



# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 47, November 18, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015148	
<b>CONTACT INFORMATION:</b>					
NAME: Pamela Odom		PHONE: 617-635-2779 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Pamela.odom@boston.gov			
<b>DESCRIPTION:</b>					
Swimming Pool Chemicals for BCYF					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 11/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/4/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015164	
<b>CONTACT INFORMATION:</b>					
NAME: Pamela Odom		PHONE: 617-635-2779 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Pamela.odom@boston.gov			
<b>DESCRIPTION:</b>					
Copy Paper -Assorted Types & Sizes (VCD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 11/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/4/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department 1 City Hall Sq, Rm 714 Boston, MA				BID NUMBER: EV00015179	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen P Powers		PHONE: 617-635-0233 FAX:		ADDRESS:	
TITLE:		EMail: stephen.powers@boston.gov			
<b>DESCRIPTION:</b>					
Automotive Repairs - Ford Passenger Cars and Light Duty Trucks Automotive Repairs - General Motors Passenger Cars and Light Duty Trucks Automotive Repairs - Toyota Passenger Cars Automotive Repairs - Chrysler/Dodge/Jeep/Ram Passenger Cars & Light Duty Trucks Automotive Repairs - Elgin Sweeper Equipment Automotive Repairs - Tennant Sweeper Equipment Automotive Repairs - Various Wrecker & Towing Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 36 months	BID RELEASE DATE 11/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/12/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11944	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Granular Activated Carbon Filter Media Exchange					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/21/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 12/05/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 11944. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11945	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6173494309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Hydrofluorosilicic Acid for the Water Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/21/24	11:00 A.M.	12/05/24	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 11945. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Lynn Water & Sewer Commission 400 Parkland Ave. Lynn, MA 01905				BID NUMBER: 25-002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-596-2400		ADDRESS:	
April Lozzi		FAX:			
TITLE:		EMail:			
		alozzi@lynnwatersewer.org		400 parkland ave Lynn, MA 01904	
<b>DESCRIPTION:</b>					
Purchasing a supply of Fire Hydrants and accessories.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 Year	11/19/24	8:30 A.M.	12/05/24	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained by logging onto the Lynn Water & Sewer Commission's website at <a href="http://www.lynnwatersewer.org">www.lynnwatersewer.org</a> click departments, purchasing department, current bids and look for bid 25-002. Hard copies are also available at the Purchasing Dept. located at 400 Parkland Ave. Lynn MA 01905.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medfield, Town of 459 Main Street Medfield, MA 02052				BID NUMBER: IFB UV Disinfection System	
<b>CONTACT INFORMATION:</b>					
NAME: Maurice Goulet		PHONE: (508) 906-3003 FAX:		ADDRESS: mgoulet@medfield.net	
TITLE: Director of Public Works		EMail:			
<b>DESCRIPTION:</b>					
Invitation To Bid: Furnish and Deliver a new Ultra-Violet (UV) Disinfection System for the Medfield Wastewater Treatment Plant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 Years	11/07/24	10:00 A.M.	12/2/24	10:00 A.M.
ADDITIONAL INFORMATION: Email Sarah Downs, Office Manager, at sdowns@medfield.net for the bid package					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Westfield Gas + Electric 100 Elm Street Westfield, MA 01085				BID NUMBER: Bid #24-21	
<b>CONTACT INFORMATION:</b>					
NAME: Danielle Aubrey		PHONE: 413-572-0213 FAX:		ADDRESS:	
TITLE: Purchasing & Contracts Manager		EMail: daubrey@wgeld.org			
<b>DESCRIPTION:</b>					
Materials required for replacement of gas mains under the Federal PHMSA program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/04/24	1:00 P.M.
