



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 33, August 14, 2023

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of Procurement Office 367 Main Street Hyannis, MA 02601				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kathleen Girouard		PHONE: 508-862-4741 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ProcurementMailbox@town.barnstable.m			
<b>DESCRIPTION:</b>					
FY24 Miscellaneous Hardware Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/23	12:00 P.M.	8/30/23	12:00 P.M.
ADDITIONAL INFORMATION: Invitation for Bid and submissions on the Town of Barnstable Bonfire Procurement Portal: <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012909	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
BPD - Peraton Remotec Robot.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	8/14/23	9:00 A.M.	8/30/23	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 10900D	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> Food					
Department of Human Services is seeking a vendor that is able to provide groceries for pick up on a daily basis. In addition, other City departments may require use of any resulting contract to pick up groceries for meetings and functions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/17/23	11:00 A.M.	8/31/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> (Current Bid Opportunities, View Invitation for Bids, File No. 10900D).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of City Hall 25 West St. Leominster, MA 01453				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-962-3537		ADDRESS:	
Meredith Tarr		FAX:			
TITLE:		EMail:			
Asst. Purchasing Agent		mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b> Automotive					
Auto Body Spray Booth Air Make-up Exhaust.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$65,000	Upon completion.	8/16/23	9:00 A.M.	8/31/23	11:00 A.M.
ADDITIONAL INFORMATION: Specifications available to download at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> (under the "Active bids and bid results" link on the Purchasing page). Sealed Proposals will be received at the Office of the Purchasing Agent at above agency address by the deadline, at which time they will be publicly opened and recorded. The City reserves the right to reject and all bids, and to accept proposals in the best interest of the City.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marshfield, Town of Department of Public Works 965 Plain Street Marshfield, MA 02050				BID NUMBER: 2024-02	
<b>CONTACT INFORMATION:</b>					
NAME: Connor Scribner		PHONE: 781-834-5575 FAX:		ADDRESS:	
TITLE:		EMail: cscribner@townofmarshfield.org			
<b>DESCRIPTION:</b>					
Contract 2024-02: Water Materials and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 8/17/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 8/31/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer Street Taunton, MA 02780				BID NUMBER: 24-210-33	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Sukeforth		PHONE: 774-406-5284 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: asukeforth@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Supply and Delivery of Ammunition for the City of Taunton Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/30/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Submit any questions to asukeforth@taunton-ma.gov by 8/23/23 @ 1:00 P.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Walpole, Town of Select Board 135 School Street Walpole, MA 02081				BID NUMBER: 2024-03	
<b>CONTACT INFORMATION:</b>					
NAME: Kelli Murphy		PHONE: 508-660-7290 FAX:		ADDRESS:	
TITLE: Purchasing Assistant		EMail: kamurphy@walpole-ma.gov			
<b>DESCRIPTION:</b>					
Water Treatment Chemicals. All Chemicals That Are Provided Shall as a Minimum Be Furnished in Accordance with the Latest Revised Standards of the American Water Works Association. All Chemicals Shall Be NSF Standard 60 Certified for Drinking Water.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$20,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 8/14/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/28/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Warren, Town of 48 High Street, P.O. Box 573 Warren, MA 01083				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Martin		PHONE: 413-436-5701 FAX:		ADDRESS:	
TITLE:		EMail: accountant@warren-ma.gov			
<b>DESCRIPTION:</b>					
The Chief Procurement Officer is seeking qualified bids for the purchase of road materials and services listed below for the Town's Highway Department. The Chief Procurement Officer reserves the right to reject all bids not in the best interest of the Town of Warren.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 8/15/23	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 9/14/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Shepard Municipal Building, Town Administrators Office, 48 High St. beginning 8/15/23. To obtain a copy of the invitation for bid please email accountant@warren-ma.gov. Questions concerning the terms of this IFB, must be submitted in writing by mail, or e-mail to: the Office of the Town Administrator, 48 High St., P.O. Box 609 Warren, MA 01083 by 8/31/23 before 1:00 P.M. Sealed bids are due in the Town Administrators Office, by the deadline, where they will be publicly opened and read.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Purchasing Department 10 Common Street Woburn, MA 01801				BID NUMBER: ifb 24-06 ReBid	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-897-5950		ADDRESS:	
orazio deluca		FAX:			
TITLE: Chief Procurement Officer		EMail: odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
Water Distribution Materials... (re-bid).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/28/23	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Assabet Valley Regional Vocational School District 215 Fitchburg Street Marlborough, MA 01752				BID NUMBER: 615	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-263-9604		ADDRESS:	
Mary Ann Figueroa		FAX:			
TITLE: Administrative Assistant for Business		EMail: mfigueroa@assabet.org			
<b>DESCRIPTION:</b> Automotive					
Invitation to Bid 14 Passenger Non-CDL Bus/Van Bid 615. The Assabet Valley Regional Vocational School District is seeking bids for One NON-CDL 14 PASSENGER BUS/VAN and One NON-CDL 14 PASSENGER BUS/VAN WITH WHEEL CHAIR ACCESSIBILITY.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/16/23	10:00 A.M.	8/31/23	12:00 P.M.
