



# The --- Goods & --- Services --- Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 38, Issue 44, October 31, 2022

<b>GOODS</b>	1
<b>SERVICES</b>	9
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	23
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	24
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 22-048	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-921-6000 x2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
Purchase and installation of school bus camera system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 12 months	BID RELEASE DATE 10/31/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/17/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained on 10/31/22 after 10:00 A.M. at: <a href="https://www.beverlyma.gov/Bids.aspx">https://www.beverlyma.gov/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 1216 Dorchester Ave., 2nd Floor Dorchester, MA 02125				BID NUMBER: EV00011016	
<b>CONTACT INFORMATION:</b>					
NAME: Gifty Osei		PHONE: 617-635-9125 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Selection and Purchase of Video Surveillance System & Storage and Cameras for Boston Public Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/14/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Plans and specifications will be available via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00011016					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 23192049	
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Kanter		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE:		EMail: rebecca.kanter@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the Department of Facilities & Fleet Management, is seeking bids for an ADA compliant restroom trailer for New Bedford East Beach.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	2:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid forms may be obtained beginning on 10/31/22 by visiting the City of New Bedford webpage at newbedford-ma.gov/Purchasing or by emailing purchasing@newbedford-ma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Department of Public Works 90 Ingell Street Taunton, MA 02780				BID NUMBER: Itron ERT for water meters	
<b>CONTACT INFORMATION:</b>					
NAME: Craig Barter		PHONE: 5088211431 FAX:		ADDRESS:	
TITLE: Office Manager		EMail: cbarter@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Procurement is for Itron ERT's. The city has standardized on this brand for use on the City's various brands of water meters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$135,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/31/22	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bids to Procurement Office, City Hall, 15 Summer Street, Room 302, Taunton, MA 02780					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: 23E-80-196	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-235-7600 x 3373		ADDRESS: clowe@wellesleyma.gov	
Daniel Fortin		FAX:			
TITLE:		EMail:			
Supervisory Electrical Engineer		dfortin@wellesleyma.gov			
<b>DESCRIPTION:</b>					
72.5kV Class, SF-6 Dead-Tank, Power Circuit Breaker					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/17/22	1:30 P.M.
ADDITIONAL INFORMATION: email Daniel Fortin at dfortin@wellesleyma.gov for specifications					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall - Purchasing Dept. 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-7926-M3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1221		ADDRESS:	
Maureen McKeon		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Request for sealed bids for Paving Mix - Hot Winter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/2/22	10:00 A.M.	11/16/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on Open Bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall - Purchasing Dept. 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-7927-M3	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen McKeon		PHONE: 5087991221 FAX:		ADDRESS:	
TITLE: Gravel Borrow (Type B) - DPWP		EMail: mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Request for sealed bids relating to Gravel Borrow (Type B.)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/2/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on Open Bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: 7919-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Gagliastro		PHONE: 15087991220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Rigid Hull Inflatable Police Boat / WPD					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7924-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Gagliastro		PHONE: 15087991220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Chemicals - Sodium Hypochlorite & Bisulfite / DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Montachusett Regional Vocational Technical School District 1050 Westminster Street Fitchburg, MA 01420				BID NUMBER: 2023-02	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Crockett		PHONE: 978-345-9200 FAX: 978-345-9167		ADDRESS:	
TITLE: Business/HR Manager		EMail: lajoie@montytech.net			
<b>DESCRIPTION:</b>					
Sealed bids are sought to furnish and install an Automotive Spray Booth for the Auto Collision & Repair Shop at Montachusett Regional Vocational Technical School District, Fitchburg, Massachusetts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$175,000	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/21/22	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: IFB 23-12	
<b>CONTACT INFORMATION:</b>					
NAME: Raemarie Walker		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE: Assistant Procurement Officer		EMAIL: raemarie.walker@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Contractors/Vendors to establish a price agreement for Various Single-Jet Water Meters (and Replacement Registers for the same). The selected vendor will supply the SWSC on an as needed basis during the term of this agreement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$450,000.00/YR	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 10/31/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: IFB documents and specifications will be available beginning on 10/31/22 via email from the CPO or through the Commission's website; <a href="http://www.waterandsewer.org">www.waterandsewer.org</a> during normal business hour for no charge. All questions must be made in writing and submitted via email to raemarie.walker@waterandsewer.org by 11/8/22 @ 4:00 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: WRA-5215	
<b>CONTACT INFORMATION:</b>					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-1295		ADDRESS:	
TITLE: Buyer		EMAIL: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of 11,000 Cubic Yards Gravel Burrow, Mass Highway Spec M1.03.0 Type B (or Equal)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: WRA-5216	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-1295			
TITLE:		EMail:			
Sr. Buyer		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Bisulfite					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/31/22	10:00 A.M.	11/15/22	1:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: WRA-5217	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Allan Casassa		FAX: 617-788-1295			
TITLE:		EMail:			
Buyer		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Two Replacement R-134A Danfoss Turbocor Refrigerant Compressors, Model TT-350-G-1-HL (or Equal)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22	10:00 A.M.	11/16/22	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

