

# The Goods & Services Bulletin

Published by: The Secretary of the Commonwealth, William Francis Galvin



# **GOODS AND SERVICES BULLETIN**

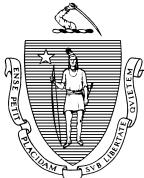
Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 38, Issue 44, October 31, 2022

<b>GOODS</b>	1
<b>SERVICES</b>	9
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	23
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	24
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

\*\* State Agencies Only \*\*

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

**AWARDING AUTHORITY:**

AGENCY:  
Beverly, City of  
191 Cabot Street  
Beverly, MA 01915

BID NUMBER:  
22-048

**CONTACT INFORMATION:**

NAME: David Gelineau	PHONE: 978-921-6000 x2350 FAX: 978-921-8301	ADDRESS:
TITLE: Purchasing Agent	EMail: dgelineau@beverlyma.gov	

**DESCRIPTION:**

Purchase and installation of school bus camera system.

**CONTRACT INFORMATION:**

ESTIMATED RATE: 12 months	DURATION OF CONTRACT: 12 months	BID RELEASE DATE: 10/31/22	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 11/17/22	BID DEADLINE TIME: 11:00 A.M.
------------------------------	------------------------------------	-------------------------------	---------------------------------	--------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

Specifications may be obtained on 10/31/22 after 10:00 A.M. at: <https://www.beverlyma.gov/Bids.aspx>.

**AWARDING AUTHORITY:**

AGENCY:  
Boston, City of  
Public Schools  
1216 Dorchester Ave., 2nd Floor  
Dorchester, MA 02125

BID NUMBER:  
EV00011016

**CONTACT INFORMATION:**

NAME: Gifty Osei	PHONE: 617-635-9125 FAX:	ADDRESS:
TITLE: Procurement Manager	EMail: bidderinfo@bostonpublicschools.org	

**DESCRIPTION:**

Selection and Purchase of Video Surveillance System & Storage and Cameras for Boston Public Schools

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/14/22	12:00 P.M.

**ADDITIONAL INFORMATION:**

Plans and specifications will be available via the City's purchasing website ([boston.gov/procurement](http://boston.gov/procurement), click on "Go to Supplier Portal") under Event ID EV00011016

## Goods

**AWARDING AUTHORITY:**

AGENCY:  
New Bedford, City of  
133 William St.  
New Bedford, MA 02740

BID NUMBER:  
23192049

**CONTACT INFORMATION:**

NAME: Rebecca Kanter	PHONE: 508-979-1433 FAX:	ADDRESS:
TITLE:	EMail: rebecca.kanter@newbedford-ma.gov	

**DESCRIPTION:**

The City of New Bedford Purchasing Department, in conjunction with the Department of Facilities & Fleet Management, is seeking bids for an ADA compliant restroom trailer for New Bedford East Beach.

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	2:00 P.M.

**ADDITIONAL INFORMATION:**

Specifications and bid forms may be obtained beginning on 10/31/22 by visiting the City of New Bedford webpage at [newbedford-ma.gov/Purchasing](http://newbedford-ma.gov/Purchasing) or by emailing [purchasing@newbedford-ma.gov](mailto:purchasing@newbedford-ma.gov).

**AWARDING AUTHORITY:**

AGENCY:  
Taunton, City of  
Department of Public Works  
90 Ingell Street  
Taunton, MA 02780

BID NUMBER:  
Itron ERT for water meters

**CONTACT INFORMATION:**

NAME: Craig Barter	PHONE: 5088211431 FAX:	ADDRESS:
TITLE: Office Manager	EMail: cbarter@taunton-ma.gov	

**DESCRIPTION:**

Procurement is for Itron ERT's. The city has standardized on this brand for use on the City's various brands of water meters.

**CONTRACT INFORMATION:**

ESTIMATED RATE: \$135,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/31/22	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 2:00 P.M.
------------------------------	---------------------------------	------------------------------	--------------------------------	--------------------------------	---------------------------------

**ADDITIONAL INFORMATION:**

Bids to Procurement Office, City Hall, 15 Summer Street, Room 302, Taunton, MA 02780

## Goods

**AWARDING AUTHORITY:**

AGENCY:  
Wellesley, Town of  
Municipal Light Plant  
4 Municipal Way  
Wellesley, MA 02481

BID NUMBER:  
23E-80-196

**CONTACT INFORMATION:**

NAME: Daniel Fortin	PHONE: 781-235-7600 x 3373 FAX:	ADDRESS: clowe@wellesleyma.gov
TITLE: Supervisory Electrical Engineer	EMail: dfortin@wellesleyma.gov	

**DESCRIPTION:**

72.5kV Class, SF-6 Dead-Tank, Power Circuit Breaker

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/17/22	1:30 P.M.

**ADDITIONAL INFORMATION:**

email Daniel Fortin at dfortin@wellesleyma.gov for specifications

**AWARDING AUTHORITY:**

AGENCY:  
Worcester, City of  
City Hall - Purchasing Dept.  
455 Main Street, Room 201  
Worcester, MA 01608

BID NUMBER:  
CR-7926-M3

**CONTACT INFORMATION:**

NAME: Maureen McKeon	PHONE: 508-799-1221 FAX:	ADDRESS:
TITLE: Assistant Purchasing Director	EMail: mckeonmp@worcesterma.gov	

**DESCRIPTION:**

Request for sealed bids for Paving Mix - Hot Winter.

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/2/22	10:00 A.M.	11/16/22	10:00 A.M.

