

The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 38, September 22, 2025

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William Francis Galvin Secretary of the Commonwealth

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DEPT. CODE (3 letters):	ORG. # (4 numbers):
AMOUNT TO BE ENCUMBERED: \$	
AGENCY NAME:	
CONTACT NAME:	
ADDRESS:	
PHONE:	CONTACT EMAIL:

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Boston, City of				EV00016602	
Procurement Office				2 7 0 0 0 1 0 0 0 2	
One City Hall Square, Roor Boston, MA 02201	n 808				
Boston, Wirt ozzo i					
CONTACT INFORMATION	l:				
NAME:	F	PHONE: 617-635-2201		ADDRESS:	
Brian Heger	F	FAX: 617-635-2777			
TITLE:	E	EMail:			
Asst. Director of Goods Pro	curement &	orian.heger@boston.g	ov		
DESCRIPTION:					
SLE - Gass Lamp Posts					
'					
001170407 11507447					
CONTRACT INFORMATION ESTIMATED RATE:	DURATION OF CONTRACT	- BID DELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE.	1 year.	9/22/25	9:00 A.M.	10/8/25	12:00 P.M.
ADDITIONAL INFORMATION:	1.)	1972-7-5		I	1
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
AGENCY: Boston, City of				BID NUMBER: PM-01-28	
AGENCY: Boston, City of Public Health Commission					
AGENCY: Boston, City of					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave.					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION	l:	2HONE: 047 000 0000		PM-01-28	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME:	I :	PHONE: 617-383-3263		PM-01-28 ADDRESS:	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros	I: F	FAX:		PM-01-28 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME:	I: F F	FAX: EMail:		PM-01-28 ADDRESS:	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE:	I: F F	FAX:		PM-01-28 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION:	l: F E jı	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract	I: F E ju	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION:	I: F E ju	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract	I: F E ju	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract	I: F E ju	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract	I: F E ju	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract	l: F E ju tors who provide construct erials.	FAX: EMail: ebarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract and, if needed, associated mat	l: F E ju tors who provide construct erials.	FAX: EMail: ebarros@bphc.org ion, reconstruction, altera		ADDRESS: 205 River Street Boston, MA 02126 molition, maintenance, a	nd/or repair services
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract and, if needed, associated mate	F F tors who provide construct erials.	FAX: EMail: ebarros@bphc.org ion, reconstruction, altera	ation, installation, dem	ADDRESS: 205 River Street Boston, MA 02126	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract and, if needed, associated mate	F tors who provide construct erials. DN: DURATION OF CONTRACT	EMail: ebarros@bphc.org ion, reconstruction, altera	ation, installation, dem	ADDRESS: 205 River Street Boston, MA 02126 molition, maintenance, a	BID DEADLINE TIME:
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: DESCRIPTION: This contract provides Contract and, if needed, associated mate CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE: \$100,000	F tors who provide construct erials. DN: DURATION OF CONTRACT	EMail: ebarros@bphc.org ion, reconstruction, altera	ation, installation, dem	ADDRESS: 205 River Street Boston, MA 02126 molition, maintenance, a	BID DEADLINE TIME:

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Boston, City of Public Schools				Furnish & Install F	IVAC Filters
Planning & Engineering/Off	ice of Facilities Managen	nent			
1216 Dorchester Ave.	· ·				
Dorchester, MA 02125					
CONTACT INFORMATION	l :				
NAME:	PH	IONE: 617-635-9170		ADDRESS:	
Rosamund Bloom	FA	X:			
TITLE:	EN	fail:		-	
Procurement Manager	bio	dderinfo@bostonpub	licschools.org		
DESCRIPTION:	1			1	
Furnish and Install HVAC Filter	S.				
	U .				
CONTRACT INFORMATIO		BID RELEASE DATE	DID DELEACE TIME	DID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE:	DURATION OF CONTRACT:	9/22/25	12:00 P.M.	BID DEADLINE DATE: 10/6/25	12:00 P.M.
ADDITIONAL INFORMATION:	<u> </u>	3/22/23	12.00 T .WI.	1.070720	12.00 T .WI.
Specifications available at bost	on.gov/procurement (click o	on "Go to Supplier Porta	I" under Event ID EV	00016261) beginning or	n 9/22/25 @ 12:00
P.M. Bids shall be submitted vi	a the City Supplier Portal w	ebsite at boston.gov/pro	curement (click on "G	Go to Supplier Portal" ur	nder Event ID
EV00016261) before the dead	ine.				
AWARDING AUTHORITY:					
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
AGENCY: Cambridge, City of				BID NUMBER: COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave.					0555
AGENCY: Cambridge, City of					0555
AGENCY: Cambridge, City of 795 Massachusetts Ave.					0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139					0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION	l:			COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139	l:	IONE: 617-349-4310			0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION	l:			COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE:	l: PH FA EN	X: 1ail:		COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent	l: PH FA EN	X:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE:	l: PH FA EN	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent	l: PH FA EN PL	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION:	l: PH FA EN PL	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION:	l: PH FA EN PL	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION:	l: PH FA EN PL	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION:	l: PH FA EN PL	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: Winchester Ammunition for CP	l: PH FA EN pu	X: 1ail:	ema.gov	COC-IFB-FY26-30	0555
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION:	l: PH FA EN pu	X: lail: Irchasing@cambridg		COC-IFB-FY26-30	DID DEADLINE TIME:
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: Winchester Ammunition for CP	PH FA EN PU	X: 1ail:		ADDRESS:	
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: Winchester Ammunition for CP	PH FA EN PU	X: tail: Irchasing@cambridge	BID RELEASE TIME	ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: Winchester Ammunition for CP	PH FA EN PU D. D. D. DURATION OF CONTRACT:	X: Irchasing@cambridge BID RELEASE DATE 9/18/25	BID RELEASE TIME 11:00 A.M.	ADDRESS: BID DEADLINE DATE: 10/9/25	BID DEADLINE TIME: 11:00 A.M.

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Dennis, Town of				N/A	
685 Route 134 South Dennis, MA 02660					
3000 No. 1000					
CONTACT INFORMATION	ı•				
NAME:		PHONE: 508-760-6148		ADDRESS:	
Greg Rounseville		AX:			
TITLE:	F	Mail:		_	
Assistant Town Administrat		rounseville@town.der	nnis.ma.us		
DESCRIPTION:					
Seeking proposals from qualifie	ed bidders to provide Electi	ronic Voting Tabulators a	nd Related Software	and Equipment.	
Cooking proposale from qualific	od bladdio to provido Eloca	Torne vourig rabulators a	ina resiatoa contraro	and Equipmont.	
CONTRACT INFORMATIO			DID DEL E 1 05 TILLE		DID DE 4 D. INIE TIME
ESTIMATED RATE: \$45,000	DURATION OF CONTRACT 1 year.	BID RELEASE DATE 9/22/25	8:00 A.M.	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:	i year.	9/22/23	0.00 A.W.	10/1/20	11.00 A.W.
Copies of the Request for Prop	osals (RFP) document, wit	th instructions and requir	ements, available at v	www.town.dennis.ma.us	(quick link can be
found at Procurement (Bids/RF		ubmitted to Greg Rounse	eville, Assistant Town	Administrator, at Denni	s Town Hall, above
agency address, before the de-	adline.				
AWARDING AUTHORITY:					
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
AGENCY: Framingham, City of				BID NUMBER: PW-1208	
AGENCY: Framingham, City of 150 Concord Street					
AGENCY: Framingham, City of					
AGENCY: Framingham, City of 150 Concord Street					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION	l:			PW-1208	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702	l:	PHONE: 508-532-4408			
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION	l: P	PHONE: 508-532-4408		PW-1208	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE:	l: P F	AX:		PW-1208	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin	l: P F	AX:	a.gov	PW-1208	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE:	l: P F	AX:	a.gov	PW-1208	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through	I: F E a	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	•	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION:	I: F E a	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	•	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through	I: F E a	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	•	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through	I: F E a	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	•	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through	I: F E a	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	•	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through Street Signs including associated.	l: P F E a gh the Mayor of Framingha ed materials and hardware	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	•	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through Street Signs including associated.	I: F E a gh the Mayor of Framingha ed materials and hardware	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	Awarding Authority) in	PW-1208 ADDRESS: vites sealed bids for PV	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through Street Signs including associated.	l: P F E a gh the Mayor of Framingha ed materials and hardware	FAX: EMail: ashaw@framinghamma am, Massachusetts (the A	Awarding Authority) in	PW-1208 ADDRESS:	V-1208 Traffic and
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through Street Signs including associated.	I: F E a gh the Mayor of Framingha ed materials and hardware	EAX: EMail: ashaw@framinghamma am, Massachusetts (the A	Awarding Authority) in	PW-1208 ADDRESS: vites sealed bids for PV	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Audra Shaw TITLE: Procurement Admin DESCRIPTION: The City of Framingham, through Street Signs including associate CONTRACT INFORMATION ESTIMATED RATE:	I: P F E a gh the Mayor of Framingha ed materials and hardware DURATION OF CONTRACT	EAX: EMail: ashaw@framinghamma am, Massachusetts (the Assachusetts) Email: ashaw@framinghamma am, Massachusetts (the Assachusetts) Email: ashaw@framinghamma am, Massachusetts (the Assachusetts)	Awarding Authority) in BID RELEASE TIME 10:00 A.M.	PW-1208 ADDRESS: vites sealed bids for PV	BID DEADLINE TIME:

