



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 28, July 10, 2023

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00012605	
<b>CONTACT INFORMATION:</b>					
NAME: Emanuel Zanzerkia		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Assistant Director of Data Management		EMail: ezanzerkia@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Boston Public Schools (BPS) Superintendent, seeks proposals from businesses outlining their capacity to provide transportation software and GPS tablets for a contract period of 36 Months (Three Years).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/23	12:00 P.M.	8/7/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00012750	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
BTD - Traffic Signal Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/10/23	9:00 A.M.	7/26/23	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-03	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE:		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Middle School Curriculum Books - ELA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/13/23	BID RELEASE TIME	BID DEADLINE DATE: 7/27/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Starting 7/13/23 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026				BID NUMBER: 20240001	
<b>CONTACT INFORMATION:</b>					
NAME: Rana Mana-Doerfer		PHONE: 781-751-9105 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: rmanadoerfer@dedham-ma.gov			
<b>DESCRIPTION:</b>					
Supply and delivery of Granite for Central Avenue project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/10/23	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 7/27/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: 24-03	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 6177961220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b> Office Supplies					
Supply and Deliver Recycled Copy Paper to Newton Public Schools as outlined in the project documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: Ten months.	BID RELEASE DATE 7/13/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 7/27/23	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108 at above agency address after 7/13/23 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sturbridge, Town of 308 Main St Sturbridge Ma 01566				BID NUMBER: FY2024 - Materials	
<b>CONTACT INFORMATION:</b>					
NAME: Heather Blakeley		PHONE: 508-347-2515 FAX:		ADDRESS: 1 New Boston Rd Ext Sturbridge Ma 01566	
TITLE:		EMail: hblakeley@sturbridge.gov			
<b>DESCRIPTION:</b>					
Purchase of materials for use by DPW and Landfill					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 7/10/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 7/25/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Townsend, Town of 272 Main St. Townsend, MA 01469				BID NUMBER: 2023-04	
<b>CONTACT INFORMATION:</b>					
NAME:  R. Eric Slagle		PHONE: 978-597-1701  FAX:		ADDRESS:	
TITLE:		EMail: eslagle@townsendma.gov			
<b>DESCRIPTION:</b> Automotive					
Townsend seeks a qualified contractor to provide two vehicles for the Highway Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/24/23	12:00 P.M.
ADDITIONAL INFORMATION: Detailed vehicle specifications available by contacting Eric Slagle, Town Administrator at eslagle@townsendma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8025R	
<b>CONTACT INFORMATION:</b>					
NAME:  Jennifer Frates		PHONE: 508-375-6637  FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed proposals from qualified vendors for Model Housing Tools per RFP No. 8025R. The County of Barnstable reserves the right to accept or reject any or all bids, to waive any informality contained therein, and to award the contract as decided to be in the best interest of the County.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	approximately 6 months	7/10/23	8:00 A.M.	7/24/23	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> where they are publicly available as of 7/10/23 @ 8:00 A.M. Proposals are due on or before the deadline. This project is being electronically bid and hard copy bids will not be accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2024-08	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX: 413-735-2280			
TITLE:		EMail:			
Director of Finance & Operations		abishop@lpvec.org			
<b>DESCRIPTION:</b>					
INVITATION FOR BID SCHOOL BUS AND VAN PARTS BID #2024-08. The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for the purchase of School Bus and Van Parts. Bid specifications can be obtained at the above agency address after 7/10/23 @ 10:00 A.M. or by calling 413-735-2200. Sealed paper bids should be submitted in the format requested to the Lower Pioneer Valley Educational Collaborative, marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Parts Bid #2024-08" and received no later than the deadline, at which time bids will be publicly opened via Google Meet and recorded. No bid shall be accepted after this deadline. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/23	10:00 A.M.	7/26/23	1:00 P.M.
ADDITIONAL INFORMATION: The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information regarding equipment covered in the bid specifications.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place Boston, MA 02111				BID NUMBER: MAPC 2023 School Produce IFB2	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0766		ADDRESS:	
Kelsi Champley		FAX:			
TITLE:		EMail:			
Procurement Services Manager		kchampley@mapc.org			
<b>DESCRIPTION:</b> Food					
The Metropolitan Area Planning Council (MAPC), in partnership with participating municipalities/school districts, is seeking bids from qualified vendors to supply and deliver the specified fruits and vegetables. MAPC will be the contracting authority. A contract will be awarded to the eligible, responsive, and responsible vendor identified as offering the lowest total price for all items. The term of any contract resulting from this IFB will be from date of execution through 6/30/24. Bids must be submitted prior to the deadline according to the CommBUYS Procurement Market Center and the receipt time listed for the lockbox email. Late bids will not be considered. Vendors are to submit all materials requested in accordance with the requirements of this IFB and in the order and format requested. MAPC reserves the right to accept or reject any and all bids, or any part or parts thereof, and to cancel this solicitation at any time. No bid bond is required.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	execution - 6/30/24	7/10/23	10:00 A.M.	7/24/23	3:00 P.M.
