Volume 41, Issue 14, April 7, 2025



# The Goods & Services Bulletin

Published by: The Secretary of the Commonwealth, William Francis Galvin

# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 14, April 7, 2025

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William Francis Galvin Secretary of the Commonwealth STATE BOOKSTORE State House, Room 116 Boston, MA 02133 (617) 727-2834

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AWARDING AUTHORITY AGENCY: Boston, City of						
Procurement Office One City Hall Square, Roo Boston, MA 02201					BID NUMBER: EV00015723	
CONTACT INFORMATIO	IN-					
NAME:		PHONE	=: 617-635-3706		ADDRESS:	
Vichael Walsh		FAX:	617-635-2777			
TITLE:		EMail:			-	
Sr. Buyer		micha	ael.walsh@bostor	n.gov		
DESCRIPTION:	Automotive				·	
CONTRACT INFORMATI	ION:					
ESTIMATED RATE:	DURATION OF CONTRA		BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME
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AGENCY: Boston, City of Procurement Office					BID NUMBER: EV00015724	
One City Hall Square, Roo Boston, MA 02201	om 808					
CONTACT INFORMATIO	N:					
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Vichael Walsh		FAX:	617-635-2777			
TITLE:		EMail:				
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Boston, City of					EV00015808	
Procurement Office						
One City Hall Square, Roor Boston, MA 02201	m 808					
50310H, MA 02201						
CONTACT INFORMATION	N:					
IAME:		PHONE: 617-63	35-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-63	35-2777			
TITLE:		EMail:			_	
Director of Goods Procuren	ment and Operations	christopher.rade	lcliffe@bc	oston.gov		
DESCRIPTION: A	utomotive	•		5		
WD Mid-Sized SUV (BPD).						
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AWARDING AUTHORITY:						
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AGENCY: Cambridge, City of						
AGENCY: Cambridge, City of 795 Massachusetts Avenue					BID NUMBER: 30208	
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AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139 CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: Furnish and Deliver Firearms fo	e N: or the Cambridge Police	FAX: EMail: purchasing@ca		ma.gov	30208	
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AWARDING AUTHORITY	/ <b>.</b>				
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AGENCY: Charlton, Town of				BID NUMBER:	
Department of Public Worl	ks				
100 Flint Road, P.O. Box 4				<u></u>	
Charlton, MA 01507					
CONTACT INFORMATIO				1	
NAME:		PHONE: 508-248-22	212	ADDRESS:	
Harold Piehl		FAX:			
TITLE:		EMail:			
Highway Superintendent		dpwadmin@townof	charlton.net		
DESCRIPTION:	L			-	
1. Bituminous Concrete, Type	L in place (Must be prequ	al) 2 Full Depth Pave	ment Reclamation (Calci	um Chloride) all grading	n included (Must be
prequal). 3. 10% & 20% Asph					
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Franklin, Town of					
355 East Central Street Franklin, MA 02038					
FTAITKIII, IMA 02038					
CONTACTINECONATIO					
CONTACT INFORMATIO	N:				
CONTACT INFORMATIO		PHONE: 508-553-4	335	ADDRESS:	
NAME:		PHONE: 508-553-48		ADDRESS:	
NAME: Pamela Vickery		FAX: 508-541-52		ADDRESS:	
NAME:		FAX: 508-541-52 EMail:	253	ADDRESS:	
NAME: Pamela Vickery TITLE:		FAX: 508-541-52	253	ADDRESS:	
NAME: Pamela Vickery TITLE:		FAX: 508-541-52 EMail:	253	ADDRESS:	
NAME: Pamela Vickery TITLE:	Food	FAX: 508-541-52 EMail: pvickery@franklinm	253 na.gov	_	public schools with
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202	Food hrough the Franklin Public 26 school year. The succes	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding ssful bidder will provid	253 na.gov g authority, is seeking sea e high quality fresh milk p	aled bids to provide the	mestic products
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NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir	Food hrough the Franklin Public 26 school year. The succes ision to the maximum exter ng, but not limited to: purch	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding ssful bidder will provid nt practicable. The bid asing, receiving, holdi	253 na.gov g authority, is seeking sea e high quality fresh milk p lder must have a Hazard ng, storage, transportatio	aled bids to provide the products and provide do Analysis Critical Contro n and delivery. The suc	mestic products I Point Program ccessful bidder must
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir	Food through the Franklin Public 26 school year. The succes ision to the maximum exter ing, but not limited to: purch y inspected and certified ar	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding ssful bidder will provid nt practicable. The bid asing, receiving, holdi	253 na.gov g authority, is seeking sea e high quality fresh milk p lder must have a Hazard ng, storage, transportatio	aled bids to provide the products and provide do Analysis Critical Contro n and delivery. The suc	mestic products I Point Program ccessful bidder must
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir be a facility which is third part	Food through the Franklin Public 26 school year. The succes ision to the maximum exter ing, but not limited to: purch y inspected and certified ar	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding soful bidder will provid nt practicable. The bid asing, receiving, holdi and be able to provide i	253 na.gov g authority, is seeking sea e high quality fresh milk p lder must have a Hazard ng, storage, transportatio	aled bids to provide the products and provide do Analysis Critical Contro n and delivery. The suc	mestic products I Point Program ccessful bidder must
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir be a facility which is third party CONTRACT INFORMATION	Food through the Franklin Public 26 school year. The succes ision to the maximum exter ng, but not limited to: purch y inspected and certified ar ON:	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding soful bidder will provid nt practicable. The bid asing, receiving, holdi and be able to provide i	253 na.gov g authority, is seeking sea e high quality fresh milk p Ider must have a Hazard ng, storage, transportatio references for contracts th	aled bids to provide the products and provide do Analysis Critical Contro in and delivery. The suc hey have fulfilled of a si	mestic products I Point Program ccessful bidder must milar size and scope.
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir be a facility which is third party CONTRACT INFORMATION ESTIMATED RATE:	Food through the Franklin Public 26 school year. The succes ision to the maximum exter 19, but not limited to: purch y inspected and certified ar <b>ON:</b> DURATION OF CONTRAC	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awardin ssful bidder will provid nt practicable. The bid asing, receiving, holdi asing, receiving, holdi asing bid be able to provide n	253 na.gov g authority, is seeking sea e high quality fresh milk p Ider must have a Hazard ng, storage, transportatio references for contracts th ATE BID RELEASE TIME	aled bids to provide the products and provide do Analysis Critical Contro n and delivery. The suc hey have fulfilled of a si	mestic products I Point Program ccessful bidder must milar size and scope. BID DEADLINE TIME:
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir be a facility which is third part <b>CONTRACT INFORMATION</b> ESTIMATED RATE: \$100,000 ADDITIONAL INFORMATION: Bid specifications available to	Food through the Franklin Public 26 school year. The success ision to the maximum exter 19, but not limited to: purch y inspected and certified ar <b>ON:</b> DURATION OF CONTRAC 1 year.	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awardin ssful bidder will provid nt practicable. The bid asing, receiving, holdi asing, receiving, holdi asing bid be able to provide n T: BID RELEASE D. 4/7/25	253 na.gov g authority, is seeking sea e high quality fresh milk p Ider must have a Hazard ng, storage, transportatio references for contracts the ATE BID RELEASE TIME 8:00 A.M. .aspx. The contractor must	aled bids to provide the products and provide do Analysis Critical Contro in and delivery. The suc hey have fulfilled of a si BID DEADLINE DATE: 4/30/25	mestic products I Point Program ccessful bidder must milar size and scope. BID DEADLINE TIME: 10:00 A.M.
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir be a facility which is third part <b>CONTRACT INFORMATION</b> ESTIMATED RATE: \$100,000 ADDITIONAL INFORMATION: Bid specifications available to each employee who will come	Food through the Franklin Public 26 school year. The success ision to the maximum exter 19, but not limited to: purch y inspected and certified ar <b>ON:</b> DURATION OF CONTRAC 1 year. to download from https://www e onto school property during	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding soful bidder will provid the practicable. The bid asing, receiving, holdi asing, holdi asing, receiving, holdi asing, hol	253 na.gov g authority, is seeking sea e high quality fresh milk p Ider must have a Hazard ng, storage, transportatio references for contracts the BID RELEASE TIME 8:00 A.M. aspx. The contractor must act. The Franklin Public S	aled bids to provide the products and provide do Analysis Critical Contro in and delivery. The suc hey have fulfilled of a si BID DEADLINE DATE: 4/30/25 st complete a CORI app Schools reserves the rig	mestic products I Point Program ccessful bidder must milar size and scope. BID DEADLINE TIME: 10:00 A.M. Dication form for ht to prohibit anyone
NAME: Pamela Vickery TITLE: DESCRIPTION: The Town of Franklin, acting t milk products for the 2025-202 under the Buy American Provi (HACCP) for all areas includir be a facility which is third part <b>CONTRACT INFORMATION</b> ESTIMATED RATE: \$100,000 ADDITIONAL INFORMATION: Bid specifications available to	Food through the Franklin Public 26 school year. The success ision to the maximum exter 19, but not limited to: purch y inspected and certified ar <b>ON:</b> DURATION OF CONTRAC 1 year. to download from https://www e onto school property during	FAX: 508-541-52 EMail: pvickery@franklinm Schools, the awarding soful bidder will provid the practicable. The bid asing, receiving, holdi asing, holdi asing, receiving, holdi asing, hol	253 na.gov g authority, is seeking sea e high quality fresh milk p Ider must have a Hazard ng, storage, transportatio references for contracts the BID RELEASE TIME 8:00 A.M. aspx. The contractor must act. The Franklin Public S	aled bids to provide the products and provide do Analysis Critical Contro in and delivery. The suc hey have fulfilled of a si BID DEADLINE DATE: 4/30/25 st complete a CORI app Schools reserves the rig	mestic products I Point Program ccessful bidder must milar size and scope. BID DEADLINE TIME: 10:00 A.M. Dication form for ht to prohibit anyone

			Goods			
AWARDING AUTHORITY:						
AGENCY: Hanover, Town of Department of Public Works	S				BID NUMBER: 2026-003	
495 Hanover Street Hanover, MA 02339						
CONTACT INFORMATION	l:					
NAME:		PHON	NE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:				
TITLE:		EMail	:			
Deputy Superintendent of F	Public Works	kkell	ey@hanoverdpw.c	org		
DESCRIPTION:						
The Town of Hanover, acting the furnishing of water meters, met furnishing <b>of water meters</b> , met	ter reading software, met					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000 ADDITIONAL INFORMATION:	12 months.		4/2/25	8:00 A.M.	4/23/25	1:00 P.M.
at https://www.hanover-ma.gov	//public-works/pages/ope	en-bios	S-and-did-results.			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Hanover, Town of Department of Public Works 495 Hanover Street	S				2026-004	
Hanover, MA 02339						
CONTACT INFORMATION	l:					
NAME:		PHON	NE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:				
TITLE:		EMail	:			
Deputy Superintendent of F	Public Works	kkell	ey@hanoverdpw.c	org		
DESCRIPTION:						
The Town of Hanover, acting the furnishing of water treatment ch	nrough its Director of Put hemicals for use at the T	olic Wo own's	orks, is accepting sea Water Treatment Pla	aled bids from respon nts.	sible and responsive pa	arties for the
CONTRACT INFORMATIC	DN:					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	12 months.		4/2/25	8:00 A.M.	4/23/25	1:00 P.M.
ADDITIONAL INFORMATION: at https://www.hanover-ma.gov	ı/public-works/pages/ope	en-bids	s-and-bid-results.			

