



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 39, September 23, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-054	
<b>CONTACT INFORMATION:</b>					
NAME: Abbie Kusekoski		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: akusekoski@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield, through its Department of Parks Buildings and Recreation Management – Facilities Division, is seeking bids from qualified firms to enter into a price agreement for the purchase and delivery of various Plumbing Supplies, on an as-needed basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$500,000 per year.	DURATION OF CONTRACT: 1 year with options.	BID RELEASE DATE 9/23/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/9/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, The City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: IFB No. 25-043	
<b>CONTACT INFORMATION:</b>					
NAME: Natalie Santaniello		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The Springfield Department of Public Works is seeking to obtain a price agreement for Baker-Flink Plow Parts and Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$95,000.00	DURATION OF CONTRACT: 1 year w/ options..	BID RELEASE DATE 9/23/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/9/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: All questions regarding bid or its specifications must be received by The Office of Procurement no later than 10/1/24 by 4:30 P.M. in order to be considered. Answers to questions will be made through numbered addenda issued by the City. The Chief Procurement Officer/Designee reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8280-M5	
<b>CONTACT INFORMATION:</b>					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Furnish and deliver ammunition per specifications of Worcester Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000	1 yr. w/ 2 one-yr. options.			10/16/24	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5520	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Liquid Emulsion Polymer to the Deer Island Wastewater Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Two years.	9/23/24	10:00 A.M.	10/8/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5521	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Bisulfite to MWRA Wastewater Facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/23/24	10:00 A.M.	10/8/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwwra.com">https://supplier.mwwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester State University 486 Chandler Street Worcester, MA, 01602				BID NUMBER: WSU 25-09	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-929-8000		ADDRESS:	
WSU Bids Help Desk		FAX:			
TITLE:		EMail:			
		bids@worchester.edu			
<b>DESCRIPTION:</b> Printing					
RFP 25-09 replacement of a 24+ year old two-color Ryobi 3302 H offset press with a new two-color Ryobi RMGT 340HA-2 offset press for Publication & Printing Services. The successful offeror shall provide all labor, materials, tools and equipment needed to remove the old press, as well as install and set up the new one. Additionally, the successful offeror should be able to provide maintenance for the press when required by the University.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/9/24	2:00 P.M.
ADDITIONAL INFORMATION: RFP documents, addenda, questions/answers, etc. available at <a href="http://www.Projectdog.com">www.Projectdog.com</a> (log in and enter Project Code No. 864566 in the search box and select "Acquire Documents"). Pre-RFP Conference Call: 9/30/24 @ 10:00 A.M. by Zoom meeting link.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, Town of Housing Authority 137 Rear Bridge Street Beverly, MA 01915					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-922-3100		ADDRESS:	
Dawn Goodwin		FAX:			
TITLE:		EMail: dgoodwin@beverlyhousing.net			
<b>DESCRIPTION:</b>					
Request for Proposals (RFP) for a stand-alone turnkey system to replace the Beverly Housing Authority's current Public Housing and Section 8 Financial and Management Software system. Seeking RFPs from qualified vendors for the purchase, installation, training and maintenance of a web-based system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	09/23/2024	10:00 A.M.	10/15/2024	2:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposals (RFP) specifications and requirements can be downloaded from The Beverly Housing Authority's website: <a href="http://www.beverlyhousing.net">www.beverlyhousing.net</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave 3rd floor Boston, MA 02118					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-931-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
