



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 6, February 5, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_      ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_      CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office <b>**RE-ADVERTISEMENT**</b> One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011889 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
New NRR Cab Chassis for BFD (re-advertisement).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	2/5/24	9:00 A.M.	2/21/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00013642	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Cian Fields		FAX:			
TITLE:		EMail:			
Manager, School Fleet Electrification		cfields2@bostonpublicschools.org			
<b>DESCRIPTION:</b> Automotive					
The Boston Public Schools is currently seeking vendors through the City of Boston to procure zero-emission, battery-electric school buses with a capacity for 20 to 30 students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	12:00 P.M.	3/15/24	5:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering/Facilities Management, 2nd Floor 1216 Dorchester Ave. Dorchester, MA 02125					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Gifty Osei		PHONE: 617-635-9125 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Bottled Water Delivery at BPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/7/24	9:00 A.M.	2/21/24	12:00 P.M.
ADDITIONAL INFORMATION: Specs will be available via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013638 from 2/7/24 after 9:00 A.M. until the proposed deadline of 2/21/24 @ 12:00 P.M. Bids shall be submitted via the City Portal Supplier website (boston.gov/procurement, click on "Go to Supplier Portal").					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bridgewater, Town of 66 Central Square Bridgewater MA 02324					BID NUMBER: 2024-06 FD AIRBOAT
<b>CONTACT INFORMATION:</b>					
NAME: Michael Dutton		PHONE: 508-697-0919 FAX:		ADDRESS:	
TITLE: Invitation to Bid - 2024 Custom Aluminum		EMail: procurement@bridgewaterma.org			
<b>DESCRIPTION:</b>					
The Town of Bridgewater is hereby soliciting sealed bids from dealers or firms interested and qualified to provide a 2024 V-CRIMP 18' X 8' AIRBOAT and a 2024 CUSTOM ALUMINUM 18' X 8' AIRBOAT TRAILER – SALTWATER SERIES to the Town of Bridgewater. Bids shall be submitted for an ALUMINUM HULL: 5086 0.190" 1-Piece bottom & transom and 0.190" bulkhead, 5052 0.125" sides 0.188 aluminum plates welded into lower sides of hull for additional strength, as further specified in the Technical Specification Section IV, and a 2024 CUSTOM ALUMINUM 18' X 8' AIRBOAT TRAILER – SALTWATER SERIES as further specified in Technical Specification Section IV, including all freight costs and surcharges. Bids shall also include projected lead time for delivery to the Town of Bridgewater.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/8/24	11:00 A.M.	2/29/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Office 333 Washington St., Room 212 Brookline, MA 02445					BID NUMBER: P-25-01
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b> Fuel					
Heating Fuel #2, #4, and #6 Cooperative Bid for the Town of Arlington, Town of Belmont, Town of Brookline, City of Cambridge, Town of Lexington, City of Newton, City of Waltham, Town of Watertown, Town of Weston, Town of Winchester, and City of Woburn.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/21/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid available for download at <a href="http://www.brooklinema.gov/Bids.aspx">http://www.brooklinema.gov/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Office 333 Washington St., Room 212 Brookline, MA 02445					BID NUMBER: P-25-03
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b> Fuel					
Diesel Fuel Cooperative Bid for the Town of Arlington, Town of Belmont, Town of Brookline, City of Cambridge, Town of Lexington, City of Newton, City of Waltham, Town of Watertown, Town of Weston, Town of Winchester, and City of Woburn.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/21/24	12:00 P.M. (noon)
ADDITIONAL INFORMATION: Bid available for download at <a href="http://www.brooklinema.gov/Bids.aspx">http://www.brooklinema.gov/Bids.aspx</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Office 333 Washington St., Room. 212 Brookline, MA 02445					BID NUMBER: P-25-02
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b> Fuel					
Gasoline Cooperative Bid for the Town of Arlington, Town of Belmont, Town of Brookline, City of Cambridge, Town of Lexington, City of Newton, City of Waltham, Town of Watertown, Town of Weston, Town of Winchester, and City of Woburn.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/21/24	11:30 A.M.
ADDITIONAL INFORMATION: Bid available for download at <a href="http://www.brooklinema.gov/Bids.aspx">http://www.brooklinema.gov/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Burlington, Town of Engineering Division 25 Center Street Burlington, MA 01803					BID NUMBER: 24S-220-0059
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-270-1640		ADDRESS:	
Lisa Matarazzo		FAX:			
TITLE:		EMail:			
2024 Chevy Silverado Pickup		lmatarazzo@burlington.org			
<b>DESCRIPTION:</b> Automotive					
2024 Chevy Silverado Pickup					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	1 time	2/5/24	9:00 A.M.	2/19/24	10:00 A.M.
ADDITIONAL INFORMATION: bid documents will be available on the Town's website <a href="http://www.Burlington.org">www.Burlington.org</a> at the DPW's page under projects out to bid.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139					BID NUMBER: 11391
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 6173494309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Preformed Thermoplastic Bicycle Markings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/8/24	11:00 A.M.	2/22/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> (Current Bid Opportunities, View Invitation for Bids, File No. 11391). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923					BID NUMBER: 2024-18
<b>CONTACT INFORMATION:</b>					
NAME: Judy Smith		PHONE: 978-766-2573 FAX:		ADDRESS: Same as above.	
TITLE:		EMail: jsmith@danversma.gov			
<b>DESCRIPTION:</b>					
Purchase of 25KV Pole Mounted Circuit Recloser.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	One time.	2/5/24	11:00 A.M.	2/22/24	11:00 A.M.
ADDITIONAL INFORMATION: This project is being bid electronically through project dog. Contact them at <a href="http://www.projectdog.com">www.projectdog.com</a> (reference project code 859933).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Falmouth, Town of 59 Town Hall Square Falmouth, MA 02540					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Melanie Bush		PHONE: 508-495-7362 FAX:		ADDRESS:	
TITLE:		EMail: melanie.bush@falmouthma.gov			
<b>DESCRIPTION:</b> Automotive					
Seeking to purchase a new 20' Fire Rescue Boat.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/21/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://www.falmouthma.gov/bids.aspx">https://www.falmouthma.gov/bids.aspx</a> beginning 2/5/24. Direct any questions to Kim Strohm, Administrative Assistant, Falmouth Fire Rescue Department, at kim.strohm@falmouthfirema.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leyden, Town of 7 Brattleboro Road Leyden, MA 01301					BID NUMBER: Used Quick Attack Fire Truck
<b>CONTACT INFORMATION:</b>					
NAME: Ellen Batchelder		PHONE: 413-774-3167 FAX:		ADDRESS:	
TITLE:		EMail: ebatchelder@frcog.org			
<b>DESCRIPTION:</b> Automotive					
Accepting sealed bids per M.G.L. c. 30B for the supply of a USED Quick Attack Fire Truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
up to \$170,000				2/20/24	9:00 A.M.
