



The --- Goods & --- Services --- Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 40, Issue 49, December 9, 2024

| | |
|--|----|
| GOODS | 1 |
| SERVICES | 8 |
| SOCIAL AND REHABILITATIVE SERVICES | 22 |
| COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT | - |
| EMERGENCY PROCUREMENT | - |
| SURPLUS PROPERTY | - |
| SOLE SOURCE PROCUREMENT | - |

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

| | | | | | |
|--|---------------------------------|--|-------------------------------|------------------------------|----------------------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201 | | | | BID NUMBER: EV00015270 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Christopher Radcliffe | | PHONE: 617-635-3422 FAX: 617-635-2777 | | ADDRESS: | |
| TITLE: Director of Goods Procurement and Operations | | EMail: Christopher.radcliffe@boston.gov | | | |
| DESCRIPTION: Automotive | | | | | |
| Compact/Midsize Hybrid SUV (PWD) | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 1 Year | BID RELEASE DATE 12/9/24 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE: 1/8/25 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | |

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|---|-----------------------|-----------------------------|-------------------------------|------------------------------|---------------------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116 | | | | BID NUMBER: EV00015170 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Shuzhen Situ | | PHONE: 617-536-5400 FAX: | | ADDRESS: | |
| TITLE: Budget & Procurement Specialist | | EMail: shsitu@bpl.org | | | |
| DESCRIPTION: | | | | | |
| The Boston Public Library (BPL) is seeking bids from qualified vendors for the supply of security cameras, NVR, and key card readers to strengthen the security infrastructure at the Central Library. Please see more details in the bid package. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 12/9/24 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE: 1/7/25 | BID DEADLINE TIME: 2:00 P.M. |
| ADDITIONAL INFORMATION: Specifications available via the City of Boston's Supplier Portal at https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT beginning 12/9/24 @ 9:00 A.M. | | | | | |

Goods

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|---|-----------------------|----------------------------------|------------------|---|----------------------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Fitchburg, City of 718 Main Street Fitchburg, MA 01420 | | | | BID NUMBER: 25-061 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Samantha Sauer | | PHONE: 978-829-1852 FAX: | | ADDRESS: 718 Main St. Fitchburg, MA 01420 | |
| TITLE: | | EMail: ssauer@fitchburgma.gov | | | |
| DESCRIPTION: | | | | | |
| Sodium bicarbonate supply. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: 12/30/24 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |

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|--|-----------------------|-------------------------------------|-------------------------------|---|----------------------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Middleborough, Town of 10 Nickerson Avenue Middleborough, MA 02346 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Christopher Peck | | PHONE: 508-946-2480 FAX: | | ADDRESS: 65 Sachem Street Middleborough, MA 02346 | |
| TITLE: DPW Director | | EMail: cpeck@middleboroughma.gov | | | |
| DESCRIPTION: Automotive | | | | | |
| Inviting sealed bids for the provision of Used Roll-off Truck meeting the criteria set forth by the Town. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 12/12/24 | BID RELEASE TIME 7:00 A.M. | BID DEADLINE DATE: 12/26/24 | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION: Specifications and bid forms available at the Department of Public Works or via request to cpeck@middleboroughma.gov beginning on 12/12/24 during regular business hours. Bids will be received at the Department of Public Works, 65 Sachem St., Middleborough, MA 02346 no later than the deadline, at which time and place the bids will be publicly opened and read aloud. The contract will be awarded to the bidder deemed by the awarding authority to be the lowest responsible and eligible bidder. Contract award is subject to the approval of the Select Board or their designee. | | | | | |

