



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 40, Issue 19, May 6, 2024

<b>NOTICE OF PUBLIC COMMENT PERIOD</b>	i
<b>GOODS</b>	1
<b>SERVICES</b>	16
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	38
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	39
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

**NOTICE OF PUBLIC COMMENT PERIOD**  
**PROPOSED EXEMPTION TO CERTAIN ADVERTISING REQUIREMENTS UNDER C. 30B**

Pursuant to provisions of M.G.L. c. 30B, § 5, the City Auditor of the City of Boston has requested permission from the Secretary of the Commonwealth to use the *City Record* to advertise certain procurements under \$100,000 in lieu of advertising in a newspaper of general circulation. Persons wishing to submit their views regarding the request may do so from May 6, 2024 through June 4, 2024 by addressing comments to the Division at the following address:

Office of the Secretary of the Commonwealth  
State Publications & Regulations Division  
State House, Room 117  
Boston, Massachusetts 02133  
or  
[regulations@sec.state.ma.us](mailto:regulations@sec.state.ma.us)

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of Public Schools 170 Chestnut Street Amherst, MA 01002				BID NUMBER: IFB A24-004 USED SCHOOL	
<b>CONTACT INFORMATION:</b>					
NAME: Rupert Roy-Clark		PHONE: 413-362-1855 FAX:		ADDRESS:	
TITLE: Director of Facilities and Transportation		EMail: roy-clarkr@arps.org			
<b>DESCRIPTION:</b> Automotive					
Purchase two used conventional 71- or 77-passenger school buses. Buses shall be Blue Bird, IC, or Thomas with Cummins 6.7 engine or equivalent and air brakes. Model year shall be 2019 or newer and have under 50,000 miles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$105,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/6/24	BID RELEASE TIME	BID DEADLINE DATE: 5/20/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid specs and paperwork available via request to <a href="mailto:procurebids@arps.org">procurebids@arps.org</a> (with the subject line: USED SCHOOL BUS PURCHASE. All bids will be submitted electronically to <a href="mailto:procurebids@arps.org">procurebids@arps.org</a> with the subject line: USED SCHOOL BUS PURCHASE. Bids are due no later than the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 24-015	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-921-6000 x2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b> Automotive					
Purchase, delivery, and acceptance of one new or used 2014 model year or newer Electrician's Bucket Truck, as specified. Price not to exceed \$125,000.00.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One-Time	BID RELEASE DATE 5/6/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available to download at <a href="https://www.beverlyma.gov/Bids.aspx">https://www.beverlyma.gov/Bids.aspx</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority, 52 Chauncy Street, Boston, MA 02111				BID NUMBER: 2252-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4398 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority (BHA) invites sealed bids to furnish and deliver Plumbing Supplies. The value of this project is estimated at \$487,434.95 over a one year period. Complete details, qualification, and submission requirements can be found in the Invitation for Bids (IFB) package.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$487,434.95	One year.			5/31/24	11:00 A.M.
ADDITIONAL INFORMATION: IFB package 2252-01 available at <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> . Bids will be received at the Boston Housing Authority, Purchasing Department, 56 Chauncy St. (Housing Service Center), Boston, MA 02111 until the deadline, at which time and place all bids will be publicly opened and read aloud.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00014059 (RE-AD)	
<b>**RE-ADVERTISEMENT**</b>					
<b>CONTACT INFORMATION:</b>					
NAME: Chris Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Fifth Wheel Tow Behind Snow Melter - PWD (re-advertisement).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	5/6/24	9:00 A.M.	5/22/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office <b>**RE-ADVERTISEMENT**</b> One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00014060 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Chris Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Pintle Hook Tow Behind Snow Melter - PWD (re-advertisement).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	5/6/24	9:00 A.M.	5/22/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125				BID NUMBER: EV00014175	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-365-9125		ADDRESS:	
Gifty Osei		FAX:			
TITLE:		EMail:			
		gosei@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Door Hardware for BPS.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	9:00 A.M.	5/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Specifications available at <a href="https://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event IDEV00014175) beginning 5/6/24 @ 9:00 A.M. until the proposed deadline. Bids shall be submitted via the City Portal Supplier website at <a href="https://boston.gov/procurement">boston.gov/procurement</a> (click "Go to Supplier Portal" under Event ID EV00014175) by the deadline.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of School Lunch Department James Street Chicopee, MA 01013				BID NUMBER: 24/17	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Salamon		PHONE: 413-594-1557 FAX: 413-594-1577		ADDRESS:	
TITLE: Purchasing Agent		EMail: bsalamon@chicopeema.gov			
<b>DESCRIPTION:</b> Food					
Various milk products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$400,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/21/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street, Room 123 Framingham, MA 01702				BID NUMBER: IFB# 8438	
<b>CONTACT INFORMATION:</b>					
NAME: Margaret Ottaviani		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE:		EMail: mro@framinghamma.gov			
<b>DESCRIPTION:</b>					
Accepting bids from qualified vendors for the purchase of new firearms in fiscal year 2025. The new firearms must be delivered no later than 120 days from the contract date.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$182,000	DURATION OF CONTRACT: Six months.	BID RELEASE DATE 5/8/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gardner, City of 95 Pleasant Street Gardner, MA 01440				BID NUMBER: 2024-860	
<b>CONTACT INFORMATION:</b>					
NAME: Joshua Cormier		PHONE: 978-632-1900 FAX:		ADDRESS:	
TITLE:		EMail: jcormier@gardner-ma.gov			
<b>DESCRIPTION:</b> General Supplies					
Office and Janitorial Supplies for the City of Gardner Departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/24/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer Street, Room 105 Haverhill, MA 01830				BID NUMBER: IFB033.24	
<b>CONTACT INFORMATION:</b>					
NAME: Steven Bucuzzo		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: purchasing@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
Water and Wastewater Treatment Chemicals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: Various	DURATION OF CONTRACT: One year.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: The IFB document available by request to purchasing@cityofhaverhill.com (containing "IFB033.24 Treatment Chemicals" in the subject line, and the requester's contact info in the body).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of Controller's Office 215 Pleasant Street Malden, MA 02148					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-397-7080		ADDRESS:	
Jean Tucker		FAX:			
TITLE:		EMail: jtucker@cityofmalden.org			
<b>DESCRIPTION:</b>					
Invites sealed bids in accordance with M.G.L. c. 30B from Contractors for Purchase of Firearms. Sealed Bids will be received at the City of Malden Controller's Office at above agency address until the deadline. Bids will not be accepted nor may submitted Bids be corrected, modified, or withdrawn after the deadline for submission. Following the submission deadline, Bids received within the time specified will be publicly opened and read-aloud. All bids must be accompanied by a bid deposit in an amount that is not less than 5% of the value of the bid, bid deposits, payable to the City of Malden, shall be either in the form of a bid bond, or cash, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/7/24	10:00 A.M.	5/22/24	10:00 A.M.
