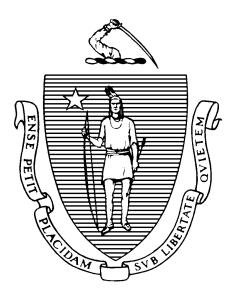
Volume 41, Issue 22, June 2, 2025



# The Goods & Services Bulletin

Published by: The Secretary of the Commonwealth, William Francis Galvin

## **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 22, June 2, 2025

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



William Francis Galvin Secretary of the Commonwealth STATE BOOKSTORE State House, Room 116 Boston, MA 02133 (617) 727-2834

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\*\* State Agencies Only \*\*

#### CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters):	ORG. # (4 numbers):	
AMOUNT TO BE ENCUMBERED: \$		
AGENCY NAME:		
CONTACT NAME:		
ADDRESS:		
PHONE:	CONTACT EMAIL:	

#### Goods AWARDING AUTHORITY: AGENCY: BID NUMBER: Amherst, Town of 25-035 4 Boltwood Ave. Amherst, MA 01002 **CONTACT INFORMATION:** NAME: PHONE: 413-259-3026 ADDRESS: FAX: Simone Cristofori TITLE: EMail: cristoforis@amherstma.gov **DESCRIPTION:** Inviting sealed bids for the purchase of hot mix asphalt. Vendor must have a hot mix asphalt plant within a 20-mile radius of the Town yard at 586 South Pleasant St., Amherst. Town personnel will pick up the asphalt from the vendor's location. **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 6/17/25 6/2/25 9:00 A.M. 2:00 P.M. ADDITIONAL INFORMATION: Invitations for Bids available at www.amherstma.gov/bids. AWARDING AUTHORITY: AGENCY: BID NUMBER: Arlington, Town of 25-46 730 Massachusetts Ave. Arlington, MA 02476 **CONTACT INFORMATION:** NAME: PHONE: 781-316-3003 ADDRESS: Mary Ellen DeNatale FAX: 781-316-3019 TITLE: EMail: **Purchasing Agent** mdenatale@town.arlington.ma.us **DESCRIPTION:** Clothing IFB #25-46 Uniforms - Fire/Police/Traffic Supervisors. **CONTRACT INFORMATION:** DURATION OF CONTRACT: BID DEADLINE TIME: ESTIMATED RATE: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 6/20/25 6/5/25 11:00 A.M. 11:00 A.M. ADDITIONAL INFORMATION: Bid documents available for electronic download from arlingtonma.gov/purchasing beginning 6/5/25 @ 11:00 A.M. Contract is for one year with option to renew, at the sole discretion of the Town, for two additional years in one-year increments.

	TV.		Goods			
	I Y:					
AGENCY: Boston, City of					BID NUMBER:	
Procurement					EV00016091	
One City Hall Square Ro	oom 808					
Boston, MA 02201						
CONTACT INFORMATI	ON:					
NAME:		PHONE:	617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX:	617-635-2777			
TITLE:		EMail:			-	
Director of Goods Procu	rement and Operations	Christop	oher.radcliffe@b	poston.gov		
DESCRIPTION:	Automotive					
3/4 Pick up Truck (PWD)						
CONTRACT INFORMA					1	1
ESTIMATED RATE:	DURATION OF CONTRA	-		BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME
	1 year	6/2	2/25	9:00 A.M.	6/18/25	12:00 P.M.
ADDITIONAL INFORMATION:						
AWARDING AUTHORI	TY:					
AGENCY:					BID NUMBER:	
Boston, City of						
Boston, City of Procurement					BID NUMBER: EV00016092	
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Boston, City of Procurement One City Hall Square Ro						
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Boston, City of Procurement One City Hall Square Ro Boston, MA 02201	bom 808					
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Boston, City of Procurement One City Hall Square Ro Boston, MA 02201 CONTACT INFORMATI	bom 808	PHONE: FAX:	617-635-3422 617-635-2777		EV00016092	
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Boston, City of Procurement One City Hall Square Ro Boston, MA 02201 CONTACT INFORMATI MAME: Christopher Radcliffe TITLE: Director of Goods Procu DESCRIPTION: Bucket Truck (PWD) CONTRACT INFORMATE ESTIMATED RATE:	DOM 808	CT: BII	617-635-2777 oher.radcliffe@b	BID RELEASE TIME	EV00016092	
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#### AWARDING AUTHORITY: AGENCY: BID NUMBER: Boston, City of EV00016066 **Procurement Office** One City Hall Square, Room 808 Boston, MA 02201 **CONTACT INFORMATION:** NAME: PHONE: 617-635-2201 ADDRESS: FAX: Brian Heger 617-635-2777 TITLE: EMail: Asst. Director of Goods Procurement & brian.heger@boston.gov **DESCRIPTION:** Concrete Poles (PWD-SLE). **CONTRACT INFORMATION:** DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: ESTIMATED RATE: 6/18/25 6/2/25 9:00 A.M. 12:00 P.M. 1 year. ADDITIONAL INFORMATION: AWARDING AUTHORITY: AGENCY: BID NUMBER: Boston, City of EV00015967 (RE-AD) **Procurement Office** \*\*Re-advertisement\*\* One City Hall Square Room 808 Boston, MA 02201 **CONTACT INFORMATION:** NAME: PHONE: ADDRESS: 617-635-2779 Pamela Odom FAX: 617-635-2777 TITLE: EMail: Buyer pamela.odom@boston.gov **DESCRIPTION: Office Supplies** NCR-Assorted Copy Paper (BPD) (RE-AD). **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 6/16/25 6/2/25 9:00 A.M. 12:00 P.M. 1 year. ADDITIONAL INFORMATION:

#### AWARDING AUTHORITY: AGENCY: BID NUMBER: Boston, City of 25-103-008 Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119 **CONTACT INFORMATION:** NAME: PHONE: 617-989-7000 ADDRESS: FAX: Mark Medico TITLE: EMail: **DESCRIPTION:** Purchase of Residential Water Meters. **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 6/18/25 10:00 A.M. ADDITIONAL INFORMATION: Bid/Contract Documents available to download from the BWSC Portal BIDNET Direct at https://www.bidnetdirect.com/bwsc. AWARDING AUTHORITY: AGENCY: BID NUMBER: Brookfield, Town of 6 Central Street Brookfield, MA 01506 **CONTACT INFORMATION:** NAME: PHONE: 508-867-2930 x27 ADDRESS: FAX: Lindsey Rockwood TITLE: EMail: Highway Admin highway@brookfieldma.us **DESCRIPTION:** The Town of Brookfield Select Board receiving sealed bids through the Highway Department on materials and equipment to be used in State Aid Road Construction work and general Town road maintenance work. **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 6/18/25 2:00 P.M. ADDITIONAL INFORMATION: Specifications and bid forms available by contacting the Highway office at highway@brookfieldma.us or tel. 508-867-2930 x27. Sealed bids to be received through the Highway Department (behind the Town Clerk's office) at the Brookfield Town Hall at above agency address until the deadline, at which time bids will be opened and publicly read aloud. Late bids will not be considered.

