DESCRIPTION:					
The Environment Department is seeking community engagement and outreach support for drafting Environmental Justice Regulations and Finalizing Climate Resilience Regulations and Guidelines under the City of Boston's Wetlands Ordinance. These regulations will play a critical role in ensuring that the Boston Conservation Commission is equipped to issue permits with climate change and Environmental Justice at the forefront of their purview. The city seeks proposals from qualified respondents to co-lead community and stakeholder engagement efforts to draft and refine these regulations and guidelines and help to develop clear steps for implementation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/24	9:00 A.M.	10/21/24	5:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA 02119				BID NUMBER: EV00014959	
CONTACT INFORMATION:					
NAME:		PHONE: 617-259-6733		ADDRESS:	
Shirley Nguyen		FAX:			
TITLE:		EMail:			
Director of Business Services		snguyen2@bostonpublicschools.org			
DESCRIPTION:					
The Boston Public School District is issuing this invitation for bids for vendors to provide Stationery Printing- Business Card, Letterhead, and Envelope, etc for Boston Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/2024	12:00 P.M.	10/15/2024	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 721 Boston, MA 02201-2024				BID NUMBER: EV00014933	
CONTACT INFORMATION:					
NAME:		PHONE: 617-63-50233		ADDRESS:	
Stephen P. Powers		FAX:			
TITLE:		EMail:			
		stephen.powers@boston.gov			
DESCRIPTION: Automotive					
The City of Boston, through its Transportation Department ("BTD"), seeks bids for the disposal of motor vehicles declared abandoned and disposed of as refuse, as provided in St. 1988, c. 212 and M.G.L. c. 90, § 22C. BTD has the statutory responsibility to retrieve abandoned vehicles in the City and each year BTD retrieves such vehicles from City streets and private property. Some of these vehicles are returned to owners; some are auctioned through the Boston Police Department; and the remainder, are disposed of as refuse. It is of critical importance that such vehicles designated for disposal are removed promptly and in a timely fashion, due to BTD's limited storage capacity and other ongoing operations occurring at the BTD Tow Lot.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months.	9/30/24	9:00 A.M.	10/16/24	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Brookfield, Town of 56 Mill Street Brookfield, MA 01506					BID NUMBER:
CONTACT INFORMATION:					
NAME: Lindsey Rockwood		PHONE: 508-867-8357 FAX:		ADDRESS:	
TITLE: Interim Highway Superintendent		EMail: highway@brookfieldma.us			
DESCRIPTION:					
Seeking an experienced contractor to provide all labor, materials, equipment, and supervision necessary to perform the complete removal, debris removal and cleanup of 15 public trees.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$25,000	DURATION OF CONTRACT: 120 days.	BID RELEASE DATE 9/25/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/30/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Contact the Highway office to request bid packet at highway@brookfieldma.us.					

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150					BID NUMBER: 2025-195
CONTACT INFORMATION:					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
DESCRIPTION:					
Supplemental Snow Plowing.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/3/24	BID RELEASE TIME	BID DEADLINE DATE: 10/24/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: at https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php .					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-196	
CONTACT INFORMATION:					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov			
DESCRIPTION:					
Snow Removal Services for City and Schools					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24		10/24/24	10:00 A.M.
ADDITIONAL INFORMATION: starting 10/3/24 by visiting the City's website at https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php					

