



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 12, March 18, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00013902	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: michael.walsh@boston.gov			
<b>DESCRIPTION:</b> Clothing					
BFD - Fire Fighters Boots.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department One City Hall Square, Room 714 Boston, MA 02201				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen Flaherty		PHONE: 617-635-2867 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b> Automotive					
Furnishing Mechanical Sweepers for the Purpose of Supplementing the Departmental Forces and Equipment in Connection with the 'Nights' of Keeping the Highways and Streets Clean in the City of Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/18/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Mandatory Pre-bid Conference: 4/4/24 @ 10:00 A.M. at 400 Frontage Rd., Room 203, Boston, MA 02118.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department One City Hall Square, Room 714 Boston, MA 02201				BID NUMBER: EV00013866	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2867		ADDRESS:	
Stephen Flaherty		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b> Automotive					
Furnishing Mechanical Sweepers for the Purpose of Supplementing the Departmental Forces and Equipment in Connection with the Daytime Work of Keeping the Highways and Streets Clean in the City of Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	9:00 A.M.	4/18/24	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory Pre-bid Conference: 4/4/24 @ 10:00 A.M. at 400 Frontage Rd., Room 203, Boston, MA 02118.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Building Department 45 School Street Brockton, MA 02301				BID NUMBER: BD-RFQ24-VENDING	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
RFQ for Snack and Beverage Vending Machines at City Hall.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ (2) 1 yr. OTEs	3/18/24	11:00 A.M.	4/11/24	4:00 P.M.
ADDITIONAL INFORMATION: RFQ documents available in electronic format for download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on See All Procurement Postings).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 11459	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Furnish and Deliver Fertilizer and Grass Seed for the City of Cambridge					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/21/24	11:00 A.M.	4/4/24	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 11459.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 11420A	
<b>**RE-BID**</b>					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Sulfur-Based Chemicals for CWD - REBID					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/21/24	11:00 A.M.	4/4/24	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 11420A.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street, Room 123 Framingham, MA 01702				BID NUMBER: IFB #PW-1130	
<b>CONTACT INFORMATION:</b>					
NAME: Margaret Ottaviani		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: mro@framinghamma.gov			
<b>DESCRIPTION:</b>					
Accepting bids from qualified vendors to provide supplies and materials for traffic intersection maintenance for the City of Framingham.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$230,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 3/20/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kurt Kelley		PHONE: 781-826-3189 FAX:		ADDRESS:	
TITLE: Deputy Superintendent of Public Works		EMail: kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Department of Public Works, is accepting sealed bids from responsible and responsive parties for the delivery/furnishing bulk highway materials to be delivered to the DPW Garage at 229 Ames Way, Hanover, MA or to other Town properties or to be picked up in accordance with the following specification during the period of 7/1/24 through 6/30/25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/11/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2025-003	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:			
TITLE:		EMail:			
Deputy Superintendent of Public Works		kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water meters, meter reading software, meter reading equipment, meter radio read units and related accessories for the period of 7/1/24 through 6/30/25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2025-004	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:			
TITLE:		EMail:			
Deputy Superintendent of Public Works		kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water treatment chemicals in quantities as estimated on the attached bid sheet, more or less, as ordered, to the Town of Hanover, in accordance with the following specification during the period of 7/1/24 through 6/30/25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2025-006	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:			
TITLE:		EMail:			
Deputy Superintendent of Public Works		kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water distribution materials and supplies in quantities as estimated on the attached bid sheet, more or less, as ordered, to the Town of Hanover, in accordance with the following specification during the period of 7/1/24 through 6/30/25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-975-5905		ADDRESS:	
Walt Callahan		FAX:			
TITLE:		EMail:			
Director of Procurement		walter.callahan@lawrence.k12.ma.us			
<b>DESCRIPTION:</b>					
Paper and Plastic Products. The successful bidder(s) agree to provide and deliver paper and plastic products, to designated locations, on an as needed basis, for use by the Lawrence Public Schools' Nutrition Services Department, for a one year contract period, in accordance with the bid/contract specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$750,000.00	One year.	3/18/24	9:00 A.M.	4/4/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid package available to download at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> . All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all bids or take whatever action in the best interest of the City.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Walt Callahan		PHONE: 978-975-5905 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: walter.callahan@lawrence.k12.ma.us			
<b>DESCRIPTION:</b> Food					
Miscellaneous Food Item Products. The successful bidder(s) agree to provide and deliver miscellaneous food item products, to designated locations, as needed and required, for use by the Lawrence Public Schools' Nutrition Services Department, for a one year contract period, in accordance with the bid/contract specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$9,000,000.00	One year.	3/18/24	9:00 A.M.	4/11/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid package available to download at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> . All bids submitted in response to the Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendor will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048					BID NUMBER: DPW 25-860696
<b>CONTACT INFORMATION:</b>					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Spec Gravel and Spec Sand.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year.	3/18/24	10:00 A.M.	4/4/24	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.Projectdog.com">www.Projectdog.com</a> (enter Project code 860696).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW 25-860686	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Granite Curbing with Option Years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	10:00 A.M.	4/4/24	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.Projectdog.com">www.Projectdog.com</a> (enter Project Code 860686).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of City Hall 85 George P. Hassett Drive Medford, MA 02155				BID NUMBER: IFB 24-0043	
<b>CONTACT INFORMATION:</b>					
NAME: Darlene M. Luke		PHONE: 781-393-2466 FAX:		ADDRESS: Medford, City of Medford City Hall 85 George P. Hassett Drive Medford, MA 02155	
TITLE: Head Clerk		EMail: dluke@medford-ma.gov			
<b>DESCRIPTION:</b>					
Purchase, Delivery, and Planting of Trees (On-call).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	3/18/24	10:00 A.M.	4/10/24	12:00 P.M.
