



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 45, November 4, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015141	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Full Electric SUV (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 11/4/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/20/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01841				BID NUMBER: IFB # 202407	
<b>CONTACT INFORMATION:</b>					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX: 978-686-5612		ADDRESS:	
TITLE: Maintenance Foreman		EMail:			
<b>DESCRIPTION:</b>					
Smoke Alarms					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: One Time Purchase	BID RELEASE DATE 11/4/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/20/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained free of charge at the Lawrence Housing Authority's Maintenance Office located at 65 Union Street (rear entrance) Lawrence, MA 01840 or by email request to Alan Fielding at <a href="mailto:afielding@lawrencehousing.org">afielding@lawrencehousing.org</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420				BID NUMBER: 25-31	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Mancini		PHONE: 781-862-0500 FAX:		ADDRESS:	
TITLE:		EMail: emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Fire Department Uniforms					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/07/24	11:30 A.M.	11/21/24	11:30 A.M.
ADDITIONAL INFORMATION: Bid documents available online at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Sealed bids must be delivered to 1625 Massachusetts Ave, Lexington, MA 02420. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 25DPW130G	
<b>CONTACT INFORMATION:</b>					
NAME: Max Majors		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE: Administrative Analyst		EMail: mmajors@needhamma.gov			
<b>DESCRIPTION:</b>					
Winter De-Icing Liquids					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$786,000	1 year	11/7/24		11/21/24	2:00 P.M.
ADDITIONAL INFORMATION: This is a cooperative bid solicitation for multiple liquid de-icers led by the Town of Needham with participation by Andover, Bedford, Belmont, Bolton, Brookline, Burlington, Cambridge, Dedham, Franklin, Haverhill, Lexington, Marlborough, Natick, Newton, Sherborn, Waltham, Wellesley, and Westminster. Rate includes estimated quantities for all municipalities.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Raynham, Town of Sewer Department Board of Sewer Commissioners 416 Titicut Road Raynham, MA 02767				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Greg May		PHONE: 774-277-9170 FAX:		ADDRESS: 1 University Drive Suite 100 Westwood, MA 02090	
TITLE: Project Engineer		EMail: gnmay@tighebond.com			
<b>DESCRIPTION:</b>					
The Board of Sewer Commissioners is requesting proposals from qualified and experienced Bidders to furnish three dry pit submersible wastewater pumps, which are integral components to the Route 44 Pump Station, and provide technical services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/6/24		11/21/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: Rebid IFB # 25-20	
<b>CONTACT INFORMATION:</b>					
NAME: Sonia Castro		PHONE: 617-655-6600 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: scastro@somervillema.gov			
<b>DESCRIPTION:</b>					
Residential and Commercial Water Meters					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year, 2 Renewal Options	11/06/24		11/21/24	1:00 P.M.
ADDITIONAL INFORMATION: Bids may be obtained online at <a href="http://www.somervillema.gov">www.somervillema.gov</a> , bidexpress.com, or from the Procurement Department at Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Springfield Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER: SWSV Bid No. 25-21	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles		PHONE: 413-452-1362 FAX:		ADDRESS:	
TITLE: theo.theocles@waterandsewer.org		EMail:			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission is seeking bids from qualified Contractors/Vendors for dense-graded crushed stone (3/4-in and 1 ½-in), gravel borrow, modified rockfill (rip rap), topsoil, and winter treated sand.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000.00	DURATION OF CONTRACT: 1 Year w/Two Renewals	BID RELEASE DATE 11/6/24	BID RELEASE TIME 9:00 A.M,	BID DEADLINE DATE: 11/20/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: All questions must be made in writing and received by the CPO (theo.theocles@waterandsewer.org) no later than 11/8/24 in order to be considered.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Director's Office Department of Public Works 20 Municipal Way Wellesley, MA 02481				BID NUMBER: 25S-420-1745	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Gildae, Highway Division		PHONE: 781-235-7600 FAX: 781-431-7569		ADDRESS:	
TITLE: Highway Division Superintendent		EMail: bgildae@wellesleyma.gov;			
<b>DESCRIPTION:</b>					
Sodium Chloride (Road Salt & Solar Salt) - Furnished and Delivered					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$850,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 11/04/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/21/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bidders may obtain copies of the specifications and contract from the Town of Wellesley website at <a href="https://www.wellesleyma.gov/Bids.aspx">https://www.wellesleyma.gov/Bids.aspx</a> Bidders may also request the IFB be emailed by calling (781)235-7600, ext. 3325.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Westfield Gas + Electric 100 Elm Street Westfield, MA 01085				BID NUMBER: Bid #24-19-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-0213		ADDRESS:	
Danielle Aubrey		FAX:			
TITLE:		EMail:			
Purchasing & Contracts Manager		daubrey@wgeld.org			
<b>DESCRIPTION:</b>					
Material for Fiber Build Inventory					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/19/24	1:00 P.M.
