



The Goods & Services Bulletin

Published by: The Secretary of the Commonwealth, William Francis Galvin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 40, Issue 19, May 6, 2024

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



William Francis Galvin
Secretary of the Commonwealth

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State House, Room 116
Boston, MA 02133
(617) 727-2834

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

**NOTICE OF PUBLIC COMMENT PERIOD
PROPOSED EXEMPTION TO CERTAIN ADVERTISING REQUIREMENTS UNDER C. 30B**

Pursuant to provisions of M.G.L. c. 30B, § 5, the City Auditor of the City of Boston has requested permission from the Secretary of the Commonwealth to use the *City Record* to advertise certain procurements under \$100,000 in lieu of advertising in a newspaper of general circulation. Persons wishing to submit their views regarding the request may do so from May 6, 2024 through June 4, 2024 by addressing comments to the Division at the following address:

Office of the Secretary of the Commonwealth
State Publications & Regulations Division
State House, Room 117
Boston, Massachusetts 02133
or
regulations@sec.state.ma.us

Goods

AWARDING AUTHORITY:

AGENCY:
Amherst, Town of
Public Schools
170 Chestnut Street
Amherst, MA 01002

BID NUMBER:
IFB A24-004 USED SCHOOL

CONTACT INFORMATION:

NAME: Rupert Roy-Clark	PHONE: 413-362-1855 FAX:	ADDRESS:
TITLE: Director of Facilities and Transportation	EMail: roy-clarkr@arps.org	

DESCRIPTION:

Automotive

Purchase two used conventional 71- or 77-passenger school buses. Buses shall be Blue Bird, IC, or Thomas with Cummins 6.7 engine or equivalent and air brakes. Model year shall be 2019 or newer and have under 50,000 miles.

CONTRACT INFORMATION:

ESTIMATED RATE: \$105,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME	BID DEADLINE DATE: 5/20/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

Bid specs and paperwork available via request to procurebids@arps.org (with the subject line: USED SCHOOL BUS PURCHASE. All bids will be submitted electronically to procurebids@arps.org with the subject line: USED SCHOOL BUS PURCHASE. Bids are due no later than the deadline.

AWARDING AUTHORITY:

AGENCY:
Beverly, City of
191 Cabot Street
Beverly, MA 01915

BID NUMBER:
24-015

CONTACT INFORMATION:

NAME: David Gelineau	PHONE: 978-921-6000 x2350 FAX: 978-921-8301	ADDRESS:
TITLE: Purchasing Agent	EMail: dgelineau@beverlyma.gov	

DESCRIPTION:

Automotive

Purchase, delivery, and acceptance of one new or used 2014 model year or newer Electrician's Bucket Truck, as specified. Price not to exceed \$125,000.00.

CONTRACT INFORMATION:

ESTIMATED RATE: One-Time	DURATION OF CONTRACT: 5/6/24	BID RELEASE DATE 5/6/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Bid documents available to download at <https://www.beverlyma.gov/Bids.aspx>.

Goods

AWARDING AUTHORITY:

AGENCY: Boston, City of Housing Authority, 52 Chauncy Street, Boston, MA 02111	BID NUMBER: 2252-01
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CONTACT INFORMATION:

NAME: Procurement Department	PHONE: 617-988-4398 FAX:	ADDRESS:
TITLE:	EMail: bids@bostonhousing.org	

DESCRIPTION:

Purchasing Department of the Boston Housing Authority (BHA) invites sealed bids to furnish and deliver Plumbing Supplies. The value of this project is estimated at \$487,434.95 over a one year period. Complete details, qualification, and submission requirements can be found in the Invitation for Bids (IFB) package.

CONTRACT INFORMATION:

ESTIMATED RATE: \$487,434.95	DURATION OF CONTRACT: One year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/31/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

IFB package 2252-01 available at <https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx>. Bids will be received at the Boston Housing Authority, Purchasing Department, 56 Chauncy St. (Housing Service Center), Boston, MA 02111 until the deadline, at which time and place all bids will be publicly opened and read aloud.

AWARDING AUTHORITY:

AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201	**RE-ADVERTISEMENT**	BID NUMBER: EV00014059 (RE-AD)
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CONTACT INFORMATION:

NAME: Chris Radcliffe	PHONE: 617-635-3422 FAX: 617-635-2777	ADDRESS:
TITLE: Director of Goods Procurement and Operations	EMail: christopher.radcliffe@boston.gov	

DESCRIPTION:

Automotive
Fifth Wheel Tow Behind Snow Melter - PWD (re-advertisement).

CONTRACT INFORMATION:

ESTIMATED RATE: One year.	DURATION OF CONTRACT: One year.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

Goods

<p>AWARDING AUTHORITY:</p> <p>AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201</p> <p>**RE-ADVERTISEMENT**</p>		<p>BID NUMBER: EV00014060 (RE-AD)</p>						
<p>CONTACT INFORMATION:</p> <table border="1"> <tr> <td>NAME: Chris Radcliffe</td> <td>PHONE: 617-635-3422 FAX: 617-635-2777</td> <td rowspan="2">ADDRESS:</td> </tr> <tr> <td>TITLE: Director of Goods Procurement and Operations</td> <td>EMail: christopher.radcliffe@boston.gov</td> </tr> </table>			NAME: Chris Radcliffe	PHONE: 617-635-3422 FAX: 617-635-2777	ADDRESS:	TITLE: Director of Goods Procurement and Operations	EMail: christopher.radcliffe@boston.gov	
NAME: Chris Radcliffe	PHONE: 617-635-3422 FAX: 617-635-2777	ADDRESS:						
TITLE: Director of Goods Procurement and Operations	EMail: christopher.radcliffe@boston.gov							
<p>DESCRIPTION: Automotive</p> <p>Pintle Hook Tow Behind Snow Melter - PWD (re-advertisement).</p>								
<p>CONTRACT INFORMATION:</p> <table border="1"> <tr> <td>ESTIMATED RATE: One year.</td> <td>DURATION OF CONTRACT: One year.</td> <td>BID RELEASE DATE: 5/6/24</td> <td>BID RELEASE TIME: 9:00 A.M.</td> <td>BID DEADLINE DATE: 5/22/24</td> <td>BID DEADLINE TIME: 12:00 P.M.</td> </tr> </table> <p>ADDITIONAL INFORMATION:</p>			ESTIMATED RATE: One year.	DURATION OF CONTRACT: One year.	BID RELEASE DATE: 5/6/24	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 12:00 P.M.
ESTIMATED RATE: One year.	DURATION OF CONTRACT: One year.	BID RELEASE DATE: 5/6/24	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 12:00 P.M.			

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125	BID NUMBER: EV00014175				
CONTACT INFORMATION:					
NAME: Gifty Osei	PHONE: 617-365-9125 FAX:				
TITLE:	EMail: gosei@bostonpublicschools.org				
DESCRIPTION:					
Door Hardware for BPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/20/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Specifications available at boston.gov/procurement (click on "Go to Supplier Portal" under Event IDEV00014175) beginning 5/6/24 @ 9:00 A.M. until the proposed deadline. Bids shall be submitted via the City Portal Supplier website at boston.gov/procurement (click "Go to Supplier Portal" under Event ID EV00014175) by the deadline.					

Goods

AWARDING AUTHORITY:

AGENCY:
Chicopee, City of
School Lunch Department
James Street
Chicopee, MA 01013

BID NUMBER:
24/17

CONTACT INFORMATION:

NAME: Brian Salamon	PHONE: 413-594-1557 FAX: 413-594-1577	ADDRESS:
TITLE: Purchasing Agent	EMail: bsalamon@chicopeema.gov	

DESCRIPTION:

Food
Various milk products.

CONTRACT INFORMATION:

ESTIMATED RATE: \$400,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/21/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Framingham, City of
150 Concord Street, Room 123
Framingham, MA 01702

BID NUMBER:
IFB# 8438

CONTACT INFORMATION:

NAME: Margaret Ottaviani	PHONE: 508-532-5407 FAX:	ADDRESS:
TITLE:	EMail: mro@framinghamma.gov	

DESCRIPTION:

Accepting bids from qualified vendors for the purchase of new firearms in fiscal year 2025. The new firearms must be delivered no later than 120 days from the contract date.