ADDITIONAL INFORMATION: Bid Documents available online at <a href="https://www.bidnetdirect.com/massachusetts/cityofmedford">https://www.bidnetdirect.com/massachusetts/cityofmedford</a> beginning 3/18/24. All plan holders must have an active online account on <a href="http://www.bidnetdirect.com">www.bidnetdirect.com</a> to acquire documents, receive project notifications, and to submit bids, electronically. All Questions are due by 4/4/24 @ 10:00 A.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Department of Public Works 100 Maple Avenue Shrewsbury, MA 01545					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Samuel B. Mackin		PHONE: 508-841-8502 FAX:		ADDRESS:	
TITLE: 		EMail: smackin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
The Town of Shrewsbury, acting through the Town Manager's Office, above agency address, for the Supply and Delivery of Itron Water Meter ERT's.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	8:00 A.M.	4/8/24	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: 24-197
<b>CONTACT INFORMATION:</b>					
NAME: Neil Walker		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
HVAC Parts and Equipment Supply. A price agreement for the furnish and delivery of various HVAC and Plumbing Supplies, on an as-needed basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$750,000.00	Three years.	3/18/24	9:00 A.M.	4/1/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of School Committee 215 Harris Street Taunton, MA 02780					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Moynihan		PHONE: 508-821-1216 FAX: 508-821-1177		ADDRESS:	
TITLE: Assistant Superintendent for Finance &		EMail: bmoynihan@tauntonschoools.org			
<b>DESCRIPTION:</b> Food					
Cafeteria Supplies: Bread.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Office of Superintendent at above agency address. Bids will be received at the Office of Superintendent by the deadline. The bids will be opened and read by the Finance & Law Subcommittee from the City of Taunton at the 4/3/24 meeting.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of School Committee 215 Harris Street Taunton, MA 02780					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Moynihan		PHONE: 508-821-1216 FAX: 508-821-1177		ADDRESS:	
TITLE: Assistant Superintendent for Finance &		EMail: bmoynihan@tauntonschoools.org			
<b>DESCRIPTION:</b> Food					
Cafeteria Supplies: Groceries.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,400,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Office of Superintendent at above agency address. Bids will be received at the Office of Superintendent by the deadline. The bids will be opened and read by the Finance & Law Subcommittee from the City of Taunton at the 4/3/24 meeting.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of School Committee 215 Harris Street Taunton, MA 02780					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Moynihan		PHONE: 508-821-1216 FAX: 508-821-1177		ADDRESS:	
TITLE: Assistant Superintendent for Finance &		EMail: bmoynihan@tauntonschools.org			
<b>DESCRIPTION:</b> Food					
Cafeteria Supplies: Milk.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Office of Superintendent at above agency address. Bids will be received at the Office of Superintendent by the deadline. Bids will be opened and read by the Finance & Law Subcommittee from the City of Taunton at the 4/3/24 meeting.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellfleet, Town of 300 Main Street Wellfleet, MA 02667					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Thomas Guerino		PHONE: 508-349-0300 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: tom.guerino@wellfleet-ma.gov			
<b>DESCRIPTION:</b>					
(1) 5-ton ice machine with low ambient controls and external compressor unit capable of producing 10,000 pounds of ice in 24 hours. Must be USDA compliant and approved.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/1/24	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8167-M4	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS: Room 201	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
CR-8168-M4: Brick Red Shale (Sewer).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$25,000	DURATION OF CONTRACT: 1 yr. (w/ 2 & 3-year options).	BID RELEASE DATE 3/20/24	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8163-W4	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b> Automotive					
Motor Oil / Lubricants - City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - 3 years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/10/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acton Water District 693 Massachusetts Avenue Acton, MA 01720				BID NUMBER: 21520 / DWSRF #12517	
<b>CONTACT INFORMATION:</b>					
NAME: James Cray		PHONE: 978-416-8002 FAX:		ADDRESS: Wright-Pierce 600 Federal Street, Suite 2151 Andover, MA 01810	
TITLE: Sr. Project Manager		EMail: jim.cray@wright-pierce.com			
<b>DESCRIPTION:</b>					
Procurement of Variable Frequency Drives (VFDs) to be incorporated into a separate future drinking water treatment plant upgrade project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	9:30 A.M.	4/2/24	10:30 A.M.
