



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 40, Issue 46, November 11, 2024

<b>GOODS</b>	1
<b>SERVICES</b>	10
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	-
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	34
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

**GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 24-041 Equipment Rental	
<b>CONTACT INFORMATION:</b>					
NAME: Betty Patterson		PHONE: 978-605-2351 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: bpatterson@beverlyma.gov			
<b>DESCRIPTION:</b>					
Various equipment used in Road Work					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year, 2-1 Year Extensions	BID RELEASE DATE 11/11/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/10/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 24-042 Catch Basin and Manhole	
<b>CONTACT INFORMATION:</b>					
NAME: Betty Patterson		PHONE: 978-605-2351 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: bpatterson@beverlyma.gov			
<b>DESCRIPTION:</b>					
24-042 Catch Basin and Manhole. Furnish and deliver to: Department of Public Works Highway Division Stockyard 148 Park St Beverly, MA or other location in the city as designated by the Director of Public Services or his designee.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year, 2-1 Year Extensions	BID RELEASE DATE 11/11/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/10/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 24-043 Granite Curbing	
<b>CONTACT INFORMATION:</b>					
NAME: Betty Patterson		PHONE: 978-605-2351 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: bpatterson@beverlyma.gov			
<b>DESCRIPTION:</b>					
Furnish and deliver granite curbing, quarry split, as itemized in bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year, 2-1 Year Extensions	BID RELEASE DATE 11/11/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/10/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015061 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
10 Wheel Dump Truck (PWD) (RE-AD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 11/11/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/27/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015154	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX: 617-635-2777			
TITLE:		EMail:			
Asst. Director of Goods Procurement and		Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE-Cobra Head Led Lamps					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	11/11/24	9:00 A.M.	11/27/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015158	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
7 Passenger Plug In Hybrid Van (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	11/11/24	9:00 A.M.	11/27/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015160	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Mid Size SUV 4x4 (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 11/11/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/27/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015161	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Compact Pick Up Truck (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 11/11/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/27/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015162	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX: 617-635-2777			
TITLE:		EMail:			
Asst. Director of Goods Procurement and		Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Tactical Wireless X-Ray Detector (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	11/11/24	9:00 A.M.	11/27/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015173	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Half Ton Pick Up Truck (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	11/11/24	9:00 A.M.	11/27/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of 718 Main Street Fitchburg MA 01420				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-829-1852		ADDRESS:	
Samantha Sauer		FAX:		718 Main St	
TITLE:		EMail:		Fithcburg, Massachusetts 01420	
		ssauer@fitchburgma.gov			
<b>DESCRIPTION:</b>					
Purchase of sodium bicarb for water treatment plant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/24	8:00 A.M.	11/26/24	11:00 A.M.
ADDITIONAL INFORMATION: Documents can be found at <a href="http://www.fitchburgma.gov/bids">www.fitchburgma.gov/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Harwich, Town of Water Department 196 Chatham Road Harwich MA 02645				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-432-0304		ADDRESS:	
Sandra Sieger		FAX:			
TITLE:		EMail:			
Water & Wastewater Superintendent		sandra.sieger@harwich-ma.gov			
<b>DESCRIPTION:</b>					
Sealed Bids for furnishing and delivery of equipment to the Town of Harwich, Massachusetts will be received at the Water Department office, 196 Chatham Rd, Harwich, MA 02645 until the deadline at which time and place said bids will be publicly opened and read aloud. The work consists of furnishing, delivery and warranty of one new and unused Valve Insertion System with tapping machine, hydraulic drive motor, hydraulic power pack, appurtenances and services as specified. The Instructions to Bidders, Form of General Bid, Contract, Specifications, Payment Bond and other Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/6/24	8:00 A.M.	11/25/24	11:00 A.M.
ADDITIONAL INFORMATION: Documents will be available November 6, 2024, until the date and time of the bid opening by download at <a href="http://www.harwichwater.com/procurement">http://www.harwichwater.com/procurement</a> or can be obtained from the Water Department office, 196 Chatham Rd, Harwich, MA 02645. For further information, please contact Water Superintendent Jason Trepanier by email to <a href="mailto:jason.trepanier@harwich-ma.gov">jason.trepanier@harwich-ma.gov</a> , or by phone at 508-432-0304. Responses to inquiries shall be posted in the procurement section of our website at <a href="http://www.harwichwater.com/procurement">http://www.harwichwater.com/procurement</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: Pol-Gun Det-System 2	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-983-8535		ADDRESS:	
Lauri Antonacci		FAX: 978-983-8972			
TITLE: Purchasing Director		EMail: llantonacci@ci.methuen.ma.us			
<b>DESCRIPTION:</b>					
The City of Methuen Police Department is requesting proposals from qualified firms to provide a gunfire detection system. The Methuen Police Dept. is currently seeking technology solutions to identify, locate, and track active gunfire.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$135,000	Three years.	11/12/24	8:00 A.M.	11/26/24	11:00 A.M.