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of Board of Water & Wastewar Harwich Water Department				BID NUMBER: BD-26-1535-WD-	WATER-120795
196 Chatham Rd. Harwich, MA 02645					
CONTACT INFORMATION	l :				
NAME:	P	HONE: 774-237-9	9201	ADDRESS:	
Sandra Sieger	F	AX:			
TITLE:		Mail:		7	
Water Comptroller	Si	andra.sieger@ha	arwich-ma.gov		
DESCRIPTION: Accepting sealed bids for furnis					
CONTRACT INFORMATIO	N:				
ESTIMATED RATE:	DURATION OF CONTRACT:		DATE BID RELEASE TIME	BID DEADLINE DATE:	
\$180,000.00	1-3 years.	9/12/25	11:00 A.M.	10/6/25	10:00 A.M.
ADDITIONAL INFORMATION: Contract documents are availal address during regular busines	ble online at https://www.ha.s hours. Bids are due at at	arwichwater.com/no pove agency addres	ews-events/procurement.h ss before the deadline, who	tml or in person at the a ere they will be publicly	bove agency office opened.
AWARDING AUTHORITY					
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
AWARDING AUTHORITY: AGENCY: Harwich, Town of Board of Water & Wastewar Harwich Water Department 196 Chatham Rd. Harwich, MA 02645	ter Commissioners			BID NUMBER: BD-26-1535-WD-	WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewar Harwich Water Department 196 Chatham Rd.	ter Commissioners				WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewar Harwich Water Department 196 Chatham Rd. Harwich, MA 02645	ter Commissioners	HONE: 774-237-	9201		WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewar Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION	ter Commissioners	HONE: 774-237-9	9201	BD-26-1535-WD-	WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewat Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION NAME: Sandra Sieger TITLE:	ter Commissioners I:		9201	BD-26-1535-WD-	WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewat Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION NAME: Sandra Sieger	ter Commissioners I: PI F/	AX:		BD-26-1535-WD-	WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewat Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION NAME: Sandra Sieger TITLE:	ter Commissioners I: PI F/	AX: Mail:		BD-26-1535-WD-	WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewat Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION NAME: Sandra Sieger TITLE: Water Comptroller DESCRIPTION: General Water Works Supplies	ter Commissioners I: PI F/ EI Si	AX: Mail:		BD-26-1535-WD-	WATER-120801
AGENCY: Harwich, Town of Board of Water & Wastewar Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION NAME: Sandra Sieger TITLE: Water Comptroller DESCRIPTION: General Water Works Supplies	ter Commissioners I: PI F/ EI Si	AX: Mail: andra.sieger@ha	arwich-ma.gov	BD-26-1535-WD-	
AGENCY: Harwich, Town of Board of Water & Wastewat Harwich Water Department 196 Chatham Rd. Harwich, MA 02645 CONTACT INFORMATION NAME: Sandra Sieger TITLE: Water Comptroller DESCRIPTION: General Water Works Supplies	ter Commissioners I: PI F/ EI Si	AX: Mail: andra.sieger@ha		BD-26-1535-WD-	BID DEADLINE TIME: 10:00 A.M.

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street				BID NUMBER: 26-24	
Lowell, MA 01852					
CONTACT INFORMATION	ı .				
CONTACT INFORMATION NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:		ABBREOG.	
TITLE:		EMail:		+	
		omvaughn@lowellma.ç	gov		
DESCRIPTION:					
Supply asphalt as needed. City	picks up.				
CONTRACT INFORMATIO	N:				
ESTIMATED RATE:	DURATION OF CONTRACT	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Methuen, City of 41 Pleasant Street					
Methuen, MA 01844					
CONTACT INFORMATION	= =				
NAME:	F	PHONE: 978-983-8556		ADDRESS:	
Jessica Kalil	F	FAX:			
TITLE:		EMail:			
	از	mkalil@ci.methuen.ma	a.us		
DESCRIPTION:					
Seeking bids for Granular Activ	rated Carbon (GAC) for the	e Water Treatment Plant.			
CONTRACT INFORMATION ESTIMATED RATE:	N: DURATION OF CONTRACT	- RID DELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE.	2 years.	9/22/25	8:00 A.M.	10/7/25	11:00 A.M.
ADDITIONAL INFORMATION:		1	1	ı	1
A copy of the bid package, with	n forms to be used and spe	ecifications, available at N	Methuen.gov/purchasir	ng beginning 9/22/25 @	8:00 A.M.

AWARDING AUTHORITY:					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 26BFP123G	
Neeunam, WA 02452					
CONTACT INFORMATION:					
NAME:	PHOI	NE: 781-455-7500		ADDRESS:	
Cecilia Simchak	FAX:				
TITLE: Assistant Director of Finance	e EMail	_{il:} ntral@needhamma	.gov		
DESCRIPTION: Clo	othing				
Fire Department Uniforms CONTRACT INFORMATION					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/25/25	BID RELEASE TIME	BID DEADLINE DATE: 10/17/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:		9/23/23	<u> </u>	10/17/20	10.00 A.IVI.
IFB available at https://www.nee	dhamma.gov/bids.aspx begii	nning 9/25/25.			
AWARDING AUTHORITY					
AWARDING AUTHORITY: AGENCY: Topsfield, Town of 8 West Common Street				BID NUMBER:	
AGENCY: Topsfield, Town of				BID NUMBER:	
AGENCY: Topsfield, Town of 8 West Common Street				BID NUMBER:	
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983		NE: 978-887-1504		BID NUMBER:	
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION:					
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong TITLE:	PHOI				
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong	PHOI FAX: EMail				
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong TITLE:	PHOI FAX: EMail	il:			
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong TITLE: Purchasing Agent	PHOI FAX: EMail dmo	ii: prong@topsfield-ma	a.gov	ADDRESS:	
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong TITLE: Purchasing Agent DESCRIPTION: Inviting sealed bids for the purch	PHOI FAX: EMail dmo	ii: prong@topsfield-ma	a.gov	ADDRESS:	
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong TITLE: Purchasing Agent DESCRIPTION: Inviting sealed bids for the purch	PHOI FAX: EMail dmo	ii: prong@topsfield-ma	a.gov r accessories, and othe	ADDRESS:	BID DEADLINE TIME: 11:00 A.M.
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983 CONTACT INFORMATION: NAME: Debi Morong TITLE: Purchasing Agent DESCRIPTION: Inviting sealed bids for the purch	PHOI FAX: EMail dmo nase of water meters, softwar N: DURATION OF CONTRACT:	BID RELEASE DATE 9/22/25	a.gov r accessories, and other BID RELEASE TIME 8:00 A.M.	ADDRESS: er equipment. BID DEADLINE DATE: 10/16/25	11:00 A.M.

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Abington/Rockland Joint W	ater Works				
366 Centre Avenue Rockland, MA 02370					
Nockialiu, WA 02370					
CONTACT INFORMATION				1,000,000	
NAME:		PHONE: 781-878-0901		ADDRESS:	
Kristel Cameron	F	AX:			
TITLE:		Mail:			
Superintendent	k	cameron@abrockwate	er.com		
DESCRIPTION:					
Furnishing cold water meters a	nd reading devices to the	Abington/Rockland Joint	Nater Works for mea	surement of consumer of	consumption and
use of drinking water.					
CONTRACT INFORMATIC	N:				
ESTIMATED RATE:	DURATION OF CONTRACT	: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Varies	33 months.	9/24/25	8:00 A.M.	10/9/25	11:00 A.M.
ADDITIONAL INFORMATION:		'	•		1
Bid packages available by requ	uest to Kristel Cameron at	kcameron@abrockwater.	com or Tom Royal at	troyal@abrockwater.co	m or tel. 781-878-
0901 beginning 9/24/25.					
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Essex, County of Sheriff's Department				BD-26-1401-ECS	D1-ECSD1-
20 Manning Avenue					
Middleton, MA 01949					
CONTACT INFORMATION	ı .				
NAME:		PHONE: 978-750-1900		ADDRESS:	
		AX:		ABBITEOU.	
Sarika Shrestha					
TITLE: Procurement Director		:Mail: :shrestha@essexsheri	ffma ora		
		5111621114@62268211611	iiiia.org		
DESCRIPTION:					
Request for quote for Firearms	, Ammunition, Related Pro	ducts/Accessories/Services	es.		
Request for quote for Firearms	, Ammunition, Related Pro	ducts/Accessories/Servic	es.		
Request for quote for Firearms	, Ammunition, Related Pro	ducts/Accessories/Servic	es.		
Request for quote for Firearms	, Ammunition, Related Pro	ducts/Accessories/Servic	es.		
Request for quote for Firearms	, Ammunition, Related Pro	ducts/Accessories/Servic	es.		
Request for quote for Firearms CONTRACT INFORMATION		ducts/Accessories/Servic	es.		
				BID DEADLINE DATE:	BID DEADLINE TIME:
CONTRACT INFORMATIO	N:			BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 10:00 A.M.
CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	DN: DURATION OF CONTRACT	BID RELEASE DATE 9/11/25	BID RELEASE TIME	10/7/25	10:00 A.M.
CONTRACT INFORMATION ESTIMATED RATE:	DN: DURATION OF CONTRACT	BID RELEASE DATE 9/11/25	BID RELEASE TIME	10/7/25	10:00 A.M.

AWADDING AUTHODITY						
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street			MC18-K02			
Hadley, MA 01035						
riadicy, with 01000						
CONTACT INFORMATION	:					
NAME:	F	PHONE:	413-992-2521		ADDRESS:	
Gabriella DelMonte	F	FAX:				
TITLE:	E	EMail:				
Bid Coodinator		Gdelmo	onte@mhec.net			
DESCRIPTION:	-					
Seeking bids from responsive a	and responsible bidders for	r Interpi	retation and Trans	ation: Equipment, Su	pplies and Services.	
·	•	·			• •	
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRACT	Г: В	ID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.				10/14/25	11:00 A.M.
ADDITIONAL INFORMATION:						
Direct link to the bid available a				Ion-mandatory pre-bio	d webinar will be taking	place. Bids will be
received electronically via Bid E	xpress. For more informa	ation vis	sit MHEC.net.			

