



# The --- Goods & --- Services --- Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 38, Issue 45, November 7, 2022

<b>GOODS</b>	1
<b>SERVICES</b>	13
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	33
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	-
<b>EMERGENCY PROCUREMENT</b>	34
<b>SURPLUS PROPERTY</b>	-
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 230 South Street Hyannis, MA 02061				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Amber Patterson, Chief Procurement		PHONE: 508-862-4742 FAX: 508-862-4779		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: amber.patterson@town.barnstable.ma.us			
<b>DESCRIPTION:</b> Automotive					
FY23 Four Pursuit Rated 4WD Pick Up Trucks As Specified.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/21/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: RFP documents are available online only at the Town of Barnstable Bonfire Procurement Portal: <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Municipal Light Department 40 Prince Street Belmont, MA 02478				BID NUMBER: IFB 2022-4015	
<b>CONTACT INFORMATION:</b>					
NAME: Gayle Gionet		PHONE: 617-993-2804 FAX:		ADDRESS:	
TITLE: Procurement		EMail: ggionet@BelmontLight.com			
<b>DESCRIPTION:</b>					
IFB 2022-4015 Cable and Wire Blanket Bid for Overhead and Underground Cable and Wire for Public Utility Use.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 11/9/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 12/7/22	BID DEADLINE TIME: 9:30 A.M.
ADDITIONAL INFORMATION: Please submit document requests for IFB 2022-4015 Cable and Wire Blanket bid to email address: CableandWire@belmontlight.com					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 1216 Dorchester Ave, 2nd Floor Dorchester, MA 02125 <div style="text-align: center; margin-top: 10px;">**REVISED**</div>				BID NUMBER: EV00011016	
<b>CONTACT INFORMATION:</b>					
NAME: Gifty Osei		PHONE: 617-635-9125 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
RFQ for SELECTION AND PURCHASE OF VIDEO SURVEILLANCE. The outcome of this RFP will determine the platform used, and subsequent RFBs will determine the installation vendor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/14/22	12:00 P.M.
ADDITIONAL INFORMATION: PLANS AND SPECIFICATIONS will be available via the City's purchasing website(boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00011016 electronic request copies, send an email to bidderinfo@bostonpublicschools.org					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011374 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Towable Leaf Vacuums (PWD) (RE-AD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011487 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Forestry Truck w/55' Aerial Lift (PWD) (RE-AD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011489 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Tow Behind Chipper (PWD) (RE-AD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION:					
EV00011489 Should Be Tow Behind Chipper (PWD) (RE-AD)					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011489 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Forestry Truck w/55' Aerial Lift (PWD) (RE-AD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 11/7/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/23/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011529	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
1/2 Ton Pick Up Truck (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 11/7/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/23/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011597	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Apparatus LADDERS-BFD 3-Year Procurement					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	11/7/22	9:00 A.M.	11/30/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011598	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
2023 Ford Transit Connect (BFD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011606	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
BPD - Chemical Munitions Trailer Vehicle					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/30/22	12:00 P.M.
ADDITIONAL INFORMATION: BPD - Chemical Munitions Trailer Vehicle SHOULD BE EV00011606					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011609	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Maritime Prime Mover Vehicle (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011609	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX: 617-635-2777			
TITLE:		EMail:			
Sr. Buyer		Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
BPD - Chemical Munitions Trailer Vehicle					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	11/30/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10681	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Furnish & Deliver Construction Materials for the Water Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/22	11:00 A.M.	12/1/22	11:00 A.M.