**ADDITIONAL INFORMATION:**

Bid documents available on Open Bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

## Goods

**AWARDING AUTHORITY:**

AGENCY:  
Worcester, City of  
City Hall - Purchasing Dept.  
455 Main Street, Room 201  
Worcester, MA 01608

BID NUMBER:  
CR-7927-M3

**CONTACT INFORMATION:**

NAME: Maureen McKeon	PHONE: 5087991221 FAX:	ADDRESS:
TITLE: Gravel Borrow (Type B) - DPWP	EMail: mckeonmp@worcesterma.gov	

**DESCRIPTION:**

Request for sealed bids relating to Gravel Borrow (Type B.)

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/2/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 10:00 A.M.
-----------------	-----------------------	-----------------------------	--------------------------------	--------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

Bid documents available on Open Bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

**AWARDING AUTHORITY:**

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

BID NUMBER:  
7919-W3

**CONTACT INFORMATION:**

NAME: Christopher Gagliastro	PHONE: 15087991220 FAX:	ADDRESS:
TITLE: Purchasing Director	EMail: gagliastroc@worcesterma.gov	

**DESCRIPTION:**

Rigid Hull Inflatable Police Boat / WPD

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 10:00 A.M.
-----------------	-----------------------	------------------	------------------	--------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

Bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

## Goods

### AWARDING AUTHORITY:

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

BID NUMBER:  
CR-7924-W3

### CONTACT INFORMATION:

NAME: Christopher Gagliastro	PHONE: 15087991220 FAX:	ADDRESS:
TITLE: Purchasing Director	EMail: gagliastroc@worcesterma.gov	

### DESCRIPTION:

Chemicals - Sodium Hypochlorite & Bisulfite / DPWP

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	10:00 A.M.

#### ADDITIONAL INFORMATION:

bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

### AWARDING AUTHORITY:

AGENCY:  
Montachusett Regional Vocational Technical School District  
1050 Westminster Street  
Fitchburg, MA 01420

BID NUMBER:  
2023-02

### CONTACT INFORMATION:

NAME: Tammy Crockett	PHONE: 978-345-9200 FAX: 978-345-9167	ADDRESS:
TITLE: Business/HR Manager	EMail: lajoie@montytech.net	

### DESCRIPTION:

Sealed bids are sought to furnish and install an Automotive Spray Booth for the Auto Collision & Repair Shop at Montachusett Regional Vocational Technical School District, Fitchburg, Massachusetts

### CONTRACT INFORMATION:

ESTIMATED RATE: \$175,000	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/21/22	BID DEADLINE TIME: 1:00 P.M.
------------------------------	-----------------------	------------------------------	-------------------------------	--------------------------------	---------------------------------

#### ADDITIONAL INFORMATION:

## Goods

### AWARDING AUTHORITY:

AGENCY:  
Springfield, City of  
Water and Sewer Commission  
John J. Lyons Administration Building  
250 M Street Extension  
Agawam, MA 01001

BID NUMBER:  
IFB 23-12

### CONTACT INFORMATION:

NAME: Raemarie Walker	PHONE: 413-452-1329 FAX:	ADDRESS:
TITLE: Assistant Procurement Officer	EMail: raemarie.walker@waterandsewer.org	

### DESCRIPTION:

The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Contractors/Vendors to establish a price agreement for Various Single-Jet Water Meters (and Replacement Registers for the same). The selected vendor will supply the SWSC on an as needed basis during the term of this agreement.

### CONTRACT INFORMATION:

ESTIMATED RATE: \$450,000.00/YR	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 10/31/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
------------------------------------	----------------------------------	------------------------------	-------------------------------	--------------------------------	---------------------------------

#### ADDITIONAL INFORMATION:

IFB documents and specifications will be available beginning on 10/31/22 via email from the CPO or through the Commission's website; [www.waterandsewer.org](http://www.waterandsewer.org) during normal business hour for no charge. All questions must be made in writing and submitted via email to [raemarie.walker@waterandsewer.org](mailto:raemarie.walker@waterandsewer.org) by 11/8/22 @ 4:00 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.

### AWARDING AUTHORITY:

AGENCY:  
Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

BID NUMBER:  
WRA-5215

### CONTACT INFORMATION:

NAME: Allan Casassa	PHONE: 617-242-6000 FAX: 617-788-1295	ADDRESS:
TITLE: Buyer	EMail: Barbie.aylward@mwra.com	

### DESCRIPTION:

Purchase of 11,000 Cubic Yards Gravel Burrow, Mass Highway Spec M1.03.0 Type B (or Equal)

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
-----------------	-----------------------	------------------------------	--------------------------------	--------------------------------	---------------------------------

#### ADDITIONAL INFORMATION:

To access and bid on this Event, please go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

## Goods

### AWARDING AUTHORITY:

AGENCY:  
Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

BID NUMBER:  
WRA-5216

### CONTACT INFORMATION:

NAME: Melina F. Limardo	PHONE: 617-242-6000 FAX: 617-788-1295	ADDRESS:
TITLE: Sr. Buyer	EMail: Barbie.aylward@mwra.com	

### DESCRIPTION:

Supply and Delivery of Sodium Bisulfite

### CONTRACT INFORMATION:

ESTIMATED RATE: 1 Year	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE: 10/31/22	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 1:00 P.M.
---------------------------	---------------------------------	-------------------------------	---------------------------------	--------------------------------	---------------------------------

### ADDITIONAL INFORMATION:

To access and bid on this Event, please go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