ADDITIONAL INFORMATION: IFB available from KChampley@mapc.org beginning 7/10/23 @ 10:00 A.M. The IFB document (or a link to the documents) will be emailed unless otherwise requested. Bids must be submitted via CommBUYS. In the event that CommBUYS is inaccessible on date of submission, vendors must use the provided lockbox email (MAPCSchoolProduceIFB@mapc.org) as an alternate submission location.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 12 Channel Street, Suite 902 Boston, MA 02210				BID NUMBER: EV00012643	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4122		ADDRESS:	
Kristen Simmons		FAX:			
TITLE: Program Manager		EEmail: kristen.simmons@boston.gov			
<b>DESCRIPTION:</b>					
Building Sciences Services. The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH) and Boston Home Center, is seeking Building Sciences Services for its Small Building Green Energy Retrofits Pilot ("Pilot"). The Pilot seeks to reduce the energy consumption and carbon emissions of existing 2-4 unit affordable housing across the city.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See RFP	See RFP	7/10/23	9:00 A.M.	8/10/23	4:00 P.M.
ADDITIONAL INFORMATION: RFP available from the City's Supplier Portal at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> . Completed proposals responses must be as specified and electronically submitted no later than the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning and Development Agency One City Hall Square, Room 900A/Reception Boston, MA 02201-1007				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-918-5265		ADDRESS:	
Mario Morris		FAX:			
TITLE: Procurement Specialist		EEmail: mario.morris@boston.gov			
<b>DESCRIPTION:</b>					
Request for Proposals Beacon Park Yard Regional Framework Plan - Support plans established by the Allston Multimodal Project for robust multimodal transit through a regional, community vision for dense urban development that provides the City capacity, landowner value, and community benefits.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/4/23	12:00 P.M.
ADDITIONAL INFORMATION: If you have any questions about this project please reach out to the project manager Ben Zunkeler at <a href="mailto:ben.zunkeler@boston.gov">ben.zunkeler@boston.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Tourism, Sports and Entertainment Boston City Hall 1 City Hall Square, Room 802 Boston, MA 02201				BID NUMBER: EV00012639	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3911		ADDRESS:	
John Borders IV		FAX:			
TITLE:		EMail:			
Director of Tourism, Sports and Entertainment		john.bordersiv@boston.gov			
<b>DESCRIPTION:</b>					
The Office of Tourism seeks proposals for partners to facilitate a large event venue and catering for the 2023 NAACP Delegate Reception on July 29, 2023.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/24/23	
ADDITIONAL INFORMATION: This Invitation for Bids (IFB) will be awarded to the lowest responsible bidder.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department One City Hall Square, Room 721 Boston, MA 02201				BID NUMBER: EV00012602	
<b>**REVISED**</b>					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4680		ADDRESS:	
Xavier Lopez		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston is requesting services for public engagement, the planning, and design of multi modal improvements on Columbia Road between Moakley Park and Franklin Park.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000	1 Year	6/26/23	10:00 A.M.	7/28/23	12:00 P.M.
ADDITIONAL INFORMATION: UPDATE: The due date for proposals has been extended to 7/28/23 @ 12:00 P.M. The term of the contract shall be for one year, with options to extend for two additional years at the City's sole discretion, starting on or about 8/1/23 and ending 7/31/24.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brimfield, Town of 23 Main Street Brimfield, MA 01010					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-245-4100 x1104		ADDRESS:	
Theresa A. Cofske		FAX: 413-245-4107			
TITLE:		EMail:			
Chief Procurement Officer		selectboard@brimfieldma.org			
<b>DESCRIPTION:</b>					
The Town of Brimfield is seeking proposals for an Owner's Project Manager (OPM) to oversee the feasibility study and schematic design and potential final design and construction of a combined TOWN HALL/ANNEX ADMINISTRATION BUILDING.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/23	9:00 A.M.	7/25/23	2:00 P.M.