#### AWARDING AUTHORITY: AGENCY: BID NUMBER: Carver, Town of Public Schools 3 Carver Square Blvd. Carver, MA 02330 **CONTACT INFORMATION:** NAME: PHONE: 508-866-6110 ADDRESS: FAX: Ron Griffin TITLE: EMail: Chief Operations and Finance Officer griffinr@carver.org **DESCRIPTION:** Automotive Accepting bids to procure a 2026, 71-passenger school bus. **CONTRACT INFORMATION:** BID DEADLINE DATE: BID RELEASE DATE BID RELEASE TIME BID DEADLINE TIME: ESTIMATED RATE: DURATION OF CONTRACT: 6/27/25 6/2/25 10:00 A.M. 1:00 P.M. ADDITIONAL INFORMATION: Specifications available by request to Ron Griffin at griffinr@carver.org. AWARDING AUTHORITY: AGENCY: BID NUMBER: Mansfield, Town of DPW 25-869045 6 Park Row Mansfield, MA 02048 **CONTACT INFORMATION:** NAME: ADDRESS: PHONE: 508-261-7335 Mike Ahern FAX: TITLE: EMail: **Project Manager** mahern@mansfieldma.com **DESCRIPTION:** Supply and Delivery of Granular Activated Carbon Adsorption System. **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 6/23/25 \$1.2 million 5/28/25 10:00 A.M. ADDITIONAL INFORMATION: Available at Projectdog.com (enter project code 869045).

AWARDING AUTHORIT	v.				
AGENCY:	Ι.			BID NUMBER:	
Pittsfield, City of					
70 Allen Street				25-050	
Pittsfield, MA 01201					
CONTACT INFORMATIC	DN:				
IAME:	PF	IONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett	FA	X: 413-448-9818			
TITLE:	EN	1ail:		-	
Purchasing Agent		unter@cityofpittsfield	l.org		
DESCRIPTION:					
Y 2026 Chemicals for DPU.					
CONTRACT INFORMATI	ION:				
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME
\$500,000.00	1 year.	6/3/25	9:00 A.M.	6/17/25	2:00 P.M.
ADDITIONAL INFORMATION:					
AWARDING AUTHORITY	Y:				
AWARDING AUTHORITY AGENCY:	Y:			BID NUMBER:	
AGENCY: Stoneham, Town of	Y:			BID NUMBER: 25-20	
AGENCY: Stoneham, Town of 35 Central Street	Y:				
AGENCY: Stoneham, Town of	Y:				
AGENCY: Stoneham, Town of 35 Central Street	Y:				
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC	DN:			25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC	<b>)N:</b>  P⊦	IONE: 781-507-2421			
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI	DN: FA	X:		25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC JAME: APRIL LANNI ITTLE:	DN: FA EN	X: 1ail:		25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI ITTLE: Procurement Officer	DN: FA EN	X:	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer	DN: FA EN	X: 1ail:	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION:	DN: FA EN	X: <sup>Iail:</sup> anni@stoneham-ma.;	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION:	DN: FA EN ala	X: <sup>Iail:</sup> anni@stoneham-ma.;	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION:	DN: FA EN ala	X: <sup>Iail:</sup> anni@stoneham-ma.;	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION:	DN: FA EN ala	X: <sup>Iail:</sup> anni@stoneham-ma.;	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION:	DN: FA EN ala	X: <sup>Iail:</sup> anni@stoneham-ma.;	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION: Supply and Delivery of one G	DN: FA EN ala Sutermann Leak Detection Aqu	X: <sup>Iail:</sup> anni@stoneham-ma.;	gov	25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION: Supply and Delivery of one G	DN: FA EN ala Gutermann Leak Detection Aqu	X: Iail: anni@stoneham-ma. Jascan 620L.		25-20	
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION: Supply and Delivery of one G	DN: FA EN ala Sutermann Leak Detection Aqu	X: Iail: anni@stoneham-ma. Jascan 620L.	BID RELEASE TIME	25-20	BID DEADLINE TIME
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC NAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION:	DN: FA EN ala Gutermann Leak Detection Aqu	X: Iail: anni@stoneham-ma. Jascan 620L.		25-20	BID DEADLINE TIME 11:00 A.M.
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180 CONTACT INFORMATIC VAME: APRIL LANNI TITLE: Procurement Officer DESCRIPTION: Supply and Delivery of one G CONTRACT INFORMATION: ADDITIONAL INFORMATION:	DN: FA EN ala Gutermann Leak Detection Aqu	X: fail: anni@stoneham-ma. Jascan 620L. BID RELEASE DATE 6/5/25	BID RELEASE TIME 8:00 A.M.	25-20 ADDRESS: BID DEADLINE DATE: 6/23/25	

#### AWARDING AUTHORITY: AGENCY: BID NUMBER: Westfield, City of Bid #25-08-02 Gas + Electric Light Department 100 Elm Street Westfield, MA 01085 **CONTACT INFORMATION:** NAME: PHONE: 413-572-0213 ADDRESS: FAX: Danielle Aubrey TITLE: EMail: Purchasing & Contracts Manager daubrey@wgeld.org **DESCRIPTION:** Automatic Meter Reading Devices for Gas Inventory. **CONTRACT INFORMATION:** BID DEADLINE TIME: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 6/17/25 12:00 P.M. ADDITIONAL INFORMATION: For Bid documents, specifications and plans, including all communications and updates for date changes of pre-bid and bid openings, contact Danielle Aubrey at daubrey@wgeld.org. AWARDING AUTHORITY: AGENCY: BID NUMBER: Greater Lowell Technical High School 250 Pawtucket Blvd. Tyngsboro, MA 01879 **CONTACT INFORMATION:** NAME: PHONE: 978-454-5411 ADDRESS: FAX: Michael Knight TITLE: EMail: **Business Admin** mknight@gltech.org **DESCRIPTION:** GLTHS is seeking bids for four alto-shaam 7-20g prodigi pro combi/steamer gas ovens. These will be installed by Alto Shaam and double stacked in place. **CONTRACT INFORMATION:** DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: ESTIMATED RATE: 6/18/25 \$85.000 6/2/25 1:00 P.M. ADDITIONAL INFORMATION:

#### Goods **AWARDING AUTHORITY:** AGENCY: BID NUMBER: Norfolk, County of 3-06-25-130 Norfolk County Commissioners Building 614 High St., 2nd Floor Dedham, MA 02026 **CONTACT INFORMATION:** NAME: PHONE: 781-234-3439 ADDRESS: FAX: Maureen McKeon TITLE: EMail: **Chief Procurement Officer** purchasing@norfolkcounty.org **DESCRIPTION:** Fuel Bid for Unleaded gasoline, mid-grade unleaded gasoline, diesel fuel for the South Shore Purchasing Group for a period of one year, commencing 9/1/25, with and option for a second and third year, ending 8/31/28. **CONTRACT INFORMATION:** DURATION OF CONTRACT: BID DEADLINE DATE: BID DEADLINE TIME: ESTIMATED RATE: BID RELEASE DATE BID RELEASE TIME 6/24/25 10:00 A.M. ADDITIONAL INFORMATION: Bid documents available by request to Chief Procurement Officer, Maureen McKeon at mmckeon@norfolkcounty.org beginning 6/4/25.

