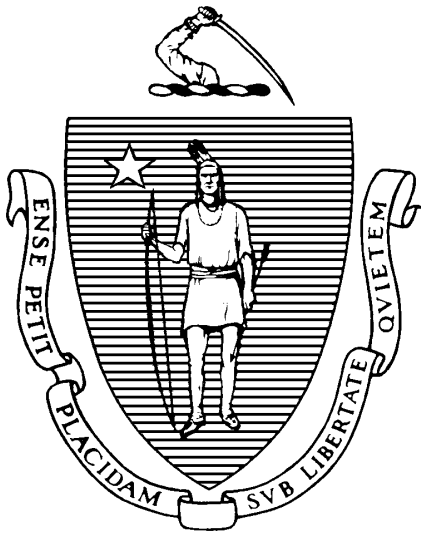




The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 38, September 22, 2025

GOODS	1
SERVICES	9
SOCIAL AND REHABILITATIVE SERVICES	27
COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT	-
EMERGENCY PROCUREMENT	28
SURPLUS PROPERTY	-
SOLE SOURCE PROCUREMENT	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



William Francis Galvin
Secretary of the Commonwealth

STATE BOOKSTORE

State House, Room 116
Boston, MA 02133
(617) 727-2834

GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION

The Goods & Services Bulletin is available in electronic form only.

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834 Email: Bookstore@sec.state.ma.us

**** State Agencies Only ****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016602	
CONTACT INFORMATION:					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
DESCRIPTION:					
SLE - Gass Lamp Posts					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	9/22/25	9:00 A.M.	10/8/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: PM-01-28	
CONTACT INFORMATION:					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS: 205 River Street Boston, MA 02126	
TITLE:		EMail: jebarros@bphc.org			
DESCRIPTION:					
This contract provides Contractors who provide construction, reconstruction, alteration, installation, demolition, maintenance, and/or repair services and, if needed, associated materials.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	2 years.	9/22/25		10/7/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125				BID NUMBER: Furnish & Install HVAC Filters	
CONTACT INFORMATION:					
NAME: Rosamund Bloom		PHONE: 617-635-9170 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: bidderinfo@bostonpublicschools.org			
DESCRIPTION:					
Furnish and Install HVAC Filters.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25	12:00 P.M.	10/6/25	12:00 P.M.
ADDITIONAL INFORMATION: Specifications available at boston.gov/procurement (click on "Go to Supplier Portal" under Event ID EV00016261) beginning on 9/22/25 @ 12:00 P.M. Bids shall be submitted via the City Supplier Portal website at boston.gov/procurement (click on "Go to Supplier Portal" under Event ID EV00016261) before the deadline.					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: COC-IFB-FY26-30555	
CONTACT INFORMATION:					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
DESCRIPTION:					
Winchester Ammunition for CPD.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/18/25	11:00 A.M.	10/9/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to review and download from the City of Cambridge Procurement Portal: https://procurement.opengov.com/portal/cambridgema .					

Goods

AWARDING AUTHORITY:					
AGENCY: Dennis, Town of 685 Route 134 South Dennis, MA 02660				BID NUMBER: N/A	
CONTACT INFORMATION:					
NAME:		PHONE: 508-760-6148		ADDRESS:	
Greg Rounseville		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		grounseville@town.dennis.ma.us			
DESCRIPTION:					
Seeking proposals from qualified bidders to provide Electronic Voting Tabulators and Related Software and Equipment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000	1 year.	9/22/25	8:00 A.M.	10/7/25	11:00 A.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals (RFP) document, with instructions and requirements, available at www.town.dennis.ma.us (quick link can be found at Procurement (Bids/RFPs)). Proposals must be submitted to Greg Rounseville, Assistant Town Administrator, at Dennis Town Hall, above agency address, before the deadline.					

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: PW-1208	
CONTACT INFORMATION:					
NAME:		PHONE: 508-532-4408		ADDRESS:	
Audra Shaw		FAX:			
TITLE:		EMail:			
Procurement Admin		ashaw@framinghamma.gov			
DESCRIPTION:					
The City of Framingham, through the Mayor of Framingham, Massachusetts (the Awarding Authority) invites sealed bids for PW-1208 Traffic and Street Signs including associated materials and hardware.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/8/25	10:00 A.M.		
ADDITIONAL INFORMATION: Bid Documents available electronically through the City of Framingham's Bidnet portal at www.bidnetdirect.com/cityofframingham after 9/24/25 @ 10:00 A.M.					