ADDITIONAL INFORMATION: FRCOG is submitting this advertisement on behalf of the Town of Leyden. Specifications available at <a href="http://www.townofleyden.com">www.townofleyden.com</a> . Bids marked "Used Fire Truck" will be received by the Town of Leyden, above agency address until the deadline, at which time they will be publicly opened and read.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Public Schools 28 Glen Gary Road Needham MA 02494				BID NUMBER: 25SCH001G	
<b>CONTACT INFORMATION:</b>					
NAME: Melane Bisbas		PHONE: 781-455-0400 x11204 FAX: 781-455-0434		ADDRESS:	
TITLE: School Business and Operations Coordinator		EMail: melane_bisbas@needham.k12.ma.us			
<b>DESCRIPTION:</b>					
<p>The Needham School Committee invites sealed bid proposals for the provision of Instrumental Musical Equipment (Strings) Rental Services for the three year period beginning 7/1/24 through 6/30/27. Proposals are returnable to the Office of the Assistant Superintendent for Finance and Operations, above agency address no later than the deadline, at which time and place they will be opened in the presence of one or more witnesses. Late Proposals will not be accepted. The Town reserves the right to reject any and all proposals as determined to be in the interests of the Town and to waive minor informalities. Bids will be awarded by the Needham School Committee, acting through the Superintendent.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: Three years	BID RELEASE DATE 2/12/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/20/24	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION: Request for Proposal packages available from the Office of the Assistant Superintendent for Finance and Operations, at above agency address, or may be downloaded from <a href="http://www.needhamma.gov/bids.aspx">http://www.needhamma.gov/bids.aspx</a> beginning 2/12/24 @ 9:00 AM. This legal notice is also posted on the Massachusetts Newspaper Publishers Association's (MNPA) website at <a href="http://masspublicnotices.org/">http://masspublicnotices.org/</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Public Schools 28 Glen Gary Road Needham, MA 02494				BID NUMBER: 25SCH002G	
<b>CONTACT INFORMATION:</b>					
NAME: Melane Bisbas		PHONE: 781-455-0400 x11204 FAX: 781-455-0434		ADDRESS:	
TITLE:		EMail: melane_bisbas@needham.k12.ma.us			
<b>DESCRIPTION:</b>					
<p>The Needham School Committee invites sealed bid proposals for the provision of Instrumental Musical Equipment (Wind &amp; Percussion) Rental Services for three-year period beginning 7/1/24 through 6/30/27. Proposals are returnable to the Assistant Superintendent for Finance and Operations, at above agency address no later than the deadline, at which time and place they will be opened in the presence of one or more witnesses. Late Proposals will not be accepted. The Town reserves the right to reject any and all proposals as determined to be in the interests of the Town and to waive minor informalities. Bids will be awarded by the Needham School Committee, acting through the Superintendent.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 2/12/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/20/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Request for Proposal packages available from the Office of the Assistant Superintendent for Finance and Operations, at above agency address or download from <a href="http://www.needhamma.gov/bids.aspx">http://www.needhamma.gov/bids.aspx</a> beginning 2/12/24 @ 9:00 A.M. This legal notice is also posted on the Massachusetts Newspaper Publishers Association's (MNPA) website at <a href="http://masspublicnotices.org/">http://masspublicnotices.org/</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 Williams St New Bedford, MA 02740				BID NUMBER: 24450098	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail: purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
Supply & Delivery of Pipe, Copper Tubing, and Related Items					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/28/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be found on the City of New Bedford webpage at <a href="http://newbedford-ma.gov/Purchasing">newbedford-ma.gov/Purchasing</a> , by emailing <a href="mailto:purchasing@newbedford-ma.gov">purchasing@newbedford-ma.gov</a> , or on BidNet Direct on 2/7/24					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-46	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6177961220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply and Deliver Asphalt Recycler.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	N/A	2/8/24	10:00 A.M.	2/22/24	11:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108, above agency address, after 2/8/24 @ 10:00 A.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Procurement & Contracting Services Department 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB # 24-41	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600 x3407		ADDRESS:	
Sonia Castro		FAX:			
TITLE: Procurement Manager		EMail: scaastro@somervillema.gov			
<b>DESCRIPTION:</b>					
Bituminous Concrete					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 Year, 2 Renewal Options	2/7/24		2/21/24	2:00 P.M.
ADDITIONAL INFORMATION: A bid package may be obtained online at <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> or from the City of Somerville's BidExpress page at <a href="http://www.somervillema.gov/BidExpress">www.somervillema.gov/BidExpress</a> on or after 2/7/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-314-3244		ADDRESS:	
Crystal Philpott		FAX:			
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Supply, Delivery and Install CTE Large Equipment for New Waltham High School, 3rd Issue					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Supply, Deliver and Install CTE Smallware Equipment for New Waltham High School, 3rd Issue					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608					BID NUMBER: CR-8144-W4
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Waterworks Supplies / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			2/21/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available via open bids page at <a href="http://www.worcestermag.gov">www.worcestermag.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acton Water District 693 Massachusetts Avenue Acton, MA 01720				BID NUMBER: 21520 / DWSRF #12517	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew McDonald		PHONE: 978-416-8024 FAX:		ADDRESS: Wright-Pierce 600 Federal Street Suite 2151 Andover, MA 01810	
TITLE: Project Engineer		EMail: andrew.mcdonald@wright-pierce.com			
<b>DESCRIPTION:</b>					
Procurement of Variable Frequency Drives (VFDs) to be incorporated into a separate future drinking water treatment plant upgrade project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/7/24	9:30 A.M.	2/28/24	10:30 A.M.
ADDITIONAL INFORMATION: Bids containing any exceptions, clarifications, terms and conditions, and any documents other than what has been stated in the contract specifications will be cause for rejection. Bid documents can be downloaded for free at the following link. Bids will also be submitted at the link below. <a href="http://www.wright-pierce.com/projects">http://www.wright-pierce.com/projects</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acton Water District 693 Massachusetts Avenue Acton, MA 01720				BID NUMBER: 21520 / DWSRF #12517 / #12506	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew McDonald		PHONE: 978-416-8024 FAX:		ADDRESS: Wright-Pierce 600 Federal Street Suite 2151 Andover, MA 01810	
TITLE: Project Engineer		EMail: andrew.mcdonald@wright-pierce.com			
<b>DESCRIPTION:</b>					
Procurement of Pressure Vessels for PFAS Treatment to be incorporated into two separate future drinking water treatment plant upgrade projects.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/7/24	9:30 A.M.	2/28/24	10:00 A.M.
