



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 38, Issue 28, July 11, 2022

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011028	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - #4 CABLE 600 Volt Street Lighting Cable					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 7/11/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/27/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011031	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Composite Frames and Covers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 7/11/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/27/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10434	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Pet Waste Bags for Cambridge Water Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/22	11:00 A.M.	7/28/22	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10434.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2023-07	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Provision of Basic Necessities and Household Supplies					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$320,000		7/14/22		7/28/22	10:00 A.M.
ADDITIONAL INFORMATION: Starting 7/14/22 by visiting the City's website at <a href="http://www.chelseama.gov/purchasing/pages/current-bids-solicitations">http://www.chelseama.gov/purchasing/pages/current-bids-solicitations</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holden, Town of 1204 Main Street Holden, MA 01520					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-210-5550		ADDRESS:	
Brad Stone		FAX:			
TITLE:		EEmail: bstone@holdenma.gov			
<b>DESCRIPTION:</b>					
Annual Material Contracts: Precast Concrete Structures: Manhole and Catch Basin, Double Catch Basins and Manhole Frames & Grates, Corrugated Polyethylene Tubing and Fittings, Bituminous Concrete, Cold Patch, Washed Dry Winter Road Sand, Crushed Stone, Stone Sand, Dense Graded and Loam, Potassium Hydroxide (Caustic Potash).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/28/22	10:00 A.M.
ADDITIONAL INFORMATION: The specifications for the bid may be obtained from the Town of Holden's electronic bid system, found at <a href="https://www.holdenma.gov/bids">https://www.holdenma.gov/bids</a> . The specifications are listed under "Annual Material Contracts". Register using the form found at the link for this project.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Procurement Department 15 Summer St, Room 302 Taunton, MA 02780					BID NUMBER: 23210002
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-406-5284		ADDRESS:	
Richard Calderon		FAX:			
TITLE:		EEmail: rcalderon@taunton-ma.gov			
<b>DESCRIPTION:</b>					
The City of Taunton Department of Procurement, in conjunction with the Taunton Police Department is soliciting bids for the Supply and Deliver of 65 Axon Taser 7.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$253,265	5 Years	7/11/22	8:00 A.M.	7/28/22	10:00 A.M.
ADDITIONAL INFORMATION: Contract Documents, including the Information for Bidders, Form of Bid, Form of Contract, Specifications, and other Contract Documents, may only be obtained and/or examined on or after 7/11/22. Enrollment and access can be accomplished by visiting the City website <a href="http://www.taunton-ma.gov/bids">www.taunton-ma.gov/bids</a> a web based e-Procurement service. For assistance you may email <a href="mailto:purchasing@taunton-ma.gov">purchasing@taunton-ma.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Procurement Department 15 Summer Street, Room 302 Taunton, MA 02780				BID NUMBER: 23450005	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Calderon		PHONE: 774-406-5284 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: rcalderon@taunton-ma.gov			
<b>DESCRIPTION:</b>					
The City of Taunton Department of Procurement, in conjunction with the Wastewater Department is soliciting bids for the Supply and Deliver of Single Turner Valve Maintenance Skid. The skid will need to fit a 2021 Silverado Medium Duty Chassis 4WD Model CK56403.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$93,000	DURATION OF CONTRACT: one time purchase	BID RELEASE DATE 7/11/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 7/28/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Contract Documents, including the Information for Bidders, Form of Bid, Form of Contract, Specifications, and other Contract Documents, may only be obtained and/or examined on or after 7/11/22. Enrollment and access can be accomplished by visiting the City website <a href="http://www.taunton-ma.gov/bids">www.taunton-ma.gov/bids</a> a web based e-Procurement service. For assistance you may email <a href="mailto:purchasing@taunton-ma.gov">purchasing@taunton-ma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE:		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b> Food					
Purchase of Meals for Senior Citizens on Waltham					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/26/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bridgewater State University 131 Summer St Bridgewater MA 02325				BID NUMBER: RFB No. 1 (FY23)_Sale - 1 Pipe	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-531-2825		ADDRESS:	
Michelle LaMorge		FAX:			
TITLE:		EMail:			
Buyer III		mlamorge@bridgew.edu			
<b>DESCRIPTION:</b>					