ADDITIONAL INFORMATION: Question due by 11/19/24 @ 12:00 P.M. noon.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Housing Authority 128 Union Street; 4th Floor New Bedford, MA 02740				BID NUMBER: NBHA 24-125	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5089974824		ADDRESS:	
Kevin Rego		FAX:			
TITLE: Procurement Agent		EMail: kevin.rego@nbha-ma.org			
<b>DESCRIPTION:</b>					
The New Bedford Housing Authority, the awarding authority, invites sealed bids in the form of firm fixed unit pricing for the supply and delivery as needed of various Miscellaneous Maintenance Materials (NBHA-24-125) for a contract term of one year. The Bid includes the supply of; Refrigerators, Ranges, Electrical Supplies, Plumbing and Heating Supplies, Miscellaneous Hardware and more.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$408,000	1 Year	11/11/24	8:30 A.M.	11/27/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid Documents are available from the New Bedford Housing Authority Procurement Office, above agency address and by e-mailing their contact information to Kevin Rego, Procurement Agent, at; kevin.rego@nbha-ma.org. Sealed bids will be accepted, at the New Bedford Housing Authority Procurement Office, above agency address, until the deadline at which time and place said bids will be opened, witnessed, recorded and the results distributed via e-mail thereafter.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of 26 Central St West Springfield, MA 01089				BID NUMBER: 25-0021	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@tows.org			
<b>DESCRIPTION:</b>					
The Town of West Springfield, through its DPW, is seeking sealed bids from qualified contractors for FY25 Supply of Aluminum Signs, Posts, and other Appurtenances (IFB# 25-0021).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/03/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained from: <a href="https://www.townofwestspringfield.org/government/departments/finance/procurement-bids">https://www.townofwestspringfield.org/government/departments/finance/procurement-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8321-M5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Furnish and deliver hot, winter paving mix for the Department of Public Works & Parks for a period of one year for the period of January 4, 2025 through January 3, 2026 as per the attached requirements and specifications of the City of Worcester Department of Public Works & Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	1 year			11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8320-M5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Provide cold patch mix as per the attached requirements and specifications of the City of Worcester Department of Public Works & Parks for a period of one year from January 1, 2025 thru December 31, 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$15,000	1 Year			11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive, Suite 1 Amherst MA 01002				BID NUMBER: MC15-L51 Re-Opening	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE:		EMail:			
Supplier Services Specialist		gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
The Massachusetts Higher Education Consortium (MHEC) is re-bidding certain categories of this MC15-L51 solicitation to secure bids from qualified suppliers specializing in Library Digital Content Platforms, Digital Library, Databases, and Digital Academic Book Suppliers. MHEC is soliciting these categories in order to address member need and products appropriate for each MHEC library segment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	11/4/24	2:00 P.M.	12/9/24	11:00 A.M.
ADDITIONAL INFORMATION: Non-mandatory pre bid webinar: 11/13/2024 at 11:00 A.M. For a direct link to the bid please visit: <a href="https://www.bidexpress.com/solicitations/37769">https://www.bidexpress.com/solicitations/37769</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave 3rd floor Boston, MA 02118					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail:			
		toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Provide snow removal services during snow events on an on-call basis for the following: Clearing of snow from sidewalks surrounding parks; Application of salt/sand to sidewalks surrounding parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/05/24	12:00 P.M.
ADDITIONAL INFORMATION: The Invitation for Bid documents, which may be obtained through the City's Supplier Portal (Purchasing website: <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> ). EV00015167. Contact information: Erin Talevi, 617-961-3016, Erin.Talevi@boston.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Food & Nutrition Services 370 Columbia Rd Dorchester, MA 02125					BID NUMBER: EV00015177
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9217		ADDRESS:	
Riva Figueroa		FAX:			
TITLE:		EMail:			
Procurement & Contracts Manager		rfigueroa3@bostonpublicschools.org		370 Columbia Rd Dorchester, Massachusetts (MA) 02125	
<b>DESCRIPTION:</b>					
On call Warehouse Heavy Equipment Maintenance at the Central Warehouse 370 Columbia Rd, Dorchester MA, 02125 for Boston Public Schools Food & Nutrition Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	11/18/24	12:00 P.M.	12/03/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools <b>**REVISED**</b> 2300 Washington Street Boston, MA				BID NUMBER: EV00015085	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Esmirna Sotot		FAX:			
TITLE:		EMail:			
Procurement Partner		esoto@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools is interested in creating a career–technical education program in veterinary science at Madison Park Technical Vocational High School. To support the classroom learning of its veterinary science students, BPS is considering supporting a veterinary clinic to provide on-the-job training while offering vet services to the public. BPS is interested in finding out: Whether there are organizations interested in managing such a vet clinic or otherwise partnering to support it; Whether, in the opinion of respondents, this plan is feasible and likely to succeed; Whether there are other ways to structure an educational veterinary clinic that would be more likely to be successful. This RFI is purely information-gathering. No contract will be awarded as a result.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	12:00 P.M.	11/22/24	12:00 P.M.