ADDITIONAL INFORMATION: Bid documents, specifications and plans including all communications and updates for date changes of pre-bid and bid openings, please contact Danielle Aubrey at daubrey@wgeld.org.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchester, Town of Office of the Town Manager Town Hall-2nd Floor 71 Mt. Vernon Street Winchester, MA 01890				BID NUMBER: BID # FY25-503	
<b>CONTACT INFORMATION:</b>					
NAME: Catherine A. Harrington-Mahon		PHONE: 781-721-7133 FAX:		ADDRESS:	
TITLE: Administrative Assistant		EMail: cmahon@winchester.us			
<b>DESCRIPTION:</b> Automotive					
The Purchase of (2) 2025 Ford Utility Police Interceptor, Hybrid Powertrain Vehicles, or Equal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$110,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 11/18/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 12/04/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: To Receive a Packet of the Invitation to Bid, Please Email cmahon@winchester.us					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8325-W5	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Office Supplies / City					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/04/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8326-M5	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMAIL: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Provide gravel borrow for the Department of Public Works & Parks for the period of January 18, 2025 through January 17, 2026 as per the attached requirements and specifications of the City of Worcester Department of Public Works & Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$56,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/04/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5547	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMAIL: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery Gravel Clinton Landfill					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/18/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/03/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: RFP 138/017/25	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-623-8951		ADDRESS:	
Theresa Peznola		FAX: 978-623-8995			
TITLE:		EMail:			
Purchasing Agent		theresa.peznola@andoverma.us			
<b>DESCRIPTION:</b>					
Health Insurance Consultant Services, Andover, MA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr w/ 2 yr options	11/18/24	9:00 A.M.	12/10/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 24-049	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-921-6000 x2350		ADDRESS:	
David Gelineau		FAX: 978-921-8301			
TITLE:		EMail:			
Purchasing Agent		dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
The City is seeking a proposer who will promote the S.C.O.R.E. program in a multitude of avenues. These shall include but not be limited to; a PR/marketing campaign on Facebook, LinkedIn, Instagram, Eblast announcements, the proposer's own website, Ad Notes on the cover of the Beverly/Danvers newspapers, Business Directory Ad, Event Program Book Ads, flyer distribution to every Cummings Center business; promote the initiative on BevCam Cable TV and on a community bulletin board maintained by the proposer. The proposer shall coordinate the schedule with the S.C.O.R.E. Chapter President and the proposer shall become the hub for this resource for the community. The proposer shall provide staff and office resources/supplies that will be used to assist S.C.O.R.E. Counselors with building the program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$5,000	1 year - 2- 1 year renewals	11/18/24	10:00 A.M.	12/10/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Copies of the Invitation for Bids are available at: <a href="https://www.beverlyma.gov/Bids.aspx">https://www.beverlyma.gov/Bids.aspx</a> or in the Office of the Purchasing					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: NHS-040-25	
<b>CONTACT INFORMATION:</b>					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: jebarros@BPHC.org			
<b>DESCRIPTION:</b>					
Electrical Panel(s) Upgrade Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/3/24		12/17/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages available upon request to jebarros@bphc.org and ktejada@bphc.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: NHS-045-25	
<b>CONTACT INFORMATION:</b>					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: jebarros@BPHC.org			
<b>DESCRIPTION:</b>					
Sprinkler System Upgrade.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.	12/2/24		12/16/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages available upon request to jebarros@bphc.org and ktejada@bphc.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department 1 City Hall Sq, Rm 714 Boston, MA				BID NUMBER: EV00015179	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0233		ADDRESS:	
Stephen P Powers		FAX:			
TITLE:		EMail: stephen.powers@boston.gov			
<b>DESCRIPTION:</b>					
Automotive Repairs - Ford Passenger Cars and Light Duty Trucks Automotive Repairs - General Motors Passenger Cars and Light Duty Trucks Automotive Repairs - Toyota Passenger Cars Automotive Repairs - Chrysler/Dodge/Jeep/Ram Passenger Cars & Light Duty Trucks Automotive Repairs - Elgin Sweeper Equipment Automotive Repairs - Tennant Sweeper Equipment Automotive Repairs - Various Wrecker & Towing Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months	11/18/24	9:00 A.M.	12/12/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Environment Department, Rm 709 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00015131	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1385		ADDRESS:	
Hannah Payne		FAX:			
TITLE:		EMail: hannah.payne@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston's Environment Department is seeking a contractor to provide on-call technical assistance to support staff and the Review Board with the implementation of the Building Emissions Reduction and Disclosure Ordinance (BERDO)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/18/24	9:00 A.M.	12/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boxborough, Town of 29 Middle Road Boxborough, MA 01719				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-264-1718		ADDRESS:	
Rajon Hudson		FAX:			
TITLE:		EEmail:			
		townadmin@boxborough-ma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for the Lease of Municipal Real Estate for the Use of Wireless Communications Facilities The purpose of this Request for Proposals is to solicit proposals from licensed carriers and providers of telecommunications equipment and structures for the lease of property owned by the Town of Boxborough, consisting of approximately 3,600 square of land off of Massachusetts Avenue.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	20 years	11/18/24		12/02/24	
ADDITIONAL INFORMATION: The RFP can be found here: <a href="https://www.boxborough-ma.gov/bids.aspx">https://www.boxborough-ma.gov/bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of 45 School Street Brockton, MA 02301				BID NUMBER: PK-RFP25-GOLF	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EEmail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton through the Department of Parks and Recreation requests proposals from parties interested in responding to the RFP for a vendor to provide Golf Management Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr w/ (2) 1yr. OTEs	11/18/24	11:00 A.M.	12/11/24	4:30 P.M.