### Goods AWARDING AUTHORITY: AGENCY: BID NUMBER: Hanover, Town of 2026-005 Department of Public Works 495 Hanover Street Hanover, MA 02339 **CONTACT INFORMATION:** NAME: PHONE: 781-826-3189 ADDRESS: FAX: Kurt Kelley TITLE: EMail: Deputy Superintendent of Public Works kkelley@hanoverdpw.org **DESCRIPTION:** The Town of Hanover, acting through its Department of Public Works, is accepting sealed bids from responsible and responsive parties for the delivery/furnishing bulk highway materials to be delivered to the DPW Garage at 229 Ames Way, Hanover, MA or to other Town properties. **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 4/23/25 \$75.000 12 months. 4/2/25 8:00 A.M. 1:00 P.M. ADDITIONAL INFORMATION: at https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results. AWARDING AUTHORITY: AGENCY: BID NUMBER: Hanover, Town of 2026-006 Department of Public Works 495 Hanover Street Hanover, MA 02339 **CONTACT INFORMATION:** NAME: PHONE: 781-826-3189 ADDRESS: FAX: Kurt Kelley TITLE: EMail: Deputy Superintendent of Public Works kkelley@hanoverdpw.org **DESCRIPTION:** The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water distribution materials and supplies. CONTRACT INFORMATION: DURATION OF CONTRACT: **BID DEADLINE TIME:** ESTIMATED RATE: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 4/23/25 \$75.000 12 months. 4/2/25 8:00 A.M. 1:00 P.M. ADDITIONAL INFORMATION: at https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results.

### AWARDING AUTHORITY: AGENCY: BID NUMBER: Hubbardston, Town of Department of Public Works 68 Worcester Road Hubbardston, MA 01452 **CONTACT INFORMATION:** NAME: PHONE: 978-928-1408 ADDRESS: FAX: Travis Brown 68 Worcester Road Hubbardston, MA 01452 TITI F EMail: **DPW DIrector DESCRIPTION:** FY25 Annual materials: Line Painting, Catch Basin Cleaning, 1 1/2" Hard Pack, 6" - 8" Rip Rap, 6" Minus Rip Rap, HMA, QPR High Performance Cold Patch, Berm Mix, #57 3/4" Washed Stone, 3/4" Down Crusher Run, Disposal of Catch Basin Cleanings, Dense Grated Crush Stone. **CONTRACT INFORMATION:** ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 4/23/25 1 fiscal year. 4/7/25 6:00 A.M. 1:00 P.M. ADDITIONAL INFORMATION: Bid documents available at Hubbardston DPW at above agency address or via request to highway@hubbardstonma.gov. AWARDING AUTHORITY: AGENCY: BID NUMBER: Littleton, Town of 2025 LHS Floor Public Schools - School Administration 33 Shattuck Street Littleton, MA 01460 CONTACT INFORMATION: NAME: PHONE: 978-540-2500 ADDRESS: Steven Mark FAX: Town of Littleton School Administration TITLE: EMail: 33 Shattuck Street **Business Manager** smark@littletonps.org littlatan MA 01/60 **DESCRIPTION:** The Littleton School Department solicits your consideration and bid for the removal and replacement of approximately 5,200 sq. ft. of VCT tile flooring at Littleton High School, 56 King St., Littleton, MA. Replacement flooring will be a Linoleum Tile Product, preference will be for Marmoleum +mct resilient tile flooring material or equivalent or better product. CONTRACT INFORMATION: DURATION OF CONTRACT: ESTIMATED RATE: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: \$100.000 4/11/25 9:00 A.M. 5/15/25 11:00 A.M. Until completed. ADDITIONAL INFORMATION: Optional Pre-bid Meeting: 5/7/25 @ 3:00 P.M. at Littleton High School to review hallway spaces, and review existing conditions. Attendance is strongly encouraged but not required. However, contractors who attend the meeting will be given preference.

			Goods			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Pittsfield, City of					C1-26	
Public Schools 300 East Street						
Pittsfield, MA 01201						
CONTACT INFORMATION						
NAME:	F	PHONE	413-448-9608		ADDRESS:	
Jeremy Wells	F	FAX:				
TITLE:		EMail:			1	
Director of Food Services	j	jwells	@pittsfield.net			
DESCRIPTION: Fo	ood					
Sealed bids for supplying the its SERVICE Milk and Related Iter before the deadline, at which tir	ms BID #C1-26 by the Ber me all bids will be publicly	erkshire	County Food Servio	ce Purchasing Coope	erative, or delivered to F	Pittsfield High School
CONTRACT INFORMATIO		<del></del>				
ESTIMATED RATE:	DURATION OF CONTRACT		BID RELEASE DATE 4/4/25	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/1/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:	1 year.		+/4/20	12.00 F.IVI.	0/ 1/20	10.00 A.IVI.
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Pittsfield, City of					C2-26	
Public Schools 300 East Street						
Pittsfield, MA 01201						
1 110.000,						
CONTACT INFORMATION						
NAME:	F	PHONE	413-448-9608		ADDRESS:	
Jeremy Wells		FAX:				
TITLE:	I	EMail:			1	
Director of Food Services	j	jwells	@pittsfield.net			
DESCRIPTION: Fo	ood					
Sealed bids for supplying the ite "SEALED BID ENCLOSED- BE above agency address, before accepted.	ERKSHIRE COUNTY FOC the deadline, at which tim	OD SEF	RVIĆE BREAD BID	#C2-25 or to Pittsfiel	d High School, Office o	f Nutrition Services,
ESTIMATED RATE:	DURATION OF CONTRACT	: <b>т</b> : /	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.			12:00 P.M.	5/1/25	10:00 A.M.
ADDITIONAL INFORMATION:		<u>I</u>			1	

		Goods			
AWARDING AUTHORITY:					
AGENCY: Scituate, Town of Department of Public Works 600 Chief Justice Cushing I Scituate, MA 02066				BID NUMBER: 25-WA-08	
CONTACT INFORMATION	J:				
NAME:		NE: 781-545-8731		ADDRESS:	
Traci Murphy	FAX:				
TITLE:	EMail: tmur	: phy@scituatema.g	OV		
DESCRIPTION:					
Works in electronic format from <b>CONTRACT INFORMATIO</b> ESTIMATED RATE:		BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				04/23/25	11:00 A.M.
AWARDING AUTHORITY: AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
CONTACT INFORMATION	4:				
NAME:	PHON	NE: 508-841-8385		ADDRESS:	
Jeff Goodwin	FAX:				
TITLE:	EMail:	: dwin@shrewsburyr	ma duv		
DESCRIPTION:	19000		na.gov		
Inviting sealed bids for the purc ending 6/30/26. All contractors Specifications". CONTRACT INFORMATIO		nce with the Invitation	for Bids and the "Info	ormation for Bidders, Re	equirements and
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME: 10:00 A.M.
Waterways (2022). Invitation for	onwealth of Massachusetts Dep or Bids available online at https: in the Town Manager's Office a	://shrewsburyma.gov	/bids and also in the	Town Manager's Office	ridges and at above agency

AWARDING AUTHORITY	':					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 30 Springfield, MA 01103	7				BID NUMBER: 25-162	
CONTACT INFORMATIO	N:					
IAME:		PHONE	≅ 413-787-6284		ADDRESS:	
_auren Stabilo		FAX:	413-787-6295			
TITLE: Chief Procurement Officer		EMail: Istabil	lo@springfieldcity	hall.com		
DESCRIPTION:	Automotive				I	
o purchase the same brand a		ific acce	ssories to maintain	operational experience	ce and knowledge.	
ESTIMATED RATE:	DURATION OF CONTRA	-	BID RELEASE DATE 4/7/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/22/25	BID DEADLINE TIME 2:00 P.M.
n order to provide prompt an: Accordingly, questions must b	be received in writing only	y at the C	City of Springfield, C	Office of Procurement	not later than 4/15/25.	
ADDITIONAL INFORMATION: n order to provide prompt an: Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095	be received in writing only ement Department fax nu	y at the C	City of Springfield, C	Office of Procurement	not later than 4/15/25.	
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procur AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St.	be received in writing only ement Department fax nu	y at the C	City of Springfield, C	Office of Procurement	not later than 4/15/25.	
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095	be received in writing only ement Department fax nu	y at the C	City of Springfield, C	Office of Procurement	not later than 4/15/25.	
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095	be received in writing only ement Department fax nu	y at the C	City of Springfield, C 413;787-6295, or e	Office of Procurement	ADDRESS: 240 Springfield St.	Questions may be
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095 CONTACT INFORMATIO IAME: Tonya Capparello	be received in writing only ement Department fax nu	y at the C umber is PHONE FAX: EMail:	City of Springfield, C 413;787-6295, or e 	Diffice of Procurement mail Istabilo@springf	ADDRESS:	Questions may be
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procurs AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095 CONTACT INFORMATIO JAME: Fonya Capparello TITLE: Director of Public Works/P	be received in writing only ement Department fax nu	y at the C umber is PHONE FAX: EMail:	City of Springfield, C 413;787-6295, or e	Diffice of Procurement mail Istabilo@springf	ADDRESS: 240 Springfield St.	Questions may be
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095 CONTACT INFORMATIO IAME: Tonya Capparello ITTLE: Director of Public Works/P DESCRIPTION:	e received in writing only ement Department fax nu : ks N:	y at the C umber is PHONE FAX: EMail:	City of Springfield, C 413;787-6295, or e 	Diffice of Procurement mail Istabilo@springf	ADDRESS: 240 Springfield St.	Questions may be
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095 CONTACT INFORMATIO IAME: Tonya Capparello TITLE: Director of Public Works/P DESCRIPTION: Wilbraham Highway Materials	ereceived in writing only ement Department fax nu ks N: 2025.	y at the C umber is PHONE FAX: EMail:	City of Springfield, C 413;787-6295, or e 	Diffice of Procurement mail Istabilo@springf	ADDRESS: 240 Springfield St.	Questions may be
n order to provide prompt an Accordingly, questions must b axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095 CONTACT INFORMATIO IAME: Tonya Capparello ITTLE: Director of Public Works/P DESCRIPTION:	ereceived in writing only ement Department fax nu ks N: 2025.	PHONE FAX: EMail: dpw@	City of Springfield, C 413;787-6295, or e	Diffice of Procurement mail Istabilo@springf	In our later than 4/15/25. If ieldcityhall.com.         Ieldcityhall.com.         BID NUMBER:         ADDRESS:         240 Springfield St.         Wilbraham, MA 010         BID DEADLINE DATE:	D95
n order to provide prompt an Accordingly, questions must be axed or emailed. The Procure AWARDING AUTHORITY AGENCY: Wilbraham, Town of Department of Public Worl 240 Springfield St. Wilbraham, MA 01095 CONTACT INFORMATIO IAME: Tonya Capparello TITLE: Director of Public Works/P DESCRIPTION: Wilbraham Highway Materials	De received in writing only ement Department fax nu Second Second Second N: Second Second Secon	PHONE FAX: EMail: dpw@	Eity of Springfield, C 413;787-6295, or e	Diffice of Procurement mail Istabilo@springf	ADDRESS: 240 Springfield St. Wilbraham, MA 010	Questions may be

### AWARDING AUTHORITY: AGENCY: BID NUMBER: Wilbraham, Town of Department of Public Works 240 Springfield St. Wilbraham, MA 01095 **CONTACT INFORMATION:** NAME: PHONE: 413-596-2800 ADDRESS: FAX: Tonya Capparello 240 Springfield St. Wilbraham, MA 01095 TITLE: EMail: Director of Public Works/P.E. dpw@wilbraham-ma.gov **DESCRIPTION:** Brookmont Drive Water Booster System 2025. **CONTRACT INFORMATION:** BID DEADLINE TIME: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 4/23/25 3:00 P.M. ADDITIONAL INFORMATION: AWARDING AUTHORITY: AGENCY: BID NUMBER: Worcester, City of CR-8408-M5 City Hall 455 Main Street, Room 201 Worcester, MA 01608 **CONTACT INFORMATION:** NAME: PHONE: 508-799-1220 ADDRESS: FAX: Stephen McDonald TITLE: EMail: Assistant Purchasing Director mcdonalds@worcesterma.gov **DESCRIPTION:** Furnish and Deliver Production Packaging (Cafeteria) – PanSaver™ Brand as per the requirements and specifications of the City of Worcester Public Schools for a one-year period from date of contract and at the sole discretion of the City to renew for a second and third year. **CONTRACT INFORMATION:** DURATION OF CONTRACT: **BID DEADLINE TIME:** ESTIMATED RATE: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 4/23/25 \$50.000 10:00 A.M. 1 year (2 & 3 year options) .. ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids.