ADDITIONAL INFORMATION:					
This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> . Current Bid Opportunities, View Invitation for Bids, File No. 10681. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, Mass 01702				BID NUMBER: PW-1019	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-5407		ADDRESS:	
Amy Putney		FAX:			
TITLE:		EMail:			
Procurement Administrator		alp@framinghamma.gov			
<b>DESCRIPTION:</b>					
Water, Wastewater and Drainage Supplies. The City of Framingham (City), invites sealed bids for the furnishing and delivery of water, wastewater and drainage materials for construction projects performed by City forces or by others for the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/9/22	10:00 A.M.	11/23/22	10:30A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Avenue Needham, MA 02492				BID NUMBER: 23DPW139G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7550		ADDRESS:	
Vladimir Kan		FAX:			
TITLE:		EMail:			
Miscellaneous Water and Sewer Supplies		vkan@needhamma.gov			
<b>DESCRIPTION:</b>					
Bidding for miscellaneous water and sewer supplies					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$385,000	12 Months	11/10/22		12/1/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall - Purchasing Dept. 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-7931-M3	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen McKeon		PHONE: 508-799-1221 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Sealed bids to provide and deliver Bread and Rolls to Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/9/22	10:00 A.M.	11/23/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents can be found on City of Worcester's website Open Bids page. <a href="http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">http://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7925-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Custodial Supplies - Paper Towels / WPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/23/22	10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 7989	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@barnstablecounty.org			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed bids for Shellfish Seed Suppliers from vendors approved by MA Division of Marine Fisheries (DMF) to provide bulk shipments of the following shellfish seed, to the towns in the County for Summer of 2023.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	upon execution to 6/30/23	11/7/22	8:00 A.M.	11/22/22	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> where they are publicly available as of 11/7/22 @ 8:00 A.M. This project is being electronically bid and hard copy bids will not be accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cape Cod Community College 2240 Iyannough Road West Barnstable, MA 02668				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-330-4507		ADDRESS:	
Marie Murphy		FAX:			
TITLE:		EMail:			
Grant Compliance and Research Analyst		mmurphy@capecod.edu			
<b>DESCRIPTION:</b>					
This bid will be for the purchase of aviation maintenance technology (AMT) training equipment for a FAA Part 147 program operating at a community college. All equipment must be delivered to the college by 8/1/23.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/1/22	
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Vocational School District 251 Stonehaven Road Fall River, MA 02723					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-678-2891		ADDRESS:	
Paul Kitchen		FAX:			
TITLE:		EMail: pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
Five Axis Machining Center Specifications to be purchased for Advanced Manufacturing Dept. Standard features should include, but not limited to: 1. Fanuc CNC Control w/1000 block look ahead and minimum 1GB memory; 2. Five axis simultaneous machining capability w/absolute rotary encoders on two rotary axis and absolute glass scales on three linear axis; 3. Minimum 15000 RPM direct drive spindle w/ CAT40 "Big Plus Spindle System"					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000		11/7/22	9:00 A.M.	11/21/22	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pathfinder Regional Vocational Technical High School District 240 Sykes Street Palmer, MA 01069					BID NUMBER: 2022-01
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-283-9701 ext 238		ADDRESS:	
Gregory J. Falcone		FAX: 413-284-0032			
TITLE:		EMail: falcone@pathfindertech.org			
<b>DESCRIPTION:</b>					
Food Service Line for Cafeteria as specified in the Bid Package					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$140,000	Delivery by 5/31/23	11/9/22	9:00 A.M.	11/30/22	10:00 A.M.
ADDITIONAL INFORMATION:					
The contract will be awarded to the responsive and responsible bidder offering the lowest price for the supplies/services specified in the IFB. The winning bidder will be required to sign the contract with in 30 days of the bid award.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Smith Vocational and Agricultural High School 80 Locust Street Northampton, MA 01060				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Fairman		PHONE: 4135871414 FAX: 4135871405		ADDRESS:	
TITLE: School Business Administrator		EMail: cfairman@smithtec.org			
<b>DESCRIPTION:</b>					
Smith Vocational and Agricultural High School seek sealed bids from qualified vendors for the purchase of one Culinary Food Truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/7/22	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 11/28/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave., 3rd floor Boston, MA 02118					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		Email: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Landscape Maintenance Services Muddy River. Scope of work includes furnishing all labor, materials and equipment necessary for general landscape maintenance including, but not limited to turf fertilization and liming, lawn weed control, IPM, mowing, seeding, tree and shrub maintenance, invasive and noxious species management, trash removal, fall/spring cleanup, fall/spring plantings, and site condition reports at Muddy River.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/29/22	12:00 P.M.