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Andover, Town of					RFP 185/014/25	
Town Offices 36 Bartlet St.						
Andover, MA 01810						
CONTACT INFORMATION	1:					
NAME:		PHONE	978-623-8951		ADDRESS:	
Theresa Peznola		FAX:	978-623-8995			
TITLE:		EMail:			-	
Purchasing Agent						
DESCRIPTION:	L				-1	
Facility Master Plan Update.						
CONTRACT INFORMATIC ESTIMATED RATE:						
ESTIMATED RATE:	DURATION OF CONTRACT		BID RELEASE DATE 6/02/25	9:00 A.M.	BID DEADLINE DATE: 6/30/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:			5/02/25	9.00 A.M.	0,00,20	11.00 A.m.
Pre-bid meeting: 6/16/25 @ 11	:00 A.M. on the Third Floo	or at at	pove agency addres	S.		
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AWARDING AUTHORITY:						
AWARDING AUTHORITY: AGENCY:					BID NUMBER:	
AGENCY: Avon, Town of					BID NUMBER: BUS2026	
AGENCY: Avon, Town of Public Schools						
AGENCY: Avon, Town of Public Schools Patrick Clark Drive						
AGENCY: Avon, Town of Public Schools						
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322						
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AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 <b>CONTACT INFORMATION</b> NAME: Larry Azer	l:	FAX: EMail:	508-588-0230 R@APPS.AVON.	 K12.MA.US	BUS2026	
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE:	l:	FAX: EMail:		K12.MA.US	BUS2026	
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION:	l:	FAX: EMail: LAZEI	R@APPS.AVON.		BUS2026	
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha	I: eking bids for a three-year	FAX: EMail: LAZEI ar lease van. Th	R@APPS.AVON. on five, 77-passengue contract for the le	ger school buses, as ase will commence o	BUS2026	<ul> <li>&gt; one, 7D school on June 30, 2028.</li> </ul>
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AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha The vehicles for purchase mus	I: eking bids for a three-year ir-accessible school bus/v t be available no later that	FAX: EMail: LAZEI ar lease van. Th	R@APPS.AVON. on five, 77-passengue contract for the le	ger school buses, as ase will commence o	BUS2026	≥ one, 7D school on June 30, 2028.
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha The vehicles for purchase mus	I: eking bids for a three-year ir-accessible school bus/v it be available no later that DURATION OF CONTRAC	FAX: EMail: LAZEI rr lease van. Th an Frida	R@APPS.AVON. on five, 77-passeng e contract for the le by, August 22, 2025. BID RELEASE DATE	ger school buses, as ase will commence o	BUS2026	on June 30, 2028. BID DEADLINE TIME:
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha The vehicles for purchase mus	I: eking bids for a three-year ir-accessible school bus/v it be available no later that	FAX: EMail: LAZEI rr lease van. Th an Frida	R@APPS.AVON. on five, 77-passeng e contract for the le by, August 22, 2025. BID RELEASE DATE	ger school buses, as ase will commence o	BUS2026	on June 30, 2028.
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha The vehicles for purchase mus	I: eking bids for a three-year ir-accessible school bus/v it be available no later that DURATION OF CONTRAC	FAX: EMail: LAZEI rr lease van. Th an Frida	R@APPS.AVON. on five, 77-passeng e contract for the le by, August 22, 2025. BID RELEASE DATE	ger school buses, as ase will commence o	BUS2026	on June 30, 2028. BID DEADLINE TIME:
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha The vehicles for purchase mus CONTRACT INFORMATIO ESTIMATED RATE:	I: eking bids for a three-year ir-accessible school bus/v it be available no later that DURATION OF CONTRAC	FAX: EMail: LAZEI rr lease van. Th an Frida	R@APPS.AVON. on five, 77-passeng e contract for the le by, August 22, 2025. BID RELEASE DATE	ger school buses, as ase will commence o	BUS2026	on June 30, 2028. BID DEADLINE TIME:
AGENCY: Avon, Town of Public Schools Patrick Clark Drive Avon, MA 02322 CONTACT INFORMATION NAME: Larry Azer TITLE: School Business Manager DESCRIPTION: The Avon Public Schools is see bus/van and one, 7D wheelcha The vehicles for purchase mus CONTRACT INFORMATIO ESTIMATED RATE:	I: eking bids for a three-year ir-accessible school bus/v it be available no later that DURATION OF CONTRAC	FAX: EMail: LAZEI rr lease van. Th an Frida	R@APPS.AVON. on five, 77-passeng e contract for the le by, August 22, 2025. BID RELEASE DATE	ger school buses, as ase will commence o	BUS2026	on June 30, 2028. BID DEADLINE TIME:

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Boston, City of					EV00016048	
Historic Preservation 1 City Hall Square						
Boston, MA 02201						
					1.222200	
NAME:			NE: 617-635-3097		ADDRESS:	
Joseph Bagley		FAX:				
TITLE: Director of Archaeology		EMail:				
Director of Archaeology		Joser	oh.bagley@boston	.gov		
DESCRIPTION:						
The City of Boston is seeking a Climate Action Project. The cor Islands are most at risk of erosi work will be in coordination with Archaeological Climate Action F	nsultant will be tasked wit ion due to the ongoing im n the Massachusett Tribe Plan, and archaeological	th deten npacts e at Po	ermining where archa of climate change, a nkapoag. This projec	aeological resources a and beginning the proc ct will culminate with a	and unsurveyed areas o cess of documenting the a written Boston Harbor	of the Boston Harbor ese resources. All Islands
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
			6/2/25	9:00 A.M.	6/16/25	12:00 P.M.
AWARDING AUTHORITY:						
AWARDING AUTHORITY: AGENCY:					BID NUMBER:	
AGENCY: Boston, City of					BID NUMBER: EV15932	
AGENCY: Boston, City of Office of Economic Opportu						
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq						
AGENCY: Boston, City of Office of Economic Opportu						
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201	inity and Inclusion					
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION	inity and Inclusion				EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201	inity and Inclusion	РНОМ	JE: (617) 635 - 247			
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION	inity and Inclusion	PHON FAX:	<sup>⊫</sup> : (617) 635 - 247	77	EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION NAME:	inity and Inclusion			77	EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 <b>CONTACT INFORMATION</b> NAME: Filomania Falcucci	inity and Inclusion	FAX: EMail:			EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION NAME: Filomania Falcucci TITLE:	inity and Inclusion	FAX: EMail:	:		EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 <b>CONTACT INFORMATION</b> NAME: Filomania Falcucci TITLE: Senior Advisor: Commercia <b>DESCRIPTION:</b> The City of Boston seeks a non Assistance Program (CAAP), b assistance providers, and advis	Inity and Inclusion	FAX: EMail: Filon	nania.Falcucci@bo c implementation part	oston.gov tner to support the lau	EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION NAME: Filomania Falcucci TITLE: Senior Advisor: Commercia DESCRIPTION: The City of Boston seeks a non Assistance Program (CAAP), b	Inity and Inclusion	FAX: EMail: Filon	nania.Falcucci@bo c implementation part	oston.gov tner to support the lau ward capital tools, coo	EV15932	
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION NAME: Filomania Falcucci TITLE: Senior Advisor: Commercia DESCRIPTION: The City of Boston seeks a non Assistance Program (CAAP), b assistance providers, and advis	Inity and Inclusion	FAX: EMail: Filon	nania.Falcucci@bo c implementation part d organization will ster ensure impact.	oston.gov tner to support the lau ward capital tools, coo	EV15932	nd technical
AGENCY: Boston, City of Office of Economic Opportu 1 City Hall Sq Boston, MA 02201 CONTACT INFORMATION NAME: Filomania Falcucci TITLE: Senior Advisor: Commercia DESCRIPTION: The City of Boston seeks a non Assistance Program (CAAP), b assistance providers, and advis	Inity and Inclusion	FAX: EMail: Filon	nania.Falcucci@bo c implementation part d organization will ster ensure impact.	oston.gov tner to support the lau ward capital tools, coo	EV15932	nd technical