Goods

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|--|-----------------------|---------------------------|------------------|-------------------------|---------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Middleborough, Town of 10 Nickerson Avenue Middleborough, MA 02346 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-946-2480 | | ADDRESS: | |
| Christopher Peck | | FAX: | | 65 Sachem Street | |
| TITLE: | | EMail: | | Middleborough, MA 02346 | |
| DPW Director | | cpeck@middleboroughma.gov | | | |
| DESCRIPTION: Automotive | | | | | |
| Inviting sealed bids for the provision of Used Automated Side Load Refuse Vehicle meeting the criteria set forth by the Town. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/12/24 | 7:00 A.M. | 12/26/24 | 10:00 A.M. |
| ADDITIONAL INFORMATION: Specifications and bid forms available at the DPW or via request to cpeck@middleboroughma.gov beginning 12/12/24 during regular business hours. Bids will be received at the Department of Public Works, 65 Sachem St., Middleborough, MA 02346 no later than the deadline, at which time and place the bids will be publicly opened and read aloud. The contract will be awarded to the bidder deemed by the awarding authority to be the lowest responsible and eligible bidder. Contract award is subject to the approval of the Select Board or their designee. The Town reserves the r | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Pittsfield, City of Public Schools 269 First Street Pittsfield, MA 01201 | | | | | BID NUMBER: IFB #25-2 |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 413-499-9502 | | ADDRESS: | |
| Kristen Behnke | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Assistant Superintendent for Business and | | kbehnke@pittsfield.net | | | |
| DESCRIPTION: | | | | | |
| Purchase of six air handler units. Units are replacing existing AHUs at Pittsfield High School. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/9/24 | 8:00 A.M. | 12/23/24 | 10:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |

Goods

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|---|-----------------------|---------------------------------------|------------------|--------------------|---------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-972-6414 | | ADDRESS: | |
| Pam McGoldrick | | FAX: | | | |
| TITLE: | | EMail: purchasing@watertown-ma.gov | | | |
| DESCRIPTION: | | | | | |
| Soliciting bids from experienced contractors to furnish and install a generator at Fire Headquarters, 99 Main St., Watertown, MA. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$90,000 | One year. | 12/10/24 | 8:30 A.M. | 1/9/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Qualified contractors are requested to submit their proposals to the Procurement Department, Watertown City Hall, at above agency address in accordance with the instructions contained within this Invitation for Bids (IFB). | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Worcester, City of Housing Authority - Purchasing Department 660 Lincoln St. Worcester, MA 01605 | | | | | BID NUMBER: IFB 24-28 PAINT/PLASTER |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-635-3203 | | ADDRESS: | |
| David Coderre | | FAX: | | | |
| TITLE: | | EMail: | | | |
| VP of Procurement | | purchasing@worchesterha.org | | Worcester Housing Authority Purchasing Department 660 Lincoln St. Worcester, MA 01605 | |
| DESCRIPTION: | | | | | |
| The Worcester Housing Authority (WHA) invites sealed bids for the supply and delivery of paint and plaster supplies as defined in the specifications contained in the IFB. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 12/30/24 | 2:00 P.M. |
| ADDITIONAL INFORMATION: Copy of the IFB available by request to purchasing@worchesterha.org (reference IFB #24-28 Paint & Plastering Supplies). | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608 | | | | BID NUMBER: 8334-M5 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-799-1220 | | ADDRESS: | |
| Stephen McDonald | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Assistant Purchasing Director | | mcdonalds@worcesterma.gov | | | |
| DESCRIPTION: | | | | | |
| Furnish and deliver body armor per the attached specifications and requirements of the City of Worcester Police Department | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$60,277 | N/A | | | 12/27/24 | 10:00 A.M. |
| ADDITIONAL INFORMATION: https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids | | | | | |

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|--|-----------------------|------------------------|------------------|--------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Road Charlton, MA 01507 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-248-5971 | | ADDRESS: | |
| Cindy Schofield | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Business Manager | | cschofield@baypath.net | | | |
| DESCRIPTION: Fuel | | | | | |
| Purchase and Delivery of Propane Gas. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 1/16/25 | |
| ADDITIONAL INFORMATION: | | | | | |