ADDITIONAL INFORMATION: Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> ) after 10/14/22 @ 9:00 A.M. Reference bid event # EV00011615.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		Email: Brenda.harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
To hire a Program Evaluator Consultant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	12/1/22 - 9/30/24	11/7/22	9:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond, visit <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> for EV00011567.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency One City Hall Square Boston, MA 02210					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-918-5307		ADDRESS:	
Caleb Plummer		FAX:		43 Hawkins Street, Boston, MA 02114	
TITLE:		EMail:			
Contract Administrator		caleb.plummer@boston.gov			
<b>DESCRIPTION:</b>					
Maintenance services under this contract shall be a combination of scheduled and as-needed services. Scheduled services will include weekly maintenance of the Blair Lot parking lot in Roxbury, which is used for both local business parking and community events, and the Terminal Street boat ramp in Charlestown. As-needed services will be performed at various BRA-owned properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 year w/ 2 options to renew	11/7/22	9:00 A.M.	12/2/22	12:00 P.M.
ADDITIONAL INFORMATION: This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on 11/7/22 @ 9:00 A.M at <a href="http://www.bostonplans.org/work-with-us/procurement">www.bostonplans.org/work-with-us/procurement</a> . A virtual pre-bid conference: 11/15/22 @ 11:00 A.M., via this Zoom link: <a href="https://zoomgov.com/join/917117117">zoomgov.com/meeting/register/vJltoOigrjsrGmqUMRz6hFq2YxkDW9STzo</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Library 700 Boylston Street Boston, MA 02116					BID NUMBER: EV00011545
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-859-2346		ADDRESS:	
Shuzhen Situ		FAX:			
TITLE:		EMail:			
Budget & Procurement Specialist		shsitu@bpl.org			
<b>DESCRIPTION:</b>					
Process Newspaper Image for the Boston Public Library as part of the National Digital Newspaper Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000		11/7/22	9:00 A.M.	11/28/22	12:00 P.M.
ADDITIONAL INFORMATION: Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: <a href="http://boston.gov/departments/procurement">boston.gov/departments/procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department, Boston City Hall, Contract Office Room 714 Boston, MA					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4900		ADDRESS:	
Marie McDonald		FAX:			
TITLE:		EMail:			
		marie.mcdonald@boston.gov			
<b>DESCRIPTION:</b>					
Clearing, Plowing and Salting of Municipal Staircases and Footpaths in the City of Boston. This procurement is being released as part of the City of Boston's Sheltered Market Program. Only businesses certified as M/WBE by either the City of Boston or the Massachusetts Supplier Diversity Office will be eligible to bid. Due to the industry of the work and the proven disparities for that industry, this procurement will be open to black, Latino or Asian-owned businesses. 3 responsive and responsible submissions from eligible businesses are required to award this contract under the Sheltered Market Program. Full procedures and the designation letter are attached to the procurement. Learn more about the program at <a href="http://boston.gov/sheltered-market">boston.gov/sheltered-market</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	11/7/22	9:00 A.M.	12/1/22	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory Virtual Pre-bid Meeting: 11/16/22 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Department of Public Works 45 School Street Brockton, MA 02301					BID NUMBER: DPW-23-RFEI
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City is seeking responses to this Request for Expression of Interest (RFEI) for the possible design and construction of Sustainable Biosolids Management Technology for Biosolids Management at the Advanced Water Reclamation Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/2/22	11:00 A.M.	12/16/22	4:30 P.M.
ADDITIONAL INFORMATION: Documents pertaining to this solicitation are available on/after, Wednesday, November 2, 2022. Procurement documents may be downloaded from the City's website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> . Go to the Postings Tab, then click on See All Procurement Postings. There will be a mandatory pre-submittal information meeting and site visit on Thursday, November 17, 2022, at 1:00 p.m. at 303 Oak Hill Way, Brockton, MA 02301.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Town Hall Purchasing Division 333 Washington St., 2nd Floor, Room 212 Brookline, MA 02445				BID NUMBER: P-23-08	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David C. Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Storefront Pop-up Business Incubator Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Town Hall, Purchasing Division 333 Washington St., 2nd Floor, Room 212 Brookline, MA 02445				BID NUMBER: P-23-09	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David C. Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Senior Transportation On-demand Rideshare Service					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	2:30 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2023-300	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE: Chief Procurement Officer		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Personal Property Collection and Valuation Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/10/22		11/28/22	10:00 A.M.