ADDITIONAL INFORMATION: ***RFI Notification Alert*** Please be advised that the deadline posted on the City Record Advertisement and Goods & Services Bulletin is incorrect. The revised deadline is 11/22/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools - Food & Nutrition Services 370 Columbia Rd. Dorchester MA 02125				BID NUMBER: EV00015180	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9217		ADDRESS:	
Riva Figueroa		FAX:			
TITLE:		EMail:			
		rfigueroa3@bostonpublicschools.org		370 Columbia Rd. Dorchester, MA 02125	
<b>DESCRIPTION:</b>					
On-call Warehouse Refrigeration Unit Fleet Maintenance for Boston Public Schools Food & Nutrition Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	11/18/24	12:00 P.M.	12/3/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bourne, Town of 24 Perry Ave. Buzzards Bay, MA 02532					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-759-0600		ADDRESS:	
Kathleen C Thut		FAX:			
TITLE:		EMail: kthut@bourne-ma.gov			
<b>DESCRIPTION:</b>					
All labor, supervision, materials, hardware, fuel and equipment for the replacement of the standby emergency generator at the Veteran's Memorial Community Building located at 239 Main Street, Buzzards Bay, relocating existing generator to Town Hall located at 24 Perry Ave, Buzzards Bay, and removal of the existing town hall generator.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/04/24	12:01 P.M.
ADDITIONAL INFORMATION: Details can be found on Bourne's website ( <a href="http://www.townofbourne.com">www.townofbourne.com</a> )					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of Through the Building Renovation Committee 801 Washington Street Canton, MA 02021					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-575-6610		ADDRESS:	
William Scollins		FAX:			
TITLE:		EMail: rscollins@town.canton.ma.us			
<b>DESCRIPTION:</b>					
Request for Proposals Owners Project Manager Services OPM for the Canton Public Library Interior Repair/Renovation Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/24	8:00 A.M.	12/5/24	12:00 P.M.
ADDITIONAL INFORMATION: RFS may be obtained electronically by contacting Ellen Jones at ejones@town.canton.ma.us. All questions concerning RFS or to schedule a site visit at the Library should be sent in writing via email to Bob McCarthy at bobmccarthy2@verizon.net by Friday, November 15, 2024.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, room 204 Chelsea, MA 02150				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Storefront Improvement Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/14/24		12/03/24	11:00 A.M.
ADDITIONAL INFORMATION: Starting 11/14/2024 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, room 204 Chelsea, MA 02150				BID NUMBER: 2025-268	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov		500 Broadway, Room 204 Chelsea, ME 02150	
<b>DESCRIPTION:</b>					
Street Sweeping					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/14/24		12/03/24	10:00 A.M.
ADDITIONAL INFORMATION: Starting 11/14/2024 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, room 204 Chelsea, MA 02150				BID NUMBER: 2025-270	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Housing and Basic Services Support Project					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/14/24		12/03/24	11:00 A.M.
ADDITIONAL INFORMATION: Starting 11/14/2024 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Housing Authority 128 Meetinghouse Road Chicopee, MA 01013				BID NUMBER: 24-392	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-594-3605		ADDRESS:	
Derek Gaudette		FAX:			
TITLE:		EMail:			
Modernization Coordinator		dgaudette@chicopeehousing.org			
<b>DESCRIPTION:</b>					
Fire equipment service contract for testing, repairs and maintenance of fire alarm, stand-pipe and sprinkler systems.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	2.5 years.	11/11/24		12/3/24	2:00 P.M.
ADDITIONAL INFORMATION: Q & A session for interested bidders on 11/20/24 at 10:00 A.M. at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of Concord Contributory Retirement System 2250 Main Street Concord, MA 01742					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-759-6058		ADDRESS:	
Linda A. Boucher		FAX: 978 610-6778			
TITLE:		EMail:			
Executive Director		lboucher@concordretirement.org			
<b>DESCRIPTION:</b>					
Seeking qualified firms who can provide investment consulting services and serve as a fiduciary in a non-discretionary capacity. The consultant will be expected to provide investment consulting services which include but is not limited to, investment policy review, manager due diligence and selection, asset allocation, forecasting, risk management, and performance measurement and evaluation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years			11/26/24	
ADDITIONAL INFORMATION: Please go to <a href="https://www.mass.gov/info-details/request-for-proposal-rfp-notices">https://www.mass.gov/info-details/request-for-proposal-rfp-notices</a> for more detailed information or email a request for a RFP Packet to lboucher@concordretirement.org or kmanchuso@concordretirement.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dennis, Town of 685 Route 134 South Dennis, MA 02660					BID NUMBER: N/A
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-760-6148		ADDRESS:	
Greg Rounseville		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		grounseville@town.dennis.ma.us			
<b>DESCRIPTION:</b>					
The Town of Dennis, acting through the Town Administrator's Office, is soliciting proposals from qualified bidders to retain the services of Designer for the Dennis Highlands and Dennis Pines Golf Course Cart Barn Renovation Project. Copies of the Request for Qualifications (RFQ) document with instructions and requirements are available on the Town's website at <a href="http://www.town.dennis.ma.us">www.town.dennis.ma.us</a> quick link can be found at Procurement (Bids/RFPs). Sealed responses must be submitted no later than the deadline and must be submitted to Greg Rounseville, Assistant Town Administrator, at Dennis Town Hall, 685 Route 134, South Dennis, MA 02660.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4/30/26	11/11/24	8:00 A.M.	12/12/24	4:00 P.M.