### AWARDING AUTHORITY:

AGENCY:  
Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

BID NUMBER:  
WRA-5217

### CONTACT INFORMATION:

NAME: Allan Casassa	PHONE: 617-242-6000 FAX: 617-788-1295	ADDRESS:
TITLE: Buyer	EMail: Barbie.aylward@mwra.com	

### DESCRIPTION:

Purchase of Two Replacement R-134A Danfoss Turbocor Refrigerant Compressors, Model TT-350-G-1-HL (or Equal)

### CONTRACT INFORMATION:

ESTIMATED RATE: 10/31/22	DURATION OF CONTRACT: 10/31/22	BID RELEASE DATE: 10/31/22	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
-----------------------------	-----------------------------------	-------------------------------	---------------------------------	--------------------------------	---------------------------------

### ADDITIONAL INFORMATION:

To access and bid on this Event, please go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

## Goods

**AWARDING AUTHORITY:**

AGENCY:  
Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

BID NUMBER:  
WRA-5218

**CONTACT INFORMATION:**

NAME: Allan Casassa	PHONE: 617-242-6000 FAX: 617-788-1295	ADDRESS:
TITLE: Buyer	EMail: Barbie.aylward@mwra.com	

**DESCRIPTION:**

Purchase of Two Complete V60 Heat Exchanger Plate Packs, 157 PCS, SN#25600.11, Vicarb Carbate (or Equal)

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
-----------------	-----------------------	------------------------------	--------------------------------	--------------------------------	---------------------------------

**ADDITIONAL INFORMATION:**

To access and bid on this Event, please go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Boston, City of  
 Parks & Recreation  
 1010 Mass. Ave., 3rd floor  
 Boston, MA 02118

BID NUMBER:

### CONTACT INFORMATION:

NAME:  Toni Poness	PHONE: 617-935-3055  FAX:	ADDRESS:
TITLE:	EMail:  toni.poness@boston.gov	

### DESCRIPTION:

Request for Proposals: Operation and Management of Mobile Concessions -2023

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	2:00 P.M.

### ADDITIONAL INFORMATION:

The Documents shall be available at the above agency address on 11/7/22 (no mailings sent) or available on the City of Boston website at [www.cityofboston.gov/procurement/events](http://www.cityofboston.gov/procurement/events). Scheduled site visits will be held as stated in the Request for Proposals. For specific questions about the proposal, please contact Beth Anne Grassa, Business Operations Manager at (617) 961-3075.

### AWARDING AUTHORITY:

AGENCY:  
 Boston, City of  
 Parks and Recreation  
 1010 Mass Ave 3rd floor  
 Boston, MA 02118

BID NUMBER:

### CONTACT INFORMATION:

NAME:  Toni Poness	PHONE: 6179353055  FAX:	ADDRESS:
TITLE:	EMail:  toni.poness@boston.gov	

### DESCRIPTION:

Portable Toilet Rental Services

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	12:00 P.M.

### ADDITIONAL INFORMATION:

Specs will be available on 11/7/22 after 9:00 A.M. via the Supplier Portal at [www.boston.gov/supplierportal](http://www.boston.gov/supplierportal). To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event EV00011568. Contact information: Traci Lee, Traci.lee@boston.gov

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Boston, City of  
 Public Schools  
 Business Services Department  
 2300 Washington Street  
 Roxbury, MA 02119

BID NUMBER:  
 EV00011554

### CONTACT INFORMATION:

NAME:  Tiara Smith-Matthews	PHONE: 617-635-9556  FAX:	ADDRESS:
TITLE: Bidding & Contract Coordinator	EMail: tsmithmatthews@bostonpublicschools.org	

### DESCRIPTION:

Boston Public Schools Athletics is looking for indoor video cameras to be installed in our gyms that include a direct film exchange program, video review and analysis, highlight creation, and other game breakdown technology.

### CONTRACT INFORMATION:

ESTIMATED RATE: \$300,000.00	DURATION OF CONTRACT:	BID RELEASE DATE: 10/31/22	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 11/14/22	BID DEADLINE TIME: 12:00 P.M.
---------------------------------	-----------------------	-------------------------------	---------------------------------	--------------------------------	----------------------------------

ADDITIONAL INFORMATION:

### AWARDING AUTHORITY:

AGENCY:  
 Boston, City of  
 Assessing  
 1 City Hall Plaza  
 Boston, MA 02201

BID NUMBER:  
 EV00011241

### CONTACT INFORMATION:

NAME:  Tracey Anderson	PHONE: 617-635-1167  FAX:	ADDRESS:
TITLE:	EMail: tracey.anderson@boston.gov	

### DESCRIPTION:

ADVERTISEMENT COB REQUEST FOR PROPOSALS Provide business personal property tax audit services The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests proposals for the services and/or supplies described above, as particularly set forth in the Request for Proposals. All proposals shall be submitted in strict conformance with the instructions contained in the RFP document and filed no later than the deadline. UNSPSC Code 80000000. The attention of all proposers is directed to the provisions of the Request for Proposals and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds, as may be applicable.

### CONTRACT INFORMATION:

ESTIMATED RATE: Unknown	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE: 10/31/22	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 12/5/22	BID DEADLINE TIME: 5:00 P.M.
----------------------------	----------------------------------	-------------------------------	--------------------------------	-------------------------------	---------------------------------

ADDITIONAL INFORMATION:

Contact Information: Dino Stratter at dino.stratter@boston.gov; Tracey Anderson at tracey.anderson@boston.gov, 617-635-1165. Documents shall be available 10/31/22 at 9:00 A.M. and can be obtained from the City's purchasing website and Supplier Portal (boston.gov/supplier-portal) under Event ID EV00011241 or at Assessing, Room 301, City Hall, Boston, MA 02201. The last day for questions regarding the RFP is 11/21/22 @ 5:00 P.M.