ADDITIONAL INFORMATION: Contract Documents available by request to purchasing@Cityofmalden.org after 5/7/24 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560			
TITLE: CPO		EMail: bleblanc@natickma.org			
<b>DESCRIPTION:</b>					
Invitation for Bids - Phosphates Procurement. Do not request prior to that time. request during regular business hours only. Mon. - Thurs. 8:00 A.M. - 5:00 P.M. Fri 8:00 A.M. - 12:00 P.M. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/vote of the Natick Town Administrator/designee. For full terms, please refer to the IFB, incorporated herein by reference.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year, 2 1 Year Options Re	5/6/24	8:00 A.M.	5/23/24	9:00 A.M.
ADDITIONAL INFORMATION: Sealed bids are due to be received by the above due date/time at Natick Public Works, 75 West Street, Natick, MA 01760. No faxed/emailed/late conditional conditional bids are accepted. If the Procurement Office at Natick Public Works is closed due to weather/other emergency, the deadline for receipt of bids will be extended until 9 A.M. the next regular business day that the Procurement Office is open. Bid opening will be available virtually on ZOOM at the following link. Join Zoom Meeting <a href="https://us06web.zoom.us/j/88177217444">https://us06web.zoom.us/j/88177217444</a> Meeting ID: 881 7721 7444.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William St., Room 208 New Bedford, MA 02740				BID NUMBER: 24434148	
<b>CONTACT INFORMATION:</b>					
NAME: Tucker Worrall		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the Department of Public Infrastructure, is seeking bids from qualified respondents to provide for the Supply and Delivery of Redimix Concrete. The bidding and award of this Contract will be under the provisions M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/2/24	8:00 A.M.	5/23/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-71	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b> General Supplies					
Supply and Deliver Custodial Supplies to Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	Nine months.	5/9/24	10:00 A.M.	5/23/24	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108, at above agency address after 5/9/24 @ 10:00 A.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-72	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b> Office Supplies					
Supply and Deliver Recycled Copy Paper to Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	Ten months.	5/9/24	10:00 A.M.	5/23/24	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108, at above agency address after 5/9/24 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Town Manager Department of Public Works - Wastewater Division 49 Whiting St. North Attleboro, MA 02760				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-695-9621		ADDRESS:	
Mark Hollowell		FAX:			
TITLE:		EMail:			
DPW Director		ematson@nattleboro.com			
<b>DESCRIPTION:</b>					
FY25 - Miscellaneous Pipe Fittings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/9/24	10:00 A.M.	5/23/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 24-77	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten Chukhatsang		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP 24-77 - Virtual Reality for Older Adults.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Two years.	BID RELEASE DATE 5/8/24	BID RELEASE TIME	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103				BID NUMBER: IFB 24-228	
<b>CONTACT INFORMATION:</b>					
NAME: Natalie Santaniello		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield, through its Department of Public Works, is seeking qualified individuals to furnish and deliver Ready-Mix Concrete to various locations throughout the City. The estimated annual cost is \$75,000.00. The Contract is one year in length, with the option to renew for an additional two years. Ready-Mix Concrete shall conform to the Standard Specifications for Ready-Mix Concrete of the American Society for testing Materials, A.S.T.M. Designations C94-61.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000.00	DURATION OF CONTRACT: 1 yr. w/ 2 yr. renewal option.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/23/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: All questions must be received by the Office of Procurement, nsantaniello@springfieldcityhall.com no later than 5/13/24 by 4:30 P.M. The City of Springfield's goal of (20%) MWBE participation applies. Massachusetts Division of Occupational Safety Prevailing Wage rates apply. The Chief Procurement Officer reserves the right to waive any informality in and to reject any or all bids if it is in the public interest to do so.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Hydrants and Accessories, FY25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Gas & Electric Department 100 Elm Street Westfield, MA 01085				BID NUMBER: Bid #24-13	
<b>CONTACT INFORMATION:</b>					
NAME: Danielle Zering		PHONE: 413-572-0213 FAX:		ADDRESS:	
TITLE: Purchasing & Contracts Manager		EMail: dzering@wgeld.org			
<b>DESCRIPTION:</b>					
Material for Electric Inventory.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION: For Bid documents, specifications and plans, including all communications and updates for date changes of pre-bid openings, contact Danielle Zering at dzering@wgeld.org or Procurement@wgeld.org.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cape Cod Collaborative 418 Bumps River Road Osterville, MA 02655				BID NUMBER: IFB 2025-1	
<b>CONTACT INFORMATION:</b>					
NAME: Patrick Murphy		PHONE: 508-420-6950 FAX:		ADDRESS: 418 Bumps River Road, Osterville MA. 02655	
TITLE: Business Manager		EMail: p.murphy@capecodcollaborative.org			
<b>DESCRIPTION:</b> Fuel					
Invitation for Bid: Cape Cod Collaborative, Osterville, MA is inviting Sealed Bids for the delivery of diesel fuel and regular refueling of school buses across Cape Cod locations. The Collaborative is seeking bids for the supply and delivery of diesel fuel and diesel exhaust fluid (DEF) for on-site school bus filling to locations in Bourne, Mashpee, Harwich, Chatham, and Eastham, for the period beginning July 2024 through June 2025. It is estimated the amount of diesel fuel to be supplied annually will be 75,000 gallons.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/29/24	1:00 P.M.	5/31/24	10:00 A.M.