ADDITIONAL INFORMATION: Bids containing any exceptions, clarifications, terms and conditions, and any documents other than what has been stated in the contract specifications will be cause for rejection. Bid documents can be downloaded for free at the following link. Bids will also be submitted at the link below. <a href="http://www.wright-pierce.com/projects">http://www.wright-pierce.com/projects</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8038	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Inviting sealed bids for Emergency Portable Radio Stations per Bid No. 8038.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Outright purchase.	BID RELEASE DATE 2/5/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 2/26/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> beginning 2/5/24 @ 8:00 A.M. Bids are due no later than the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Maritime Academy, Massachusetts (MMA) 101 Academy Dr. Buzzards Bay, MA 02532				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: MMA Procurement Department		PHONE: 508-830-5051 FAX:		ADDRESS:	
TITLE:		EMail: procurement@maritime.edu			
<b>DESCRIPTION:</b>					
The Academy is seeking to buy three Hydraulic Trainers for students and instructors to utilize aboard MMA's training ship. These hydraulic trainers will consist of a mobile bench, hydraulic pump, and selection of hardware mounted on a vertical panel. All hydraulics hardware is of commercial quality and configured for training purposes. MMA may also seek training, project management, quality control and testing as part of the installation efforts, if applicable. Bidder will be providing all necessary equipment, labor, parts, and material for proper installation and training.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/20/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: This Invitation for Bids document IFB24-09 was posted on <a href="http://www.commbuys.com">www.commbuys.com</a> and available by contacting procurement@maritime.edu. Responses must be received by the Academy's Business Office, Harrington Building, 2nd Floor at above agency address no later than the deadline. MMA reserves the right to reject any and all bids.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE: Grants and Procurement Specialist		EMail: aserra@mapc.org			
<b>DESCRIPTION:</b> Automotive					
The Metropolitan Area Planning Council (MAPC), on behalf of the Western Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for two pickup trucks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	9:00 A.M.	2/20/24	12:00 P.M.
ADDITIONAL INFORMATION: IFB information packets will be available starting 2/5/24 at 9:00 A.M. by contacting Avery Serra at 617-933-0791 or aserra@mapc.org. Sealed bids will be opened on the deadline via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shawsheen Valley Regional Vocational Technical School District 100 Cook St. Billerica, MA 01821					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Julia Fentross		PHONE: 9786713665 FAX:		ADDRESS:	
TITLE:		EMail: julia.fentross@shawtech.org			
<b>DESCRIPTION:</b>					
Provide new building shell for Masonry Dept expansion. Includes new foundation, new prefab structure building with metal panel siding & roof.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$350,000	6 months	2/1/24	12:00 P.M.	2/22/24	3:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional School District 250 Foundry Street South Easton, MA 023754				BID NUMBER: Chiller SERSD 2262024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-230-1222		ADDRESS:	
Mark Morris		FAX:			
TITLE: Assistant Superintendent of Finance		EMail: mmorris@sersd.org			
<b>DESCRIPTION:</b>					
The Southeastern Regional Technical School District is currently seeking to select a company to provide a chiller replacement that will connect to an existing system. The district communities include the towns of East Bridgewater, Easton, Foxboro, Mansfield, Norton, Sharon, Stoughton, West Bridgewater and the city of Brockton. Southeastern Regional reserves the right to reject all bids if deemed to be in the best interest of the District. Southeastern Regional reserves the right to reject any and all bid proposals, or any part thereof, or to select a vendor whose bid was not the lowest, as deemed in the best interest of the school district. All incomplete or late proposals will be automatically rejected. Submissions will not be returned to vendors, but shall remain the property of Southeastern Regional.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/26/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid proposals must be plainly marked "Bids for Chiller Replacement" on the outside of the envelope, and be received by the deadline. Bids must be accompanied by a 50% payment bond if contract is over \$50,000.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Road Charlton, MA 01507				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-248-5971 x1752		ADDRESS:	
Irene T. Houle		FAX:			
TITLE: Business Manager		EMail: ihoule@baypath.net			
<b>DESCRIPTION:</b>					
One Model CI Proform+ CNC Press Brake or Approved Equal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/25/24		2/27/24	
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5408	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Hydroxide.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 2/5/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 2/21/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acushnet, Town of School Committee 708 Middle Road Acushnet, MA 02743				BID NUMBER: APS-202401IFBST	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-998-0260		ADDRESS:	
Patrick McIntyre		FAX:			
TITLE:		EMail:			
Business Manager		patrickmcintyre@acushnetschools.us			
<b>DESCRIPTION:</b>					
The Acushnet Public Schools invites the submission of sealed bids from qualified bus transportation contractors for School Bus Transportation in accordance with the specifications enclosed for the period listed above. The Invitation for Bid (IFB) includes the following specific services: 1. Regular transportation for all Acushnet students attending public and private schools within Acushnet, MA and contracted sending high schools. 2. Field trip, extracurricular, and athletic transportation for Elementary and Secondary students of the Acushnet Public Schools and contracted sending high schools. This contract is for the period 7/1/24 - 6/30/27 with two, 1 year options. On 2/22/24 bids will be publicly opened at the Superintendent's Conference Room at above agency address with all interested parties invited to attend. Award of this contract is subject to the approval of the School Committee, and shall be made subject to appropriation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	Three years with options.	2/5/24	9:00 A.M.	2/21/24	3:30 P.M.
ADDITIONAL INFORMATION: Optional pre-bid conference: 2/12/24 @ 10:00 A.M. at the Acushnet Public Schools Superintendent's Conference Room at above agency address. Questions must be submitted to Patrick McIntyre at patrickmcintyre@acushnetschools.us by 2/16/24 @ 4:00 P.M. All questions and answers will be emailed to all bidders on record as having received the bid package.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acushnet, Town of School Committee 708 Middle Road Acushnet, MA 02743				BID NUMBER: APS-202402RFQEMS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-998-0260		ADDRESS:	
Patrick McIntyre		FAX:			
TITLE:		EMail:			
Business Manager		patrickmcintyre@acushnetschools.us			
<b>DESCRIPTION:</b>					
The Acushnet Public School District (Awarding Authority) issues this Request for Qualifications (RFQ), pursuant to 225 CMR 19.00, from qualified energy management service companies (ESCOs) interested in implementing a comprehensive, performance-based, Energy Conservation Project (Project) with guaranteed energy savings at its buildings and facilities. All prospective respondents are encouraged to attend the optional pre-bid conference. Respondents interested in attending must confirm attendance by contacting Patrick McIntyre, Business Manager. Respondents must provide the number of attendees (four maximum) and the full contact information for the key person attending the pre-bid conference.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	9:00 A.M.	2/23/24	3:30 P.M.
ADDITIONAL INFORMATION: To be eligible to respond, Contractors are advised that advance certification by Massachusetts Division of Capital Asset Management and Maintenance (DCAM) is required pursuant to M.G.L. c. 149, § 44. Optional Prequalification Conference and Tour of the Facility(s): 2/13/24 @ 1:00 P.M. at Ford Middle School - Superintendent's Conference Room, at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Danielle Lamminen		PHONE: 508-862-4741 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: danielle.lamminen@town.barnstable.ma.u			
<b>DESCRIPTION:</b>					
Tree FY24 Greening the Gateway Cities Program Purchase					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	12:00 P.M.	2/26/24	12:00 P.M.