CONTRACT INFORMATION:

ESTIMATED RATE: \$182,000	DURATION OF CONTRACT: Six months.	BID RELEASE DATE 5/8/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

at <https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration>.

Goods

AWARDING AUTHORITY:

AGENCY:
Gardner, City of
95 Pleasant Street
Gardner, MA 01440

BID NUMBER:
2024-860

CONTACT INFORMATION:

NAME: Joshua Cormier	PHONE: 978-632-1900 FAX:	ADDRESS:
TITLE:	EMail: jcormier@gardner-ma.gov	

DESCRIPTION:

General Supplies
Office and Janitorial Supplies for the City of Gardner Departments.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/24/24	12:00 P.M.

ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Haverhill, City of
4 Summer Street, Room 105
Haverhill, MA 01830

BID NUMBER:
IFB033.24

CONTACT INFORMATION:

NAME: Steven Bucuzzo	PHONE: 978-420-3606 FAX:	ADDRESS:
TITLE: Purchasing Director	EMail: purchasing@cityofhaverhill.com	

DESCRIPTION:

Water and Wastewater Treatment Chemicals.

CONTRACT INFORMATION:

ESTIMATED RATE: Various	DURATION OF CONTRACT: One year.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

The IFB document available by request to purchasing@cityofhaverhill.com (containing "IFB033.24 Treatment Chemicals" in the subject line, and the requester's contact info in the body).

Goods

AWARDING AUTHORITY:

AGENCY:
Malden, City of
Controller's Office
215 Pleasant Street
Malden, MA 02148

BID NUMBER:

CONTACT INFORMATION:

NAME: Jean Tucker	PHONE: 781-397-7080 FAX:	ADDRESS:
TITLE:	EMail: jtucker@cityofmalden.org	

DESCRIPTION:

Invites sealed bids in accordance with M.G.L. c. 30B from Contractors for Purchase of Firearms. Sealed Bids will be received at the City of Malden Controller's Office at above agency address until the deadline. Bids will not be accepted nor may submitted Bids be corrected, modified, or withdrawn after the deadline for submission. Following the submission deadline, Bids received within the time specified will be publicly opened and read-aloud. All bids must be accompanied by a bid deposit in an amount that is not less than 5% of the value of the bid, bid deposits, payable to the City of Malden, shall be either in the form of a bid bond, or cash, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/7/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

Contract Documents available by request to purchasing@Cityofmalden.org after 5/7/24 @ 10:00 A.M.

AWARDING AUTHORITY:

AGENCY:
Natick, Town of
Town Hall
13 East Central Street
Natick, MA 01760

BID NUMBER:

CONTACT INFORMATION:

NAME: Bryan R. Le Blanc	PHONE: 508-647-6438 FAX: 508-647-6560	ADDRESS: c/o Natick Public Works 75 West Street Natick, MA 01760
TITLE: CPO	EMail: bleblanc@natickma.org	

DESCRIPTION:

Invitation for Bids - Phosphates Procurement. Do not request prior to that time. request during regular business hours only. Mon. - Thurs. 8:00 A.M. - 5:00 P.M. Fri 8:00 A.M. - 12:00 P.M. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/vote of the Natick Town Administrator/designee. For full terms, please refer to the IFB, incorporated herein by reference.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year, 2 1 Year Options Re	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 9:00 A.M.
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ADDITIONAL INFORMATION:

Sealed bids are due to be received by the above due date/time at Natick Public Works, 75 West Street, Natick, MA 01760. No faxed/mailed/late conditional conditional bids are accepted. If the Procurement Office at Natick Public Works is closed due to weather/other emergency, the deadline for receipt of bids will be extended until 9 A.M. the next regular business day that the Procurement Office is open. Bid opening will be available virtually on ZOOM at the following link. Join Zoom Meeting <https://us06web.zoom.us/j/88177217444> Meeting ID: 881 7721 7444.

Goods

AWARDING AUTHORITY:

AGENCY:
 New Bedford, City of
 Purchasing Department
 133 William St., Room 208
 New Bedford, MA 02740

BID NUMBER:
 24434148

CONTACT INFORMATION:

NAME: Tucker Worrall	PHONE: 508-979-1433 FAX:	ADDRESS:
TITLE: Procurement Officer	EMail: purchasing@newbedford-ma.gov	

DESCRIPTION:

The City of New Bedford Purchasing Department, in conjunction with the Department of Public Infrastructure, is seeking bids from qualified respondents to provide for the Supply and Delivery of Redimix Concrete. The bidding and award of this Contract will be under the provisions M.G.L. c. 30B.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/2/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
 Newton, City of
 1000 Commonwealth Ave.
 Newton, MA 02459

BID NUMBER:
 #24-71

CONTACT INFORMATION:

NAME: Nicholas Read	PHONE: 617-796-1220 FAX: 617-796-1227	ADDRESS:
TITLE: Chief Procurement Officer	EMail: purchasing@newtonma.gov	

DESCRIPTION:

General Supplies
 Supply and Deliver Custodial Supplies to Newton Public Schools.

CONTRACT INFORMATION:

ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: Nine months.	BID RELEASE DATE 5/9/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

Project documents available at www.newtonma.gov/bids or pick-up at Town Hall, Room 108, at above agency address after 5/9/24 @ 10:00 A.M.

Goods

AWARDING AUTHORITY:

AGENCY:
 Newton, City of
 1000 Commonwealth Ave.
 Newton, MA 02459

BID NUMBER:
 #24-72

CONTACT INFORMATION:

NAME: Nicholas Read	PHONE: 617-796-1220 FAX: 617-796-1227	ADDRESS:
TITLE: Chief Procurement Officer	EMail: purchasing@newtonma.gov	

DESCRIPTION:

Office Supplies
 Supply and Deliver Recycled Copy Paper to Newton Public Schools.

CONTRACT INFORMATION:

ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: Ten months.	BID RELEASE DATE 5/9/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE 5/23/24	BID DEADLINE TIME: 10:30 A.M.
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ADDITIONAL INFORMATION:

Project documents available at www.newtonma.gov/bids or pick-up at Town Hall, Room 108, at above agency address after 5/9/24 @ 10:00 A.M.

AWARDING AUTHORITY:

AGENCY:
 North Attleborough, Town of
 Town Manager
 Department of Public Works - Wastewater Division
 49 Whiting St.
 North Attleboro, MA 02760

BID NUMBER:

CONTACT INFORMATION:

NAME: Mark Hollowell	PHONE: 508-695-9621 FAX:	ADDRESS:
TITLE: DPW Director	EMail: ematson@nattleboro.com	

DESCRIPTION:

FY25 - Miscellaneous Pipe Fittings.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/9/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE 5/23/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Goods

AWARDING AUTHORITY:

AGENCY:
Somerville, City of
93 Highland Avenue
Somerville, MA 02143

BID NUMBER:
RFP 24-77

CONTACT INFORMATION:

NAME: Thupten Chukhatsang	PHONE: 617-625-6600 FAX:	ADDRESS:
TITLE: Senior Procurement Manager	EMail: tchukhatsang@somervillema.gov	

DESCRIPTION:

RFP 24-77 - Virtual Reality for Older Adults.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: Two years.	BID RELEASE DATE 5/8/24	BID RELEASE TIME	BID DEADLINE DATE 5/22/24	BID DEADLINE TIME: 2:30 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Springfield, City of
Office of Procurement
36 Court Street
Springfield, MA 01103

BID NUMBER:
IFB 24-228

CONTACT INFORMATION:

NAME: Natalie Santaniello	PHONE: 413-787-6284 FAX: 413-787-6295	ADDRESS:
TITLE: Purchasing Agent	EMail: nsantaniello@springfieldcityhall.com	

DESCRIPTION:

The City of Springfield, through its Department of Public Works, is seeking qualified individuals to furnish and deliver Ready-Mix Concrete to various locations throughout the City. The estimated annual cost is \$75,000.00. The Contract is one year in length, with the option to renew for an additional two years. Ready-Mix Concrete shall conform to the Standard Specifications for Ready-Mix Concrete of the American Society for testing Materials, A.S.T.M. Designations C94-61.