### AWARDING AUTHORITY:

AGENCY:  
Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

BID NUMBER:  
WRA-5218

### CONTACT INFORMATION:

NAME:	PHONE: 617-242-6000	ADDRESS:
Allan Casassa	FAX: 617-788-1295	
TITLE:	EMail:	
Buyer	Barbie.aylward@mwra.com	

### DESCRIPTION:

Purchase of Two Complete V60 Heat Exchanger Plate Packs, 157 PCS, SN#25600.11, Vicarb Carbate (or Equal)

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22	10:00 A.M.	11/16/22	2:00 P.M.

#### ADDITIONAL INFORMATION:

To access and bid on this Event, please go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks & Recreation 1010 Mass. Ave., 3rd floor Boston, MA 02118					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Request for Proposals: Operation and Management of Mobile Concessions -2023					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	2:00 P.M.
ADDITIONAL INFORMATION: The Documents shall be available at the above agency address on 11/7/22 (no mailings sent) or available on the City of Boston website at <a href="http://www.cityofboston.gov/procurement/events">www.cityofboston.gov/procurement/events</a> . Scheduled site visits will be held as stated in the Request for Proposals. For specific questions about the proposal, please contact Beth Anne Grassa, Business Operations Manager at (617) 961-3075.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave 3rd floor Boston, MA 02118					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6179353055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Portable Toilet Rental Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	12:00 P.M.
ADDITIONAL INFORMATION: Specs will be available on 11/7/22 after 9:00 A.M. via the Supplier Portal at <a href="http://www.boston.gov/supplierportal">www.boston.gov/supplierportal</a> . To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event EV00011568. Contact information: Traci Lee, <a href="mailto:Traci.lee@boston.gov">Traci.lee@boston.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Business Services Department 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00011554	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9556		ADDRESS:	
Tiara Smith-Matthews		FAX:			
TITLE: Bidding & Contract Coordinator		EMail: tsmithmatthews@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools Athletics is looking for indoor video cameras to be installed in our gyms that include a direct film exchange program, video review and analysis, highlight creation, and other game breakdown technology.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000.00		10/31/22	12:00 P.M.	11/14/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Assessing 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00011241	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1167		ADDRESS:	
Tracey Anderson		FAX:			
TITLE:		EMail: tracey.anderson@boston.gov			
<b>DESCRIPTION:</b>					
ADVERTISEMENT COB REQUEST FOR PROPOSALS Provide business personal property tax audit services The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals. All proposals shall be submitted in strict conformance with the instructions contained in the RFP document and filed no later than the deadline. UNSPSC Code 80000000. The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Unknown	3 Years	10/31/22	9:00 A.M.	12/5/22	5:00 P.M.
ADDITIONAL INFORMATION:					
Contact Information: Dino Stratter at dino.stratter@boston.gov; Tracey Anderson at tracey.anderson@boston.gov, 617-635-1165. Documents shall be available 10/31/22 at 9:00 A.M. and can be obtained from the City's purchasing website and Supplier Portal (boston.gov/supplier-portal) under Event ID EV00011241 or at Assessing, Room 301, City Hall, Boston, MA 02201. The last day for questions regarding the RFP is 11/21/22 @ 5:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement <b>**CANCELLED**</b> One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00011517 (Cancelled)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
SNOW- Clearing; Removal etc. per specification					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/17/22	9:00 A.M.	11/2/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10668	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Analytical Lab Services for CWD Watershed					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	11:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION:					
This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10668. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10669	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6173494309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Analytical Lab Services for CWD Lab					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	11:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10669. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 10658	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Consulting Services to Conduct Schedule Analysis for Elementary Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	11:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10658					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 10659	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Consulting Services to Conduct Schedule Analysis for Upper Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	11:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10659					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10661	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		Purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