Bridgewater State University (BSU) is soliciting proposals for the sale of one Piper Arrow aircraft.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/22	8:00 A.M.	8/5/22	2:00 P.M.
ADDITIONAL INFORMATION: This is being bid electronically. Please see: <a href="https://bridgew.bonfirehub.com/opportunities/70988">https://bridgew.bonfirehub.com/opportunities/70988</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER: MAPC Produce 2022 Bid	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6174559416		ADDRESS:	
Mark Fine		FAX:			
TITLE:		EMail:			
		mfine@mapc.org		60 Temple Place Boston, MA 02111	
<b>DESCRIPTION:</b> Food					
Fruits and vegetables for Greater Boston School Districts, including: Canton, Needham, Cambridge, Milton, Watertown, Dedham, Roxbury (Bridge Boston), Quincy, Braintree, Brookline, Westwood, Salem, Andover, Arlington, Dracut, Methuen, Reading, Somerville, Danvers, Wakefield, Billerica, Beverly					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/14/22	12:00 P.M.	8/1/22	5:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of Procurement Office 230 South Street Hyannis, MA 02601					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-862-4741		ADDRESS:	
Kathleen Girouard		FAX:			
TITLE:		EMail:			
Purchasing Agent		kathleen.girouard@town.barnstable.ma.u			
<b>DESCRIPTION:</b>					
FY23 Fanwort Control available on Town's Bonfire Procurement Portal: : <a href="https://townofbarnstable.bonfirehub.com/portal">https://townofbarnstable.bonfirehub.com/portal</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/12/22	4:00 P.M.	7/27/22	12:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal, related documentation and submission all done on the Town of Barnstable Bonfire Procurement Portal: : <a href="https://townofbarnstable.bonfirehub.com/portal">https://townofbarnstable.bonfirehub.com/portal</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Business Services Department 2300 Washington Street Roxbury MA 02119					BID NUMBER: EV00011014
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9556		ADDRESS:	
Tiara Smith-Matthews		FAX:			
TITLE:		EMail:			
Bidding & Contract Coordinator		tsmithmatthews@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools (BPS) Department of Food and Nutrition Services (FNS) requests quotes for the purchase and delivery of uniforms for food service personnel. This bid is for the entire contract period, beginning on or about 7/1/22 and ending 6/30/23. This contract will be awarded to the responsive and responsible bidder offering the lowest total price for all items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000		7/11/22	12:00 P.M.	7/25/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Property Management Department 1 City Hall Plaza				BID NUMBER: EV00011037	
<b>CONTACT INFORMATION:</b>					
NAME: Sheila McCarthy		PHONE: 617-635-4100 FAX:		ADDRESS:	
TITLE:		EMail: sheila.mccarthy@boston.gov			
<b>DESCRIPTION:</b>					
Exterior signage for 1010 Massachusetts Avenue, Boston MA. Removal and disposal of existing signage, design banners, awnings and signage on the building.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/22	10:00 A.M.	7/27/22	12:00 P.M.
ADDITIONAL INFORMATION: Mandatory site visit: 7/20/22 @ 10:00 A.M. at 1010 Massachusetts Avenue, Boston MA					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brimfield, Town of 23 Main Street Brimfield, MA 01010				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Theresa Cofske		PHONE: 413-245-4100 x1104 FAX: 413-245-4107		ADDRESS:	
TITLE: Selectmen's Administrative Assistant		EMail: selectmen@brimfieldma.org			
<b>DESCRIPTION:</b>					
Town of Brimfield is seeking to purchase a used 64,000 #GVWR Dump Truck with plow.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000		7/14/22	9:00 A.M.	8/8/22	1:00 P.M.
ADDITIONAL INFORMATION: Bid packages may be picked up at the Town Annex, 23 Main St., Brimfield or requested by email at selectmen@brimfieldma.org. Questions pertaining to the truck itself, should be directed to the Brimfield Highway Surveyor, Zach Lemieux at 413-245-4103.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 23GEN043G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7500		ADDRESS:	
David Davison		FAX:			
TITLE:		EMail:			
Asst Town Manager/Director of Finance		ddavison@needhamma.gov			
<b>DESCRIPTION:</b>					
Town is requesting bids to provide audio-visual support for designated Town events, which include facilitating indoor municipal events utilizing specialized Barbizon equipment via Town or vendor supported infrastructure from a sound board and stage-based control system, integration into municipal cable channel broadcasts, and simulcast.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/22		8/4/22	11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid Meeting: 7/22/22 @ 10:00 A.M. Town Hall, 1471 Highland Avenue, Needham, MA 02492. Register by email to Pcentral@needhamma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Ave Somerville, MA 02143				BID NUMBER: RFP 23-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Procurement Analyst		jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP 23-01 Nonprofit Support Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/22		7/28/22	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents will be available on 7/13/22. To obtain bid documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Housing Authority 30 Olney Street Taunton, MA 02780				BID NUMBER: IFB #72822	