CONTRACT INFORMATION:

ESTIMATED RATE: \$75,000.00	DURATION OF CONTRACT: 1 yr. w/ 2 yr. renewal option.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 5/23/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

All questions must be received by the Office of Procurement, nsantaniello@springfieldcityhall.com no later than 5/13/24 by 4:30 P.M. The City of Springfield's goal of (20%) MWBE participation applies. Massachusetts Division of Occupational Safety Prevailing Wage rates apply. The Chief Procurement Officer reserves the right to waive any informality in and to reject any or all bids if it is in the public interest to do so.

Goods

AWARDING AUTHORITY:

AGENCY:
Waltham, City of
610 Main Street
Waltham, MA 02452

BID NUMBER:

CONTACT INFORMATION:

NAME: Crystal Philpott	PHONE: 781-314-3244 FAX:	ADDRESS:
TITLE: Purchasing Agent	EMail: cphilpott@city.waltham.ma.us	

DESCRIPTION:

Hydrants and Accessories, FY25.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Westfield, City of
Gas & Electric Department
100 Elm Street
Westfield, MA 01085

BID NUMBER:
Bid #24-13

CONTACT INFORMATION:

NAME: Danielle Zering	PHONE: 413-572-0213 FAX:	ADDRESS:
TITLE: Purchasing & Contracts Manager	EMail: dzering@wgeld.org	

DESCRIPTION:

Material for Electric Inventory.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 11:30 A.M.
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ADDITIONAL INFORMATION:

For Bid documents, specifications and plans, including all communications and updates for date changes of pre-bid openings, contact Danielle Zering at dzering@wgeld.org or Procurement@wgeld.org.

Goods

AWARDING AUTHORITY:

AGENCY:
Cape Cod Collaborative
418 Bumps River Road
Osterville, MA 02655

BID NUMBER:
IFB 2025-1

CONTACT INFORMATION:

NAME: Patrick Murphy	PHONE: 508-420-6950 FAX:	ADDRESS: 418 Bumps River Road, Osterville MA. 02655
TITLE: Business Manager	EMail: p.murphy@capecodcollaborative.org	

DESCRIPTION:

Fuel

Invitation for Bid: Cape Cod Collaborative, Osterville, MA is inviting Sealed Bids for the delivery of diesel fuel and regular refueling of school buses across Cape Cod locations. The Collaborative is seeking bids for the supply and delivery of diesel fuel and diesel exhaust fluid (DEF) for on-site school bus filling to locations in Bourne, Mashpee, Harwich, Chatham, and Eastham, for the period beginning July 2024 through June 2025. It is estimated the amount of diesel fuel to be supplied annually will be 75,000 gallons.

CONTRACT INFORMATION:

ESTIMATED RATE: One year.	DURATION OF CONTRACT: One year.	BID RELEASE DATE: 4/29/24	BID RELEASE TIME: 1:00 P.M.	BID DEADLINE DATE: 5/31/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

The firm awarded this bid will be required to supply and deliver diesel fuel and fuel approximately 66 school buses two times per week and DEF every two weeks at a time and days to be mutually agreed upon. Fueling and DEF delivery will take place overnight, when all buses are at the designated lots. Sealed bids will be received at the office of the Business Manager, above agency address until the deadline.

AWARDING AUTHORITY:

AGENCY:
Collaborative for Educational Services
97 Hawley Street
Northampton, MA 01060

BID NUMBER:

CONTACT INFORMATION:

NAME: Henning Ohlenbusch	PHONE: 413-210-3083 FAX:	ADDRESS:
TITLE: Procurement Coordinator	EMail: cooperativepurchasing@collaborative.org	

DESCRIPTION:

Food

Requesting Sealed bids for the supply and delivery of Food, Bread, Milk, Ice Cream, and Cafeteria Supplies for various school districts in Berkshire, Hampden, Hampshire, Franklin, and Worcester Counties.

CONTRACT INFORMATION:

ESTIMATED RATE: 5/8/24	DURATION OF CONTRACT:	BID RELEASE DATE: 5/8/24	BID RELEASE TIME: 2:00 P.M.	BID DEADLINE DATE: 6/20/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Goods

AWARDING AUTHORITY:

AGENCY:
 Conservation and Recreation, Department of (DCR)
 10 Park Plaza
 Boston, MA 02116
 Robert Boncore - Director of Contracts and Procurement

BID NUMBER:
 BD-24-1020-DCRCU-DC250-

CONTACT INFORMATION:

NAME: James Daniels	PHONE: 617-626-1295 FAX:	ADDRESS:
TITLE:	EMail: James.D.Daniels@mass.gov	

DESCRIPTION:

During winter, DCR operates a ski track at the Leo J. Martin golf course in Weston, MA. Said ski track requires DCR to make and groom snow for the trails. As such, DCR is looking to purchase two snow-making guns for the upcoming season.

CONTRACT INFORMATION:

ESTIMATED RATE: \$40,000	DURATION OF CONTRACT: Two months.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE 5/24/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:
 DCR 942 - Snow-making Guns.

AWARDING AUTHORITY:

AGENCY:
 Education Cooperative, The (TEC)
 141 Mansion Drive, Suite 200
 East Walpole, MA 02032

BID NUMBER:
 Oil-25

CONTACT INFORMATION:

NAME: Dan Shovak	PHONE: 781-352-5700 FAX:	ADDRESS:
TITLE: Director of Finance & Operations	EMail: pmckim@tec-coop.org	

DESCRIPTION:

Fuel
 TEC, acting as an agent for the following school districts and/or towns, hereby invites sealed bids to provide #2 fuel oil, fixed and/or flexible pricing for Dedham, Dover and Dover-Sherborn and Holliston.

CONTRACT INFORMATION:

ESTIMATED RATE: 7/1/24 to 6/30/25	DURATION OF CONTRACT: 7/1/24 to 6/30/25	BID RELEASE DATE 5/8/24	BID RELEASE TIME	BID DEADLINE DATE 5/21/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

All bid information available at www.tec-coop.org beginning 5/8/24. The Education Cooperative reserves the right to postpone the date of the opening of the bid. The Education Cooperative will award the bid and reserves the right to reject any or all bids and to make such award as it may determine to be in the best interests of the participating school districts/towns. All contracts for services will be executed between the individual purchasing entities and the successful bidder.

Goods

AWARDING AUTHORITY:

AGENCY:
Greater Fall River Vocational School District
251 Stonehaven Road
Fall River, MA 02723

BID NUMBER:
Pirahna 2024

CONTACT INFORMATION:

NAME: Paul Kitchen	PHONE: 508-678-2891 FAX: 508-672-0525	ADDRESS:
TITLE: Director of Finance	EMail: pkitchen@dimanregional.org	

DESCRIPTION:

Inviting sealed bids to supply and deliver a PIRANA SHEAR Model 3/8-08P Series to Diman Regional Vocational Technical High School, 251 Stonehaven Rd., Fall River, MA 02720.

CONTRACT INFORMATION:

ESTIMATED RATE: \$85,000	DURATION OF CONTRACT:	BID RELEASE DATE: 5/6/24	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/20/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Lower Pioneer Valley Educational Collaborative (LPVEC)
174 Brush Hill Avenue
West Springfield, MA 01089

BID NUMBER:
2025-05

CONTACT INFORMATION:

NAME: Anna Bishop	PHONE: 413-735-2200 FAX:	ADDRESS:
TITLE: Director of Finance & Operations	EMail: abishop@lpvec.org	

DESCRIPTION:

Medical Supplies

LPVEC will receive sealed bids for School Nursing Supplies BID #2025-05. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so. Prior to the issuance of a contract or purchase order, the LPVEC reserves the right to request any Bidder to submit appropriate information of equipment covered in the bid specifications.