ADDITIONAL INFORMATION: The golf course facilities are looking to upgrade and expand both existing cart barns to accommodate for new electric golf carts (75 at Dennis Highlands and 70 at Dennis Pines). Specifications for housing of electric golf carts requires expansion of the existing facilities with electrical upgrades, along with designated cleaning area of carts.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dennis, Town of 685 Route 134 South Dennis, MA 02660				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME: Greg Rounseville		PHONE: 508-760-6148 FAX:		ADDRESS:	
TITLE: Assistant Town Administrator		EMail: grounseville@town.dennis.ma.us			
<b>DESCRIPTION:</b>					
The Town of Dennis, acting through the Town Administrator's Office, is soliciting proposals from qualified bidders to retain the services of an Owner Project Manager for West Dennis Beach Replacement of concession, beach field office and storage. Copies of the Request for Qualifications (RFQ) document with instructions and requirements are available on the Town's website at <a href="http://www.town.dennis.ma.us">www.town.dennis.ma.us</a> quick link can be found at Procurement (Bids/RFPs).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/11/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 12/19/24	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: The primary objective is to use demolish the existing structure and replace with a new facility roughly the same size of existing structure. The basic concept model for a new building of an approximately 3,000 sq ft with an estimated construction cost of \$2,400,000 (including demolition). The site location is a Town owned parcel adjacent to West Dennis Beach.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fairhaven, Town of 5 Arsene Street Fairhaven, MA 02719				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Vincent Furtado		PHONE: 508-979-4031 FAX: 508-979-4086		ADDRESS:	
TITLE: BPW Superintendent		EMail: bpw@fairhaven-ma.gov			
<b>DESCRIPTION:</b>					
Grant administration services for its 2024 MA CDBG funded project, Hedge Street Phase 4 Infrastructure Improvements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/25/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fairhaven, Town of Board of Public Works 5 Arsene Street Fairhaven, MA 02719					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-4031		ADDRESS:	
Vincent Furtado		FAX: 508-979-4086			
TITLE:		EMail:			
BPW Superintendent					
<b>DESCRIPTION:</b>					
FY25 On-Call Tree Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	June 30, 2025	11/13/24	9:00 A.M.	12/3/24	2:00 P.M.
ADDITIONAL INFORMATION: Deadline for submitting questions is Monday, November 25, 2024 at 4:00 p.m.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Community Maintenance Tree Division One Government Center Fall River, MA 02722					BID NUMBER: IFB 25-19
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-324-2250		ADDRESS:	
Rebekah Pontes		FAX:			
TITLE:		EMail:			
Interim Purchasing Agent		purchasing@fallriverma.gov			
<b>DESCRIPTION:</b>					
Urban Forestry Services: Furnishing all labor, tools, equipment, transportation and supervision necessary to accomplish all Urban Forestry services at parks, memorials, street right of ways, median strips and open/green space in various locations throughout the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200k	3 year	11/13/24	9:00 A.M.	11/27/24	2:00 P.M.
ADDITIONAL INFORMATION: Beginning Wednesday, November 13, 2024 the solicitation packages may be obtained electronically through the Purchasing Department via e-mail only at: purchasing@fallriverma.gov					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gardner, City of 95 Pleasant Street Gardner, MA 01440				BID NUMBER: 2025-914	
<b>CONTACT INFORMATION:</b>					
NAME:  Joshua Cormier		PHONE: 978-632-1900  FAX:		ADDRESS:	
TITLE: Grant Writing & Government Outreach Services		EMail: jcormier@gardner-ma.gov			
<b>DESCRIPTION:</b>					
This invitation seeks proposals from qualified contractors to provide grant writing and governmental outreach services on behalf and in conjunction with the City of Gardner; and shall include all labor, materials, and equipment necessary to satisfy the requirements of this request. Contract shall be for three years with the option of renewal for two additional years, at the sole discretion of the City of Gardner.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/3/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield, City of Procurement Office 14 Court Square Greenfield, MA 01301				BID NUMBER: RFP 25-09	
<b>CONTACT INFORMATION:</b>					
NAME:  Philip Wartel		PHONE: 413-772-1569  FAX:		ADDRESS:  Procurement Office 14 Court Square Greenfield, MA 01301	
TITLE: Procurement Officer		EMail: phil.wartel@greenfield-ma.gov			
<b>DESCRIPTION:</b>					
The City of Greenfield in partnership with the Library Building Committee is seeking proposals for production and installation of signage for the interior of the New Greenfield Public Library, based upon detailed schematic layouts for artwork, maps, diagrams, logotypes, seals, or other decorative elements created by the Design Consultant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/13/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/05/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: The RFP will be available on November 13, 2024 by 10:00 AM on the City's Procurement website: <a href="https://greenfield-ma.gov/p/6981/FY-2023-IFBRFPRFQRF5">https://greenfield-ma.gov/p/6981/FY-2023-IFBRFPRFQRF5</a> . Interested parties can also request electronic copies of the RFP and to be added to the plan holders list by calling Phil Wartel at 413- 772-1569, or by emailing requests to phil.wartel@Greenfield-ma.gov .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Kingston, Town of 26 Evergreen Street Kingston, MA 0364				BID NUMBER: Conservation1	