ADDITIONAL INFORMATION: The firm awarded this bid will be required to supply and deliver diesel fuel and fuel approximately 66 school buses two times per week and DEF every two weeks at a time and days to be mutually agreed upon. Fueling and DEF delivery will take place overnight, when all buses are at the designated lots. Sealed bids will be received at the office of the Business Manager, above agency address until the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Collaborative for Educational Services 97 Hawley Street Northampton, MA 01060				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Henning Ohlenbusch		PHONE: 413-210-3083 FAX:		ADDRESS:	
TITLE: Procurement Coordinator		EMail: cooperativepurchasing@collaborative.org			
<b>DESCRIPTION:</b> Food					
Requesting Sealed bids for the supply and delivery of Food, Bread, Milk, Ice Cream, and Cafeteria Supplies for various school districts in Berkshire, Hampden, Hampshire, Franklin, and Worcester Counties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/8/24	2:00 P.M.	6/20/24	2:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116 Robert Boncore - Director of Contracts and Procurement				BID NUMBER: BD-24-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-626-1295		ADDRESS:	
James Daniels		FAX:			
TITLE:		EMail:			
		James.D.Daniels@mass.gov			
<b>DESCRIPTION:</b>					
During winter, DCR operates a ski track at the Leo J. Martin golf course in Weston, MA. Said ski track requires DCR to make and groom snow for the trails. As such, DCR is looking to purchase two snow-making guns for the upcoming season.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000	Two months.	5/6/24	8:00 A.M.	5/24/24	12:00 P.M.
ADDITIONAL INFORMATION: DCR 942 - Snow-making Guns.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The (TEC) 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: Oil-25	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Dan Shovak		FAX:			
TITLE:		EMail:			
Director of Finance & Operations		pmckim@tec-coop.org			
<b>DESCRIPTION:</b> Fuel					
TEC, acting as an agent for the following school districts and/or towns, hereby invites sealed bids to provide #2 fuel oil, fixed and/or flexible pricing for Dedham, Dover and Dover-Sherborn and Holliston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/24 to 6/30/25	5/8/24		5/21/24	11:00 A.M.
ADDITIONAL INFORMATION: All bid information available at <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 5/8/24. The Education Cooperative reserves the right to postpone the date of the opening of the bid. The Education Cooperative will award the bid and reserves the right to reject any or all bids and to make such award as it may determine to be in the best interests of the participating school districts/towns. All contracts for services will be executed between the individual purchasing entities and the successful bidder.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: Pirahna 2024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-678-2891		ADDRESS:	
Paul Kitchen		FAX: 508-672-0525			
TITLE:		EMail:			
Director of Finance		pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
Inviting sealed bids to supply and deliver a PIRANA SHEAR Model 3/8-08P Series to Diman Regional Vocational Technical High School, 251 Stonehaven Rd., Fall River, MA 02720.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$85,000		5/6/24	9:00 A.M.	5/20/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative (LPVEC) 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2025-05	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX:			
TITLE:		EMail:			
Director of Finance & Operations		abishop@lpvec.org			
<b>DESCRIPTION:</b> Medical Supplies					
LPVEC will receive sealed bids for School Nursing Supplies BID #2025-05. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so. Prior to the issuance of a contract or purchase order, the LPVEC reserves the right to request any Bidder to submit appropriate information of equipment covered in the bid specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	10:00 A.M.	5/23/24	1:00 P.M.
ADDITIONAL INFORMATION:					
Bid specifications available at the LPVEC, at above agency address or by calling 413-735-2200 after 5/6/24 @ 10:00 A.M. Submit sealed paper bids in the format requested to the LPVEC, marked on the outside lower, left-hand corner of the Bidder's envelope "School Nursing Supplies Bid #2025-05" and received no later than the deadline, at which time bids will be publicly opened via Google Meet and recorded. No bid shall be accepted after this deadline.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts Building Authority (UMBA) 100 Carlson Avenue Newton, MA 02459				BID NUMBER: UMBA 19-A6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-266-9966		ADDRESS:	
Pah Gianetta		FAX:		676 Elm Street, Studio 200	
TITLE:		EMail:		Concord, MA 01742	
Interior Designer		pah@mohardesign.com			
<b>DESCRIPTION:</b>					
Accepting bids Furniture and Equipment for the Goodell Renovations Project, University of Massachusetts, Amherst, MA, to include: Bid Pack #1 – Desks, Workstations, Storage (HPL), Bid Pack #2 – Desks & Storage (Wood Veneer), Bid Pack #3 – All Tables and Ancillary Furniture.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$3 million		5/8/24	8:00 A.M.	6/14/24	2:00 P.M.