AWARDING AUTHORITY:						
AGENCY: Boston, City of Public Works Department					BID NUMBER: EV00016078	
Central Fleet Management 400 Frontage Rd Boston, MA 02118	Division					
CONTACT INFORMATION	1:					
NAME:		PHON	NE: 617-635-0233		ADDRESS:	
Stephen Powers		FAX:			1 City Hall Square I	Room 714
TITLE:		EMail:	:		Boston, MA 02201-	
Senior Procurement Analys	<u>,t</u>	stepł	hen.powers@bostc	on.gov		
DESCRIPTION:						
Fleet Management Division. Th with deliveries authorized throu documentation, and complete a	ugh work orders over the c all forms to be considered	contra	act period. Bidders mi			
ESTIMATED RATE:	DURATION OF CONTRACT	;T:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:	36 months		06/02/25	9:00 A.M.	06/17/25	1:00 P.M.
Contract documents will be ma						
AWARDING AUTHORITY:	· · · · · · · · · · · · · · · · · · ·					
AGENCY: Dunstable, Town of 511 Main Street					BID NUMBER:	
Dunstable, MA 01827						
NAME:			NE: 978-649-4514		ADDRESS:	
Kristina Hooper		FAX: EMail:			511 Main Street Dunstable, MA 01827	
			: pper@dunstable-ma	a.dov		
DESCRIPTION:	L			<u>x.gc.</u>		
Pavement-Reclamation.						
CONTRACT INFORMATIO	)N:					
ESTIMATED RATE:	DURATION OF CONTRAC	T:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:						

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Everett, City of				DID NOMBER.	
484 Broadway					
Everett, MA 02149					
CONTACT INFORMATION	:				
NAME:		PHONE: 617-394-231	5	ADDRESS:	
Monica C. Ford		FAX:			
TITLE:		EMail:		-	
Chief Procurement Officer		monica.ford@ci.evere	ett ma us		
DESCRIPTION:					
				<u> </u>	
Requesting proposals from ven	dors for Extended Day an	id Summer Programmin	g for the Everett Public	Schools.	
CONTRACT INFORMATIO	N				
ESTIMATED RATE:	DURATION OF CONTRACT	T: BID RELEASE DAT	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$175,000	1 yr. w/ renewal option.	6/2/25	9:00 A.M.	6/16/25	12:00 P.M.
ADDITIONAL INFORMATION:	1	Ι	1		1
AWARDING AUTHORITY:					
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
AGENCY: Hingham, Town of				BID NUMBER: CPCES25	
AGENCY: Hingham, Town of 210 Central Street					
AGENCY: Hingham, Town of					
AGENCY: Hingham, Town of 210 Central Street					
AGENCY: Hingham, Town of 210 Central Street					
AGENCY: Hingham, Town of 210 Central Street					
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043	:	PHONE: 7818042407			
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME:	l: 	PHONE: 7818042407 FAX:		CPCES25	
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION	: 			CPCES25	
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 <b>CONTACT INFORMATION</b> NAME: David Sequeira	:   	FAX:	ma.gov	CPCES25	
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou	:   	FAX: EMail:	ma.gov	CPCES25	
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION:	l: I urts: Engineer	FAX: EMail: sequeirad@hingham-	-	CPCES25	aball Courts:
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION: TOWN OF HINGHAM REQUES	urts: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar	n is soliciting proposals	CPCES25	
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 <b>CONTACT INFORMATION</b> NAME: David Sequeira TITLE: Carlson Field Pickleball Cou <b>DESCRIPTION:</b> TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G	Lits: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i	n is soliciting proposals s subject to approval c	CPCES25	or and/or the Select
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION: TOWN OF HINGHAM REQUES Engineer Services - Design and	Lits: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i	n is soliciting proposals s subject to approval c	CPCES25	or and/or the Select
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 <b>CONTACT INFORMATION</b> NAME: David Sequeira TITLE: Carlson Field Pickleball Cou <b>DESCRIPTION:</b> TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G	Lits: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i	n is soliciting proposals s subject to approval c	CPCES25	or and/or the Select
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 <b>CONTACT INFORMATION</b> NAME: David Sequeira TITLE: Carlson Field Pickleball Cou <b>DESCRIPTION:</b> TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G	Lits: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i	n is soliciting proposals s subject to approval c	CPCES25	or and/or the Select
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 <b>CONTACT INFORMATION</b> NAME: David Sequeira TITLE: Carlson Field Pickleball Cou <b>DESCRIPTION:</b> TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G	Lurts: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i	n is soliciting proposals s subject to approval c	CPCES25	or and/or the Select
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 <b>CONTACT INFORMATION</b> NAME: David Sequeira TITLE: Carlson Field Pickleball Cou <b>DESCRIPTION:</b> TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G award the contract in the best in	Lurts: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i ingham reserves the rig	n is soliciting proposals s subject to approval c	CPCES25	or and/or the Select
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION: TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G award the contract in the best in CONTRACT INFORMATIO	Lurts: Engineer	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i ingham reserves the rig	n is soliciting proposals s subject to approval c ht to reject any or all p	CPCES25	or and/or the Select formalities, and to
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION: TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G award the contract in the best in CONTRACT INFORMATIO ESTIMATED RATE: \$250,000 ADDITIONAL INFORMATION:	I: urts: Engineer ST FOR PROPOSAL (RF d Permitting. This contract .L. c. 30B. The Town of H nterest of the Town. N: DURATION OF CONTRACT 6 months - 12 months	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i ingham reserves the rig T: BID RELEASE DAT 06/04/25	n is soliciting proposals s subject to approval o ht to reject any or all p BID RELEASE TIME 10:00 A.M.	ADDRESS: ADDRESS: For Carlson Field Pickling f the Town Administrate roposals, waive minor in BID DEADLINE DATE: 06/25/25	br and/or the Select formalities, and to BID DEADLINE TIME: 9:00 A.M.
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION: TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G award the contract in the best in CONTRACT INFORMATION ESTIMATED RATE: \$250,000 ADDITIONAL INFORMATION: The RFP is available on the To	L: Urts: Engineer ST FOR PROPOSAL (RF d Permitting. This contract .L. c. 30B. The Town of H Interest of the Town. N: DURATION OF CONTRACT 6 months - 12 months wn's e-Procurement Porta	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i ingham reserves the rig F: BID RELEASE DAT 06/04/25 al, https://procurement.o	n is soliciting proposals s subject to approval o ht to reject any or all p BID RELEASE TIME 10:00 A.M. pengov.com/portal/hin	ADDRESS: ADDRESS: BID DEADLINE DATE: 06/25/25 BIDmean on or before 6	BID DEADLINE TIME: 9:00 A.M.
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043 CONTACT INFORMATION NAME: David Sequeira TITLE: Carlson Field Pickleball Cou DESCRIPTION: TOWN OF HINGHAM REQUES Engineer Services - Design and Board and is issued under M.G award the contract in the best in CONTRACT INFORMATIO ESTIMATED RATE: \$250,000 ADDITIONAL INFORMATION:	I: urts: Engineer ST FOR PROPOSAL (RF d Permitting. This contract .L. c. 30B. The Town of H interest of the Town. N: DURATION OF CONTRACT 6 months - 12 months wn's e-Procurement Porta is specified in the RFP no	FAX: EMail: sequeirad@hingham- P) The Town of Hinghar and its award process i ingham reserves the rig BID RELEASE DAT 06/04/25 al, https://procurement.o later than the deadline	h is soliciting proposals s subject to approval o ht to reject any or all p BID RELEASE TIME 10:00 A.M. pengov.com/portal/hin o Town Administrator's	ADDRESS: ADDRESS: BID DEADLINE DATE: 06/25/25 BIDmean on or before 6 Soffice via Town's e-Pr	BID DEADLINE TIME: 9:00 A.M.