ADDITIONAL INFORMATION: Proposal documents are available on/after, Mon., Nov. 18, 2024. The RFP documents may be downloaded from the City's website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> . Go to the Postings Tab, then click on See All Procurement Postings. Any/all questions regarding this proposal may be addressed by contacting the Chief Procurement Officer at procurement@cobma.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Cambridge Redevelopment Authority 255 Main Street 8th Floor Cambridge, MA 02144				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Jessiaha Adamopoulos		PHONE: 617-492-6800 FAX:		ADDRESS:	
TITLE: Operations Manager		EMail: jadamopoulos@cambridgeredevelopment			
<b>DESCRIPTION:</b>					
On-Call Real Estate Advisory Services Needed. The Cambridge Redevelopment Authority Is Hiring Consultants To Help With Development Site Analysis, Structuring Real Estate Partnerships, Etc. Proposals due Dec. 6.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
11/8/24				12/6/24	
ADDITIONAL INFORMATION: Full RFP Available at: <a href="http://cambridgeredevelopment.org/jobs-contracting">cambridgeredevelopment.org/jobs-contracting</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Redevelopment Authority 255 Main Street, 8th Floor Cambridge, MA 02142				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Jessiaha Adamopoulos		PHONE: 617-763-1091 FAX:		ADDRESS:	
TITLE: Operations Manager		EMail: jadamopoulos@cambridgeredevelopment			
<b>DESCRIPTION:</b>					
Opportunity for Residential Multifamily Development Financing from the Cambridge Redevelopment Authority. Developers May Apply for up to \$5 million from the CRA Housing Capital Fund.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/24		3/31/25	
ADDITIONAL INFORMATION: Full RFP available at <a href="http://cambridgeredevelopment.org/jobs-contracting">cambridgeredevelopment.org/jobs-contracting</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Falmouth, Town of Public Schools 340 Teaticket Highway East Falmouth, MA 02536				BID NUMBER: FAL RNT 2024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-548-0151 x124		ADDRESS:	
Paul J. Dart		FAX:			
TITLE:		EMail:			
Director of Finance & Operations		pdart@falmouth.k12.ma.us			
<b>DESCRIPTION:</b>					
School Transportation Bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$10,000,000	Five years.	11/22/24	2:00 P.M.	1/23/25	2:00 P.M.