ADDITIONAL INFORMATION: Bids documents available from MoharDesign, LLC, <a href="http://www.umassba.net">http://www.umassba.net</a> beginning 5/8/24. Direct any questions to Mohar Design, LLC at pah@mohardesign.com and robert.labrecque@stvinc.com until 5/20/24 by 10:00 A.M. No phone calls please. Samples of certain proposed substitutes shall be sent to the office of MoharDesign for review no later than 6/4/24. Bid Opening will be held at the above Awarding Authority agency address. This bid is being procured per M.G.L. c. 30B.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5461	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-4896			
TITLE:		EMail:			
Purchasing Manager		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Vacuum Circuit Breakers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	10:00 A.M.	5/23/24	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5462	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Purchasing Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Emergency Battery Units.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	10:00 A.M.	5/23/24	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002				BID NUMBER: 24-036	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-259-3026		ADDRESS:	
Simone Cristofori		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Inviting sealed proposals for a consultant to develop and implement a heat pump incentive and education program consistent with the Town's Climate Action, Adaptation and Resiliency Plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	9:00 A.M.	5/22/24	2:00 P.M.
ADDITIONAL INFORMATION: Solicitation available online at <a href="http://www.amherstma.gov/bids">www.amherstma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-862-4742		ADDRESS:	
Amber Patterson		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		amber.patterson@town.barnstable.ma.us			
<b>DESCRIPTION:</b> Automotive					
FY24 Lease of Vehicles for Town and School Departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	12:00 P.M.	5/29/24	12:00 P.M.
ADDITIONAL INFORMATION: at <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> . This Project Is Available Online Only. Hard Copy Bids Will Not BE Accpeted. It Is the Bidders' Sole Responsibility to Familiarize Themselves with the Bonfire Online Procurement Portal Platform and Submission Process.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:  
**REISSUE**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-862-4742		ADDRESS:	
Amber Patterson		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		amber.patterson@town.barnstable.ma.us			
<b>DESCRIPTION:</b>					
FY24 Document Conversion Services (reissue).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/13/24	12:00 P.M.	6/3/24	12:00 P.M.
ADDITIONAL INFORMATION: at <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> . This Project Is Available Online Only. Hard Copy Bids Will Not Be Accepted. It Is the Bidders' Sole Responsibility to Familiarize Themselves with the Bonfire Online Procurement Portal Platform and Submission Process.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201					BID NUMBER: EV00013726
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4100		ADDRESS:	
Contract Unit		FAX:			
TITLE:		EMail:			
		pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
The request for proposals (RFP) package describes in greater detail: 1) the City's goal that the proposer contribute to the activation of Nubian Square; 2) the physical description of the space; 3) lease terms; 4) proposal submission requirements; and 5) the evaluation and selection process.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/13/24	11:00 A.M.	7/2/24	2:00 P.M.
ADDITIONAL INFORMATION: Site visits: 5/22/24, 5/30/24 & 6/3/24 all at 10:00 A.M., at the Bruce C. Bolling Municipal Building, 2300 Washington St., Roxbury, MA. Interested proposers are strongly encouraged to attend one of the scheduled site visits.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00014189	
<b>CONTACT INFORMATION:</b>					
NAME: Contracts Unit		PHONE: 617-635-4100 FAX:		ADDRESS:	
TITLE:		EMail: pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of waste removal and recycling services on an as needed basis as more particularly set forth in the Invitation for Bids.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	5/6/24	10:00 A.M.	6/3/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Arts and Culture 1 City Hall Square, Room 802 Boston, MA 02201				BID NUMBER: EV00014140	
<b>CONTACT INFORMATION:</b>					
NAME: Sam Fidler		PHONE: 617-910-0048 FAX:		ADDRESS:	
TITLE: Director, Administration and Finance		EMail: samuel.fidler@boston.gov			
<b>DESCRIPTION:</b>					
This is a Call to Artists for an opportunity to create public artwork in the form of Pavers that honor community solidarity, empathy, and acknowledgement of loss. Supporting communal gathering and envisioning public interactions will be a crucial component of each design. This Call is related to the City of Boston's One Boston Resilience Project, and the artworks will be sited at the Copley Square Park. Artists must coordinate with the design team and City departments to interpret ADA standards as well as vehicular and pedestrian clearance requirements. This project may involve collaboration with other artists and poets.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$95,000	Three years	5/6/24	9:00 A.M.	5/29/24	3:30 P.M.