			Goods			
AWARDING AUTHORITY:						
AGENCY: Worcester, City of City Hall					BID NUMBER: CR-8407-M5	
455 Main Street, Room 201 Worcester, MA 01608						
CONTACT INFORMATION						
NAME:			E: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:				
TITLE: Assistant Purchasing Direct		EMail: mcdo	onalds@worcesterr	ma.gov		
DESCRIPTION:					_	
Furnish and Deliver Cafeteria S one-year period from 7/1/25 thr at the end of the current contrac CONTRACT INFORMATIO	rough 6/30/26 and at the s ict year.					
ESTIMATED RATE:	DURATION OF CONTRACT		BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000 ADDITIONAL INFORMATION:	1 yr. (2 & 3 yr. options).		<u>                                     </u>		4/23/25	10:00 A.M.
AWARDING AUTHORITY:						
AGENCY: Worcester, City of Purchasing Division					BID NUMBER: CR-8404-J5	
455 Main Street, Room 201 Worcester, MA 01608-1895						
CONTACT INFORMATION	1:					
NAME:	1	PHON	E: 508-799-1220		ADDRESS:	
Jerry Kucera	,	FAX:				
TITLE:		EMail:			-	
Buyer	!	kucer	rajs@worcesterma	a.gov		
DESCRIPTION: Fo	ood					
Bread and Rolls / WPS.	NI.					
ESTIMATED RATE:	DURATION OF CONTRACT	Т:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years.				4/23/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via op	<u> </u>	rceste	erma.gov.	<u> </u>	1	<u> </u>

CONTACT INFORMATION:         NAME:       PHONE: 508-799-1220         Jerry Kucera       FAX:         TITLE:       EMail:         Buyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Cold) / WPS.       Food	ADDRESS:	BID DEADLINE TIME 10:00 A.M.
NAME:       PHONE:       508-799-1220         Jerry Kucera       FAX:         TITLE:       EMail:         BUyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Hot) / WPS.       Food         CONTRACT INFORMATION:       BID RELEASE DATE       BID RELEASE         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE         ADDITIONAL INFORMATION:       Bid documents available at www.worcesterma.gov.       Bid Release DATE       BID RELEASE         AWARDING AUTHORITY:       AGENCY:       Worcester, City of       Purchasing Division         455 Main Street, Room 201       Worcester, MA 01608-1895       FAX:       TITLE:       EMail:         Buyer       PHONE:       508-799-1220       FAX:       TITLE:       EMail:         Buyer       kucerajs@worcesterma.gov       DESCRIPTION:       Food       Pizza (Cold) / WPS.	TIME BID DEADLINE DATE	
NAME:       PHONE:       508-799-1220         Jerry Kucera       FAX:         TITLE:       EMail:         BUyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Hot) / WPS.       Food         CONTRACT INFORMATION:       BID RELEASE DATE       BID RELEASE         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE         ADDITIONAL INFORMATION:       Bid documents available at www.worcesterma.gov.       Bid Release DATE       BID RELEASE         AWARDING AUTHORITY:       AGENCY:       Worcester, City of       Purchasing Division         455 Main Street, Room 201       Worcester, MA 01608-1895       FAX:       TITLE:       EMail:         Buyer       PHONE:       508-799-1220       FAX:       TITLE:       EMail:         Buyer       kucerajs@worcesterma.gov       DESCRIPTION:       Food       Pizza (Cold) / WPS.	TIME BID DEADLINE DATE	
Jerry Kucera FAX: TITLE: EMail: kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Hot) / WPS. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE 1-3 years. ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov. AWARDING AUTHORITY: AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895 CONTACT INFORMATION: NAME: PHONE: 508-799-1220 Jerry Kucera FAX: TITLE: EMail: Mucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.	TIME BID DEADLINE DATE	
Derry Nucond       EMail:         Buyer       EMail:         Buyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Dizza (Hot) / WPS.       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE         String Term       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE         ADDITIONAL INFORMATION:       1-3 years.       BID RELEASE DATE       BID RELEASE         ADDITIONAL INFORMATION:       Bid documents available at www.worcesterma.gov.       Bid documents available at www.worcesterma.gov.         AWARDING AUTHORITY:       AGENCY:         Worcester, City of       Purchasing Division         455 Main Street, Room 201       Worcester, MA 01608-1895         CONTACT INFORMATION:       PHONE: 508-799-1220         Jerry Kucera       FAX:         TITLE:       EMail:         Buyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Cold) / WPS.       Food		
Buyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Hot) / WPS.         CONTRACT INFORMATION:         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE         1-3 years.       ADDITIONAL INFORMATION:       BID RELEASE DATE       BID RELEASE         ADDITIONAL INFORMATION:       Bid documents available at www.worcesterma.gov.       Addentional action of the state of the sta		
DESCRIPTION:       Food         Pizza (Hot) / WPS.         CONTRACT INFORMATION:         ESTIMATED RATE:       DURATION OF CONTRACT:         I-3 years.         ADDITIONAL INFORMATION:         Bid documents available at www.worcesterma.gov.         AWARDING AUTHORITY:         AGENCY:         Worcester, City of         Purchasing Division         455 Main Street, Room 201         Worcester, MA 01608-1895         CONTACT INFORMATION:         NAME:       PHONE: 508-799-1220         Jerry Kucera       FAX:         TITLE:       EMail:         Buyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Cold) / WPS.       Food		
Pizza (Hot) / WPS.  CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASI 1-3 years.  ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov.  AWARDING AUTHORITY: AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895  CONTACT INFORMATION: NAME: PHONE: 508-799-1220 Jerry Kucera TITLE: EMail: Buyer Kucerajs@worcesterma.gov DESCRIPTION: Food  Pizza (Cold) / WPS.		
CONTRACT INFORMATION:         ESTIMATED RATE:       DURATION OF CONTRACT:       BID RELEASE DATE       BID RELEASE         ADDITIONAL INFORMATION:       3 years.       BID RELEASE       BID RELEASE         ADDITIONAL INFORMATION:       Bid documents available at www.worcesterma.gov.         AMARDING AUTHORITY:       AGENCY:         Morcester, City of       Purchasing Division         455 Main Street, Room 201       Worcester, MA 01608-1895         CONTACT INFORMATION:       FAX:         MME:       PHONE:       508-799-1220         Fax:       FAX:         ITTLE:       EMail:         Buyer       kucerajs@worcesterma.gov         DESCRIPTION:       Food         Pizza (Cold) / WPS.       Food		
I-3 years.     ADDITIONAL INFORMATION:   Bid documents available at www.worcesterma.gov.     AWARDING AUTHORITY:   AGENCY:   Morcester, City of   Purchasing Division   455 Main Street, Room 201   Morcester, MA 01608-1895   CONTACT INFORMATION:   IME:   PHONE:   508-799-1220   FAX:   ITTLE:   Buyer   PHONE:   Suyer   PESCRIPTION:   Food		
ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov. AWARDING AUTHORITY: AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895 CONTACT INFORMATION: VAME: PHONE: 508-799-1220 FAX: TITLE: PHONE: 508-799-1220 FAX: TITLE: EMail: Buyer FOOD DESCRIPTION: Food Pizza (Cold) / WPS.	4/23/23	10:00 A.M.
Bid documents available at www.worcesterma.gov.		
Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895 CONTACT INFORMATION: NAME: PHONE: 508-799-1220 FAX: Jerry Kucera FAX: TITLE: EMail: Buyer kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.	BID NUMBER:	
455 Main Štreet, Room 201 Worcester, MA 01608-1895 CONTACT INFORMATION: NAME: PHONE: 508-799-1220 Jerry Kucera FAX: TITLE: EMail: Buyer kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.	CR-8409-J5	
Worcester, MA 01608-1895         CONTACT INFORMATION:         NAME:       PHONE: 508-799-1220         Jerry Kucera       FAX:         TITLE:       EMail:         Buyer       kucerajs@worcesterma.gov		
NAME: PHONE: 508-799-1220 Jerry Kucera FAX: TITLE: EMail: Buyer kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.		
NAME: PHONE: 508-799-1220 Jerry Kucera FAX: TITLE: EMail: Buyer kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.		
Jerry Kucera FAX: TITLE: EMail: kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.	ADDRESS:	
TITLE: EMail: Buyer kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.	ADDRESS.	
Buyer kucerajs@worcesterma.gov DESCRIPTION: Food Pizza (Cold) / WPS.		
DESCRIPTION: Food Pizza (Cold) / WPS.		
Pizza (Cold) / WPS.		
CONTRACT INFORMATION:		
ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE		
1-3 years.		
ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov.	TIME BID DEADLINE DATE 4/23/25	BID DEADLINE TIME 10:00 A.M.