ADDITIONAL INFORMATION: Only Bids submitted through the Town's Online Portal will be accepted: <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barre, Town of Henry Woods Building 40 West Street Barre, MA 01005					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Martin		PHONE: 978-355-2504 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: administrator@townofbarre.com			
<b>DESCRIPTION:</b>					
Re-Certification Request for Proposals Documents					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/26/24	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Intergovernmental Relations 1 City Hall Square, Room 968 Boston, MA 02201-2042					BID NUMBER: EV00013705
<b>CONTACT INFORMATION:</b>					
NAME: Neil Doherty		PHONE: 617-635-3817 FAX:		ADDRESS:	
TITLE:		EMail: neil.doherty@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston seeks to contract with a consultant group to coordinate the City's activities in Washington, D.C. including legislation monitoring, federal agency outreach, and participation in national organizations representing cities to advance Boston's agenda.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning & Development Agency One City Hall Square #9 Boston, MA 02201					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Mario Morris		PHONE: 617-918-5265 FAX:		ADDRESS:	
TITLE: Procurement Specialist		EMail: mario.morris@boston.gov			
<b>DESCRIPTION:</b>					
The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") to perform consultant services for the "Squares + Streets Transportation Planning Support". The RFP is issued in accordance with M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000	18 months	2/5/24	9:00 A.M.	3/7/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Interested respondents should register for the pre-submission conference at the following link: <a href="https://www.zoomgov.com/meeting/register/vJlIf-qsrzovGeB4spH13btn1a-ECgMcv6l">https://www.zoomgov.com/meeting/register/vJlIf-qsrzovGeB4spH13btn1a-ECgMcv6l</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning & Development Agency One City Hall Square #9 Boston, MA 02201.					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Mario Morris		PHONE: 617-918-5265 FAX:		ADDRESS:	
TITLE: Procurement Specialist		EMail: mario.morris@boston.gov			
<b>DESCRIPTION:</b>					
The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Request for Proposals ("RFP") to perform consultant services for the "Boston's Framework for Greening While Growing". The RFP is issued in accordance with M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$600,000	DURATION OF CONTRACT: 18 months	BID RELEASE DATE 2/5/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/8/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Interested respondents should register for the pre-submission conference at the following link: <a href="https://www.zoomgov.com/meeting/register/vJltcemorjMvE2PM_jp6E4lq2HHvbKQWx7M">https://www.zoomgov.com/meeting/register/vJltcemorjMvE2PM_jp6E4lq2HHvbKQWx7M</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contracts Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b> Automotive					
Various automotive repairs to light and heavy-duty vehicles for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$115,000.00	DURATION OF CONTRACT: 7/1/24 through 6/30/25.	BID RELEASE DATE 2/5/24	BID RELEASE TIME 9:00 P.M.	BID DEADLINE DATE: 2/21/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Information regarding this bid event available at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> (EV00013671).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contracts Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b> Automotive					
Perform auto body repairs for the Boston Police Department's fleet of vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$430,000.00	7/1/24 through 6/30/25	2/5/24	9:00 P.M.	2/21/25	12:00 P.M.
ADDITIONAL INFORMATION: Information regarding this bid event, available at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> (EV00013673).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contracts Manager		EMail: Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b> Automotive					
Automotive glass repair services for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000.00	7/1/24 through 6/30/25	2/5/24	9:00 P.M.	2/21/25	12:00 P.M.
ADDITIONAL INFORMATION: Information regarding this bid event, available at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> (EV00013675).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Business Services Department 2300 Washington Street Roxbury, MA 02119					BID NUMBER: EV00013509
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1679		ADDRESS:	
Karissa Goff		FAX:			
TITLE:		EMail:			
Director of Partnerships		kgoff@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Provide tutoring and mentoring services. The goal is to provide students and school communities with resources to improve academic performance and students social-emotional wellness.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	12:00 P.M.	2/20/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering/Facilities Management, 2nd Floor 1216 Dorchester Ave. Dorchester, MA 02125					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9125		ADDRESS:	
Gifty Osei		FAX:			
TITLE:		EMail:			
Procurement Manager		bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
On-call Filter Replacement					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/7/24	9:00 A.M.	2/21/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Specs will be available via the City's purchasing website(boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013643 from 2/7/24 after 9:00 A.M. until the proposed deadline of 2/21/24 @ 12:00 P.M. Bids shall be submitted via the City Portal Supplier website (boston.gov/procurement, click on "Go to Supplier Portal")under Event ID EV00013643.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools - Business Services Office 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00013641	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Cian Fields		FAX:			
TITLE:		EMail:			
Manager, School Fleet Electrification		cfields2@bostonpublicschools.org			
<b>DESCRIPTION:</b> Automotive					
The Boston Public Schools is currently seeking vendors through the City of Boston, a partner to "re-power" or convert its short-wheelbase, Type C, school buses from diesel or propane to a battery-electric powertrain. These medium-sized buses have capacity for 20-30 students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	12:00 P.M.	3/8/24	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Department of Planning and Economic Development 45 School Street Brockton, MA 02301				BID NUMBER: PED-RFP24-MONTELLO	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
RFP for the Montello Neighborhood Plan and Form-Based Code. Zoning Amendment for the Montello and Village Neighborhoods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr w/ (2) 6mth. OTEs	2/5/24	11:00 A.M.	2/28/24	4:30 P.M.
ADDITIONAL INFORMATION:					
RFP documents may be downloaded from the City's website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> . Go to the Postings Tab, then click on See All Procurement Postings. Virtual pre-proposal meeting: 2/13/24 @ 1:30 P.M. via Zoom					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Housing Authority 54 Locke Street Chelsea, MA 02150					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Arnaldo Velazquez		PHONE: 617-409-5315 FAX:		ADDRESS:	
TITLE: Deputy Director		EMail: avelazquez@chelseaha.com			
<b>DESCRIPTION:</b>					
The Chelsea Housing Authority (CHA) has determined that in order to select the most advantageous proposal for marketing, advertising and related services for the CHA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/21/24	11:00 A.M.