ADDITIONAL INFORMATION: This RFP is open to all practicing visual artists and poets who are 18 years of age and older, national and international, with a strong preference for artists with experience working on projects related to the themes of anti-violence, resilience, and empathy.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Arts and Culture 1 City Hall Square, Room 802 Boston, MA 02201				BID NUMBER: EV00014141	
<b>CONTACT INFORMATION:</b>					
NAME: Sam Fidler		PHONE: 617-910-0048 FAX:		ADDRESS:	
TITLE: Director, Administration and Finance		EMail: samuel.fidler@boston.gov			
<b>DESCRIPTION:</b>					
<p>This is a Call to Artists for an opportunity to create public artwork in the form of Small Sculptures that honor community solidarity, empathy, and acknowledgement of loss. Supporting communal gathering and envisioning public interactions will be a crucial component of each design. This Call is related to the City of Boston's One Boston Resilience Project, and the artworks will be sited at the Copley Square Park. Artists must coordinate with the design team and City departments to interpret ADA standards as well as vehicular and pedestrian clearance requirements. This project will also may involve collaboration with other artists and poets.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 3:30P.M.
ADDITIONAL INFORMATION: This RFP is open to all practicing visual artists and poets who are 18 years of age and older, national and international, with a strong preference for artists with experience working on projects related to the themes of anti-violence, resilience, and empathy.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Arts and Culture 1 City Hall Square, Room 802 Boston, MA 02201				BID NUMBER: EV00014143	
<b>CONTACT INFORMATION:</b>					
NAME: Sam Fidler		PHONE: 617 910 0048 FAX:		ADDRESS:	
TITLE: Director, Administration and Finance		EMail: samuel.fidler@boston.gov			
<b>DESCRIPTION:</b>					
<p>This is a Call to Artists for an opportunity to create public artwork in the form of Light Projections that honor community solidarity, empathy, and acknowledgement of loss. Supporting communal gathering and envisioning public interactions will be a crucial component of each design. This Call is related to the City of Boston's One Boston Resilience Project, and the artworks will be sited at the Copley Square Park. Artists must coordinate with the design team and City departments to interpret ADA standards as well as vehicular and pedestrian clearance requirements. This project will also may involve collaboration with other artists and poets.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 5/6/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/29/24	BID DEADLINE TIME: 3:30 P.M.
ADDITIONAL INFORMATION: RFP is open to all practicing visual artists and poets who are 18 years of age and older, national and international, with a strong preference for artists with experience working on projects related to the themes of anti-violence, resilience, and empathy.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Arts and Culture 1 City Hall Square, Room 802 Boston, MA 02201				BID NUMBER: EV00014188	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-910-0048		ADDRESS:	
Sam Fidler		FAX:			
TITLE:		EMail:			
Director, Administration and Finance		samuel.fidler@boston.gov			
<b>DESCRIPTION:</b>					
The Mayor's Office of Arts and Culture (MOAC) is seeking proposals for an Indigenous Public Art and Cultural Spaces consultant or consultant team. The individual or team should have expertise on regional Indigenous arts, cultures, and communities to work alongside the Public Art team in order to inform the City of Boston's public art commissioning program and governmental approaches to art, property, and land in Boston. NOTE: We are accepting applications from both individuals and teams. As long as the applicant(s) can fulfill the scope of work, they do not need prior consulting experience.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	Two years.	5/6/24	9:00 A.M.	5/29/24	3:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Ave., 3rd Floor Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail:			
		toni.poness@boston.gov			
<b>DESCRIPTION:</b> General Services					
Dumpster Rental and Trash Removal Services at Various Locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000				5/23/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Specifications and Plans available at <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> after 5/6/24 @ 9:00 A.M. Sealed bids must be submitted through either (i) the City of Boston's Supplier Portal at <a href="http://www.boston.gov/departments/procurement">http://www.boston.gov/departments/procurement</a> or (ii) via delivery of a sealed, clearly labeled envelope to the Boston Parks and Recreation Department at above agency address before the deadline. Bid Event EV00014178. Contact information: Erin Talevi, Erin.Talevi@boston.gov, tel. 617-961-3016.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contract Manager		brenda.harmon@pd.boston.gov			
<b>DESCRIPTION:</b> Automotive					
Bobcat Equipment repairs including engine and powertrain for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	7/1/24 - 6/30/25	5/6/24	9:00 A.M.	5/22/24	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this bid event and to respond electronically, go to <a href="http://boston.gov/procurement">boston.gov/procurement</a> (for EV00014160).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contract Manager		brenda.harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
Legal transcribing and court/hearing stenography services for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000.00	7/1/24 - 6/30/25	5/6/24	9:00 A.M.	5/22/24	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this bid event and to respond electronically, visit <a href="http://Boston.gov/procurement">Boston.gov/procurement</a> (for EV00014157).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Irma Moss		FAX:			
TITLE:		EMail:			
Management Analyst		Irma.moss@pd.boston.gov			
<b>DESCRIPTION:</b>					
Special event equipment rental, i.e., table, chairs, barriers, tents, and etc. to the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000.00	7/1/24 - 6/30/25	5/6/24	9:00 A.M.	5/22/24	12:00 P.M.
ADDITIONAL INFORMATION: For information regarding the bid event and to respond to provide the services, visit <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> (for EV00014190).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department One City Hall Square, Room 721 Boston, MA 02201					BID NUMBER: EV00013585
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4680		ADDRESS:	
Daniel Milbrandt		FAX:			
TITLE:		EMail:			
		daniel.milbrandt@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Transportation Department (BTD) is requesting automatic traffic recorder (ATR) data collection services to support its quarterly bicycling counting program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000	3 Years	5/6/24	10:00 A.M.	5/28/24	12:00 P.M.