		CC. 11.				
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Boston, City of Central Fleet Management					EV00016599	
400 Frontage Road						
Boston, MA 02118						
CONTACT INFORMATION	J:					
NAME:		PHONE: 617-63	5-0233		ADDRESS:	
Stephen Powers		FAX:	0 0200		1 City Hall Square,	Room 714
TITLE:		EMail:			Boston, MA 02201-	
=		Stephen.Powers	s@bosto	on.gov		
DESCRIPTION: F	uel			- 3-		
The City of Boston Public Work		hids to contract fo	r the con	vice inspection and	ropair of its fuel dispose	sing aguipment at all
of its fuel site locations	s Department is seeking	bius to contract to	ii iiie seiv	vice, irispection, and	repair of its fuel dispers	sing equipment at all
CONTRACT INFORMATION			1		1	1
ESTIMATED RATE:	DURATION OF CONTRAC			BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months.	9/22/25		9:00 A.M.	10/8/25	3:00 P.M.
ADDITIONAL INFORMATION:						
AWARDING AUTHORITY						
AWARDING AUTHORITY:	:				BID NUMBER:	
AGENCY: Boston, City of	:				BID NUMBER: EV00016533	
AGENCY: Boston, City of Environment Department	:				BID NUMBER: EV00016533	
AGENCY: Boston, City of Environment Department 1 City Hall Square						
AGENCY: Boston, City of Environment Department	:					
AGENCY: Boston, City of Environment Department 1 City Hall Square						
AGENCY: Boston, City of Environment Department 1 City Hall Square						
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108		PHONE: 617-63	5-2518			
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION		PHONE: 617-63; FAX:	5-2518		EV00016533	
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME:			5-2518		EV00016533	
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer	1 :	FAX:			EV00016533	
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE:	1 :	FAX: EMail:			EV00016533	
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy U	i: Unit	FAX: EMail: alec.hilton@bos	ston.gov		EV00016533 ADDRESS:	etricity, natural gas,
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy to DESCRIPTION: Soliciting proposals for energy steam, and renewable energy	Unit consulting and advisory sequirements; the reconci	FAX: EMail: alec.hilton@bos services in connect iliation of monthly s	ston.gov	the procurement of t	EV00016533 ADDRESS: he City's municipal electity's energy providers	; the preparation and
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy I DESCRIPTION: Soliciting proposals for energy steam, and renewable energy delivery of quarterly financial p	Unit consulting and advisory sequirements; the reconcerformance reports for the	FAX: EMail: alec.hilton@bos services in connect iliation of monthly se e City's energy cor	ston.gov tion with supply bil ntracts; e	the procurement of t lls received from the nergy consulting and	ADDRESS: he City's municipal election control of the control of t	; the preparation and ssist with the
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy I DESCRIPTION: Soliciting proposals for energy steam, and renewable energy delivery of quarterly financial p maximization of demand and cobattery storage and related ma	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings a langement services; assis	FAX: EMail: alec.hilton@bos services in connect iliation of monthly see City's energy cornd demand responsting the City in ren	tion.gov tion with supply bil ntracts; e nse and c negotiatin	the procurement of t lls received from the nergy consulting and other revenues in cor g steam contract(s);	he City's municipal elec City's energy providers d advisory services to as nection with the City's land provide energy ma	; the preparation and ssist with the procurement of arket guidance and
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy I DESCRIPTION: Soliciting proposals for energy steam, and renewable energy delivery of quarterly financial p maximization of demand and costery storage and related ma consulting services to position	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings a langement services; assist the Building Emissions R	FAX: EMail: alec.hilton@bos services in connect iliation of monthly see City's energy cornd demand responsting the City in ren	tion.gov tion with supply bil ntracts; e nse and c negotiatin	the procurement of t lls received from the nergy consulting and other revenues in cor g steam contract(s);	he City's municipal elec City's energy providers d advisory services to as nection with the City's land provide energy ma	; the preparation and ssist with the procurement of arket guidance and
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy to the content of the content	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings a langement services; assist the Building Emissions Refer challenges.	FAX: EMail: alec.hilton@bos services in connect iliation of monthly see City's energy cornd demand responsting the City in ren	tion.gov tion with supply bil ntracts; e nse and c negotiatin	the procurement of t lls received from the nergy consulting and other revenues in cor g steam contract(s);	he City's municipal elec City's energy providers d advisory services to as nection with the City's land provide energy ma	; the preparation and ssist with the procurement of arket guidance and
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy I DESCRIPTION: Soliciting proposals for energy steam, and renewable energy delivery of quarterly financial p maximization of demand and cobattery storage and related ma consulting services to position opportunities and navigate mar	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings an anagement services; assist the Building Emissions Reconcerts of the Building Emission Reconc	FAX: EMail: alec.hilton@bos services in connect iliation of monthly s e City's energy cor nd demand respon sting the City in ren eduction and Discl	ston.gov tion with supply bil ntracts; e nse and c negotiatin losure Or	the procurement of t lls received from the nergy consulting and other revenues in cor g steam contract(s); rdinance (BERDO) to	he City's municipal elec City's energy providers a davisory services to as nection with the City's and provide energy ma earn to take advantage of	; the preparation and ssist with the procurement of urket guidance and of market
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy to the content of the content	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings a langement services; assist the Building Emissions Research the Challenges. DN: DURATION OF CONTRACT	FAX: EMail: alec.hilton@bos services in connect iliation of monthly s e City's energy cor nd demand respon sting the City in ren eduction and Discl	ston.gov tion with supply bil nse and c negotiatin losure Or	the procurement of t ils received from the nergy consulting and other revenues in cor- ig steam contract(s); dinance (BERDO) te	he City's municipal elec City's energy providers d advisory services to as nection with the City's land provide energy ma	; the preparation and sist with the procurement of urket guidance and of market
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy I DESCRIPTION: Soliciting proposals for energy steam, and renewable energy delivery of quarterly financial p maximization of demand and cobattery storage and related ma consulting services to position opportunities and navigate mar	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings an anagement services; assist the Building Emissions Reconcerts of the Building Emission Reconc	FAX: EMail: alec.hilton@bos services in connect iliation of monthly s e City's energy cor nd demand respon sting the City in ren eduction and Discl	ston.gov tion with supply bil nse and c negotiatin losure Or	the procurement of t lls received from the nergy consulting and other revenues in cor g steam contract(s); rdinance (BERDO) to	he City's municipal electric City's energy providers advisory services to as and provide energy make am to take advantage of BID DEADLINE DATE:	; the preparation and ssist with the procurement of urket guidance and of market
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108 CONTACT INFORMATION NAME: Chris Kramer TITLE: Director Municipal Energy I DESCRIPTION: Soliciting proposals for energy steam, and renewable energy delivery of quarterly financial p maximization of demand and country storage and related maconsulting services to position opportunities and navigate materials. CONTRACT INFORMATICE	Unit consulting and advisory sequirements; the reconcerformance reports for the apacity charge savings a langement services; assist the Building Emissions Research the Challenges. DN: DURATION OF CONTRACT	FAX: EMail: alec.hilton@bos services in connect iliation of monthly s e City's energy cor nd demand respon sting the City in ren eduction and Discl	ston.gov tion with supply bil nse and c negotiatin losure Or	the procurement of t ils received from the nergy consulting and other revenues in cor- ig steam contract(s); dinance (BERDO) te	he City's municipal electric City's energy providers advisory services to as and provide energy make am to take advantage of BID DEADLINE DATE:	; the preparation and sist with the procurement of urket guidance and of market

			Oel Vices			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Boston, City of	MOLI)				EV00016510	
Mayor's Office of Housing (I 12 Channel St., Suite 902	WOH)					
Boston, MA 02210						
,						
CONTACT INFORMATION						
NAME:		PHONE	: housingilab@b	oston.gov	ADDRESS:	
Paige Roosa		FAX:				
TITLE:		EMail:				
Director						
DESCRIPTION:						
The City of Boston, acting by an proposals from service provider obtain secondary financing, if n conventional or government-specific properties of the conventional or government or government or government or government of the conventional or government	rs with the tools and expe eeded, for homes in Bos	ertise to	support ten housel	nolds earning up to 13	35% of the AMI assume	mortgages and
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRAC	1	BID RELEASE DATE	_	BID DEADLINE DATE:	BID DEADLINE TIME:
See RFP	See RFP	[5	9/22/25	9:00 A.M.	10/23/25	4:00 P.M.
ADDITIONAL INFORMATION: RFP package available through P.M. Attendance is not mandat Completed proposals must be s	ory but is highly encourage	iged. Ap	plicants interested	in the conference sho	ould contact paige.roosa	
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Boston, City of Office of Early Childhood					EV00016591	
One City Hall Square, Room	n 604					
Boston, MA 022011						
001740711170014471011						
CONTACT INFORMATION					1	
NAME:			617-635-2850		ADDRESS:	
Farah Elhadidy		FAX:			1 City Hall Square	
TITLE:		EMail:			Boston, MA 02201	
Operations Manager		farah.e	elhadidy@boston	.gov		
DESCRIPTION:						
Provide childcare licensing train	ning as well as business	and ma	rketing support.			
CONTRACT INFORMATIO	.A.I.					
CONTRACT INFORMATIO ESTIMATED RATE:	DURATION OF CONTRAC	ът. г	BID RELEASE DATE	DID DELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$900,000	3 years.		9/22/25	4:00 P.M.	10/15/25	4:00 P.M.
ADDITIONAL INFORMATION:	1 - 7				1	1

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: FIN-015-26	
CONTACT INFORMATION	ı.				
CONTACT INFORMATION NAME:		HONE: 617-383-3263		ADDRESS:	
Jeff Barros		AX:		205 River Street	
TITLE:		Mail:		Boston, MA 02126	
Project Manager		ebarros@bphc.org			
DESCRIPTION:		-		-	
A comprehensive window replacement of the comprehensive window window replacement of the comprehensive window replacement of the comprehensive window window replacement of the comprehensive window window window with the comprehensive window		in four phases.			
ESTIMATED RATE:	DURATION OF CONTRACT:		BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/2/	1 yr. (weather permitted)	9/22/25		10/1/23	2:00 P.M.
AWARDING AUTHORITY:					
AWARDING AUTHORITY: AGENCY: Boston, City of Public Health Commission				BID NUMBER: FIN-020-26	
AGENCY: Boston, City of					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave.					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118	l:	HONE: 617-383-3263			
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros	l: PI	HONE: 617-383-3263 AX:		FIN-020-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE:	l: Pi F/	AX: Mail:		FIN-020-26 ADDRESS:	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager	l: Pi F/	AX:		FIN-020-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION:	l: F/ Ei je	AX: Mail:		FIN-020-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A complete chiller replacement	l: F/ Ei je	AX: Mail:		FIN-020-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION:	l: F/ Ei je	AX: Mail: Pbarros@BPHC.org	BID RELEASE TIME	FIN-020-26 ADDRESS: 205 River Street	BID DEADLINE TIME:
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A complete chiller replacement	: F/ Ei je	AX: Mail: Pbarros@BPHC.org		ADDRESS: 205 River Street Boston, MA 02126	