<b>CONTACT INFORMATION:</b>					
NAME:  Michael Medeiros		PHONE: 508-824-0942  FAX: 508-822-0075		ADDRESS:	
TITLE: Modernization Director		EMail: mmedeiros@tauntonhousing.com			
<b>DESCRIPTION:</b>					
This is a Multi Housing Authority solicitation that will be administered by and through the Taunton Housing Authority. The Taunton, Stoughton and Bridgewater Housing Authorities are requesting sealed bids from qualified and experienced contractors to provide Tree Removal, Tree Trimming and Stump Grinding Services at various housing developments located in Taunton, Stoughton and Bridgewater.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/22	10:00 A.M.	7/28/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid packages may be obtained by emailing Lisa Costa at <a href="mailto:lcosta@tauntonhousing.com">lcosta@tauntonhousing.com</a> . It is the contractor's responsibility to obtain copies of specifications and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Housing Authority 30 Olney Street Taunton, MA 02780				BID NUMBER: IFB #72822-A	
<b>CONTACT INFORMATION:</b>					
NAME:  Michael Medeiros		PHONE: 508-824-0942  FAX: 508-822-0075		ADDRESS:	
TITLE: Modernization Director		EMail: mmedeiros@tauntonhousing.com			
<b>DESCRIPTION:</b>					
This is a Multi Housing Authority solicitation that will be administered by and through the Taunton Housing Authority. The Taunton, Stoughton and Bridgewater Housing Authorities are requesting sealed bids from qualified and experienced contractors to provide Abatement Services at various housing developments located in Taunton, Stoughton and Bridgewater.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/22	10:00 A.M.	7/28/22	11:00 A.M.
ADDITIONAL INFORMATION: Bid packages may be obtained by emailing Lisa Costa at <a href="mailto:lcosta@tauntonhousing.com">lcosta@tauntonhousing.com</a> . It is the contractor's responsibility to obtain copies of specifications and requirements.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wakefield, Town of Public Works Department 1 Lafayette Street Wakefield, MA 01880				BID NUMBER: 2022-23	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-246-6306		ADDRESS:	
Ann Waitt		FAX:			
TITLE:		EEmail: awaitt@wakefield.ma.us			
<b>DESCRIPTION:</b>					
On-call plumbing services and repairs					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/optional 2	7/5/22	11:00 A.M.	7/28/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7847-M3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 15087991220		ADDRESS:	
Maureen McKeon		FAX:			
TITLE:		EEmail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Soil Screening Services / DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years			7/27/22	10:00 A.M.
ADDITIONAL INFORMATION:					
bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of 1146 Route 28 South Yarmouth, MA 02664					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5083982231		ADDRESS:	
Svetlana Salemme		FAX:			
TITLE:		EMail:			
		ssalemme@yarmouth.ma.us			
<b>DESCRIPTION:</b>					
The Town of Yarmouth, acting through its Town Administrator, hereby requests the submittal of proposals from qualified professional firms for the Supervisory Control and Data Acquisitions (SCADA) System Maintenance and Repairs. The contract and its award process are subject to the Uniform Procurement Act pursuant to the M.G.L. c. 30B. The Town reserves the right to reject any or all proposals when it deems it to be in the best interest of the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/12/22	8:30 A.M.	7/26/22	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals (RFP) are available on the Town of Yarmouth Website, the Doing Business page at <a href="https://yarmouth.ma.us/bids.aspx">https://yarmouth.ma.us/bids.aspx</a> , beginning 7/12/22. All questions regarding this RFP should be directed to the Svetlana Salemme at SSalemme@yarmouth.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630					BID NUMBER: 7983 & 7984
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@barnstablecounty.org			
<b>DESCRIPTION:</b>					
IFB 7983 - Sand Shifter repair & IFB 7984 - Push boat Repair for our Dredge department for their upcoming season with work completed by 9/1/22.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	completed by 9/1/22	7/11/22	8:00 A.M.	7/25/22	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> where they are publicly available as of 7/11/22 @ 8:00 A.M. This project is being electronically bid and hard copy bids will not be accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Community Day Care Center of Lawrence 190 Hampshire Street, 3rd floor Lawrence, MA 01840				BID NUMBER: NTR002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-722-2521		ADDRESS:	
Marie Wagner		FAX:		190 Hampshire St. Suite 2	
TITLE:		EMail:		Lawrence MA 01840	
purchasing manager		mwagner@thecommunitygroupinc.org			
<b>DESCRIPTION:</b> Food					
Freshly cooked CACFP compliant lunch delivered daily to various program sites across the City of Lawrence and the City of Methuen					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/5/22		7/29/22	4:30 P.M.