ADDITIONAL INFORMATION: To access information about this Invitation for Bid (IFB), go to the City of Boston Supplier Portal at <a href="http://boston.gov/supplierportal">boston.gov/supplierportal</a> (search for event number EV00013585).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Planning & Economic Development Department 45 School Street Brockton, MA 02301				BID NUMBER: PED-RFP25-HSEDR	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EMAIL:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton, through the Planning & Economic Development Department, requests proposals from parties interested in responding to the RFP for a House Doctor Consulting Services for the Planning Department, Planning Board, and the Conservation Commission.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 2 six month OTE's.	5/6/24	11:00 A.M.	5/28/24	4:30 P.M.
ADDITIONAL INFORMATION: Proposal documents available to download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on See All Procurement Postings). Direct any/all questions to the Procurement Team at procurement@cobma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of 801 Washington Street Canton, MA 02021				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-575-6610		ADDRESS:	
Ellen Jones		FAX:			
TITLE:		EMAIL:			
		ejones@town.canton.ma.us			
<b>DESCRIPTION:</b>					
Request for Proposals for Medical Stop-Loss Coverage for the Town's two health insurance plans with Blue Cross Blue Shield, for 7/1/24 through 6/30/25..					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/30/24	12:00 P.M.
ADDITIONAL INFORMATION: Proposal documents available by contacting Ellen Jones at ejones@town.canton.ma.us. Email proposals to the Finance Director, William Scollins at rscollins@town.canton.ma.us (marked Town of Canton Stop Loss Reinsurance Proposals). The Town of Canton reserves the right to reject any or all proposals if it is deemed to be in the public interest to do so.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chatham, Town of 549 Main Street Chatham, MA 02633					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-945-5105		ADDRESS:	
Shanna Nealy		FAX: 508-945-3550			
TITLE:		EMail: snealy@chatham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Chatham is soliciting proposals from qualified legal firms and/or individual attorneys to provide general Town Counsel services to the Town. The successful appointee must be exceptionally experienced in all areas of municipal law, scrupulous in adhering to required standards of professional conduct and ethics, and committed to rendering sound legal advice with suitable objectivity and professional detachment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/31/24	4:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hopkinton, Town of 18 Main Street, 2nd Floor Hopkinton, MA 01748					BID NUMBER: 24-03-003RFP
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-497-9705		ADDRESS:	
Maureen McKeon		FAX:			
TITLE: PUBLIC OUTREACH SUPPORT SERVICES-		EMail: mmckeon@hopkintonma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals (RFP) for Public Outreach Support Services from Public Relations Firms or Individuals for MWRA Connection Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$175,000		5/8/24	10:00 A.M.	5/29/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available at <a href="https://www.hopkintonma.gov/departments/procurement.php">https://www.hopkintonma.gov/departments/procurement.php</a> beginning 5/8/24.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lee, Town of 32 Main Street Lee, MA 01238				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Catolane		PHONE: 413-243-5510 FAX:		ADDRESS:	
TITLE: Town Accountant		EMail: jennifer.catolane@lee.ma.us			
<b>DESCRIPTION:</b>					
Seeking sealed proposals for a Public Relations Campaign Related to the GE Housatonic River PCB Cleanup Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/24/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Proposal submissions must be made in a sealed envelope clearly marked "Public Relations Campaign RFP" received on behalf of the Awarding Authority, the Town Administrator, Memorial Town Hall, at above agency address until the deadline, at which time proposals will be publicly opened and read. Phone calls, telegrams, postmarks, etc. shall not be considered. Proposals not submitted on original bid forms shall be deemed non-responsive.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St., Suite 101 Longmeadow, MA 01106				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
<b>DESCRIPTION:</b>					
RFP - Assessing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: Up to four years.	BID RELEASE DATE 5/9/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/24/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Deliver sealed bids to Longmeadow Purchasing Dept. Late bids rejected. The Town of Longmeadow reserves the right to reject any and all proposal, waive informalities, and to award a contract in its best interest. Contract for one year with up to three annual renewal options.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 24-122	
<b>CONTACT INFORMATION:</b>					
NAME:  P. Michael Vaughn		PHONE: 978-674-4110  FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Seeking sealed written proposals from qualified consultants to provide an assessment of DPW's Parks and Streets divisions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/21/24	11:00 A.M.