Goods

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|---|-----------------------|-------------------------|------------------|-------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128 | | | | BID NUMBER: WRA-5555 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-242-6000 | | ADDRESS: | |
| Melina F. Limardo | | FAX: 617-788-4896 | | | |
| TITLE: | | EMail: | | | |
| Sr. Buyer | | barbie.aylward@mwra.com | | | |
| DESCRIPTION: Automotive | | | | | |
| Four New Hydraulic Gate Valve Trucks. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/9/24 | 10:00 A.M. | 12/24/24 | 2:00 P.M. |
| ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com . | | | | | |

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|---|-----------------------|-------------------------|------------------|-------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128 | | | | BID NUMBER: WRA-5559 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-242-6000 | | ADDRESS: | |
| Melina F. Limardo | | FAX: 617-788-4896 | | | |
| TITLE: | | EMail: | | | |
| Sr. Buyer | | barbie.aylward@mwra.com | | | |
| DESCRIPTION: Automotive | | | | | |
| One New Hydraulic Excavator with Buckets. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/9/24 | 10:00 A.M. | 12/24/24 | 2:00 P.M. |
| ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com . | | | | | |

Goods

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|---|-----------------------|--|------------------|-------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128 | | | | BID NUMBER: WRA-5560 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Melina F, Limardo | | PHONE: 617-242-6000 FAX: 617-788-4896 | | ADDRESS: | |
| TITLE: Sr. Buyer | | EMail: barbie.aylward@mwra.com | | | |
| DESCRIPTION: Automotive | | | | | |
| One New Wood Chipper and One New Cement Mixer. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/9/24 | 10:00 A.M. | 12/24/24 | 2:00 P.M. |
| ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com . | | | | | |

Services

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|---|-----------------------|-------------------------------------|------------------|---------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Public Schools **UPDATED** 2300 Washington Street Roxbury, MA 02119 | | | | BID NUMBER: EV00015233 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-635-8207 | | ADDRESS: | |
| Nathaniel Carrington | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Assistant Director | | ncarrington@bostonpublicschools.org | | | |
| DESCRIPTION: | | | | | |
| The City of Boston and Boston Public Schools are seeking to lease and eventually purchase 140,000–200,000 square feet of educational space, including space to support new health career pathways in surgery, medical imaging, and biotech/medical lab science. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/09/24 | 12:30 P.M. | 01/07/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: | | | | | |

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|---|-----------------------|---------------------------|------------------|---------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Public Works Department 1 City Hall Sq, Rm 714 Boston, MA | | | | BID NUMBER: EV00015260 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-635-0233 | | ADDRESS: | |
| Stephen P Powers | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | stephen.powers@boston.gov | | | |
| DESCRIPTION: | | | | | |
| The City of Boston (City), acting by and through its Public Works Department, invites vendors to submit proposals for service designing, implementing, and maintaining an inventory management and barcoding system to track and manage inventory levels and material usage for the Street Lighting Department's warehouse. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | 36 months | 12/09/24 | 9:00 A.M. | 12/27/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |

Services

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|--|-----------------------|------------------------------------|------------------|----------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Cambridge, City of 5 Bigelow Street Cambridge, MA 02139 | | | | BID NUMBER: 11953 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Zeno Sklivas | | PHONE: 6173494309 FAX: | | ADDRESS: | |
| TITLE: Buyer | | EMail: zsklivas@cambridgema.gov | | | |
| DESCRIPTION: | | | | | |
| Decorative Street Lighting 2025 | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/12/24 | 11:00 A.M. | 12/26/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, https://procurement.opengov.com/portal/cambridgema , File No. 11953. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 | | | | BID NUMBER: 2025-310 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Dragica Ivanis | | PHONE: 617-466-4224 FAX: | | ADDRESS: 500 Broadway, Room 204 Chelsea, Massachusetts 02150 | |
| TITLE: | | EMail: divanis@chelseama.gov | | | |
| DESCRIPTION: | | | | | |
| Co-Responding Clinician Consultant | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/12/24 | | 01/02/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Starting 12/05/2024 by visiting the City's website at https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php | | | | | |