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Boston, City of  
 Procurement      **\*\*CANCELLED\*\***  
 One City Hall Square Room 808  
 Boston, MA 02201

BID NUMBER:  
 EV00011517 (Cancelled)

### CONTACT INFORMATION:

NAME:  Christopher Radcliffe	PHONE: 617-635-3422  FAX: 617-635-2777	ADDRESS:
TITLE:  Interim Purchasing Agent	EMail:  Christopher.radcliffe@boston.gov	

### DESCRIPTION:

SNOW- Clearing; Removal etc. per specification

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:  1 Year	BID RELEASE DATE  10/17/22	BID RELEASE TIME  9:00 A.M.	BID DEADLINE DATE  11/2/22	BID DEADLINE TIME  12:00 P.M.
-----------------	-------------------------------------	----------------------------------	-----------------------------------	----------------------------------	-------------------------------------

ADDITIONAL INFORMATION:

### AWARDING AUTHORITY:

AGENCY:  
 Cambridge, City of  
 795 Massachusetts Avenue  
 Cambridge, MA 02139

BID NUMBER:  
 10668

### CONTACT INFORMATION:

NAME:  Zeno Sklivas	PHONE: 617-349-4309  FAX:	ADDRESS:
TITLE:  Buyer	EMail:  zsklivas@cambridgema.gov	

### DESCRIPTION:

Analytical Lab Services for CWD Watershed

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE  11/3/22	BID RELEASE TIME  11:00 A.M.	BID DEADLINE DATE  11/17/22	BID DEADLINE TIME  11:00 A.M.
-----------------	-----------------------	---------------------------------	------------------------------------	-----------------------------------	-------------------------------------

ADDITIONAL INFORMATION:

This bid may be downloaded from the City's web site, [www.cambridgema.gov/departments/purchasing](http://www.cambridgema.gov/departments/purchasing), Current Bid Opportunities, View Invitation for Bids, File No. 10668. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.

## Services

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
795 Massachusetts Avenue  
Cambridge, MA 02139

BID NUMBER:  
10669

**CONTACT INFORMATION:**

NAME: Zeno Sklivas	PHONE: 6173494309 FAX:	ADDRESS:
TITLE: Buyer	EMail: zsklivas@cambridgema.gov	

**DESCRIPTION:**

Analytical Lab Services for CWD Lab

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/22	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 11/17/22	BID DEADLINE TIME: 11:00 A.M.
-----------------	-----------------------	-----------------------------	--------------------------------	--------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

This bid may be downloaded from the City's web site, [www.cambridgema.gov/departments/purchasing](http://www.cambridgema.gov/departments/purchasing), Current Bid Opportunities, View Invitation for Bids, File No. 10669. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
795 Massachusetts Ave  
Cambridge, MA 02139

BID NUMBER:  
10658

**CONTACT INFORMATION:**

NAME: Elizabeth Unger	PHONE: 617-349-4310 FAX:	ADDRESS:
TITLE:	EMail: purchasing@cambridgema.gov	

**DESCRIPTION:**

Consulting Services to Conduct Schedule Analysis for Elementary Schools

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/22	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 11/17/22	BID DEADLINE TIME: 11:00 A.M.
-----------------	-----------------------	-----------------------------	--------------------------------	--------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

This bid may be downloaded from the City's web site, [www.cambridgema.gov/departments/purchasing](http://www.cambridgema.gov/departments/purchasing), Current Bid Opportunities, View Invitation for Bids, File No. 10658

## Services

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
795 Massachusetts Ave  
Cambridge, MA 02139

BID NUMBER:  
10659

**CONTACT INFORMATION:**

NAME: Elizabeth Unger	PHONE: 617-349-4310 FAX:	ADDRESS:
TITLE:	EMail: purchasing@cambridgema.gov	

**DESCRIPTION:**

Consulting Services to Conduct Schedule Analysis for Upper Schools

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/22	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE 11/17/22	BID DEADLINE TIME: 11:00 A.M.
-----------------	-----------------------	-----------------------------	--------------------------------	-------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

This bid may be downloaded from the City's web site, [www.cambridgema.gov/departments/purchasing](http://www.cambridgema.gov/departments/purchasing), Current Bid Opportunities, View Invitation for Bids, File No. 10659

**AWARDING AUTHORITY:**

AGENCY:  
Cambridge, City of  
795 Massachusetts Avenue  
Cambridge, MA 02139

BID NUMBER:  
10661

**CONTACT INFORMATION:**

NAME: Elizabeth Unger	PHONE: 617-349-4310 FAX:	ADDRESS:
TITLE: Purchasing Agent	EMail: Purchasing@cambridgema.gov	

**DESCRIPTION:**

RFP for Decarbonization Advisory Services

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/22	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE 11/24/22	BID DEADLINE TIME: 11:00 A.M.
-----------------	-----------------------	-----------------------------	--------------------------------	-------------------------------	----------------------------------

**ADDITIONAL INFORMATION:**

This RFP may be downloaded from the City's website: [www.cambridgema.gov](http://www.cambridgema.gov), online services, Purchasing Bid List, Regular RFP, File No. 10661.