	:				
AGENCY: Lowell, City of 375 Merrimack Street				BID NUMBER: 25-107	
Lowell, MA 01852				L	
CONTACT INFORMATION	1:				
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.g	jov	-   	
DESCRIPTION: P	rinting				
issuing this Request for Propos		nses from qualified bidder	rs. The term or the con	ntract shall be from 6/ 15	5/25 througn &/14/∠o.
CONTRACT INFORMATIO	DN: DURATION OF CONTRAC	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/17/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:	<u> </u>	I		1	
AWARDING AUTHORITY:					
AGENCY: Lynn, City of Purchasing Department				BID NUMBER: 03-621	
Lynn, City of Purchasing Department 3 City Hall Square, Room 2	205				
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901	205	PHONE: 781-586-6924			
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION	205 J:	PHONE: 781-586-6924 FAX:		03-621	
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION NAME: Timothy Leonard TITLE:	205 <b>1:</b>	FAX: EMail:		03-621	
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION NAME: Timothy Leonard TITLE: Purchasing Agent	205 <b>1:</b>	FAX:		03-621	
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION NAME: Timothy Leonard TITLE: Purchasing Agent DESCRIPTION:	205 <b>I:</b>	FAX: EMail: tleonard@lynnma.gov		03-621 ADDRESS:	
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION NAME: Timothy Leonard TITLE: Purchasing Agent DESCRIPTION: Requesting proposals from qua	205 I:	FAX: EMail: tleonard@lynnma.gov		03-621 ADDRESS:	and police staff.
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION NAME: Timothy Leonard TITLE: Purchasing Agent DESCRIPTION:	205 I:	FAX: EMail: tleonard@lynnma.gov f workers compensation cla	aims administration no	03-621         ADDRESS:         ot associated with fire a         BID DEADLINE DATE:	and police staff.
Lynn, City of Purchasing Department 3 City Hall Square, Room 2 Lynn, MA 01901 CONTACT INFORMATION NAME: Timothy Leonard TITLE: Purchasing Agent DESCRIPTION: Requesting proposals from qua	205  I:  alified service providers of  DN:	FAX: EMail: tleonard@lynnma.gov f workers compensation cla	aims administration no	03-621	

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Medford, City of					S-2504	
Housing Authority	-					
200 Boston Ave, Suite G20 Medford, MA 02155	)					
Mediora, MA 02155						
CONTACT INFORMATION	:					
NAME:		PHON	E: 781-396-7200		ADDRESS:	
Gabriel Ciccariello		FAX:				
TITLE:		EMail:			-	
Director of Modernization &	Procurement		ariello@medfordh	ousina.ora		
DESCRIPTION: G	eneral Services	3				
				Madawination and F		ala Affandahla
MHA Job No. S-2504. Invitation Housing Sites in the City of Me						
Thousing ones in the only of Met						for the best price.
CONTRACT INFORMATIO	N·					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$350,000 per contract.	3 years.		6/4/25	10:00 A.M.	6/25/25	2:00 P.M.
ADDITIONAL INFORMATION:	<u> </u>		I	I	1	I
Solicitation documents availabl						
2:00 P.M., meet at the Walkling						
Director of Modernization & Pro 4:00 P.M.	curement at 781-396-72	200 x14	40 or at gciccariello@	medfordhousing.org	. Deadline for bidders q	uestions: 6/20/25 by
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Melrose, City of					MPS01-2025	
Public Schools					WII 001 2020	
360 Lynn Fells Parkway						
Melrose, MA 02176						
CONTACT INFORMATION	:					
NAME:		PHON	E: 781-979-2121		ADDRESS:	
Bonnie Tanner		FAX:	101 010 2121			
TITLE:		EMail:			-	
Purchasing Agent			ner@melrosescho			
		Dian		015.0011		
DESCRIPTION:						
Athletic Bus Student Transporta	ation.					
	ation.					
	ation.					
	ation.					
	ation.					
Athletic Bus Student Transporta						
Athletic Bus Student Transporta	N:					
Athletic Bus Student Transporta	N: DURATION OF CONTRAC	CT:	BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME:
Athletic Bus Student Transporta	N:	CT:	BID RELEASE DATE 6/2/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 9:00 A.M.
Athletic Bus Student Transporta <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION:	N: DURATION OF CONTRAC 3 years.		6/2/25			
Athletic Bus Student Transporta	N: DURATION OF CONTRAC 3 years.		6/2/25			
Athletic Bus Student Transporta CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	N: DURATION OF CONTRAC 3 years.		6/2/25			

AWARDING AUTHORITY:					
AGENCY: Melrose, City of Public Schools				BID NUMBER: MPS02-2025	
360 Lynn Fells Parkway Melrose, MA 02176					
CONTACT INFORMATION	l:				
NAME:	1	PHONE: 781-979-2121		ADDRESS:	
Bonnie Tanner	F	FAX:			
TITLE: Purchasing Agent		<sup>EMail:</sup> btanner@melrosescho			
DESCRIPTION:	'		015.0011		
METCO Student Bus Transpor CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION: Copy of Bid Documents available	DN: DURATION OF CONTRACT	6/02/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 10:00 A.M.
AWARDING AUTHORITY: AGENCY: Needham, Town of Department of Public Work 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 26DPW039G	
CONTACT INFORMATION	l:				
NAME: Ashley Ellis		PHONE: <b>781-455-755</b> 0 FAX:	1	ADDRESS:	
TITLE:	E	EMail:		_	
TITLE:	E		a.gov	_	
TITLE: DESCRIPTION:	E	EMail:	a.gov		
TITLE: <b>DESCRIPTION:</b> Duct Cleaning Services.		EMail:	a.gov		
TITLE: DESCRIPTION:	DURATION OF CONTRACT	EMail: dpwbids@needhamma T: BID RELEASE DATE	a.gov	BID DEADLINE DATE:	BID DEADLINE TIME:
TITLE: DESCRIPTION: Duct Cleaning Services. CONTRACT INFORMATIC	)N:	EMail: dpwbids@needhamma		BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 1:00 P.M.

AWARDING AUTHORITY:						
AGENCY: New Bedford, City of Purchasing Department 133 William Street, Room 2	0.8				BID NUMBER:	
New Bedford, MA 02740	00					
CONTACT INFORMATION						
NAME:			E: 5089791433		ADDRESS:	
Purchasing Department		FAX:			_	
TITLE:		EMail:	asing@newbedfo	rd-ma dov		
DESCRIPTION: G	eneral Services	paron		ra maigor		
The City of New Bedford is see		or to pe	rform landscaping n	naintenance services.		
CONTRACT INFORMATIC ESTIMATED RATE:	N: DURATION OF CONTRAC	<u>т.</u>	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		51.			6/17/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at Bid	Net.com/massachusetts/	/newbe	dford.			
AWARDING AUTHORITY:						
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459					BID NUMBER: #25-84	
CONTACT INFORMATION	l:					
NAME:		PHONE	€ 617-796-1220		ADDRESS:	
Nicholas Read		FAX:	617-796-1227			
TITLE:		EMail:				
Chief Procurement Office		purch	asing@newtonma	a.gov		
DESCRIPTION:						
Drivers Education Services for	Newton Public Schools.					
CONTRACT INFORMATIO	N:					
CONTRACT INFORMATIO	N: DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
			BID RELEASE DATE 6/5/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 10:00 A.M.