ADDITIONAL INFORMATION: by visiting the City's website at <a href="http://www.chelseama.gov/purchasing/pages/current-bids-solicitations">http://www.chelseama.gov/purchasing/pages/current-bids-solicitations</a> , 11/10/22					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of 450 Washington Street Dedham MA 02026				BID NUMBER: 23FIN009	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-751-9105		ADDRESS:	
Rana Mana-Doerfer		FAX:			
TITLE: Director of Procurement		EMail: rmanadoerfer@dedham-ma.gov			
<b>DESCRIPTION:</b>					
RFP Bill Printing & Mailing Services for Town of Dedham					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
0	3 Years	11/7/22		12/1/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-751-9105		ADDRESS:	
Rana Mana-Doerfer		FAX:			
TITLE:		EMail:			
Director of Procurement		rmanadoerfer@dedham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Dedham is accepting sealed bids from qualified vendors to perform routine and emergency tree trimming, removal, & stump grinding. The Town reserves the right to reject any and all bids as determined to be in the best interests of the Town and to waive minor informalities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
0	1-yr. w 2 ext. years	11/7/22		12/1/22	1:00 P.M.
ADDITIONAL INFORMATION: Copies of the Invitation for Bid (IFB) package will be available beginning 11/7/22 online at the Town's web site <a href="https://www.dedham-ma.gov/discover-dedham/bids-list">https://www.dedham-ma.gov/discover-dedham/bids-list</a> and will be available until submission deadline. Please refer to the RFP for additional information. Sealed proposals must be submitted no later than the deadline to Rana Mana-Doerfer, Director of Procurement, Town Manager's Office- 3rd floor, 450 Washington St, Dedham, MA 02026. Late bids will not be considered.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702					BID NUMBER: PW-1037
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-5407		ADDRESS:	
Amy Putney		FAX:			
TITLE:		EMail:			
		alp@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham invites sealed bids for the manual removal of snow from downtown sidewalks in conjunction with City equipment and personnel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/9/22	10:00 A.M.	11/23/22	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER: 20221107	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9786203242		ADDRESS:	
Jannelvy Martinez		FAX:			
TITLE:		EMail: jannelvymartinez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
REQUEST FOR QUALIFICATIONS (RFQ). The City of Lawrence is seeking qualified firms interested in providing Airport Architectural/Engineering Services to assist the City of Lawrence Municipal Airport in design, bidding and construction management for multiple projects over a five-year period. Designers interested in submitting applications are required to have at least a Degree in Engineering, construction management or architecture with substantial experience in design/construction projects for municipalities and knowledge of public construction bidding laws, City, State, MassDOT/AD, FAA and Federal Guidelines and Regulations. The Design Fee shall be negotiated.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/22	9:00 A.M.	12/7/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 23-36	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
Paul M Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The City is seeking bids for On-Call snow hauling					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/21/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marlborough, City of Through the Marlborough Public School, School Committee 140 Main Street Marlborough, MA 01752				BID NUMBER: MPS.2022-1107	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-460-3509 x10103		ADDRESS:	
Douglas Dias		FAX:		Office of the Director of Finance	
TITLE:		EMail:		District Education Center	
Director of Finance and Operations		ddias@mps-edu.org		25 Union Street	
				Marlborough, MA 01752	
<b>DESCRIPTION:</b>					
Sealed bids for furnishing Regular Day, Charter School and Extra Curricular Transportation and related services for a period of two and one half (2.5) years beginning 1/1/23 and ending 6/30/25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2.5 years	11/7/22	12:00 P.M.	11/30/22	10:00 A.M.
ADDITIONAL INFORMATION: A copy of the Invitation for Bids (IFB) documents may be obtained as of 11/7/22 @ 12:00 P.M. from the Procurement Office Website by registering and downloading the proposal documents at <a href="https://www.marlborough-ma.gov/bids">https://www.marlborough-ma.gov/bids</a> . Questions concerning the IFB documents must be submitted in writing to: Douglas Dias via email to ddias@mps.edu-org as specified in the bid documents. Questions concerning distribution of bid documents must be submitted to Krista Holmi, Chief Procurement Officer at kholmi@marlborough-ma.gov or (508) 460-3707.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Road North Mashpee, MA 02649				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-539-1420		ADDRESS:	
Catherine Laurent		FAX:		350 Meetinghouse Road	
TITLE:		EMail:		Mashpee, MA 02649	
DPW Director		dpw@mashpeema.gov			
<b>DESCRIPTION:</b>					
The Town is seeking bids for the provision of trash and recycling container service at various Town buildings and properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 Months	11/7/22	7:00 A.M.	11/21/22	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents may be obtained by calling 508-539-1420 or emailing dpw@mashpeema.gov.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mashpee, Town of 16 Great Neck Road North Mashpee, MA 02649				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-539-1420		ADDRESS:	
Catherine Laurent		FAX:		350 Meetinghouse Road	
TITLE:		EMail:		Mashpee, MA 02649	
DPW Director		dpw@mashpeeema.gov			
<b>DESCRIPTION:</b>					
The Town is seeking bids for the rental of portable toilets, seasonally and for special events.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 Months	11/7/22	7:00 A.M.	11/21/22	2:00 P.M.