ADDITIONAL INFORMATION: Bidders Meeting 12/17/24 @ 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Purchasing Department 536 Dwight St., Room 3 Holyoke, MA 01040				BID NUMBER: 2025-16SD	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Edward Sweeney		FAX:			
TITLE:		EMail:			
		sweeneye@holyoke.org		536 Dwight Street Holyoke, MA 01040	
<b>DESCRIPTION:</b>					
The Holyoke Public Schools (HPS) is seeking proposals for a comprehensive, integrated student information system (SIS). HPS seeks an SIS provider that can provide, implement, and support K-12 student information systems and is fully compliant with the Massachusetts data interoperability standards. HPS seeks a provider that offers a core system in conjunction with possible third-party solution(s) that will be configured and integrated to provide the full range of system functionality to meet the requirements as stated in this RFP. The solution shall have proven state of the art technology that will provide the ability to plan, control and account for school districts, and State agencies' required student information activities and resources. HPS invites qualified SIS solution providers to submit a proposal to provide a comprehensive SIS solution for up to three years. The selected provider will provide both software and system integration utilizing the MA state model.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$210,000	36 months.	11/7/24	10:00 A.M.	12/5/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Proposals must be prepared in accordance with applicable laws and regulations of the Commonwealth of Massachusetts and the City of Holyoke. All proposals must comply in all respects with the instructions, conditions, specifications, and other requirements in the Request for Proposals available from the City of Holyoke, above agency address, during regular business hours or electronically by contacting sweeneye@holyoke.org. See contract for further submitting details.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lenox, Town of 6 Walker Street Lenox, MA 01240					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-430-4499		ADDRESS:	
Cassie Boyd Marsh		FAX: 508-430-4498		Bailey Boyd Associates	
TITLE:		EMail:		9 Hillside Road	
Grant Administrator		cboyd@baileyboyd.com		Scituate, MA 02066	
<b>DESCRIPTION:</b>					
RFP - Housing Rehab Subgrantee. Inviting competitive proposals from qualified consultants to provide Housing Rehabilitation Services for an FY24 CDBG grant awarded by the MA Executive Office of Housing and Livable Communities. This bid is for the administration of a regional program, not construction. The Town reserves the right to waive any informalities in the proposal procedure, to cancel this Request for Proposal or to reject any and all proposals received deemed not in the best interest of the Town. The Select Board shall award contracts under this procurement. The Town encourages Women and Minority-owned businesses to submit proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$145,000	15 months	11/13/24	9:00 A.M.	12/4/24	2:00 P.M.
ADDITIONAL INFORMATION: Complete specifications and proposal requirements are available online at <a href="http://www.baileyboyd.com/services">www.baileyboyd.com/services</a> or through cboyd@baileyboyd.com. For additional information contact cboyd@baileyboyd.com. Do Not Call the Town of Lenox. Proposals must be received at the offices of Bailey Boyd Associates, Inc., 9 Hillside Rd., Scituate, MA 02066 in the manner and format as required in the Request for Proposals no later than the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Littleton, Town of Water Departments 39 Ayer Road Littleton, MA 01460					BID NUMBER: IFB 2024 Well Redevelopment
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-540-2222		ADDRESS:	
Connor Reardon		FAX:		39 Ayer Road	
TITLE:		EMail:		Littleton, MA 01460	
Energy and Sustainability Manager		creardon@lelwd.com			
<b>DESCRIPTION:</b>					
The work generally consists of: the cleaning, redevelopment, of specific LWD wells through methods including In-Situ, mechanical surging, and chemical treatments. Performance testing will also be required					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4 months	11/13/24	2:00 P.M.	12/05/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be obtained at <a href="http://www.lelwd.com">www.lelwd.com</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-592	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
The City of Lynn will receive bids for property grounds maintenance of both public and private properties. Services include maintaining the appearance of public properties and public ways as well as private properties under the jurisdiction of the City's Vacant Abandoned and Foreclosed Ordinance or declared nuisance properties. Scope of work includes but is not limited to clearing and disposing of yard waste, overgrown grasses and weeds, trash and debris and sidewalk snow removal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100K annually	1 year, w/2 option years	11/18/24	9:00 A.M.	12/03/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Medford City Hall 85 George P. Hassett Drive Medford, MA 02155				BID NUMBER: RFQ 25-0199	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-393-2466		ADDRESS:	
Darlene M Luke		FAX:			
TITLE:		EMail:			
Head Clerk		dluke@medford-ma.gov		Medford, City of Medford City Hall 85 George P. Hassett Drive Medford, MA 02155	
<b>DESCRIPTION:</b>					
Wellington Transformation Planning Study					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	10 months	11/18/24	10:00 A.M.	12/12/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northbridge, Town of Public Schools 87 Linwood Avenue Whitinsville, MA 01588					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Walker		PHONE: 508-234-8156 FAX: 508-234-8469		ADDRESS:	
TITLE: Director of Business & Finance		EMail: mwalker@nps.org			
<b>DESCRIPTION:</b>					
The Northbridge Public Schools will be accepting sealed bids for regular and in-district special needs school bus transportation for three school years (2025-2028).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 - 6/30/28	11/18/24	8:00 A.M.	12/19/24	10:00 A.M.
ADDITIONAL INFORMATION: A Pre-bid Conference will be held at 10:00 A.M. on Tuesday, November 26, 2024.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Orleans, Town of 19 School Rd. Orleans, MA 02653					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: msolitto@town.orleans.ma.us		PHONE: 508-240-3700 x2353 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Request for Human Service Funding Proposals. The Town of Orleans is soliciting funding requests for FY26 from non-profit human service organizations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/20/24	4:00 P.M.