Services

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|--|-----------------------|-----------------------|------------------|------------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150 | | | | BID NUMBER: 2025-313 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-466-4224 | | ADDRESS: | |
| Dragica Ivanis | | FAX: | | 500 Broadway, Room 204 | |
| TITLE: | | EMail: | | Chelsea, Massachusetts 02150 | |
| CPO | | divanis@chelseama.gov | | | |
| DESCRIPTION: | | | | | |
| Comprehensive Safety Action Plan Consulting Services | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/12/24 | | 01/09/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Starting 12/12/2024 by visiting the City's website at https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: City of Easthampton Municipal Building 50 Payson Avenue Easthampton, MA 01027 | | | | BID NUMBER: TREAS-24-01 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 413 529-1400 x114 | | ADDRESS: | |
| Michael Owens | | FAX: 413 529-1417 | | Procurement Officer | |
| TITLE: | | EMail: | | Municipal Building | |
| Procurement Officer | | mowens@easthamptonma.gov | | 50 Payson Ave., Room 134 | |
| | | | | Easthampton, MA 01027 | |
| DESCRIPTION: | | | | | |
| Request for Proposals (RFP) - Payroll and Human Resource Onboarding Services. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | Three years. | 12/9/24 | 11:00 A.M. | 12/30/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Request the RFP for Payroll and Human Resource Onboarding Services by request to Michael Owens, Procurement Officer, City of Easthampton at mowens@easthamptonma.gov or tel. 413-529-1400 x114. | | | | | |

Services

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|---|-----------------------|------------------------|------------------|--|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Concord, Town of Municipal Light Plant 1175 Elm St., P.O. Box 1029 Concord, MA 01742 | | | | BID NUMBER: 25-3008 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 978-318-3196 | | ADDRESS: | |
| Rhonda Buscemi | | FAX: | | Concord Municipal Light Plant 1175 Elm Street, P.O. Box 1029 Concord, MA 01742 | |
| TITLE: | | EMail: | | | |
| | | rbuscemi@concordma.gov | | | |
| DESCRIPTION: | | | | | |
| Tree Trimming Services for Power Line Clearance throughout the CMLP territory. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$300,000.000 | Six months. | 12/12/24 | | 1/9/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: Documents available for pick-up at CMLP's Operation Center or by contacting jrepoff@concordma.gov. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Lawrence, City of 200 Common St. Lawrence, MA 01840 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 978-620-3242 | | ADDRESS: | |
| Jannelvy Martinez | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Purchasing Agent | | jannelvymartinez@cityoflawrence.com | | | |
| DESCRIPTION: | | | | | |
| Request for Funding (RFF). Inviting proposals from non-profit organizations interested in requesting funding for their organization from Opioid Settlement Funds. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/9/24 | 9:00 A.M. | 12/23/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Requests for funding applications available to download at www.cityoflawrence.com/bids . Proposals from vendors are due at the Office of the City Clerk, City Hall, Room #107 at above agency address before the deadline. All proposals submitted in response to this Request for Funding will be evaluated and awarded in accordance with the provisions established with the RFF. The City of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the City. | | | | | |