ADDITIONAL INFORMATION: Bids containing any exceptions, clarifications, terms and conditions, and any documents other than what has been stated in the contract specifications will be cause for rejection. Bid documents can be downloaded for free at the following link. Bids will also be submitted at the link below. <a href="http://www.wright-pierce.com/projects">http://www.wright-pierce.com/projects</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02360				BID NUMBER: 8042	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed bids for Dredge Spare Parts for GIW Pump per Bid No. 8042.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Outright purchase.	3/19/24	8:00 A.M.	4/2/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> beginning 3/19/24 @ 8:00 A.M. Bids are due no later than the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: MF-Waterjet	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Kitchen		PHONE: 508-678-8291 6026 FAX:		ADDRESS:	
TITLE: Director of Finance		EMail: pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
Procurement of an Echojet fully enclosed waterjet solution with a five-axis cutting capability.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT:	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/1/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School 57 River Road Andover, MA 01810				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Martel		PHONE: 978-651-2718 FAX:		ADDRESS:	
TITLE: Director of Finance		EMail: mmartel@glts.net			
<b>DESCRIPTION:</b> Automotive					
RFQ for Autobody Frame Machine.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/18/24	BID RELEASE TIME	BID DEADLINE DATE: 4/1/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE: Grants and Procurement Specialist		EMail: aserra@mapc.org			
<b>DESCRIPTION:</b> Automotive					
The Metropolitan Area Planning Council (MAPC), on behalf of the Western Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for two pickup trucks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	9:00 A.M.	4/2/24	11:00 A.M.
ADDITIONAL INFORMATION: IFB information packets available by contacting Avery Serra at 617-933-0791 or aserra@mapc.org beginning 3/18/24 @ 9:00 A.M. Sealed bids will be opened via a virtual bid opening at the deadline. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE: Grants and Procurement Specialist		EMail: aserra@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council (MAPC), on behalf of the Northeast Homeland Security Regional Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for communication system equipment, as well as associated installation and programming services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	9:00 A.M.	4/2/24	12:00 P.M.
ADDITIONAL INFORMATION: IFB information packets available by contacting Avery Serra at 617-933-0791 or aserra@mapc.org beginning 3/18/24 @ 9:00 A.M. Massachusetts Prevailing Wage Laws apply to all applicable services. Sealed bids will be opened at the deadline via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5425	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Hypochlorite to the John J. Carroll Water Treatment Plant William A. Brutsch Water Treatment Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	10:00 A.M.	4/2/24	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Arts and Culture 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00013836	
<b>CONTACT INFORMATION:</b>					
NAME: Samuel Fidler		PHONE: 617-910-0048 FAX:		ADDRESS:	
TITLE: Director, Administration and Finance		EMail: samuel.fidler@boston.gov			
<b>DESCRIPTION:</b>					
This Request for Proposals (RFP) is for a professional art conservator to work in close collaboration with the public art team in the Mayor's Office of Arts and Culture (MOAC) over a three-year period to ensure that the City of Boston's public art collection is safe and cared for. The collection includes hundreds of artworks in multiple media in locations across City of Boston neighborhoods and requires both assessments, regular maintenance, and emergency care.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$600,000	DURATION OF CONTRACT: 2 Years	BID RELEASE DATE 3/11/24	BID RELEASE TIME	BID DEADLINE DATE: 4/2/24	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 12 Channel Street, Suite 902 Boston, MA 02210				BID NUMBER: EV00013788	
<b>CONTACT INFORMATION:</b>					
NAME: Adam Goldstein		PHONE: 617-635-0287 FAX:		ADDRESS:	
TITLE:		EMail: adam.goldstein@boston.gov			
<b>DESCRIPTION:</b>					
Acquisition Fund Administrator. The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), is seeking an Acquisition Fund Administrator to administer the new Acquisition Loan Fund (Fund). We are seeking a third-party Fund Administrator with expertise in risk management and underwriting to administer the Fund.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: See RFP	DURATION OF CONTRACT: See RFP	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/16/24	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: RFP package available at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> . One optional Bidders' Conference: 4/9/24 @ 2:00 P.M. by video conference. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should contact Adam Goldstein at adam.goldstein@boston.gov. Completed proposals must be submitted as specified and electronically submitted no later than the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Office of Budget Management - City Hall 1 City Hall Square, Room 813 Boston, MA 02201-2037					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lynda Fraley		PHONE: 617-635-3870 FAX:		ADDRESS:	
TITLE: Risk Finance		EMail: lynda.fraley@boston.gov			
<b>DESCRIPTION:</b>					
Fine Arts Insurance Brokerage Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	3/18/24	9:00 A.M.	4/16/24	12:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal ("RFP") available from City's purchasing website and Supplier Portal at <a href="http://boston.gov/procurement">http://boston.gov/procurement</a> (under EV00013838) or via request to lynda.fraley@boston.gov beginning 3/18/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contracts Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Legal transcription and court hearing stenographic services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000.00	7/1/24 - 6/30/25	3/18/24	9:00 A.M.	4/3/24	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this bid event and to respond electrically go to <a href="http://cityofboston.gov/procurement">cityofboston.gov/procurement</a> (EV00013875).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contracts Manager		EMail: bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b> Automotive					
Automotive Repair Services for the Boston Police Department's Fleet of Ford Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$280,000.00	7/1/24 - 6/30/25	3/18/24	9:00 A.M.	4/3/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department 1 City Hall Square, Room 714 Boston, MA 02201					BID NUMBER: EV00013911
<b>CONTACT INFORMATION:</b>					
NAME: Stephen P. Powers		PHONE: 617-635-0233 FAX:		ADDRESS:	