CONTRACT INFORMATION:

ESTIMATED RATE: 5/6/24	DURATION OF CONTRACT:	BID RELEASE DATE: 5/6/24	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 1:00 P.M.
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ADDITIONAL INFORMATION:

Bid specifications available at the LPVEC, at above agency address or by calling 413-735-2200 after 5/6/24 @ 10:00 A.M. Submit sealed paper bids in the format requested to the LPVEC, marked on the outside lower, left-hand corner of the Bidder's envelope "School Nursing Supplies Bid #2025-05" and received no later than the deadline, at which time bids will be publicly opened via Google Meet and recorded. No bid shall be accepted after this deadline.

Goods

AWARDING AUTHORITY:

AGENCY:
 University of Massachusetts Building Authority (UMBA)
 100 Carlson Avenue
 Newton, MA 02459

BID NUMBER:
 UMBA 19-A6

CONTACT INFORMATION:

NAME: Pah Gianetta	PHONE: 978-266-9966 FAX:	ADDRESS: 676 Elm Street, Studio 200 Concord, MA 01742
TITLE: Interior Designer	EMail: pah@mohardesign.com	

DESCRIPTION:

Accepting bids Furniture and Equipment for the Goodell Renovations Project, University of Massachusetts, Amherst, MA, to include: Bid Pack #1 – Desks, Workstations, Storage (HPL), Bid Pack #2 – Desks & Storage (Wood Veneer), Bid Pack #3 – All Tables and Ancillary Furniture.

CONTRACT INFORMATION:

ESTIMATED RATE: \$3 million	DURATION OF CONTRACT:	BID RELEASE DATE: 5/8/24	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/14/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Bids documents available from MoharDesign, LLC, <http://www.umassba.net> beginning 5/8/24. Direct any questions to Mohar Design, LLC at pah@mohardesign.com and robert.labrecque@stvinc.com until 5/20/24 by 10:00 A.M. No phone calls please. Samples of certain proposed substitutes shall be sent to the office of MoharDesign for review no later than 6/4/24. Bid Opening will be held at the above Awarding Authority agency address. This bid is being procured per M.G.L. c. 30B.

AWARDING AUTHORITY:

AGENCY:
 Water Resources Authority, Massachusetts (MWRA)
 Deer Island Treatment Plant
 33 Tafts Avenue
 Boston, MA 02128

BID NUMBER:
 WRA-5461

CONTACT INFORMATION:

NAME: Ted Otis	PHONE: 617-242-6000 FAX: 617-788-4896	ADDRESS:
TITLE: Purchasing Manager	EMail: barbie.aylward@mwra.com	

DESCRIPTION:

Purchase of Vacuum Circuit Breakers.

CONTRACT INFORMATION:

ESTIMATED RATE: 5/6/24	DURATION OF CONTRACT:	BID RELEASE DATE: 5/6/24	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 3:00 P.M.
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ADDITIONAL INFORMATION:

To access and bid on this Event, go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

Goods

AWARDING AUTHORITY:

AGENCY:
Water Resources Authority, Massachusetts (MWRA)
Deer Island Treatment Plant
33 Tafts Avenue
Boston, MA 02128

BID NUMBER:
WRA-5462

CONTACT INFORMATION:

NAME: Ted Otis	PHONE: 617-242-6000 FAX: 617-788-4896	ADDRESS:
TITLE: Purchasing Manager	EMail: barbie.aylward@mwra.com	

DESCRIPTION:

Purchase of Emergency Battery Units.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 3:00 P.M.
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ADDITIONAL INFORMATION:

To access and bid on this Event, go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

Services

AWARDING AUTHORITY:

AGENCY:
Amherst, Town of
4 Boltwood Ave.
Amherst, MA 01002

BID NUMBER:
24-036

CONTACT INFORMATION:

NAME: Simone Cristofori	PHONE: 413-259-3026 FAX:	ADDRESS:
TITLE:	EMail:	

DESCRIPTION:

Inviting sealed proposals for a consultant to develop and implement a heat pump incentive and education program consistent with the Town's Climate Action, Adaptation and Resiliency Plan.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Solicitation available online at www.amherstma.gov/bids.

AWARDING AUTHORITY:

AGENCY:
Barnstable, Town of
367 Main Street
Hyannis, MA 02601

BID NUMBER:

CONTACT INFORMATION:

NAME: Amber Patterson	PHONE: 508-862-4742 FAX:	ADDRESS:
TITLE: Chief Procurement Officer	EMail: amber.patterson@town.barnstable.ma.us	

DESCRIPTION:

Automotive

FY24 Lease of Vehicles for Town and School Departments.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

at <https://townofbarnstable.bonfirehub.com>. This Project Is Available Online Only. Hard Copy Bids Will Not BE Accepted. It Is the Bidders' Sole Responsibility to Familiarize Themselves with the Bonfire Online Procurement Portal Platform and Submission Process.

Services

AWARDING AUTHORITY:

AGENCY: Barnstable, Town of 367 Main Street **REISSUE** Hyannis, MA 02601	BID NUMBER:
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CONTACT INFORMATION:

NAME: Amber Patterson	PHONE: 508-862-4742 FAX:	ADDRESS:
TITLE: Chief Procurement Officer	EMail: amber.patterson@town.barnstable.ma.us	

DESCRIPTION:

FY24 Document Conversion Services (reissue).

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/13/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/3/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

at <https://townofbarnstable.bonfirehub.com>. This Project Is Available Online Only. Hard Copy Bids Will Not Be Accepted. It Is the Bidders' Sole Responsibility to Familiarize Themselves with the Bonfire Online Procurement Portal Platform and Submission Process.

AWARDING AUTHORITY:

AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201	BID NUMBER: EV00013726
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CONTACT INFORMATION:

NAME: Contract Unit	PHONE: 617-635-4100 FAX:	ADDRESS:
TITLE:	EMail: pmdbidinfo@boston.gov	

DESCRIPTION:

The request for proposals (RFP) package describes in greater detail: 1) the City's goal that the proposer contribute to the activation of Nubian Square; 2) the physical description of the space; 3) lease terms; 4) proposal submission requirements; and 5) the evaluation and selection process.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/13/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 7/2/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Site visits: 5/22/24, 5/30/24 & 6/3/24 all at 10:00 A.M., at the Bruce C. Bolling Municipal Building, 2300 Washington St., Roxbury, MA. Interested proposers are strongly encouraged to attend one of the scheduled site visits.

Services

AWARDING AUTHORITY:

AGENCY:
 Boston, City of
 1 City Hall Plaza
 Boston, MA 02201

BID NUMBER:
 EV00014189

CONTACT INFORMATION:

NAME: Contracts Unit	PHONE: 617-635-4100 FAX:	ADDRESS:
TITLE:	EMail: pmdbidinfo@boston.gov	

DESCRIPTION:

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of waste removal and recycling services on an as needed basis as more particularly set forth in the Invitation for Bids.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	5/6/24	10:00 A.M.	6/3/24	12:00 P.M.

ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
 Boston, City of
 Mayor's Office of Arts and Culture
 1 City Hall Square, Room 802
 Boston, MA 02201

BID NUMBER:
 EV00014140

CONTACT INFORMATION:

NAME: Sam Fidler	PHONE: 617-910-0048 FAX:	ADDRESS:
TITLE: Director, Administration and Finance	EMail: samuel.fidler@boston.gov	

DESCRIPTION:

This is a Call to Artists for an opportunity to create public artwork in the form of Pavers that honor community solidarity, empathy, and acknowledgement of loss. Supporting communal gathering and envisioning public interactions will be a crucial component of each design. This Call is related to the City of Boston's One Boston Resilience Project, and the artworks will be sited at the Copley Square Park. Artists must coordinate with the design team and City departments to interpret ADA standards as well as vehicular and pedestrian clearance requirements. This project may involve collaboration with other artists and poets.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$95,000	Three years	5/6/24	9:00 A.M.	5/29/24	3:30 P.M.