ADDITIONAL INFORMATION: Bids documents may be obtained by calling 508-539-1420 or emailing dpw@mashpeeema.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 121 Riverside Ave. Medford, MA 02155				BID NUMBER: S-2212	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-957-5588		ADDRESS:	
Gabriel Ciccariello		FAX:			
TITLE:		EMail:			
Director of Modernization & Procurement		gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
The MHA is seeking sealed bids from qualified vendors for weekly & emergency interior pest control services for approximately 843 public housing units in Medford, Massachusetts. The contract shall be for three years					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000.00	3 years	11/9/22	10:00 A.M.	12/6/22	2:00 P.M.
ADDITIONAL INFORMATION: Pre-bid conference: 11/15/22 @ 1:30 P.M. Attendees will meet at 121 Riverside Ave, Medford, MA 02155.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 121 Riverside Ave. Medford, MA 02155				BID NUMBER: S-2213	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-396-7299 Ext. 140		ADDRESS:	
Gabriel Ciccariello		FAX:			
TITLE:		EMail:			
Director of Modernization & Procurement		gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
The MHA is seeking sealed bids from qualified vendors for weekly & emergency exterior pest control services for approximately 843 public housing units in Medford, Massachusetts. The contract shall be for three years					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000.00	3 years	11/9/22	10:00 A.M.	12/6/22	2:30 P.M.
ADDITIONAL INFORMATION: Pre-bid Conference: 11/15/22 @ 1:30 P.M. Attendees will meet at 121 Riverside Ave, Medford, MA 02155.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: 23-46	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals; Tennis Court Management and Program Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	1 Year	11/10/22	10:00 A.M.	12/1/22	11:00 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 11/10/22 after 10:00 A.M. Pre-Bid Meeting: 11/17/22 @ 11:00 A.M. Newton Centre Clay Courts, 69 Tyler Terrace, Newton, MA 02459 (MANDATORY)					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: 23-48	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply & Deliver Printer Management Services and Supplies to the Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$65,000	1 Year	11/10/22	10:00 A.M.	12/1/22	12:00 P.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 11/10/22 after 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Town Manager's Office Town Hall 43 South Washington Street North Attleborough, MA 02760				BID NUMBER: RFP2022-04-Microfilming	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-699-0100		ADDRESS:	
Kerrin Billingkoff		FAX: 508-643-1268			
TITLE:		EMail:			
		kbillingkoff@nattleboro.com			
<b>DESCRIPTION:</b>					
RFP for Microfilming & Scanning Permanent Records for the Town of North Attleborough					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	11/7/22	8:00 A.M.	11/28/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of Purchasing Department Norwood Town Hall 566 Washington Street, 3rd Floor Norwood, MA 02062				BID NUMBER: NFD-23-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-762-1240		ADDRESS:	
Catherine A. Carney		FAX:			
TITLE:		EMail:			
Director of Administrative Services		ccarney@norwoodma.gov			
<b>DESCRIPTION:</b>					
Comprehensive billing, reimbursement, collection & administrative services for ambulance					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$270,000	3 Years	10/31/22	11:00 A.M.	11/29/22	11:00 A.M.