ADDITIONAL INFORMATION: Bid documents, specifications and plans including all communications and updates for date changes or pre-bid and bid openings, please contact Danielle Aubrey at daubrey@wgeld.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015133	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
3/4 Ton Pick Up Truck (OEM)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	11/4/24	9:00 A.M.	11/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-862-4741		ADDRESS:	
Danielle Lamminen		FAX:			
TITLE:		EMail:			
Purchasing Agent		danielle.lamminen@town.barnstable.ma.u			
<b>DESCRIPTION:</b>					
FY25 Personal Property Update					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/24	12:00 P.M.	12/5/24	12:00 P.M.
ADDITIONAL INFORMATION: Only bids submitted through the Town's online procurement portal will be accepted: <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-862-4741		ADDRESS:	
Danielle Lamminen		FAX:			
TITLE:		EMail:			
Purchasing Agent		danielle.lamminen@town.barnstable.ma.u			
<b>DESCRIPTION:</b>					
FY25 Real Property Update					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/24	12:00 P.M.	12/5/24	12:00 P.M.
ADDITIONAL INFORMATION: Only bids submitted through the Town's online procurement portal will be accepted. <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 24-040	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-921-6000 x2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
The City of Beverly is requesting information from CPA firms to provide audit services, #24- 040 Request for Information – Audit Firm. The City of Beverly is seeking qualified Certified Public Accounting firms to submit information to us. Please submit information to the Procurement Office, Room 24, Beverly City Hall, 191 Cabot Street, Beverly MA 01915 until the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: minimum of 3 years	BID RELEASE DATE 11/14/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/20/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained at the Procurement Office, by emailing dgelineau@beverlyma.gov or at <a href="https://www.beverlyma.gov/Bids.aspx">https://www.beverlyma.gov/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: RFP 24-207-001	
<b>CONTACT INFORMATION:</b>					
NAME: Jenet M. Mahoney		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Workers' Compensation Claims Administration Services for a Three-year Period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/06/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4429 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: BPDContracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Extra Work Management Soutlion					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	2/1/25 - 1/31/28	11/04/24	12:00 P.M.	12/20/24	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this RFP/Request for Proposal, visit <a href="http://cityofboston.gov/procurement">cityofboston.gov/procurement</a> for EV00015112.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Innovation and Technology One City Hall Plaza, Room 703 Boston, MA 02201				BID NUMBER: EV00013816	
<b>CONTACT INFORMATION:</b>					
NAME: Sheila Lee		PHONE: 617-635-0048 FAX:		ADDRESS: 1 City Hall Square Boston, Massachusetts 02201	
TITLE: Director of Operations		EMail: Sheila.Lee@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston seeks a software solution to unify identity and access management for our residents and vendor(s)/business(es). This system would provide them with a single username and password; allow them to maintain a profile that would populate data points into downstream targets and ensure standard security protocols are in place, with varying requirements based on the interaction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/4/24		12/9/24	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of Public Schools 348 Pond Street Braintree, MA 02184				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Sara Kauffman		PHONE: 781-794-8482 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: kim.vo@braintreeschools.org			
<b>DESCRIPTION:</b>					
Braintree Public School, pursuant to M.G.L. 30B, is seeking bids for the lease of type "C" conventional school buses for the period July 1, 2025 to June 30, 2028. Bids are due on the deadline to Sara Kauffman, Director of Finance and Operations, Braintree Public Schools Central Office, 348 Pond Street Braintree, MA 02184 or via Commbuys. Bids that are not prepared as required will be considered non-responsive. E-Mail submissions will not be accepted. It is the sole responsibility of a Bidder to ensure its bid is received, regardless of the manner of delivery, by the deadline. It is strongly recommended that bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/19/2024	11:00 A.M.