ADDITIONAL INFORMATION:

This RFP is open to all practicing visual artists and poets who are 18 years of age and older, national and international, with a strong preference for artists with experience working on projects related to the themes of anti-violence, resilience, and empathy.

Services

AWARDING AUTHORITY:

AGENCY:
Boston, City of
Mayor's Office of Arts and Culture
1 City Hall Square, Room 802
Boston, MA 02201

BID NUMBER:
EV00014141

CONTACT INFORMATION:

NAME: Sam Fidler	PHONE: 617-910-0048 FAX:	ADDRESS:
TITLE: Director, Administration and Finance	EMail: samuel.fidler@boston.gov	

DESCRIPTION:

This is a Call to Artists for an opportunity to create public artwork in the form of Small Sculptures that honor community solidarity, empathy, and acknowledgement of loss. Supporting communal gathering and envisioning public interactions will be a crucial component of each design. This Call is related to the City of Boston's One Boston Resilience Project, and the artworks will be sited at the Copley Square Park. Artists must coordinate with the design team and City departments to interpret ADA standards as well as vehicular and pedestrian clearance requirements. This project will also may involve collaboration with other artists and poets.

CONTRACT INFORMATION:

ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 3:30P.M.
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ADDITIONAL INFORMATION:

This RFP is open to all practicing visual artists and poets who are 18 years of age and older, national and international, with a strong preference for artists with experience working on projects related to the themes of anti-violence, resilience, and empathy.

AWARDING AUTHORITY:

AGENCY:
Boston, City of
Mayor's Office of Arts and Culture
1 City Hall Square, Room 802
Boston, MA 02201

BID NUMBER:
EV00014143

CONTACT INFORMATION:

NAME: Sam Fidler	PHONE: 617 910 0048 FAX:	ADDRESS:
TITLE: Director, Administration and Finance	EMail: samuel.fidler@boston.gov	

DESCRIPTION:

This is a Call to Artists for an opportunity to create public artwork in the form of Light Projections that honor community solidarity, empathy, and acknowledgement of loss. Supporting communal gathering and envisioning public interactions will be a crucial component of each design. This Call is related to the City of Boston's One Boston Resilience Project, and the artworks will be sited at the Copley Square Park. Artists must coordinate with the design team and City departments to interpret ADA standards as well as vehicular and pedestrian clearance requirements. This project will also may involve collaboration with other artists and poets.

CONTRACT INFORMATION:

ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 3:30 P.M.
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ADDITIONAL INFORMATION:

RFP is open to all practicing visual artists and poets who are 18 years of age and older, national and international, with a strong preference for artists with experience working on projects related to the themes of anti-violence, resilience, and empathy.

Services

AWARDING AUTHORITY:

AGENCY:
 Boston, City of
 Mayor's Office of Arts and Culture
 1 City Hall Square, Room 802
 Boston, MA 02201

BID NUMBER:
 EV00014188

CONTACT INFORMATION:

NAME: Sam Fidler	PHONE: 617-910-0048 FAX:	ADDRESS:
TITLE: Director, Administration and Finance	EMail: samuel.fidler@boston.gov	

DESCRIPTION:

The Mayor's Office of Arts and Culture (MOAC) is seeking proposals for an Indigenous Public Art and Cultural Spaces consultant or consultant team. The individual or team should have expertise on regional Indigenous arts, cultures, and communities to work alongside the Public Art team in order to inform the City of Boston's public art commissioning program and governmental approaches to art, property, and land in Boston. NOTE: We are accepting applications from both individuals and teams. As long as the applicant(s) can fulfill the scope of work, they do not need prior consulting experience.

CONTRACT INFORMATION:

ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: Two years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 3:30 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
 Boston, City of
 Parks and Recreation Department
 1010 Massachusetts Ave., 3rd Floor
 Boston, MA 02118

BID NUMBER:

CONTACT INFORMATION:

NAME: Toni Poness	PHONE: 617-935-3055 FAX:	ADDRESS:
TITLE:	EMail: toni.poness@boston.gov	

DESCRIPTION:

General Services

Dumpster Rental and Trash Removal Services at Various Locations.

CONTRACT INFORMATION:

ESTIMATED RATE: \$100,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

Specifications and Plans available at www.boston.gov/departments/procurement after 5/6/24 @ 9:00 A.M. Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal at <http://www.boston.gov/departments/procurement> or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department at above agency address before the deadline. Bid Event EV00014178. Contact information: Erin Talevi, Erin.Talevi@boston.gov, tel. 617-961-3016.

Services

AWARDING AUTHORITY:

AGENCY:
Boston, City of
Police Department
1 Schroeder Plaza
Boston, MA 02120

BID NUMBER:

CONTACT INFORMATION:

NAME: Brenda Harmon	PHONE: 617-343-4428 FAX:	ADDRESS:
TITLE: Contract Manager	EMail: brenda.harmon@pd.boston.gov	

DESCRIPTION:

Automotive
Bobcat Equipment repairs including engine and powertrain for the Boston Police Department.

CONTRACT INFORMATION:

ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: 7/1/24 - 6/30/25	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

To obtain information regarding this bid event and to respond electronically, go to boston.gov/procurement (for EV00014160).

AWARDING AUTHORITY:

AGENCY:
Boston, City of
Police Department
1 Schroeder Plaza
Boston, MA 02120

BID NUMBER:

CONTACT INFORMATION:

NAME: Brenda Harmon	PHONE: 617-343-4428 FAX:	ADDRESS:
TITLE: Contract Manager	EMail: brenda.harmon@pd.boston.gov	

DESCRIPTION:

Legal transcribing and court/hearing stenography services for the Boston Police Department.

CONTRACT INFORMATION:

ESTIMATED RATE: \$120,000.00	DURATION OF CONTRACT: 7/1/24 - 6/30/25	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

To obtain information regarding this bid event and to respond electronically, visit Boston.gov/procurement (for EV00014157).

Services

AWARDING AUTHORITY:

AGENCY:
 Boston, City of
 Police Department
 1 Schroeder Plaza
 Boston, MA 02120

BID NUMBER:

CONTACT INFORMATION:

NAME: Irma Moss	PHONE: 617-343-4428 FAX:	ADDRESS:
TITLE: Management Analyst	EMail: Irma.moss@pd.boston.gov	

DESCRIPTION:

Special event equipment rental, i.e., table, chairs, barriers, tents, and etc. to the Boston Police Department.

CONTRACT INFORMATION:

ESTIMATED RATE: \$500,000.00	DURATION OF CONTRACT: 7/1/24 - 6/30/25	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 5/22/24	BID DEADLINE TIME 12:00 P.M.
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ADDITIONAL INFORMATION:

For information regarding the bid event and to respond to provide the services, visit www.boston.gov/procurement (for EV00014190).

AWARDING AUTHORITY:

AGENCY:
 Boston, City of
 Transportation Department
 One City Hall Square, Room 721
 Boston, MA 02201

BID NUMBER:

EV00013585

CONTACT INFORMATION:

NAME: Daniel Milbrandt	PHONE: 617-635-4680 FAX:	ADDRESS:
TITLE:	EMail: daniel.milbrandt@boston.gov	

DESCRIPTION:

The City of Boston Transportation Department (BTD) is requesting automatic traffic recorder (ATR) data collection services to support its quarterly bicycling counting program.

CONTRACT INFORMATION:

ESTIMATED RATE: \$450,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 5/6/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE 5/28/24	BID DEADLINE TIME 12:00 P.M.
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ADDITIONAL INFORMATION:

To access information about this Invitation for Bid (IFB), go to the City of Boston Supplier Portal at boston.gov/supplierportal (search for event number EV00013585).