ADDITIONAL INFORMATION: A planholders' list is available online at: <a href="http://purchasing.norwoodma.gov">purchasing.norwoodma.gov</a> . This is a 3-year contract.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Orleans, Town of Town Administrator 19 School Rd. Orleans, MA 02653				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-240-3700 x2415		ADDRESS:	
Michaela Miteva		FAX:			
TITLE:		EMail:			
Procurement Director		mmiteva@town.orleans.ma.us			
<b>DESCRIPTION:</b>					
RFP: UPDATE OF HOUSING NEEDS. The Town of Orleans is interested in securing the services of a qualified consultant who would develop an update to the Town's assessment of affordable housing needs, by updating and supplementing the Orleans Community Housing Study, which has served as guidance for the Town in its affordable housing efforts since the study's completion in 2017.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/12/22	3:00 P.M.
ADDITIONAL INFORMATION: RFP Specifications and submission instructions are available by registering at <a href="http://www.town.orleans.ma.us/bids.aspx">www.town.orleans.ma.us/bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oxford, Town of 325 Main St. Oxford, MA 01540				BID NUMBER: P-22-08-123	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-987-6006		ADDRESS:	
Peter Gerhard		FAX:		450 Main St.	
TITLE:		EMail:		Oxford, MA 01540	
Tree Trimming & Removal FY2023					
<b>DESCRIPTION:</b>					
Tree trimming & removal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000		11/10/22	8:00 A.M.	11/24/22	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at no charge by visiting <a href="http://www.oxfordma.us/bids">www.oxfordma.us/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pembroke, Town of 100 Center Street Pembroke, MA 02359				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-293-2393		ADDRESS:	
Catherine Salmon		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Pembroke Massachusetts Board of Assessors (acting through its Chief Procurement Officer/Town Manager, William Chenard, and its Board of Assessors) is requesting proposals for "Commercial & Industrial and Personal Property Consulting Services" The purpose of the request for proposals (RFP) is to solicit consulting services from qualified firms regularly engaged in providing Revaluation Consultant Services in order to assist the town with its Fiscal Year 2028 Quinquennial Certification and to assist in the fiscal Year(s) 2024, 2025, 2026 and 2027 interim year updates. All work provided by the Consultant shall be in accordance with the attached scope of service and the terms and conditions of the (RFP).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/22		11/21/22	4:30 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Contributory Retirement System 212 South Meadow Rd., Unit 3 Plymouth, MA 02360					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-830-4170		ADDRESS:	
Wendy Cherry		FAX: 508-830-4019			
TITLE:		EMail:			
Director		wendy@plymouthretirement.com			
<b>DESCRIPTION:</b>					
Public Notice Plymouth Contributory Retirement Board Request for Proposals. The Town of Plymouth (MA) Contributory Retirement Board is seeking proposals from attorneys or law firms with experience representing Massachusetts public pension boards or systems to provide legal services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years			12/1/22	4:00 P.M.
ADDITIONAL INFORMATION: The RFP is available up to the proposal deadline on Plymouthretirement.com. The Board reserves the right to cancel or reject in whole or part, any or all proposals in the best interest of the Retirement System.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Ave. Shrewsbury, MA 01545					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5088418502		ADDRESS:	
Samuel B Mackin		FAX:			
TITLE:		EMail:			
		smackin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Town wishes to bid for service to remove and dispose of all hanging branches from the Rights-of-Way within the Town. Branches removed shall be chipped in place unless otherwise agreed to by the Highway Division Manager. The work shall include the removal, chipping and disposal of all hanging limbs 2" in diameter. Bidders shall run all limbs through a chipper approved by the Highway Division Manager and dispose of all debris in accordance with Asian Long horned Beetle protocols and standards.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000		11/7/22	8:00 A.M.	11/22/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury MA 01545				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Samuel B Mackin		PHONE: 508-841-8502 FAX:		ADDRESS:	
TITLE:		EMail: smackin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Town wishes to bid for service to remove and dispose of all eligible debris from the Town of Shrewsbury Rights-of-Way within the Town, after a weather event causing widespread damage. The Contractor shall provide equipment, manpower and service for the haul, chip and disposal of all eligible debris from the Town of Shrewsbury.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000		11/7/22	8:00 A.M.	11/22/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southbridge, Town of Public Schools 25 Cole Avenue Southbridge, MA 01550				BID NUMBER: 2023-RFP-1	
<b>CONTACT INFORMATION:</b>					
NAME: Seth Racine		PHONE: 508-764-5450 FAX:		ADDRESS:	
TITLE:		EMail: sracine@southbridgepublic.org			
<b>DESCRIPTION:</b>					
School facilities master plan for three elementary schools and an alternative school.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/15/22	10:00 A.M.