ADDITIONAL INFORMATION: Copy of the proposal available via request to avelazquez@chelseaha.com. All proposals shall be submitted to the Chelsea Housing Authority at above agency address until the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cohasset, Town of Public Schools Administration Office 143 Pond St. Cohasset, MA 02025					BID NUMBER: BD-24-1543-COHA1-CPS-97609
<b>CONTACT INFORMATION:</b>					
NAME: Susan Owen		PHONE: 781-383-0611 FAX: 781-383-6507		ADDRESS:	
TITLE: Director of Finance and Operations		EMail:			
<b>DESCRIPTION:</b>					
Metco Student Transportation to and from School to Include Late Bus If Needed. Cohasset Public Schools Cohasset, MA 02025. Invitation for Bid Metco Student Transportation. Sealed bids are hereby solicited for the procurement of Transportation Services for METCO students both Regular and Late School Bus Transportation Services (K-12) to commence on or about 7/1/24 - 6/30/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
1	3 Years	2/12/24	1:00 P.M.	3/4/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: 24-38	
<b>CONTACT INFORMATION:</b>					
NAME: Allison Jenkins		PHONE: 617-394-2288 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: allison.jenkins@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
A successful applicant would have extensive history of construction experience in performing the construction of public works projects in regulated industrial sites, and demonstrate expertise and collaborative work on the due diligence needed to facilitate these complex infrastructure projects, including preparation of schedules, constructability reviews, cost estimating, value engineering, and life-cycle cost analysis. Additionally, we are looking for an innovative approach to construction methodology, phasing and construction execution to minimize both costs and impacts to stakeholders in a busy industrial area with high vehicular traffic. Project scope includes determining and reporting "Means and Methods" that will allow for cost effective and efficient construction scheduling/phasing in a unique location while minimizing impacts to multiple stakeholders.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	9:00 A.M.	2/26/24	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of 718 Main St. Fitchburg, MA 01420				BID NUMBER: 24-089-S	
<b>CONTACT INFORMATION:</b>					
NAME: Samantha Sauer		PHONE: 978-829-1852 FAX:		ADDRESS:	
TITLE:		EMail: ssauer@fitchburgma.gov			
<b>DESCRIPTION:</b>					
Professional revaluation Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	8:00 A.M.	2/22/24	11:00 A.M.
ADDITIONAL INFORMATION: Documents will be available on <a href="http://www.fitchburgma.gov/procurement">www.fitchburgma.gov/procurement</a> starting on 2/5/24					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Grafton, Town of 30 Providence Road Grafton, MA					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: William Blake		PHONE: 774-551-5788 FAX:		ADDRESS:	
TITLE: William Blake		EMail: blakew@grafton-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Grafton is requesting proposals from qualified Dam Engineering firms with experience preparing Phase I and Phase II Inspection documentation. The selected firm will be responsible for the following work: Reviewing existing technical and resource information, a topographic and bathymetric survey, a seepage and stability analysis, underwater inspection of the dam and appurtenances, hydraulic and hydrologic analysis, subsurface investigation, structural investigation and conceptual design preparation, site safety, alternative analysis for repairs, several meetings, and a final engineers report and cost estimate. This work is expected to be completed by June, 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/30/24		2/23/24	10:00 A.M.
ADDITIONAL INFORMATION: Complete documents are available upon request from William Blake at blakew@grafton-ma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hadley, Town of Public Schools 125 Russell Street Hadley, MA 01035					BID NUMBER: 2024-04
<b>CONTACT INFORMATION:</b>					
NAME: Chris Desjardins		PHONE: 413-575-1768 FAX:		ADDRESS: 131 Russell Street Hadley, MA 01035	
TITLE: Director of Finance and Operations		EMail: cdesjardins@hadleyschools.org			
<b>DESCRIPTION:</b>					
Looking for a designer/contractor to design and build the locker room renovation at Hopkins Academy.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,069,000	2 Years	2/5/24	10:00 A.M.	3/6/24	10:00 A.M.
ADDITIONAL INFORMATION: Walkthrough: 2/23/24 @ 10:00 A.M. at Hopkins Academy, 131 Russell Street, Hadley, MA					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Housing Authority 475 Maple Street, Suite One Holyoke, MA 01040				BID NUMBER: 859811	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-539-2217		ADDRESS:	
Amie Chrzanowski		FAX:			
TITLE:		EMail:			
Purchasing Assistant		achrzanowski@holyokehousing.org			
<b>DESCRIPTION:</b>					
The Holyoke Housing Authority invites electronic bids (E-Bids) to provide Pest Control Services for a Two Year contract, commencing 5/1/24.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 Years	2/1/24		3/7/24	2:00 P.M.
ADDITIONAL INFORMATION: Documents available for down at <a href="http://www.holyokehousing.org/procurement">www.holyokehousing.org/procurement</a> . Tutorials and instructions are available online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . For assistance, contact Projectdog, Inc. at (978) 499-9014. Go to <a href="http://www.Projectdog.com">www.Projectdog.com</a> and log-in with an existing account or click "Sign Up" to register for free. Enter Project Code 859811 in the "ProjectLocator" box. All bids shall be submitted online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Hard copy bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: RFQ 2024-38E Design Fuel Depot	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Jaime E. Morrow		FAX:			
TITLE:		EMail:			
		morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
The City of Holyoke (City) is requesting qualifications from firms to provide professional engineering services relating to the replacement of the existing Central Fueling Station in Holyoke, Massachusetts. The firm selected for this project shall have a demonstrated ability to execute this type of project and provide the City with the technical assistance required to make informed choices in developing and implementing this project. The city is looking for the design to be substantially complete by 6/30/24, with a full completion date no later than 9/30/24. Construction will need to be completed no later than 6/30/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	12:00 P.M.	2/29/24	2:00 P.M.
ADDITIONAL INFORMATION: This projected is funded with Federal Funds. Respondents will be verified for eligibility to receive Federal Funds and must comply with all Federal Requirements including Part 200. No electronic submissions allowed. The city reserves the right to reject any and all submissions.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leicester, City of Public Schools 3 Washburn Square, 3rd Floor Leicester, MA 01524				BID NUMBER: 24-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-892-7040 x9009		ADDRESS:	
Denise Carrier		FAX: 508-892-7063			
TITLE:		EMail:			
Director of Finance and Business		carrierd@lpsma.net			
<b>DESCRIPTION:</b>					
Invitation for Bid (IFB): The Leicester Public Schools seeks bids from qualified vendors to provide REGULAR STUDENT SCHOOL BUS TRANSPORTATION beginning School Year 2024-2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/1/24		4/1/24	10:00 A.M.
ADDITIONAL INFORMATION: A complete set of bid documents may be obtained from the Office of the Director of Finance and Business, either at the above agency address, or electronically by email to Denise Carrier at carrierd@lpsma.net. Bids will be accepted at the Business Office, above agency address. Bids shall be publicly opened and read aloud on 4/1/24 @ 10:00 A.M. In-hand deliveries shall be accepted only between the hours of 8:00 A.M. and 4:00 P.M. at the Business Office. There is no Pre-Bid Conference.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 24-82	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
Paul Michael Vaughn		FAX:			
TITLE:		EMail:			
		pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals for a strategic, highly creative firm to lead a rebranding and marketing effort for Lowell.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/21/24	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Room 205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-550	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE: Purchasing Agent		EMail: tleonard@lynnma.gov			
<b>DESCRIPTION:</b>					
Street Sweeping Services, including the sweeping of city streets two times per year as outlined in specifications. Approximately 332 curb miles. This contract may include additional sweeping services as needed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$110,000 annual	Three years.	2/5/24	8:30 A.M.	2/22/24	11:30 A.M.