ADDITIONAL INFORMATION: 1 year contract with renewal options for up to 5 years					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Community Day Charter Public School 190 Hampshire Street Lawrence, MA 01840				BID NUMBER: NSLP-002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-722-2521		ADDRESS:	
Marie Wagner		FAX:			
TITLE:		EMail:			
Purchasing Manager		mwagner@thecommunitygroupinc.org			
<b>DESCRIPTION:</b>					
Vended school lunches cooked fresh daily and delivered to CDCPS schools throughout the City of Lawrence					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/5/22		8/5/22	4:30 P.M.
ADDITIONAL INFORMATION: 1 year contract with annual renewal option for up to 3 years					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Community Group, The 190 Hampshire St. Suite 2 Lawrence, MA 01840				BID NUMBER: DBIE-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-722-2521		ADDRESS:	
Marie Wagner		FAX:			
TITLE:		EMail:			
Purchasing Manager		mwagner@thecommunitygroupinc.org			
<b>DESCRIPTION:</b>					
The Community Group is seeking proposals for Diversity, Belonging, Inclusion and Equity (DBIE) consulting services. All Proposals are due no later than the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/6/22		8/5/22	4:30 P.M.
ADDITIONAL INFORMATION: Please contact Marie Wagner at 978-682-6628 ext. 521 for a bid package. Copies of the bid package can also be picked up at the Business Office, above agency address, Mon. - Fri., 9:00 A.M. - 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation Recreation, Department of (DCR) Causeway, 6th Floor Boston, MA 02114				BID NUMBER: BD-23-1020-DCRCU-DC250-77208	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-626-4925		ADDRESS:	
Robert Boncore		FAX:			
TITLE:		EMail:			
Director of Contracts and Procurement		Robert.Boncore@mass.gov			
<b>DESCRIPTION:</b>					
This Request for Response (RFR) is posted by the Department of Conservation and Recreation for the procurement of a vendor to provide Jet Ice or equivalent painting at DCR skating rinks					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$128,000	4 Years			7/29/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket Memorial Airport 14 Airport Road Nantucket, MA 02554					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-325-5303		ADDRESS:	
Katy Perales		FAX:			
TITLE:		EEmail: kperales@nantucketairport.com			
<b>DESCRIPTION:</b>					
The Nantucket Memorial Airport, acting through its Airport Commission ("Airport"), is Requesting Proposals from qualified persons or companies to provide Security System Maintenance Services. Potential bidders will be required to execute and upload a Non-Disclosure Agreement (NDA) prior to being allowed to access the RFP and addendums.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$165,000	Three years.	7/11/22	10:00 A.M.	8/8/22	2:00 P.M.
ADDITIONAL INFORMATION: The NDA form is available for download from McFarland Johnson Bid Portal at the following website: <a href="http://bidportal.mjinc.com/index">http://bidportal.mjinc.com/index</a> under the project name Nantucket Memorial Airport – Request for Proposals for Security System Maintenance Services.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Secretary of the Commonwealth, Office of the Elections Division One Ashburton Place, Room 1705 Boston, MA 02108					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-727-2828		ADDRESS:	
Michelle K. Tassinari		FAX:			
TITLE:		EEmail: Michelle.Tassinari@sec.state.ma.us			
<b>DESCRIPTION:</b>					
Seeking services for an accessible system for ballot delivery, marking and return.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/22	11:00 A.M.	7/25/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Ave Falmouth, MA 02540				BID NUMBER: 14-2022	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
Procurement Officer		pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
RFP for Consulting Services to Develop a Strategic Plan for the Steamship Authority					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/4/22	2:00 P.M.
ADDITIONAL INFORMATION: Documents are available electronically by contacting the procurement officer					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Avenue Falmouth, MA 02540				BID NUMBER: 15-2022	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
Procurement Officer		pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Overhaul and Drydock Services for the MV Woods Hole, Work to be performed between 1/9/23 - 2/16/23					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/9/22	2:00 P.M.
ADDITIONAL INFORMATION: Bid Documents are available electronically by contacting the procurement officer at pnickerson@steamshipauthority.com					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 23-04	
<b>CONTACT INFORMATION:</b>					
NAME: Paul M Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The Lowell Public Schools will partner with community-based preschool programs to expand access to four-year-old children to preschool. All programs licensed by the Department of Early Education and Care both center-based and family child care systems in Lowell as well as licensed exempt schools are encourage to respond to this RFP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/26/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Emergency Procurement