Goods

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of Board of Water & Wastewater Commissioners Harwich Water Department 196 Chatham Rd. Harwich, MA 02645				BID NUMBER: BD-26-1535-WD-WATER-120795	
CONTACT INFORMATION:					
NAME:		PHONE: 774-237-9201		ADDRESS:	
Sandra Sieger		FAX:			
TITLE:		EMail:			
Water Comptroller		sandra.sieger@harwich-ma.gov			
DESCRIPTION:					
Accepting sealed bids for furnishing and delivering water meters (sizes 5/8"-4") on an as-needed basis for its Meter Replacement Program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000.00	1-3 years.	9/12/25	11:00 A.M.	10/6/25	10:00 A.M.
ADDITIONAL INFORMATION: Contract documents are available online at https://www.harwichwater.com/news-events/procurement.html or in person at the above agency office address during regular business hours. Bids are due at above agency address before the deadline, where they will be publicly opened.					

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of Board of Water & Wastewater Commissioners Harwich Water Department 196 Chatham Rd. Harwich, MA 02645				BID NUMBER: BD-26-1535-WD-WATER-120801	
CONTACT INFORMATION:					
NAME:		PHONE: 774-237-9201		ADDRESS:	
Sandra Sieger		FAX:			
TITLE:		EMail:			
Water Comptroller		sandra.sieger@harwich-ma.gov			
DESCRIPTION:					
General Water Works Supplies.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	1 - 3 years	9/12/25	11:00 A.M.	10/6/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available online at www.harwichwater.com/news-events/procurement.html or at the Harwich Water Department office, above agency address, Mon. - Fri., 8:00 A.M. – 4:00 P.M., tel. 508-432-0304. Sealed bids will be received by the Harwich Water Department at above agency address before the deadline.					

Goods

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 26-24	
CONTACT INFORMATION:					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
Supply asphalt as needed. City picks up.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/7/25	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant Street Methuen, MA 01844				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jessica Kalil		PHONE: 978-983-8556 FAX:		ADDRESS:	
TITLE:		EMail: jmkalil@ci.methuen.ma.us			
DESCRIPTION:					
Seeking bids for Granular Activated Carbon (GAC) for the Water Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years.	9/22/25	8:00 A.M.	10/7/25	11:00 A.M.
ADDITIONAL INFORMATION: A copy of the bid package, with forms to be used and specifications, available at Methuen.gov/purchasing beginning 9/22/25 @ 8:00 A.M.					

Goods

AWARDING AUTHORITY:					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 26BFP123G	
CONTACT INFORMATION:					
NAME:		PHONE: 781-455-7500		ADDRESS:	
Cecilia Simchak		FAX:			
TITLE:		EMail:			
Assistant Director of Finance		pcentral@needhamma.gov			
DESCRIPTION: Clothing					
Fire Department Uniforms					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/25/25		10/17/25	10:00 A.M.
ADDITIONAL INFORMATION: IFB available at https://www.needhamma.gov/bids.aspx beginning 9/25/25.					

AWARDING AUTHORITY:					
AGENCY: Topsfield, Town of 8 West Common Street Topsfield, MA 01983				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 978-887-1504		ADDRESS:	
Debi Morong		FAX:			
TITLE:		EMail:			
Purchasing Agent		dmorong@topsfield-ma.gov			
DESCRIPTION:					
Inviting sealed bids for the purchase of water meters, software and services, meter accessories, and other equipment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25	8:00 A.M.	10/16/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid Packets available at the Water Department Office, 279 Boston St., Topsfield, MA, or by request to meterbid@topsfieldpublicworks.org beginning 9/22/25. Bids are due to the Purchasing Agent, Topsfield Town Hall, at 8 W. Common St., Topsfield, MA 01983 no later than the deadline. No bids will be accepted by email.					

Goods

AWARDING AUTHORITY:					
AGENCY: Abington/Rockland Joint Water Works 366 Centre Avenue Rockland, MA 02370				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Kristel Cameron		PHONE: 781-878-0901 FAX:		ADDRESS:	
TITLE: Superintendent		EMAIL: kcameron@abrockwater.com			
DESCRIPTION:					
Furnishing cold water meters and reading devices to the Abington/Rockland Joint Water Works for measurement of consumer consumption and use of drinking water.					
CONTRACT INFORMATION:					
ESTIMATED RATE: Varies	DURATION OF CONTRACT: 33 months.	BID RELEASE DATE 9/24/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/9/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid packages available by request to Kristel Cameron at kcameron@abrockwater.com or Tom Royal at troyal@abrockwater.com or tel. 781-878-0901 beginning 9/24/25.					