ADDITIONAL INFORMATION:					
Copies of specifications available for pick-up at above agency address or by contacting Mary Ann Figueroa at mfigueroa@assabet.org beginning 8/16/23 @ 10:00 A.M. Sealed Bids accepted at the Superintendent's Office of the Assabet Valley Regional Vocational School District, above agency address, until the deadline, at which time bids will be publicly opened and read aloud. The Assabet Valley School Committee reserves the right to reject any and all bids.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex County Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: BD-24-1401-ECSD1-ECSD1-91244	
<b>CONTACT INFORMATION:</b>					
NAME: Sarika Shrestha		PHONE: 978-750-1900 FAX:		ADDRESS:	
TITLE:		EMail: sshrestha@essexsheriffma.org			
<b>DESCRIPTION:</b>					
Furnish and install our Detention Surface Padding System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/3/23	11:40 A.M.	8/31/23	10:00 A.M.
ADDITIONAL INFORMATION: Mandatory site visit: 8/23/23 @ 10:00 A.M. at above agency address - Clearance required prior to visit. The clearance form is to be submitted via email by 8/18/23 COB.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: Metal Fabrication 24-1	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Kitchen		PHONE: 508-678-2891 FAX: 508-672-0525		ADDRESS:	
TITLE: Director of Finance		EMail: pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
The purchase and installation of one air cooled Cobot Welder and eight Miller Multimatic 220 welders.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000		8/14/23	9:00 A.M.	8/28/23	10:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place Boston, MA 02111				BID NUMBER: MSBG 2023 Grocery	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0766		ADDRESS:	
Kelsi Champley		FAX:			
TITLE:		EMAIL:			
Procurement Services Manager		kchampley@mapc.org			
<b>DESCRIPTION:</b> Food					
Inviting bids for the supply of Grocery Products to be provided F.O.B. to 80+ participating school districts listed in the IFB (please request bid documents for list). MAPC will be the awarding authority of behalf of the Cities, Towns, and their School Districts. A contract will be awarded to the responsive and responsible bidder offering the lowest aggregate price for the specified goods. The term of the contract will be from contract execution, to 6/30/24.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/16/23	11:00 A.M.	9/8/23	4:00 P.M.
ADDITIONAL INFORMATION: The Invitation for Bids (IFB) available by contacting Kelsi Champley beginning 8/16/23. MAPC reserves the right to cancel this bid, waive minor informalities, and to reject any or all bids. Please request bid for IFB documents.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5351	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-4896			
TITLE:		EMAIL:			
Purchasing Manager		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Plug Valves with Actuators.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/23	10:00 A.M.	9/6/23	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
24-hour emergency biohazard and chemical cleaning services for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$190,000.00	9/1/23 - 6/30/24	8/14/23	9:00 A.M.	8/30/23	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically, go to <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> (for EV00012894).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools - Facilities Department 1216 Dorchester Ave. Dorchester, MA 02125					BID NUMBER: EV00012905
<b>CONTACT INFORMATION:</b>					
NAME: Gifty Osei		PHONE: 617-635-9125 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: gosei@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
On-call clean out at various Boston Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/16/23	12:00 P.M.	8/28/23	11:59 A.M.