ADDITIONAL INFORMATION: The Invitation for Bids (IFB) may be obtained from the Town website at <a href="http://www.braintreema.gov/Bids.aspx">http://www.braintreema.gov/Bids.aspx</a> on 11/4/24. The Town reserves the right to cancel all or part of this solicitation and to reject in whole or part any and all proposals. Notice is also available at <a href="http://www.masspublicnotices.org">www.masspublicnotices.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Cambridge Housing Authority 362 Green Street Cambridge, MA 02139				BID NUMBER: 24-fiber-001 Dark Fiber RFP	
<b>CONTACT INFORMATION:</b>					
NAME: Jay Sisam		PHONE: 617-251-4444 FAX:		ADDRESS:	
TITLE: Construction Project Manager		EMail: jsisam@cambridge-housing.org			
<b>DESCRIPTION:</b>					
The Cambridge Housing Authority (CHA) is requesting proposals from qualified service providers to deliver dark fiber network services for an FTTP (Fiber to the Premises) Broadband Pilot Project. This project requires leased dark fiber network services to connect the Frank J. Manning elderly housing high-rise in Central Square to the 300 Bent Street data center in Cambridge, MA. The dark fiber network will ultimately serve as a critical backbone for high-speed broadband services for low-income residents. The selected service provider shall be responsible for delivering dark fiber network services to connect the Frank J. Manning elderly housing high-rise (237 Franklin Street, Cambridge, Massachusetts, 02139) to the 300 Bent Street data center, ensuring the network supports high-speed broadband services as part of the CHA's FTTP Broadband Pilot Project. Interested contractors should email CHAInternetUpgrades@cambridge-housing.org					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	10/30/24	10:00 A.M.	11/21/24	2:00 P.M.
ADDITIONAL INFORMATION: The service provider shall offer full dark fiber network services, including network design and engineering, leasing and installation of fiber, and the integration of the network with existing CHA or ISP infrastructure. The service provider shall also provide comprehensive testing and commissioning services, ensuring that the dark fiber network meets performance and reliability standards. Ongoing responsibilities will include network monitoring and maintenance to ensure consistent service availability and quick response to any issues.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Cambridge Housing Authority c/o Jay Sisam 362 Green Street Cambridge, MA 02139				BID NUMBER: 24-fiber-002 ISP Svc RFP	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-251-4444		ADDRESS:	
Jay Sisam		FAX:			
TITLE:		EMail:			
Construction Project Manager		jsisam@cambridge-housing.org			
<b>DESCRIPTION:</b>					
The Cambridge Housing Authority (CHA) is seeking proposals from qualified broadband service providers to deliver affordable, high-speed internet services to low-income residents at three CHA properties: Frank J. Manning elderly housing high-rise in Central Square, Washington Elms, and Newtowne Court apartment complexes. This initiative is part of a CHA FTTP (Fiber to the Premises) Broadband Pilot Project, a joint effort between CHA and the City of Cambridge aimed at increasing broadband affordability and quality for low-income residents. The selected service provider will be responsible for delivering a reliable wireline connection to each residential unit, ensuring high-speed internet service availability in compliance with the requirements of the CHA FTTP Broadband Pilot Program. As part of the overall CHA FTTP Broadband Pilot Program, the dark fiber network services RFP and the Internet Service Provider (ISP) RFP are two separate but interconnected components.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	10/30/24	10:00 A.M.	11/26/24	2:00 P.M.
ADDITIONAL INFORMATION: Venders awarded the contract for dark fiber network services will be precluded from participating in this ISP Service Provider RFP. The dark fiber network established must operate as an open-access network, ensuring that the infrastructure is made available to multiple ISPs on a fair and non-discriminatory basis. This structure is intended to promote competition and provide CHA with the flexibility to work with a range of ISPs to deliver high-speed, reliable broadband services to its residents. Questions to CHAInternetUpgrades@cambridge-housing.org					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 11716B	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Compensation and Classification Review for the City of Cambridge					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/07/24	11:00 A.M.	11/21/24	11:00 A.M.