TITLE:		EMail: stephen.powers@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, through its Public Works Department (PWD), hereby invites sealed bids for a Contractor to perform all site maintenance work, lawn care, and snow removal around Melnea Cass Boulevard as specified in the Scope of Work. This procurement is being released as part of the City of Boston's Sheltered Market Program. Only businesses certified as M/WBE by either the City of Boston or the Massachusetts Supplier Diversity Office will be eligible to bid. Due to the industry of the work and the proven disparities for that industry, this procurement will be open to all types of minority-owned and women-owned businesses. Three responsive and responsible submissions from eligible businesses are required to award this contract under the Sheltered Market Program. Full procedures and the designation letter are attached to the procurement. Learn more about the program at <a href="http://boston.gov/sheltered-market">boston.gov/sheltered-market</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$360,000	36 months.	3/25/24	9:00 A.M.	4/18/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Mandatory Site Visit/Walk-through: 4/9/24 starting promptly at 11:15 A.M. to 12:45 P.M., meet at the corner of Shawmut Avenue and Melnea Cass Blvd. Potential bidders must have a representative attend the site visit in order to be considered responsive and be prepared to walk the length of the service area and back (2 miles).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of 1 John F. Kennedy Memorial Drive Braintree, MA 02184					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Lorraine See		PHONE: 781-794-8144 FAX:		ADDRESS:	
TITLE:  		EMail: lsee@braintreema.gov			
<b>DESCRIPTION:</b>					
The Town of Braintree, pursuant to M.G.L. c. 30B and Department of Revenue regulations, is seeking proposals for a 3-year program for revaluation of all Real Property. Sealed proposals for the FY 2025 Certification and FY 2026, FY2027 Interim Adjustments are due by the deadline to Lorraine See, Braintree Town Hall, 1 John F. Kennedy Memorial Drive, Braintree, MA 02184. Price and technical proposals must be submitted separately, sealed, and clearly marked. Proposals that are not prepared as required will be considered non-responsive. Late proposals will not be accepted. The Town reserves the right to cancel all or part of this solicitation and to reject in whole or part any and all proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	8:00 A.M.	4/1/24	3:00 P.M.
ADDITIONAL INFORMATION: <a href="https://braintreema.gov/Bids.aspx?BidID=150">https://braintreema.gov/Bids.aspx?BidID=150</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Purchasing Department 500 Broadway, Room 204 Chelsea, MA 02150					BID NUMBER: 2024-339
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Senior Rental Assistance Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/21/24		4/18/24	11:00 A.M.
ADDITIONAL INFORMATION: Proposal Documents available at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> beginning 3/21/24.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Eastham, Town of 2500 State Highway Eastham, MA 02642				BID NUMBER: 860698	
<b>CONTACT INFORMATION:</b>					
NAME: at www.Projectdog.com,		PHONE: 978-499-9014 FAX:		ADDRESS:	
TITLE:		EMail: frontdesk@projectdog.com			
<b>DESCRIPTION:</b>					
Request for Proposals for Water System Operations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,900,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 3/14/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 4/17/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Pre-proposal conference: 3/27/24 @ 10:00 A.M. at the Water Project Trailer at the Eastham DPW, 555 Old Orchard Rd., Eastham, MA 02642. All Offerors are encouraged to attend.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: 24-47	
<b>CONTACT INFORMATION:</b>					
NAME: Allison Jenkins		PHONE: 617-394-2288 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: allison.jenkins@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
Seeking proposals for administrative and related services for the City's self-insured workers' compensation and public safety injury on duty programs (M.G.L. c. 41, § 111F).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/21/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/4/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kurt Kelley		PHONE: 781-826-3189 FAX:		ADDRESS:	
TITLE: Deputy Superintendent of Public Works		EMail: kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties to haul and dispose of construction and demolition debris and bulky furniture from the Hanover Transfer Station in 40-yard municipally owned roll-off containers as directed, in accordance with the following specification during the period of 7/1/24 through 6/30/25, with options to extend the contract for two additional years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339					BID NUMBER: 2025-007
<b>CONTACT INFORMATION:</b>					
NAME: Kurt Kelley		PHONE: 781-826-3189 FAX:		ADDRESS:	
TITLE: Deputy Superintendent of Public Works		EMail: kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties to perform various trash hauling and disposal services in quantities as estimated on the attached bid sheet, more or less, as ordered, at various Town facilities in accordance with the following specification during the period of 7/1/24 through 6/30/25, with options to extend the contract for two additional years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339					BID NUMBER: 2025-008
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:			
TITLE:		EMail:			
Deputy Superintendent of Public Works		kkelley@hanoverdpw.org			
<b>DESCRIPTION:</b>					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties to haul and dispose of bulky furniture/items from the Hanover Transfer Station in 40- yard roll-off open top containers as directed, in accordance with the following specification during the period of 7/1/24 through 6/30/25, with options to extend the contract for two additional years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/11/24	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hubbardston, Town of Department of Public Works 68 Worcester Road Hubbardston, MA 01452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-928-1408		ADDRESS:	
Travis Brown		FAX: 978-928-1409			
TITLE:		EMail:			
DPW Director		highway@hubbardstonma.us			
<b>DESCRIPTION:</b>					
2" Micro mill and pave Brigham Street and New Westminster Road. Paving from the bridge on Brigham Street to Mare Meadow Lane on New Westminster Road.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	8:00 A.M.	4/3/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Kingston, Town of 26 Evergreen Street Kingston, MA 02364					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Strong Tree Engineering		PHONE: 774-559-3942 FAX:		ADDRESS: P.O. Box 977, Sandwich, MA 02537	
TITLE: Civil Engineer		EMail: admin@strongtree.engineering.com			
<b>DESCRIPTION:</b>					
Construction of stormwater improvements along the existing parking lot at the Opachinski Sports Fields					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$110,000		3/18/24	10:00 A.M.	4/15/24	10:00 A.M.