ADDITIONAL INFORMATION: The proposal guidelines may be obtained electronically by emailing request to selectboard@brimfieldma.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139					BID NUMBER: 11083
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
RFP for Property Developer for 35 Cherry Street					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/23	11:00 A.M.	8/10/23	11:00 A.M.
ADDITIONAL INFORMATION: This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No. 11083.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-08	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: CPO		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Non-clinical Behavioral Health Services ARPA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/23		8/3/23	11:00 A.M.
ADDITIONAL INFORMATION: Starting 7/13/23 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-09	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: CPO		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Performing Arts Programs ARPA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/23		8/3/23	10:00 A.M.
ADDITIONAL INFORMATION: Starting 7/13/23 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-11	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE:		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
CPA Rental and Utility Assistance Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/13/23		8/3/23	11:30 A.M.
ADDITIONAL INFORMATION: Starting 7/13/23 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 24-07	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Three year contract for athletic Trainer Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/24/23	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 24GEN042G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7500		ADDRESS:	
David Davison		FAX:			
TITLE:		EMail:			
Assistant Town Manager/Director of Finance		ddavison@NeedhamMA.gov			
<b>DESCRIPTION:</b>					
Qualified consultants to provide technical assistance to the Town to meet the requirements related to M.G.L. c. 40A, § 3A (MBTA Communities Guidelines).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/23		7/28/23	11:00 A.M.
ADDITIONAL INFORMATION: Bidding instructions available on the Town's web page <a href="http://www.needhamma.gov/bids.aspx">www.needhamma.gov/bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail:			
		mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
City of Quincy through its Office of Healthy Homes (OHH) is seeking proposals from qualified Lead Based Paint inspectors/agencies for the purpose of conducting lead-based paint risk assessments, paint inspections, soil sampling, dust wipe sampling and clearance examinations for federally funded U.S Department of Housing and Urban Development (HUD) projects.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/23	10:00 A.M.	7/27/23	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sandwich, Town of School Department 33 Water St. Sandwich, MA 02563				BID NUMBER: High School Pool FY 24	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-413-0560		ADDRESS:	
Christopher George		FAX:			
TITLE:		EMail:			
Director of Facilities		cgeorge@sandwich.k12.ma.us			
<b>DESCRIPTION:</b>					
The School Committee, through the Sandwich Public Schools, requests proposals which are subject to the provisions of M.G.L. c. 30B, § 6, from qualified proposers to manage and operate the before and after school programs within the swimming pool at Sandwich High School, 365 Quaker Meetinghouse Rd., East Sandwich, MA, 02537, for a term of 11 months the first year with an option for extension for years 2 and 3, commencing on or about 9/1/23.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/12/23	2:00 P.M.	7/26/23	2:00 P.M.
ADDITIONAL INFORMATION: Requests for Proposal documents available through the Facilities Department at above agency address or through cgeorge@sandwich.k12.ma.us beginning 7/12/23 @ 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-007	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6288		ADDRESS:	
Julie Maxey		FAX: 413-787-6295			
TITLE:		EMail:			
Procurement Agent		jmaxey@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Request for Proposal for Title I Educational Services for Non-Public School Students. The purpose of this RFP is to find and contract a qualified third party to provide supplemental educational and counseling services in the areas of mathematics and reading to non-public students. Services will be delivered to K-12 students who meet the eligibility criteria and who reside in eligible school attendance areas. Those attendance areas designated as school-wide or local school projects in the public school sector will determine the number of eligible students. This request for proposals covers a three year time period. The first time period is 9/1/23 - 8/31/24 with the option to renew for two additional one-year terms. The continuation of this RFP is contingent on funding availability and evaluations of services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$115,000.00	1 Year	7/12/23	10:00 A.M.	7/26/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents will be available beginning 7/12/23 at the Office of Procurement, or through the City's website; <a href="http://www.springfieldcityhall.com">www.springfieldcityhall.com</a> . Please refer to the bid number and opening date when requesting.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoneham, Town of Retirement System 35 Central Street Stoneham, MA 02180					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-507-2428		ADDRESS:	
Christopher Delisi		FAX:			
TITLE:		EMail:			
Retirement Administrator		cdelisi@stoneham-ma.gov			
<b>DESCRIPTION:</b>					
RFP for Independent Auditor. Three-year contract with two year option after for five years total.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$20,000	3-year w/ 2 years optional (5	7/5/23		9/14/23	2:00 P.M.