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Assabet Valley Regional Technical High School				2025-331	
215 Fitchburg St Marlborough, MA 01752					
CONTACT INFORMATION:					
NAME:	PHON	E: 508-485-9430	ext 1431	ADDRESS:	
Rebecca Rezende	FAX:		••••		
TITLE:	EMail:			-	
Executive Assistant to the Superintendent					
DESCRIPTION:					
60'x40'x18' unobstructed metal building package, unina				upply and installation o	f required structural
footings and pilasters and excavation. Including 2400 s					
ESTIMATED RATE: DURATION OF CONTRA \$140,000	VCT:	BID RELEASE DATE	BID RELEASE TIME 3:00 P.M.	BID DEADLINE DATE: 04/23/25	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION:		04/9/20	3:00 F.IVI.	04/20/20	3.00 F.IVI.
Mandatory Prebid: 4/16/25 @ 3:00 P.M., 5% Bid Bond	l 50% P;	avment Bond, Preva	ailing Wage Project, O	SHA 10 Cards	
······································		<b>~</b> ,	,		
AWARDING AUTHORITY:					
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
				BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476				BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street				BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476				BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street				BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street				BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537	PHON	⊫: 508-987-0219		BID NUMBER:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION:	PHON FAX:	E: 508-987-0219 508-987-1396			
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME:		508-987-1396			
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney	FAX:	508-987-1396			
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney	FAX:	508-987-1396			
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION:	FAX: EMail:	508-987-1396		ADDRESS:	PLIES: Auburn,
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE:	FAX: EMail: reby invi	508-987-1396	ne 2025 – 2026 schoo	ADDRESS:	PLIES: Auburn,
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools here	FAX: EMail: reby invi	508-987-1396	ne 2025 – 2026 schoo	ADDRESS:	PLIES: Auburn,
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools here	FAX: EMail: reby invi	508-987-1396	ne 2025 – 2026 schoo	ADDRESS:	PLIES: Auburn,
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools here	FAX: EMail: reby invi	508-987-1396	ne 2025 – 2026 schoo	ADDRESS:	PLIES: Auburn,
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 <b>CONTACT INFORMATION:</b> NAME: James Looney TITLE: <b>DESCRIPTION:</b> The School Committees from the following schools her Blackstone-Millville Regional, Millbury, Quabbin Region	FAX: EMail: reby invi	508-987-1396	ne 2025 – 2026 schoo	ADDRESS:	PLIES: Auburn,
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools her Blackstone-Millville Regional, Millbury, Quabbin Region CONTRACT INFORMATION:	FAX: EMail: reby invi nal, Sutt	ite sealed bids for the ton, and Wachusett	ne 2025 – 2026 schoo Regional.	ADDRESS:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 <b>CONTACT INFORMATION:</b> NAME: James Looney TITLE: <b>DESCRIPTION:</b> The School Committees from the following schools her Blackstone-Millville Regional, Millbury, Quabbin Region	FAX: EMail: reby invi nal, Sutt	508-987-1396 ite sealed bids for th ton, and Wachusett	ne 2025 – 2026 schoo	ADDRESS:	BID DEADLINE TIME:
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools hell Blackstone-Millville Regional, Millbury, Quabbin Region CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACTION	FAX: EMail: reby invi nal, Sutt	ite sealed bids for the ton, and Wachusett	ne 2025 – 2026 schoo Regional.	ADDRESS:	
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools hell Blackstone-Millville Regional, Millbury, Quabbin Region CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACTION:	FAX: EMail: reby invi nal, Sutt	bid col c21c 508-987-1396 ite sealed bids for th ton, and Wachusett BID RELEASE DATE 4/7/25	e 2025 – 2026 schoo Regional. BID RELEASE TIME	ADDRESS:	BID DEADLINE TIME: 1:00 P.M.
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 CONTACT INFORMATION: NAME: James Looney TITLE: DESCRIPTION: The School Committees from the following schools hell Blackstone-Millville Regional, Millbury, Quabbin Region CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACTION	FAX: EMail: reby invi nal, Sutt	BID RELEASE DATE 4/7/25	BID RELEASE TIME	ADDRESS:	BID DEADLINE TIME: 1:00 P.M. 37, (508) 987-0219 .

AWARDING AUTHORITY:						
AGENCY: French River Education Cer P.O. Box 476 672 Main Street					BID NUMBER:	
672 Main Street North Oxford, MA 01537						
CONTACT INFORMATION	1:					
NAME:		PHON	E: 508-987-0219		ADDRESS:	
James Looney		FAX:	508-987-1396			
TITLE:		EMail:				
DESCRIPTION:						
BREAD AND ROLLS: Athol-Ro Brookfield, Oxford, Quabbin Re Elementary), Webster and othe	gional, Southbridge, İndiv er participating school dist	ividual	Schools of Tantasqu	a Regional (Burgess,		
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Specification and bid proposal f Bid documents will be available – click Bid Documents.			5 - 5/7/25. 672 Main S			
AWARDING AUTHORITY:						
AGENCY: French River Education Cer P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:	
CONTACT INFORMATION	l•					
NAME:		PHON	E: 508-987-0219		ADDRESS:	
James Looney		FAX:	508-987-1396			
TITLE:		EMail:				
DESCRIPTION:						
The School Committees from th Regional Voc. Tech., Blackston	ne-Millville Regional, Dudl				year: COMPUTER SU	PPLIES: Bay Path
CONTRACT INFORMATIO ESTIMATED RATE:	DIN: DURATION OF CONTRAC	т.	BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE:		)1: 	4/7/25	BID KELEASE TIME	5/7/25	BID DEADLINE TIME.
ADDITIONAL INFORMATION: Specification and bid proposal f Bid documents will be 4/7/25 or Bid Documents.						

AWARDING AUTHORITT:	AWA	RDING	AUTHORITY:
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AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 BID NUMBER:

BID NUMBER:

### **CONTACT INFORMATION:**

NAME:	PHONE: 508-987-0219	ADDRESS:
James Looney	FAX: 508-987-1396	
TITLE:	EMail:	
	JLOONEY@FREC.ORG	

### **DESCRIPTION:**

The School Committees from the following schools hereby invite sealed bids for the 2025 - 2026 school year: Copy Paper Athol Royalston Regional, Auburn, Bay Path Vocational Technical, Blackstone/millville Regional, Dudley/charlton Regional, Grafton, Leicester, Millbury, Northborough-southborough, Quabbin Regional, Quaboag Regional, Southbridge, Spencer-eastbrookfield Regional, Sutton, Tantasqua Regional, Wachusett Regional, Webster, West Boylston, Winchendon.

### **CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	

### ADDITIONAL INFORMATION:

Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: French River Education Center, Inc., 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219 The bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.

### AWARDING AUTHORITY:

AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537

### CONTACT INFORMATION:

NAME:	PHONE: 508-987-0219	ADDRESS:
James Looney	FAX: 508-987-1396	
TITLE:	EMail:	
	jlooney@frec.org	

### **DESCRIPTION:**

The School Committees from the following schools hereby invite sealed bids for the 2025 – 2026 school year: Custodial Supplies: Auburn, Blackstone/Millville Regional, Dudley/Charlton Regional, Millbury, Oxford, Sutton, and Webster.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/7/25	BID RELEASE TIME	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Specification and bid proposal I Bid documents will be available – click Bid Documents.					

AWARDING /	AUTHORITY:
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AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 BID NUMBER:

BID NUMBER:

### **CONTACT INFORMATION:**

NAME:	PHONE: 508-987-0219	ADDRESS:
James Looney	FAX: 508-987-1396	
TITLE:	EMail:	
	jlooney@frec.org	

### DESCRIPTION:

Market Basket/ Frozen Food Products: Athol/Royalston Regional, Bay Path Regional Voc. Tech., Dudley/Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Southbridge, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Wachusett Regional, Webster and other participating Districts (see delivery list in Section 8.0). Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	

### ADDITIONAL INFORMATION:

The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.

### AWARDING AUTHORITY:

AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537

### CONTACT INFORMATION:

NAME:	PHONE: 508-987-0219	ADDRESS:
James Looney	FAX: 508-987-1396	
TITLE:	EMail:	
	jlooney@frec.org	

### **DESCRIPTION:**

MILK AND DAIRY PRODUCTS: Athol/Royalston Regional, Bay Path Regional Voc. Tech., Dudley-Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Quabbin Regional, Southbridge, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Webster and other participating School Districts (see delivery list in Section 8.0) Specification and bid proposal forms are available from 7/7/25 - 5/7/25 at: 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. The enclosed bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME		BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION:					

The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.

	AWARDING	AUTHORITY:
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AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537 BID NUMBER:

BID NUMBER:

### **CONTACT INFORMATION:**

NAME:	PHONE: 508-987-0219	ADDRESS:
James Looney	FAX: 508-987-1396	
TITLE:	EMail:	
	jlooney@frec.org	

### **DESCRIPTION:**

NON-FOOD CAFETERIA SUPPLIES: Athol-Royalston Regional, Bay Path Regional Voc. Tech., Dudley/Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Southbridge, Sutton, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Webster and other participating school districts (see delivery list in Section 7.0). Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: 674 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. The enclosed bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.

### CONTRACT INFORMATION:

ESTIMATED RATE: DU	URATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	

### ADDITIONAL INFORMATION:

The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.

### AWARDING AUTHORITY:

AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537

### CONTACT INFORMATION:

NAME:	PHONE: 508-987-0219	ADDRESS:
James Looney	FAX: 508-987-1396	
TITLE:	EMail:	
	jlooney@frec.org	

### **DESCRIPTION:**

SCHOOL/OFFICE SUPPLIES: Auburn, Bay Path Regional Voc. Tech., Blackstone/Millville Regional. Dudley/Charlton Regional, Grafton, Millbury, Oxford, Sutton, and Webster.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION:					
Specification and bid proposal f	forms are available from 4/7/25	5 - 5/7/25 at: 672 Mai	n Street, P.O. Box 476	6, North Oxford, MA 01	537, (508) 987-
0219. Bid documents will be av	ailable 4/7/25 on the French R	iver Education Cente	er website for download	d – www.frec.org – clic	k Purchasing
Cooperative - click Bid Docume	ents.				

AWARDING AUTHORITY:					
AGENCY: French River Education Cer P.O. Box 476	nter			BID NUMBER:	
672 Main Street North Oxford, MA 01537					
CONTACT INFORMATION	:				
NAME:	PHO	NE: 508-987-0219		ADDRESS:	
James Loonet	FAX:	508-987-1396			
TITLE:	EMa	il:			
	jloo	ney@frec.org			
DESCRIPTION:					
ATHLETIC SUPPLIES: Auburn	-	i, Milibury, Quabbin R	egional, Sullon, and	wachusett Kegional.	
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/7/25	BID RELEASE TIME	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Specification and bid proposal f Bid documents will be available – click Bid Documents.	forms are available from 4/7/2 9 4/7/25 on the French River E	25 - 5/7/25, 672 Main S	Street, P.O. Box 476, site for download – w	North Oxford, MA 0153 ww.frec.org – click Purc	37, (508) 987-0219. Shasing Cooperative
AWARDING AUTHORITY:					
AWARDING AUTHORITT:				BID NUMBER:	
French River Education Cer P.O. Box 476 672 Main Street	nter				
North Oxford, MA 01537					
CONTACT INFORMATION					
NAME:	PHO	NE: 508-987-0219		ADDRESS:	
James Looney	FAX:				
TITLE:	EMa			-	
	jloo	ney@frec.org			
DESCRIPTION:	·			·	
BREAD AND ROLLS: Athol-Ro Brookfield, Oxford, Quabbin Re Elementary), Webster and othe from 4/7/25 - 5/7/25 672 Main S River Education Center website	gional, Southbridge, Individua r participating school districts street, P.O. Box 476, North O. for download – www.frec.org	al Schools of Tantasqu (see delivery list in Se xford, MA 01537, (508	ua Régional (Burgess ection 6.0) Specificati ) 987-0219 Bid docu	, Brimfield, Brookfield, I on and bid proposal for ments will be available	Holland and Wales ms are available
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/7/25	BID RELEASE TIME	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: The SFAs listed in this solicitati not substantially alter the overa and [13], based on the collabor contract at the time of their add	Il scope or nature of the contrative's total size. The added	curement. Additional stract. The estimated ra	nge of SFAs participa	during the contract term	vill be between [11]