ADDITIONAL INFORMATION: Applications available at <a href="http://www.orleans.ma.us/1624/fy26-request-for-funding">www.orleans.ma.us/1624/fy26-request-for-funding</a> and are due by the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sandwich, Town of Public Schools 270 Quaker Meetinghouse Road East Sandwich, MA 02537				BID NUMBER: SAND RNT 2024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-888-1054 ext 5114		ADDRESS:	
Michelle Austin		FAX: 508-833-8023			
TITLE:		EMail:			
Director of Finance & Business Operations		maustin@sandwich.k12.ma.us			
<b>DESCRIPTION:</b>					
School Transportation Bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$5,000,000	3 yrs. + 2 optional yrs.	11/22/24	11:00 A.M.	1/23/25	11:00 A.M.
ADDITIONAL INFORMATION: Bidders Meeting 12/17/24 @ 11:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Retirement Board 104 Dean St., Suite 203 Taunton, MA 02780				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-821-1052		ADDRESS:	
Paul J. Slivinski		FAX: 508-821-1063			
TITLE:		EMail:			
Executive Director		pslivinski@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals for Mass public employee retirement system legal services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Seven years.	11/4/24	8:00 A.M.	12/5/24	12:00 P.M.
ADDITIONAL INFORMATION: RFP available at at <a href="http://www.tauntonretirement.com">www.tauntonretirement.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wareham, Town of Wareham Water Pollution Control Facility 6 Tony's Lane Wareham, MA 02571				BID NUMBER: BD-25-1725-WRHAM-TNWRE-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-295-6144		ADDRESS:	
Scott Kraihanzel		FAX: 508-291-0155			
TITLE:		EMail:			
Director					
<b>DESCRIPTION:</b>					
This is for employment services. As such, the vendor selected for this project shall provide maintenance, operational and emergency services as needed and shall be responsible for complying with the expectations set forth within the IFB.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year with option for 2 year	11/20/24	12:00 P.M.	12/17/24	9:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-29	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE:		EMail:			
Assistant Procurement Director		pmcgoldrick@watertown-ma.gov		City of Watertown 149 Main St Watertown, Ma 02472	
<b>DESCRIPTION:</b>					
The City of Watertown (MA) is soliciting bids from experienced contractors to perform landscaping services at specific locations throughout the City. The City of Watertown is seeking to award a one-year contract with two additional one-year renewals, solely at the discretion of the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 Year	11/19/2024	8:30 A.M.	12/12/2024	10:15 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-31	
<b>CONTACT INFORMATION:</b>					
NAME: Pam McGoldrick		PHONE: 6179726414 FAX:		ADDRESS: City of Watertown 149 Main St Watertown, Ma 02472	
TITLE: Assistant Procurement Director		EMail: pmcgoldrick@watertown-ma.gov			
<b>DESCRIPTION:</b>					
The City of Watertown (MA) is soliciting bids from experienced contractors for landscape management and invasive plant control services at the Specialty Gardens and Bioretention Basins in the City. The Contractor will also undertake inspections, prepare written reports, remove debris and litter, and provide supplemental seeding and/or planting as required. Qualified contractors are requested to submit their proposals to the Procurement Department,					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$50,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 11/19/24	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 12/12/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of 75 Middle Street Weymouth, MA 02189				BID NUMBER: RFP-IT-2025-0004	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 781-682-3544 FAX:		ADDRESS:	
TITLE:		EMail: procurement@weymouth.ma.us			
<b>DESCRIPTION:</b>					
The Town of Weymouth seeks to design and build a municipal wireless mesh network to provide publicly-available Wi-Fi Internet, Public Safety Wi-Fi access to town resources, and municipal access to Smart City equipment (metering, signage, systems controls).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/18/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/11/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of Municipal Affordable Housing Trust 1146 Route 28 South Yarmouth, MA 02664				BID NUMBER: MAHT-2024-400	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-398-2231		ADDRESS:	
Mary Waygan		FAX:		Town of Yarmouth	
TITLE:		EMail:		Affordable Housing Trust	
		mwaygan@yarmouth.ma.us		1146 Route 28	
				South Yarmouth, MA 02664	
<b>DESCRIPTION:</b>					
The Yarmouth Affordable Housing Trust is seeking proposals to implement the Affordable Rental Housing Buy Down Program where existing market-rate dwelling units are subsidized with public funds, deed restricted affordable in perpetuity, rehabilitated, managed and maintained well, and rented to income eligible renters at affordable rents. The program budget is \$600,000.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000	Three years.	11/18/24	8:30 A.M.	12/30/24	12:00 P.M.