Services

AWARDING AUTHORITY:

AGENCY: Brockton, City of Planning & Economic Development Department 45 School Street Brockton, MA 02301	BID NUMBER: PED-RFP25-HSEDR
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CONTACT INFORMATION:

NAME: Michael Morris	PHONE: 508-580-7191 FAX:	ADDRESS:
TITLE: Chief Procurement Officer	EMail: procurement@cobma.us	

DESCRIPTION:

The City of Brockton, through the Planning & Economic Development Department, requests proposals from parties interested in responding to the RFP for a House Doctor Consulting Services for the Planning Department, Planning Board, and the Conservation Commission.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. w/ 2 six month OTE's.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE 5/28/24	BID DEADLINE TIME 4:30 P.M.
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ADDITIONAL INFORMATION:

Proposal documents available to download at www.brockton.ma.us (go to the Postings Tab, then click on See All Procurement Postings). Direct any/all questions to the Procurement Team at procurement@cobma.us.

AWARDING AUTHORITY:

AGENCY: Canton, Town of 801 Washington Street Canton, MA 02021	BID NUMBER:
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CONTACT INFORMATION:

NAME: Ellen Jones	PHONE: 781-575-6610 FAX:	ADDRESS:
TITLE:	EMail: ejones@town.canton.ma.us	

DESCRIPTION:

Request for Proposals for Medical Stop-Loss Coverage for the Town's two health insurance plans with Blue Cross Blue Shield, for 7/1/24 through 6/30/25..

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/30/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

Proposal documents available by contacting Ellen Jones at ejones@town.canton.ma.us. Email proposals to the Finance Director, William Scollins at rsollins@town.canton.ma.us (marked Town of Canton Stop Loss Reinsurance Proposals). The Town of Canton reserves the right to reject any or all proposals if it is deemed to be in the public interest to do so.

Services

AWARDING AUTHORITY:

AGENCY:
Chatham, Town of
549 Main Street
Chatham, MA 02633

BID NUMBER:

CONTACT INFORMATION:

NAME: Shanna Nealy	PHONE: 508-945-5105 FAX: 508-945-3550	ADDRESS:
TITLE:	EMail: snealy@chatham-ma.gov	

DESCRIPTION:

The Town of Chatham is soliciting proposals from qualified legal firms and/or individual attorneys to provide general Town Counsel services to the Town. The successful appointee must be exceptionally experienced in all areas of municipal law, scrupulous in adhering to required standards of professional conduct and ethics, and committed to rendering sound legal advice with suitable objectivity and professional detachment.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/31/24	BID DEADLINE TIME: 4:00 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Hopkinton, Town of
18 Main Street, 2nd Floor
Hopkinton, MA 01748

BID NUMBER:
24-03-003RFP

CONTACT INFORMATION:

NAME: Maureen McKeon	PHONE: 508-497-9705 FAX:	ADDRESS:
TITLE: PUBLIC OUTREACH SUPPORT SERVICES-	EMail: mmckeon@hopkintonma.gov	

DESCRIPTION:

Seeking proposals (RFP) for Public Outreach Support Services from Public Relations Firms or Individuals for MWRA Connection Project.

CONTRACT INFORMATION:

ESTIMATED RATE: \$175,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/8/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

Bid documents available at <https://www.hopkintonma.gov/departments/procurement.php> beginning 5/8/24.

Services

AWARDING AUTHORITY:

AGENCY:
Lee, Town of
32 Main Street
Lee, MA 01238

BID NUMBER:

CONTACT INFORMATION:

NAME: Jennifer Catolane	PHONE: 413-243-5510 FAX:	ADDRESS:
TITLE: Town Accountant	EMail: jennifer.catolane@lee.ma.us	

DESCRIPTION:

Seeking sealed proposals for a Public Relations Campaign Related to the GE Housatonic River PCB Cleanup Project.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/24/24	2:00 P.M.

ADDITIONAL INFORMATION:

Proposal submissions must be made in a sealed envelope clearly marked "Public Relations Campaign RFP" received on behalf of the Awarding Authority, the Town Administrator, Memorial Town Hall, at above agency address until the deadline, at which time proposals will be publicly opened and read. Phone calls, telegrams, postmarks, etc. shall not be considered. Proposals not submitted on original bid forms shall be deemed non-responsive.

AWARDING AUTHORITY:

AGENCY:
Longmeadow, Town of
Purchasing Department
735 Longmeadow St., Suite 101
Longmeadow, MA 01106

BID NUMBER:

CONTACT INFORMATION:

NAME: Chad Thompson	PHONE: 413-565-4185 FAX:	ADDRESS:
TITLE: Procurement Manager	EMail: cthompson@longmeadow.org	

DESCRIPTION:

RFP - Assessing Services.

CONTRACT INFORMATION:

ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: Up to four years.	BID RELEASE DATE 5/9/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/24/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Deliver sealed bids to Longmeadow Purchasing Dept. Late bids rejected. The Town of Longmeadow reserves the right to reject any and all proposal, waive informalities, and to award a contract in its best interest. Contract for one year with up to three annual renewal options.

Services

AWARDING AUTHORITY:

AGENCY:
Lowell, City of
375 Merrimack Street
Lowell, MA 01852

BID NUMBER:
24-122

CONTACT INFORMATION:

NAME: P. Michael Vaughn	PHONE: 978-674-4110 FAX:	ADDRESS:
TITLE:	EMail: pmvaughn@lowellma.gov	

DESCRIPTION:

Seeking sealed written proposals from qualified consultants to provide an assessment of DPW's Parks and Streets divisions.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/21/24	11:00 A.M.

ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Lynn, City of
Purchasing Department
3 City Hall Square, Room 205
Lynn, MA 01901

BID NUMBER:
RFP03-563

CONTACT INFORMATION:

NAME: Tim Leonard	PHONE: 781-586-6893 FAX:	ADDRESS:
TITLE: Purchasing Agent	EMail: tleonard@lynmma.gov	

DESCRIPTION:

Inviting qualified firms to submit proposals for Materials Testing and Inspection Agent Services for the Pickering Middle School construction project.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: June 2024 - Dec. 2026	BID RELEASE DATE 5/8/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

RFP package available at address above or upon request by contacting the purchasing department at 781-586-6893 or at purchasing@lynmma.gov (Reference RFP#03-563) beginning 5/8/24. Proposals in form due no later than the deadline.

Services

AWARDING AUTHORITY:

AGENCY:
Mashpee, Town of
16 Great Neck Road North
Mashpee, MA 02649

BID NUMBER:

CONTACT INFORMATION:

NAME: Catherine Laurent	PHONE: 508-539-1420 FAX:	ADDRESS: 350 Meetinghouse Road Mashpee, MA 02649
TITLE: DPW Director	EMail: dpw@mashpeema.gov	

DESCRIPTION:

Seeking bids for the below annual contracts: Alarm Inspection and Service; Chip Sealing; Crack Sealing; Elevator Inspection and Service; Generator Service; HVAC Repair and Maintenance; Line Painting; Paving and Associated Work; Plumbing Service; Purchase and Delivery of Sand; and Street Sweeping.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: 12 months.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Bid documents available by request to dpw@mashpeema.gov.

AWARDING AUTHORITY:

AGENCY:
Needham, Town of
500 Dedham Avenue
Needham, MA 02492

BID NUMBER:
25DPW018G

CONTACT INFORMATION:

NAME: Ashley Ellis	PHONE: 781-455-7550 FAX:	ADDRESS:
TITLE: Administrative Analyst	EMail: aellis@needhamma.gov	

DESCRIPTION:

Goose Control

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/30/24	BID DEADLINE TIME: 1:00 P.M.
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ADDITIONAL INFORMATION:

Services

AWARDING AUTHORITY:

AGENCY:
North Attleborough, Town of
Town Manager
Department of Public Works - Wastewater Division
49 Whiting St.
North Attleboro, MA 02760

BID NUMBER:

CONTACT INFORMATION:

NAME: Mark Hollowell	PHONE: 508-695-9621 FAX:	ADDRESS:
TITLE: DPW Director	EMail: ematson@nattleboro.com	

DESCRIPTION:

FY25 Lab Testing - WWTF

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/9/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
North Attleborough, Town of
Town Manager
Department of Public Works - Wastewater Division
49 Whiting St.
North Attleboro, MA 02760

BID NUMBER:

CONTACT INFORMATION:

NAME: Mark Hollowell	PHONE: 508-695-9621 FAX:	ADDRESS:
TITLE: DPW Director	EMail: ematson@nattleboro.com	

DESCRIPTION:

FY25 - Lab Testing - Water.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/9/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Services

AWARDING AUTHORITY:

AGENCY:
North Attleborough, Town of
Town Manager
Department of Public Works - Wastewater Division
49 Whiting St.
North Attleboro, MA 02760

BID NUMBER:

CONTACT INFORMATION:

NAME: Mark Hollowell	PHONE: 508-695-9621 FAX:	ADDRESS:
TITLE: DPW Director	EMail: ematson@nattleboro.com	

DESCRIPTION:

FY25 - PFAS Lab Analysis - Water.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/9/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Palmer, Town of
Public Schools - Office of the Superintendent
4107 Main St.
Palmer, MA 01069

BID NUMBER:
100

CONTACT INFORMATION:

NAME: Sara Menard	PHONE: 413-283-2650 FAX:	ADDRESS: 4107 Main St. Palmer, MA 01069
TITLE: Director of finance and operations	EMail: smenard@palmerschools.org	

DESCRIPTION:

Student Transportation Services.