RFP for Decarbonization Advisory Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	11:00 A.M.	11/24/22	11:00 A.M.
ADDITIONAL INFORMATION: This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No. 10661.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2023-191	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Housing Stability Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000		11/3/22		11/17/22	10:00 A.M.
ADDITIONAL INFORMATION: Starting 11/3/22 by visiting the City's website at <a href="http://www.chelseama.gov/purchasing/pages/current-bids-solicitations">http://www.chelseama.gov/purchasing/pages/current-bids-solicitations</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: RFP 7795	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-5407		ADDRESS:	
Amy Putney		FAX:			
TITLE:		EMail:			
		alp@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham ("City") invites sealed proposals for the for-Banking Services-AP, Payroll and Lockbox Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/2/22	10:00 A.M.	11/16/22	10:00 A.M.
ADDITIONAL INFORMATION: RFP documents can be obtained electronically through the City of Framingham's Vendor Registry portal on 11/2/22 after 10:00 A.M. <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration</a> Please log on and register your company to obtain these documents					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave Gloucester, MA 01930				BID NUMBER: 23073	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-281-9710		ADDRESS:	
Stacey Capone		FAX: 978-281-8763			
TITLE:		EMail:			
Purchasing Agent		scapone@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
The City of Gloucester seeks sealed bids, for Portable Restroom Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35,000	3 Years	10/31/22	8:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St Lawrence, MA 01840				BID NUMBER: 20221031APT	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3242		ADDRESS:	
Jannelvy Martinez		FAX:			
TITLE:		EMail:			
Purchasing Agent		jannelvymartinez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence is seeking qualified firms interested in providing Airport Architectural/Engineering Services to assist the City of Lawrence Municipal Airport in design, bidding and construction management for multiple projects over a five-year period. Designers interested in submitting applications are required to have at least a Degree in Engineering, construction management or architecture with substantial experience in design/construction projects for municipalities and knowledge of public construction bidding laws, City, State, MassDOT/AD, FAA and Federal Guidelines and Regulations. The Design Fee shall be negotiated.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	10/31/22	9:00 A.M.	11/30/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Melrose, City of Retirement Board 562 Main Street, City Hall Melrose, MA 02176				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-979-4151		ADDRESS:	
Adam Travinski		FAX: 781-979-4206			
TITLE:		EMail:			
Executive Director		atravinski@cityofmelrose.org			
<b>DESCRIPTION:</b>					
Request for Proposal (RFP) for Legal Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years	10/17/22		11/21/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Milford, Town of Public Schools 31 West Fountain Street Milford, MA 01757				BID NUMBER: BD-23-1298-1298C-1298L-80890	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-478-1107		ADDRESS:	
Kathy Perry		FAX: 508-478-1459			
TITLE:		EMail:			
Assistant Superintendent for Business & HR		kperry@milfordma.com			
<b>DESCRIPTION:</b>					
Sealed bids for the Installation of 6 Modular Classrooms will be accepted by the Superintendent. All bids must be received in the Supt's Office no later than the deadline. No bid received after the time/date established herein for the submission of the bid will be considered, regardless of the cause of the delay in the receipt of any such bids. Bids received after the date & time will be returned unopened. The envelope must be marked w/ the bidder's name & address. Bids will be accepted only if sealed & clearly marked. The School Committee reserves the right to reject any/all bids in whole/in part & also reserves the right to waive the minor technicalities & irregularities in the bids received, if in the sole judgement of the Committee, such action serves the best interest of the Milford PS.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/20/22	3:00 P.M.
ADDITIONAL INFORMATION:					
Bid specifications & forms may be obtained by calling the Central Office, 508-478-1101. The School Committee herein declares its express purpose not to award any bidder unable to furnish evidence, satisfactory to the Committee, that it has sufficient ability, experience & capital to execute & complete the work in accordance with the contract. Award will be made to the lowest responsive bidder.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 23DPW121G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7550		ADDRESS:	
Tyler Gabrielski		FAX:			
TITLE:		EMail:			
Administrative Analyst		tgabrielski@needhamma.gov			
<b>DESCRIPTION:</b>					
Pest Control Maintenance					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35,000/year	Up to 5 years	11/3/22		11/21/22	12:00 P.M.