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of Chicopee Contributory Retirement Board 274 Front Street Chicopee, MA 01013				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-594-1543		ADDRESS:	
Ana Gomes		FAX:			
TITLE:		EMail:			
Executive Director		agomes@chicopeema.gov		274 Front Street Chicopee, MA 01013	
DESCRIPTION:					
Chicopee Contributory Retirement Board Request for Proposals Actuarial Consulting Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/18/24	4:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of City Hall - Maintenance Department 17 Springfield St. Chicopee, MA 01013				BID NUMBER: 24/30	
CONTACT INFORMATION:					
NAME:		PHONE: 413-594-1557		ADDRESS:	
Brian Salamon		FAX: 413-594-1577			
TITLE:		EMail:			
Purchasing Agent		bsalamon@chicopeema.gov			
DESCRIPTION:					
Moving services as needed for Chicopee City Hall renovation project.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	Three years.	9/30/24	8:00 A.M.	10/15/24	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: 25-2005	
CONTACT INFORMATION:					
NAME:		PHONE: 978-318-3006		ADDRESS:	
Megan Zammuto		FAX:			
TITLE:		EMail:			
Deputy Town Manager		mzammuto@concordma.gov			
DESCRIPTION:					
The Town of Concord is inviting proposals from a qualified firm or firms to enter into a lease for the installation and operation of a telecommunications tower and related equipment for wireless telecommunications services on approximately 10,000 square foot portion of the Town-owned property located on 755 Walden Street, Concord, Massachusetts. A written Request for Proposals detailing the services sought and proposal submission requirements can be obtained by contacting Gail Dowd, Interim Procurement Manager, at procurement@concordma.gov with RFP 25-2005 in the subject line.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Not Established	10 years	10/1/24	10:00 A.M.	11/1/24	9:00 A.M.
ADDITIONAL INFORMATION:					
Site visit: 10/11/24 @ 10:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923				BID NUMBER: 2025-07	
CONTACT INFORMATION:					
NAME: Judy Smith		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE: Purchasing Agent		EMail: jsmith@danversma.gov			
DESCRIPTION:					
Request for Proposals from consultants or executive recruitment services for the recruitment of a Town Manager for the Town of Danvers.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000	One time.	10/1/24	11:00 A.M.	10/17/24	11:00 A.M.
ADDITIONAL INFORMATION: RFP documents available electronically at www.projectdog.com (enter project code 864692).					

AWARDING AUTHORITY:					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: 25-02	
CONTACT INFORMATION:					
NAME: Allison Jenkins		PHONE: 617-394-2288 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: allison.jenkins@ci.everett.ma.us			
DESCRIPTION:					
The City of Everett (hereinafter referred to as the City) is requesting sealed proposals from responsive and responsible vendors to provide parking enforcement hardware and software, tech support, data processing, and collection services for parking violations for a period of three years.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to three years.	9/26/24	9:00 A.M.	10/16/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Everett, City of Public Schools 484 Broadway Everett, MA 02149				BID NUMBER: 25-15	
CONTACT INFORMATION:					
NAME: Allison Jenkins		PHONE: 617-394-2288 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: allison.jenkins@ci.everett.ma.us			
DESCRIPTION:					
Service Desk and Infrastructure Support with Virtual CISO for the Everett Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Up to three years.	BID RELEASE DATE 9/30/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/16/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Fitchburg, City of 718 Main Street Fitchburg, MA 01420				BID NUMBER: 25-032-S	
CONTACT INFORMATION:					
NAME: Samantha Sauer		PHONE: 978-829-1852 FAX:		ADDRESS: 718 Main St Fitchburg, Massachusetts 01420	
TITLE:		EMail: ssauer@fitchburgma.gov			
DESCRIPTION:					
Contracted - Downtown coordinator services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/22/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Foxborough, Town of 40 South Street Foxborough, MA 02035				BID NUMBER: 2501RFQ130	
CONTACT INFORMATION:					
NAME:		PHONE: 508-543-1211		ADDRESS:	
Olivia Alves		FAX:			
TITLE:		EMail:			
Procurement Administrator		oalves@foxboroughma.gov			
DESCRIPTION:					
The Town of Foxborough invites individual auditors or auditing firms to submit proposals and costs to provide annual independent auditing and related services to the Town.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		09/30/24	10:00 A.M.	11/07/24	10:00 A.M.
ADDITIONAL INFORMATION: Procurement documents regarding this RFQ will be available on the Towns website https://www.foxboroughma.gov/departments/procurement .					