ADDITIONAL INFORMATION: Contact admin@strongtree.engineering for electronic bid documents. Start date: 4/30/24, substantial completion 7/12/24					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jannelvy Martinez		PHONE: 978-620-3242 FAX:		ADDRESS:	
TITLE:		EMail: jannelvymartinez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
City Police and Fire Injury Line of Duty Claims.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	9:00 A.M.	4/8/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jannelvy Martinez		PHONE: 978-620-3242 FAX:		ADDRESS:	
TITLE:		EMail: jannelvymartinez@cityoflawrence.com			
<b>DESCRIPTION:</b> Printing					
Election Printing and Mailing Services for Three Years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	9:00 A.M.	4/8/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852					BID NUMBER: 24-113
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified respondents to administer all aspects of its workers' compensation obligations. The duration of this contract is 5/1/24 through 4/30/25, and an option year. The technical section of this RFP explains the proposal requirements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/9/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lunenburg, Town of 17 Main Street Lunenburg, MA 01462					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Julie Belliveau		PHONE: 978-582-4130 FAX:		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jbelliveau@lunenburgma.gov			
<b>DESCRIPTION:</b>					
In accordance with M.G.L. c. 30B, § 6, the Town of Lunenburg, by and through the Town Manager, is seeking sealed proposals from qualified vendors for Real Property Data Collection Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	10:00 A.M.	4/1/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048					BID NUMBER: DPW 25-860694
<b>CONTACT INFORMATION:</b>					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
<b>DESCRIPTION:</b>					
Yearly Lawn Mowing and Related Services with Option Years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 year with options.	3/18/24	10:00 A.M.	4/4/24	10:00 A.M.
ADDITIONAL INFORMATION:					
at <a href="http://www.Projectdog.com">www.Projectdog.com</a> (enter Project Code 860694)					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 200 Boston Ave, Suite G200 Medford, MA 02155				BID NUMBER: S-2401	
<b>CONTACT INFORMATION:</b>					
NAME: Gabriel S Ciccariello		PHONE: 781 3967200Ext. 140 FAX:		ADDRESS:	
TITLE:		EMail: gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
Multi Year Service Contract for Fire Alarm Inspections & Maintenance at eight Public Housing Sites in Medford, MA. Solicitation may be obtained by contacting Gabriel Ciccariello, Director of Modernization & Procurement at gciccariello@medfordhousing.org					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000.00	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 3/20/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/4/24	BID DEADLINE TIME: 3:30 P.M.
ADDITIONAL INFORMATION: Bids Shall be mailed or dropped off to Medford Housing Authority, Attn: Gabriel Ciccariello, 200 Boston Ave, Suite G200, Medford, MA					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 200 Boston Ave., Suite G200 Medford, MA 02155				BID NUMBER: S-2402	
<b>CONTACT INFORMATION:</b>					
NAME: Gabriel S. Ciccariello		PHONE: 781-396-7200 x140 FAX:		ADDRESS:	
TITLE:		EMail: gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
MHA Job No. S-2402: Multi Year Service Contract for Emergency and Routine Electrical Services to be performed on an as needed basis at Various Public Housing Developments in the City of Medford, MA. Contract shall be for three years and not to exceed \$100,000.00.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 3/20/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/4/24	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: Solicitation available via request to Gabriel Ciccariello, Director of Modernization & Procurement at gciccariello@medfordhousing.org. Bids shall be mailed or dropped off to Medford Housing Authority, Attention Gabriel Ciccariello at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-62	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Piano Tuner and Maintenance Service Provider for Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$50,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 3/21/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/11/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108 at above agency address after 3/21/24 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norton, Town of Public Schools - Superintendent's Office 64 West Main St. Norton, MA 02766				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kristine Hadfield		PHONE: 508-285-0100 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail: khadfield@norton.k12.ma.us			
<b>DESCRIPTION:</b>					
Norton Public Schools is seeking School Transportation for all designated school children of the District to include Regular Transportation and Athletic and Extra-Curricular Activities Transportation and Bus Monitors for a period of five years. The successful bidder shall be required to furnish all services necessary and required, but not necessarily limited to the following in general: Drivers, Transportation Equipment, Maintenance of Equipment, Operation, Supervision, Inspection, Registration, Licensing, Insurance and conformance to all applicable laws, rules, and regulations of the Commonwealth of Massachusetts, Department of Motor Vehicles, Department of Public Utilities, Town of Norton and the School District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Five years.	BID RELEASE DATE 3/20/24	BID RELEASE TIME	BID DEADLINE DATE: 4/22/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: by contacting khadfield@norton.k12.ma.us.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Department of Public Works Public Facilities 100 Maple Ave. Shrewsbury MA 01545					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Samuel B Mackin		PHONE: 508-841-8502 FAX:		ADDRESS:	