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission				BID NUMBER: MC-060-26	
1010 Massachusetts Ave. Boston, MA 02118					
CONTACT INFORMATION	l:				
NAME:	Pł	HONE: 617-383-3263		ADDRESS:	
Jeff Barros	FA	AX:		205 River Street	
TITLE:	E	Mail:		Boston Mass 02126	6
Project Manager	je	barros@bphc.org			
DESCRIPTION:					
Complete chiller replacement.					
CONTRACT INFORMATIO	_	1	1		1
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. (weather permitted).	BID RELEASE DATE 9/22/25	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:	1 yr. (weather permitted).	3/22/23	<u> </u>	1.0///20	2.001 .ivi.
Mandatory Walk-through: 10/2/	25 (weather permitted).				
LAMARRING AUTHORITY					
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
AGENCY: Boston, City of Public Health Commission				BID NUMBER: NHS-075-26	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave.					
AGENCY: Boston, City of Public Health Commission					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION				NHS-075-26	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME:	PI	HONE: 617-383-3263			
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros	PI	HONE: 617-383-3263 AX:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE:	Pł F#	AX: Mail:		NHS-075-26 ADDRESS:	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager	Pł F#	AX:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION:	Pł FÆ Eľ je	AX: Mail:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager	Pł FÆ Eľ je	AX: Mail:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION:	Pł FÆ Eľ je	AX: Mail:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION:	Pł FÆ Eľ je	AX: Mail:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION:	Pł FÆ Eľ je	AX: Mail:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A comprehensive chiller installa	Pł F/ Er je ation.	AX: Mail:		NHS-075-26 ADDRESS: 205 River Street	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A comprehensive chiller installation CONTRACT INFORMATION	PF FA En je ation.	AX: Mail: lbarros@bphc.org		ADDRESS: 205 River Street Boston, MA 02126	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A comprehensive chiller installar	PF FA En je ation. N: DURATION OF CONTRACT:	Mail: Sharros@bphc.org BID RELEASE DATE	BID RELEASE TIME	ADDRESS: 205 River Street Boston, MA 02126	BID DEADLINE TIME:
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A comprehensive chiller installation CONTRACT INFORMATION ESTIMATED RATE:	PF FA En je ation.	AX: Mail: lbarros@bphc.org	BID RELEASE TIME	ADDRESS: 205 River Street Boston, MA 02126	BID DEADLINE TIME: 2:00 P.M.
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A comprehensive chiller installation CONTRACT INFORMATION	etion. DURATION OF CONTRACT: 1 yr. (weather permitted).	Mail: Sharros@bphc.org BID RELEASE DATE	BID RELEASE TIME	ADDRESS: 205 River Street Boston, MA 02126	
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118 CONTACT INFORMATION NAME: Jeff Barros TITLE: Project Manager DESCRIPTION: A comprehensive chiller installa CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	etion. DURATION OF CONTRACT: 1 yr. (weather permitted).	Mail: Sharros@bphc.org BID RELEASE DATE	BID RELEASE TIME	ADDRESS: 205 River Street Boston, MA 02126	

AGENCY:					
Boston, City of Public Health Commission 1010 Massachusetts Ave.				BID NUMBER: NHS-080-25	
Boston, MA 02118					
CONTACT INFORMATION	l:				
NAME:		ONE: 617-383-3263		ADDRESS:	
Jeff Barros	FAX			205 River Street	
TITLE: Project Manager	EMa jeb	ail: earros@bphc.org		Boston, MA 02126	
DESCRIPTION:		· -			
Full Replacement of the NHS F	DN:				
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. (weather permitted).	BID RELEASE DATE 9/22/25	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/7/	1	3/22/23		10,7725	2.00 1 .1v1.
AWARDING AUTHORITY:					
AGENCY: Cambridge, City of				BID NUMBER:	
Purchasing Department				30560	
Purchasing Department 5 Bigelow Street Cambridge, MA 02139				30360	
5 Bigelow Street				30360	
5 Bigelow Street Cambridge, MA 02139		^{DNE:} 617-349-4309		ADDRESS:	
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION					
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE:	PHC FAX EMa	K: ail:			
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer	PHC FAX EMa	ζ:	ı.gov		
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION:	PHO FAX EMI ZSK	<: ail: klivas@cambridgema	ı.gov		
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer	PHO FAX EMI ZSk ral of Unclassified Fill for CWI	<: ail: klivas@cambridgema	ı.gov		
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Pick-up, Transport, and Dispos	PHO FAX EMI ZSk ral of Unclassified Fill for CWI	c: ail: clivas@cambridgema D. BID RELEASE DATE	BID RELEASE TIME	ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:
5 Bigelow Street Cambridge, MA 02139 CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Pick-up, Transport, and Dispos	PHO FAX EMA zsk cal of Unclassified Fill for CWI	c: ail: clivas@cambridgema D. BID RELEASE DATE		ADDRESS:	BID DEADLINE TIME: 11:00 A.M.

		00111003			
AWARDING AUTHORITY:					
AGENCY: Gloucester, City of Retirement System				BID NUMBER:	
127 Eastern Avenue, P.O. E Gloucester, MA 01930	3ox 114				
CONTACT INFORMATION	:				
NAME:	PH	ONE: 978-281-9744		ADDRESS:	
Colleen Loughlin	FAX				
TITLE:	EM	lail:		1	
Assistant Executive Directo	r clo	ouglin@gcrsys.com			
DESCRIPTION:					
The Gloucester Retirement Sys Massachusetts Public Pension Retirement Administration Com	Systems governed by the pr mission 840 CMR.				
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/17/25	8:30 A.M.	10/17/25	4:30 P.M.
ADDITIONAL INFORMATION: Late proposals will not be acce Gloucester Retirement System		e right to reject in whole	e or part any and all p	proposals in the best int	erest of the
AWARDING AUTHORITY:					
AGENCY: Gloucester, City of Retirement System				BID NUMBER:	
127 Eastern Avenue, P.O. E Gloucester, MA 01930	30x 114				
CONTACT INFORMATION	:				
NAME:	PHO	ONE: 978-281-9744		ADDRESS:	
Colleen Loughlin	FAX	X: 978-281-9817			
TITLE: Assistant Executive Directo	r clo	lail: oughlin@gcrsys.com			
DESCRIPTION:					
The Gloucester Retirement Sys generation of an actuarial calcu for approval by the Massachuse CONTRACT INFORMATIO	llation, report, and funding so etts State Actuary of the Pub	chedule related to the a	ssets and liabilities of	f said system and meet	
ESTIMATED RATE:	DURATION OF CONTRACT: 7 years.	BID RELEASE DATE 9/17/25	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 10/17/25	BID DEADLINE TIME: 4:30 P.M.
ADDITIONAL INFORMATION: Late proposals will not be acce Gloucester Retirement System		e right to reject in whole	e or part any and all p	proposals in the best int	erest of the

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Granby, Town of	202					
10-B West State St., Route Granby, MA 01033	202					
Grandy, with the reco						
CONTACT INFORMATION						
NAME:	•	PHON	VE: 413-467-7177		ADDRESS:	
Tammy Martin		FAX:	110 107 7177		10-B West State St	reet Route 202
TITLE:		EMail:	•		Granby, MA 01033	
==.			admin@granby-ma	a.gov	·	
DESCRIPTION:						
Seeking an Amusement Park V	endor to set up at Dufres	sne Pa	ark in Granby, MA, R	ides to begin setting u	p 6/8/26. Granby Char	ter Davs begins
6/12/26. Granby Charter Days 6					p 0, 0, = 0 : 0 : 0 : 1 : 1	
CONTRACT INFORMATIO	M·					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
					11/6/25	1:00 P.M.
ADDITIONAL INFORMATION:			•			'
AWARDING AUTHORITY:						
					DID AH IMPED	
AGENCY: Lowell, City of					BID NUMBER: IFB 2025-14	
Housing Authority					IFB 2025-14	
350 Moody Street Lowell, MA 01854						
Lowell, IVIA 01654						
CONTACT INFORMATION	:					
NAME:		PHON	NE: 978-364-5341		ADDRESS:	
Rita V Brousseau		FAX:				
TITLE:		EMail:	:			
Chief Procurement Officer		rbrou	usseau@Ihma.org			
DESCRIPTION:						
Annual Audit Services. Services				2 CFR 200 subpart F,	testing of accounting a	and internal controls,
compliance with federal award p	programs and nonprofit r	related	d activities.			
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.		9/22/25	9:00 A.M.	10/7/25	11:00 A.M.
ADDITIONAL INFORMATION:						

All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.