CONTRACT INFORMATION:

ESTIMATED RATE: -	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/20/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Services

AWARDING AUTHORITY:

AGENCY:
 Petersham, Town of
 3 South Main St., P.O. Box 486
 Petersham, MA 01366

BID NUMBER:

CONTACT INFORMATION:

NAME: Sherry Lee Berube	PHONE: 978-724-3353 FAX: 978-724-3501	ADDRESS:
TITLE: Administrative Coordinator	EMail: petershambosoffice@gmail.com	

DESCRIPTION:

Care of Cemeteries - Landscaping.

CONTRACT INFORMATION:

ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 4/30/24	BID RELEASE TIME 3:00 P.M.	BID DEADLINE DATE 5/22/24	BID DEADLINE TIME: 10:59 A.M.
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ADDITIONAL INFORMATION:

Bid Packet/Scope of Services Available by Request to petershambosoffice@gmail.com.

AWARDING AUTHORITY:

AGENCY:
 Plymouth, Town of
 26 Court Street
 Plymouth, MA 02360

BID NUMBER:

22406

CONTACT INFORMATION:

NAME: Sandra Strassel	PHONE: 508-747-1620 FAX:	ADDRESS:
TITLE:	EMail: sstrassel@plymouth-ma.gov	

DESCRIPTION:

Proposals sought for group health and dental consulting services, centralized COBRA administration services, Part D Medicare administration services, claim review, and related services.

CONTRACT INFORMATION:

ESTIMATED RATE: 5/9/24	DURATION OF CONTRACT:	BID RELEASE DATE 5/9/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 5/31/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

Specifications and Proposal Forms available at www.plymouth-ma.gov/bids.aspx.

Services

AWARDING AUTHORITY:

AGENCY:
Provincetown, Town of
260 Commercial St.
Provincetown, MA 02657

BID NUMBER:

CONTACT INFORMATION:

NAME: Shannon Corea	PHONE: 508-487-7000 FAX:	ADDRESS:
TITLE:	EMail:	

DESCRIPTION:

Implementation of the Fiscal 2025-27 Valuation Program - Complete the Fy2025, Fy2027 Interim Valuation Updates, and the Fy 2026 Recertification.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: Two years.	BID RELEASE DATE 5/8/24	BID RELEASE TIME	BID DEADLINE DATE 5/28/24	BID DEADLINE TIME: 4:00 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Quincy, City of
1305 Hancock Street
Quincy, MA 02169

BID NUMBER:

CONTACT INFORMATION:

NAME: Meredith Marini	PHONE: 617-376-1060 FAX:	ADDRESS:
TITLE:	EMail: mmarini@quincyma.gov	

DESCRIPTION:

Seeking sealed proposals for an outdoor muralist(s) to participate in the design and painting of buildings, bridges, and other outdoor spaces to be determined by the City.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: 5/6/24	BID RELEASE DATE 5/6/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE 5/23/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Services

AWARDING AUTHORITY:

AGENCY:
Rockland, Town of
242 Union Street
Rockland, MA 02370

BID NUMBER:

CONTACT INFORMATION:

NAME: Scott Duffey	PHONE: 781-878-4094 FAX:	ADDRESS: Rockland Fire Station 360 Union Street Rockland, MA 02370
TITLE: Fire Chief	EMail: firechief@rockland-ma.gov	

DESCRIPTION:

Seeking sealed bids for the billing/collection of BLS and ALS Emergency Ambulance Services for the Rockland Fire Department located at 360 Union Street for the period of 7/1/24 - 6/30/27.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/24/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Bid document available at <https://rockland-ma.gov/Bids.aspx>.

AWARDING AUTHORITY:

AGENCY:
Salem, City of
93 Washington St.
Salem, MA 01970

BID NUMBER:
25-06-LIB

CONTACT INFORMATION:

NAME: Anthony P. Delaney	PHONE: 978-619-5696 FAX:	ADDRESS:
TITLE: Chief Procurement Officer	EMail: adelaney@salem.com	

DESCRIPTION:

Automated library network services for a consortium of libraries: public access on-line catalog, on-line interlibrary loan capabilities, acquisitions management, cataloging, etc.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/21/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:
at www.salem.com/bids.

Services

AWARDING AUTHORITY:

AGENCY:
 Saugus, Town of
 Purchasing Department
 515 Main Street
 Saugus, MA 01906

BID NUMBER:
 #35-24

CONTACT INFORMATION:

NAME: Michele Wendell	PHONE: 781-813-3571 FAX: 781-231-4146	ADDRESS:
TITLE: Procurement Director	EMail: mwendell@saugus-ma.gov	

DESCRIPTION:

Maintenance and mowing of Town Parks and other properties. Removal all debris, leaves, paper, trash. Mow, trim, aeration, fertilize, lime and seeding.

CONTRACT INFORMATION:

ESTIMATED RATE: \$90,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 5/20/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Submit all questions by 5/14/24 no later than 10:00 A.M.

AWARDING AUTHORITY:

AGENCY:
 Somerville, City of
 93 Highland Avenue
 Somerville, MA 02143

BID NUMBER:
 IFB 24-74

CONTACT INFORMATION:

NAME: Jordan Remy	PHONE: 617-625-6600 FAX:	ADDRESS:
TITLE: Senior Procurement Manager	EMail: jremy@somervillema.gov	

DESCRIPTION:

Food

IFB 24-74 - Summer Meals.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME	BID DEADLINE DATE 5/22/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

To obtain bid documents, visit www.somervillema.gov/procurement.

Services

AWARDING AUTHORITY:

AGENCY:
 Springfield, City of
 Office of Procurement
 36 Court Street, Room 307
 Springfield, MA 01103

BID NUMBER:
 24-246

CONTACT INFORMATION:

NAME: Neil Walker	PHONE: 413-784-4898 FAX: 413-787-6295	ADDRESS:
TITLE: Deputy Procurement Officer	EMail: nwalker@springfieldcityhall.com	

DESCRIPTION:

Conservation Services for Spanish American War Memorial. Restore and preserve, using recommended treatments, for the project entitled; "Conservation Services for Spanish American War Memorial", a Springfield Public Monument located at the intersection of Main, Bradford and Plainfield Street, Springfield, MA 01104.

CONTRACT INFORMATION:

ESTIMATED RATE: \$75,000.00	DURATION OF CONTRACT: Six months.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 5/21/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
 Springfield, City of
 Office of Procurement
 36 Court Street, Room 307
 Springfield, MA 01103

BID NUMBER:
 IFB 24-227

CONTACT INFORMATION:

NAME: Natalie Santaniello	PHONE: 413-787-6284 FAX: 413-787-6295	ADDRESS:
TITLE: Purchasing Agent	EMail: nsantaniello@springfieldcityhall.com	

DESCRIPTION:

The Springfield Department of Public Works is seeking to obtain a price agreement for parts and services for International Trucks. The initial term of the contract awarded is One year in length, and the City will retain Two, one-year in length renewal options. This bid is subject to M.G.L. c. 30B, § 5 and other procurement statutes. All questions regarding bid or its specifications must be received by the Office of Procurement no later than the deadline to Natalie Santaniello at nsantaniello@springfieldcityhall.com. The City of Springfield supports the goal of twenty percent minority and women participation in all contracts. The Chief Procurement Officer/Designee reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.