TITLE: 		EMail: smackin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Contract Cleaning Services for Oak Middle School for the Public Buildings Division.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/18/24	8:00 A.M.	4/10/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143					BID NUMBER: IFB # 24-56
<b>CONTACT INFORMATION:</b>					
NAME: Sonia Castro		PHONE: 617-625-6600 x3407 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: scastro@somervillema.gov			
<b>DESCRIPTION:</b>					
Removal and Disposal of Street Sweeping Debris.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$280,000	1 yr., w/ 2 renewal options.	3/20/24		4/3/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Bid package available at <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> or from the City of Somerville's BidExpress page at <a href="http://www.somervillema.gov/BidExpress">www.somervillema.gov/BidExpress</a> beginning 3/20/24.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 24-59	
<b>CONTACT INFORMATION:</b>					
NAME: Felisa Garate		PHONE: 6176256600 FAX:		ADDRESS:	
TITLE: Procurement Analyst		EMail: fgarate@somervillema.gov			
<b>DESCRIPTION:</b>					
IFB 24-59 Athletic Field Maintenance					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w 2 renewals	3/20/24		4/4/24	1:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-192	
<b>CONTACT INFORMATION:</b>					
NAME: Neil Walker		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
On-call and Scheduled Landscaping Services. Labor and equipment to perform landscaping services at various City School and Municipal locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,000,000.00	Three years.	3/18/24	8:30 A.M.	4/2/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-195	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Requesting proposals from qualified bidders for third-party administration of both current and new injured on duty and accidental disability retirement claims for Fire and Police personnel subject to M.G.L. c. 41, §§ 100 and 111F and M.G.L. c. 32: Accidental Disability Retirement. The contract will be for a one year term. The City reserves the right to renew the contract on a yearly basis for up to two additional years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$72,000	DURATION OF CONTRACT: 1 year with renewals.	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: All questions properly submitted to the City will be responded to no later than 3/28/24 by 4:00 P.M. Responses will be sent in the form of an email and copied to all potential respondents that have requested a copy of this RFP through the Procurement Office.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office Procurement 36 Court Street Springfield, MA 01103				BID NUMBER: 24-193	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6290		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield, acting through the CPO of the City, issues this Request for Proposals to parties who have an interest in providing general procurement and legal advisory services and assistance with bids, contracts, etc. on an as needed basis to the City Procurement Office.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$50,000	DURATION OF CONTRACT: One year, w/ option.	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Direct any questions in writing to lstabilo@springfieldcityhall.com or by facsimile to tel. 413- 787-6295 before 4/2/24 by 4:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER: 24-1004	
<b>CONTACT INFORMATION:</b>					
NAME: John Bugbee		PHONE: 508-232-1158 FAX: 508-358-3627		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jbugbee@wayland.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wayland, Massachusetts invites qualified applicants to submit sealed bids for a three year Wayland Janitorial services contract, the scope of work which includes but is not limited to, the following: The work to be done under this contract consists of providing janitorial services to various Town Buildings including the Department of Public Works Building, Transfer Station Garage & Shed office, Cochituate Field-Bath House, and Wayland Town Beach Bath House and Snack Bar. Bidding procedures shall be done in accordance with M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$96,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 3/14/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/1/24	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION: Non-mandatory pre-bid conference: 3/19/24 @ 1:00 P.M. at the DPW Facility which is located at 66 River Rd., Wayland, MA 01778					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellfleet, Town of 300 Main Street Wellfleet, MA 02667				BID NUMBER: 860532	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas Guerino		PHONE: 508-349-0300 FAX:		ADDRESS:	
TITLE:		EMail: tomguerino@wellfleet-ma.gov			
<b>DESCRIPTION:</b>					
Town Pit cleanup to remove and dispose of concrete floating docks, boats, and other debris as deemed necessary.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/1/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Request information from <a href="http://www.projectdog.com">www.projectdog.com</a> (enter Project Code 860532). Prebid conference: 3/14/24 @ 10:00 A.M. at 145 Pole Dike Rd., Wellfleet, MA. All bids are subject to bid, security, and payment bonds as well as prevailing wages.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8167-M4	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
CR-8167-M4: Landscaping Maintenance Services at various public buildings around Worcester, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year (w/ 2 & 3 yr. options).	BID RELEASE DATE 3/20/24	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boys & Girls Clubs of Boston 200 High Street, Suite 3B Boston, MA 02110				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Gabrielle Witham		PHONE: 617-516-5526 FAX:		ADDRESS: 200 High St., Floor 3 Boston, MA 02110	
TITLE: Director of Healthy Lifestyles		EMail: gwitham@bgcb.org			
<b>DESCRIPTION:</b> Food					