AWARDING AUTHORITY:	i •				
AGENCY: Marlborough, City of 140 Main Street				BID NUMBER: HR 2026-01	
Marlborough, MA 01752					
CONTACT INFORMATION		DUONE: 500 400 070	_	TARRECO.	
NAME:		PHONE: 508-460-3707 FAX:	7	ADDRESS:	
Krista Holmi		EMail:		-	
Chief Procurement Officer		kholmi@marlborough	-ma.gov		
DESCRIPTION:					
Request for Proposals - RFP H	IR 2026-01. Consulting ar	nd Brokerage Services fo	or Employee Health and	Benefit Plans.	
CONTRACT INFORMATIO	DN:				
ESTIMATED RATE:	DURATION OF CONTRACT		BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:		9/25/25	11:00 A.M.	10/16/25	11:00 A.M.
Request for Proposal (RFP) do https://www.marlborough-ma.g					n Bids) at
AMARDING AUTHORITY					
AWARDING AUTHORITY:				RID NI IMBER	
AGENCY: Methuen, City of	:			BID NUMBER: RFQ - Energy Adv	vocate
AGENCY:					vocate
AGENCY: Methuen, City of 41 Pleasant St.					vocate
AGENCY: Methuen, City of 41 Pleasant St.	:				vocate
AGENCY: Methuen, City of 41 Pleasant St.	N :			RFQ - Energy Adv	vocate
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844	N :	PHONE: 978-983-853	5		vocate
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci	N :	FAX: 978-983-8972		RFQ - Energy Adv	vocate
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME:	N :	FAX: 978-983-8972 EMail:	2	RFQ - Energy Adv	vocate
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci TITLE:	N :	FAX: 978-983-8972	2	RFQ - Energy Adv	vocate
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci TITLE: DESCRIPTION:	N :	FAX: 978-983-8972 EMail: Ilantonacci@ci.methu	en.ma.us	RFQ - Energy Adv	
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci TITLE: DESCRIPTION: The City of Methuen, as lead cand letters of interest from qual candidate will engage Methuer save costs and reduce greenhouse.	community for the Methuer lified applicants to provide a and Andover residents a ouse gas emissions.	FAX: 978-983-8972 EMail: Ilantonacci@ci.methucha-Andover MassSave Coe outreach, education and	en.ma.us mmunity First Partners d marketing services as	RFQ - Energy Adv	fication statements vocate. The selected
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci TITLE: DESCRIPTION: The City of Methuen, as lead c and letters of interest from qua candidate will engage Methuer	community for the Methuer lified applicants to provide a and Andover residents a ouse gas emissions.	FAX: 978-983-8972 EMail: Illantonacci@ci.methuch-Andover MassSave Coe outreach, education and and small businesses in e	en.ma.us mmunity First Partners d marketing services as	RFQ - Energy Adv	fication statements vocate. The selected
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci TITLE: DESCRIPTION: The City of Methuen, as lead c and letters of interest from qua candidate will engage Methuer save costs and reduce greenhold. CONTRACT INFORMATION	community for the Methuer diffied applicants to provide and Andover residents a ouse gas emissions.	FAX: 978-983-8972 EMail: Illantonacci@ci.methuch-Andover MassSave Coe outreach, education and and small businesses in e	en.ma.us mmunity First Partners d marketing services as expanding community a	RFQ - Energy Adv	fication statements vocate. The selected ncy measures that
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Anronacci TITLE: DESCRIPTION: The City of Methuen, as lead cand letters of interest from qua candidate will engage Methuer save costs and reduce greenhore. CONTRACT INFORMATION ESTIMATED RATE:	community for the Methuer liftied applicants to provide and Andover residents a ouse gas emissions. DN: DURATION OF CONTRAC	FAX: 978-983-8972 EMail: Illantonacci@ci.methuc n-Andover MassSave Co e outreach, education and and small businesses in e	en.ma.us mmunity First Partners d marketing services as expanding community a	RFQ - Energy Adv	fication statements vocate. The selected ncy measures that

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Pittsfield, City of					26-1	
Public Schools - Mercer Ad	ministration Building					
269 First Street Pittsfield, MA 01201						
Tittonoia, Wir C 1201						
CONTACT INFORMATION	l:					
NAME:			VE: 413-499-9500		ADDRESS:	
Emily Burega		FAX:				
TITLE:		EMail	:			
Assistant School Business	Administrator	ebur	ega@pittsfield.net			
DESCRIPTION:						
Taconic Early Education and C						
enter into a partner relationship model classroom for the Early					rtunities to high school	students and is a
model classicom for the Early	Education and Care prog	jiaiii w	Allilli Taconic High Si	CHOOL.		
CONTRACT INFORMATIO	\\ I_					
CONTRACT INFORMATION ESTIMATED RATE:	DURATION OF CONTRAC	`T.	BID RELEASE DATE	BID DELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED NATE.	30 months.	J1.	9/23/25	9:00 A.M.	10/28/25	9:00 A.M.
ADDITIONAL INFORMATION:			0/20/20	0.007	1	0.00 /
ABBITION LETTER ON WINNION.						
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Shrewsbury, Town of						
100 Maple Avenue						
Shrewsbury, MA 01545						
CONTACT INFORMATION	l:					
NAME:		PHON	NE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:				
TITLE:		EMail	<u> </u>		-	
Assistant to Town Manager	- Procurement	jgoo	dwin@shrewsburyi	ma.gov		
DESCRIPTION:				-		
The Town of Shrewsbury High	way Division seeks snow	nlow	contractors for the 20	125-2026 winter seas	nn	
The rewriter children ary ringing	way Biviolon ocono onow	pion	2011114010101011110 20	20 2020 William 00000	O11.	
CONTRACT INFORMATIO	N:			T		T
ESTIMATED RATE:		ΣΤ.	I DID DELEACE DATE	BID RELEASE TIME	BID DEADLINE DATE:	LDID DEADLINE TIME.
	DURATION OF CONTRAC	١:	BID RELEASE DATE	BID KELLAGE TIME		BID DEADLINE TIME:
	DURATION OF CONTRAC	اد. 	BID RELEASE DATE	BID RELEASE TIME	11/28/25	12:00 P.M.
ADDITIONAL INFORMATION:					11/28/25	12:00 P.M.
ADDITIONAL INFORMATION: Submit applications in conform Hauling Operations" available	ance with the "Information	on for	Contractors, Require	ments and Specificati	11/28/25 ons for Snow and Ice R	12:00 P.M. emoval & Snow
Submit applications in conform	nance with the "Informatic at https://shrewsburyma. the Town Manager's Off	on for (gov/bi	Contractors, Required ds and also in the To to jgoodwin@shrews	ments and Specificati wn Manager's Office sburyma.gov. If a Cor	ons for Snow and Ice R at above agency addre	emoval & Snow ss (508-841-8508).

17

AWARDING AUTHORITY	•				
AGENCY: Somerville, City of				BID NUMBER:	
93 Highland Avenue				1011 20 17	
Somerville, MA 02143					
CONTACT INFORMATION					
NAME:	P	HONE: 617-625-6600)	ADDRESS:	
Jordan Remy	F	AX:			
TITLE:		Mail:		7	
Deputy Chief Procurement	Officer jr	emy@somervillema.g	gov		
DESCRIPTION:					
RFP 26-17 - Family and Medic					
ESTIMATED RATE:	DURATION OF CONTRACT		BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:		9/22/25		10/15/25	2:00 P.M.
Bid documents available at wv	vw.somervillema.gov/procu	rement.			
AMARRINO ALITHORITY					
AWARDING AUTHORITY				DID NUMBED.	
AGENCY:	:			BID NUMBER:	
AGENCY: Spencer, Town of 157 Main Street	:			BID NUMBER:	
AGENCY: Spencer, Town of	:			BID NUMBER:	
AGENCY: Spencer, Town of 157 Main Street	:			BID NUMBER:	
AGENCY: Spencer, Town of 157 Main Street				BID NUMBER:	
AGENCY: Spencer, Town of 157 Main Street				BID NUMBER:	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562	N :	HONE: 508-885-7500		BID NUMBER: ADDRESS:	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME:	N :	HONE: 508-885-7500 AX:		ADDRESS:	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION	N: P F.				
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges	N: P F: E	AX:		ADDRESS:	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE:	N: P F: E	AX: Mail:		ADDRESS:	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION:	N: P F. E jk	AX: Mail: pridges@spencerma.ç	gov	ADDRESS: Town of Spencer	ar.
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator	N: P F. E jk	AX: Mail: pridges@spencerma.ç	gov	ADDRESS: Town of Spencer	er.
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION:	N: P F. E jk	AX: Mail: pridges@spencerma.ç	gov	ADDRESS: Town of Spencer	er.
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION:	N: P F. E jk	AX: Mail: pridges@spencerma.ç	gov	ADDRESS: Town of Spencer	er.
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION:	N: P F. E jk	AX: Mail: pridges@spencerma.ç	gov	ADDRESS: Town of Spencer	er.
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION: Soliciting proposals from licens	N: P F: E jk	AX: Mail: pridges@spencerma.ç	gov	ADDRESS: Town of Spencer	er.
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION: Soliciting proposals from licens	N: P F E jk sed ambulance service prov	AX: Mail: pridges@spencerma.g	gov If ambulance services	ADDRESS: Town of Spencer for the Town of Spence	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION: Soliciting proposals from licens	N: P F E jk sed ambulance service prov DN: DURATION OF CONTRACT	AX: Mail: pridges@spencerma.g riders for the provision o	gov If ambulance services	ADDRESS: Town of Spencer for the Town of Spence	BID DEADLINE TIME:
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION: Soliciting proposals from licens CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE:	N: P F E jk sed ambulance service prov	AX: Mail: pridges@spencerma.g	gov If ambulance services	ADDRESS: Town of Spencer for the Town of Spence	
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562 CONTACT INFORMATION NAME: Jeff Bridges TITLE: Town Administrator DESCRIPTION: Soliciting proposals from licens	N: P F E jk sed ambulance service prov DN: DURATION OF CONTRACT 3 years.	AX: Mail: pridges@spencerma.g viders for the provision o BID RELEASE DATE 9/16/25	gov If ambulance services BID RELEASE TIME 8:00 A.M.	ADDRESS: Town of Spencer for the Town of Spence BID DEADLINE DATE: 11/20/25	BID DEADLINE TIME: 10:00 A.M.

AWARDING AUTHORITY:

Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: Bid No. 26-038	
CONTACT INFORMATION	:					
NAME:		PHON	IE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX:	413-787-6295			
TITLE:		EMail:				
Chief Procurement Officer		Istab	ilo@springfieldcity	hall.com		
DESCRIPTION:						
Seeking proposals from housing that will also seek an allocation commitment to be eligible or convailable that will be used to lever affordable multi-family rental homoliti-family housing.	of Low-Income Housing mpetitive. This solicitation of affordational affo	Tax C on is m able ho	Credits (LIHTC) or oth aking federal HOME using funds. Propos	ner state funding com Investment Partners als are being solicited	mitments which will req hip Program (HOME) po for the following: • New	uire a local funding rogram funds v construction of
CONTRACT INFORMATIO	N:					
ESTIMATED RATE: \$500,000.00	DURATION OF CONTRACT 1-3 years.	CT:	BID RELEASE DATE 9/22/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/27/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Technical Assistance Session: https://us02web.zoom.us/meeti Procurement Officer - Office of compile written answers which AWARDING AUTHORITY: AGENCY: Springfield, City of	ng/register/1iyYzmbnT8 Procurement at City Hal	Cmem II, not I	hbWFBUf2A. All propater than 10/8/25. Su	osers must submit th	stabilo@springfieldcityha no later than 10/15/25.	the Chief all.com. The City will
Springfield, City of						
Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103	:				26-039	
36 Court Street, Room 307 Springfield, MA 01103	<u>:</u>	PHON	IE: 413-787-6284		26-039 ADDRESS:	
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION	:	PHONFAX:	IE: 413-787-6284			
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME:	:					
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Lauren Stabilo	:	FAX:		hall.com		
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Lauren Stabilo TITLE:	:	FAX:		hall.com		
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Lauren Stabilo TITLE: Chief Procurement Officer	g developers to acquire, et the definition of one o ion of standard property , or construction of new nds may be combined in 3:00 P.M. on Zoom. Re	rehabor more of a sing-gister	ilo@springfieldcity ilitate, or construct a e of the HOME-ARP isition and rehabilitat The City is separatel gle project, but must	ffordable rental housi qualifying populations ion of substandard pi y releasing an RFP fo fund & restrict separa	address: ng primarily for occupars (QPs). The goal of this roperty, rehabilitation of or its regular annual allo ate distinct housing units	s solicitation is to vacant substandard cation of HOME s. Technical
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Lauren Stabilo TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from housing individuals and families that me provide gap funding for acquisity units a developer already owns funds. HOME ARP & HOME fur Assistance Session: 10/6/25 @	g developers to acquire, et the definition of one o ion of standard property or construction of new nds may be combined in 3:00 P.M. on Zoom. Re ded using HOME-ARP fo	rehabor more of a sing-gister	ilo@springfieldcity ilitate, or construct a e of the HOME-ARP isition and rehabilitat The City is separatel gle project, but must	ffordable rental housi qualifying populations ion of substandard pi y releasing an RFP fo fund & restrict separa	address: ng primarily for occupars (QPs). The goal of this roperty, rehabilitation of or its regular annual allo ate distinct housing units	s solicitation is to vacant substandard cation of HOME s. Technical
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Lauren Stabilo TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from housing individuals and families that me provide gap funding for acquisit units a developer already owns funds. HOME ARP & HOME fur Assistance Session: 10/6/25 @ made under this solicitation fun	g developers to acquire, et the definition of one o ion of standard property or construction of new nds may be combined in 3:00 P.M. on Zoom. Re ded using HOME-ARP fo	rehabor more, acquunits. a a singgister unds.	ilo@springfieldcity ilitate, or construct a e of the HOME-ARP isition and rehabilitat The City is separatel gle project, but must	fordable rental housi qualifying populations ion of substandard pi y releasing an RFP fo fund & restrict separa pom.us/meeting/regis	ADDRESS: Ing primarily for occupars (QPs). The goal of this roperty, rehabilitation of or its regular annual allo atte distinct housing units ster/6xOYCCwERnyePn BID DEADLINE DATE:	s solicitation is to vacant substandard cation of HOME s. Technical
36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Lauren Stabilo TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from housing individuals and families that me provide gap funding for acquisit units a developer already owns funds. HOME ARP & HOME fur Assistance Session: 10/6/25 @ made under this solicitation fun CONTRACT INFORMATIO	g developers to acquire, et the definition of one o ion of standard property, or construction of new ands may be combined in 3:00 P.M. on Zoom. Reded using HOME-ARP for the state of the s	rehabor more, acquunits. a a singgister unds.	ilo@springfieldcity ilitate, or construct a e of the HOME-ARP isition and rehabilitat The City is separatel gle project, but must at https://us02web.zo	fordable rental housi qualifying populations ion of substandard pi y releasing an RFP fo fund & restrict separa pom.us/meeting/regis	address: ag primarily for occupars (QPs). The goal of this roperty, rehabilitation of or its regular annual allo atte distinct housing units ster/6xOYCCwERnyePn	s solicitation is to vacant substandard location of HOME s. Technical IG8EmVqoQ. Awards

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AWARDING AUTHORITY:						
AGENCY: Tewksbury, Town of					BID NUMBER:	
Department of Public Work	S					
999 Whipple Road						
Tewksbury, MA 01876						
CONTACT INFORMATION	٧:					
NAME:		PHONE: 97	'8-640-4440		ADDRESS:	
David Lizotte		FAX:				
TITLE:		EMail:			7	
		dlizotte@te	ewksbury-ma	a.gov		
DESCRIPTION:						
Provide Water Leak Detection	services within the Town	of Tewksbur	v vearly and t	o a lesser amount to	be determined by the O	wner as needed.
			, , ,			
CONTRACT INFORMATION ESTIMATED RATE:	DN: DURATION OF CONTRAC	T. DID D		BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE:	DURATION OF CONTRAC	9/15/2		8:00 A.M.	10/23/25	11:00 A.M.
ADDITIONAL INFORMATION:		0/10/2		0.00 / t.ivii	1.0.20.20	11.0071.141.
Estimated 160 miles of water r	main pipe (not counting se	rvices / hydi	rants / private	pipes).		
AWARDING AUTHORITY:	:					
AGENCY:	:				BID NUMBER:	
AGENCY: Wellfleet, Town of	:				BID NUMBER: 26-1010	
AGENCY: Wellfleet, Town of 300 Main St.	:					
AGENCY: Wellfleet, Town of	:					
AGENCY: Wellfleet, Town of 300 Main St.	:					
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667						
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION	N:				26-1010	
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667	V :		08-349-0349			
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION	V :		08-349-0349 08-349-0305		26-1010	
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE:	N:	FAX: 50	8-349-0305		26-1010	
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator	N:	FAX: 50			26-1010	
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE:	N:	FAX: 50	8-349-0305		26-1010	
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualifications	N: ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet	-ma.gov ampground located a	26-1010 ADDRESS:	ellfleet, MA 02667
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION:	N: ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet	-ma.gov ampground located a	26-1010 ADDRESS:	ellfleet, MA 02667
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualifications	N: ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet	-ma.gov ampground located a	26-1010 ADDRESS:	ulfleet, MA 02667
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualifications	N: ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet	-ma.gov ampground located a	26-1010 ADDRESS:	ellfleet, MA 02667
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualifications	N: ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet	-ma.gov ampground located a	26-1010 ADDRESS:	ellfleet, MA 02667
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualification which is known commonly as N	ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet	-ma.gov ampground located a	26-1010 ADDRESS:	ellfleet, MA 02667
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualification which is known commonly as Name of the contract information of the contra	ed vendors for the lease a Maurice's Campground. Le	FAX: 50 EMail: john.bugbe	ee@wellfleet	:-ma.gov ampground located a 28.	26-1010 ADDRESS: t 80 State Highway, We	
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualification which is known commonly as N	ed vendors for the lease a	FAX: 50 EMail: john.bugbe	ee@wellfleet n of a family c pire on 11/30/2	-ma.gov ampground located a	26-1010 ADDRESS:	BID DEADLINE TIME: 10:00 A.M.
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualification which is known commonly as Name of the contract information of the contra	ed vendors for the lease a Maurice's Campground. Le	FAX: 50 EMail: john.bugbe and operation ease will exp	ee@wellfleet n of a family c pire on 11/30/2	ampground located a 28.	26-1010 ADDRESS: t 80 State Highway, We	BID DEADLINE TIME:
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667 CONTACT INFORMATION NAME: John Bugbee TITLE: Asst. Town Administrator DESCRIPTION: Seeking proposals from qualification which is known commonly as Name of the Contract Information is contract information.	ed vendors for the lease a Maurice's Campground. Le	FAX: 50 EMail: john.bugbe and operation ease will exp	ee@wellfleet n of a family c pire on 11/30/2	ampground located a 28.	26-1010 ADDRESS: t 80 State Highway, We	BID DEADLINE TIME:

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Wellfleet, Town of				26-1012	
300 Main St. Wellfleet, MA 02667					
Weilliest, WA 02007					
	_				
CONTACT INFORMATION	N:			1	
NAME:		PHONE: 508-349-0349		ADDRESS:	
John Bugbee		FAX: 508-349-0305			
TITLE:		EMail:			
Asst. Town Administrator		john.bugbee@wellfleet	-ma.gov		
DESCRIPTION:					
Seeking bids from qualified firm	ns for services relative to	the operation, maintenance	e. testing, and custor	mer service functions of	the Wellfleet Water
System.			3,		
CONTRACT INFORMATION	ON:				
ESTIMATED RATE:	DURATION OF CONTRAC			BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/25	10:00 A.M.	10/16/25	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available by re-	quest to Asst. Town Adm	inistrator John Bugbee at jo	ohn.bugbee@wellflee	et-ma.gov.	
AWARDING AUTHORITY:	:				
AGENCY:	:			BID NUMBER:	
AGENCY: Worcester, City of	:			BID NUMBER: CR-8550-M6	
AGENCY: Worcester, City of City Hall					
AGENCY: Worcester, City of					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20°					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20' Worcester, MA 01608	1				
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION	1				
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20' Worcester, MA 01608	1	PHONE: 508-799-1220			
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION	1	PHONE: 508-799-1220 FAX:		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20' Worcester, MA 01608 CONTACT INFORMATION NAME:	1			CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald	1 N:	FAX:	ma.gov	CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE:	1 N:	FAX: EMail:	ma.gov	CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	1 N:	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 202 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct	1 N:	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	1 N:	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	1 N:	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	1 N:	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	1 N:	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	tor es for a period of one year	FAX: EMail: mcdonalds@worcester		CR-8550-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Provide water treatment service	tor es for a period of one year	FAX: EMail: mcdonalds@worcester ar per specifications of WPS	S & DPF.	CR-8550-M6 ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Provide water treatment service CONTRACT INFORMATION	otor es for a period of one yea	EMail: mcdonalds@worcester ar per specifications of WPS	S & DPF.	CR-8550-M6	BID DEADLINE TIME: 10:00 A.M.
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Provide water treatment service CONTRACT INFORMATION ESTIMATED RATE: \$30,000 ADDITIONAL INFORMATION:	over the state of	EMail: mcdonalds@worcester ar per specifications of WPS CT: BID RELEASE DATE s).	S & DPF.	CR-8550-M6 ADDRESS: BID DEADLINE DATE:	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 20° Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Provide water treatment service CONTRACT INFORMATION ESTIMATED RATE: \$30,000	over the state of	EMail: mcdonalds@worcester ar per specifications of WPS CT: BID RELEASE DATE s).	S & DPF.	CR-8550-M6 ADDRESS: BID DEADLINE DATE:	