ADDITIONAL INFORMATION: Specifications available at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event ID EV00012905) after 8/16/23 @ 12:00 P.M. (noon). BIDS received via the Supplier Portal or to the Awarding Authority, 2nd floor, at above agency address by 8/28/23 before 12:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER: EV12868	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-3087		ADDRESS:	
Kevin P. Coyne		FAX:			
TITLE:		EMail: kevin.coyne@boston.gov			
<b>DESCRIPTION:</b>					
Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm and life safety equipment at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. c. 149.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/23	12:00 P.M.	8/29/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-3087		ADDRESS:	
Kevin P. Coyne		FAX:			
TITLE:		EMail: kevin.coyne@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Auto Body Repairs as Needed on Boston Fire Department Fire Vehicles from Immediate through 6/30/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000.00	Three years.	8/14/23	12:00 P.M.	8/29/23	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER: EV00012877	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-3087		ADDRESS:	
Kevin P. Coyne		FAX:			
TITLE:		EMail: kevin.coyne@boston.gov			
<b>DESCRIPTION:</b>					
Pre-employment background checks - Three-year Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000.00	Three years.	8/14/23	12:00 P.M.	8/29/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boxford, Town of Office of the Superintendent of Schools <b>**REVISED**</b> 28 Middleton Rd. Boxford, MA 01921				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-887-0771		ADDRESS:	
Steven Greenberg		FAX:			
TITLE:		EMail: sgreenberg@tritownschoolunion.com			
<b>DESCRIPTION:</b>					
Assisting the District in investigating the possibility of electrifying the HVAC systems for the Spofford Pond School. Provide feasibility study for the electrification of the HVAC systems and other energy savings options for the Spofford Pond School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	1 Year	7/26/23	9:00 A.M.	8/31/23	11:00 A.M.
ADDITIONAL INFORMATION:					
ADDENDUM 1: due date changed from August 17th to August 31st; page 11 of packet updated; proposals from Architect or Engineer as the prime will be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Elections Commission 45 School Street Brockton, MA 02301				BID NUMBER: EC-BID24-ELECTION	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael C. Morris		FAX:			
TITLE:		EMail: procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton, through the Elections Commission, request Bids from parties interested in providing Service Management, Programming, Support, Peripheral Supplies and Ballot Printing for All Image Cast Vote Tabulators.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	8/14/23	11:00 A.M.	8/28/23	12:00 P.M.
ADDITIONAL INFORMATION: Bid documents available to download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to Postings Tab, then click on See All Procurement Postings).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Kingston, Town of 26 Evergreen Street Kingston, MA 02364				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-585-0501		ADDRESS:	
Gloria Mitchell		FAX:			
TITLE: Assistant Town Administrator		EMail: bids@kingstonma.gov			
<b>DESCRIPTION:</b>					
Seeking bids for preparation and installation of an India Black Granite Memorial Stone with panels installed and etching in front of the Kingston Town House as part of a Veterans Memorial project at 26 Evergreen St., Kingston, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/17/23	8:00 A.M.	8/31/23	2:00 P.M.
ADDITIONAL INFORMATION: Copies of bid documents available via request to bids@kingstonma.gov. No plans are available for this work. Site visits are by appointment only.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Procurement Office 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2023-PLUS-0809	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-228-7200		ADDRESS:	
Alice M. Kellogg		FAX:			
TITLE: Deputy Procurement Officer		EMail: akellogg@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket, through its Town Administration, is seeking responses from qualified historic preservation consultants to undertake an intensive-level, multi-neighborhood survey of cultural and architectural resources in the Town of Nantucket. Request for Quotations (RFQ) stipulates the procedures and requirements to be used by the Town in its selection for consulting services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/9/23	5:00 P.M.	8/30/23	3:00 P.M.