Services

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|---|-----------------------|------------------------------------|------------------|--------------------|---------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 978-975-5905 | | ADDRESS: | |
| Walter Callahan | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Chief Procurement Officer | | walter.callahan@lawrence.k12.ma.us | | | |
| DESCRIPTION: | | | | | |
| Moving Services. Contractor to provide all labor, equipment, supplies, vehicles and supervision necessary for the successful moving of approximately 11 schools to areas throughout the City of Lawrence. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/09/24 | 9:00 A.M. | 12/30/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 30B. Vendors will be required to abide by the guidelines established under this statute. The LPS reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852 | | | | | BID NUMBER: 25-58 |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 978-674-4110 | | ADDRESS: | |
| P. Michael Vaughn | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | pmvaughn@lowellma.gov | | | |
| DESCRIPTION: | | | | | |
| The City of Lowell Police Department (LPD) is seeking proposals from agencies that are qualified to develop, construct, validate, administer, and score an assessment center for the rank of Sergeant, Lieutenant, and Captain. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 12/23/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Lynn, City of Lynn Housing Authority & Neighborhood Development 10 Church Street Lynn, MA 01902 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 339-883-2623 | | ADDRESS: | |
| Charles J. Mihos | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Procurement Manager | | cmihos@lhand.org | | | |
| DESCRIPTION: | | | | | |
| The Lynn Housing Authority is seeking qualified proposals from consultants offering innovative proposals for low-income housing repositioning or conversion. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$100,000.00 | | 12/11/24 | 10:00 A.M. | 12/27/24 | 10:00 A.M. |
| ADDITIONAL INFORMATION: Please email cmihos@lhand.org for specifications. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201 | | | | | BID NUMBER: RFP#25-026 |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 413-499-9470 | | ADDRESS: | |
| Colleen Hunter-Mullett | | FAX: 413-448-9818 | | | |
| TITLE: | | EMail: | | | |
| | | | | | |
| DESCRIPTION: | | | | | |
| Digital Equity Consultant. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$40,000.00 | Eight months. | 12/9/24 | 9:00 A.M. | 1/6/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: \$20.00 mailing fee for RFP packet. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Plainville, Town of Town Administrator's Office 190 South Street Plainville, MA 02762 | | | | BID NUMBER: 07092024 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-576-8471 | | ADDRESS: | |
| Brian S Noble | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Town Administrator | | bnoble@plainville.ma.us | | | |
| DESCRIPTION: | | | | | |
| On-Call Stormwater, Roadwork & General Site Work Services. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | | | 1/13/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: https://www.plainville.ma.us/Bids.aspx?BidID=6 . All bids must be properly signed and enclosed in a sealed envelope and plainly marked on the outside with the name of the project. Bids received after the date and time set forth above will be considered late bids and will not be opened. Deadline for Questions: 1/6/25 @ 12:00 P.M. (noon). Questions should be submitted in writing to William O'Rourke, Director of Public Works via email to worourke@plainville.ma.us. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562 | | | | BID NUMBER: Liquid Sludge | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-885-7541 | | ADDRESS: | |
| James LaPlante, Jr. | | FAX: 508-885-9416 | | | |
| TITLE: | | EMail: | | | |
| Superintendent | | dgraves@spencerma.gov | | Spencer Sewer Department, 3 Old Meadow Rd, Spencer, MA 01562 | |
| DESCRIPTION: | | | | | |
| Liquid Sludge Hauling & Disposal for the Spencer Wastewater Treatment Plant | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/06/24 | 8:00 A.M. | 12/23/24 | 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Webster, Town of Redevelopment Authority 350 Main Street Webster, MA 01570 | | | | | BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-949-3800 x 4004 | | ADDRESS: | |
| Carol Cyr | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Community Development Director | | ccyr@webster-ma.gov | | | |
| DESCRIPTION: | | | | | |
| Proposals for Engineering Design/Clerk of the works services Park Street Reconstruction Project. The project consists of a full-depth reconstruction of the street, the reconstruction of the existing curbing and sidewalks, and minor storm drainage improvements and shall include ADA-compliant ramps at all intersections. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$100,000.00 | 18 months | 12/9/24 | 9:00 A.M. | 1/7/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: Full Request for Proposal/Qualification available by contacting: ccyr@webster-ma.gov | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Weymouth, Town of 75 Middle Street Weymouth, MA 02189 | | | | | BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 781-682-3544 | | ADDRESS: | |