ADDITIONAL INFORMATION: This RFP may be viewed from the City's eProcurement portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: IFB 25-3010	
<b>CONTACT INFORMATION:</b>					
NAME:  Gail S. Dowd		PHONE: 978-318-3063  FAX:		ADDRESS:	
TITLE: Interim Procurement Manager		EMail: gdowd@concordma.gov			
<b>DESCRIPTION:</b>					
The Beede Swim and Fitness Center, acting through the Town Manager's Office, is soliciting Invitation for Bids (IFB) from experienced, qualified contractors to conduct an on-site assessment of the Beede Lap Pool infrastructure to determine the optimal placement and determination of suitability of the UV light system and installation of the UV light system at the Beede Swim and Fitness Center located at 498 Walden Street, Concord, MA 01742.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/8/24	8:00 A.M.	12/12/24	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> An optional site visit will be held at the Beede Swim and Fitness Center located at 498 Walden Street, Concord, MA 01742 on Thursday, November 21, 2024, at 10:00 AM. All interested firms will have the opportunity to ask questions of the Town's project representatives and conduct a walkthrough for measuring and estimating the project at that time.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield, City of 14 Court Square Greenfield, MA 01301				BID NUMBER: IFB 25-10	
<b>CONTACT INFORMATION:</b>					
NAME:  Philip Wartel		PHONE: 413-772-1569  FAX:		ADDRESS:  Procurement Office 14 Court Square, Greenfield, MA 01301	
TITLE: Procurement Officer		EMail: phil.wartel@greenfield-ma.gov			
<b>DESCRIPTION:</b>					
Modernize and renovate one hydraulic passenger elevator located at the Greenfield Federal Street Elementary School, 125 Federal Street, Greenfield, MA. The Prime Contractor shall carry the cost of all associated trades in the Bid, and shall function as the General Contractor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/06/24		12/04/24	
<b>ADDITIONAL INFORMATION:</b> Qualified Bidders shall require DCAMM Certification in the category of Elevators.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Housing Authority 475 Maple Street, Suite 1 Holyoke, MA 01040				BID NUMBER: 865062	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 4135392217		ADDRESS:	
Amie Chrzanowski		FAX:		475 Maple Street Suite 1	
TITLE:		EMail:		Holyoke, MA 01040	
Purchasing Assistant		achrzanowski@holyokehousing.org			
<b>DESCRIPTION:</b>					
The Holyoke Housing Authority (HHA) invites electronic bids (E-Bids) to provide Rubbish Removal Services for a two year contract term.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years	10/29/24		11/21/24	2:00 P.M.
ADDITIONAL INFORMATION: All bids shall be submitted online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Hard copy bids will not be accepted. Tutorials and instructions are available online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . For assistance, contact Projectdog, Inc. at (978) 499-9014. Go to <a href="http://www.Projectdog.com">www.Projectdog.com</a> and log-in with an existing account or click "Sign Up" to register for free. Enter Project Code 865062 in the "Project Locator" box. The Invitation for Bid may be downloaded at <a href="http://www.holyokehousing.org/procurement">www.holyokehousing.org/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hudson, Town of 78 Main Street Hudson, MA 01749				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-568-9642		ADDRESS:	
Steven L. Santos		FAX:			
TITLE:		EMail:			
Director of Recreation		ssantos@townofhudson.org			
<b>DESCRIPTION:</b>					
The Town of Hudson, Park Commission – Division of Recreation is seeking qualified consultants to provide Design Services related to the redevelopment of Moulton Park and Playground located on Marion Street in Hudson, MA. Site concept plan (2020 Town-Wide Recreation Master Plan) calls for the installation of items such as but not limited to: 1-2 Basketball Courts, Universal Playground, Walking Paths and New Parking Areas. Consultant will work with the Town to engage the public and meet with town boards and officials, as required, to develop final plans, cost estimates and prepare bid-ready construction documents. Additionally, Consultant will work with the Town to explore cost options for permanent public restrooms, that may or may not be incorporated into the site redevelopment project. Proposals shall be publicly opened in person at the Recreation Office. Any contract issued in response to a successful proposal must be approved by the Hudson Select Board.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12/31/26	10/30/24	10:00 A.M.	11/18/24	12:00 P.M.
ADDITIONAL INFORMATION: The Town of Hudson reserves the right to reject any or all proposals, and reserves the right not to make an award on this contract if doing so is in the best interest of the Town.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of planning & Development 360 Merrimack Street Entrance K Unit 270 Lawrence, MA 01843					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3514		ADDRESS:	
Susan Fink		FAX:			
TITLE:		EMail:			
Manager of Financial & Administrative Services		sfink@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Sealed proposals will be received from experienced qualified non-profit organizations to create a program to promote healthy active living to the residents of Lawrence that includes education and an awareness campaign. This program will be in partnership with the Office of Planning & Development which includes the Community Development Department, and more specifically with the City of Lawrence Mayor's Health Task Force (MHTF), the unit that has as its charge, improving the community's overall health and well-being.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$72,000.00	1 Year	11/4/24	9:00 A.M.	11/19/24	11:00 A.M.