AGENCY:				BID NUMBER:			
Worcester, City of				CR-8551-M6			
City Hall 455 Main Street, Room 201							
Worcester, MA 01608							
CONTACT INFORMATION	:						
NAME:		PHONE: 508-799-1220		ADDRESS:			
Stephen McDonald		FAX:					
TITLE:		EMail:					
Assistant Purchasing Direct		mcdonalds@worcester	ma.gov				
DESCRIPTION:			<u> </u>				
Provide integrated pest manage	ement services for a neric	nd of one year					
Frovide integrated pest manage	ement services for a pend	od of othe year.					
CONTRACT INFORMATIO				_	,		
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/8/25	BID DEADLINE TIME:		
\$170,000	1 yr. (2 & 3 yr. options).			10/6/25	10:00 A.M.		
ADDITIONAL INFORMATION: at https://www.worcesterma.go	v/finance/purchasing-bids	s/bids/open-bids					
at https://www.worocotoma.go	v/inanoo/paronaomy blac	, blad, open blad.					
AWARDING AUTHORITY:							
				BID NUMBER:			
Worcester, City of		AGENCY:					
Purchasing Division				CR-8547-W6			
				CR-8547-W6			
455 Main Street, Room 201				CR-8547-W6			
Worcester, MA 01608				CR-8547-W6			
				CR-8547-W6			
				CR-8547-W6			
Worcester, MA 01608	:	PHONE: 508-799-1220		CR-8547-W6			
Worcester, MA 01608 CONTACT INFORMATION	:	PHONE: 508-799-1220 FAX:					
Worcester, MA 01608 CONTACT INFORMATION NAME:	:						
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro	:	FAX:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE:	:	FAX: EMail:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION:	:	FAX: EMail:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director	:	FAX: EMail:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION:	:	FAX: EMail:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION:	:	FAX: EMail:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION:	:	FAX: EMail:	ma.gov				
Worcester, MA 01608 CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Maintenance - Green Hill Golf C	: Course / DPRC.	FAX: EMail:	ma.gov				
CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Maintenance - Green Hill Golf C	: Course / DPRC.	FAX: EMail: gagliastroc@worcesteri		ADDRESS:			
CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Maintenance - Green Hill Golf Contact of the contact o	Course / DPRC. N: DURATION OF CONTRAC	FAX: EMail: gagliastroc@worcesteri		ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:		
CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Maintenance - Green Hill Golf C	: Course / DPRC.	FAX: EMail: gagliastroc@worcesteri		ADDRESS:	BID DEADLINE TIME: 10:00 A.M.		
CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Maintenance - Green Hill Golf Contract Information ESTIMATED RATE: ADDITIONAL INFORMATION:	Course / DPRC. N: DURATION OF CONTRACT 3 - 6 years.	FAX: EMail: gagliastroc@worcesteri		ADDRESS: BID DEADLINE DATE:			
CONTACT INFORMATION NAME: Chris Gagliastro TITLE: Purchasing Director DESCRIPTION: Maintenance - Green Hill Golf C	Course / DPRC. N: DURATION OF CONTRACT 3 - 6 years.	FAX: EMail: gagliastroc@worcesteri		ADDRESS: BID DEADLINE DATE:			

AWARDING AUTHORITY:						
AGENCY: Worcester, City of Purchasing Division				BID NUMBER: CR-8548-W6		
455 Main Street, Room 201 Worcester, MA 01608	I					
CONTACT INFORMATION	1.					
NAME:		ONE: 500 700 1220		ADDRESS:		
	PHONE: 508-799-1220 FAX:			ADDRESS.		
Chris Gagliastro TITLE:	EMa			-		
Purchasing Director		gliastroc@worcester	ma.gov			
DESCRIPTION:						
Street Sweeping and Hauling /	DPW.					
, 5						
CONTRACT INFORMATIO	DN:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/22/25	BID DEADLINE TIME: 10:00 A.M.	
ADDITIONAL INFORMATION:	www.worcosterma.gov					
Bid documents available at ww	/w.worcesterma.gov.					
	_					
AWARDING AUTHORITY:						
AGENCY:				BID NUMBER:		
AGENCY: Central Berkshire Regional	School District			BID NUMBER: 2026-1		
AGENCY:	School District					
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box	School District					
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box	School District					
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box	School District x 299					
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227	School District x 299	DNE: 413-684-0320				
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION	School District x 299			2026-1		
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE:	School District x 299 N: PHO FAX	413-684-4088 ail:		2026-1		
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing	School District x 299 N: PHO FAX	413-684-4088		2026-1		
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE:	School District x 299 N: PHO FAX	413-684-4088 ail:		2026-1		
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing	School District x 299 N: PHO FAX BMS gbo	413-684-4088 ail: pino@cbrsd.org	on, one in the Town o	2026-1 ADDRESS:	the Town of Becket.	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION:	School District x 299 N: PHO FAX BMS gbo	413-684-4088 ail: pino@cbrsd.org	on, one in the Town o	2026-1 ADDRESS:	the Town of Becket.	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION:	School District x 299 N: PHO FAX BMS gbo	413-684-4088 ail: pino@cbrsd.org	on, one in the Town o	2026-1 ADDRESS:	the Town of Becket.	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION:	School District x 299 N: PHO FAX BMS gbo	413-684-4088 ail: pino@cbrsd.org	on, one in the Town o	2026-1 ADDRESS:	the Town of Becket.	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION:	School District x 299 N: PHO FAX BMS gbo	413-684-4088 ail: pino@cbrsd.org	on, one in the Town o	2026-1 ADDRESS:	the Town of Becket.	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION: Soliciting bids for Snow Remove	School District x 299 N: PHC FAX EMagbo val Services at six locations: for the company of the	413-684-4088 ail: bino@cbrsd.org our in the Town of Dalt		ADDRESS: of Hinsdale, and one in		
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION: Soliciting bids for Snow Remove	School District x 299 N: PHO FAX EMa gbo val Services at six locations: for	413-684-4088 ail: bino@cbrsd.org Four in the Town of Dalt	BID RELEASE TIME	ADDRESS: of Hinsdale, and one in	BID DEADLINE TIME:	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION: Soliciting bids for Snow Remove CONTRACT INFORMATIC ESTIMATED RATE:	School District x 299 N: PHC FAX EMagbo val Services at six locations: for the company of the	413-684-4088 ail: bino@cbrsd.org Four in the Town of Dalt		ADDRESS: of Hinsdale, and one in		
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION: Soliciting bids for Snow Remove CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	School District x 299 N: PHC FAX EMa gbc val Services at six locations: for the service of the	dil: bino@cbrsd.org four in the Town of Dalt BID RELEASE DATE 9/18/25	BID RELEASE TIME 9:00 A.M.	ADDRESS: of Hinsdale, and one in BID DEADLINE DATE: 10/6/25	BID DEADLINE TIME: 11:00 A.M.	
AGENCY: Central Berkshire Regional 254 Hinsdale Rd., P.O. Box Dalton, MA 01227 CONTACT INFORMATION NAME: Snowplowing TITLE: FY26 Snowplowing DESCRIPTION: Soliciting bids for Snow Remove CONTRACT INFORMATIC ESTIMATED RATE:	School District x 299 N: PHC FAX EMa gbc val Services at six locations: for the service of the	dil: bino@cbrsd.org four in the Town of Dalt BID RELEASE DATE 9/18/25	BID RELEASE TIME 9:00 A.M.	ADDRESS: of Hinsdale, and one in BID DEADLINE DATE: 10/6/25	BID DEADLINE TIME: 11:00 A.M.	

AWARDING AUTHORITY:						
AGENCY: Central Massachusetts Reg 1 Mercantile St., Suite 520	BID NUMBER:					
Worcester, MA 01608						
,						
CONTACT INFORMATION	l:					
NAME:	PHONE: 508-459-3313			ADDRESS:		
Ethan Melad	ad FAX:					
TITLE:		Mail:		Worcester, MA 016	608	
	e	melad@cmrpc.org				
DESCRIPTION:						
The Central Massachusetts Re qualified bidders for real estate Possession Properties") pursua	auctioneer services for tow	vn owned property includ	ding properties acquir	usetts communities, see ed through tax title fored	eks proposals from closure ("Tax	
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/22/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/14/25	BID DEADLINE TIME: 11:00 A.M.	
ADDITIONAL INFORMATION:		9/22/23	10.00 A.W.	10/14/20	11.00 A.W.	
AWARDING AUTHORITY:						
AGENCY: College of Liberal Arts, Mas	ecachusotte			BID NUMBER:		
375 Church Street	554011056115			MCLA RFP 2025 PRES-SEARCH		
North Adams, MA 01247						
CONTACT INFORMATION	:					
NAME:	PI	HONE: 413-662-5529		ADDRESS:		
William Norcross		AX:				
TITLE:	EI	Mail:		7		
Director of Procurement Se	rvices	rilliam.norcross@mcla	ı.edu			
DESCRIPTION:						
Massachusetts College of Liber	ral Arts (MCLA) seeks to hi	re an executive search f	irm to aid in the recru	itment and hire of its 13	th President.	
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
		9/22/25	9:00 A.M.	10/15/25	2:00 P.M.	
ADDITIONAL INFORMATION:						
Complete RFP document available	able at https://mcla.edu/pro	ocurement.				

			OCI VICES			
AWARDING AUTHORITY:						
AGENCY: Conservation & Recreation, Department of (DCR)					BID NUMBER: BD-26-1020-DCR	CU-DC250-
10 Park Plaza, Suite 662 Boston, MA 02116					BD-20-1020-DCK	
DOSION, INIA 02110						
CONTACT INFORMATION	:					
NAME: PHON			857-262-4404		ADDRESS:	
Ashish Patel	F	FAX:				
TITLE:		EMail:				
Contract Specialist	6	ashish.	patel2@mass.go	OV		
DESCRIPTION:						
DCR records instruments, inclu Commonwealth, which includes specific registries. Simplifile is t at all 13 registry locations unde	s the Division of Registry of he only vendor that has be r its jurisdiction.	of Deeds	s, has authorized fi	ive entities to electror	nically file instruments t	o be recorded at
ESTIMATED RATE:	DURATION OF CONTRACT	T· RI	D RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	5 years.		22/25	11:00 A.M.	10/10/25	11:00 A.M.
ADDITIONAL INFORMATION: Total for five-year contract: \$75	5,000.					
AWARDING AUTHORITY:						
AGENCY: Pioneer Valley Transit Auth 2808 Main Street	ority (PVTA)				BID NUMBER: PVTA IFB #26-002 Snow Clearing	
Springfield, MA 01107						
CONTACT INFORMATION					_	
NAME:			413-732-6248		ADDRESS:	
Leland Zak		FAX:	X:			
TITLE: Procurement Officer		^{EMail:} Izak@p	vta.com			
DESCRIPTION:						
PVTA is seeking a contractor for	or on-call snow clearing se	ervices a	at various bus stop	s in the City of Spring	gfield.	
S .	J		·	, ,	,	
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRACT	T: BI	D RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/9/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:	1			1	1	00 : v i.
Bid documents Available through	gh https://pvta.com/opport	tunities.p	ohp.			