ADDITIONAL INFORMATION: This contract will be for one year with 4 one-year extension options.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 23210047	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5089791433		ADDRESS:	
Rebecca Kanter		FAX:			
TITLE:		EMail:			
		rebecca.kanter@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the New Bedford Police Department, is seeking bids for an Animal Boarding Facility Service for a three year term.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	1:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid forms may be obtained beginning on 10/31/22 by visiting the City of New Bedford webpage at newbedford-ma.gov/Purchasing or by emailing purchasing@newbedford-ma.gov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #23-43	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request for Expression of Interest Dudley Road Estate					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	10:00 A.M.	12/1/22	11:30 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA on 11/3/22 after 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of Purchasing Department Norwood Town Hall 566 Washington Street, 3rd Floor Norwood, MA 02062				BID NUMBER: NGM-23-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-762-1240		ADDRESS:	
Catherine Carney		FAX:			
TITLE:		EMail:			
Director of Administrative Services		ccarney@norwoodma.gov			
<b>DESCRIPTION:</b>					
Engineering & construction designer services for development of Cooper Park					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	1 Year	10/31/22	8:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION: Pre-proposal meeting and site visit: 11/3/22 @ 11:00 A.M. at the site located at the end of St. Joseph Avenue in Norwood, MA. A planholders' list is available online at: <a href="http://purchasing.norwoodma.gov">purchasing.norwoodma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 23-23	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600 x3409		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
IFB 23-23 Citywide Holiday Plants and Flowers. The City is seeking bids from qualified vendors to supply holiday plants and flowers citywide. To obtain documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22		11/16/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 23-24	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
Plow Truck Rentals					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year			11/16/22	3:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 23-21	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600 x3409		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP 23-21 Zero Waste Program Planning					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22		11/23/22	2:00 P.M.
ADDITIONAL INFORMATION: The City of Somerville is seeking proposals from qualified vendors to assist with solid waste management planning. To obtain RFP documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sudbury, Town of Health Department 275 Old Lancaster Rd. Sudbury, MA 01776				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-440-5479		ADDRESS:	
Beth Porter		FAX:			
TITLE:		EMail:			
Health Administrator		health@sudbury.ma.us		275 Old Lancaster Rd Sudbury MA 01776	
<b>DESCRIPTION:</b>					
Animal Control Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,203.04 monthly	up to 35 months	10/31/22	12:00 P.M.	11/15/22	11:00 A.M.
ADDITIONAL INFORMATION: Initial Contract 11 months. Additional 2 years at Town's option.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of Retirement Board 149 Main Street Watertown, MA 02471				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Carey		PHONE: 978-505-3092 FAX:		ADDRESS: Fiducient Advisors 100 Northfield Drive Windsor, CT 06095	
TITLE: Consultant		EMail: rcarey@fiducient.com			
<b>DESCRIPTION:</b>					
The Watertown (MA) Retirement Board is seeking proposals from qualified investment managers specializing in dedicated unconstrained, flexible duration fixed income strategies with a positive absolute return objective in a variety of market conditions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/26/22	11:00 A.M.	11/21/22	4:00 P.M.
ADDITIONAL INFORMATION: The RFP is available for download by visiting <a href="https://www.fiducientadvisors.com/client-rfps">https://www.fiducientadvisors.com/client-rfps</a> up through the proposal deadline. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority 630A Plantation Street Worcester, MA 01605				BID NUMBER: 22-30	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Ngo		PHONE: 508-635-3203 FAX:		ADDRESS: Purchasing Dept 660 Lincoln Street Worcester, MA 01605	
TITLE:		EMail: purchasing@worcesterha.org			
<b>DESCRIPTION:</b>					
The WHA is seeking proposals from qualified developers to partner with the Worcester Housing Authority in pursuing the Lakeside Apartments Revitalization Project, redevelopment of its federal-aided public housing development at 30 Lakeside Ave. Worcester, MA 01605.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/2/22		12/14/22	2:00 P.M.