2024 Jamaica Pond Boathouse RFP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/12/2024	12:00 P.M.
ADDITIONAL INFORMATION: The proposal is also available on the City of Boston website: Boston.gov/procurement, EV00014519. Contact Information: Beth-Anne, GrassaBethanne.grassa@boston.gov, 617-961-3075					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Transportation Department 1 City Hall Sq, Rm 721 Boston, MA				BID NUMBER: EV00014932	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0233		ADDRESS:	
Stephen P Powers		FAX:			
TITLE:		EMail: stephen.powers@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston ("the City") is soliciting a Request for Quotations for Parking Meter Implementation Services in accordance with the Massachusetts Operational Services Division (OSD) Statewide Contract PRF74 for Energy, Climate Action, and Facility Advisory Services. The City of Boston seeks a consultant to support the installation and implementation of new on street parking management infrastructure and systems. The selected firm will provide project management staff, design and engineering services, construction oversight, surveyors, and other personnel relative to transportation, public works and green infrastructure in the City of Boston. The Consultant must be able to provide all services and personnel in a timely and cost-effective manner.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months	09/23/2024	10:00 A.M.	10/09/2024	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Office Of Climate Resilience 1 City Hall Square Boston MA, 02201				BID NUMBER: EV00014872	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4416		ADDRESS:	
Catherine McCandless		FAX:			
TITLE:		EMail: catherine.mccandless2@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, acting by the Office of Climate Resilience (City Hall Room 709, Boston, MA, 02201) and in partnership with the City of Revere, is seeking proposals for technical services in support of coastal resilience infrastructure and recreational open space design, engineering, and permitting for a regional project spanning Bennington Street in East Boston and Fredericks Park in Revere. Consultant services include project management, community and stakeholder engagement support, 50% design development for the full project area in East Boston and Revere (including Bennington Street, Fredericks Park, and other adjacent areas); and 75-100% design and permitting for Bennington Street in East Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		09/23/24	12:00 P.M.	10/11/24	5:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department One City Hall Square, Room 721 Boston, MA 02201				BID NUMBER: EV00014734	
<b>CONTACT INFORMATION:</b>					
NAME:  Michael Tormey		PHONE: 617-635-4680  FAX:		ADDRESS:	
TITLE:		EMail: michael.tormey2@boston.gov			
<b>DESCRIPTION:</b>					
The Boston Transportation Department (BTD) invites submissions from qualified consultants to install overhead lighting on the Birch Street Plaza. This will include procuring all materials, installing hooks on neighboring buildings, and providing permanent, all-weather, and safe electrical set-ups for the lights themselves. The objective of this project is to provide a welcoming environment for visitors to the Birch Street Plaza.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 9/23/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/9/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: The IFB shall be available from 10:00 am on Monday, September 23, 2024 from the City's Supplier Portal at <a href="http://boston.gov/supplierportal">boston.gov/supplierportal</a> (EV00014734). Proposals are due no later than noon (12:00 pm) on Wednesday, October 9, 2024.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brewster, Town of 2198 Main Street Brewster, MA 02631				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Cassie Boyd Marsh		PHONE: 508-430-4499  FAX:		ADDRESS:  Bailey Boyd Associates, Inc. 9 Hillside Road Scituate, MA 02066	
TITLE: Grant Administrator		EMail: cboyd@baileyboyd.com			
<b>DESCRIPTION:</b>					
RFP - Housing Rehab Subgrantee. Inviting competitive proposals from qualified consultants to provide Housing Rehabilitation Services for an FY24 CDBG grant awarded by the MA Executive Office of Housing & Livable Communities. This bid is for the administration of a regional program, not construction. The Select Board shall award contracts under this procurement. The Town encourages Women and Minority-owned businesses to submit proposals. The Town reserves the right to waive any informalities in the proposal procedure, to cancel this Request for Proposal or to reject any and all proposals received deemed not in the best interest of the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$185,000	DURATION OF CONTRACT: 15 months.	BID RELEASE DATE 9/23/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/16/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Complete specifications and proposal requirements are available at <a href="http://www.baileyboyd.com/services">www.baileyboyd.com/services</a> or by contacting <a href="mailto:cboyd@baileyboyd.com">cboyd@baileyboyd.com</a> . For additional information, contact <a href="mailto:cboyd@baileyboyd.com">cboyd@baileyboyd.com</a> . Do Not Call the Town of Brewster! Proposals must be received at the offices of Bailey Boyd Associates, 9 Hillside Rd., Scituate, MA 02066 in the manner and format as required in the RFP.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Housing Authority 90 Longwood Ave., Suite 1 Brookline, MA 02446					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-991-6509		ADDRESS:	
Amelia Youngstrom		FAX:			
TITLE:		EMail:			
Project Manager		ayoungstrom@brooklinehousing.org			
<b>DESCRIPTION:</b>					
Brookline Housing Authority ('BHA') is soliciting proposals from qualified firms to provide Pre-construction services for Phase I of the planned redevelopment of the Walnut High Apartments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/18/24		10/22/24	4:00 P.M.
ADDITIONAL INFORMATION: Contact ayoungstrom@brooklinehousing.org for a copy of the RFP materials.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dalton, Town of 462 Main Street Dalton, MA 01226					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-684-6111		ADDRESS:	
Thomas Hutcheson		FAX:			
TITLE:		EMail:			
Town Manager		thutcheson@dalton-ma.gov			
<b>DESCRIPTION:</b>					
Seeking transportation for vocational education students to three vocational schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	10/23/24	6:00 A.M.	10/08/24	4:00 P.M.