AWARDING AUTHORITY:					
AGENCY: Essex, County of Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: BD-26-1401-ECSD1-ECSD1-	
CONTACT INFORMATION:					
NAME: Sarika Shrestha		PHONE: 978-750-1900 FAX:		ADDRESS:	
TITLE: Procurement Director		EMAIL: sshrestha@essexsheriffma.org			
DESCRIPTION:					
Request for quote for Firearms, Ammunition, Related Products/Accessories/Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/11/25	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-26-1401-ECSD1-ECSD1-120845&external=true&parentUrl=close .					

Goods

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Hadley, MA 01035				BID NUMBER: MC18-K02	
CONTACT INFORMATION:					
NAME: Gabriella DelMonte		PHONE: 413-992-2521 FAX:		ADDRESS:	
TITLE: Bid Coodinator		EMail: Gdelmonte@mhec.net			
DESCRIPTION:					
Seeking bids from responsive and responsible bidders for Interpretation and Translation: Equipment, Supplies and Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.			10/14/25	11:00 A.M.
ADDITIONAL INFORMATION: Direct link to the bid available at https://www.bidexpress.com/solicitations/43005 . Non-mandatory pre-bid webinar will be taking place. Bids will be received electronically via Bid Express. For more information visit MHEC.net.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Central Fleet Management 400 Frontage Road Boston, MA 02118				BID NUMBER: EV00016599	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-0233		ADDRESS:	
Stephen Powers		FAX:		1 City Hall Square, Room 714 Boston, MA 02201-2024	
TITLE:		EMail:			
		Stephen.Powers@boston.gov			
DESCRIPTION: Fuel					
The City of Boston Public Works Department is seeking bids to contract for the service, inspection, and repair of its fuel dispensing equipment at all of its fuel site locations					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months.	9/22/25	9:00 A.M.	10/8/25	3:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02108				BID NUMBER: EV00016533	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-2518		ADDRESS:	
Chris Kramer		FAX:			
TITLE:		EMail:			
Director Municipal Energy Unit		alec.hilton@boston.gov			
DESCRIPTION:					
Soliciting proposals for energy consulting and advisory services in connection with the procurement of the City's municipal electricity, natural gas, steam, and renewable energy requirements; the reconciliation of monthly supply bills received from the City's energy providers; the preparation and delivery of quarterly financial performance reports for the City's energy contracts; energy consulting and advisory services to assist with the maximization of demand and capacity charge savings and demand response and other revenues in connection with the City's procurement of battery storage and related management services; assisting the City in renegotiating steam contract(s); and provide energy market guidance and consulting services to position the Building Emissions Reduction and Disclosure Ordinance (BERDO) team to take advantage of market opportunities and navigate market challenges.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	9/22/25	10:00 A.M.	10/21/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 12 Channel St., Suite 902 Boston, MA 02210				BID NUMBER: EV00016510	
CONTACT INFORMATION:					
NAME:		PHONE: housingilab@boston.gov		ADDRESS:	
Paige Roosa		FAX:			
TITLE: Director		EMail:			
DESCRIPTION:					
The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), is soliciting proposals from service providers with the tools and expertise to support ten households earning up to 135% of the AMI assume mortgages and obtain secondary financing, if needed, for homes in Boston at an overall average interest rate that is at least one percentage point less than conventional or government-sponsored mortgages.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See RFP	See RFP	9/22/25	9:00 A.M.	10/23/25	4:00 P.M.
ADDITIONAL INFORMATION: RFP package available through the City's Supplier Portal at www.boston.gov/procurement . Optional Bidders' Video Conference: 10/06/25 @ 1:00 P.M. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should contact paige.roosa@boston.gov . Completed proposals must be submitted as specified and electronically submitted no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Office of Early Childhood One City Hall Square, Room 604 Boston, MA 02201				BID NUMBER: EV00016591	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-2850		ADDRESS:	
Farah Elhadidy		FAX:			
TITLE: Operations Manager		EMail: farah.elhadidy@boston.gov			
DESCRIPTION:					
Provide childcare licensing training as well as business and marketing support.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$900,000	3 years.	9/22/25	4:00 P.M.	10/15/25	4:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: FIN-015-26	
CONTACT INFORMATION:					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS: 205 River Street Boston, MA 02126	
TITLE: Project Manager		EMail: jebarros@bphc.org			
DESCRIPTION:					
A comprehensive window replacement project, completed in four phases.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. (weather permitted)	BID RELEASE DATE 9/22/25	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/2/25 (weather permitted).					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: FIN-020-26	
CONTACT INFORMATION:					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS: 205 River Street Boston, MA 02126	
TITLE: Project Manager		EMail: jebarros@BPHC.org			
DESCRIPTION:					
A complete chiller replacement.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. (weather permitted).	BID RELEASE DATE 9/22/25	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/2/25 (weather permitted)					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: MC-060-26	
CONTACT INFORMATION:					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:		205 River Street	
TITLE:		EMail:		Boston Mass 02126	
Project Manager		jebarros@bphc.org			
DESCRIPTION:					
Complete chiller replacement.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. (weather permitted).	9/22/25		10/7/25	2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/2/25 (weather permitted).					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: NHS-075-26	
CONTACT INFORMATION:					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:		205 River Street	
TITLE:		EMail:		Boston, MA 02126	
Project Manager		jebarros@bphc.org			
DESCRIPTION:					
A comprehensive chiller installation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. (weather permitted).	9/22/25		10/14/25	2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/7/25 (weather permitted).					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER: NHS-080-25	
CONTACT INFORMATION:					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:		205 River Street	
TITLE:		EMail:		Boston, MA 02126	
Project Manager		jebarros@bphc.org			
DESCRIPTION:					
Full Replacement of the NHS Rolling Gates.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. (weather permitted).	9/22/25		10/7/25	2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Walk-through: 10/7/25 (weather permitted).					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 30560	
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
DESCRIPTION:					
Pick-up, Transport, and Disposal of Unclassified Fill for CWD.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/25/25	11:00 A.M.	10/16/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view at https://procurement.opengov.com/portal/cambridgema (File No. 30560). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