## Services

### AWARDING AUTHORITY:

AGENCY:  
Chelsea, City of  
City Hall Procurement Office  
500 Broadway, Room 204  
Chelsea, MA 02150

BID NUMBER:  
2023-191

### CONTACT INFORMATION:

NAME: Dragica Ivanis	PHONE: 617-466-4224 FAX:	ADDRESS:
TITLE: Chief Procurement Officer	EMail: divanis@chelseama.gov	

### DESCRIPTION:

Housing Stability Services

### CONTRACT INFORMATION:

ESTIMATED RATE: \$400,000	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/22	BID RELEASE TIME	BID DEADLINE DATE 11/17/22	BID DEADLINE TIME: 10:00 A.M.
------------------------------	-----------------------	-----------------------------	------------------	-------------------------------	----------------------------------

#### ADDITIONAL INFORMATION:

Starting 11/3/22 by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>.

### AWARDING AUTHORITY:

AGENCY:  
Framingham, City of  
150 Concord Street  
Framingham, MA 01702

BID NUMBER:  
RFP 7795

### CONTACT INFORMATION:

NAME: Amy Putney	PHONE: 508-532-5407 FAX:	ADDRESS:
TITLE:	EMail: alp@framinghamma.gov	

### DESCRIPTION:

The City of Framingham ("City") invites sealed proposals for the for-Banking Services-AP, Payroll and Lockbox Services.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/2/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 10:00 A.M.
-----------------	-----------------------	-----------------------------	--------------------------------	--------------------------------	----------------------------------

#### ADDITIONAL INFORMATION:

RFP documents can be obtained electronically through the City of Framingham's Vendor Registry portal on 11/2/22 after 10:00 A.M.  
<https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration> Please log on and register your company to obtain these documents

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Gloucester, City of  
 Purchasing Department  
 9 Dale Ave  
 Gloucester, MA 01930

BID NUMBER:  
 23073

### CONTACT INFORMATION:

NAME:  Stacey Capone	PHONE: 978-281-9710  FAX: 978-281-8763	ADDRESS:
TITLE:  Purchasing Agent	EMail:  scapone@gloucester-ma.gov	

### DESCRIPTION:

The City of Gloucester seeks sealed bids, for Portable Restroom Services.

### CONTRACT INFORMATION:

ESTIMATED RATE:  \$35,000	DURATION OF CONTRACT:  3 Years	BID RELEASE DATE 10/31/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE 11/17/22	BID DEADLINE TIME: 11:00 A.M.
---------------------------------	--------------------------------------	------------------------------	-------------------------------	-------------------------------	----------------------------------

ADDITIONAL INFORMATION:

### AWARDING AUTHORITY:

AGENCY:  
 Lawrence, City of  
 200 Common St  
 Lawrence, MA 01840

BID NUMBER:  
 20221031APT

### CONTACT INFORMATION:

NAME:  Jannelvy Martinez	PHONE: 978-620-3242  FAX:	ADDRESS:
TITLE:  Purchasing Agent	EMail:  jannelvymartinez@cityoflawrence.com	

### DESCRIPTION:

The City of Lawrence is seeking qualified firms interested in providing Airport Architectural/Engineering Services to assist the City of Lawrence Municipal Airport in design, bidding and construction management for multiple projects over a five-year period. Designers interested in submitting applications are required to have at least a Degree in Engineering, construction management or architecture with substantial experience in design/construction projects for municipalities and knowledge of public construction bidding laws, City, State, MassDOT/AD, FAA and Federal Guidelines and Regulations. The Design Fee shall be negotiated.

### CONTRACT INFORMATION:

ESTIMATED RATE:  5 Years	DURATION OF CONTRACT:  5 Years	BID RELEASE DATE 10/31/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 11/30/22	BID DEADLINE TIME: 11:00 A.M.
--------------------------------	--------------------------------------	------------------------------	-------------------------------	-------------------------------	----------------------------------

ADDITIONAL INFORMATION:

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Melrose, City of  
 Retirement Board  
 562 Main Street, City Hall  
 Melrose, MA 02176

BID NUMBER:

### CONTACT INFORMATION:

NAME:  Adam Travinski	PHONE: 781-979-4151  FAX: 781-979-4206	ADDRESS:
TITLE:  Executive Director	EMail:  atravinski@cityofmelrose.org	

### DESCRIPTION:

Request for Proposal (RFP) for Legal Services

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:  7 years	BID RELEASE DATE  10/17/22	BID RELEASE TIME	BID DEADLINE DATE:  11/21/22	BID DEADLINE TIME:  12:00 P.M.
-----------------	--------------------------------------	----------------------------------	------------------	------------------------------------	--------------------------------------

ADDITIONAL INFORMATION:

### AWARDING AUTHORITY:

AGENCY:  
 Milford, Town of  
 Public Schools  
 31 West Fountain Street  
 Milford, MA 01757

BID NUMBER:  
 BD-23-1298-1298C-1298L-80890

### CONTACT INFORMATION:

NAME:  Kathy Perry	PHONE: 508-478-1107  FAX: 508-478-1459	ADDRESS:
TITLE:  Assistant Superintendent for Business & HR	EMail:  kperry@milfordma.com	

### DESCRIPTION:

Sealed bids for the Installation of 6 Modular Classrooms will be accepted by the Superintendent. All bids must be received in the Supt's Office no later than the deadline. No bid received after the time/date established herein for the submission of the bid will be considered, regardless of the cause of the delay in the receipt of any such bids. Bids received after the date & time will be returned unopened. The envelope must be marked w/ the bidder's name & address. Bids will be accepted only if sealed & clearly marked. The School Committee reserves the right to reject any/all bids in whole/in part & also reserves the right to waive the minor technicalities & irregularities in the bids received, if in the sole judgement of the Committee, such action serves the best interest of the Milford PS.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:  12/20/22	BID DEADLINE TIME:  3:00 P.M.
-----------------	-----------------------	------------------	------------------	------------------------------------	-------------------------------------

ADDITIONAL INFORMATION:

Bid specifications & forms may be obtained by calling the Central Office, 508-478-1101. The School Committee herein declares its express purpose not to award any bidder unable to furnish evidence, satisfactory to the Committee, that it has sufficient ability, experience & capital to execute & complete the work in accordance with the contract. Award will be made to the lowest responsive bidder.