ADDITIONAL INFORMATION: Copies of the RFP available by the Department of Community Development at 508-398-2231 x1275 or mwaygan@yarmouth.ma.us beginning 11/18/24 @ 8:30 A.M. Contact. For priority consideration, proposals must be received at the Town of Yarmouth Department of Community Development, above agency address, by the deadline. If no proposals are received, or funds awarded, the Trust will receive and consider proposals on a rolling basis.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Sheriff's Office 400 Faunce Corner Road No. Dartmouth, MA 02747				BID NUMBER: BSD2025-1814	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-995-1311		ADDRESS:	
Ana Sousa		FAX: 508-998-5074		400 Faunce Corner Road	
TITLE:		EMail:		No. Dartmouth, MA 02747	
Purchasing Director		anasousa@bcso-ma.org			
<b>DESCRIPTION:</b>					
BSD seeks a vendor for software license of a nationally recognized valid and reliable Risk/Needs Assessment instrument that utilizes a computerized database and analysis system, and on-going consulting services relating to the implementation and utilization.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3	11/18/24	8:00 A.M.	12/20/24	2:00 P.M.
ADDITIONAL INFORMATION: see <a href="http://www.commbuys">www.commbuys</a> for RFP or contact PurchGroup@bcso-ma.org for a copy.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School 57 River Rd Andover, MA 01810				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Cesarina Sanchez		PHONE: 978-686-0194 FAX:		ADDRESS:	
TITLE:		EMail: cburgos@glts.net			
<b>DESCRIPTION:</b>					
The intent and purpose of this invitation for bid is to establish a contract with a qualified contractor to provide Greater Lawrence Technical School (GLTS) Horticulture Work Shop HVAC & GEO Systems for the Horticulture Work Shop that is being built on the Greater Lawrence Technical School Campus located at 57 River Rd, Andover, MA 01810.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/20/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 12/6/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Plans and specifications will be available on November 20, 2024 at 11:00 a.m. Plans and Specifications may be obtained electronically by emailing Cesarina Sanchez at cburgos@glts.net					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5546	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Hazardous Waste Removal Deer Island Treatment Plant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/18/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/03/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					



## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Lynn Housing Authority & Neighborhood Development 10 Church Street Lynn, MA 01902					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-883-2623		ADDRESS:	
Charles J. Mihos		FAX:			
TITLE: Procurement Manager		EMail: cmihos@lhand.org			
<b>DESCRIPTION:</b>					
The City of Lynn, in partnership with the Lynn Housing Authority & Neighborhood Development (LHAND) invites sealed proposals from organizations to provide supportive services to qualifying populations; it is our objective to assist thirty or more families and individuals with this funding. The goal of the HOME ARP funding is to provide Supportive Services that address a broad array of needs of one or more of the qualifying populations including case management, housing counseling, homeless prevention, job training, employment, health care, substance abuse services, etc. Funds can only be used for Lynn Residents. Refer to HUD notice CPD-21-10 for more details. Requirements and contract terms are outlined in the proposal package prepared by the LHAND.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/18/24	10:00 A.M.	12/6/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications shall be available on Monday, November 18, 2024 at 10:00 AM by U.S Postal mail or e-mail upon request by contacting Charles J. Mihos at cmihos@lhand.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Town Manager's Office 55 Main Street Westford, MA 01886					BID NUMBER: 25-10
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-692-5501		ADDRESS:	
Town Manager's Office		FAX:			
TITLE:		EMail: tmaa@westfordma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals to secure a contracted Mobile Behavioral Health Clinician to provide short-term mental health services for Westford residents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/24	8:00 A.M.	12/2/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid specifications available at <a href="https://www.westfordma.gov/Bids.aspx">https://www.westfordma.gov/Bids.aspx</a> .					