ADDITIONAL INFORMATION: See <a href="https://dalton-ma.gov/ifbs-rfps/">https://dalton-ma.gov/ifbs-rfps/</a> for details.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Falmouth, Town of Harbormaster Division 180 Scranton Ave Falmouth, MA 02540				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:  Gregg Fraser		PHONE: 508-457-2550  FAX:		ADDRESS:  180 Scranton Ave Falmouth, MA 02540	
TITLE: Harbormaster		EMail: gregg.fraser@falmouthma.gov			
<b>DESCRIPTION:</b>					
Reconstruction of an existing boat ramp					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$190,000	06/30/2025	09/24/2024	10:00 A.M.	10/25/2024	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Falmouth, Town of Harbormaster Division 180 Scranton Ave Falmouth, MA 02540				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:  Gregg Fraser		PHONE: 508-457-2550  FAX:		ADDRESS:  180 Scranton Ave Falmouth, MA 02540	
TITLE: Harbormaster		EMail: gregg.fraser@falmouthma.gov			
<b>DESCRIPTION:</b>					
Simpson's Landing Bulkhead Improvements					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$430,000	06/30/2025	09/24/2024	10:00 A.M.	10/25/2024	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 25-45	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail:			
		emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Youth Ski and Snowboard Program - RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/26/24	11:00 A.M.	10/10/24	11:00 A.M.
ADDITIONAL INFORMATION: RFP documents available online at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Responses must be delivered to above agency address. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ludlow, Town of 488 Chapin Street Second Floor Ludlow, MA 01056				BID NUMBER: RFP 2025-005 Payroll Services	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-583-5600		ADDRESS:	
Jaime Morrow		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jmorrow@ludlow.ma.us			
<b>DESCRIPTION:</b>					
Seeking to obtain computerized payroll processing services from a firm possessing extensive experience in this line of work. The successful proposer must supply all labor and materials necessary to satisfy the requirements of this proposal. The Town uses Enterprise ERP (formerly known as MUNIS) as their financial software.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.	8/23/24	10:00 A.M.	10/10/24	2:00 P.M.
ADDITIONAL INFORMATION: Electronic Submissions will not be accepted. The Town reserves the right to reject any and all submissions.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 350 Meetinghouse Road Mashpee, MA 02649				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Dave Hurley		PHONE: 617-872-0284 FAX:		ADDRESS: 1 Washington Mall, Suite 1500 Boston, MA 02108	
TITLE: Owner's Project Manager		EMail: DHurley@chasolutions.com			
<b>DESCRIPTION:</b>					
RFQ for Design Services for design and construction of a new police station in Mashpee, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/9/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION: RFQ Document will be available for download on COMMBUYS by 9/25/24 or can be requested via email to Dave Hurley dhurley@chasolutions.com or Basel Alhadidi balhadidi@chasolutions.com.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of 85 George P. Hassett Drive Medford, MA 02155				BID NUMBER: IFB 25-0068	
<b>CONTACT INFORMATION:</b>					
NAME: Fiona Maxwell		PHONE: 781-393-2465 FAX: 781-393-2479		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
City of Medford, acting through its Department of Public Works, is accepting sealed bids for the Loading and Hauling of Soil Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 Years	BID RELEASE DATE 9/16/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/7/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Question deadline is September 30, 2024 by 4:30 PM					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William St, Room 208 New Bedford, MA 02740				BID NUMBER: 25155037	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Tucker Worrall		FAX:			
TITLE:		EMail:			
Procurement Officer		tucker.worrall@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department in conjunction with the Information Technology Department is soliciting proposals for private provider(s) to design, build, operate, and provide services over a fiber broadband internet network, ensuring all premises in New Bedford are served by competitive symmetrical high-speed data services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/2024	8:00 A.M.	10/24/2024	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Senior Center 67 Conz Street Northampton, MA 01060				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-587-1246		ADDRESS:	
William Coffey		FAX:			
TITLE:		EMail:			
		wcoffey@northamptonma.gov		210 Main Street Northampton, MA 01060	
<b>DESCRIPTION:</b>					
The City of Northampton's Senior Services Department inviting sealed bids for Taxi Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months.	9/23/24		10/11/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Bid documents available by request to Kim Park, Director of Senior Services, at kpark@northamptonma.gov beginning 9/23/24. The City reserves the right to cancel this Invitation for Bids (IFB) or reject any and all bids.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Peabody, City of Office of the Purchasing Agent o/b/o the North Shore HOME Consortium - City Hall 24 Lowell Street Peabody, MA 01960					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-538-5902		ADDRESS:	
Daniel B. Doucette		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@peabody-ma.gov			
<b>DESCRIPTION:</b>					
Service contracts for the Consortium: 1. Compliance Monitoring HOME and CDBG grantees; 2. Prepare five-year Consolidated Plan and First Year Plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/19/24		10/10/24	12:00 P.M.