AWARDING AUTHORITY:					
AGENCY: Hopkinton, Town of 18 Main St. Hopkinton, MA 01748				BID NUMBER: 24-03-007	
CONTACT INFORMATION:					
NAME:		PHONE: 508-497-9705		ADDRESS:	
Maureen McKeon		FAX:			
TITLE:		EMail:			
		mmckeon@hopkintonma.gov		18 Main Street Hopkinton, MA 01748	
DESCRIPTION:					
Installation of video cameras (3) on various traffic signals at intersections in Town.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000		10/2/24	10:00 A.M.	10/23/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at https://cms5.revize.com/revize/hopkinton/bid_detail_T16_R13.php beginning 10/2/24.					

Services

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 25-36	
CONTACT INFORMATION:					
NAME: Elizabeth Mancini		PHONE: 781-862-0500 FAX:		ADDRESS:	
TITLE:		EMail: emancini@lexingtonma.gov			
DESCRIPTION:					
Municipal School Lot Snowplowing Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24	12:00 P.M.	10/17/24	12:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at www.lexingtonma.gov/bids.aspx . Sealed bids must be delivered to above agency address. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 25-49	
CONTACT INFORMATION:					
NAME: Elizabeth Mancini		PHONE: 781-862-0500 FAX:		ADDRESS:	
TITLE:		EMail: emancini@lexingtonma.gov			
DESCRIPTION:					
Municipal School Lot Snow Hauling Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24	12:30 P.M.	10/17/24	12:30 P.M.
ADDITIONAL INFORMATION: Bid documents available at www.lexingtonma.gov/bids.aspx . Sealed bids must be delivered to above agency address. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

Services

AWARDING AUTHORITY:					
AGENCY: Lowell, City of Housing Authority 350 Moody St., P.O. Box 60 Lowell, MA 01854				BID NUMBER: IFB 2024-22	
CONTACT INFORMATION:					
NAME:		PHONE: 978-364-5301		ADDRESS:	
Evelyn Canela		FAX:			
TITLE: Assistant to the Chief Procurement Officer		EMail:			
DESCRIPTION: General Services					
Obtaining competitive pricing from Massachusetts State approved Eviction Moving and Storage companies who can provide moving and storage services for evictions, relocations, or other similar tasks as determined by LHA. A three-year contract shall be awarded.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$103,413.00	Three years.	9/30/24	9:30 A.M.	10/16/24	11:00 A.M.
ADDITIONAL INFORMATION: IFB 2024-22 On-call Eviction Moving Services available to download from www.lhma.org/bids beginning 9/30/24. All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.					

AWARDING AUTHORITY:					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square, Room 205 Lynn, MA 01901				BID NUMBER: 03-587	
CONTACT INFORMATION:					
NAME:		PHONE: 781-586-6924		ADDRESS:	
Timothy Leonard		FAX:			
TITLE: Purchasing Agent		EMail: tleonard@lynnma.gov			
DESCRIPTION:					
Requesting proposals from qualified professionals to provide on-site culturally competent tutoring, mentoring, and social emotional support for student-athletes attending Lynn Public High Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One yr. w/ 2 option years.	9/30/24	9:00 A.M.	10/15/24	2:00 P.M.
ADDITIONAL INFORMATION: Non-Price proposals and price proposals must be sealed and clearly marked in separate envelopes as outlined in request for proposal specifications. Any proposal not received in this manner will be rejected. Emailed proposals will not be accepted.					

Services

AWARDING AUTHORITY:					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square, Room 205 Lynn, MA 01901				BID NUMBER: IFB03-588	
CONTACT INFORMATION:					
NAME: Timothy Leonard		PHONE: 781-586-6924 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@lynnma.gov			
DESCRIPTION: Automotive					
Receiving bids for the Lynn Fire Department Vehicles Repair Services as outlined in bid specifications. Service will be on an as needed basis. Vehicles will include engines, ladders, rescues and other vehicles with makes, not limited to Seagrave, Pierce, Emergency One, International, Ford and Chevrolet.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 9/30/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/16/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications are available by email or will be mailed upon request to purchasing@lynnma.gov or tel. 781-586-6893.					