<b>CONTACT INFORMATION:</b>					
NAME: Keith R Hickey		PHONE: 781-831-6021 FAX:		ADDRESS:	
TITLE:		EMail: khickey@kingstonma.gov			
<b>DESCRIPTION:</b>					
Conversion of a retired cranberry bog into a freshwater stream. The Town of Kingston is soliciting bids for implementation of a wetland restoration project at Blackwater Memorial Forest, a Town property under the care and custody of the Conservation Commission.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/1/24	12:00 P.M.	12/2/24	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Bid materials can be requested by emailing bids@kingstonma.gov. A site visit is scheduled for November 7, 2024 at 11:00 AM (EST), questions are due by end-of-day November 15, 2024, and bids are due no later than December 2, 2024 at 2:00 PM (EST). The Town of Kingston reserves the right to reject any and all bids that fail to satisfy the requirements set forth in the bid documents.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of DPW 200 Common Street, Room 201 Lawrence, MA				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: FRARITZA VASQUEZ		PHONE: 978-620-3162 FAX:		ADDRESS: City of Lawrence, DPW 200 Common Street, Room 201	
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
ON CALL ELECTRICAL SERVICES. The City of Lawrence is seeking bids from qualified vendors to provide ON-CALL ELECTRICAL SERVICES.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/27/24	
<b>ADDITIONAL INFORMATION:</b>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of DPW 200 Common Street, Room 201 Lawrence, MA				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: FRARITZA VASQUEZ		PHONE: 978-620-3162 FAX:		ADDRESS: City of Lawrence, DPW 200 Common Street, Room 201	
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
ON CALL PLUMBING SERVICES. The City of Lawrence is seeking bids from qualified vendors to provide ON-CALL PLUMBING SERVICES.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/27/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of 25 West St Leominster, MA 01453				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Tarr		PHONE: 978-962-3537 FAX:		ADDRESS: Leominster City Hall 25 West Street Room 15 Leominster, MA 01453	
TITLE: Assistant Purchasing Agent		EMail: mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b>					
Fiber Design and Installation for Leominster Public Schools. Sealed proposals will be received at the Office of the Purchasing Agent, City Hall, 25 West St., Leominster, MA 01453, until: 11:00 A.M., December 3, 2024, and at that time and place will be opened and read.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$360,000	DURATION OF CONTRACT: Upon Completion	BID RELEASE DATE 11/13/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/03/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420				BID NUMBER: 25-57	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-862-0500		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail: emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Lexpress Bus Service RFP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/14/24	12:00 P.M.	12/12/24	12:00 P.M.
ADDITIONAL INFORMATION: RFP documents may be obtained online at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Separate price and non-price proposals must be delivered to 1625 Massachusetts Ave, Lexington, MA 02420. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-53	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The City of Lowell is soliciting bids to lease eight Harley Davidson 2025 Model #FLHP for the Lowell Police Motorcycle Unit					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/25/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marion, Town of 2 Spring Street Marion, MA 02738				BID NUMBER: 24-08	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-748-3596		ADDRESS:	
Brian Jackvony		FAX:			
TITLE:		EMail:			
Fire Chief		bjackvony@marionma.gov			
<b>DESCRIPTION:</b> Automotive					
Invitation for bids to refurbish Pumper Engine Number 2 at the Marion Fire Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/25/24	9:00 A.M.	12/11/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://marionma.gov/161/Bids-RFPs">https://marionma.gov/161/Bids-RFPs</a> beginning 11/25/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Reading, Town of Hillview Commission 149 North Street North Reading, MA 01864				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-664-1530		ADDRESS:	
Karen Moberg		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Town of North Reading Massachusetts is accepting sealed proposals for: PHASE TWO OF THE HILLVIEW GOLF COURSE – COURSE IMPROVEMENTS Questions regarding bidding may be made by emailing Hillview Commission Operations Manager, Karen Moberg at <a href="mailto:kmoberg@northreadingma.gov">kmoberg@northreadingma.gov</a> Bids will be opened at North Reading Town Hall, on Wednesday, 11/27/24 at 11:00 a.m. A site visit will be held at the Hillview Golf Course, located at 149 North Street, North Reading, MA on Monday, 11/18/24 at 1:00 p.m.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/27/24	11:00 A.M.