ADDITIONAL INFORMATION: Specifications available at Lynn City Hall, Purchasing Department, Room 205 at above agency address, or by contacting purchasing@lynnma.gov or tel. 781-586-6893.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-553	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 17815866893		ADDRESS:	
Tim Leonard		FAX:			
TITLE: Purchasing Agent		EMail: tleonard@lynnma.gov			
<b>DESCRIPTION:</b>					
The City of Lynn will accept proposals from qualified service providers for Brand Marketing Strategy Services related to the unarmed response team known as the Lynn Calm Team (LCT). The City is looking for services to help create a vision for the LCT brand, a logo, colors that resonate with the idea and final products, delivered in both Spanish and English, with other language considerations as needed. In addition to designing the brand, the City is seeking the design and execution of a marketing campaign to introduce the LCT which includes, but is not limited to finding the best places to market, creating visuals and identifying locations for promoting the program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/6/24	8:30 A.M.	2/21/24	11:30 P.M.
ADDITIONAL INFORMATION: Non-price (technical) proposals and price proposals must be sealed and clearly marked in separate envelopes as Technical and Price Proposal for RFP #03-5553 Brand Marketing Strategy.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 25GEN005G	
<b>CONTACT INFORMATION:</b>					
NAME: Cecilia Simchak		PHONE: 781-455-7500 FAX:		ADDRESS:	
TITLE: Assistant Director of Finance		EMail: pcentral@needhamma.gov			
<b>DESCRIPTION:</b>					
Needham is seeking proposals for personal property appraisal and maintenance services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/8/24		3/14/24	4:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Reading, Town of Public Schools 189 Park Street North Reading, MA 01864				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Connelly		PHONE: 978-526-5270 FAX: 978-664-0252		ADDRESS:	
TITLE:		EMail: robert@wrpaservices.com			
<b>DESCRIPTION:</b> Food					
The School Department for the Town of North Reading, Massachusetts will receive Requests for Proposals for the furnishing and delivery for the Operation and Management of the Food Service Program to the North Reading Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.	2/2/24	10:00 A.M.	3/6/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Complete information for bidders may be obtained at the above agency address beginning 2/2/24. Mandatory site visit: 2/14/24 @ 9:00 A.M. at the above agency address. Proposals will be received by the North Reading Public Schools at the Central Administration Office, 189 Park St., North Reading, MA 01864, until the deadline. The North Reading Public Schools reserves the right to reject any or all proposals, or to accept any parts thereof which it considers most advantageous to the North Reading Public Schools, its School Committee and/or the Town of North Reading.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of 566 Washington St. Norwood, MA 02062					BID NUMBER: NGM-24-01
<b>CONTACT INFORMATION:</b>					
NAME: Jason Adams		PHONE: 781-327-8813 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: jadams@norwoodma.gov			
<b>DESCRIPTION:</b>					
Independent Audit Services for Town, School, Municipal Light Department, and Municipal Retirement Board. Contract is for one year with option for two one-year renewals					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/8/24	12:00 P.M.	2/29/24	11:00 A.M.
ADDITIONAL INFORMATION: Please find details of RFP and submit bids on Projectdog.com Code:860078					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Provincetown, Town of 260 Commercial Street Provincetown, MA 02657					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Timothy Famulare		PHONE: 508-487-7020 FAX:		ADDRESS:	
TITLE: Community Development Director		EMail: tfamulare@provincetown-ma.gov			
<b>DESCRIPTION:</b>					
Provide professional consulting services to the Town of Provincetown to develop a town-wide Coastal Resilience Plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/1/24		3/7/24	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Procurement & Contracting Services Department 93 Highland Avenue Somerville, MA 02143				BID NUMBER: Re-bid IFB 24-13	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600 x3407		ADDRESS:	
Sonia Castro		FAX:			
TITLE:		EMail:			
Procurement Manager		scaastro@somervillema.gov			
<b>DESCRIPTION:</b>					
Traffic Signal Maintenance and Repairs. The work to be done consists of the installation, maintenance, troubleshooting, and repair of traffic signals at various locations throughout the City as directed by the DPW Commissioner and/or their designee.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	1 yr., w/ 2 renewal options.	2/7/24		2/22/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available at <a href="https://www.somervillema.gov/procurement">https://www.somervillema.gov/procurement</a> , and at the City of Somerville's BidExpress page at <a href="http://www.somervillema.gov/BidExpress">http://www.somervillema.gov/BidExpress</a> beginning 2/7/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southborough, Town of Department of Public Works 147 Cordaville Road Southborough, MA 01772-1802				BID NUMBER: 2024 - 01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-485-1210		ADDRESS:	
William J. Cundiff		FAX: 508-983-7754			
TITLE:		EMail:			
DPW Supt.		WCundiff@SouthboroughMA.com			
<b>DESCRIPTION:</b>					
Sealed bids will be received by the Town of Southborough Department of Public Works for Mowing and General Grounds Maintenance for the period ending 12/31/24 (with two – one-year extension options) unless otherwise specified. Contract total of approximately 75 Acres. One Year Contract extendable annually up to three years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	One year (renewable annual	1/31/24	8:00 A.M.	2/28/24	10:00 A.M.
ADDITIONAL INFORMATION: Bids will be received at the Public Works office at above agency address until the deadline, at which time they will be publicly opened and read aloud.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southbridge, Town of 41 Elm St. Southbridge, MA 01550					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Jovan Jr.		PHONE: 508-764-5405 FAX:		ADDRESS:	
TITLE: Town Manager		EMail: jjovan@southbridgemass.org			
<b>DESCRIPTION:</b>					
The Town of Southbridge, MA is undertaking a program to update all Real Property for Certification in FY 2025, Interim Year Valuation Assistance in FY 2026 and FY 2027 plus a town option for two Optional Years for FY 2028 and FY 2029, pursuant to M.G.L.s.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/1/24	10:00 A.M.
<b>ADDITIONAL INFORMATION:</b>					
Contractors are invited to deliver one copy each separate price and non-price proposals to the Town Managers' Office - Town Hall, 2nd Floor at above agency address no later than the deadline, at which time and place such non-price proposals will be opened and read. This Request for Proposals ("RFP") is subject to the provisions of M.G.L. c. 30B, the Uniform Procurement Act, and such provisions are incorporated herein by reference. The Town of Southbridge has a license to use the current version of Vision Appraisal CAMA software.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southbridge, Town of 41 Elm St. Southbridge, MA 01550					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Jovan Jr.		PHONE: 508-764-5405 FAX:		ADDRESS:	
TITLE: Town Manager		EMail: jjovan@southbridgemass.org			
<b>DESCRIPTION:</b>					
The Town of Southbridge, MA, acting through its' Board of Assessors, is accepting sealed proposals from all interested contractors for a complete revaluation of all personal property in Fiscal Year 2025. Subsequent to the revaluation, the contractor will provide collection and valuation services in Fiscal Years 2026 and 2027. The contractor will provide Town options for the renewal of the contract for an additional two years, for Fiscal Years 2028 and 2029, at the price as quoted for FY 2027.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/1/24	
<b>ADDITIONAL INFORMATION:</b>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-154	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Natalie Santaniello		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The Springfield Department of Public Works is seeking to obtain a price agreement for On-call Towing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00		2/5/24	9:00 A.M.	2/22/24	2:00 P.M.