Services

AWARDING AUTHORITY:					
AGENCY: Gloucester, City of Retirement System 127 Eastern Avenue, P.O. Box 114 Gloucester, MA 01930					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-281-9744		ADDRESS:	
Colleen Loughlin		FAX: 978-281-9817			
TITLE:		EMAIL:			
Assistant Executive Director		cloughlin@gcrsys.com			
DESCRIPTION:					
The Gloucester Retirement System is seeking proposals from qualified Legal Service Firms and/or Attorneys with specific experience representing Massachusetts Public Pension Systems governed by the provisions of M.G.L. c. 32 and Regulations of the Massachusetts Public Employee Retirement Administration Commission 840 CMR.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/17/25	8:30 A.M.	10/17/25	4:30 P.M.
ADDITIONAL INFORMATION: Late proposals will not be accepted. The Board reserves the right to reject in whole or part any and all proposals in the best interest of the Gloucester Retirement System.					

AWARDING AUTHORITY:					
AGENCY: Gloucester, City of Retirement System 127 Eastern Avenue, P.O. Box 114 Gloucester, MA 01930					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-281-9744		ADDRESS:	
Colleen Loughlin		FAX: 978-281-9817			
TITLE:		EMAIL:			
Assistant Executive Director		cloughlin@gcrsys.com			
DESCRIPTION:					
The Gloucester Retirement System, a government retirement system regulated by M.G.L. c. 32 is seeking proposals for actuarial services for the generation of an actuarial calculation, report, and funding schedule related to the assets and liabilities of said system and meets the requirements for approval by the Massachusetts State Actuary of the Public Employee Retirement Administration Commission.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years.	9/17/25	8:30 A.M.	10/17/25	4:30 P.M.
ADDITIONAL INFORMATION: Late proposals will not be accepted. The Board reserves the right to reject in whole or part any and all proposals in the best interest of the Gloucester Retirement System.					