ADDITIONAL INFORMATION: RFQ Documents available free of charge from the Town of Nantucket website at <a href="https://www.nantucket-ma.gov/bids.aspx">https://www.nantucket-ma.gov/bids.aspx</a> beginning 8/9/23 @ 5:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 24192032	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail: purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford, Purchasing Department, in conjunction with the Department of Facilities & Fleet Management Department, is soliciting sealed proposals for the operations of the Quest Center Business Incubator Program located at 1213 Purchase St., New Bedford, MA 02740. The proposal process and award of this Contract will be under the provisions of M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/29/23	2:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal (RFP) available at City of New Bedford webpage at <a href="http://newbedford-ma.gov/Purchasing">newbedford-ma.gov/Purchasing</a> , Bidnet Direct, or by contacting <a href="mailto:purchasing@newbedford-ma.gov">purchasing@newbedford-ma.gov</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #24-09	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Annual Moving Services at various City facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	One year.	8/17/23	10:00 A.M.	8/31/23	11:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108, at above agency address beginning 8/17/23 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22326	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMAIL:			
		sstrassel@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified engineering firms for the preparation of a Comprehensive Wastewater Management Plan and additional services related to said planning.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/10/23	9:00 A.M.	8/31/23	3:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22329	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMail: sstrassel@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Accepting proposals from experienced, qualified consulting firms to provide services for the future selection of Police Sergeant(s) and Police Lieutenant(s) in accordance with MA Civil Service laws, rules and regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/10/23	9:00 A.M.	8/31/23	3:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, acting on behalf of the Planning Board, is soliciting proposals for furnishing non-exclusive on-call consultant review services to assist the Planning Board, Zoning Board of Appeals, Conservation Commission, and City Council in their review of land use permit applications including, but not limited to, Subdivisions, Site Plan Reviews, Special Permits, Variances, and Notices of Intent, among others.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/23	10:00 A.M.	8/31/23	11:00 A.M.
ADDITIONAL INFORMATION:					
The City, on a case-by-case basis, is also seeking Building Code Plan Review and Construction Phase Oversight services.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stow, Town of 380 Great Road Stow, MA 01775				BID NUMBER: IFB 9-6-2023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-216-2244		ADDRESS:	
Ashley Pinard		FAX:			
TITLE:		EMail:			
Procurement/Grants Administrator		procurement@stow-ma.gov			
<b>DESCRIPTION:</b>					
IFB for consultant services to conduct ADA self evaluation and transition plan for all municipal buildings in the Town of Stow.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/6/23	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://www.stow-ma.gov/procurement/pages/bids-and-proposals">https://www.stow-ma.gov/procurement/pages/bids-and-proposals</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER: 23-1030	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 802-478-4956		ADDRESS:	
Brandon Gulnick		FAX: 508-358-3627			
TITLE:		EMail:			
Program Manager		bgulnick@wayland.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wayland is the lead Town representing the seven member towns that constitute the Great Meadows Public Health Collaborative (GMPHC). The GMPHC is seeking assistance from a qualified consultant with the implementation of various goals and objectives all of which are intended to improve public health in member communities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/16/23	10:00 A.M.	8/31/23	10:00 A.M.
ADDITIONAL INFORMATION: Pre-bid zoom meeting: 8/24/23 @ 3:30 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Whitman, Town of Department of Public Works 100 Essex St. Whitman, MA 02382					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-447-7630		ADDRESS:	
Bruce Martin		FAX:			
TITLE:		EMail:			
Public Works Superintendent		bmartin@whitman-ma.gov			
<b>DESCRIPTION:</b>					
RFP for Curbside collection of household solid waste and single stream recycling/disposal via automated cart system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1.4 million	3 - 5 years.	8/16/23	10:00 A.M.	10/13/23	5:00 P.M.
ADDITIONAL INFORMATION: For RFP information: <a href="https://www.whitman-ma.gov/DocumentCenter/View/3356/20230809-Whitman-Collection-RFP">https://www.whitman-ma.gov/DocumentCenter/View/3356/20230809-Whitman-Collection-RFP</a> and <a href="https://www.whitman-ma.gov/DocumentCenter/View/3357/20230809-Whitman-Processing-RFP">https://www.whitman-ma.gov/DocumentCenter/View/3357/20230809-Whitman-Processing-RFP</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg State University Capital Planning & Maintenance Office 160 Pearl Street Fitchburg, MA 01420					BID NUMBER: C2304 McKay VRF Replacement
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-665-3199		ADDRESS:	
Brian Duffy		FAX:			
TITLE:		EMail:			
Staff Associate Capital Planning & Maintenance		kcampbell@fitchburgstate.edu			
<b>DESCRIPTION:</b>					
To procure, replace and install our VRF unit in the McKay building.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/30/23	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: National Guard, Massachusetts 2 Randolph Rd. Hanscom, AFB 01731				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-202-3983		ADDRESS:	
Ann Ouellette		FAX:			
TITLE:		EMail: anne.ouellette2@mass.gov			
<b>DESCRIPTION:</b>					
FMO23284 Axis NVR Swaps (32 locations) [MA Army National Guard]. Remove and install new Axis NVR security devices at 32 separate locations throughout the Massachusetts Army National Guard. The Scope of work must include the service, labor, and any material (excluding the NVRs) required for the installation of the system. The work shall require that removal of the existing IP camera recording system, the installation of an Axis 8 port Power Over Ethernet (POE) NVR, and the re-installation of the existing IP cameras to the new NVR. The NVR devices will be provided by the Massachusetts Army National Guard.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/30/23	10:00 A.M.