AWARDING AUTHORITY:					
AGENCY: Malden, City of Redevelopment Authority d/b/a Office of Strategic Planning and Community Development c/o North Suburban Consortium 215 Pleasant Street Malden, MA 02148				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Kristina Tseng		PHONE: 781-324-5720 x5731 FAX:		ADDRESS:	
TITLE: HOME Program Director		EMail: ktseng@cityofmalden.org			
DESCRIPTION:					
On-call legal services for Housing Development for the North Suburban Consortium.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/30/24	BID RELEASE TIME	BID DEADLINE DATE: 11/4/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Malden, City of Redevelopment Authority d/b/a Office of Strategic Planning and Community Development c/o North Suburban Consortium 215 Pleasant Street Malden, MA 02148				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: Kristina Tseng		PHONE: 7813245720 x5731 FAX:		ADDRESS:	
TITLE: HOME Program Director		EMail: ktseng@cityofmalden.org			
DESCRIPTION:					
On-call legal services for loan collections for the North Suburban Consortium.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/24		11/4/24	
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Malden, City of Redevelopment Authority d/b/a Office of Strategic Planning and Community Development c/o North Suburban Consortium 215 Pleasant Street Malden, MA 02148				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: Kristina Tseng		PHONE: 781-324-5720 x5731 FAX:		ADDRESS:	
TITLE: HOME Program Director		EMail: ktseng@cityofmalden.org			
DESCRIPTION:					
On-call legal services for asset management for North Suburban Consortium.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/30/24		11/4/24	
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Medford, City of 85 George P Hassett Drive Medford, MA 02155				BID NUMBER: RFP 25-0152	
CONTACT INFORMATION:					
NAME: Fiona Maxwell		PHONE: 781 393 2465 FAX: 781 393 2479		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
DESCRIPTION:					
Seeking proposals from qualified consultants specializing in Data Systems, Monitoring & Evaluation with expertise in developing data systems and creating evaluation frameworks and reporting.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/26/24	10:00 A.M.	10/17/24	1:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Medford, City of 85 George P Hassett Drive Medford, MA 02155				BID NUMBER: RFP 25-0196	
CONTACT INFORMATION:					
NAME: Fiona Maxwell		PHONE: 781 393 2465 FAX: 781 393 2479		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: fmaxwell@medford-ma.gov			
DESCRIPTION:					
Request for Proposal for Lease and Development of Real Property.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	99 years	9/30/24	10:00 A.M.	12/20/24	1:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #25-18	
CONTACT INFORMATION:					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
DESCRIPTION:					
Request for Proposals for Sports Clinic Management Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$32,000	One year.	10/3/24	10:00 A.M.	10/24/24	11:00 A.M.
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids or pick-up at Town Hall, Room 108, at above agency address.					

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #25-17	
CONTACT INFORMATION:					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
DESCRIPTION:					
Request for Proposals; Network Core System Upgrade (REBID)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	3 months	10/3/24	10:00 A.M.	10/24/24	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at www.newtonma.gov/bids or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 10/3/24 after 10:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22426	
CONTACT INFORMATION:					
NAME:		PHONE: 5087471620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMail: sstrassel@plymouth-ma.gov			
DESCRIPTION:					
The Town of Plymouth seeks proposals for engineering and design services for the Town Wharf Way Improvement Project. The RFP is available at www.plymouth-ma.gov/bids.aspx .					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24	9:00 A.M.	10/31/24	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22427	
CONTACT INFORMATION:					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMail: sstrassel@plymouth-ma.gov			
DESCRIPTION:					
Seeking proposals from qualified firms for a Feasibility Study for Memorial Hall Improvements.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24	9:00 A.M.	10/31/24	11:00 A.M.
ADDITIONAL INFORMATION:					
RFP available at www.plymouth-ma.gov/bids.aspx . Pre-proposal briefing session: 10/18/24 @ 9:00 A.M. in the Town Hall - Great Hall at above agency address.					