ADDITIONAL INFORMATION: The Town of North Reading Massachusetts is accepting sealed proposals for Phase Two of the Hillview Golf Course – Course Improvements Project. The award of the contract will be subject to the approval of the Hillview Commission and the Town Administrator. The Town expressly reserves the right to reject any and all proposals.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northbridge, Town of 7 Main Street Whitinsville, MA 01588					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-234-2095		ADDRESS:	
Adam Gaudette		FAX:		Same as above	
TITLE:		EMail:			
		agaudette@northbridgemass.org			
<b>DESCRIPTION:</b>					
The Town of Northbridge, acting through its Department of Community Planning & Development, seeks a professional firm or team to provide Grant Administration Services for the implementation of a FY 2024 Massachusetts CDBG (MCDBG) grant from the Executive Office of Housing and Livable Communities (EOHLC). The town seeks the services of a Community Development Block Grant (CDBG) Community Development Director, CDBG Program Manager and CDBG Administrative Assistant to assist in the administration and implementation of the grant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/13/24	10:00 A.M.	11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: Funding for the CDBG Program activities is provided by a FY 2024 Massachusetts Community Development Block Grant Program award. All pertinent federal and state statutes apply. The town encourages Section 3, minority, and women-owned business participation.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norton, Town of 72 East Main Street Norton, MA 02766					BID NUMBER: 110724SB
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-285-0210		ADDRESS:	
Michael D. Yunits		FAX: 508-285-0297			
TITLE:		EMail:			
Town Manager		myunits@nortonmaus.com			
<b>DESCRIPTION:</b>					
The Town of Norton, through the Select Board, invites proposals from qualified consulting firms for its Lake/Pond Management Program for 3 water bodies located in Norton, Massachusetts. The Town of Norton Conservation Commission has the care, custody, and control of 3 water bodies: Chartley Pond, Norton Reservoir, and Winnecunnet Pond. The purpose of the Program is to focus on maintaining and improving upon target species reductions through chemical controls and hand harvesting. Submit a statement of qualifications and experience performing similar services for other municipalities. All proposals shall be submitted in two separate envelopes. The non-price narrative proposal shall be clearly marked "Lake/Pond Management Program - Narrative Proposal" and the cost proposal shall be submitted separately in an envelope marked "Lake/Pond Management Program - Cost Proposal". The costs to the Town for services requested must be identified by estimated man hours and rates by task.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/08/24	10:00 A.M.	12/03/24	11:00 A.M.
ADDITIONAL INFORMATION: Visit <a href="http://www.nortonma.org">www.nortonma.org</a> for details, specifications, and bid forms. All proposals must be received in the Town Manager's Office, 72 East Main St., Norton, prior to 11:00 A.M. on December 3, 2024.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oak Bluffs, Town of 56 School St Oak Bluffs, MA 02557				BID NUMBER: OB2024-10B	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-693-3554		ADDRESS:	
Wendy Brough		FAX: 508-696-7736		PO Box 1327	
TITLE:		EMail:		Oak Bluffs, MA 02557	
Assistant Town Administrator		wbrough@oakbluffsma.gov			
<b>DESCRIPTION:</b>					
The Town of Oak Bluffs seeks bids from qualified contractors interested in the 3-year contract for the landscaping & lawn services of Town grounds in various locations around Oak Bluffs, MA, 02557, in accordance with the specification set forth within the Invitation for Bid (IFB) document.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months	11/08/24	8:30 A.M.	12/13/24	2:00 P.M.
ADDITIONAL INFORMATION: Licensed and insured contractors can obtain bid documents by emailing the Procurement Officer at wbrough@oakbluffsma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of Reading Retirement System 2 Haven Street, Ste. 307 Reading, MA 01867				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-942-9007		ADDRESS:	
Elaine Kelly		FAX:			
TITLE:		EMail:			
Administrator		ekelly@ci.reading.ma.us			
<b>DESCRIPTION:</b>					
RFP Notice for Investment Consultant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/16/24	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2024-1040	
<b>CONTACT INFORMATION:</b>					
NAME: Michael A. Piccardi		PHONE: 781-286-8157 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@revere.org			
<b>DESCRIPTION:</b>					
RFP Business Outreach - Opiod Abatement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/14/24	BID RELEASE TIME	BID DEADLINE DATE: 12/5/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 25-13	
<b>CONTACT INFORMATION:</b>					
NAME: Jordan Remy		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP 25-13 Regional Network of Resilient Community Centers Assessment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/12/24	BID RELEASE TIME	BID DEADLINE DATE: 12/4/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Housing Authority 60 Congress Street Springfield, MA 01104					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-785-4561		ADDRESS:	
John S. Healy		FAX:			
TITLE: Deputy Executive Director		EMail:			
<b>DESCRIPTION:</b>					
Request for Proposals for Legal Services. The SHA intends to award a contract to a qualified legal firm to provide day-to-day legal services necessary for the operation of the agency.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.			12/10/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: 25-069
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Natalie Santaniello		FAX: 413-787-6295			
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield (City) through its Department of Public Works (DPW) and other various City Departments wishes to engage one or more multi-disciplined engineering firms (Consultants) for a variety of services on an as-needed basis. This procurement will cover the general engineering needs of the DPW and other various City departments. The selected consultant(s) may be required to complete projects which require special expertise and/or are too large for the execution by in-house staff.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000.00	3 years	11/6/24	9:00 A.M.	12/12/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Pre-submission conference: 12/2/24 @ 10:00 A.M. at 70 Tapley Street, Springfield, MA 01104. Bidders are highly recommended to attend. All questions regarding this bid or its specifications must be received by the Office of Procurement no later than 12/5/24 by 4:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoughton, Town of Housing Authority 4 Capen Street Stoughton, MA 02072				BID NUMBER: 285-1127-24	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-683-0050		ADDRESS:	
Benedict Afolayan		FAX: 508-812-7050			
TITLE:		EMail:			
Project Manager		bafolayan@tauntonhousing.com			
<b>DESCRIPTION:</b>					
The Taunton Housing Authority, on behalf of the Stoughton Housing Authority, is seeking proposals from qualified professional Architectural firms to provide designer services as outlined in RFQ # 285-1127-24 for a Roof Replacement Project located at 120-150 Britton Avenue, Stoughton, MA AKA Stoughton Memorial Village. This Request for Qualification is being conducted in accordance with the provisions of Massachusetts General Laws Chapter 7C, Section 44-58. The Contract must be awarded in accordance with the requirements of this Request for Qualification ("RFQ"). If it becomes necessary to revise any part of the RFQ or otherwise provide additional information, addenda will be issued to all prospective proposers who received copies of the original request and identified themselves to the Authority.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/11/24	10:00 A.M.	11/27/24	11:00 A.M.