Soliciting invitations for bid for vended meals to their Child and Adult Care Food Program (CACFP) program At-Risk Afterschool site(s) and their Summer Food Service Program (SFSP) site(s). The Vendor would provide meal services according to United States Department of Agriculture (USDA) regulations and guidelines as well as Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs policies and guidelines. Our current vendor is CityFresh Foods, who supplies us with suppers and lunch at a rate of \$4.25 per unit.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 3/13/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/12/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid packet available to all potential bidders by contacting gwitham@bgcb.org beginning 3/13/24. Direct questions to Gabrielle Witham at gwitham@bgcb.org by 4/5/24. All questions will be answered in writing only by 4/8/24.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brendan Flynn		PHONE: 617-954-2104 FAX:		ADDRESS:	
TITLE: Executive Director		EMail: bflynn@massconvention.com			
<b>DESCRIPTION:</b>					
The MCCA requests proposals from firms interested in managing the digital marketing and sales of advertising space on the large-scale, Marquee Digital Display at the Boston Convention & Exhibition Center and the large-scale Marquee Digital Display at the MassMutual Center.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 3/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/25/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Project Manual available at <a href="http://rfp.massconvention.com">rfp.massconvention.com</a> beginning 3/18/24. Pre-bid conference: 3/27/24 @ 10:00 A.M.. at the BCEC. The MassMutual Center will host a pre-bid on 3/28/24 @ 11:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, County of Solid Waste Management District 117 Main St., 2nd Floor Greenfield, MA 01301					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jan Ameen		PHONE: 413-772-2438 FAX:		ADDRESS: 117 Main St. Greenfield, MA 01301	
TITLE: Executive Director		EMail: fcswmd@crocker.com			
<b>DESCRIPTION:</b>					
Sludge hauling and disposal from nine treatment facilities in Franklin County, and one facility each in Hampden and Hampshire Counties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 3/15/24	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hill View Montessori Charter Public School 75 Foundation Avenue Haverhill, MA 01835					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Phil Arnold		PHONE: 978-521-2616 ext 1000 FAX:		ADDRESS:	
TITLE: Executive Director		EMail: parnold@hvmcps.org			
<b>DESCRIPTION:</b>					
Request for Qualifications for Owner's Project Manager for \$1.5 million (estimated) Capital Improvement Project slated for Spring or Summer 2025. Project involves replacement of 23,668 sq. ft. roof membrane and 1:1 swap out of 13-15 rooftop HVAC units (Carrier models. The Scope of Work involves (consistent with the description of services described under M.G.L. c. 149, § 44A½ the selected Owner's Project Manager (OPM) will be responsible for directly managing the overall project schedule and budget, managing and coordinating the project team, and resolving problems. Principal responsibility will focus on implementation of the planned improvements (primarily design, permits, and construction management) in coordination with financing. Contact Phil Arnold at parnold@hvmcps.org for Owner's Project Manager RFQ.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/5/24	
ADDITIONAL INFORMATION: Contact Phil Arnold at parnold@hvmcps.org for Owner's Project Manager RFQ.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: King Philip Regional School District 18 King Street Norfolk, MA 02056					BID NUMBER: KPSBTS2527
<b>CONTACT INFORMATION:</b>					
NAME: Larry Azer		PHONE: 508-520-7991 FAX: 508-520-2044		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: azerl@kingphilip.org			
<b>DESCRIPTION:</b>					
School Bus Transportation Services for FY 2025 through FY 2027 (7/1/24 through 6/30/2027).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	3/27/24	11:00 A.M.	4/23/24	11:00 A.M.
ADDITIONAL INFORMATION: Contact Larry Azer at azerl@kingphilip.org for a copy of the bid documents.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Massasoit Community College One Massasoit Blvd. Brockton, MA 02302				BID NUMBER: Bid 2024-05	
<b>CONTACT INFORMATION:</b>					
NAME: John Caffelle		PHONE: 508-588-9100 FAX:		ADDRESS:	
TITLE:		EMail: jcaffelle1@massasoit.mass.edu			
<b>DESCRIPTION:</b>					
Bid 2024-05 Beverage Vending and Pouring Rights. Massasoit Community College invites bids from qualified vendors to provide beverage vending services in various locations at the Brockton and Canton Campuses and to be the exclusive beverage supplier for the college.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/16/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available electronically at <a href="http://www.commbuys.com">www.commbuys.com</a> beginning 3/18/24 @ 11:00 A.M. Pre-bid site visit: 3/25/24 @ 10:00 A.M., gather in the lobby of the Administration Building.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: MassDevelopment Finance Agency 99 High Street, 11th Floor Boston, MA 02110				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Marcos Marrero		PHONE: 857-600-8130 FAX:		ADDRESS:	
TITLE: Executive Vice President, Community		EMail: mmarrero@massdevelopment.com			
<b>DESCRIPTION:</b>					
This Request for Expressions of Interest (RFEI) solicits proposals for projects that could be financially supported by Massachusetts Community Climate Bank (MCCB) agencies in partnership with US Department of Energy Loan Program Office (DOE-LPO) financing capabilities. This solicitation will serve as a market discovery tool from MCCB partners to identify projects which could be advanced through to DOE-LPO federal financial assistance through direct loans, loan guarantees, loan loss reserves, equity investments, or existing grant streams from MCCB agencies. Note: Responding to this RFEI is not a formal application for state resources.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/1/24	9:00 A.M.	6/30/24	5:00 P.M.