			Services			
AWARDING AUTHORITY:						
AGENCY: Plymouth, Town of Plymouth County Retiremer 60 Industrial Park Road Plymouth, MA 02360	nt Board				BID NUMBER:	
Trymouth, Wr (02000						
CONTACT INFORMATION	:					
NAME:			IE: 508-830-1803		ADDRESS:	
Adam Wedge						
TITLE: Chief of Staff & Operations	EMail: ns awed		dge@pcr-ma.org			
DESCRIPTION:		•			•	
The Plymouth County Retireme services on a contingency/no-co provisions of the Massachusetts Public Employees Retirement A comply with any and all applical any or all proposals in the best http://www.pcr-ma.org/rfps. The CONTRACT INFORMATIO	ost basis to the system. As General Laws, Chapter dministration Commission ole laws, PERAC regulat interest of the system. In proposal deadline is Jur	All inver r 32, a on (PE tions, a n order	estments made by th s amended by Chapt RAC), 840 CMR. Th and disclosures. The to obtain a copy of t	e Plymouth County Re er 176 of the Acts of 2 e selected firm or firm Board reserves the rig his Request for Propo	etirement Board are su 2011, and the rules and s must have familiarity ght to cancel or reject i sal, please visit the Re	bject to the d regulations of the and agree to n whole or in part tirement Page at
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
					06/20/25	12:00 P.M.
AWARDING AUTHORITY:						
AGENCY:						
Sudbury, Town of Assessors Office					BID NUMBER:	
278 Old Sudbury Rd. Sudbury MA 01776						
CONTACT INFORMATION	:					
NAME:		PHONE: 978-639-3395			ADDRESS:	
Cynthia W. Gerry	hthia W. Gerry FAX:					
TITLE: Director of Assessing				EMail: gerryc@sudbury.ma.us		
DESCRIPTION:						
RFP for Property Tax Assessme consultants to provide property CONTRACT INFORMATIO	tax assessment services					m qualified
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/24/25	BID DEADLINE TIME: 12:00 P.M. (noon)

ADDITIONAL INFORMATION:

RFP available at https://sudbury.ma.us/assessors/ or at the Sudbury Assessor's Office, above agency address, during regular business hours. Complete proposals must be delivered to: Andrew J. Sheehan, Town of Sudbury - Office of the Town Manager, above agency address, no later than the deadline. Additional information available by contacting Cynthia Gerry, Director of Assessing, tel. 978-639-3395.

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Wayland, Town of					RFP#25-2016	
41 Cochituate Road						
Wayland, MA 01778						
CONTACT INFORMATION	:					
NAME:		PHON	E: 508-358-7701		ADDRESS:	
Brian Luther		FAX:				
					_	
TITLE: EMai Management Analyst blutt			er@wayland.ma.u	<b>c</b>		
		Diutin	er @wayianu.ma.u	3		
DESCRIPTION:						
RFP # 25-1016 - Inviting propo	sals to for the Preservation	on of T	own and Vital Reco	rds that are in the cus	stody of the Town Clerks	s Office.
		\ <del>_</del>				
ESTIMATED RATE: \$100,000.00	DURATION OF CONTRAC	:1:	BID RELEASE DATE 6/2/25	9:00 A.M.	BID DEADLINE DATE: 6/26/25	BID DEADLINE TIME: 2:00 P.M.
, ,			0/2/25	9.00 A.M.	0,20,20	2.001.101.
ADDITIONAL INFORMATION: ARFP documents available to	download at www.wavlan	nd ma i	us/bids beginning 6/	2/25 @ 9·00 A M Vo	luntary Proposer's Conf	erence: 6/10/25 @
10:00 A.M. via Zoom. Mandato	ry site visit: 6/18/25 @ 10	0:00 A	.M. Proposals must	be received electroni	cally via www.commbuy	s.com by 6/26/25
before 2:00 P.M. In accordance	e with M.G.L. c. 30B, § 6	(d) the	technical proposal a	and price proposal mu	ust be submitted separa	tely. Additional
information can be found in the	complete RFP. The Tow	vn of v	vayland reserves the	e right to accept or rej	ect any and all proposa	IS.
AGENCY:					BID NUMBER:	
AGENCY: Winthrop, Town of					BID NUMBER:	
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room					BID NUMBER:	
AGENCY: Winthrop, Town of Retirement Board					BID NUMBER:	
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room					BID NUMBER:	
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152	B3				BID NUMBER:	
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152	B3					
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152	B3		E: 617-539-5750		BID NUMBER:	
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152	B3	PHON FAX:	E: 617-539-5750			
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE:	B3 I:	FAX: EMail:				
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church	B3 I:	FAX: EMail:		gov		
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE:	B3 I:	FAX: EMail:		gov		
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 CONTACT INFORMATION NAME: Michelle Church TITLE: Retirement Coordinator DESCRIPTION:	B3 :	FAX: EMail: mchu	urch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 CONTACT INFORMATION NAME: Michelle Church TITLE: Retirement Coordinator	B3 I: d ("Board") is seeking pro	FAX: EMail: mchu	Irch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Board	B3 I: d ("Board") is seeking pro	FAX: EMail: mchu	Irch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Board	B3 I: d ("Board") is seeking pro	FAX: EMail: mchu	Irch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Board	B3 I: d ("Board") is seeking pro	FAX: EMail: mchu	Irch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Board	B3 I: d ("Board") is seeking pro	FAX: EMail: mchu	Irch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Board	B3 I: d ("Board') is seeking pro ee Retirement Administra	FAX: EMail: mchu	Irch@winthropma	-	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Board and 840 CMR - Public Employe	B3 I: d ("Board') is seeking pro ee Retirement Administra	FAX: EMail: mchu oposals	Irch@winthropma	iduals/firms to provid	ADDRESS:	ent with M.G.L. c. 32
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 CONTACT INFORMATION NAME: Michelle Church TITLE: Retirement Coordinator DESCRIPTION: The Winthrop Retirement Board and 840 CMR - Public Employe	B3 I: d ("Board") is seeking pro ee Retirement Administra	FAX: EMail: mchu oposals	Irch@winthropma s from qualified indiv ommission.	iduals/firms to provid	ADDRESS:	
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 CONTACT INFORMATION NAME: Michelle Church TITLE: Retirement Coordinator DESCRIPTION: The Winthrop Retirement Boar and 840 CMR - Public Employe CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	B3 I: d ("Board') is seeking pro ee Retirement Administra N: DURATION OF CONTRAC	FAX: EMail: mchu pposals tion Co	Irch@winthropma s from qualified indiv ommission. BID RELEASE DATE	BID RELEASE TIME	ADDRESS: e legal services consiste BID DEADLINE DATE: 7/17/25	BID DEADLINE TIME: 1:00 P.M.
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 <b>CONTACT INFORMATION</b> NAME: Michelle Church TITLE: Retirement Coordinator <b>DESCRIPTION:</b> The Winthrop Retirement Boar and 840 CMR - Public Employe <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION: RFP available beginning 6/9/25	B3 I: d ("Board") is seeking pro Retirement Administra DURATION OF CONTRAC	FAX: EMail: mchu oposals tion Co	Irch@winthropma s from qualified indiv ommission. BID RELEASE DATE	BID RELEASE TIME	ADDRESS: e legal services consiste BID DEADLINE DATE: 7/17/25	BID DEADLINE TIME: 1:00 P.M.
AGENCY: Winthrop, Town of Retirement Board One Metcalf Square, Room Winthrop, MA 02152 CONTACT INFORMATION NAME: Michelle Church TITLE: Retirement Coordinator DESCRIPTION: The Winthrop Retirement Boar and 840 CMR - Public Employe CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	B3 I: d ("Board") is seeking pro Retirement Administra DURATION OF CONTRAC	FAX: EMail: mchu oposals tion Co	Irch@winthropma s from qualified indiv ommission. BID RELEASE DATE	BID RELEASE TIME	ADDRESS: e legal services consiste BID DEADLINE DATE: 7/17/25	BID DEADLINE TIME: 1:00 P.M.