ADDITIONAL INFORMATION: Request IFB documents by email only.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145					BID NUMBER: RFP-P-PEST92024
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-1152		ADDRESS:	
Anthony Crespo		FAX: 617-623-8581			
TITLE:		EMail:			
IT\Purchasing Manager					
<b>DESCRIPTION:</b>					
Integrated Pest Management - RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	1 yr. w\ 2 one-yr. options.	9/25/24	2:00 P.M.	10/16/24	2:00 P.M.
ADDITIONAL INFORMATION: RFP Documents available for download at <a href="http://www.sha-web.org">www.sha-web.org</a> (under Bid opportunities tab) beginning 9/25/25 @ 2:00 P.M. If bidding, you must contact Anthony Crespo at Tonymc@sha-web.org and register\leave contact information including an email. You will receive a reply that your email has been received. Proposers are responsible for ensuring that their email and bids are received. Addendum's will be posted on the website and shall be the bidder's responsibility to include in bid.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB # 25-15	
<b>CONTACT INFORMATION:</b>					
NAME: Sonia Castro		PHONE: 617-655-6600 FAX:		ADDRESS: 93 Highland Avenue Somerville, Massachusetts 02143	
TITLE: Procurement Manager		EMail: scastro@somervillema.gov			
<b>DESCRIPTION:</b>					
Holiday Lighting & Decorations. Labor and equipment required at various locations throughout the City of Somerville for Inspection, Inventory, Installation of Replacement Holiday Lighting, Installation of Seasonal Holiday Decorations, and Removal of Seasonal Holiday Lighting and Decorations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 1 Year, 2 Renewal Options	BID RELEASE DATE 9/25/24	BID RELEASE TIME	BID DEADLINE DATE: 10/10/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid package may be obtained online at <a href="http://www.somervillema.gov/bidexpress.com">www.somervillema.gov/bidexpress.com</a> , or from the Procurement Department at Somerville City Hall, 93 Highland Ave., Somerville, MA, 02143 on or after 09/25/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Housing Authority 60 Congress St. Springfield, MA 01104				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: John Healy		PHONE: 413-785-4561 FAX:		ADDRESS: mailing address: PO Box 1609, Springfield, MA 01101	
TITLE: DEPUTY DIRECTOR OF OPERATIONS		EMail: jhealy@shamass.org			
<b>DESCRIPTION:</b>					
Bids for vehicles and equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: unknown	DURATION OF CONTRACT:	BID RELEASE DATE 9/23/24	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 10/9/24	BID DEADLINE TIME: 3:30 P.M.
ADDITIONAL INFORMATION: =Public inspection by appt: 10/7/24 & 10/9/24, 1:00 PM-3:30 PM at SHA garage 1122 St. James Ave., Springfield MA. To make appt. contact John Healy @ 413-785-4561.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: RFP No. 25-055	
<b>CONTACT INFORMATION:</b>					
NAME:  Natalie Santaniello		PHONE: 413-787-6284  FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Soliciting proposals from parties who have an interest in becoming the City's firm specializing in comprehensive accident recovery on behalf of the City for all aspects of accident recovery claims.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year w/ options..	9/23/24	9:00 A.M.	10/7/24	2:00 P.M.
ADDITIONAL INFORMATION: All questions regarding bid or its specifications must be received by the Office of Procurement, Natalie Santaniello at nsantaniello@springfieldcityhall.com no later than 9/30/24 by 4:30 P.M. The City of Springfield supports the goal of 20% minority and women participation in all contracts. The Chief Procurement Officer/Designee reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Springfield Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: 25-13	
<b>CONTACT INFORMATION:</b>					
NAME:  Raemarie Walker		PHONE: 413-452-1329  FAX:		ADDRESS:	
TITLE:		EMail: raemarie.walker@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids for the sale of Scrap Brass Meters. The materials are currently located on Colton Street in Springfield. All questions must be made in writing and submitted via email to Raemarie.Walker@waterandsewer.org no later than 10/01/2024 at 4:30 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all bids if it is in the best interest of the SWSC to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		09/24/2024	9:00 A.M.	10/08/2024	2:00 P.M.