ADDITIONAL INFORMATION: RFEI available at <a href="https://www.massdevelopment.com/rfp-rfq/">https://www.massdevelopment.com/rfp-rfq/</a> . Interested organizations are invited to respond through this form at <a href="https://www.cognitofrms.com/MassDevelopment/ExpressionsOfInterestDecarbonizationProjectsForConsideration">https://www.cognitofrms.com/MassDevelopment/ExpressionsOfInterestDecarbonizationProjectsForConsideration</a> to tell us more about their proposed project(s). Refer to contract for further information.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Monomoy Regional School District 425 Crowell Road Chatham, MA 02633					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michael MacMillan		PHONE: 617-848-0460 FAX:		ADDRESS: 425 Crowell Road Chatham, MA 02633	
TITLE: Business Manager		EMail: mmacmillan@monomoy.edu			
<b>DESCRIPTION:</b>					
School District Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years (+2).	3/12/24	11:00 A.M.	4/8/24	4:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://www.monomoy.edu/finance/procurement">https://www.monomoy.edu/finance/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk, County of 614 High St., P.O. Box 310 Dedham, MA 02027					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Nancy Rockwell		PHONE: 781-488-8007 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@norfolkcounty.org			
<b>DESCRIPTION:</b>					
School bus transportation for a period of one year with 2 one year options to renew for the Norfolk County Agricultural High School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,6000,000	3 Years	3/20/24	9:00 A.M.	4/10/24	1:30 P.M.
ADDITIONAL INFORMATION: Specifications available by request to purchasing@norfolkcounty.org					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Lowell 600 Suffolk Street Lowell, MA 01854					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michael Boyle		PHONE: 774-528-0278 FAX:		ADDRESS:	
TITLE: mboyle@umassp.edu		EMail:			
<b>DESCRIPTION:</b>					
The University will award one contract to one successful bidder to provide all labor, transportation, equipment, supervision, and other necessary items to perform complete Custodial Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/12/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a> beginning 3/18/24. Mandatory walk-through: 3/28/24 @ 10:00 A.M., meet at Wannalancit Mills, 600 Suffolk St., Room 305, Lowell, MA. Bidders planning to attend the walk-through should RSVP to FM_Procurement@uml.edu (with the number of representatives from the bidders company that will attend) by 3/25/24 @ 5:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128					BID NUMBER: WRA-5424
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Purchasing Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Employee Assistance Program Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.	3/18/24	10:00 A.M.	4/3/24	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 12 Channel Street, Suite 902 Boston, MA 02210				BID NUMBER: EV00013777	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0403		ADDRESS:	
Catherine Miranda		FAX:			
TITLE:		EMail:			
		catherine.miranda@boston.gov			
<b>DESCRIPTION:</b>					
Homelessness Prevention and Emergency Housing Services. The City of Boston, acting through its Director of the Mayor's Office of Housing (MOH) requests proposals from interested and qualified non-profit applicants for its Request for Proposals issued to contract services for Homelessness Prevention and Emergency Housing Assistance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See RFP	See RFP	3/18/24	9:00 A.M.	4/5/24	4:00 P.M.
ADDITIONAL INFORMATION: RFP accessible at <a href="http://www.boston.gov/Procurement">www.boston.gov/Procurement</a> . Applicant's Conference: 3/26/24 @ 2:30 P.M. via ZOOM. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should contact Catherine Miranda at catherine.miranda@boston.gov. Completed proposal packages must be as specified and electronically submitted no later than the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00013901	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-259-6733		ADDRESS:	
Shirley Nguyen		FAX:			
TITLE:		EMail:			
Business Manager		snguyen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools requests proposals to provide high-quality Pre-K services to 3- and 4-year-olds in the City of Boston's Allston-Brighton neighborhood.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	3/18/24		4/1/24	
ADDITIONAL INFORMATION:					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8165-W4	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Health Screener, Universal Social-Emotional-Behavioral / WPS.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - 3 years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/3/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acushnet, Town of 122 Main Street Acushnet, MA 02743					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Richmond		PHONE: 508-998-0240 FAX:		ADDRESS: 64 Middle Road Acushnet, MA 02743	
TITLE: Police Chief		EMail: crichmond@acushnet.ma.us			
<b>DESCRIPTION:</b>					
The Town of Acushnet, MA seeks to replace the Police Department servers that consolidates data center technologies into a single platform. Provider must be willing to work with the Police Department's existing technology vendor(s) as well as the Town's IT Department Project to be completed in a timely fashion. The Town of Acushnet will accept sealed bids addressed to: Chief of Police, 122 Main Street, Acushnet, MA 02743 until the deadline. At that time, the bids will be publicly opened and read.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/1/24	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION: Questions regarding this project must be submitted via e-mail to Christopher Richmond at crichmond@acushnet.ma.us. All questions must be submitted no later than 3/27/24 by 12:00 P.M. Questions will be answered as they are received.					