**AWARDING AUTHORITY:**

AGENCY:

Stockbridge, Town of  
50 Main Street  
Stockbridge MA 01262

BID NUMBER:

**CONTACT INFORMATION:**

NAME:

Michael Canales

PHONE: 413-441-8652

FAX:

TITLE:

EMail:

townadministrator@stockbridge-ma.gov

ADDRESS:

**DESCRIPTION:**

Emergency procurement of trailer for water department, from Trailboss Trailers, Inc for \$26,250.

**CONTRACT INFORMATION:**

ESTIMATED RATE:

DURATION OF CONTRACT:

BID RELEASE DATE

BID RELEASE TIME

BID DEADLINE DATE:

BID DEADLINE TIME:

ADDITIONAL INFORMATION:

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Clinton, Town of Bigelow Public Library 54 Walnut Street Clinton, MA 01510					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:  Marie Mueller		PHONE: 978-365-4160  FAX:		ADDRESS:	
TITLE: Library Director		EMail: mmueller@cwmars.org			
<b>DESCRIPTION:</b>					
Sale of surplus materials consisting of thirty-two thousand old books in the archives.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/29/22	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: Interested bidders can view materials in the collection by appointment on 7/22/22 between the hours of 1:00 P.M. - 4:00 P.M. by contacting the Library Director at 978-365-4160.					