ADDITIONAL INFORMATION: All questions regarding this bid or its specifications must be received by the Office of Procurement no later than 2/13/24 by 4:30 P.M. in order to be considered. Questions should be emailed to Natalie at the email provided. Answers to questions will be made through numbered addenda issued by the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission John Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: SWSC Bid No. 24-52	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-452-1326		ADDRESS:	
Theo G. Theocles		FAX:			
TITLE:		EMail:			
		theo.theocles@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission is seeking bids from Massachusetts Certified Laboratories to establish a price agreement for laboratory analysis of environmental samples, as per the following specifications. The Commission will only accept bids from Massachusetts Certified Laboratories. The laboratory must bid on all analytes requested in order to be considered for award.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,00.00/YR	1 Year w/Two Renewals	2/7/24	9:00 A.M.	2/21/24	2:00 P.M.
ADDITIONAL INFORMATION: All questions must be made in writing and received by the Commission no later than 2/14/24 (theo.theocles@waterandsewer.org) in order to be considered.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street Springfield, MA 01103				BID NUMBER: 24-155	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6290 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield is seeking proposals, in the form of bids, from qualified and experienced Prospective Consultants to provide services for the hiring of permanent Deputy Chiefs of Police through an internal promotional process using an Assessment Center that complies with Massachusetts civil service law, M.G.L. c. 31, rules, and regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$20,000.00	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 2/5/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/20/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: The Respondent must Provide as references the names and contact information of at least five municipal or local government clients, including a brief scope of work performed for these clients within the last five years to be considered as relevant experience. 3. The Respondent has provided evidence of affiliation or membership in a association associated with designing and performing assessments.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer Street Taunton, MA 02780				BID NUMBER: 24-175-64	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Sukeforth		PHONE: 774-406-5284 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: asukeforth@taunton-ma.gov			
<b>DESCRIPTION:</b>					
Lake Sabbatia Water Chestnut Removal Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 2/5/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 2/28/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Direct any questions to the contact person listed above. Bid documents may be found on the City of Taunton's Procurement Department webpage.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer Street Taunton, MA 02780				BID NUMBER: 24-680-66	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Sukeforth		PHONE: 774-406-5284 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: asukeforth@taunton-ma.gov			
<b>DESCRIPTION:</b> General Services					
Lawn Mowing and Leaf Collection at Mt. Pleasant Cemetery.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24	8:00 A.M.	2/29/24	1:00 P.M.
ADDITIONAL INFORMATION: Direct any questions to asukeforth@taunton-ma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer Street Taunton, MA 02780				BID NUMBER: 24-680-67	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Sukeforth		PHONE: 774-406-5284 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: asukeforth@taunton-ma.gov			
<b>DESCRIPTION:</b> General Services					
Lawn Mowing and Leaf Collection at Mayflower Hill Cemetery.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/5/24	8:00 A.M.	2/29/24	1:00 P.M.
ADDITIONAL INFORMATION: Please direct any questions to asukeforth@taunton-ma.gov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Collection and Disposal of Leaves, Grass, Brush, Wood Chips, Street Sweepings, Logs and Butts and Stumps, 2024					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/20/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Public Schools 59 Court Street, RM 102 Westfield, MA 01085					BID NUMBER: SCH24-001
<b>CONTACT INFORMATION:</b>					
NAME: Shannon Barry		PHONE: 413-572-6553 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail: s.barry@schoolsofwestfield.org			
<b>DESCRIPTION:</b>					
Westfield Public Schools invites sealed bids for Regular School Transportation for a three-year contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24		2/23/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Public Schools 59 Court Street, RM 102 Westfield, MA 01085				BID NUMBER: SCH24-002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6553		ADDRESS:	
Shannon Barry		FAX:			
TITLE:		EMail:			
School Business Administrator		s.barry@schoolsofwestfield.org			
<b>DESCRIPTION:</b>					
Westfield Public Schools invites sealed bids for Special Education In District School Transportation for a three-year contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/5/24		2/23/24	10:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Williamstown, Town of Fire Department 34 Water Street Williamstown MA 01267				BID NUMBER: 2024 - T-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-823-2532		ADDRESS:	
Calder Kaatz		FAX:			
TITLE:		EMail:			
Program Manager		calder.katz@skanska.com			
<b>DESCRIPTION:</b>					
Williamstown Fire Department is planning the construction of a new 22,000 SF fire station at 562 Main Street Williamstown MA 01267. The Fire Department is soliciting bids for Testing and Inspection services associated with this project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	15 months	2/7/24	2:00 P.M.	2/28/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Contact Calder Kaatz, via email at calder.kaatz@skanska.com to receive a copy of the RFP. All questions should also be directed to Calder.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8145-W4	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Consultant - Worcester Housing Production Plan / E.D.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/23/24	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116				BID NUMBER: BD-24-1020-DCRCU-DC250-97540	
<b>CONTACT INFORMATION:</b>					
NAME: James Daniels		PHONE: 617-626-1295 FAX:		ADDRESS:	
TITLE:		EMail: James.D.Daniels@mass.gov			
<b>DESCRIPTION:</b>					
The Massachusetts Department of Conservation and Recreation (DCR) is seeking proposals from qualified private or public entities or organizations to provide swimming pool management services for the operation of the Andrew J. Petro Swimming Pool located in Southbridge, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 Years	2/5/24	6:00 A.M.	3/1/24	3:00 P.M.