ADDITIONAL INFORMATION: Deadlines for questions is 8/2/23. Seeking technical and price proposals to be opened at separate times.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Thomas Donahue		FAX:			
TITLE:		EMail:			
		Tdonahue@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
Accepting bids to conduct a group trip to Mackinac Island.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/24/23	2:00 P.M.
ADDITIONAL INFORMATION: Specifications available at the Town Hall - Recreation Office during regular business hours or at <a href="https://www.wilmingtonma.gov/purchasing-department">https://www.wilmingtonma.gov/purchasing-department</a> . Sealed bids, marked "Bid for Mackinac Trip" on the envelope, will be received at the Office of the Town Manager, Town Hall at above agency address until the bid submission deadline. Bids may not be submitted via email. All bids must comply in all respects with the instructions, conditions, specifications and other requirements in the request.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-846-5545		ADDRESS:	
Dylan Cook		FAX:			
TITLE:		EMail:			
CFO		dcook@town.winthrop.ma.us			
<b>DESCRIPTION:</b>					
Landscaping Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/24/23	10:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8026	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed proposals from qualified vendors to conduct a comprehensive Water Quality Monitoring per RFP No 8026 in Nantucket Sound in order to provide valuable data on nutrients (nitrogen, phosphorous), water temperature, salinity, dissolved oxygen concentrations, chlorophyll and turbidity for the waters of Nantucket Sound.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$325,000/yr	up to 3 years	7/10/23	8:00 A.M.	7/31/23	11:00 A.M.
ADDITIONAL INFORMATION:					
The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> where they are publicly available as of 7/10/23 @ 8:00 A.M. Proposals for each bid are due on or before the deadline. This project is being electronically bid and hard copybids will not be accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex North Shore Agricultural & Technical School District 562 Maple Street Hathorne, MA 01937				BID NUMBER: BID 2024-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-304-4700		ADDRESS:	
Stephanie Poska		FAX:			
TITLE:		EMail:			
Comptroller		sposka@essextech.net			
<b>DESCRIPTION:</b>					
3 year cleaning services contract. The approximate square footage for this project is 176,500 square feet and must be field verified by the bidding contractor. 28 single stall restrooms and 29 multi-stall student restrooms with a total of 108 fixtures are excluded from the square footage total. Alternate 1: to include cleaning services for the gymnasium court at approximately 11,000 sqft. Specifications will be outlined in the bid packet.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	7/10/23	9:00 A.M.	7/31/23	2:00 P.M.
ADDITIONAL INFORMATION: Mandatory walkthrough: 7/19/23 @ 10:00 A.M. See bid packet for more information.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School 57 River Road Andover, MA 01810				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-651-2718		ADDRESS:	
Melissa Martel		FAX:			
TITLE:		EMail:			
		mmartel@glts.net			
<b>DESCRIPTION:</b>					
Mock up trainers for aviation maintenance program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/23		7/26/23	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northern Essex Community College 100 Elliott Street Haverhill, MA 01830				BID NUMBER: NECC23-MKT01 Digital Ad RFP	
<b>CONTACT INFORMATION:</b>					
NAME: Beth Donovan		PHONE: 978-556-3940 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: edonovan@necc.mass.edu			
<b>DESCRIPTION:</b>					
Soliciting competitive sealed proposals for Digital Advertising Services as outlined below. NECC is seeking a marketing agency to collaborate in planning and placing digital advertising campaigns. Assist in developing strategy and planning for enrollment campaigns (fall, winter, spring, and summer), as well as event specific marketing campaigns throughout the year. Campaigns should encompass a mix of digital advertising platforms to include social media, remarketing, list targeted, video, paid search and display, and geofencing. All media buys will be required to adhere to our specific geographic service territory.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/10/23	BID RELEASE TIME	BID DEADLINE DATE: 7/24/23	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION: Bid Documents available at <a href="http://www.necc.mass.edu/bids">www.necc.mass.edu/bids</a> beginning 7/10/23.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00012583	
<b>CONTACT INFORMATION:</b>					
NAME: Noel Green		PHONE: 401-992-4887 FAX:		ADDRESS:	
TITLE: Director of Family-School Engagement		EMail: ngreen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Boston Public Schools (BPS) Superintendent, seeks proposals from businesses that have experience working closely and successfully with families and schools to coordinate parent mentoring and experiences. The successful candidate should have an established network and infrastructure to provide services, training, and support to parents and families. This organization should have experience working with partners serving urban students of diverse cultural, ethnic, linguistic and socio-economic backgrounds.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/10/23	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 7/24/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					