ADDITIONAL INFORMATION: The RFP is available for download from <a href="https://www.cityoflawrence.com/Bids.aspx">https://www.cityoflawrence.com/Bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ludlow, Town of 488 Chapin Street, 2nd Floor Ludlow, MA 01056					BID NUMBER: RFP 2025-007 Treasurer/Collect
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-583-5600		ADDRESS:	
Jaime Morrow		FAX:			
TITLE:		EMail:			
		jmorrow@ludlow.ma.us			
<b>DESCRIPTION:</b>					
The Town of Ludlow has a need for technical support at the Treasurer/Collector's office so as to effectively discharge the duties contained in Massachusetts General Laws. In such, the Town is seeking a consultant to assist with daily office tasks, backlogs and training.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6-12 months	11/04/24	12:00 P.M.	11/20/24	12:00 P.M.
ADDITIONAL INFORMATION: The town of ludlow reserves the right to reject any and all submissions. No electronic submissions will be allowed.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development 10 Church Street Lynn, MA 01902					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-883-2623		ADDRESS:	
Charles J. Mihos		FAX:			
TITLE:		EMail:			
Procurement Manager		cmihos@lhand.org			
<b>DESCRIPTION:</b>					
LHAND announces the availability of up to \$2,500,000.00 in HOME Investment Partnership Program Funds (HOME ARPA & HOME CHDO) to increase the amount of affordable housing options for the homeless population.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/4/24	10:00 A.M.	11/25/24	10:00 A.M.
ADDITIONAL INFORMATION: Responses must be returned by the deadline to Charles Mihos, Procurement Manager, 92 Curwin Circle, Lynn, MA 01902.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of Public Schools 9 Branch Street Methuen, MA 01844					BID NUMBER: METH RNT 2024
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-722-6008		ADDRESS:	
Yvonne Rosario		FAX: 978-722-6029			
TITLE:		EMail:			
Grants & Procurement Specialist		yerosario@methuen.k12.ma.us			
<b>DESCRIPTION:</b>					
School Transportation Bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000,000	5 years	11/04/24	11:00 A.M.	12/19/24	11:00 A.M.
ADDITIONAL INFORMATION: Bidders Meeting: November 20, 2024					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Montague, Town of 1 Avenue A Turners Falls, MA 01376				BID NUMBER: IFB-FY24-07	
<b>CONTACT INFORMATION:</b>					
NAME: Chelsey Little		PHONE: (413) 773-8865 FAX:		ADDRESS: Montague Clean Water Facility 34 Greenfield Road Turners Falls, MA 01376	
TITLE: Superintendent		EMail: cwf.supt@montague-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Montague will accept bids for Aeration System Fine Bubble Diffusers – Materials Only per MGL Ch. 30B, sec. 5. Sealed bids marked "Aeration System Diffuser Upgrade Project Bid" in the lower left hand corner of the envelope will be received by the Town at Montague Town Hall, One Avenue A, Turners Falls, MA 01376, until the deadline. The Town of Montague is the awarding authority and reserves the right to accept or reject any or all bids in total or in part as they may deem in the Town's best interest.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/21/24	10:00 A.M.
ADDITIONAL INFORMATION: Download project specifications and bid instructions from <a href="https://www.montague-ma.gov/BIDS">https://www.montague-ma.gov/BIDS</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #25-32	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 6177961220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (12A Location)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$130,000	1 year	11/7/24	10:00 A.M.	11/21/24	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> on 11/7/24 after 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #25-33	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (12B Location)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$55,000	1 year	11/7/24	10:00 A.M.	11/21/24	11:00 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> on 11/7/24 after 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #25-34	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6177961220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (13 Location)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000	1 year	11/7/24	10:00 A.M.	11/21/24	11:30 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> on 11/7/24 after 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #25-35	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (28 Location)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$130,000	1 year	11/7/24	10:00 A.M.	11/21/24	12:00 P.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> on 11/7/24 after 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-688-9510		ADDRESS:	
Laurie Burzlaff		FAX:			
TITLE:		EMail:			
Assistant Town Manager		lburzlaff@northandoverma.gov			
<b>DESCRIPTION:</b>					
The Town of North Andover is soliciting bids from qualified companies to provide cleaning services in five municipal buildings. The complete IFB must be downloaded from <a href="http://www.bidnetdirect.com/massachusetts/northandoverma">www.bidnetdirect.com/massachusetts/northandoverma</a> . The Town of North Andover may cancel this IFB or reject in whole or in part any and all proposals, if they determine that cancellation or rejection serves the best interest of the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/21/24	2:00 P.M.