Services

AWARDING AUTHORITY:					
AGENCY: Granby, Town of 10-B West State St., Route 202 Granby, MA 01033					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 413-467-7177		ADDRESS:	
Tammy Martin		FAX:		10-B West State Street, Route 202	
TITLE:		EMail:		Granby, MA 01033	
		townadmin@granby-ma.gov			
DESCRIPTION:					
Seeking an Amusement Park Vendor to set up at Dufresne Park in Granby, MA. Rides to begin setting up 6/8/26. Granby Charter Days begins 6/12/26. Granby Charter Days ends 6/14/26. All rides must be off property 6/16/26.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/6/25	1:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854					BID NUMBER: IFB 2025-14
CONTACT INFORMATION:					
NAME:		PHONE: 978-364-5341		ADDRESS:	
Rita V Brousseau		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		rbrousseau@lhma.org			
DESCRIPTION:					
Annual Audit Services. Services include, but are not limited to, in accordance with 2 CFR 200 subpart F, testing of accounting and internal controls, compliance with federal award programs and nonprofit related activities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	9/22/25	9:00 A.M.	10/7/25	11:00 A.M.
ADDITIONAL INFORMATION:					
All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. LHA reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.					

Services

AWARDING AUTHORITY:					
AGENCY: Marlborough, City of 140 Main Street Marlborough, MA 01752				BID NUMBER: HR 2026-01	
CONTACT INFORMATION:					
NAME:		PHONE: 508-460-3707		ADDRESS:	
Krista Holmi		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		kholmi@marlborough-ma.gov			
DESCRIPTION:					
Request for Proposals - RFP HR 2026-01. Consulting and Brokerage Services for Employee Health and Benefit Plans.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/25/25	11:00 A.M.	10/16/25	11:00 A.M.
ADDITIONAL INFORMATION: Request for Proposal (RFP) documents available from the City of Marlborough Procurement website page (Bid Postings - Open Bids) at https://www.marlborough-ma.gov/bids.aspx under Goods and Services category beginning 9/25/25 @ 11:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: RFQ - Energy Advocate	
CONTACT INFORMATION:					
NAME:		PHONE: 978-983-8535		ADDRESS:	
Lauri Anronacci		FAX: 978-983-8972			
TITLE:		EMail:			
		llantonacci@ci.methuen.ma.us			
DESCRIPTION:					
The City of Methuen, as lead community for the Methuen-Andover MassSave Community First Partnership, is requesting qualification statements and letters of interest from qualified applicants to provide outreach, education and marketing services as a program Energy Advocate. The selected candidate will engage Methuen and Andover residents and small businesses in expanding community access to energy efficiency measures that save costs and reduce greenhouse gas emissions.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000	30 months.	9/22/25	9:00 A.M.	10/15/25	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of Public Schools - Mercer Administration Building 269 First Street Pittsfield, MA 01201				BID NUMBER: 26-1	
CONTACT INFORMATION:					
NAME:		PHONE: 413-499-9500		ADDRESS:	
Emily Burega		FAX:			
TITLE:		EMail:			
Assistant School Business Administrator		eburega@pittsfield.net			
DESCRIPTION:					
Taconic Early Education and Care. Pittsfield Public Schools is soliciting proposals for the services of a licensed, early childhood organization to enter into a partner relationship that develops and manages a preschool center, provides learning opportunities to high school students and is a model classroom for the Early Education and Care program within Taconic High School.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	30 months.	9/23/25	9:00 A.M.	10/28/25	9:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:			
TITLE:		EMail:			
Assistant to Town Manager - Procurement		jgoodwin@shrewsburyma.gov			
DESCRIPTION:					
The Town of Shrewsbury Highway Division seeks snow plow contractors for the 2025-2026 winter season.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/28/25	12:00 P.M.
ADDITIONAL INFORMATION:					
Submit applications in conformance with the "Information for Contractors, Requirements and Specifications for Snow and Ice Removal & Snow Hauling Operations" available at https://shrewsburyma.gov/bids and also in the Town Manager's Office at above agency address (508-841-8508). Applications will be received in the Town Manager's Office or to jgoodwin@shrewsburyma.gov. If a Contractor and the Town enter into a fully executed contract by 10/17/25 @ 10:00 A.M., that Contractor will be awarded a sign-on bonus of \$1,000/each piece of equipment to be used.					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 26-17	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Deputy Chief Procurement Officer		jremy@somervillema.gov			
DESCRIPTION:					
RFP 26-17 - Family and Medical Leave Act Administration.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25		10/15/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at www.somervillema.gov/procurement .					