AGENCY: BI		
	BID NUMBER:	
Woburn, City of	FB 26-03	
Purchasing Department		
Woburn, MA 01801		
CONTACT INFORMATION:		
NAME: PHONE: 781-897-5950 ADD	DRESS:	
Orazio P. DeLuca FAX:		
TITLE: EMail:	_	
odeluca@cityofwoburn.com		
DESCRIPTION:		
Senior Discount Taxi Service.		
CONTRACT INFORMATION:		
ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID	D DEADLINE DATE:	BID DEADLINE TIME:
6/17	17/25	11:00 A.M.
ADDITIONAL INFORMATION:		
Bid documents available at www.cityofwoburn.com.		
AWARDING AUTHORITY:		
AGENCY: BI	BID NUMBER:	
AGENCY: Army National Guard, Massachusetts	BID NUMBER: ENV250528	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild		
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St.		
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild		
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867		
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION:	ENV250528	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION:		
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION:	ENV250528	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: PHONE: 857-248-6382 ADD	ENV250528	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: Michaela Kochka PHONE: 857-248-6382 FAX:	ENV250528	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: NAME: PHONE: 857-248-6382 Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov	ENV250528	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: NAME: PHONE: 857-248-6382 ADD Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION:	ENV250528	otto Army National
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CC	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: NAME: PHONE: 857-248-6382 ADD Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION:	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCG Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCG Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCG Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: Michaela Kochka TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCG Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: NAME: NAME: PHONE: 857-248-6382 FAX: TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CC Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially that provide habitat to various wildlife species. CONTRACT INFORMATION:	ENV250528 PDRESS: CCG), a Massachus	
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: PHONE: 857-248-6382 Michaela Kochka FAX: TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCC Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially that provide habitat to various wildlife species. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID RELEASE TIME BID RELEASE TIME BID RELEASE TIME BID RELEASE TIME BID	ENV250528	growth in wetlands
AGENCY: Army National Guard, Massachusetts Camp Curtis Guild 28 Haverhill St. Reading, MA 01867 CONTACT INFORMATION: NAME: NAME: PHONE: 857-248-6382 Michaela Kochka FAX: TITLE: EMail: michaela.a.kochka@mass.gov DESCRIPTION: Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CC Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially that provide habitat to various wildlife species. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID	ENV250528 DDRESS: CCG), a Massachus Ily concerning algal	growth in wetlands
AGENCY:       Army National Guard, Massachusetts       EI         Camp Curtis Guild       28 Haverhill St.       EI         Reading, MA 01867       CONTACT INFORMATION:       ADD         NAME:       PHONE: 857-248-6382       ADD         Michaela Kochka       FAX:       TITLE:         TITLE:       EMail: michaela.a.kochka@mass.gov       ADD         DESCRIPTION:         Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCG Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially that provide habitat to various wildlife species.         CONTRACT INFORMATION:         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE TIME       BID         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE TIME       BID       ADD	ENV250528 DDRESS: CCG), a Massachus Ily concerning algal	growth in wetlands
AGENCY:       Army National Guard, Massachusetts       EI         Camp Curtis Guild       28 Haverhill St.       EI         Reading, MA 01867       CONTACT INFORMATION:       ADD         NAME:       PHONE: 857-248-6382       ADD         Michaela Kochka       FAX:       TITLE:         TITLE:       EMail: michaela.a.kochka@mass.gov       ADD         DESCRIPTION:         Conduct a water quality assessment of freshwater wetlands in the cantonment area of Camp Curtis Guild (CCG Guard (MAARNG) training site. The project aims to provide the MAARNG with an understanding of potentially that provide habitat to various wildlife species.         CONTRACT INFORMATION:         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE TIME       BID         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE TIME       BID       ADD	ENV250528 DDRESS: CCG), a Massachus Ily concerning algal	growth in wetlands

AWARDING AUTHORITY	r i				
AGENCY: Collaborative for Educatio 97 Hawley Street	nal Services			BID NUMBER: JAN01CES	
orthampton, MA 01060					
CONTACT INFORMATIO					
NAME:		PHONE: 413-210	)-3083	ADDRESS:	
Henning Ohlenbusch		FAX:		_	
TITLE: EMail:			hasing@collaborative.org		
DESCRIPTION:	General Services	cooperativepute	nasing@collaborative.org	9	
IFB # JAN01CES - On-site Ja					
IFB # JANUICES - OII-Sile Ja	annonal Services.				
CONTRACT INFORMATI	ON:				
ESTIMATED RATE:	DURATION OF CONTRAC		E DATE BID RELEASE TIME	BID DEADLINE DATE: 6/20/25	
		6/4/25	3:00 P.M.	0/20/23	3:00 P.M.
ADDITIONAL INFORMATION: IFB available through cooperation	ativenurchasing@collabora	tive ora CES by i	ts Executive Director reserv	ves the right to accept o	r reject any and all
bids.	anvepurchasing@collabora			tes the right to accept of	reject any and an
AWARDING AUTHORITY	(:				
AWARDING AUTHORITY AGENCY:	1:			BID NUMBER:	
AGENCY: Community Day Charter F				BID NUMBER: NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St.					
AGENCY: Community Day Charter F					
AGENCY: Community Day Charter F 190 Hampshire St.					
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840	Public School				
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840	Public School			NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME:	Public School	PHONE: 978-722	2-2521		
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner	Public School	FAX:	2-2521	NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE:	Public School		2-2521	NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager	Public School	FAX:	2-2521	NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager	Public School	FAX:	2-2521	NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager	Public School	FAX: EMail:		NSLP-2025	chool network.
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION:	Public School	FAX: EMail:		NSLP-2025	chool network.
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION:	Public School	FAX: EMail:		NSLP-2025	chool network.
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION:	Public School	FAX: EMail:		NSLP-2025	chool network.
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION:	Public School	FAX: EMail:		NSLP-2025	chool network.
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION:	Public School N: Food t to provide prepared, read	FAX: EMail:		NSLP-2025	ichool network.
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION: School Lunch vendor contract	Public School N: Food t to provide prepared, read	FAX: EMail: y to serve lunch an	nd breakfast to the Commun	ADDRESS:	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION:	Public School N: Food t to provide prepared, read ON:	FAX: EMail: y to serve lunch an T: BID RELEASI		NSLP-2025	
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION: School Lunch vendor contract	Public School  N: Food to provide prepared, read ON: DURATION OF CONTRAC	FAX: EMail: y to serve lunch an T: BID RELEASI	Id breakfast to the Commun	ADDRESS:	BID DEADLINE TIME:
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION: School Lunch vendor contract School Lunch vendor contract	Public School  N: Food to provide prepared, read ON: DURATION OF CONTRAC	FAX: EMail: y to serve lunch an T: BID RELEASI	Id breakfast to the Commun	ADDRESS:	BID DEADLINE TIME:
AGENCY: Community Day Charter F 190 Hampshire St. Lawrence, MA 01840 CONTACT INFORMATIO NAME: Marie Wagner TITLE: Purchasing Manager DESCRIPTION: School Lunch vendor contrac CONTRACT INFORMATI ESTIMATED RATE:	Public School  N: Food to provide prepared, read ON: DURATION OF CONTRAC	FAX: EMail: y to serve lunch an T: BID RELEASI	Id breakfast to the Commun	ADDRESS:	BID DEADLINE TIME:

AWARDING AUTHORITY:						
AGENCY: Convention Center Authorit	y, Massachusetts				BID NUMBER:	
415 Summer Street						
Boston, MA 02210						
CONTACT INFORMATION	l:					
NAME:		PHON	NE: 617-954-2104		ADDRESS:	
Brendan Flynn		FAX:				
TITLE:		EMail	:		_	
bflynn@massconvent			n.com			
DESCRIPTION:					I	
The MCCA is issuing a Reques	st For Proposals to solid	cit writte	en proposals from qua	alified consultant tear	ms to develop the MCC.	A Strategic Plan The
MCCA seeks a creative, vision industry-specific expertise to as organizational effectiveness, pe development.	ssist MCCA through the	e develo	opment of the Strateg	ic Plan. The Consulta	ant shall demonstrate p	roven expertise in
CONTRACT INFORMATIC	NI-					
ESTIMATED RATE:	DURATION OF CONTRA	ACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,000,000	1 year.		6/2/25	10:00 A.M.	7/15/25	12:00 P.M.
ADDITIONAL INFORMATION:	1		1	1		Ι
RFP available from the Authori TEAMS meeting link will be list					0/10/20 @ 10.00 /	
AWARDING AUTHORITY:					1	
AGENCY:					BID NUMBER:	
AGENCY: Triton Regional School Dist 112 Elm St.					BID NUMBER:	
AGENCY: Triton Regional School Dist					BID NUMBER:	
AGENCY: Triton Regional School Dist 112 Elm St.					BID NUMBER:	
AGENCY: Triton Regional School Dist 112 Elm St.					BID NUMBER:	
AGENCY: Triton Regional School Dist 112 Elm St.	trict				BID NUMBER:	
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922	trict	РНОГ	NE: 978-255-4018		BID NUMBER:	
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME:	trict	PHO FAX:	NE: 978-255-4018			
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION	trict					
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki	trict I:	FAX: EMail	:	tonschools.org		
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G	trict I: Grounds	FAX: EMail		tonschools.org		
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G DESCRIPTION: G	trict I: Grounds General Services	FAX: EMail	:	tonschools.org		
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G	trict I: Grounds General Services	FAX: EMail	:	tonschools.org		
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AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G DESCRIPTION: G Invitation for bids for building ja	trict I: Grounds General Services anitorial services.	FAX: EMail jona	: than.skoniecki@tri		ADDRESS:	
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G DESCRIPTION: G Invitation for bids for building ja	trict Frounds General Services	FAX: EMail jona	:			BID DEADLINE TIME: 3:00 P.M.
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G DESCRIPTION: G Invitation for bids for building ja	trict I: Grounds General Services anitorial services.	FAX: EMail jona	: than.skoniecki@tri		ADDRESS:	
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G DESCRIPTION: G Invitation for bids for building ja CONTRACT INFORMATIC ESTIMATED RATE:	trict I: Grounds General Services anitorial services. DN: DURATION OF CONTRA	FAX: EMail jona	: than.skoniecki@tri		ADDRESS:	
AGENCY: Triton Regional School Dist 112 Elm St. Byfield, MA 01922 CONTACT INFORMATION NAME: Jon Skoniecki TITLE: Manager of Facilities and G DESCRIPTION: G Invitation for bids for building ja CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	trict I: Grounds General Services anitorial services. DN: DURATION OF CONTRA	FAX: EMail jona	: than.skoniecki@tri		ADDRESS:	

AGENCY:						
University of Massachusetts - Amherst 360 Campus Center Way					BID NUMBER: AMHADM-2025-0	901
Amherst, MA 01003						
CONTACT INFORMATIO	DN:					
			IE: 774-455-8778		ADDRESS:	
Kimberly Mailloux FAX:		FAX:				
		EMail:	Mail:		_	
Strategic Sourcing Specia	alist	kmai	lloux@umassp.ed	u		
DESCRIPTION:						
UMAPP25-026 Consulting Se						
CONTRACT INFORMATI		<u> </u>		T		T
ESTIMATED RATE: \$750,000.00	DURATION OF CONTR 3 years.	ACT:	BID RELEASE DATE 6/2/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/25/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:			6/2/23	10:00 A.IVI.	0/23/23	2:00 P.IVI.
Bid documents available at h Central Heating Plant - Confe				stomerOrg=UMass. F	<sup>2</sup> re-bid meeting: 6/9/25	@ 9:00 A.M. at
AWARDING AUTHORITY	<u>r:</u>				BID NUMBER:	
Water Resources Authorit		WRA)			F281	
Deer Island Treatment Pla 33 Tafts Avenue	ant					
Boston, MA 02128						
,						
CONTACT INFORMATIO	'N:					
CONTACT INFORMATIO	<u>N:</u>	PHON	IE: 617-242-6000		ADDRESS:	
	)N:	PHON FAX:	JE: 617-242-6000 617-788-4896		ADDRESS:	
NAME:	)N:		617-788-4896		ADDRESS:	
NAME: Jesse Daly		FAX: EMail:	617-788-4896		ADDRESS:	
NAME: Jesse Daly TITLE:		FAX: EMail:	617-788-4896	com	ADDRESS:	
NAME: Jesse Daly TITLE: Deputy Contract Manager <b>DESCRIPTION:</b> RFQ/P Letters of Credit, Stan Bonds and Tax-exempt Com	r ndby Bond Purchase Agr mercial Paper.	FAX: EMail: barbi	617-788-4896 ie.aylward@mwra.		_	ble Rate Demand
NAME: Jesse Daly TITLE: Deputy Contract Manager DESCRIPTION: RFQ/P Letters of Credit, Stan	r ndby Bond Purchase Agr mercial Paper.	FAX: EMail: barbi	617-788-4896 ie.aylward@mwra. s Floating Rate Direc	t Purchases and/or R	_	BID DEADLINE TIME:
NAME: Jesse Daly TITLE: Deputy Contract Manager DESCRIPTION: RFQ/P Letters of Credit, Stan Bonds and Tax-exempt Com	r ndby Bond Purchase Agr mercial Paper. I <b>ON:</b>	FAX: EMail: barbi	617-788-4896 ie.aylward@mwra. s Floating Rate Direc	t Purchases and/or R	evolving Loan for Varia	

AWARDING AUTHORIT	TY:					
AGENCY:		BID NUMBER:				
Boston, City of				EV00015984		
Public Schools						
2300 Washington Street						
Boston, MA 02119						
CONTACT INFORMATI	ON:					
NAME:		PHONE: 617-635-6092		ADDRESS:		
Joseph Ispolien		FAX:				
TITLE:		EMail:		_		
Director Of Operations a	nd Finance	ijoseph2@bostonpublic	cschools.org			
DESCRIPTION:			-			
practices to positively influe parents/caregivers, on topic	S) Department of Early Childl nce their child; s development s such as effective parenting s such as effective parenting	nt. BPS seeks vendors that	at can provide direct, j	professional developme		
CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT			BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
\$390,000	3				12:00 P.M.	
ADDITIONAL INFORMATION:		I	1	1	1	