<b>ADDITIONAL INFORMATION:</b>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square, Room 205 Lynn, MA 01901				BID NUMBER: RFP03-563	
<b>CONTACT INFORMATION:</b>					
NAME:  Tim Leonard		PHONE: 781-586-6893  FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: tleonard@lynnma.gov			
<b>DESCRIPTION:</b>					
Inviting qualified firms to submit proposals for Materials Testing and Inspection Agent Services for the Pickering Middle School construction project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	June 2024 - Dec. 2026	5/8/24	9:00 A.M.	5/22/24	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
RFP package available at address above or upon request by contacting the purchasing department at 781-586-6893 or at purchasing@lynnma.gov (Reference RFP#03-563) beginning 5/8/24. Proposals in form due no later than the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Road North Mashpee, MA 02649				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-539-1420		ADDRESS:	
Catherine Laurent		FAX:		350 Meetinghouse Road	
TITLE:		EMail:		Mashpee, MA 02649	
DPW Director		dpw@mashpeema.gov			
<b>DESCRIPTION:</b>					
Seeking bids for the below annual contracts: Alarm Inspection and Service; Chip Sealing; Crack Sealing; Elevator Inspection and Service; Generator Service; HVAC Repair and Maintenance; Line Painting; Paving and Associated Work; Plumbing Service; Purchase and Delivery of Sand; and Street Sweeping.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	5/6/24	7:00 A.M.	5/22/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available by request to dpw@mashpeema.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 500 Dedham Avenue Needham, MA 02492				BID NUMBER: 25DPW018G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7550		ADDRESS:	
Ashley Ellis		FAX:			
TITLE:		EMail:			
Administrative Analyst		aellis@needhamma.gov			
<b>DESCRIPTION:</b>					
Goose Control					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/30/24	1:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Town Manager Department of Public Works - Wastewater Division 49 Whiting St. North Attleboro, MA 02760					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-695-9621		ADDRESS:	
Mark Hollowell		FAX:			
TITLE:		EMail:			
DPW Director		ematson@nattleboro.com			
<b>DESCRIPTION:</b>					
FY25 Lab Testing - WWTF					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/9/24	10:00 A.M.	5/23/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Town Manager Department of Public Works - Wastewater Division 49 Whiting St. North Attleboro, MA 02760					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-695-9621		ADDRESS:	
Mark Hollowell		FAX:			
TITLE:		EMail:			
DPW Director		ematson@nattleboro.com			
<b>DESCRIPTION:</b>					
FY25 - Lab Testing - Water.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/9/24	10:00 A.M.	5/23/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Town Manager Department of Public Works - Wastewater Division 49 Whiting St. North Attleboro, MA 02760					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-695-9621		ADDRESS:	
Mark Hollowell		FAX:			
TITLE:		EMail:			
DPW Director		ematson@nattleboro.com			
<b>DESCRIPTION:</b>					
FY25 - PFAS Lab Analysis - Water.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/9/24	10:00 A.M.	5/23/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Palmer, Town of Public Schools - Office of the Superintendent 4107 Main St. Palmer, MA 01069					BID NUMBER: 100
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-283-2650		ADDRESS:	
Sara Menard		FAX:			
TITLE:		EMail:			
Director of finance and operations		smenard@palmerschools.org		4107 Main St. Palmer, MA 01069	
<b>DESCRIPTION:</b>					
Student Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
-	Three years.	5/6/24	9:00 A.M.	5/20/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Petersham, Town of 3 South Main St., P.O. Box 486 Petersham, MA 01366					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-724-3353		ADDRESS:	
Sherry Lee Berube		FAX: 978-724-3501			
TITLE:		EMail:			
Administrative Coordinator		petershambosoffice@gmail.com			
<b>DESCRIPTION:</b>					
Care of Cemeteries - Landscaping.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	Three years.	4/30/24	3:00 P.M.	5/22/24	10:59 A.M.
ADDITIONAL INFORMATION: Bid Packet/Scope of Services Available by Request to petershambosoffice@gmail.com.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360					BID NUMBER: 22406
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMail:			
		sstrassel@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Proposals sought for group health and dental consulting services, centralized COBRA administration services, Part D Medicare administration services, claim review, and related services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/9/24	9:00 A.M.	5/31/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications and Proposal Forms available at <a href="http://www.plymouth-ma.gov/bids.aspx">www.plymouth-ma.gov/bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Provincetown, Town of 260 Commercial St. Provincetown, MA 02657				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-487-7000		ADDRESS:	
Shannon Corea		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Implementation of the Fiscal 2025-27 Valuation Program - Complete the Fy2025, Fy2027 Interim Valuation Updates, and the Fy 2026 Recertification.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.	5/8/24		5/28/24	4:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
Seeking sealed proposals for an outdoor muralist(s) to participate in the design and painting of buildings, bridges, and other outdoor spaces to be determined by the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	10:00 A.M.	5/23/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Rockland, Town of 242 Union Street Rockland, MA 02370				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-878-4094		ADDRESS:	
Scott Duffey		FAX:		Rockland Fire Station	
TITLE:		EMail:		360 Union Street	
Fire Chief		firechief@rockland-ma.gov		Rockland, MA 02370	
<b>DESCRIPTION:</b>					
Seeking sealed bids for the billing/collection of BLS and ALS Emergency Ambulance Services for the Rockland Fire Department located at 360 Union Street for the period of 7/1/24 - 6/30/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/24/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid document available at <a href="https://rockland-ma.gov/Bids.aspx">https://rockland-ma.gov/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 25-06-LIB	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Automated library network services for a consortium of libraries: public access on-line catalog, on-line interlibrary loan capabilities, acquisitions management, cataloging, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	8:00 A.M.	5/21/24	11:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.salem.com/bids">www.salem.com/bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Saugus, Town of Purchasing Department 515 Main Street Saugus, MA 01906				BID NUMBER: #35-24	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-813-3571		ADDRESS:	
Michele Wendell		FAX: 781-231-4146			
TITLE:		EMail:			
Procurement Director		mwendell@saugus-ma.gov			
<b>DESCRIPTION:</b>					
Maintenance and mowing of Town Parks and other properties. Removal all debris, leaves, paper, trash. Mow, trim, aeration, fertilize, lime and seeding.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	Three years.	5/6/24	9:00 A.M.	5/20/24	11:00 A.M.