AWARDING AUTHORITY:					
AGENCY: Spencer, Town of 157 Main Street Spencer, MA 01562				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-885-7500		ADDRESS:	
Jeff Bridges		FAX:			
TITLE:		EMail:			
Town Administrator		jbridges@spencerma.gov		Town of Spencer	
DESCRIPTION:					
Soliciting proposals from licensed ambulance service providers for the provision of ambulance services for the Town of Spencer.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	9/16/25	8:00 A.M.	11/20/25	10:00 A.M.
ADDITIONAL INFORMATION: Full request for proposal available at Spencerma.gov/bids . Interested parties must login to receive the full request for proposal. Questions can be sent to Jeff Bridges, Town Administrator at jbridges@spencerma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: Bid No. 26-038	
CONTACT INFORMATION:					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Seeking proposals from housing developers to develop or preserve affordable rental housing. The purpose of this solicitation is to identify projects that will also seek an allocation of Low-Income Housing Tax Credits (LIHTC) or other state funding commitments which will require a local funding commitment to be eligible or competitive. This solicitation is making federal HOME Investment Partnership Program (HOME) program funds available that will be used to leverage additional affordable housing funds. Proposals are being solicited for the following: • New construction of affordable multi-family rental housing; • Adaptive reuse to create affordable multi-family rental housing; and • Rehabilitation to create affordable multi-family housing.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$500,000.00	DURATION OF CONTRACT: 1-3 years.	BID RELEASE DATE 9/22/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/27/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Technical Assistance Session: 10/6/25 @ 4:00 P.M. on Zoom. Register for Zoom session: https://us02web.zoom.us/join/1iyYzmbnT8CmembWFBuF2A . All proposers must submit their written questions to the Chief Procurement Officer - Office of Procurement at City Hall, not later than 10/8/25. Submit questions to LStabilo@springfieldcityhall.com. The City will compile written answers which will be emailed back to all Proposers who requested a copy of the RFP no later than 10/15/25.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-039	
CONTACT INFORMATION:					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Seeking proposals from housing developers to acquire, rehabilitate, or construct affordable rental housing primarily for occupancy by households of individuals and families that meet the definition of one or more of the HOME-ARP qualifying populations (QPs). The goal of this solicitation is to provide gap funding for acquisition of standard property, acquisition and rehabilitation of substandard property, rehabilitation of vacant substandard units a developer already owns, or construction of new units. The City is separately releasing an RFP for its regular annual allocation of HOME funds. HOME ARP & HOME funds may be combined in a single project, but must fund & restrict separate distinct housing units. Technical Assistance Session: 10/6/25 @ 3:00 P.M. on Zoom. Register at https://us02web.zoom.us/join/6xOYCCwERnyePnG8EmVqoQ . Awards made under this solicitation funded using HOME-ARP funds.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$1,000,000.00	DURATION OF CONTRACT: 1 to 3 years.	BID RELEASE DATE 9/22/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/27/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Developers seeking both HOME and HOME ARP funds must respond to both RFPs. Awards subject to the requirements of the HOME Investment Partnership Program (Assistance Listing No. 14.239) as amended by the HUD Notice CPD-21-10: Requirements for the Use of Funds in the HOME-ARP Program and its Appendix: Waivers and Alternative Requirements for Implementation of the HOME-ARP Program.					

Services

AWARDING AUTHORITY:					
AGENCY: Tewksbury, Town of Department of Public Works 999 Whipple Road Tewksbury, MA 01876					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-640-4440		ADDRESS:	
David Lizotte		FAX:			
TITLE:		EMail: dlizotte@tewksbury-ma.gov			
DESCRIPTION:					
Provide Water Leak Detection services within the Town of Tewksbury yearly and to a lesser amount to be determined by the Owner as needed.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/15/25	8:00 A.M.	10/23/25	11:00 A.M.
ADDITIONAL INFORMATION: Estimated 160 miles of water main pipe (not counting services / hydrants / private pipes).					