ADDITIONAL INFORMATION: RFQ documents will be available online on 11/11/24 and can be obtained at <a href="http://www.tauntonhousing.com/procurement">www.tauntonhousing.com/procurement</a> . Proposals with 'Statement of Qualifications' must be delivered to the Taunton Housing Authority, Administrative Office, 308 Bay Street, Taunton, MA 02780. Questions concerning this RFQ must be submitted in writing to Benedict Afolayan bafolayan@tauntonhousing.com.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Retirement Board 104 Dean St., Suite 203 Taunton, MA 02780				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-821-1052		ADDRESS:	
Paul J. Slivinski		FAX: 508-821-1063			
TITLE:		EMail:			
Executive Director		pslivinski@taunton-ma.gov			
<b>DESCRIPTION:</b>					
RFP for Legal Services. Seeking proposals for Mass public employee retirement system legal services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years	11/04/24	8:00 A.M.	12/05/24	12:00 P.M.
ADDITIONAL INFORMATION: * RFP may be obtained at <a href="http://www.tauntonretirement.com">www.tauntonretirement.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tisbury, Town of Tisbury Water Works 400 West Spring Street Tisbury, MA 02568				BID NUMBER: NA	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-657-0281		ADDRESS:	
Ryan Allgrove		FAX:		1900 Crown Colony Drive #402	
TITLE:		EMail:		Quincy, MA 02169	
Project Manager		rja@envpartners.com			
<b>DESCRIPTION:</b>					
The work includes cleaning, reconditioning, and repair of the well pump and motor and replacement of the well column and shaft assembly.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$85,000	90	11/13/24	11:00 A.M.	12/5/24	11:00 A.M.
ADDITIONAL INFORMATION: Contract documents are available online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Enter Project Code 865379 in the project locator box and select 'Acquire Documents' to download documents or to purchase hard copies.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-030	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE:		EMail:			
Assistant Procurement Director		pmcgoldrick@watertown-ma.gov			
<b>DESCRIPTION:</b>					
The City of Watertown (MA) is soliciting bids from experienced contractors to perform maintenance of cemetery grounds at three separate locations that include over 30 acres of property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/24	8:30 A.M.	12/5/24	10:45 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-030	
<b>CONTACT INFORMATION:</b>					
NAME: Pam McGoldrick		PHONE: 617-972-6414 FAX:		ADDRESS:	
TITLE: Assistant Procurement Director		EMail: pmcgoldrick@watertown-ma.gov			
<b>DESCRIPTION:</b>					
The City of Watertown (MA) is soliciting bids from experienced contractors to perform turf care maintenance for various municipal properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/24	8:30 A.M.	12/05/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-36	
<b>CONTACT INFORMATION:</b>					
NAME: Pam McGoldrick		PHONE: 6179726414 FAX:		ADDRESS:	
TITLE: Assistant Procurement Director		EMail: pmcgoldrick@watertown-ma.gov			
<b>DESCRIPTION:</b>					
The City of Watertown (MA) invites proposals from qualified individuals/firms to review and draft job descriptions for approximately 200 municipal employees.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/12/24	8:30 A.M.	12/05/24	9:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Boylston, Town of Department of Public Works 35 Worcester St West Boylston, MA 01583				BID NUMBER: OCPRM FY25-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-835-4820		ADDRESS:	
THOMAS		FAX: 508-835-4820		35 Worcester St	
TITLE:		EMail:		West Boylston, MA 01583	
Dept of Public Works Director		dpwdirector@westboylston-ma.gov			
<b>DESCRIPTION:</b>					
On-Call Painting of Road Markings, West Boylston, MA. Sealed bids will be received at the the above agency address until the deadline at which time the bids will be publicly opened and read. Item Bid Opening: OCPRM FY25-01 (On Call Painting & Road Marking)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000.00	one year	11/18/24	7:00 A.M.	12/2/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid Documents and bid forms may be obtained at the, Department of Public Works, 35 Worcester St, West Boylston MA 01583, on November 18, 2024 7:00am or by email dpwdirector@westboylston-ma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8317-W5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Laser Scanner System & Software / WPD					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 -3 years			11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR_8322-W5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5087991220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Coordinator - Region 2 PHEP / DPH					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 -3 years			11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8297-M5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Provide trees and tree planting services for the City of Worcester for a period of 1 year per specifications of DPW&P. ARPA Funded.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000	1 year (2nd year option)			11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-954-2104		ADDRESS:	
Brendan Flynn		FAX:		Springfield Convention Center Car Park, 41 Harrison Avenue, Springfield, MA 01103.	