ADDITIONAL INFORMATION: Submit all questions by 5/14/24 no later than 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 24-74	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
<b>DESCRIPTION:</b> Food					
IFB 24-74 - Summer Meals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24		5/22/24	2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-246	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-784-4898		ADDRESS:	
Neil Walker		FAX: 413-787-6295			
TITLE:		EMail:			
Deputy Procurement Officer		nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Conservation Services for Spanish American War Memorial. Restore and preserve, using recommended treatments, for the project entitled; "Conservation Services for Spanish American War Memorial", a Springfield Public Monument located at the intersection of Main, Bradford and Plainfield Street, Springfield, MA 01104.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000.00	Six months.	5/6/24	9:00 A.M.	5/21/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: IFB 24-227	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Natalie Santaniello		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The Springfield Department of Public Works is seeking to obtain a price agreement for parts and services for International Trucks. The initial term of the contract awarded is One year in length, and the City will retain Two, one-year in length renewal options. This bid is subject to M.G.L. c. 30B, § 5 and other procurement statutes. All questions regarding bid or its specifications must be received by the Office of Procurement no later than the deadline to Natalie Santaniello at nsantaniello@springfieldcityhall.com. The City of Springfield supports the goal of twenty percent minority and women participation in all contracts. The Chief Procurement Officer/Designee reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 year/ option renew	5/6/24	9:00 A.M.	5/21/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of Town Building - Procurement Office 41 Cochituate Road, 1st Floor Wayland, MA 01778				BID NUMBER: 24-2010-IFB	
<b>CONTACT INFORMATION:</b>					
NAME:  John Bugbee		PHONE: 508-358-6821  FAX:		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b>					
Seeking the services of a Massachusetts Certified analytical laboratory for analyzing water quality samples for Wayland's Public Water System, PWS ID No. 3315000, over a three-year duration from 6/1/24 through 5/31/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	5/9/24	3:00 P.M.	5/23/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 24-24	
<b>CONTACT INFORMATION:</b>					
NAME:  Jeff Goodwin		PHONE: 978-692-5560  FAX:		ADDRESS:	
TITLE: Facilities Director		EMail:			
<b>DESCRIPTION:</b>					
Seeking bids from qualified contractors to provide repair services to replace the archive room split system of Town Hall at above agency address. In the basement of Town Hall, the Data Aire Unit provides humidity control as well as cooling and heating to the Archive Records Room. It was discovered back in August of 2023 that the cooling/dehumidification coil of this unit had failed. In recent weeks, the remaining portions of the unit have failed as well and the entire unit needs to be removed and replaced.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/24	8:00 A.M.	5/20/24	9:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://westfordma.gov/Bids.aspx">https://westfordma.gov/Bids.aspx</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8054	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Inviting sealed proposals from qualified vendors for Water Quality Database Portal per RFP No. 8054.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Upon execution to 1/31/25	5/1/24	8:00 A.M.	5/20/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> beginning 5/1/24 @ 8:00 A.M. Proposals are due no later than the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Masconomet Regional School District 20 Endicott Road Boxford, MA 01921				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-887-2323		ADDRESS:	
Jeffrey D. Sands		FAX: 978-887-3573			
TITLE:		EMail:			
Chief Procurement Officer/Assistant		jsands@masconomet.org			
<b>DESCRIPTION:</b> Food					
Request for Proposal for Food Service Management Company.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/3/24	10:00 A.M.	6/5/24	11:00 A.M.
ADDITIONAL INFORMATION: Pre-proposal Conference and Mandatory Tour: 5/21/24 @ 3:00 P.M. at SFA Facilities. See RFP for additional specifications and requirements.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quinsigamond Community College 670 West Boylston Street Worcester, MA 01606				BID NUMBER: QCC24-S04	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony Penny		PHONE: 508-854-4382 FAX:		ADDRESS:	
TITLE: Director of Purchasing & Contracts		EMail: apenny@qcc.mass.edu			
<b>DESCRIPTION:</b>					
Quinsigamond Community College invites you to participate in the Request for Proposals for a Project Manager. The college is looking to award multiple contracts to assist in the oversight of a variety of repairs and construction projects.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/1/24	8:00 A.M.	6/3/24	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5464	
<b>CONTACT INFORMATION:</b>					
NAME: Shaundi Langham		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Laboratory Instruments Preventative and Corrective Maintenance Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	5/7/24	10:00 A.M.	5/21/24	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street, Room 123 Framingham, MA 01702				BID NUMBER: RFP# 8318	
<b>CONTACT INFORMATION:</b>					
NAME: Margaret Ottaviani		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE:		EMail: mro@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham ("City") invites proposals from qualified vendors to provide the city with a Cloud Based Permitting and Licensing Software System that meets the needs of city departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$391,310	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 5/8/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8178-1-M4	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Furnish and deliver USED Chromebooks for Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: N/A	BID RELEASE DATE 5/8/24	BID RELEASE TIME	BID DEADLINE DATE: 5/22/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 10760				BID NUMBER: Publicsurplus.com No. 3516994	
<b>CONTACT INFORMATION:</b>					
NAME: Bryan R. Le Blanc		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS: Natick Procurement c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO, Director of Procurement		EMail: bleblanc@natickma.org			
<b>DESCRIPTION:</b> Automotive					
Sale of Surplus Ford F550 Hooklift Truck (Turbo Issue) Listed on publicsurplus.com as auction No. 3516994. Vehicle will be sold as is/where is, with all warranties of merchantability/fitness for particular purpose disclaimed. Winning bidder must certify, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	5/1/24	11:51 A.M.	5/29/24	3:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Full item details available at <a href="https://www.publicsurplus.com/sms/auction/view?auc=3516994">https://www.publicsurplus.com/sms/auction/view?auc=3516994</a> . Sealed bids must be placed through the auction site directly. Full terms are as on the website. Winning bidder must also certify, pursuant to M.G.L. c. 62C, § 49A, that it is in compliance with all laws of the Commonwealth of Massachusetts pertaining to taxes, to the reporting of employees and contractors, and to the withholding and remittance of child support.					