AWARDING AUTHORITY:					
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667					BID NUMBER: 26-1010
CONTACT INFORMATION:					
NAME:		PHONE: 508-349-0349		ADDRESS:	
John Bugbee		FAX: 508-349-0305			
TITLE:		EMail: john.bugbee@wellfleet-ma.gov			
DESCRIPTION:					
Seeking proposals from qualified vendors for the lease and operation of a family campground located at 80 State Highway, Wellfleet, MA 02667 which is known commonly as Maurice's Campground. Lease will expire on 11/30/28.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/25	10:00 A.M.	10/23/25	10:00 A.M.
ADDITIONAL INFORMATION: Non-mandatory pre-bid site walk: 10/9/25 @ 10:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667				BID NUMBER: 26-1012	
CONTACT INFORMATION:					
NAME: John Bugbee		PHONE: 508-349-0349 FAX: 508-349-0305		ADDRESS:	
TITLE: Asst. Town Administrator		EMail: john.bugbee@wellfleet-ma.gov			
DESCRIPTION:					
Seeking bids from qualified firms for services relative to the operation, maintenance, testing, and customer service functions of the Wellfleet Water System.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/25	10:00 A.M.	10/16/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available by request to Asst. Town Administrator John Bugbee at john.bugbee@wellfleet-ma.gov.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8550-M6	
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION:					
Provide water treatment services for a period of one year per specifications of WPS & DPF.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	1 yr. (2 & 3 year options).			10/8/25	10:00 A.M.
ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8551-M6	
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION:					
Provide integrated pest management services for a period of one year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$170,000	1 yr. (2 & 3 yr. options).			10/8/25	10:00 A.M.
ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8547-W6	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
Maintenance - Green Hill Golf Course / DPRC.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - 6 years.			10/29/25	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8548-W6	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
Street Sweeping and Hauling / DPW.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.			10/22/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: Central Berkshire Regional School District 254 Hinsdale Rd., P.O. Box 299 Dalton, MA 01227				BID NUMBER: 2026-1	
CONTACT INFORMATION:					
NAME: Snowplowing		PHONE: 413-684-0320 FAX: 413-684-4088		ADDRESS:	
TITLE: FY26 Snowplowing		EMail: gboino@cbrsd.org			
DESCRIPTION:					
Soliciting bids for Snow Removal Services at six locations: four in the Town of Dalton, one in the Town of Hinsdale, and one in the Town of Becket.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/18/25	9:00 A.M.	10/6/25	11:00 A.M.
ADDITIONAL INFORMATION: A pre-bid site assessment can be arranged by calling the Director of Building & Grounds, Glen Reinhold at 413-684-0320, x1005.					

Services

AWARDING AUTHORITY:					
AGENCY: Central Massachusetts Regional Planning Commission 1 Mercantile St., Suite 520 Worcester, MA 01608					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-459-3313		ADDRESS:	
Ethan Melad		FAX:		1 Mercantile St.	
TITLE:		EMail:		Worcester, MA 01608	
		emelad@cmrpc.org			
DESCRIPTION:					
The Central Massachusetts Regional Planning Commission, on behalf of participating Central Massachusetts communities, seeks proposals from qualified bidders for real estate auctioneer services for town owned property including properties acquired through tax title foreclosure ("Tax Possession Properties") pursuant to M.G.L. c. 60 and other town owned properties.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25	10:00 A.M.	10/14/25	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: College of Liberal Arts, Massachusetts 375 Church Street North Adams, MA 01247					BID NUMBER: MCLA RFP 2025 PRES-SEARCH
CONTACT INFORMATION:					
NAME:		PHONE: 413-662-5529		ADDRESS:	
William Norcross		FAX:			
TITLE:		EMail:			
Director of Procurement Services		william.norcross@mcla.edu			
DESCRIPTION:					
Massachusetts College of Liberal Arts (MCLA) seeks to hire an executive search firm to aid in the recruitment and hire of its 13th President.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25	9:00 A.M.	10/15/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Complete RFP document available at https://mcla.edu/procurement .					

Services

AWARDING AUTHORITY:					
AGENCY: Conservation & Recreation, Department of (DCR) 10 Park Plaza, Suite 662 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRCU-DC250-	
CONTACT INFORMATION:					
NAME:		PHONE: 857-262-4404		ADDRESS:	
Ashish Patel		FAX:			
TITLE:		EMail:			
Contract Specialist		ashish.patel2@mass.gov			
DESCRIPTION:					
DCR records instruments, including deeds, liens and plans, at Registries of Deeds across the Commonwealth. The Secretary of the Commonwealth, which includes the Division of Registry of Deeds, has authorized five entities to electronically file instruments to be recorded at specific registries. Simplifile is the only vendor that has been approved by the Secretary of the Commonwealth to electronically record instruments at all 13 registry locations under its jurisdiction.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	5 years.	9/22/25	11:00 A.M.	10/10/25	11:00 A.M.
ADDITIONAL INFORMATION: Total for five-year contract: \$75,000.					

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Transit Authority (PVTA) 2808 Main Street Springfield, MA 01107				BID NUMBER: PVTA IFB #26-002 Snow Clearing	
CONTACT INFORMATION:					
NAME:		PHONE: 413-732-6248		ADDRESS:	
Leland Zak		FAX:			
TITLE:		EMail:			
Procurement Officer		lzak@pvta.com			
DESCRIPTION:					
PVTA is seeking a contractor for on-call snow clearing services at various bus stops in the City of Springfield.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/9/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents Available through https://pvta.com/opportunities.php .					