| Procurement Department | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | procurement@weymouth.ma.us | | | |
| DESCRIPTION: | | | | | |
| The Town of Weymouth (Awarding Authority), requests proposals from for a "complete comprehensive study" of the existing HVAC systems at the Weymouth Police Department located at 140 Winter Street Weymouth, MA 02188 along with specific components of several other Town of Weymouth buildings (locations of buildings to be evaluated will be contained in information packets). | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/11/24 | 9:00 A.M. | 12/30/24 | 3:30 P.M. |
| ADDITIONAL INFORMATION: There is an expedited timeline for this study due to grant requirements that must be adhered to. The time for delivery of completed study is 30 days from award of contract. The award will be made on/before January 10, 2025 at 4:30pm. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Weymouth, Town of 75 Middle Street Weymouth, MA 02189 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 781-682-3544 | | ADDRESS: | |
| Procurement Department | | FAX: | | | |
| TITLE: | | EMail: | | | |
| | | procurement@weymouth.ma.us | | | |
| DESCRIPTION: | | | | | |
| The Town of Weymouth (Awarding Authority), requests proposals from modular building contractors for the design and construction of modular classrooms at the Thomas V. Nash Jr. Elementary School located at 1003 Front Street, Thomas W. Hamilton Elementary School located at 400 Union Street, and Wessagusset Elementary School located at 75 Pilgrim Road, Weymouth, MA. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/11/24 | 2:00 P.M. | 01/09/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: The project will include the design and construction of at least two modular classrooms on foundation walls, and a covered walkway canopy to the existing school buildings. A bid alternate for a third classroom at Thomas W. Hamilton Elementary School is requested for consideration by the Awarding Authority to also be constructed if budget allows | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 | | | | | BID NUMBER: CR-8338-M5 |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 508-799-1220 | | ADDRESS: | |
| Stephen McDonald | | FAX: | | | |
| TITLE: | | EMail: | | | |
| Assistant Purchasing Director | | mcdonalds@worcesterma.gov | | | |
| DESCRIPTION: | | | | | |
| Provide annual maintenance and emergency generator repairs for various City and Schools locations in Worcester. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$50,000 | 1 year (2 & 3 year options). | | | 12/27/24 | 10:00 A.M. |
| ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids . | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 | | | | BID NUMBER: CR-8339-M5 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Stephen McDonald | | PHONE: 508-799-1220 FAX: | | ADDRESS: | |
| TITLE: Assistant Purchasing Director | | EMail: mcdonalds@worcesterma.gov | | | |
| DESCRIPTION: | | | | | |
| Mobile device repair services as per the requirements and specifications of the City of Worcester Public Schools for a period of one year. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$60,000 | 1 year (2 & 3 year options). | | | 12/27/24 | 10:00 A.M. |
| ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids . | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Cape Light Compact JPE 261 Whites Path, Unit #4 South Yarmouth, MA 02664 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Margaret T. Downey | | PHONE: 508-737-3774 FAX: | | ADDRESS: 261 Whites Path, Unit #4 South Yarmouth, MA 02664 | |
| TITLE: | | EMail: mdowney@capelightcompact.org | | | |
| DESCRIPTION: | | | | | |
| Requesting proposals from qualified vendors to provide energy related services to migrate an existing Energy Efficiency Collaboration Platform ("EECP") from the Launch Consulting ("Launch") data center to a new data center while retaining all available functionality, data transfers, email, and reporting services related to all of Compact's energy efficiency program (the "Project"). | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/6/24 | | 1/6/25 | 12:00 P.M. |
| ADDITIONAL INFORMATION: Full request for proposals available at http://www.capelightcompact.org/rfp/ and will be available through the proposal submission deadline. Proposals must be received at the Compact's office at above agency address before the deadline. No exceptions will be allowed. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Development Finance Agency, Massachusetts 99 High Street, 11th Floor Boston, MA 02110 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-413-0026 | | ADDRESS: | |
| Michelle Hennigar | | FAX: | | | |
| TITLE: Program Administrator | | Email: mhennigar@massdevelopment.com | | | |
| DESCRIPTION: | | | | | |