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Pioneer Valley Transit Auth	ority (PVTA)			PVTA IFB #26-003	3 Landscaping
2808 Main Street Springfield, MA 01107					
J					
CONTACT INFORMATION	J.				
NAME:	,	IONE: 413-732-6248		ADDRESS:	
Leland Zak		FAX:			
TITLE:		lail:		-	
Procurement Officer		ak@pvta.com			
DESCRIPTION:					
PVTA is seeking a contractor to	provide landscaping maint	enance services at its S	pringfield Maintenand	ce Facility at 665 Cottag	e St., Springfield,
MA 01104.	> pro-1140 (m.12224) 3		pinig	,o i ao,	,o c, opg ,
CONTRACT INFORMATIO	MI.				
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
20				10/23/25	2:00 P.M.
ADDITIONAL INFORMATION:			<u> </u>		<u> </u>
Bid documents available through	gh PVTA's https://pvta.com/	opportunities.php. Pre-b	oid walk-through: 10/9	/25 @ 10:00 A.M. at 66	5 Cottage St.,
Springfield, MA 01104.					
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
				BID NUMBER:	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road				BID NUMBER:	
AGENCY: Plymouth, County of Plymouth County Retiremen				BID NUMBER:	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road				BID NUMBER:	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road	nt Association			BID NUMBER:	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360	nt Association	ONE: 508-830-1803	x140	BID NUMBER: ADDRESS:	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION	nt Association		x140		
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME:	nt Association I: PH		x140		
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge	nt Association I: PH FA EM	X:	x140		
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE:	nt Association I: PH FA EM	X: fail:	x140		
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement	nt Association I: PH FA EN aw ent Board is seeking proposa	X: tail: vedge@pcr-ma.org als from qualified Certifi	ed Public Accounting	ADDRESS: firm or individual to prov	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement financial audits in accordance of	nt Association I: PH FA EN aw ent Board is seeking proposa with generally accepted gove	X: tail: vedge@pcr-ma.org als from qualified Certifi	ed Public Accounting	ADDRESS: firm or individual to prov	
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AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement financial audits in accordance of Retirement Systems within Mass	nt Association PH FA EM aw ent Board is seeking proposa with generally accepted gove ssachusetts.	X: tail: vedge@pcr-ma.org als from qualified Certifi	ed Public Accounting	ADDRESS: firm or individual to prov	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement financial audits in accordance of	nt Association PH FA EM aw ent Board is seeking proposa with generally accepted gove ssachusetts.	X: tail: vedge@pcr-ma.org als from qualified Certifi	ed Public Accounting dard GASB 67 and 68	ADDRESS: firm or individual to prov	nal, and/or municipal
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement financial audits in accordance of Retirement Systems within Mass CONTRACT INFORMATION	nt Association I: PH FA EM aw ent Board is seeking proposa with generally accepted gove ssachusetts.	X: lail: vedge@pcr-ma.org als from qualified Certifiernmental auditing stand	ed Public Accounting dard GASB 67 and 68	ADDRESS: firm or individual to provators to state, county, region	
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement financial audits in accordance of Retirement Systems within Mass CONTRACT INFORMATION	nt Association I: PH FA EM aw ent Board is seeking proposa with generally accepted gove ssachusetts.	X: lail: vedge@pcr-ma.org als from qualified Certifiernmental auditing stand	ed Public Accounting dard GASB 67 and 68	ADDRESS: firm or individual to provators to state, county, region	nal, and/or municipal BID DEADLINE TIME:
AGENCY: Plymouth, County of Plymouth County Retirement 60 Industrial Park Road Plymouth, MA 02360 CONTACT INFORMATION NAME: Adam Wedge TITLE: Chief of Staff & Operations DESCRIPTION: The Plymouth County Retirement financial audits in accordance of Retirement Systems within Mass CONTRACT INFORMATION ESTIMATED RATE:	I: PH FA EN aw ent Board is seeking proposa with generally accepted gove ssachusetts. DN: DURATION OF CONTRACT:	X: lail: vedge@pcr-ma.org als from qualified Certifiernmental auditing stand BID RELEASE DATE 9/22/25 s will be accepted after	ed Public Accounting dard GASB 67 and 68	ADDRESS: firm or individual to prove to state, county, region BID DEADLINE DATE: 10/31/25	BID DEADLINE TIME: 12:00 P.M.

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Social Services

AWARDING AUTHORITY:						
AGENCY: Revere, City of Purchasing Department	BID NUMBER: MUN-2025-1034					
281 Broadway Revere, MA 02151						
CONTACT INFORMATION						
NAME:	PH	HONE: 781-286-8157		ADDRESS:		
Michael A. Piccardi	FA	AX:				
TITLE:	EN	Лаil:				
Purchasing Agent	рі	urchasing@revere.org				
DESCRIPTION:	1					
RFP Sober Home and Detox Be	ed Voucher Program and H	ligh Intensity Housing Ca	se Manager.			
CONTRACT INFORMATIO	NI.					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	DID DELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
EOTIMATED RATE.	DONATION OF CONTINACT.	9/25/25	-	10/9/25	1:00 P.M.	
ADDITIONAL INFORMATION:						

Emergency Procurement

AWARDING AUTHORITY:							
AGENCY:					BID NUMB	ER:	
Berlin, Town of							
23 Linden Street							
Berlin, MA 01503							
CONTACT INFORMATION	l:						
NAME:		PHON	E: 978-301-5901		ADDRESS:		
Kristen L. Rubin	FAX:						
TITLE:		EMail:					
11122.			admin@townofber	lin com			
DESCRIPTION: A	utomotive						
					40/05 0		
Emergency Procurement for lact had a catastrophic failure of the	dder truck repairs. The To	own's	only ladder truck we	nt out of service on 8/	13/25. Our m	iutual aid p	partner Hudson Fire
system. This part was too dama							
into service.							
CONTRACT INFORMATIO	N:						
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLI	NE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:							-
AWARDING AUTHORITY:							
AWARDING AUTHORITY: AGENCY:					BID NUMB	ER:	
AGENCY: Hadley, Town of					BID NUMB	ER:	
AGENCY: Hadley, Town of 100 Middle Street					BID NUMB	ER:	
AGENCY: Hadley, Town of					BID NUMB	ER:	
AGENCY: Hadley, Town of 100 Middle Street					BID NUMB	ER:	
AGENCY: Hadley, Town of 100 Middle Street					BID NUMB	ER:	
AGENCY: Hadley, Town of 100 Middle Street					BID NUMB	ER:	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035	l:	PHON	E: 413-586-0221		BID NUMB	ER:	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME:	l:	PHON FAX:	E: 413-586-0221		ADDRESS:		
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James	l:	FAX:				e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE:	l:	FAX: EMail:		/ma.gov	ADDRESS:	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office	l:	FAX: EMail:		/ma.gov	ADDRESS:	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION:	i: cer	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office	i: cer	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION:	i: cer	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION:	i: cer	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION:	i: cer	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION:	i: cer	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION: Emergency Procurement for En	cer mergency Propane power	FAX: EMail: sand	ersjamesj@hadley	-	ADDRESS: 100 Middle Hadley, M	e St.	
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION:	cer mergency Propane power	FAX: EMail: sand red ge	ersjamesj@hadley	Hadley Water Treatm	ADDRESS: 100 Middle Hadley, M	e St. A 01035	BID DEADLINE TIME:
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION: Emergency Procurement for En	cer mergency Propane power	FAX: EMail: sand red ge	ersjamesj@hadley	Hadley Water Treatm	ADDRESS: 100 Middle Hadley, M	e St. A 01035	BID DEADLINE TIME:
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Office DESCRIPTION: Emergency Procurement for En	cer mergency Propane power	FAX: EMail: sand red ge	ersjamesj@hadley	Hadley Water Treatm	ADDRESS: 100 Middle Hadley, M	e St. A 01035	BID DEADLINE TIME:
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Offic DESCRIPTION: Emergency Procurement for Er	cer mergency Propane power	FAX: EMail: sand red ge	ersjamesj@hadley	Hadley Water Treatm	ADDRESS: 100 Middle Hadley, M	e St. A 01035	BID DEADLINE TIME:
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035 CONTACT INFORMATION NAME: Jennifer Sanders James TITLE: Assistant Procurement Offic DESCRIPTION: Emergency Procurement for Er	cer mergency Propane power	FAX: EMail: sand red ge	ersjamesj@hadley	Hadley Water Treatm	ADDRESS: 100 Middle Hadley, M	e St. A 01035	BID DEADLINE TIME:

Emergency Procurement

AWARDING AUTHORITY:						
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035		BID NUMBER:				
CONTACT INFORMATION:						
NAME:	PHONE: 413-586-0221	ADDRESS:				
Jennifer Sanders James	PHONE: 413-586-0221 FAX:	100 Middle St.				
TITLE:	EMail:	Hadley, MA 01035				
Assistant Procurement Officer	sandersjamesj@hadleyma.gov					
DESCRIPTION:		·				
9/3/25 Emergency Procurement Authorization – Back Hadley respectfully requests authorization under the advertising requirements for the replacement of the facomply with Massachusetts Department of Environment safeguard public health and safety. On 3/2/25, when the ensure uninterrupted operation while the primary general	emergency procurement provisions of M.G. ailed backup generator at the Callahan Wate ental Protection mandates that municipalitie the breakdown was first reported, the Town	L. c. 30B, § 8 to waive the standard bidding and er Treatment Plant. This action is required to s maintain a fully functioning backup generator to immediately secured a temporary generator to				
CONTRACT INFORMATION:						
ESTIMATED RATE: DURATION OF CONTR	AACT: BID RELEASE DATE BID RELEASE	TIME BID DEADLINE DATE: BID DEADLINE TIME:				
ADDITIONAL INFORMATION: Due to the foregoing, the Town has procured in emer backup generator for expedited delivery and installation						