AWARDING AUTHORITY:					
AGENCY: French River Education Center				BID NUMBER:	
P.O. Box 476					
672 Main Street North Oxford, MA 01537					
CONTACT INFORMATION:					
NAME:	PHO	NE: 508-987-0219		ADDRESS:	
James Looney	FAX:	508-987-1396			
TITLE:	EMai			1	
	jloor	ney@frec.org			
DESCRIPTION:					
COMPUTER SUPPLIES: Bay Path Regional Voc. Te	ech., Bla	ckstone-Millville Regio	nal, Dudley/Charlton	Regional, Oxford, and	Webster.
CONTRACT INFORMATION:		·1		· ]	
ESTIMATED RATE: DURATION OF CONTI	RACT:	BID RELEASE DATE 4/7/25	BID RELEASE TIME	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					
Specification and bid proposal forms are available fr Bid documents will be available 4/7/25 on the French					
- click Bid Documents.	111174.			Wincolory citer	
AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts	(MHEC	;)		BID NUMBER: MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street	(MHEC	;)			
AGENCY: Higher Education Consortium, Massachusetts	(MHEC	>)			
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street	(MHEC	;)			
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035	(MHEC	;)			
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION:				MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 <b>CONTACT INFORMATION:</b> NAME:	PHO	NE: 413-992-2521			
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 <b>CONTACT INFORMATION:</b> NAME: Gabriella DelMonte	PHO FAX:	NE: 413-992-2521		MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE:	PHOI FAX: EMail	NE: 413-992-2521		MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator	PHOI FAX: EMail	NE: 413-992-2521		MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION:	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net		MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net	lies and, Exchange f	MC01-F24	supported under
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION:	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net	)lies and, Exchange f	MC01-F24	supported under
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net	lies and, Exchange f	MC01-F24	supported under
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net	lies and, Exchange f	MC01-F24	supported under
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net	Dies and, Exchange f	MC01-F24	supported under
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea	PHOI FAX: EMail Gde	NE: 413-992-2521 :: Imonte@mhec.net	Dies and, Exchange f	MC01-F24	supported under
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea this contract. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTIN	PHOI FAX: EMail Gde rms, Put	NE: 413-992-2521 :: Imonte@mhec.net		MC01-F24	BID DEADLINE TIME:
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea this contract. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTR 5 years.	PHOI FAX: EMail Gde rms, Put	NE: 413-992-2521 Imonte@mhec.net		MC01-F24	
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea this contract. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTR 5 years. ADDITIONAL INFORMATION:	PHOI FAX: Gde rms, Put	NE: 413-992-2521	BID RELEASE TIME	MC01-F24 ADDRESS: or use by our members BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME:
AGENCY: Higher Education Consortium, Massachusetts 380 Russell Street Hadley, MA 01035 CONTACT INFORMATION: NAME: Gabriella DelMonte TITLE: Bid Coordinator DESCRIPTION: Establish a Master Agreement for Ammunition, Firea this contract. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTR 5 years.	PHOI FAX: Gde rms, Put	NE: 413-992-2521	BID RELEASE TIME	MC01-F24 ADDRESS: or use by our members BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME:

		Goods			
AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Hadley, MA 01035		C)		BID NUMBER: MC15-G28 Elevat	tors
CONTACT INFORMATION				-,	
NAME: Gabriella DelMonte	PHC FAX	ONE: 413-992-2521		ADDRESS:	
TITLE: Bid Coordinator	EMa gde	ail: elmonte@mhec.net			
DESCRIPTION:					
The MHEC is seeking bids from CONTRACT INFORMATIO					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:				4/30/25	10:00 A.M.
For a direct link to the bid pleas	se visit https://www.bidexpres	s.com/solicitations/40	346. Non-mandatory p	pre-bid webinar: 4/8/25.	
AWARDING AUTHORITY:	-				
AWARDING AUTHORITY:	·			BID NUMBER:	
Salem and Beverly Water S 50 Arlington Avenue Beverly, MA 01915	Supply Board			FY 2026 Chemica	als
CONTACT INFORMATION				1	
NAME:		ONE: 978-922-2600		ADDRESS:	
Bradley E. Perron	FAX				
TITLE: Chief Procurement Officer	Chief Procurement Officer sbwsb@sbwsb.net				
DESCRIPTION:					
SBWSB Supply of Chemicals A Alumina Solution, Trihydrate Ba Chlorine (Trade Percent); Altern Wood Base; Alternate D2 – Por Potassium Permanganate Free (50/50 Blend)	ase, Low Iron 50% Solution (1 rnate C – Hydrofluosilicic Acid owdered Activated Carbon, Co e Flowing; Alternate G – Copp	Trade Percent); Alterna Solution 30% Solution Sconut Base; Alternate	ate B1 – Sodium Hype n (Trade Percent); Alte E – Ground Quick Lir	ochlorite Solution (NaO ernate D1 – Powdered me (CaO) High Reactive	OCI) 15% Available Activated Carbon, /e; Alternate F –
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE		BID DEADLINE DATE: 04/30/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Request RFB documents by er reject any and all bids.	07/01/25-06/30/26	04/07/25	10:00 A.M. by the Salem and Beve	I	11:00 A.M.

AWARDING AUTHORITY	•				
AGENCY: Water Resources Authority Deer Island Treatment Pla	, Massachusetts (MWR)	A)		BID NUMBER: WRA-5628	
33 Tafts Avenue Boston, MA 02128					
CONTACT INFORMATION	۷:				
NAME:		PHONE: 617-242-60	00	ADDRESS:	
Ted Otis		FAX: 617-788-48			
TITLE: Purchasing Manager		EMail: parbie.aylward@mw	vra.com		
DESCRIPTION:	I				
CONTRACT INFORMATIC					,
ESTIMATED RATE:	DURATION OF CONTRACT	T: BID RELEASE DA 4/7/25	TE BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/22/25	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Eve	nt, go to the MWRA Suppli	er Portal at https://sup	plier.mwra.com.		
AWARDING AUTHORITY					
AWARDING AUTHORITY AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128	v, Massachusetts (MWR	A)		BID NUMBER: WRA-5632	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue	v, Massachusetts (MWR. nt	A)			
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128	v, Massachusetts (MWR. nt		00		
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128	v, Massachusetts (MWR. nt <b>N:</b>	A) PHONE: 617-242-600 FAX: 617-788-489		WRA-5632	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE:	v, Massachusetts (MWR) nt <b>N:</b> F F	PHONE: 617-242-600 FAX: 617-788-489 EMail:	96	WRA-5632	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer	v, Massachusetts (MWR) nt <b>N:</b> F F	PHONE: 617-242-60	96	WRA-5632	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium	r, Massachusetts (MWR nt <b>N:</b> F F b h Hypochlorite to Various M	<sup>PHONE:</sup> 617-242-600 <sup>FAX:</sup> 617-788-489 EMail: parbie.aylward@mw	96 /ra.com	WRA-5632	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	r, Massachusetts (MWR nt <b>N:</b> F F b h Hypochlorite to Various M	PHONE: 617-242-600 FAX: 617-788-48 EMail: barbie.aylward@mw	96 /ra.com	WRA-5632	BID DEADLINE TIME:
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium	r, Massachusetts (MWR nt N: F E b n Hypochlorite to Various M	PHONE: 617-242-600 FAX: 617-788-48 EMail: barbie.aylward@mw	96 /ra.com cilities and Clinton Waste	WRA-5632	

AWARDING AUTHORITY	:				
AGENCY:				BID NUMBER:	
Water Resources Authority	, Massachusetts (MWRA)			WRA-5634	
Deer Island Treatment Plan 33 Tafts Avenue	nt				
Boston, MA 02128					
CONTACT INFORMATION	N:				
NAME:	PHO	NE: 617-242-6000		ADDRESS:	
Melina F. Limardo	FAX:	617-788-4896			
TITLE:	EMai	l:			
Sr. Buyer	barb	oie.aylward@mwra	com		
DESCRIPTION:				-1	
Supply and Delivery of Sodium	Hypochlorite to the John J. C.	arroll Water Treatmer	nt Plant and William A	Brutsch Water Treatm	ent Facility
			it Fiant and William P		ient Facility.
CONTRACT INFORMATIC	)N·				
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
-	One year.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION:		1	1	1	<u> </u>
To access and bid on this Eve	nt, go to the MWRA Supplier F	Portal at https://supplie	er.mwra.com.		
AWARDING AUTHORITY					
AWARDING AUTHORITY	:			BID NUMBER:	
AGENCY: Water Resources Authority Deer Island Treatment Plar	, Massachusetts (MWRA)			BID NUMBER: WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue	, Massachusetts (MWRA)				
AGENCY: Water Resources Authority Deer Island Treatment Plar	, Massachusetts (MWRA)				
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue	, Massachusetts (MWRA)				
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue	r, Massachusetts (MWRA) nt				
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128	r, Massachusetts (MWRA) nt	NE: 617-242-6000		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Play 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME:	r, Massachusetts (MWRA) nt <b>1:</b>	NE: 617-242-6000			
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 <b>CONTACT INFORMATION</b> NAME: Melina F. Limardo	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX:	617-788-4896		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE:	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai	617-788-4896 I:		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai	617-788-4896	com	WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE:	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai	617-788-4896 I:	com	WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai bart	617-788-4896 I: bie.aylward@mwra		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai bart	617-788-4896 I: bie.aylward@mwra		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai bart	617-788-4896 I: bie.aylward@mwra		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai bart	617-788-4896 I: bie.aylward@mwra		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai bart	617-788-4896 I: bie.aylward@mwra		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium	r, Massachusetts (MWRA) nt <b>N:</b> PHO FAX: EMai bart n Bisulfite to the John J. Carroll	617-788-4896 I: bie.aylward@mwra		WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium	nt (MWRA) nt PHO FAX: EMai bart n Bisulfite to the John J. Carroll	617-788-4896 l: bie.aylward@mwra Water Treatment Pla	int and Clinton Waste	WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium	nt PHO FAX: PHO FAX: Duration of contract:	617-788-4896 i: bie.aylward@mwra Water Treatment Pla	Int and Clinton Waste	WRA-5636	BID DEADLINE TIME:
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium	nt (MWRA) nt PHO FAX: EMai bart n Bisulfite to the John J. Carroll	617-788-4896 l: bie.aylward@mwra Water Treatment Pla	int and Clinton Waste	WRA-5636	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	nt PHO A: PHO FAX: EMai bart DURATION OF CONTRACT: 1 year.	617-788-4896 l: bie.aylward@mwra Water Treatment Pla BID RELEASE DATE 4/7/25	BID RELEASE TIME	WRA-5636	BID DEADLINE TIME:
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium CONTRACT INFORMATIC ESTIMATED RATE:	nt PHO A: PHO FAX: EMai bart DURATION OF CONTRACT: 1 year.	617-788-4896 l: bie.aylward@mwra Water Treatment Pla BID RELEASE DATE 4/7/25	BID RELEASE TIME	WRA-5636	BID DEADLINE TIME:
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Supply and Delivery of Sodium CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	nt PHO A: PHO FAX: EMai bart DURATION OF CONTRACT: 1 year.	617-788-4896 l: bie.aylward@mwra Water Treatment Pla BID RELEASE DATE 4/7/25	BID RELEASE TIME	WRA-5636	BID DEADLINE TIME:

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Planning and Devel	lopment Agency			BID NUMBER:	
43 Hawkins St Boston, MA 02114	<u> </u>				
BOSTON, WA UZ I 14					
CONTACT INFORMATION	J-				
NAME:		PHONE: 617-9'	18-5283	ADDRESS:	
Kirsten Treece		FAX:	10 0200		
TITLE:		EMail:		-	
Procurement Specialist		kirsten.treece@	@boston.gov		
DESCRIPTION:					
The selected bidder is respons porter and night cleaning. CONTRACT INFORMATIC		hly, quarterly, ar	nd annual janitorial cleaning s	ervices at 12 Channel St	reet, including a day
ESTIMATED RATE:	DURATION OF CONTRAC		ASE DATE BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000 ADDITIONAL INFORMATION:	3 years	4/14/25	9:00 A.M.	4/30/25	12:00 P.M.
The documents will be availab	le for download on 4/14 at	: 9:00AM at the f	ollowing website: https://www	.bostonplans.org/procure	ement/procurement-
·					
AGENCY: Boston, City of				BID NUMBER: EV00015384	
AGENCY:	(MOH)				
AGENCY: Boston, City of Mayor's Office of Housing (	(MOH)				
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90	(MOH)				
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90	(MOH) 02				
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210	(MOH) 02 <b>N</b> :	PHONE: 617-63	35-1733		
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210	(MOH) 02 <b>J</b> :	PHONE: 617-6; FAX:	35-1733	EV00015384	
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 CONTACT INFORMATION NAME: Kiarah Perdomenico TITLE:	(MOH) 02 <b>N</b> :	FAX: EMail:		EV00015384	
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 <b>CONTACT INFORMATION</b> NAME: Kiarah Perdomenico	(MOH) 02 <b>N</b> :	FAX: EMail:	35-1733 ienico@boston.gov	EV00015384	
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 CONTACT INFORMATION NAME: Kiarah Perdomenico TITLE:	(MOH) 02 <b>N</b> :	FAX: EMail:		EV00015384	
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 CONTACT INFORMATION NAME: Kiarah Perdomenico TITLE: Housing Development Offic DESCRIPTION: Housing Opportunities for Pers of local government that provid Opportunities for Persons with	(MOH) 02 N: cer sons with AIDS (HOPWA). le housing and/or housing AIDS (HOPWA) program.	FAX: EMail: kiarah.perdom The City of Bosi -related supporti	enico@boston.gov	EV00015384 ADDRESS:	
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 CONTACT INFORMATION NAME: Kiarah Perdomenico TITLE: Housing Development Offic DESCRIPTION: Housing Opportunities for Pers of local government that provid	(MOH) 02 N: cer sons with AIDS (HOPWA). le housing and/or housing AIDS (HOPWA) program.	FAX: EMail: kiarah.perdomo . The City of Bost -related supporti	enico@boston.gov	EV00015384 ADDRESS:	
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 CONTACT INFORMATION NAME: Kiarah Perdomenico TITLE: Housing Development Offic DESCRIPTION: Housing Opportunities for Pers of local government that provid Opportunities for Persons with	(MOH) 02 I: cer sons with AIDS (HOPWA). le housing and/or housing AIDS (HOPWA) program.	FAX: EMail: kiarah.perdomo . The City of Bost -related supporti	enico@boston.gov ton MOH hereby invites proportive services to households of	EV00015384	S for the Housing
AGENCY: Boston, City of Mayor's Office of Housing ( 12 Channel Street, Suite 90 Boston, MA 02210 CONTACT INFORMATION NAME: Kiarah Perdomenico TITLE: Housing Development Office DESCRIPTION: Housing Opportunities for Pers of local government that provid Opportunities for Persons with CONTRACT INFORMATICE ESTIMATED RATE:	(MOH) 02 I: cer sons with AIDS (HOPWA). de housing and/or housing AIDS (HOPWA) program. DURATION OF CONTRAC See RFP. The City's purchasing webs	FAX: EMail: kiarah.perdomo . The City of Bost -related supporti T: BID RELEA 4/7/25 ite, Supplier Port	ASE DATE BID RELEASE TIME 9:00 A.M.	EV00015384 ADDRESS: ADDRESS: BID DEADLINE DATE: 5/9/25 t. One non-mandatory Ap	S for the Housing BID DEADLINE TIME: 4:00 P.M. oplicants' Video

AWARDING AUTHORITY:						
AGENCY: Boston, City of Public Schools					BID NUMBER: EV00015771	
2300 Washington St. Roxbury, MA 02119					L	
	1:					
NAME:			IE: 508-934-6586		ADDRESS:	
David McAuley		FAX:			_	
TITLE: Boston Pre-K Project Mana	ıger	EMail: dmca	auley@bostonpubl	icschools.org		
DESCRIPTION:						
Boston Public Schools seeks a informed approaches to meet t caregivers: mitigate the effects classroom and at home.	he needs of all 4,700+ le of trauma, enhance child	earners	in Boston Pre-K cla	ssrooms. The profess	sional development will	help educators and
CONTRACT INFORMATIC ESTIMATED RATE:	DURATION OF CONTRAC	<u>от</u> .	BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE.	3 years.	. ا ب	4/10/25	12:00 P.M.	5/8/25	12:00 P.M.
ADDITIONAL INFORMATION:						
AWARDING AUTHORITY						
AGENCY: Boston, City of Public Schools 2300 Washington St.					BID NUMBER: EV00015843	
Roxbury, MA 02119						
CONTACT INFORMATION	l:					
NAME:		PHON	IE: 617-308-9495		ADDRESS:	
Marsha Inniss-Mitchel		FAX:				
TITLE:		EMail:	:			
Executive Director of Post-	Secondary Initiatives	minn	iss@bostonpublic	schools.org		
DESCRIPTION:						
Boston Public Schools is lookin colleges or universities who an						oking to partner with
	\NI-					
CONTRACT INFORMATIC		ZT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
CONTRACT INFORMATIC ESTIMATED RATE:	DN: DURATION OF CONTRAC 3 years.	CT:	BID RELEASE DATE 4/11/25	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/2/25	BID DEADLINE TIME: 12:00 P.M.

		0011100	-		
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Cambridge, City of					
Housing Authority					
362 Green Street					
Cambridge, MA 02139					
CONTACT INFORMATION	l:				
NAME:	P	PHONE: 617-520-62	220	ADDRESS:	
Rook Androl Ludgor		AX:	-		
Rock-Andral Ludger				_	
TITLE:		Mail:			
Senior Purchasing Agent	r	ludger@cambridge	e-housing.org		
DESCRIPTION:					
The Cambridge Housing Autho	rity on Owner and managi	ing agent for its offilia	to proportion invitor hide	to replace two Turbace	r compressors of
LBJ (150 Erie Street, Cambridg documents as written by the Ca and installing new compressors	ge, MA 02139) and Mannin ambridge Housing Authorit	g apartments (237 F	ranklin Street, Cambridge	e, MA 02139) in accorda	ance with the bid
CONTRACT INFORMATIO	N:			_	
ESTIMATED RATE:	DURATION OF CONTRACT	BID RELEASE D	ATE BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	30 days	4/03/25	10:00 A.M.	4/21/25	2:00 P.M.
ADDITIONAL INFORMATION: A Site Visit will be scheduled for Cambridge, MA 02139).	or 4/3/25 @ 10:00 A.M. Inte	erested contractors s	hall meet at the entrance	of LBJ Apartments ((15	i0 Erie Street,
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Cambridge, City of					0210
795 Massachusetts Avenue	9			COC-IFB-FY25-3	0210
Cambridge, MA 02139					
C ·					
CONTACT INFORMATION	l:				
NAME:	Р	HONE: 617-349-43	310	ADDRESS:	
			510		
Elizabeth Unger	F	AX:		4	
TITLE:	E	Mail:			
Purchasing Agent	p	ourchasing@cambi	ridgema.gov		
DESCRIPTION:					
The City of Cambridge's Depar program. This bid may be down File No. COC-IFB-FY25-30210	nloaded and submitted to th				
CONTRACT INFORMATIC	N:			-	
ESTIMATED RATE:	DURATION OF CONTRACT	: BID RELEASE D. 04/10/25	ATE BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 05/01/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:		·			

AWARDING AUTHORITY:					
AGENCY: East Bridgewater, Town of Select Board				BID NUMBER:	
175 Central Street East Bridgewater, MA 0233	3				
CONTACT INFORMATION	:				
NAME:		HONE: 508-378-1601		ADDRESS:	
Charles Seelig		AX:			
TITLE:	EI	Mail:		1	
Town Administrator					
DESCRIPTION:					
Services as Animal Control Offi		ю нених раздела на на			
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	-	BID DEADLINE DATE:	BID DEADLINE TIME:
\$108,000	27 months.	4/7/25	12:00 P.M.	4/22/25	12:00 P.M.
ADDITIONAL INFORMATION:					
AWARDING AUTHORITY:					
AGENCY: Edgartown, Town of 70 Main Street				BID NUMBER: HR-25-01	
AGENCY: Edgartown, Town of					
AGENCY: Edgartown, Town of 70 Main Street					
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539	:	HONE: 508-627-6150			
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson	:   FA	AX:		HR-25-01	
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson TITLE:	: 	AX: Mail:		HR-25-01	
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson TITLE: Human Resource Director	: 	AX:		HR-25-01	
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson TITLE: Human Resource Director <b>DESCRIPTION:</b>	l: FA EN jrc	AX: Mail:		HR-25-01	
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson TITLE: Human Resource Director <b>DESCRIPTION:</b> RFP for Classification and Com	l: PH FA Inpensation Study.	AX: Mail:		HR-25-01	
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson TITLE: Human Resource Director <b>DESCRIPTION:</b>	l: PH FA Inpensation Study.	AX: Dobinson@edgartown-	ma.us	HR-25-01	BID DEADLINE TIME: 2:00 P.M.
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539 <b>CONTACT INFORMATION</b> NAME: James Robinson TITLE: Human Resource Director <b>DESCRIPTION:</b> RFP for Classification and Com	I: PF FA jrc ppensation Study.	AX: Dobinson@edgartown-	ma.us	HR-25-01	