| MassDevelopment is seeking proposals from a qualified consultant or team of consultants (led by a primary consultant) to provide professional services supporting the development of a master plan for cantonment area of Joint Base Cape Cod (JBCC). The overall goal of this master planning process is to support JBCC's efforts to optimize the use of this critical state asset and increase its organizational efficiency, especially as it relates to land use and infrastructure, while enabling and protecting current missions and accommodating future on-base military needs. In addition, the master plan seeks to effectively facilitate the adaptive re-use of any excess property in the cantonment area to respond to local and regional needs and contexts. MassDevelopment anticipates a multi-year process that will include a significant community engagement and public participation component. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | Two years. | 12/9/24 | 9:00 A.M. | 2/7/25 | 5:00 P.M. |
| ADDITIONAL INFORMATION: Optional site visits: 1/9/25 & 1/13/25. Attendees must register for site visits; visit http://www.massdevelopment.com/rfps-and-rfq/ for instructions. All questions are due in writing to Michelle Hennigar, Program Administrator at mhennigar@massdevelopment.com by 1/17/25 @ 5:00 P.M. Answers to all questions of a substantive nature will be in the form of a formal addendum which will be posted on MassDevelopment's website. It is the responsibility of respondents to ensure that they receive all information pertaining to this RFP by visiting the website link listed above. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Essex Regional Retirement System 491 Maple Street, Building 200 Danvers, MA 01923 | | | | | BID NUMBER: N/A |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 978-739-9151 | | ADDRESS: | |
| Charles E. Kostro | | FAX: | | | |
| TITLE: | | Email: ckostro@essexrrs.org | | | |
| DESCRIPTION: | | | | | |
| The Essex Regional Retirement System Board (Board) is seeking proposals for the provision of actuarial consulting services. The selected Offeror will conduct valuation studies per the schedule in the Request for Proposals (RFP), as well as provide annual reports in accordance with the Government Accounting Standards Board (GASB) bulletins 67 and 68. The ERRS Board reserves the right to cancel this procurement at any time for any reason and to reject any proposal or any part thereof. No agreement shall be entered into pursuant to this RFP unless upon a majority vote of the Board and the determination as to whether or not to make an award as a result of this RFP shall be at the sole and absolute discretion of the Board. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/4/24 | 2:00 P.M. | 1/10/25 | 2:00 P.M. |
| ADDITIONAL INFORMATION: RFP available at the ERRS offices at above agency address, Suite 202 during regular business hours beginning 12/2/24 @ 8:30 A.M.. The RFP may be picked up at the ERRS office or emailed at no charge. The RFP will be sent via U.S. mail upon request and upon receipt of a certified check or cash in the amount of \$25.00. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive Amherst, MA 01002 | | | | BID NUMBER: MC16-B11 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Gabriella DelMonte | | PHONE: 413-992-2521 FAX: | | ADDRESS: | |
| TITLE: Bid Coordinator | | EMail: | | | |
| DESCRIPTION: | | | | | |
| MHEC is seeking bids for Multi-Media: Equipment and Services (Audio, Lighting, Photographic, Visual and related services) for our current and future members located within New England. Authorized distributors, resellers (including box sale), installers, integrators and manufacturers are encouraged to bid. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/3/24 | 9:05 A.M. | 1/15/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: Non-mandatory pre-bid webinar: 12/9/24. Direct link to the bid at https://www.bidexpress.com/solicitations/38143 . | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: MassHire Franklin Hampshire Workforce Board 101 Munson St, Ste. 201 Greenfield, MA 01301 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Sarah Wilson | | PHONE: 413-774-4361 FAX: | | ADDRESS: | |
| TITLE: Executive Director | | EMail: | | | |
| DESCRIPTION: | | | | | |
| The MassHire Franklin Hampshire Workforce Board, serving Franklin and Hampshire Counties and the four North Quabbin towns, is seeking proposals from qualified workforce development organizations to provide Workforce Innovation and Opportunity Act (WIOA) services, including career center operations throughout the region. Services will be funded by WIOA, Title I, Public Law 113-128. Approximately \$985,108 in WIOA core funding is estimated to be available for the first year for Adult, Dislocated Worker, and Youth services. The initial contract term is July 1, 2025, through June 30, 2026, with potential annual renewals for up to three additional years based on satisfactory performance and funding availability. Key Dates: • RFP Release Date: December 4, 2024 • Bidders Conference: December 13, 2024, at 12:00 PM via Zoom (email info@masshirefhwb.org for the link) • Mandatory Letter of Intent to Bid: Due by December 23, 2024, at 12:00 PM • Proposals Due: January 22, 2025 | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$985,108 | 7/1/2025-6/30/2026 | 12/4/24 | 3:00 P.M. | 12/23/24 | 12:00 P.M. |
| ADDITIONAL INFORMATION: A full copy of the RFP is available on our website at www.masshirefhwb.org . Proposals must be submitted in accordance with the RFP guidelines. FHWB reserves the right to reject any or all proposals. If interested, please email info@masshirefhwb.org for the link to the Bidder's Conference. For further details or questions, contact FHWB at info@masshirefhwb.org . | | | | | |