Services

AWARDING AUTHORITY:					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2024-1035	
CONTACT INFORMATION:					
NAME:		PHONE: 781-286-8157		ADDRESS:	
Michael A. Piccardi		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@revere.org			
DESCRIPTION:					
Inventory Supply and Management for the Water/Sewer Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24		10/17/24	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: South Hadley, Town of South Hadley Electric Light Department 85 Main St South Hadley, MA 01075				BID NUMBER: 2025A	
CONTACT INFORMATION:					
NAME:		PHONE: 413-341-8951		ADDRESS:	
Kim Mendoza		FAX:			
TITLE:		EMail:			
Admin		kmendoza@sheld.org			
DESCRIPTION:					
Biennial Vegetation Management/Tree Trimming RFP #2025A for Municipal Electric Company in South Hadley, MA for 2025-2026.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years	9/30/2024		10/17/2024	
ADDITIONAL INFORMATION:					
Check our website: www.sheld.org , under "About" then "RFP and Specifications" for more info					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street - Room 307 Springfield MA 01103				BID NUMBER: 25-056	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Seeking proposals from housing developers to acquire, rehabilitate, or construct affordable rental housing primarily for occupancy by households of individuals and families that meet the definition of one or more of the HOME-ARP qualifying populations (QPs). The HOME ARP funds are expected to be used as one funding source in a larger project and result in some units in the project that will be restricted to QPs. The City expects to make one to three awards pursuant to this RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,532,797.00		9/30/24	9:00 A.M.	11/1/24	2:00 P.M.
ADDITIONAL INFORMATION: The City is making available up to \$1,532,797 in federal HOME ARP funds, and anticipates making awards for a minimum one and up to three projects. Awards made under this solicitation will be funded using HOME-ARP funds. Awards are subject to the requirements of the HOME Investment Partnership Program (Assistance Listing Number 14.239) as amended by the HUD Notice CPD-21-10: Requirements for the Use of Funds in the HOME-ARP Program and its Appendix: Waivers and Alternative Requirements for Implementation of the HOME-ARP Program.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-063	
CONTACT INFORMATION:					
NAME:		PHONE: 413-784-4898		ADDRESS:	
Neil Walker		FAX: 413-787-6295			
TITLE: Deputy Procurement Officer		EMail: nwalker@springfieldcityhall.com			
DESCRIPTION:					
On-call Environmental Monitoring Services. Work will consist of environmental testing, monitoring, remediation and oversight in connection with City demolition and construction projects.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000.00	3	9/30/24	9:00 A.M.	10/15/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: West Springfield, Town of 26 Central St. West Springfield, MA 01089				BID NUMBER: 25-0012	
CONTACT INFORMATION:					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@tows.org			
DESCRIPTION:					
Inviting sealed bids from qualified contractors to furnish all labor materials and equipment required to eliminate all "Detrimental Vegetation" growing in the Towns "West Springfield Flood Protection System" (WSFPS) 17.3 acres of riprap stone slope areas.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/18/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available from: https://www.townofwestspringfield.org/government/departments/finance/procurement-bids .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8288-W5	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION:					
Grounds Maintenance Services - Union Station / WRA-DPF.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			10/30/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8289-W5	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
Street Sweeping & Hauling / DPWP					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/30/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov					