Services

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Transit Authority (PVTA) 2808 Main Street Springfield, MA 01107				BID NUMBER: PVTA IFB #26-003 Landscaping	
CONTACT INFORMATION:					
NAME: Leland Zak		PHONE: 413-732-6248 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: lzak@pvta.com			
DESCRIPTION:					
PVTA is seeking a contractor to provide landscaping maintenance services at its Springfield Maintenance Facility at 665 Cottage St., Springfield, MA 01104.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/23/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available through PVTA's https://pvta.com/opportunities.php . Pre-bid walk-through: 10/9/25 @ 10:00 A.M. at 665 Cottage St., Springfield, MA 01104.					

AWARDING AUTHORITY:					
AGENCY: Plymouth, County of Plymouth County Retirement Association 60 Industrial Park Road Plymouth, MA 02360				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Adam Wedge		PHONE: 508-830-1803 x140 FAX:		ADDRESS:	
TITLE: Chief of Staff & Operations		EMail: awedge@pcr-ma.org			
DESCRIPTION:					
The Plymouth County Retirement Board is seeking proposals from qualified Certified Public Accounting firm or individual to provide independent financial audits in accordance with generally accepted governmental auditing standard GASB 67 and 68 to state, county, regional, and/or municipal Retirement Systems within Massachusetts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/22/25	9:00 A.M.	10/31/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP available at https://www.pcr-ma.org/rfps . No proposals will be accepted after the stated deadline. The Plymouth County Retirement Board reserves the right to cancel or reject any or all proposals at its discretion.					

Social Services

AWARDING AUTHORITY:					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2025-1034	
CONTACT INFORMATION:					
NAME: Michael A. Piccardi		PHONE: 781-286-8157 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@revere.org			
DESCRIPTION:					
RFP Sober Home and Detox Bed Voucher Program and High Intensity Housing Case Manager.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/25/25		10/9/25	1:00 P.M.
ADDITIONAL INFORMATION:					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: Berlin, Town of 23 Linden Street Berlin, MA 01503				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 978-301-5901		ADDRESS:	
Kristen L. Rubin		FAX:			
TITLE:		EEmail: townadmin@townofberlin.com			
DESCRIPTION: Automotive					
Emergency Procurement for ladder truck repairs. The Town's only ladder truck went out of service on 8/13/25. Our mutual aid partner Hudson Fire had a catastrophic failure of their ladder truck, leaving our area without one. Our ladder truck suffered a failure of the power divider in the hydraulic system. This part was too damaged to be rebuilt and had to be replaced at a cost of \$16,851.87 for parts and labor in order to bring the truck back into service.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 413-586-0221		ADDRESS:	
Jennifer Sanders James		FAX:			
TITLE:		EEmail: sandersjamesj@hadleyma.gov			
DESCRIPTION:					
Emergency Procurement for Emergency Propane powered generator for Town of Hadley Water Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/17/25			
ADDITIONAL INFORMATION:					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: Hadley, Town of 100 Middle Street Hadley MA 01035				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Jennifer Sanders James		PHONE: 413-586-0221 FAX:		ADDRESS: 100 Middle St. Hadley, MA 01035	
TITLE: Assistant Procurement Officer		EMail: sandersjamesj@hadleyma.gov			
DESCRIPTION:					
9/3/25 Emergency Procurement Authorization – Backup Generator Replacement, Callahan Water Treatment Plant, 129 Bay Road. The Town of Hadley respectfully requests authorization under the emergency procurement provisions of M.G.L. c. 30B, § 8 to waive the standard bidding and advertising requirements for the replacement of the failed backup generator at the Callahan Water Treatment Plant. This action is required to comply with Massachusetts Department of Environmental Protection mandates that municipalities maintain a fully functioning backup generator to safeguard public health and safety. On 3/2/25, when the breakdown was first reported, the Town immediately secured a temporary generator to ensure uninterrupted operation while the primary generator was disassembled to determine the cause and extent of the failure.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Due to the foregoing, the Town has procured in emergency fashion, from Amp Electrical, 1420 Union St. Ext., West Springfield, MA 01089 a new backup generator for expedited delivery and installation in the amount of \$363,650, with a shortened delivery schedule of eight weeks.					