ADDITIONAL INFORMATION: This project will be eHosted and eBid at <a href="http://www.commbuys.com">www.commbuys.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: National Guard, Massachusetts 2 Randolph Rd. Hanscom, AFB 01731				BID NUMBER: 230605	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 339-202-9346		ADDRESS:	
Jason Obrebski		FAX:			
TITLE:		EMail: jason.j.obrebski.nfg@army.mil			
<b>DESCRIPTION:</b> General Services					
Three-year contract for a one-time annual cleaning of eight barracks buildings at Camp Edwards. Each building has three floors. Each building has approximately 70 rooms, six shower rooms, and six toilet/sink rooms. Base contract will be for three years with two options to renew for one year each.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Max. five years.			9/13/23	10:00 A.M.
ADDITIONAL INFORMATION: This project will be eHosted and eBid at <a href="http://www.commbuys.com">www.commbuys.com</a> . It can be easily located by accessing the search function and selecting Military Division in the drop down menu.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst 360 Campus Center Way Amherst, MA 01003				BID NUMBER: UMAPP24-006	
<b>CONTACT INFORMATION:</b>					
NAME: J. Lemire		PHONE: 774-455-8778 FAX:		ADDRESS:	
TITLE:		EMail: jlemire@umassp.edu			
<b>DESCRIPTION:</b>					
Campus - Snow Plowing and Removal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/5/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available on the UMass Supplier Portal at <a href="https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a> . No Pre-bid meeting.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-71	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Supportive Services for Survivors of Domestic Violence.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$475,000		8/17/23		8/31/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> beginning 8/17/23.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: MassHire Franklin Hampshire Workforce Board 101 Munson Street, Suite 210 Greenfield, MA 01301				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-773-1835		ADDRESS:	
Rebecca Bialecki		FAX:			
TITLE: Executive Director		EMail: info@masshirefhw.org			
<b>DESCRIPTION:</b>					
Seeking vendors to develop and carry out a two-year service strategy involving youth services providers and working with the FHWB, the Franklin Hampshire Employment and Training Consortium (FHETC) and the MassHire Franklin Hampshire Career Center (FHCC). Vendors are sought for youth programming to be carried out in the Franklin Hampshire region funded through Workforce Innovation and Opportunity Act (WIOA) Title I. This RFP solicits proposals for a 24-month program. A total of \$450,000 is projected to be available to fund activities from 1/1/24 to 12/31/24. Maximum allowable request per grantee is \$90,000. Contract will be for an initial 12-month period, renewable for an additional 12 months based on a positive performance review and funds availability.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$450,000	12 months.	8/7/23	8:00 A.M.	9/15/23	4:30 P.M.
ADDITIONAL INFORMATION: Bidders conference: 8/18/23 @ 11:00 A.M. via Zoom. Contact info@masshirefhw.org for details.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marblehead, Town of Abbot Hall 188 Washington St Marblehead, MA 01945					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-631-0000		ADDRESS:	
Rebecca Curran		FAX:			
TITLE:		EMail: rebeccac@marblehead.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Public Sector and Education Administration Software Solutions with Related Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	3 yrs. with 2 option.	8/10/23	8:00 A.M.	8/29/23	4:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Procurement and Contracting Department 93 Highland Avenue Somerville, MA 02143					BID NUMBER: RFP 24-09
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Felisa Garate		FAX:			
TITLE: Procurement Analyst		EMail: fgarate@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP 24-09 - High Speed Mass Notification System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$23,000 per year.	1 year with 2 renewals.	8/16/23		9/7/23	2:00 P.M.
ADDITIONAL INFORMATION:					
Bid documents available at <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					