ADDITIONAL INFORMATION: Non mandatory pre-bid walk through: 11/13/24 @ 10:00 A.M. beginning at the DPW at 384 Osgood Street.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Orleans, Town of 19 School Road Orleans, MA 02653					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-240-3700 x2336		ADDRESS:	
Michael Solitro		FAX:			
TITLE:		EMail:			
Special Projects Coordinator		msolitro@town.orleans.ma.us			
<b>DESCRIPTION:</b>					
RFQ: Branding and Marketing Services. The Town of Orleans seeks statements of qualifications from professional graphic design and branding firms. RFQ specifications are available by registering at town.orleans.ma.us/bids					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/22/24	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201					BID NUMBER: RFP#25-024
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett		FAX: 413-448-9818			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Animal Shelter Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$160,000.00	3 Years	11/04/24	9:00 A.M.	11/19/24	2:30 P.M.
ADDITIONAL INFORMATION:					
\$20.00 mailing fee for hard copy of RFP Package					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: RFQ#25-023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett		FAX: 413-448-9818			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Municipal Legal Services for 3 Years					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000.00	3 Years	11/04/24	9:00 A.M.	11/19/24	2:00 P.M.
ADDITIONAL INFORMATION: \$20.00 mailing fee for hard copy of RFQ document					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 26 Court Street Plymouth MA 02360				BID NUMBER: 22432	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMail: sstrassel@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Proposals are sought by the Town of Plymouth for a town-wide compensation and classification analysis of all Town Employees.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/07/24	9:00 A.M.	11/27/24	10:00 A.M.
ADDITIONAL INFORMATION: The Request for Proposals will be posted on the Town's website at <a href="http://www.plymouth-ma.gov/bids.aspx">www.plymouth-ma.gov/bids.aspx</a> on 11/7/24.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of Reading Municipal Light Department 230 Ash Street Reading, MA 01867				BID NUMBER: IFB 2024-39	
<b>CONTACT INFORMATION:</b>					
NAME:  Barbara Mulvey		PHONE: 781-942-6430  FAX:		ADDRESS:	
TITLE:		EMail: bmulvey@rmlld.com			
<b>DESCRIPTION:</b>					
The RMLD is soliciting flat rate price bids for Janitorial Services to be performed at the RMLD's Office and Operations Building and Service Center/Garage all located on Ash Street in Reading, MA. The RMLD seeks to award a one-year contract with (2) two additional one-year renewals, solely at the discretion of the RMLD, with a start date of January 1, 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	11/06/24	12:00 P.M.	12/04/24	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory pre-bid meeting/site visit: 11/14/24 @ 10:00 A.M. at the RMLD, 230 Ash Street, Reading, MA 01867. Bids will not be accepted from contractors who did not attend the mandatory pre-bid meeting/site visit.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2024-1039	
<b>CONTACT INFORMATION:</b>					
NAME:  Michael A. Piccardi		PHONE: 781-286-8157  FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: mpiccardi@revere.org			
<b>DESCRIPTION:</b>					
RFP - Emergency Warming Center					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/07/24		11/21/24	1:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Swampscott, Town of 22 Monument Avenue Swampscott, MA 01907				BID NUMBER: 2025-007	
<b>CONTACT INFORMATION:</b>					
NAME: natalie swanstrom		PHONE: 781-596-8860 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: nswanstrom@swampscottma.gov			
<b>DESCRIPTION:</b>					
The Swampscott Health Department is requesting bids from Mental/Behavioral Health Care provider agencies that will offer both onsite group therapy and onsite support groups in Swampscott. The Swampscott Health Department seeks to offer both onsite group therapy and onsite support groups for residents in order to address the ongoing mental health challenges faced due to the COVID-19 pandemic, which include trauma, loss, grief, caregiver stress, social isolation, stress and burnout, mindfulness, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$90,000	DURATION OF CONTRACT: 23 months	BID RELEASE DATE 11/04/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/18/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: You may access bid docs at <a href="http://www.swampscottma.gov/bids">www.swampscottma.gov/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Truro, Town of 24 Town Hall Road P.O. Box 2030 Truro, MA 02666				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Cassie Boyd Marsh		PHONE: 508-430-4499 FAX: 508-430-4498		ADDRESS: Bailey Boyd Associates, Inc., 9 Hillside Road, Scituate, MA 02066	