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Needham, Town of  
 Department of Public Works  
 500 Dedham Ave.  
 Needham, MA 02492

BID NUMBER:  
 23DPW121G

### CONTACT INFORMATION:

NAME:  Tyler Gabrielski	PHONE: 781-455-7550  FAX:	ADDRESS:
TITLE:  Administrative Analyst	EMail:  tgabrielski@needhamma.gov	

### DESCRIPTION:

Pest Control Maintenance

### CONTRACT INFORMATION:

ESTIMATED RATE: \$35,000/year	DURATION OF CONTRACT: Up to 5 years	BID RELEASE DATE 11/3/22	BID RELEASE TIME	BID DEADLINE DATE: 11/21/22	BID DEADLINE TIME: 12:00 P.M.
----------------------------------	--	-----------------------------	------------------	--------------------------------	----------------------------------

#### ADDITIONAL INFORMATION:

This contract will be for one year with 4 one-year extension options.

### AWARDING AUTHORITY:

AGENCY:  
 New Bedford, City of  
 133 William St.  
 New Bedford, MA 02740

BID NUMBER:  
 23210047

### CONTACT INFORMATION:

NAME:  Rebecca Kanter	PHONE: 5089791433  FAX:	ADDRESS:
TITLE:	EMail:  rebecca.kanter@newbedford-ma.gov	

### DESCRIPTION:

The City of New Bedford Purchasing Department, in conjunction with the New Bedford Police Department, is seeking bids for an Animal Boarding Facility Service for a three year term.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	1:00 P.M.

#### ADDITIONAL INFORMATION:

Specifications and bid forms may be obtained beginning on 10/31/22 by visiting the City of New Bedford webpage at newbedford-ma.gov/Purchasing or by emailing purchasing@newbedford-ma.gov.

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Newton, City of  
 1000 Commonwealth Ave  
 Newton, MA 02459

BID NUMBER:  
 #23-43

### CONTACT INFORMATION:

NAME:  Nicholas Read	PHONE: 617-796-1220  FAX: 617-796-1227	ADDRESS:
TITLE:  Chief Procurement Officer	EMail:  purchasing@newtonma.gov	

### DESCRIPTION:

Request for Expression of Interest Dudley Road Estate

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/22	10:00 A.M.	12/1/22	11:30 A.M.

### ADDITIONAL INFORMATION:

Project documents available on City's website at [www.newtonma.gov/bids](http://www.newtonma.gov/bids) or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA on 11/3/22 after 10:00 A.M.

### AWARDING AUTHORITY:

AGENCY:  
 Norwood, Town of  
 Purchasing Department  
 Norwood Town Hall  
 566 Washington Street, 3rd Floor  
 Norwood, MA 02062

BID NUMBER:  
 NGM-23-02

### CONTACT INFORMATION:

NAME:  Catherine Carney	PHONE: 781-762-1240  FAX:	ADDRESS:
TITLE:  Director of Administrative Services	EMail:  ccarney@norwoodma.gov	

### DESCRIPTION:

Engineering & construction designer services for development of Cooper Park

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	1 Year	10/31/22	8:00 A.M.	11/17/22	11:00 A.M.

### ADDITIONAL INFORMATION:

Pre-proposal meeting and site visit: 11/3/22 @ 11:00 A.M. at the site located at the end of St. Joseph Avenue in Norwood, MA. A planholders' list is available online at: [purchasing.norwoodma.gov](http://purchasing.norwoodma.gov)

## Services

**AWARDING AUTHORITY:**

AGENCY:  
Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

BID NUMBER:  
IFB 23-23

**CONTACT INFORMATION:**

NAME: Jordan Remy	PHONE: 617-625-6600 x3409 FAX:	ADDRESS:
TITLE: Senior Procurement Manager	EMail: jremy@somervillema.gov	

**DESCRIPTION:**

IFB 23-23 Citywide Holiday Plants and Flowers. The City is seeking bids from qualified vendors to supply holiday plants and flowers citywide. To obtain documents, please visit [www.somervillema.gov/procurement](http://www.somervillema.gov/procurement).

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 2:00 P.M.
-----------------	-----------------------	------------------------------	------------------	--------------------------------	---------------------------------

ADDITIONAL INFORMATION:

**AWARDING AUTHORITY:**

AGENCY:  
Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

BID NUMBER:  
IFB 23-24

**CONTACT INFORMATION:**

NAME: Jordan Remy	PHONE: 617-625-6600 FAX:	ADDRESS:
TITLE: Senior Procurement Manager	EMail: jremy@somervillema.gov	

**DESCRIPTION:**

Plow Truck Rentals

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/16/22	BID DEADLINE TIME: 3:00 P.M.
-----------------	---------------------------------	------------------	------------------	--------------------------------	---------------------------------

ADDITIONAL INFORMATION:

## Services

### AWARDING AUTHORITY:

AGENCY:  
Somerville, City of  
93 Highland Avenue  
Somerville, MA 02143

BID NUMBER:  
RFP 23-21

### CONTACT INFORMATION:

NAME: Jordan Remy	PHONE: 617-625-6600 x3409 FAX:	ADDRESS:
TITLE: Senior Procurement Manager	EMail: jremy@somervillema.gov	

### DESCRIPTION:

RFP 23-21 Zero Waste Program Planning

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22		11/23/22	2:00 P.M.