TITLE:		EMail:			
		bflynn@massconvention.com			
<b>DESCRIPTION:</b>					
The MCCA requests proposals from qualified commercial real estate brokerage firms interested in serving as advisor and exclusive agent for marketing and leasing retail space located at the New Convention Center Carpark. Project specifications can be viewed at <a href="http://rfp.massconvention.com">rfp.massconvention.com</a> on or after November 11. 9:00 a.m.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	1 Year	11/11/24	9:00 A.M.	12/13/24	12:00 P.M.
ADDITIONAL INFORMATION: A pre bid conference will be held at 11:00 a.m. on November 19, 2024, at the New Convention Center Carpark located at 41 Harrison Avenue, Springfield.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive Amherst, MA 01002					BID NUMBER: MC12-G03 Re Opening
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413.992.2521		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE:		EMail:			
		Gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
The MHEC is Re-Opening MC12-G03- HVAC Equipment: Related Products & Service to solicit bids to source Trane Equipment and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/5/24	1:30 P.M.	12/3/24	11:00 A.M.
ADDITIONAL INFORMATION: A non mandatory pre bid webinar will be held on November 12th at 11am. A direct link to the bid can be found here <a href="https://www.bidexpress.com/solicitations/37782">https://www.bidexpress.com/solicitations/37782</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Charter Public School 100 Longwater Circle Norwell, MA 02061					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Kristine Bingham		PHONE: 781-982-4202 FAX: 781-347-3479		ADDRESS:  	
TITLE: Director of Finance & Human Resources		EMail: kbingham@sscps.org			
<b>DESCRIPTION:</b>					
The South Shore Charter Public School (the School) seeks to obtain sealed bids for Janitorial Services to begin January 2, 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$135,000/yr	36 months	11/08/24	10:00 A.M.	12/06/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid Doc Available on 11/8/24 @ 10:00 A.M. at above agency address and request a copy of bid docs via email to <a href="mailto:kdoble@sscps.org">kdoble@sscps.org</a> or <a href="http://www.sscps.org/public-documents">www.sscps.org/public-documents</a> Finance Documents/Bid Solicitations. Pre-Bid Conference: 11/15/24 @ 1:00 P.M. at above agency address. Bid Due at deadline to Business Office, South Shore Charter Public School, 700 Longwater Drive, Suite 100, Norwell, MA 02061.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Triton Regional School District 112 Elm St Byfield, MA 01922					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Bryan Perry		PHONE: 978-465-2397 FAX:		ADDRESS:  	
TITLE: Director of Finance & Operations		EMail: bryan.perry@tritonschools.org			
<b>DESCRIPTION:</b>					
Request for bids for Triton Regional School District Student Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 yrs + 2 option yrs.	11/14/24	10:00 A.M.	12/05/24	10:00 A.M.
ADDITIONAL INFORMATION: Beginning July 1, 2025 through June 30, 2028 with two (2) one year extension options. These bids shall include regular day transportation, late bus runs, field trips, and athletic event transportation.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015092	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4569		ADDRESS:	
Mark Giannangelo		FAX: 617-635-2777			
TITLE:		EMail:			
Sr. Buyer		Mark.giannangelo@bostobn.gov			
<b>DESCRIPTION:</b>					
Auction Services for Surplus Property					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	11/11/24	9:00 A.M.	1/8/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3619294	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560			
TITLE:		EMail:			
CPO, Director of Procurement		bleblanc@natickma.org		c/o Natick Public Works 75 West Street Natick, MA 01760	
<b>DESCRIPTION:</b>					
Sale of Peterbilt Trash Truck. Item is sold "as is, where is" basis. No warranties of merchantability or fitness for particular purpose are either stated or implied. Seller expressly disclaims such warranties. Bidder certifies under penalties of perjury, that his Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals." Pursuant to M.G.L. c. 62C, §49A, the undersigned certifies that he is in compliance with all laws of the Commonwealth of Massachusetts pertaining to taxes, to the reporting of employees and contractors, and to the withholding and remittance of child support.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Sale	11/04/24	8:30 A.M.	12/02/24	3:00 P.M.
ADDITIONAL INFORMATION:					
Please see <a href="https://www.publicsurplus.com/sms/auction/view?auc=3646041">https://www.publicsurplus.com/sms/auction/view?auc=3646041</a> for details. All bids must be submitted through the public auction website.					