ADDITIONAL INFORMATION: Please see the RFP on the Southbridge Public Schools Business Office website for more detail.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 23-069	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413 787-6288		ADDRESS:	
Julie Maxey		FAX: 413 787-6295			
TITLE:		EMail:			
Purchasing Agent		jmaxey@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Cleaning & Reconditioning of Athletic Football Equipment and Football Replacement/New Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	1 Year	11/7/22	10:00 A.M.	11/21/22	2:00 P.M.
ADDITIONAL INFORMATION: IFB can be requested through the City's website, <a href="http://www.springfieldcityhall.com">www.springfieldcityhall.com</a> . Price Agreement period will be from 12/1/22 – 8/31/23 with the option to renew for two additional one year terms. Any vendor submitting a proposal must include a formal statement of net worth or have product liability insurance of not less than \$10,000,000.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 23-068	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City requesting proposals to execute a financial feasibility assessment for a multi-use sports tourism and recreational complex to be sited in Springfield. The project is being funded by the City to help inform the community of the potential opportunity, tourism and local revenue impact, and costs associated with a development of this scale.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000		11/1/22	9:00 A.M.	11/22/22	2:00 P.M.
ADDITIONAL INFORMATION: In order to provide prompt answers to questions, the City requests that all proposers submit written questions to the Office of Procurement at City Hall, not later than 11/15/22 @ 4:00 P.M. Questions may be faxed or emailed. The Office of Procurement fax number is (413) 787-6295. The City compile written answers which will be mailed or emailed back to all Proposers who requested a copy of the IFB by end of day, 11/17/22.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Topsfield, Town of 8 W. Common Street Topsfield, MA 01983					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-887-1500		ADDRESS:	
Debi Morong		FAX: 978-887-1502			
TITLE:		EMail:			
Executive Assistant		dmorong@topsfield-ma.gov			
<b>DESCRIPTION:</b>					
Requesting Interested parties to submit sealed proposals for the construction, final detailing, structural engineering, fabrication and installation of Wayfinding Signage.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/22	8:00 A.M.	11/23/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Uxbridge, Town of Department of Public Works 147 Hecla Street Uxbridge, MA 01569					BID NUMBER: 2023-12
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-278-8616		ADDRESS:	
Benn S. Sherman, P.E.		FAX: 508-278-3179			
TITLE:		EMail:			
Director of Public Works		bsherman@uxbridge-ma.gov		147 Hecla Street Uxbridge, MA 01569	
<b>DESCRIPTION:</b>					
The Town of Uxbridge Department of Public Works acting through the Town Manager, invites qualified bidders to submit sealed bids for the INVITATION FOR BID (IFB) #2023-12, TRANSPORTATION & DISPOSAL OF SLUDGE. Sealed Bids for Transportation and Disposal of Sludge will be received by the Director of Public Works at the office of the Public Works Department, Administration Office, above agency address until the deadline. Bids will be opened by the Director of Public Works at or after 10:15 A.M. on 11/30/22. Any bids received after the deadline shall not be accepted, shall be rejected and shall not be opened.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	11/7/22	8:00 A.M.	11/30/22	10:00 A.M.
ADDITIONAL INFORMATION:					
The Proposal, Specifications and Bid Forms for the contract will be available beginning 11/7/22 after 8:00 A.M. online at the Town's website <a href="https://www.uxbridge-ma.gov/bids">https://www.uxbridge-ma.gov/bids</a> and will be available through the submission deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7929-W3	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Trucking & Handling Services - Food / WPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/23/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of 1146 Route 28 South Yarmouth, MA 02664				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Town of Yarmouth		PHONE: 508-398-2231 FAX:		ADDRESS:	
TITLE:		EMail: ssalemme@yarmouth.ma.us			
<b>DESCRIPTION:</b>					
Town of Yarmouth is requesting bids from qualified contractors to remove, process and lawfully dispose of yard debris, at the Town of Yarmouth brush staging area, located at 606 Forest Road, Yarmouth MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/24/22	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell Community Charter Public School 206 Jackson Street Lowell, MA 01852					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-323-0800		ADDRESS:	
Robert		FAX:			
TITLE:		EMail:			
Chief Operating Officer		rgignac@lccps.org			
<b>DESCRIPTION:</b>					
LCCPS is seeking a firm to develop a new five year strategic plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22		12/2/22	1:00 P.M.