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed proposals from qualified vendors for Water Lab Private Wells Sampling Project per RFP # 8066.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 months	9/30/24	8:00 A.M.	10/21/24	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at: https://barnstablecounty.bonfirehub.com where they are publicly available as of 9/30/24 @ 8:00 A.M. Proposals are due on or before the deadline. This project is being electronically bid and hard copy bids will not be accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8066	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County, on behalf of the Towns and Water Districts of Barnstable County, Massachusetts, (Towns, Water Districts) are seeking a licensed, qualified firm to conduct Household Hazardous Waste (HHW) and Very Small Quantity Generator (VSQG) Collections throughout the County per RFP No. 8067.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 3 years	9/30/24	8:00 A.M.	10/28/24	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at https://barnstablecounty.bonfirehub.com where they are publicly available as of 9/30/24 @ 8:00 A.M. Pre-bid meeting: 10/15/24 @ 10:00 A.M. and will be held virtually via Teams. A link to the meeting is available in the Bonfire Portal to prospective bidders. This project is being electronically bid and hard copy bids will not be accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8068	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed proposals from qualified vendors for Public Health Training Hub Tier 3 Trainers per RFP # 8068.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	upon execution to 6/30/25	9/30/24	8:00 A.M.	10/21/24	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at: https://barnstablecounty.bonfirehub.com where they are publicly available as of 9/30/24 @ 8:00 A.M. Proposals are due on or before the deadline. This project is being electronically bid and hard copy bids will not be accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8069	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed bids for the Fire Training Academy O&M Services - Bid No. 8069.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to three years.	10/1/24	8:00 A.M.	10/29/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically at https://barnstablecounty.bonfirehub.com beginning 10/1/24 @ 8:00 AM. Pre-bid meeting is strongly recommended: 10/16/24 @ 10:00 A.M. at the Fire Training Academy, 155 South Flint Rock Rd., Hyannis, MA. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Cape Cod Regional Technical High School District 351 Pleasant Lake Avenue Harwich, MA 02645				BID NUMBER: 2025-Bus	
CONTACT INFORMATION:					
NAME:		PHONE: 508-432-4500		ADDRESS:	
Erin Orcutt		FAX:			
TITLE:		EMail:			
Business Administrator		eorcutt@capetech.us		351 Pleasant Lake Avenue Harwich, MA 02645	
DESCRIPTION:					
Transportation Services FY26-FY30 - Five-year Contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,100,000	Five years.	10/10/24	10:00 A.M.	11/12/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid specifications available at https://www.capetech.us/about/departments/business-office beginning 10/10/24 @ 10:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Narragansett Regional School District 462 Baldwinville Road Baldwinville, MA 01436				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 9789395661		ADDRESS:	
Ann-Marie Geyster		FAX:		462 Baldwinville Rd	
TITLE:		EMail:		BALDWINVILLE, MA 01436	
Business Manager		ageyster@nrds.org			
DESCRIPTION:					
School Bus transportation for FY26 through FY30. The bid specifications can be found on www.nrds.org or by emailing ageyster@nrds.org.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years	09/20/2024	3:00 P.M.	10/18/2024	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5524	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Provide Temporary Flow Monitoring and Data Collection for MWRA Operations Division.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/30/24	10:00 A.M.	10/15/24	2:00 P.M.
ADDITIONAL INFORMATION:					
To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Computer

AWARDING AUTHORITY:					
AGENCY: School Building Authority, Massachusetts 40 Broad Street, Suite 500 Boston, MA 02109				BID NUMBER: MSBA-RFR-BOD/SWare-2024	
CONTACT INFORMATION:					
NAME: Siobhan Tolman		PHONE: 617-720-4466 FAX:		ADDRESS:	
TITLE: Procurement and Contracts Manager		EMail: Siobhan.tolman@massschoolbuildings.org			
DESCRIPTION:					
The Massachusetts School Building Authority ("MSBA") is seeking responses from individuals, corporations and other entities (collectively, "Providers") who provide Web-Based Board Management Software as a Service ("SaaS").					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/30/24	BID RELEASE TIME	BID DEADLINE DATE: 10/28/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Documents pertaining to the RFR available at COMMBUYS and www.massschoolbuildings.org .					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Natick, Town of c/o Natick Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3613824	
CONTACT INFORMATION:					
NAME: Bryan R. Le Blanc		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS: c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO, Director of Procurement		EMail: bleblanc@natickma.org			
DESCRIPTION:					
Sale of Ford F-450 Truck. For full description, please see listing. https://www.publicsurplus.com/sms/auction/view?auc=3613824 . Bidders certify, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals."					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	09/23/2024	7:54 A.M.	10/21/2024	3:00 P.M.
ADDITIONAL INFORMATION:					
Bidder shall also certify that, pursuant to M.G.L. c. 62C, §49A, that it is in compliance with all laws of the Commonwealth of Massachusetts pertaining to taxes, to the reporting of employees and contractors, and to the withholding and remittance of child support. Goods shall be sold as is, where is. Seller disclaims any and all warranties, including those of merchantability and fitness for particular purpose.					