CONTRACT INFORMATION:

ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: 1 year/ option renew	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE 5/21/24	BID DEADLINE TIME: 2:00 P.M.
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ADDITIONAL INFORMATION:

Services

AWARDING AUTHORITY:

AGENCY:
 Wayland, Town of
 Town Building - Procurement Office
 41 Cochituate Road, 1st Floor
 Wayland, MA 01778

BID NUMBER:
 24-2010-IFB

CONTACT INFORMATION:

NAME: John Bugbee	PHONE: 508-358-6821 FAX:	ADDRESS:
TITLE: Assistant Town Manager	EMail: jbugbee@wayland.ma.us	

DESCRIPTION:

Seeking the services of a Massachusetts Certified analytical laboratory for analyzing water quality samples for Wayland's Public Water System, PWS ID No. 3315000, over a three-year duration from 6/1/24 through 5/31/27.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/9/24	BID RELEASE TIME 3:00 P.M.	BID DEADLINE DATE 5/23/24	BID DEADLINE TIME 10:00 A.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
 Westford, Town of
 55 Main Street
 Westford, MA 01886

BID NUMBER:
 24-24

CONTACT INFORMATION:

NAME: Jeff Goodwin	PHONE: 978-692-5560 FAX:	ADDRESS:
TITLE: Facilities Director	EMail:	

DESCRIPTION:

Seeking bids from qualified contractors to provide repair services to replace the archive room split system of Town Hall at above agency address. In the basement of Town Hall, the Data Aire Unit provides humidity control as well as cooling and heating to the Archive Records Room. It was discovered back in August of 2023 that the cooling/dehumidification coil of this unit had failed. In recent weeks, the remaining portions of the unit have failed as well and the entire unit needs to be removed and replaced.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: 5/6/24	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE 5/20/24	BID DEADLINE TIME 9:00 A.M.
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ADDITIONAL INFORMATION:
 at <https://westfordma.gov/Bids.aspx>.

Services

AWARDING AUTHORITY:

AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630	BID NUMBER: 8054
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CONTACT INFORMATION:

NAME: Jennifer Frates	PHONE: 508-375-6637 FAX:	ADDRESS:
TITLE: Chief Procurement Officer	EMail: jennifer.frates@capecod.gov	

DESCRIPTION:

Inviting sealed proposals from qualified vendors for Water Quality Database Portal per RFP No. 8054.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: Upon execution to 1/31/25	BID RELEASE DATE 5/1/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE 5/20/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Bid documents available electronically online at <https://barnstablecounty.bonfirehub.com> beginning 5/1/24 @ 8:00 A.M. Proposals are due no later than the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.

AWARDING AUTHORITY:

AGENCY: Masconomet Regional School District 20 Endicott Road Boxford, MA 01921	BID NUMBER:
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CONTACT INFORMATION:

NAME: Jeffrey D. Sands	PHONE: 978-887-2323 FAX: 978-887-3573	ADDRESS:
TITLE: Chief Procurement Officer/Assistant	EMail: jsands@masconomet.org	

DESCRIPTION:

Request for Proposal for Food Service Management Company.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: 5/3/24	BID RELEASE DATE 5/3/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE 6/5/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

Pre-proposal Conference and Mandatory Tour: 5/21/24 @ 3:00 P.M. at SFA Facilities. See RFP for additional specifications and requirements.

Services

AWARDING AUTHORITY:

AGENCY:
Quinsigamond Community College
670 West Boylston Street
Worcester, MA 01606

BID NUMBER:
QCC24-S04

CONTACT INFORMATION:

NAME: Anthony Penny	PHONE: 508-854-4382 FAX:	ADDRESS:
TITLE: Director of Purchasing & Contracts	EMail: apenny@qcc.mass.edu	

DESCRIPTION:

Quinsigamond Community College invites you to participate in the Request for Proposals for a Project Manager. The college is looking to award multiple contracts to assist in the oversight of a variety of repairs and construction projects.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/1/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/3/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

AWARDING AUTHORITY:

AGENCY:
Water Resources Authority, Massachusetts (MWRA)
Deer Island Treatment Plant
33 Tafts Avenue
Boston, MA 02128

BID NUMBER:
WRA-5464

CONTACT INFORMATION:

NAME: Shaundi Langham	PHONE: 617-242-6000 FAX: 617-788-4896	ADDRESS:
TITLE: Buyer	EMail: barbie.aylward@mwra.com	

DESCRIPTION:

Laboratory Instruments Preventative and Corrective Maintenance Service.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/7/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/21/24	BID DEADLINE TIME: 12:00 P.M.
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ADDITIONAL INFORMATION:

To access and bid on this Event, go to the MWRA Supplier Portal at <https://supplier.mwra.com>.

Computer

AWARDING AUTHORITY:

AGENCY:
Framingham, City of
150 Concord Street, Room 123
Framingham, MA 01702

BID NUMBER:
RFP# 8318

CONTACT INFORMATION:

NAME: Margaret Ottaviani	PHONE: 508-532-5407 FAX:	ADDRESS:
TITLE:	EMail: mro@framinghamma.gov	

DESCRIPTION:

The City of Framingham ("City") invites proposals from qualified vendors to provide the city with a Cloud Based Permitting and Licensing Software System that meets the needs of city departments.

CONTRACT INFORMATION:

ESTIMATED RATE: \$391,310	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 5/8/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 11:00 A.M.
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ADDITIONAL INFORMATION:

<https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration>

AWARDING AUTHORITY:

AGENCY:
Worcester, City of
City Hall
455 Main Street, Room 201
Worcester, MA 01608

BID NUMBER:
8178-1-M4

CONTACT INFORMATION:

NAME: Stephen McDonald	PHONE: 508-799-1220 FAX:	ADDRESS:
TITLE: Assistant Purchasing Director	EMail: mcdonalds@worchesterma.gov	

DESCRIPTION:

Furnish and deliver USED Chromebooks for Worcester Public Schools.

CONTRACT INFORMATION:

ESTIMATED RATE: N/A	DURATION OF CONTRACT: N/A	BID RELEASE DATE 5/8/24	BID RELEASE TIME	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 10:00 A.M.
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ADDITIONAL INFORMATION:

at <http://www.worchesterma.gov/finance/purchasing-bids/bids/open-bids>.

Surplus Property

AWARDING AUTHORITY:

AGENCY:
 Natick, Town of
 Town Hall
 13 East Central Street
 Natick, MA 10760

BID NUMBER:
 Publicsurplus.com No. 3516994

CONTACT INFORMATION:

NAME: Bryan R. Le Blanc	PHONE: 508-647-6438 FAX: 508-647-6560	ADDRESS: Natick Procurement c/o Natick Public Works 75 West Street Natick MA 01760
TITLE: CPO, Director of Procurement	EMail: bleblanc@natickma.org	

DESCRIPTION: Automotive

Sale of Surplus Ford F550 Hooklift Truck (Turbo Issue) Listed on publicsurplus.com as auction No. 3516994. Vehicle will be sold as is/where is, with all warranties of merchantability/fitness for particular purpose disclaimed. Winning bidder must certify, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	5/1/24	11:51 A.M.	5/29/24	3:00 P.M.

ADDITIONAL INFORMATION:

Full item details available at <https://www.publicsurplus.com/sms/auction/view?auc=3516994>. Sealed bids must be placed through the auction site directly. Full terms are as on the website. Winning bidder must also certify, pursuant to M.G.L. c. 62C, § 49A, that it is in compliance with all laws of the Commonwealth of Massachusetts pertaining to taxes, to the reporting of employees and contractors, and to the withholding and remittance of child support.