ADDITIONAL INFORMATION: The estimated annual value of this procurement is approximately \$75,000 to \$85,000 per year. DCR 932 Southbridge Pool Management Services.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116				BID NUMBER: BD-24-1020-DCRCU-DC250-97803	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-626-1295		ADDRESS:	
James Daniels		FAX:			
TITLE:		EMail: James.D.Daniels@mass.gov			
<b>DESCRIPTION:</b>					
The Commonwealth of Massachusetts Department of Conservation & Recreation (DCR) seeks a vendor to provide parking ticket management services to meet the DCR's specific needs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$53,000	5 Years	2/5/24	6:00 A.M.	2/19/24	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive, Suite 1 Amherst MA 01002				BID NUMBER: MC15-G19	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-230-3202		ADDRESS:	
Gabiella DelMonte		FAX:			
TITLE:		EMail: Gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
Invitation for Bid - MC15-G19 Facilities: Maintenance, Repair & Operations (MRO). MHEC is seeking bids for a Maintenance, Repair and Operations (MRO) equipment, Supplies and Services contract. MHEC is partnering with University of Massachusetts System, University of Maine System, University of New Hampshire System to deliver a best-in-class contract for MRO products and services for its current and future members in located in New England. A direct link to the bid can be found here <a href="https://www.bidexpress.com/solicitations/32965">https://www.bidexpress.com/solicitations/32965</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	1/29/24		2/26/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Non-mandatory pre-bid webinar: 2/9/24 @ 10:00 A.M. more information can be found on the bid directly. <a href="https://www.bidexpress.com/solicitations/32965">https://www.bidexpress.com/solicitations/32965</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Shore Community College 1 Ferncroft Road Danvers, MA 01923				BID NUMBER: NSCC 24-04	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-762-4000 x4366		ADDRESS:	
Dennis Abruzzese		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Seeking responses from qualified vendors to provide Cafeteria, Catering and Vending Services for Lynn and Danvers MA Campuses. RFP and associated documents will be available on Biddocs.com. Responses will be accepted electronically at Biddocs.com					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/7/24	9:00 A.M.	2/28/24	4:00 P.M.
ADDITIONAL INFORMATION: Pre-bid meeting: 2/14/24 @ 9:00 A.M. Start in Lynn then proceed to Danvers. The meeting location in Lynn would be the East lobby by NSCC police.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts 40 Broad Street, Suite 500 Boston, MA 20109				BID NUMBER: MSBA-RFR-TenantRepServices	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-720-4466		ADDRESS:	
Siobhan Tolman		FAX:			
TITLE: Procurement and Contracts Manager		EMail: Siobhan.tolman@massschoolbuildings.or			
<b>DESCRIPTION:</b>					
The Massachusetts School Building Authority ("MSBA") requests Responses from firms or individuals interested in providing tenant representative services to help the MSBA secure the acquisition of leased office space in downtown Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A		2/5/24		2/20/24	3:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional School District 250 Foundry Street South Easton, MA 02375				BID NUMBER: SERSD-0002	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Morris		PHONE: 508-230-1222 FAX:		ADDRESS:	
TITLE: Asst. Super of Finance & Administration		EMail: mmorris@sersd.org			
<b>DESCRIPTION:</b>					
<p>The Southeastern Regional Technical School District is currently seeking to select a company to provide bus transportation for its pupils starting in July, 2024. Approximately 1,600 pupils are to be transported daily to and from school during the school year. The district communities include the towns of Easton, East Bridgewater, Foxboro, Mansfield, Norton, Sharon, Stoughton, and West Bridgewater as well as the city of Brockton. In addition to the daily bus runs, the district is requesting bid price information regarding additional bus runs (for athletics) which are needed on a less frequent basis throughout the year. Southeastern reserves the right to utilize its own vehicles or other vendors for additional bus runs if it is deemed to be in the best interest of the District.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/29/24	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester State University 486 Chandler Street Worcester, MA 01602				BID NUMBER: 24-16 CORRECTION	
<b>CONTACT INFORMATION:</b>					
NAME: Bids Department		PHONE: 5089298455 FAX:		ADDRESS:	
TITLE:		EMail: bids@worchester.edu			
<b>DESCRIPTION:</b>					
<p>Worcester State University, an agency of the Commonwealth of Massachusetts, is soliciting bids/quotations for solid waste, recycling, and food composting services. This will be a two year contract with an option to renew for three additional one year extensions. The successful bidder shall provide all labor, materials, tools, and equipment necessary to provide solid waste, recycling, and food composting services. It is the bidder's responsibility to ensure that the bid has been submitted correctly and to be sure all information is accurate and up to date.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
1	2 Years	2/16/24	2:00 P.M.	3/8/24	2:00 P.M.
ADDITIONAL INFORMATION:					
<p>Pre-Bid Meeting: February 23, 2023 @ 12:00 PM EST Facilities Modular Building. All bid documents, addenda, questions/answers, etc. will be posted on <a href="http://www.Projectdog.com">www.Projectdog.com</a>. This project is being Electronically Bid (E-Bid). All bids shall be submitted online at <a href="http://www.Projectdog.com">www.Projectdog.com</a>. Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact <a href="http://www.Projectdog.com">www.Projectdog.com</a> at 978.499.9014. Log in and enter Project Code No. 859944 in the search box and select "Acquire Documents".</p>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester State University 486 Chandler Street Worcester, MA 01602					BID NUMBER: 24-14
<b>CONTACT INFORMATION:</b>					
NAME: Bids Department		PHONE: 5089298455 FAX:		ADDRESS:	
TITLE:		EMail: bids@worcester.edu			
<b>DESCRIPTION:</b>					
Worcester State University, an agency of the Commonwealth of Massachusetts, is soliciting bids/quotations for automatic door maintenance, repair, and installation. This will be a two year contract with an option to renew for three additional one year extensions. The successful bidder shall provide all labor, materials, tools, and equipment necessary to maintain, repair, and install automatic doors.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
1	2 Years	2/16/24	2:00 P.M.	3/8/24	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
All bid documents, addenda, questions/answers, etc. will be posted on <a href="http://www.Projectdog.com">www.Projectdog.com</a> This project is being Electronically Bid (E-Bid). All bids shall be submitted online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact <a href="http://www.Projectdog.com">www.Projectdog.com</a> at 978.499.9014. Log in and enter Project Code No. 859943 in the search box and select "Acquire Documents". It is the bidder's responsibility to ensure that the bid has been submitted correctly and to be sure all information is accurate and up to date.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools - Business Services Office 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00013652	
<b>CONTACT INFORMATION:</b>					
NAME: David McAuley		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: UPK Project Manager		EMail: dmcauley@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public Schools is seeking vendors through the City of Boston to support for-profit and nonprofit community-based providers for Boston Universal Pre-K (UPK). The intent of this Request for Proposals is to create three-year contracts with multiple for-profit and nonprofit community-based providers so that they may provide public, high-quality Pre-K services to 3- and 4-year-olds in the City of Boston. Center-based providers and independent schools with classrooms in the City of Boston are eligible to apply.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/5/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 3/1/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Contributory Retirement Board 1322 Belmont Street Brockton, MA 02301				BID NUMBER: Pension Software Database	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7847		ADDRESS:	
Jeanne M Martineau		FAX: 508-559-0559			
TITLE:		EMail:			
Executive Director		jmartineau@brocktonretirement.com			
<b>DESCRIPTION:</b>					
Seeking proposals for all inclusive pension software program, tracking retirees, active/inactive membership with ability to perform payroll activities, accounting activities and compile reports for actuary and other needed reports					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5-7 years	2/2/24	8:30 A.M.	2/21/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #24-48	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply & Deliver New Network Equipment for Lincoln-Eliot Elementary School					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$318,500	N/A	2/8/24	10:00 A.M.	2/22/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 2/8/24 after 10:00 A.M.					