TITLE: Grant Administrator		EMail: cboyd@baileyboyd.com			
<b>DESCRIPTION:</b>					
RFP- Housing Rehab Subgrantee. The Town of Truro invites competitive proposals from qualified consultants to provide Housing Rehabilitation Services for an FY24 CDBG grant awarded by the MA Executive Office of Housing & Livable Communities. Proposals must be received no later than the deadline at the offices of the Bailey Boyd Associates, 9 Hillside Road, Scituate, MA 02066, in the manner and format as required in the Request for Proposals. The Town reserves the right to waive any informalities in the proposal procedure, to cancel this Request for Proposal or to reject any and all proposals received deemed not in the best interest of the Town. The Select Board shall award contracts under this procurement. The Town encourages Women and Minority-owned businesses to submit proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$190,000	DURATION OF CONTRACT: 15 months	BID RELEASE DATE 11/4/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/4/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Complete specifications and proposal requirements are available online at <a href="http://www.baileyboyd.com/services">www.baileyboyd.com/services</a> or by emailing cboyd@baileyboyd.com. This bid is for the administration of a regional program, not construction. For more information contact cboyd@baileyboyd.com. Do not call the Town of Truro.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Wellesley Contributory Retirement Board 888 Worcester St. Wellesley MA 02482				BID NUMBER: 2024Actuarial	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-489-4238		ADDRESS:	
Lynn Whynot		FAX: 7814318643			
TITLE:		EMail:			
Retirement Administrator		lwhynot@wellesleyma.gov			
<b>DESCRIPTION:</b>					
Actuarial Valuation Services for Pension and OPEB starting 1/1/2025 for 6 fiscal years					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 years	10/30/24	9:00 A.M.	12/06/24	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Town Manager's Office 55 Main Street Westford, MA 01886				BID NUMBER: 25-12	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-692-5501		ADDRESS:	
Mike Edwards		FAX:			
TITLE:		EMail:			
Assistant Town Manager of Strategic Operations		pmcniff@westfordma.gov		55 Main Street Westford, MA 01886	
<b>DESCRIPTION:</b>					
The Town of Westford is soliciting competitive sealed proposals to develop a comprehensive communications plan and to provide communications and public relation support services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/30/24	4:00 P.M.	11/20/24	10:00 A.M.
ADDITIONAL INFORMATION:					
<a href="https://www.westfordma.gov/Bids.aspx">https://www.westfordma.gov/Bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Town Manager's Office 55 Main Street Westford, MA 01886				BID NUMBER: 25-13	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-692-5524		ADDRESS:	
Joe Giniewicz		FAX:		55 Main Street	
TITLE:		EMail:		Westford, MA 01886	
Town Planner		pmcniff@westfordma.gov			
<b>DESCRIPTION:</b>					
Soliciting Proposals from teams with proven expertise in market analysis, community outreach and public presentation to create a focused redevelopment plan for the future of the 12 N Main Street property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/20/24	12:00 P.M.
ADDITIONAL INFORMATION: <a href="https://www.westfordma.gov/Bids.aspx">https://www.westfordma.gov/Bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Town Manager's Office 55 Main Street Westford, MA 01886				BID NUMBER: 25-14	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-692-5524		ADDRESS:	
Joe Giniewicz		FAX:		55 Main Street	
TITLE:		EMail:		Westford, MA 01886	
Town Planner		tmaa@westfordma.gov			
<b>DESCRIPTION:</b>					
Soliciting proposals from teams with proven expertise in cost estimates and cost control, and wastewater treatment facility design to create a focused redevelopment plan for the future of the 12 N Main Street property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/20/24	12:00 P.M.
ADDITIONAL INFORMATION: <a href="https://www.westfordma.gov/Bids.aspx">https://www.westfordma.gov/Bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8311-W5	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Auto Supplies - Transportation / WPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years			11/20/24	10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8315-W5	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Communications Consultant / DPH					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 -3 years			11/20/24	10:00 A.M.