### ADDITIONAL INFORMATION:

The City of Somerville is seeking proposals from qualified vendors to assist with solid waste management planning. To obtain RFP documents, please visit [www.somervillema.gov/procurement](http://www.somervillema.gov/procurement).

### AWARDING AUTHORITY:

AGENCY:  
Sudbury, Town of  
Health Department  
275 Old Lancaster Rd.  
Sudbury, MA 01776

BID NUMBER:

### CONTACT INFORMATION:

NAME: Beth Porter	PHONE: 978-440-5479 FAX:	ADDRESS: 275 Old Lancaster Rd Sudbury MA 01776
TITLE: Health Administrator	EMail: health@sudbury.ma.us	

### DESCRIPTION:

Animal Control Services

### CONTRACT INFORMATION:

ESTIMATED RATE: \$1,203.04 monthly	DURATION OF CONTRACT: up to 35 months	BID RELEASE DATE 10/31/22	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 11:00 A.M.
---------------------------------------	--	------------------------------	--------------------------------	--------------------------------	----------------------------------

### ADDITIONAL INFORMATION:

Initial Contract 11 months. Additional 2 years at Town's option.

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Watertown, City of  
 Retirement Board  
 149 Main Street  
 Watertown, MA 02471

BID NUMBER:

### CONTACT INFORMATION:

NAME:  Richard Carey	PHONE: 978-505-3092  FAX:	ADDRESS:  Fiducient Advisors 100 Northfield Drive Windsor, CT 06095
TITLE:  Consultant	EMail:  rcarey@fiducient.com	

### DESCRIPTION:

The Watertown (MA) Retirement Board is seeking proposals from qualified investment managers specializing in dedicated unconstrained, flexible duration fixed income strategies with a positive absolute return objective in a variety of market conditions.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/26/22	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE 11/21/22	BID DEADLINE TIME 4:00 P.M.
-----------------	-----------------------	------------------------------	--------------------------------	-------------------------------	--------------------------------

### ADDITIONAL INFORMATION:

The RFP is available for download by visiting <https://www.fiducientadvisors.com/client-rfps> up through the proposal deadline. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.

### AWARDING AUTHORITY:

AGENCY:  
 Worcester, City of  
 Housing Authority  
 630A Plantation Street  
 Worcester, MA 01605

BID NUMBER:  
  
22-30

### CONTACT INFORMATION:

NAME:  Michelle Ngo	PHONE: 508-635-3203  FAX:	ADDRESS:  Purchasing Dept 660 Lincoln Street Worcester, MA 01605
TITLE:	EMail:  purchasing@worcesterha.org	

### DESCRIPTION:

The WHA is seeking proposals from qualified developers to partner with the Worcester Housing Authority in pursuing the Lakeside Apartments Revitalization Project, redevelopment of its federal-aided public housing development at 30 Lakeside Ave. Worcester, MA 01605.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/2/22	BID RELEASE TIME	BID DEADLINE DATE 12/14/22	BID DEADLINE TIME 2:00 P.M.
-----------------	-----------------------	-----------------------------	------------------	-------------------------------	--------------------------------

### ADDITIONAL INFORMATION:

Interested Proposers are encouraged to attend a voluntary on-site briefing session on 11/14/22 @ 10:00 A.M. at the Worcester Housing Authority Lakeside Management Office, 30 Lakeside Avenue, Worcester, MA 01604. Registration to attend the briefing is required no later than 11/13/22 @ 2:00 P.M. To register, or for additional information, contact the WHA through Peter Proulx, Chief Operating Officer via email at [proulx@worcesterha.org](mailto:proulx@worcesterha.org).

## Services

### AWARDING AUTHORITY:

AGENCY:  
 Centerville, Osterville, Marstons Mills Fire District  
 1875 Falmouth Road, Rt. 28  
 Centerville, MA 02632

BID NUMBER:  
 COMM-2023-ABP

### CONTACT INFORMATION:

NAME:  Byron Eldridge	PHONE: 508-790-2375 x 8534  FAX: 508-790-2385	ADDRESS:
TITLE:  Deputy Fire Chief	EMail:  beldridge@commfiristrict.com	

### DESCRIPTION:

Request for Proposal for Ambulance Billing Services, one year with four, one-year renewals as detailed further in the RFP.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:  1 yr +1+1+1+1	BID RELEASE DATE  11/1/22	BID RELEASE TIME  9:00 A.M.	BID DEADLINE DATE  11/21/22	BID DEADLINE TIME  3:00 P.M.
-----------------	--	---------------------------------	-----------------------------------	-----------------------------------	------------------------------------

ADDITIONAL INFORMATION:

### AWARDING AUTHORITY:

AGENCY:  
 Quinsigamond Community College  
 Purchasing Department  
 670 West Boylston Street  
 Worcester, Massachusetts 01606

BID NUMBER:  
 QCC23-S006

### CONTACT INFORMATION:

NAME:  Anthony Penny	PHONE: 508-854-4382  FAX:	ADDRESS:
TITLE:  Director of Purchasing and Contracts	EMail:  apenny@qcc.mass.edu	