ADDITIONAL INFORMATION: Interested firms should visit <a href="http://www.lccps.org">www.lccps.org</a> or email rgignac@lccps.org for the RFP document.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nauset Regional School District 78 Eldredge Park Way Orleans, MA 02653					BID NUMBER: NRSDAUDITSVCSII
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-255-8800		ADDRESS:	
Lori Newcomb		FAX:			
TITLE:		EMail:			
		newcombl@nausetschools.org			
<b>DESCRIPTION:</b>					
The Nauset Regional School District invites independent, certified public accountants that are licensed to practice in the Commonwealth of Massachusetts to submit proposals to perform an annual audit and DESE compliance audits in accordance with the bid specifications to be released on 11/7/22 per request.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	11/7/22	10:00 A.M.	11/28/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester State University 486 Chandler Street Worcester, MA 01602				BID NUMBER: 23-05	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department Email		PHONE: 508-929-8106 FAX:		ADDRESS:	
TITLE:		EMail: bids@worchester.edu			
<b>DESCRIPTION:</b>					
Worcester State University, an agency of the Commonwealth of Massachusetts, is soliciting bids for a two year contract with the option to renew for three additional one year extensions. The successful bidder shall provide all labor, materials, tools, and equipment necessary to perform shuttle & bus services. This contract may be awarded to multiple vendors depending on the services in which were bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/12/2022	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid forms shall be available online at <a href="http://WWW.PROJECTDOG.COM">WWW.PROJECTDOG.COM</a> beginning on 11/14/22 @ 12:00 P.M. Enter Project Code No. 852682 in the search box or by contacting Project Dog at 978-499-9014. Bids must be submitted on the forms supplied by the University for receipt no later than the deadline. It is the bidder's responsibility to check the site before submitting the bid to be sure all information is accurate and up to date.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salisbury, Town of 5 Beach Road Salisbury, MA 01952				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Lisa Beaulieu		PHONE: 978-463-2262 FAX: 978-462-3915		ADDRESS:	
TITLE: Program Manager		EMail: lbeaulieu@salisburyma.gov			
<b>DESCRIPTION:</b>					
<p>The Town of Salisbury is seeking proposals from area nonprofit agencies and organizations to provide social service activities for income eligible residents. There is a great desire to assist the local social service agencies to continue to bring services to children and elderly. The Town's goal is to increase support of elderly and youth services. The town's resulting priorities are to provide job related childcare assistance, domestic violence prevention, youth services, elder self sufficiency, and emergency assistance to qualified applicants. The Town must receive your agency's response by the deadline at the Salisbury Planning &amp; Development Office, above agency address. Postmarks will not be considered. Proposals submitted by fax or email will not be considered. Proposal application packets may be requested by contacting Lisa Beaulieu at the Salisbury Planning and Development Office, 978-463-2262 or lbeaulieu@salisburyma.gov</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/22	8:30 A.M.	12/12/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority Purchasing Department 660 Lincoln Street Worcester, MA 01605				BID NUMBER: 22-31	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Ngo		PHONE: 508-635-3203 FAX:		ADDRESS:	
TITLE:		EMail: purchasing@worcesterha.org			
<b>DESCRIPTION:</b>					
<p>The Worcester Housing Authority is soliciting proposals for wrap around supportive services for homeless individuals</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/7/22		11/22/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street - Room 307 Springfield MA 01103				BID NUMBER: Emergency Fencing SPD	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6290		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Emergency Procurement: On 10/22/22 an individual was able to access a vehicle in Police dept private parking lot. Installation of fencing, gates and components which prohibit the scaling of fencing needed to be installed. It was not feasible to rectify this in any other manner without significantly affecting the Springfield Police Department operations in an adverse manner. The person was able to access a police cruiser and drive it from the property causing multiple accidents and damage to property. It was not feasible to rectify this in any other manner without significantly affecting the Springfield Police Department operations in an adverse manner. City contacted Brodeur Campbell Fence City's current on call contractor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					