Services

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|---|-----------------------|---------------------------------|------------------|---------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-933-0724 | | ADDRESS: | |
| MSW Marjorie S. Weinberger | | FAX: | | | |
| TITLE: | | EEmail: mweinberger@mapc.org | | | |
| DESCRIPTION: | | | | | |
| The Metropolitan Area Planning Council ("MAPC"), acting as fiscal agent for the North Shore Water Resilience Task Force (NSWRTF), is seeking proposals from qualified Proposers for the development of a decision support tool to assist the NSWRTF in evaluating the opportunities and trade-offs associated with different regional water supply scenarios intended to improve water supply resilience and ecosystem health in the Ipswich River Watershed Lower Basin. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| \$100,000 +/- | 1 Year | 12/9/24 | | 1/6/25 | |
| ADDITIONAL INFORMATION: This RFP will be posted in CommBUYS | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128 | | | | BID NUMBER: WRA-5561 | |
| CONTACT INFORMATION: | | | | | |
| NAME: | | PHONE: 617-242-6000 | | ADDRESS: | |
| Melina F, Limardo | | FAX: 617-788-4896 | | | |
| TITLE: Sr. Buyer | | EEmail: barbie.aylward@mwra.com | | | |
| DESCRIPTION: | | | | | |
| Modify Programming Eaton Frequency Drive. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/9/24 | 10:00 A.M. | 12/24/24 | 2:00 P.M. |
| ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com . | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) on behalf of the Fore River Railroad Corporation Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128 | | | | BID NUMBER: FRR35 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Tsuyoshi Fukuda | | PHONE: 617-242-6000 FAX: 617-788-4896 | | ADDRESS: | |
| TITLE: Deputy Contract Manager | | EMail: barbie.aylward@mwra.com | | | |
| DESCRIPTION: | | | | | |
| RFQ/P Tax Consultant Services for the Fore River Railroad Corporation. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE: | BID DEADLINE TIME: |
| | | 12/11/24 | 10:00 A.M. | 1/3/25 | 11:00 A.M. |
| ADDITIONAL INFORMATION: | | | | | |
| To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com . | | | | | |

Social Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Lawrence, City of 200 Common St. Lawrence, MA 01840 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Jannelvy Martinez | | PHONE: 978-620-3242 FAX: | | ADDRESS: | |
| TITLE: Purchasing Agent | | EMail: jannelvymartinez@cityoflawrence.com | | | |
| DESCRIPTION: | | | | | |
| <p>The Lawrence Police Department (LPD) is dedicated to improving public safety and providing compassionate, adequate support to community members experiencing mental health crises. As part of its ongoing efforts, LPD seeks proposals from qualified organizations, including individuals, sole proprietors, LLCs, nonprofits, and for-profit entities, to request funding through the Emergency Assistance Program Services (EAPS). The primary goal of the LAPD's Behavioral Health Unit is to reduce arrests and improve outcomes for individuals in crisis by connecting them with appropriate mental health resources and providing follow-up services.</p> | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 12/9/24 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE: 1/13/25 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION: Documents available to download from cityoflawrence.com/bids after 12/9/24 @ 9:00 A.M. Proposals from vendors are due at the Office of the City Clerk, City Hall, Room #107 at above agency address before the deadline. | | | | | |