### DESCRIPTION:

Request for Proposals for Digital Media Advertising; bid number QCC23-S006. Quinsigamond Community College, the Awarding Authority, is requesting sealed Proposals to be received at the above agency address until the deadline.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:  1-yr. w/ option to renew	BID RELEASE DATE  11/2/22	BID RELEASE TIME  8:00 A.M.	BID DEADLINE DATE  11/16/22	BID DEADLINE TIME  12:00 P.M.
-----------------	---	---------------------------------	-----------------------------------	-----------------------------------	-------------------------------------

ADDITIONAL INFORMATION:

RFP packages will be available beginning 11/2/22, 8:00 A.M. – 5:00 P.M. via email request to apenny@qcc.mass.edu. Quinsigamond Community College reserves the right to reject any and all bids if deemed to be in the college's best interest. Quinsigamond Community College is an Equal Opportunity / Affirmative Action Employer.

## Computer

**AWARDING AUTHORITY:**

AGENCY:  
Worcester, City of  
Housing Authority  
Purchasing Dept.  
660 Lincoln Street  
Worcester, MA 01605

BID NUMBER:  
22-26

**CONTACT INFORMATION:**

NAME: Michelle Ngo	PHONE: 5086353203 FAX:	ADDRESS:
TITLE:	EMail: purchasing@worcesterha.org	

**DESCRIPTION:**

WHA invites responses to this Request for Proposal (RFP) from interested companies to provide a Housing Authority Software (HAS) system and related services as a turn-key solution.

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/1/22	BID RELEASE TIME	BID DEADLINE DATE: 12/20/22	BID DEADLINE TIME: 2:00 P.M.
-----------------	-----------------------	-----------------------------	------------------	--------------------------------	---------------------------------

ADDITIONAL INFORMATION:

**AWARDING AUTHORITY:**

AGENCY:  
Metropolitan Area Planning Council  
60 Temple Place, 6th Floor  
Boston, MA 02111

BID NUMBER:

**CONTACT INFORMATION:**

NAME: Brad Downey	PHONE: 16179330755 FAX:	ADDRESS:
TITLE: Grants Management Coordinator	EMail: bdowney@mapc.org	

**DESCRIPTION:**

The Metropolitan Area Planning Council (MAPC), on behalf of the Central Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for a software based CMED radio console system and associated equipment to replace an already existing system.

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 11:00 A.M.
-----------------	-----------------------	------------------------------	-------------------------------	--------------------------------	----------------------------------

ADDITIONAL INFORMATION:

IFB information packets will be available starting 10/31/22 @ 9:00 A.M. by contacting Brad Downey at 617-933-0755 or bdowney@mapc.org. Sealed bids will be opened on 11/15/22 @ 11:00 A.M. via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.

## Surplus Property

### AWARDING AUTHORITY:

AGENCY: Braintree, Town of 1 John F. Kennedy Memorial Drive Braintree, MA 02184	BID NUMBER:
--	-------------

### CONTACT INFORMATION:

NAME: Lorraine See	PHONE: 781-794-8144 FAX:	ADDRESS:
TITLE:	EMail: lsee@braintreema.gov	

### DESCRIPTION:

The Town of Braintree invites online bids through Auctions International for the sale of surplus vehicles and other items. Information, photos, and bidding instructions available 10/31/22 at [www.auctionsinternational.com](http://www.auctionsinternational.com), enter "30470" under "Search Items".

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/22	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE 11/16/22	BID DEADLINE TIME 8:00 P.M.
-----------------	-----------------------	------------------------------	--------------------------------	-------------------------------	--------------------------------

### ADDITIONAL INFORMATION:

Online bids will be accepted until 11/19/22 see bid website for exact times. Items are sold "as is" and the awarded bidder will be responsible for removal of items. Winning bidders will be required to submit a signed non-collusion form prior to the receipt of the vehicles or items. Please contact David McKenna on or after 10/31/22 at [dmckenna@braintreema.gov](mailto:dmckenna@braintreema.gov) or 781-794-8956 with questions about this auction. The Town of Braintree reserves the right to accept or reject any or all bids and to cancel this auction if deemed in the best interest of the Town.

### AWARDING AUTHORITY:

AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778	BID NUMBER:
---	-------------

### CONTACT INFORMATION:

NAME: John Bugbee	PHONE: 5083586821 FAX: 5083583627	ADDRESS:
TITLE:	EMail: jbugbee@wayland.ma.us	

### DESCRIPTION:

The Town of Wayland will be auctioning off surplus school furniture using the auction site of [www.municibid.com](http://www.municibid.com). The auction will end on 11/30/22, please search for "Wayland" to find surplus goods.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE 11/30/22	BID DEADLINE TIME 10:00 A.M.
-----------------	-----------------------	------------------	------------------	-------------------------------	---------------------------------

### ADDITIONAL INFORMATION:

Please contact Wayland Procurement Department with any questions.

## Surplus Property

**AWARDING AUTHORITY:**

AGENCY:  
Wayland, Town of  
41 Cochituate Rd.  
Wayland, MA 01778

BID NUMBER:

**CONTACT INFORMATION:**

NAME: John Bugbee	PHONE: 508-358-6821 FAX: 508-358-3627	ADDRESS:
TITLE:	EMail: jbugbee@wayland.ma.us	

**DESCRIPTION:**

Then Town of Wayland will be auctioning off surplus fire dept. equipment using the site of [www.municibid.com](http://www.municibid.com)

**CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	10:00 A.M.

**ADDITIONAL INFORMATION:**

Questions should be directed to wayland procurement office.