ADDITIONAL INFORMATION: Interested Proposers are encouraged to attend a voluntary on-site briefing session on 11/14/22 @ 10:00 A.M. at the Worcester Housing Authority Lakeside Management Office, 30 Lakeside Avenue, Worcester, MA 01604. Registration to attend the briefing is required no later than 11/13/22 @ 2:00 P.M. To register, or for additional information, contact the WHA through Peter Proulx, Chief Operating Officer via email at <a href="mailto:proulx@worcesterha.org">proulx@worcesterha.org</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Centerville, Osterville, Marstons Mills Fire District 1875 Falmouth Road, Rt. 28 Centerville, MA 02632				BID NUMBER: COMM-2023-ABP	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-790-2375 x 8534		ADDRESS:	
Byron Eldridge		FAX: 508-790-2385			
TITLE:		EMail:			
Deputy Fire Chief		beldridge@commfiredistrict.com			
<b>DESCRIPTION:</b>					
Request for Proposal for Ambulance Billing Services, one year with four, one-year renewals as detailed further in the RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr +1+1+1+1	11/1/22	9:00 A.M.	11/21/22	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quinsigamond Community College Purchasing Department 670 West Boylston Street Worcester, Massachusetts 01606				BID NUMBER: QCC23-S006	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-854-4382		ADDRESS:	
Anthony Penny		FAX:			
TITLE:		EMail:			
Director of Purchasing and Contracts		apenny@qcc.mass.edu			
<b>DESCRIPTION:</b>					
Request for Proposals for Digital Media Advertising; bid number QCC23-S006. Quinsigamond Community College, the Awarding Authority, is requesting sealed Proposals to be received at the above agency address until the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/ option to renew	11/2/22	8:00 A.M.	11/16/22	12:00 P.M.
ADDITIONAL INFORMATION:					
RFP packages will be available beginning 11/2/22, 8:00 A.M. – 5:00 P.M. via email request to apenny@qcc.mass.edu. Quinsigamond Community College reserves the right to reject any and all bids if deemed to be in the college's best interest. Quinsigamond Community College is an Equal Opportunity / Affirmative Action Employer.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority Purchasing Dept. 660 Lincoln Street Worcester, MA 01605				BID NUMBER: 22-26	
<b>CONTACT INFORMATION:</b>					
NAME:  Michelle Ngo		PHONE: 5086353203  FAX:		ADDRESS:	
TITLE:		EMail: purchasing@worcesterha.org			
<b>DESCRIPTION:</b>					
WHA invites responses to this Request for Proposal (RFP) from interested companies to provide a Housing Authority Software (HAS) system and related services as a turn-key solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/1/22	BID RELEASE TIME	BID DEADLINE DATE: 12/20/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Brad Downey		PHONE: 16179330755  FAX:		ADDRESS:	
TITLE: Grants Management Coordinator		EMail: bdowney@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council (MAPC), on behalf of the Central Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for a software based CMED radio console system and associated equipment to replace an already existing system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: IFB information packets will be available starting 10/31/22 @ 9:00 A.M. by contacting Brad Downey at 617-933-0755 or bdowney@mapc.org. Sealed bids will be opened on 11/15/22 @ 11:00 A.M. via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of 1 John F. Kennedy Memorial Drive Braintree, MA 02184					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-794-8144		ADDRESS:	
Lorraine See		FAX:			
TITLE:		Email: lsee@braintreema.gov			
<b>DESCRIPTION:</b>					
The Town of Braintree invites online bids through Auctions International for the sale of surplus vehicles and other items. Information, photos, and bidding instructions available 10/31/22 at <a href="http://www.auctionsinternational.com">www.auctionsinternational.com</a> , enter "30470" under "Search Items".					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22	12:00 P.M.	11/16/22	8:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Online bids will be accepted until 11/19/22 see bid website for exact times. Items are sold "as is" and the awarded bidder will be responsible for removal of items. Winning bidders will be required to submit a signed non-collusion form prior to the receipt of the vehicles or items. Please contact David McKenna on or after 10/31/22 at <a href="mailto:dmckenna@braintreema.gov">dmckenna@braintreema.gov</a> or 781-794-8956 with questions about this auction. The Town of Braintree reserves the right to accept or reject any or all bids and to cancel this auction if deemed in the best interest of the Town.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5083586821		ADDRESS:	
John Bugbee		FAX: 5083583627			
TITLE:		Email: jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wayland will be auctioning off surplus school furniture using the auction site of <a href="http://www.municibid.com">www.municibid.com</a> . The auction will end on 11/30/22, please search for "Wayland" to find surplus goods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	10:00 A.M.
<b>ADDITIONAL INFORMATION:</b> Please contact Wayland Procurement Department with any questions.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:  John Bugbee		PHONE: 508-358-6821  FAX: 508-358-3627		ADDRESS:	
TITLE:		EMail: jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b>					
Then Town of Wayland will be auctioning off surplus fire dept. equipment using the site of <a href="http://www.municibid.com">www.municibid.com</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/30/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Questions should be directed to wayland procurement office.					