ADDITIONAL INFORMATION: proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Worcester City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8313-M5	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen McDonald		PHONE: 5087991220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Furnish & deliver paper goods for the Nutrition Department of Worcester Public Schools per requirements and specifications of the schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Approx 7 months	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/20/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cotuit Fire District Prudential Committee 64 High Street Cotuit, MA 02635				BID NUMBER: CES FEASIBILITY STUDY RFP	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Lynch		PHONE: 201-532-6685 FAX:		ADDRESS:	
TITLE:		EMail: markwilliamlynch@yahoo.com			
<b>DESCRIPTION:</b>					
The Cotuit Fire District (herein District) acting through the Cotuit Prudential Committee (herein Committee), is seeking proposals for design services for a feasibility study to aid in determining the future of the Cotuit Elementary School. The Feasibility Study will include the development and evaluation of the potential rehabilitation or demolition alternatives identified by the Fire District. The primary goals of the feasibility study are to identify reasonable cost estimates for each alternative and to present these results at a public meeting to the voters of the District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/04/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/04/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: The RFP specifications may be downloaded from the District website <a href="http://cotuitfiredistrict.org/bids-and-rfps/">cotuitfiredistrict.org/bids-and-rfps/</a> on 11/4/24 after 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive Amherst, MA 01002				BID NUMBER: MC01-G32 Re Opening	
<b>CONTACT INFORMATION:</b>					
NAME: Gabriella DelMonte		PHONE: 413.992.2521 FAX:		ADDRESS:	
TITLE: Bid Coordinator		EMail: Gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
The MHEC is Re-Opening MC01-G32 Emergency Response and Disaster Restoration Services to solicit bids to source the rental of light and heavy-duty equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years	10/25/24	11:30 A.M.	12/2/24	11:00 A.M.
ADDITIONAL INFORMATION: Non-mandatory pre bid webinar: 10/29/24 @ 11:00 A.M. Bids will be received electronically via Bid Express for more information, visit MHEC.net a Direct link to the bid can be found here <a href="https://www.bidexpress.com/solicitations/37671">https://www.bidexpress.com/solicitations/37671</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pathfinder Regional Vocational Technical School District 240 Sykes Street Palmer, MA 01069				BID NUMBER: PATH RNT 2024	
<b>CONTACT INFORMATION:</b>					
NAME: Allison Pelissier		PHONE: 413-283-9701 x 235 FAX:		ADDRESS:	
TITLE: Ass't Business Manager		EMail: transbid@pathfindertech.org			
<b>DESCRIPTION:</b>					
School Transportation Bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$5,000,000	5 Years	11/08/24	11:00 A.M.	12/09/24	11:00 A.M.
ADDITIONAL INFORMATION: Bidders Meeting- November 21, 2024 at 11:00 a.m.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quaboag Regional School District 284 Old West Brookfield Road Warren, MA 01083				BID NUMBER: QUAB RNT 2024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-420-1981		ADDRESS:	
Nicole Goncalves		FAX:			
TITLE:		EMail:			
Director of Finance and Operations		ngoncalves@quaboagrsd.org			
<b>DESCRIPTION:</b>					
School Transportation Bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$6,000,000	3 Years+2 Option	11/08/24	2:00 P.M.	12/09/24	2:00 P.M.
ADDITIONAL INFORMATION: Bidders Meeting: November 21, 2024					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Strategic Health Group, Massachusetts c/o Town of Northbridge 7 Main Street Whitinsville, MA 01588				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-234-2095 x1200		ADDRESS:	
Adam Gaudette		FAX: 508-234-7640			
TITLE:		EMail:			
Town Manager		agaudette@northbridgemass.org			
<b>DESCRIPTION:</b>					
The Massachusetts Strategic Health Group, a health insurance joint purchase group consisting of 17 governmental units, is requesting proposals from qualified firms to provide health insurance management services. Proposers required to submit separate technical (non-price) proposals and price proposals. Proposals must be submitted in 2 separately sealed envelopes clearly marked "Proposal for Health Insurance Management Services for MSHG" and labeled as the "Price Proposal" or "Non-Price Proposal". Responses due by the deadline and delivered to: Town Manager, Northbridge Town Hall, 7 Main Street, Whitinsville, MA 01588. Non-price proposals will be opened at that time. The MSHG reserves the right to reject any and all proposals; to waive any defects, informalities, and minor irregularities; to award contracts; or cancel this RFP, if it is in the Town's best interest to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	3 years	11/4/24		11/22/24	12:00 P.M.
ADDITIONAL INFORMATION: The RFP is available by request to agaudette@northbridgemass.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: OP-487	
<b>CONTACT INFORMATION:</b>					
NAME: Jesse Daly		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Deputy Contract Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFB Purchase and Supply of Electric Energy Interval Accounts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/04/24	10:00 A.M.	12/06/24	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					