ADDITIONAL INFORMATION: Invitation for Bids; Sale of: Scrap Brass Meters					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Walpole, Town of Board of Selectmen - Town Hall 135 School Street Walpole, MA 02081				BID NUMBER: 2025-07 Valuation Services	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-660-7289		ADDRESS:	
Stephanie Ackley		FAX:		135 School Street	
TITLE:		EMail:		Walpole, MA 02081	
Purchasing Assistant		sackley@walpole-ma.gov			
<b>DESCRIPTION:</b>					
2025-07 Valuation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/9/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westborough, Town of Town Hall 34 West Main St, Westborough, MA 01581				BID NUMBER: RFP 25-9000	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5088715153		ADDRESS:	
Shab Khan		FAX:		Westborough Town Hall 34 West	
TITLE:		EMail:		Main St	
		skhan@westboroughma.gov		westborough, MA 01581	
<b>DESCRIPTION:</b>					
Lease temporary space for Westborough Library during renovation					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	18 months	9/23/24	9:00 A.M.	10/21/24	11:00 A.M.
ADDITIONAL INFORMATION:					
download Bid documents from: <a href="https://www.bidnetdirect.com/massachusetts/townwestborough">https://www.bidnetdirect.com/massachusetts/townwestborough</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 25-005	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6254		ADDRESS:	
Tammy Tefft		FAX: 413-572-1708			
TITLE: CPO		EMail: t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Supervisory Control and Data Acquisitions (SCADA) System Maintenance and Repairs for the Water Resources Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/16/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Tommy Donahue		FAX:			
TITLE:		EMail: tdonahue@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
Accepting bids to conduct a group trip to New Orleans, Memphis and Nashville.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/26/24	8:30 A.M.	10/17/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Specifications available at <a href="https://www.wilmingtonma.gov/purchasing-department">https://www.wilmingtonma.gov/purchasing-department</a> . Proposals may not be submitted via email. Sealed bids, marked "Bid for Music Cities Trip" on the envelope, will be received at the Office of the Town Manager, Town Hall, at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts Lowell One University Avenue Lowell, MA 01854				BID NUMBER: UMLow-2025-0766	
<b>CONTACT INFORMATION:</b>					
NAME: Gary Nolan		PHONE: 978-934-4886 FAX:		ADDRESS: 45 Lawrence Drive Lowell, MA 01854	
TITLE: Assoc. Director, FM Business Operations		EMail: gary_nolan@uml.edu			
<b>DESCRIPTION:</b>					
Provide all labor, transportation, equipment, supervision and other necessary items to perform complete Custodial maintenance Services at the University of Massachusetts Lowell.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/2024	11:00 A.M.	10/18/2024	11:00 A.M.
ADDITIONAL INFORMATION: Specifications available on the UMass bid portal at: <a href="https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a> . Mandatory walk-through: 10/3/24 @ 10:00 A.M. Information regarding the walk-through will be available in the bid specifications.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Law Department Room 615 1 City Hall Plaza Boston, MA 02201					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME: Nicole Peeples		PHONE: 6176354058 FAX:		ADDRESS: 1 City Hall Plaza Law Dept Rm 615 Boston, Massachusetts 02201	
TITLE: Legal Contract Administrator		EMail: nicole.peeples@boston.gov			
<b>DESCRIPTION:</b>					
Computer Assisted Legal Research (Software)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	9/23/2024	9:00 A.M.	10/07/2024	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
The contract is subject to appropriation in any fiscal year. The City and Official reserve the right to reject any or all bids					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilbraham, Town of 240 Springfield St Wilbraham, MA 01095				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-596-2800		ADDRESS:	
Tonya Capparello		FAX:		240 Springfield St.	
TITLE:		EMail:		Wilbraham, MA 01095	
Director of Public Works/P.E.		dpw@wilbraham-ma.gov			
<b>DESCRIPTION:</b> General Supplies					
Various Surplus Supplies, Property and Other Items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/24		10/17/24	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem and Beverly Water Supply Board 50 Arlington Avenue Beverly, MA 01915				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-922-2600		ADDRESS:	
Bradley Perron		FAX:			
TITLE:		EMail:			
Deputy Director, CPO		sbwsb@sbwsb.net			
<b>DESCRIPTION:</b> Automotive					
Sale of a surplus 2015 Caterpillar 950M Loader with attachments, title, and operation, service and parts manuals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/27/24		10/18/24	
ADDITIONAL INFORMATION:					
All bids and purchasing must be completed through Auctions International, Inc., 11167 Big Tree Rd., East Aurora, NY 14052; tel.: 800-536-1401. For surplus description, photos, bidding and purchasing instructions, go to <a href="http://www.auctionsinternational.com">www.auctionsinternational.com</a> .					