AWARDING AUTHORITY:	:					
AGENCY:					BID NUMBER:	
Framingham, City of					8746	
150 Concord Street Framingham, MA 01702						
CONTACT INFORMATION NAME:			IF: 500 500 4400		ADDRESS:	
		FAX:	IE: 508-532-4408			
Amy Putney					150 Concord Stree Framingham, MA 0	
TITLE:		EMail:	ney@framinghamr	20 001		1102
DESCRIPTION		apuli	ney@nanningnann	na.gov		
DESCRIPTION:						
Inviting sealed bids for "School compliant vehicles with drivers 3).	and dispatch managemer					
ESTIMATED RATE:	DURATION OF CONTRAC <sup>-</sup>	T:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
			4/9/25	10:00 A.M.	4/23/25	10:00 A.M.
ADDITIONAL INFORMATION:			1	1	•	1
AWARDING AUTHORITY:						
AWARDING AUTHORITY: AGENCY:					BID NUMBER:	
AGENCY: Framingham, City of					BID NUMBER: 8747	
AGENCY: Framingham, City of 150 Concord Street						
AGENCY: Framingham, City of						
AGENCY: Framingham, City of 150 Concord Street						
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702						
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION	۱:				8747	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME:	<b>J</b> :		IE: 508-532-4408		8747 ADDRESS:	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney	<b>1:</b>	FAX:			8747 ADDRESS: 150 Concord Stree	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME:	<b>I</b> :	FAX: EMail:			8747 ADDRESS:	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE:	<b>I</b> :	FAX: EMail:		na.gov	8747 ADDRESS: 150 Concord Stree	
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION:	<b>J:</b>	FAX: EMail: aputi	ney@framinghamr		8747 ADDRESS: 150 Concord Stree Framingham, MA 0	1702
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION: Inviting sealed bids for "School compliant vehicles with drivers 3).	I:	FAX: EMail: aputi t Trar	ney@framinghamr	for Fiscal years 2026	ADDRESS: 150 Concord Stree Framingham, MA 0 -2028 Bid 8747." Bid is	1702
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION: Inviting sealed bids for "School compliant vehicles with drivers	I:	FAX: EMail: aputi t Trar nt to t	ney@framinghamr	for Fiscal years 2026 am for the three-year	ADDRESS: 150 Concord Stree Framingham, MA 0 -2028 Bid 8747." Bid is period from 7/1/25 throu	1702
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION: Inviting sealed bids for "School compliant vehicles with drivers 3).	I:	FAX: EMail: aputi t Trar nt to t	ney@framinghamr sportation Services he City of Framingha	for Fiscal years 2026 am for the three-year	ADDRESS: 150 Concord Stree Framingham, MA 0 -2028 Bid 8747." Bid is period from 7/1/25 throu	for the contract of 7D ugh 6/30/28 (years 1-
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION: Inviting sealed bids for "School compliant vehicles with drivers 3).	I:	FAX: EMail: aputi t Trar nt to t	ney@framinghamr sportation Services he City of Framingha	for Fiscal years 2026 am for the three-year BID RELEASE TIME	ADDRESS: 150 Concord Stree Framingham, MA 0 -2028 Bid 8747." Bid is period from 7/1/25 throu	for the contract of 7D ugh 6/30/28 (years 1-
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION: Inviting sealed bids for "School compliant vehicles with drivers 3). CONTRACT INFORMATIO ESTIMATED RATE:	I:	FAX: EMail: aputi t Trar nt to t	ney@framinghamr sportation Services he City of Framingha	for Fiscal years 2026 am for the three-year BID RELEASE TIME	ADDRESS: 150 Concord Stree Framingham, MA 0 -2028 Bid 8747." Bid is period from 7/1/25 throu	for the contract of 7D ugh 6/30/28 (years 1-
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702 CONTACT INFORMATION NAME: Amy Putney TITLE: DESCRIPTION: Inviting sealed bids for "School compliant vehicles with drivers 3). CONTRACT INFORMATIO ESTIMATED RATE:	I:	FAX: EMail: aputi t Trar nt to t	ney@framinghamr sportation Services he City of Framingha	for Fiscal years 2026 am for the three-year BID RELEASE TIME	ADDRESS: 150 Concord Stree Framingham, MA 0 -2028 Bid 8747." Bid is period from 7/1/25 throu	for the contract of 7D ugh 6/30/28 (years 1-

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Department of Public Works				BID NUMBER:	
200 Common Street, Room 201 Lawrence, MA 01840					
CONTACT INFORMATION:					
NAME:	PHON	NE: 978-620-3162		ADDRESS:	
Fraritza Vasquez	FAX:				
TITLE:	EMail: frarit	: za.vasquez@cityol	flawrence.com		
DESCRIPTION:					
The city is seeking qualified vendors to provide Fire A					
ESTIMATED RATE: DURATION OF CONTR	RACT:	BID RELEASE DATE 4/8/25	BID RELEASE TIME	BID DEADLINE DATE: 4/22/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Submit all questions regarding this IFB in writing to G 4/18/25 by 3:00 P.M.	ilenn Ga	ry, Building and Facil	ities Supervisor, at go	jary@cityoflawrence.co	m no later than
		<u> </u>	— <u> </u>		<u> </u>
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
				BID NUMBER: 25-94	
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420					
AGENCY: Lexington, Town of 1625 Massachusetts Ave	PHON	IE: 781-698-4628			
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420 CONTACT INFORMATION:	PHON FAX:	JE: 781-698-4628		25-94	
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420 CONTACT INFORMATION: NAME:	FAX:		gov	25-94	
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420 <b>CONTACT INFORMATION:</b> NAME: Elizabeth Mancini	FAX:	:	gov	25-94	
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420 CONTACT INFORMATION: NAME: Elizabeth Mancini TITLE:	FAX: EMail: emai	: ncini@lexingtonma	-	25-94	
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420 CONTACT INFORMATION: NAME: Elizabeth Mancini TITLE: DESCRIPTION: Architecture, Design, Development, Migration, Troub	FAX: EMail: email	ncini@lexingtonma	xington's Municipal W	25-94	BID DEADLINE TIME: 12:00 P.M.

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Malden, City of					MHA #021425	
Housing Authority 630 Salem Street						
Malden, MA 02148						
······································						
CONTACT INFORMATION	l:					
NAME:	i	PHON	E: 781-322-3184		ADDRESS:	
Edward Fahey	ļ	FAX:				
TITLE:		EMail:			-	
Mod/Procurement Director			g.org			
DESCRIPTION:					-	
The MHA is eeking the services of services relating to and inclu- provision and utilization of all ne administrative proficiency, for a subject to funding and in the MI	usive of management and ecessary hardware and s a minimum term of one ye HA's sole discretion.	d overs softwar	ight of Telephone Sy re, directed towards e	stems Hardware and expanding and increase	Connection Manageme sing MHA's programma	ent connectivity and atic and
CONTRACT INFORMATIO ESTIMATED RATE:	DURATION OF CONTRAC	<u>~т</u> .	BID RELEASE DATE		BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 - 5 years.	JI.		9:00 A.M.	6/18/25	2:00 P.M.
ADDITIONAL INFORMATION:					1	
Bid documents will be available address beginning 4/7/25 @ 9: efahey@maldenhousing.org; n	:00 A.M. There will NOT b	be a pr	re-bid conference. Se	end written questions	to Ed Fahey at	
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Malden, City of					MHA #040725	
Housing Authority						
630 Salem Street Malden, MA 02148						
CONTACT INFORMATION	l:					
NAME:		PHON	E: 781-322-3184		ADDRESS:	
Edward Fahey	ļ	FAX:				
TITLE:		EMail:			1	
Mod/Procurement Director		efahe	ey@maldenhousin	g.org		
DESCRIPTION:						
Consultant / Hearing Officer. Th voucher applicant, resident and the terms and provisions of the the MHA's decision is justified u types of hearings for MHA.	d participant family matter MHA's ACOP and Admir under applicable laws and	rs in ac in Plan	ccordance with state . The Hearing Officer	and federal law and r r will conduct hearings	regulation, inclusive of F s and render a written d	air Housing, and ecision on whether
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 - 5 years.		4/7/25	9:00 A.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: Indefinite Quantity Contract. Bio 9:00 A.M.	d documents available u	pon ree	quest at efahey@ma	Idenhousing.org or at	t the MHA address begi	nning 4/7/25 @

AGENCY:				BID NUMBER:	
Malden, City of				MHA #040825	
Housing Authority					
630 Salem Street Malden, MA 02148					
Maiden, MA 02146					
CONTACT INFORMATION	l:				
NAME:	F	PHONE: 781-322-3184	1	ADDRESS:	
Edward Fahey	F	AX:			
TITLE:	E	Mail:		-	
Mod/Procurement Director	e	afahey@maldenhousi	ng.org		
DESCRIPTION:	I	-			
Consultant / Inspection Service		equested on an as-need	led basis Assist MHA	by performing Appual f	ederal and state
public housing and voucher as	sistance program Physical	Inspections, inclusive o	f HUD NSPIRE. HUD I	NSIRE-V. HUD HQS ar	nd HQS Quality
Control, Annual, Move-in, Move	e-out, Housekeeping, Eme	rgency and other inspec	tions and provide a de	etailed written inspection	n report on each to
MHA, all as may be required by				naintenance or service	work performed by
MHA Maintenance or contracto	rs at various MHA state ar	nd federally assisted dev	elopments.		
CONTRACT INFORMATIO	)N-				
ESTIMATED RATE:	DURATION OF CONTRACT	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 - 5 years.	4/7/25	9:00 A.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION:	<u> </u>		1	1	<u> </u>
Indefinite Quantity Contract. Bi	d documents available upo	on request to efahey@m	aldenhousing.org or a	t the MHA address beg	inning 4/7/25 @
8:30 A.M.					-
AWARDING AUTHORITY:					
AGENCY:					
Mathuran City of				BID NUMBER:	
Methuen, City of				-	udit-FY25
41 Pleasant St.				BID NUMBER: MPS Financial Au	udit-FY25
				-	udit-FY25
41 Pleasant St.				-	udit-FY25
41 Pleasant St.				-	udit-FY25
41 Pleasant St.	I:			-	udit-FY25
41 Pleasant St. Methuen, MA 01844		2HONE: 978-983-8538	5	-	udit-FY25
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION	F	PHONE: 978-983-853 AX: 978-983-897		MPS Financial Au	udit-FY25
41 Pleasant St. Methuen, MA 01844 <b>CONTACT INFORMATION</b> NAME: Lauri Antonacci	F	AX: 978-983-8972		MPS Financial Au	udit-FY25
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE:	F F	AX: 978-983-8972	2	MPS Financial Au	udit-FY25
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director	F F	AX: 978-983-8972	2	MPS Financial Au	udit-FY25
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION:	F F I	AX: 978-983-8972 Mail: lantonacci@ci.methu	2 en.ma.us	MPS Financial Au	
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a	F F B II a Financial Audit of the Me	AX: 978-983-8972 Mail: lantonacci@ci.methuu thuen Public Schools fro	2 en.ma.us om qualified and exper	MPS Financial Au	examine and
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION:	F F E II a Financial Audit of the Me management practices (bu	AX: 978-983-8972 Mail: lantonacci@ci.methuu thuen Public Schools fro idget & finance manage	2 en.ma.us om qualified and exper	MPS Financial Au	examine and
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current of	F F E II a Financial Audit of the Me management practices (bu	AX: 978-983-8972 Mail: lantonacci@ci.methuu thuen Public Schools fro idget & finance manage	2 en.ma.us om qualified and exper	MPS Financial Au	examine and
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current of	F F E II a Financial Audit of the Me management practices (bu	AX: 978-983-8972 Mail: lantonacci@ci.methuu thuen Public Schools fro idget & finance manage	2 en.ma.us om qualified and exper	MPS Financial Au	examine and
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current of	F F E II a Financial Audit of the Me management practices (bu	AX: 978-983-8972 Mail: lantonacci@ci.methuu thuen Public Schools fro idget & finance manage	2 en.ma.us om qualified and exper	MPS Financial Au	examine and
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec	F F A Financial Audit of the Me management practices (bu commendations to improve	AX: 978-983-8972 Mail: lantonacci@ci.methuu thuen Public Schools fro idget & finance manage	2 en.ma.us om qualified and exper	MPS Financial Au	examine and
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec CONTRACT INFORMATIO	A Financial Audit of the Me management practices (bu commendations to improve	AX: 978-983-8972 Mail: lantonacci@ci.methue thuen Public Schools fro idget & finance manage e efficiency.	2 en.ma.us om qualified and exper ment), grant usage, fa	ADDRESS:	examine and levels and process
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec	A Financial Audit of the Me management practices (bu commendations to improve	AX: 978-983-8972 Mail: antonacci@ci.methue thuen Public Schools fro idget & finance manage e efficiency. BID RELEASE DATE	2 en.ma.us om qualified and exper ment), grant usage, fa BID RELEASE TIME	ADDRESS:	examine and levels and process BID DEADLINE TIME:
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec CONTRACT INFORMATIO ESTIMATED RATE:	A Financial Audit of the Me management practices (bu commendations to improve	AX: 978-983-8972 Mail: lantonacci@ci.methue thuen Public Schools fro idget & finance manage e efficiency.	2 en.ma.us om qualified and exper ment), grant usage, fa	ADDRESS:	examine and levels and process
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	A Financial Audit of the Me management practices (bu commendations to improve <b>DN:</b> DURATION OF CONTRACT 6 months.	AX: 978-983-8972 Mail: lantonacci@ci.methue thuen Public Schools fro idget & finance manage e efficiency. BID RELEASE DATE 4/7/25	2 en.ma.us om qualified and exper ment), grant usage, fa BID RELEASE TIME 8:00 A.M.	ADDRESS: ienced firms. Firm shall cilities, training, staffing BID DEADLINE DATE: 4/30/25	examine and levels and process BID DEADLINE TIME:
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec CONTRACT INFORMATIO ESTIMATED RATE:	A Financial Audit of the Me management practices (bu commendations to improve <b>DN:</b> DURATION OF CONTRACT 6 months.	AX: 978-983-8972 Mail: lantonacci@ci.methue thuen Public Schools fro idget & finance manage e efficiency. BID RELEASE DATE 4/7/25	2 en.ma.us om qualified and exper ment), grant usage, fa BID RELEASE TIME 8:00 A.M.	ADDRESS: ienced firms. Firm shall cilities, training, staffing BID DEADLINE DATE: 4/30/25	examine and levels and process BID DEADLINE TIME:
41 Pleasant St. Methuen, MA 01844 CONTACT INFORMATION NAME: Lauri Antonacci TITLE: Purchasing Director DESCRIPTION: Seeking proposals to conduct a evaluate all aspects of current r and/or gaps all findings and rec CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	A Financial Audit of the Me management practices (bu commendations to improve <b>DN:</b> DURATION OF CONTRACT 6 months.	AX: 978-983-8972 Mail: lantonacci@ci.methue thuen Public Schools fro idget & finance manage e efficiency. BID RELEASE DATE 4/7/25	2 en.ma.us om qualified and exper ment), grant usage, fa BID RELEASE TIME 8:00 A.M.	ADDRESS: ienced firms. Firm shall cilities, training, staffing BID DEADLINE DATE: 4/30/25	examine and levels and process BID DEADLINE TIME:

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Methuen, City of					Food Consultant	
41 Pleasant Street Methuen, MA 01844						
CONTACT INFORMATION						
NAME:	F	PHONE	<sup>E:</sup> 978-983-8556		ADDRESS:	
Jessica Kalil	F	FAX:			41 Pleasant Street	
TITLE:	1	EMail:			Methuen, MA 0184	4
	i	jmkali	l@ci.methuen.ma	.us		
DESCRIPTION:					4	
A successful applicant will subm	mit a proposal that outline	100 6 24	morehensive approx	ech to improving food	safety in Methuen and	Lawrence hy
conducting routine inspections i	in high-priority establishm	nents, r	providing technical a	issistance to inspecto	ors. and training them or	n effective
compliance strategies. The prop	posal should detail how th	he appl	licant will work along	gside local health insp	pectors to identify violation	ions, implement
corrective actions, and enhance engaging food operators, emph	enforcement consistency	y. Addi	itionally, it should in	clude a plan for training	ng inspectors on best p	ractices for
address immediate food safety						
,		.9				
CONTRACT INFORMATIO	N.					
ESTIMATED RATE:	DURATION OF CONTRACT	:Т:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8:00 A.M.	4/29/25	11:00 A.M.
ADDITIONAL INFORMATION:	<u> </u>	I		<u> </u>	1	
AWARDING AUTHORITY:						
AWARDING AUTHORITY:					BID NUMBER:	
AGENCY: Nantucket, Town of Department of Finance					BID NUMBER: 2025-NRD-0322	
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street						
AGENCY: Nantucket, Town of Department of Finance						
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street						
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554						
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 CONTACT INFORMATION	I:	PHONE	· 508-228-7200		2025-NRD-0322	
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME:	l:  F					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu	I: F	FAX:	508-228-7200		2025-NRD-0322	
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE:	I: F F	FAX: EMail:			2025-NRD-0322	
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer	I: F F	FAX: EMail:	E: 508-228-7200 ⊉nantucket-ma.gc	)V	2025-NRD-0322	
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE:	I: F F	FAX: EMail:		·····	2025-NRD-0322	
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through	I: F r h its Natural Resources D	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b>	I: F r h its Natural Resources D	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the l implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through	I: F r h its Natural Resources D	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the l implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through	I: F r h its Natural Resources D	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the l implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through	I: F r h its Natural Resources D	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the I implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through	I: F r h its Natural Resources D	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the t implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through	I: F F r h its Natural Resources D ce Plan in compliance with	FAX: EMail: chsu@ Departm	nantucket-ma.go nent, invites qualifie	d responders to subr	ADDRESS:	velopment of the I implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through Nantucket Environmental Justic	I: F F r h its Natural Resources D ce Plan in compliance with	FAX: EMail: chsu@ Departm th state	Inantucket-ma.go nent, invites qualifie guidance and deve BID RELEASE DATE	d responders to subm lopment of actionable BID RELEASE TIME	ADDRESS:	BID DEADLINE TIME:
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through Nantucket Environmental Justic	I: F F F F F F F F F F F F F	FAX: EMail: chsu@ Departm th state	Inantucket-ma.go nent, invites qualifie guidance and deve BID RELEASE DATE	d responders to subr lopment of actionable	ADDRESS:	implementation.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through Nantucket Environmental Justic <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION:	I: F F F F F F F F F F F F F	FAX: EMail: chsu@ Departm th state	Inantucket-ma.go nent, invites qualifie guidance and deve BID RELEASE DATE 4/4/25	d responders to subm lopment of actionable BID RELEASE TIME 4:00 P.M.	ADDRESS: ADDRESS: BID DEADLINE DATE: 5/2/25	BID DEADLINE TIME: 2:00 P.M.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through Nantucket Environmental Justic <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION: RFP documents available onlin	I: F F F F F F F F F F F F F	FAX: EMail: chsu@ Departm th state	Inantucket-ma.go nent, invites qualifie guidance and deve BID RELEASE DATE 4/4/25	d responders to subm lopment of actionable BID RELEASE TIME 4:00 P.M.	ADDRESS: ADDRESS: BID DEADLINE DATE: 5/2/25	BID DEADLINE TIME: 2:00 P.M.
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554 <b>CONTACT INFORMATION</b> NAME: Cindy Hsu TITLE: Deputy Procurement Officer <b>DESCRIPTION:</b> The Town of Nantucket, through Nantucket Environmental Justic <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION:	I: F F F F F F F F F F F F F	FAX: EMail: chsu@ Departm th state	Inantucket-ma.go nent, invites qualifie guidance and deve BID RELEASE DATE 4/4/25	d responders to subm lopment of actionable BID RELEASE TIME 4:00 P.M.	ADDRESS: ADDRESS: BID DEADLINE DATE: 5/2/25	BID DEADLINE TIME: 2:00 P.M.
AWARDING AUTHORITY:						
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AGENCY:					BID NUMBER:	
Needham, Town of					25DPW283G	
Department of Public Works 500 Dedham Ave.	3					
500 Dednam Ave. Needham, MA 02492						
CONTACT INFORMATION	<i>l</i> :					
NAME:		PHON	NE: 781-455-7550		ADDRESS:	
Ashley Ellis		FAX:				
TITLE:		EMail:			-	
			s@needhamma.gov	N/		
DESCRIPTION:	<u> </u>	<u>ao</u>		<u></u>		
Wood Floor Refinishing						
	1					
ESTIMATED RATE: \$45,000,00	DURATION OF CONTRACT	1:	BID RELEASE DATE		BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME: 1:00 P.M.
\$45,000.00	3 years.		4/10/25	<u>I</u>	4/30/23	1:00 P.IVI.
ADDITIONAL INFORMATION: IFB available at DPW Administ	tration Office PSAR abov	aut	and address or onlir	an of https://w/w/w/ nee	dhamma dov/hids aspx	basinning 4/10/25
	fation Unice, Ford, abov	/e ayu	ncy address or orman	e at https://www.nooc	ไทยแและสอกของการการการการการการการการการการการการการก	beginning 4/10/20.
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
New Bedford, City of					25135125	
Purchasing Department						
133 William St., Room 208 New Bedford, MA 02740						
CONTACT INFORMATION	1:					
NAME:		PHON	JE: 508-979-1433		ADDRESS:	
			- 000-979-1400			
Tucker Worrall		FAX:				
TITLE:		EMail:				
Procurement Officer		purch	hasing@newbedfo	rd-ma.gov		
DESCRIPTION:					·	
The City of New Bedford Purch	Seeing Department, in con	viuncti,	on with the Office of	the City Auditor, is se		aual independent
audit and related services for a					ening proposale is	Iuai independent
				-		
	<b>KI</b> .					
CONTRACT INFORMATIO		<u>т.</u>				
CONTRACT INFORMATIO ESTIMATED RATE:	DN:	T:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE:		T:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/2/25	BID DEADLINE TIME: 2:00 P.M.
		T:	BID RELEASE DATE	BID RELEASE TIME		
ESTIMATED RATE:		т: 	BID RELEASE DATE	BID RELEASE TIME		
ESTIMATED RATE:		T:	BID RELEASE DATE	BID RELEASE TIME		

AGENCY:				
Orleans, Town of			BID NUMBER:	
19 School Rd. Orleans, MA 02653				
Offeans, MA 02000				
CONTACT INFORMATION	l:			
NAME:	F	PHONE: 508-240-3700	ADDRESS:	
Mike Solitro	F	FAX:		
TITLE:		EMail:		
	r	nsolitro@town.orleans.ma.us		
DESCRIPTION:				
RFP: Nauset Beach Mobile For	od Concessions			
CONTRACT INFORMATIO	N.			
ESTIMATED RATE:	DURATION OF CONTRACT	BID RELEASE DATE BID RELEASE TIM	ME BID DEADLINE DATE:	BID DEADLINE TIME:
			4/30/25	2:00 P.M.
ADDITIONAL INFORMATION:	·	· · · · · · · · · · · · · · · · · · ·		·
Bid documents can be viewed	by registering on the Towr	n of Orleans website at www.town.orleans.	ma.us/bids	
AWARDING AUTHORITY:				
AGENCY: Orleans, Town of			BID NUMBER:	
19 School Rd.				
Orleans, MA 02653				
CONTACT INFORMATION	I•			
CONTACT INFORMATION		PHONE: 508-240-3700	ADDRESS:	
NAME:	F	PHONE: 508-240-3700	ADDRESS:	
NAME: Mike Solitro	F	AX:	ADDRESS:	
NAME:	F F	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE:	F F	AX:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION:	F F E r	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE:	F F E r	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION:	F F E r	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION:	F F E r	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION:	F F E r	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION:	F F E r	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION:	F F E cession	AX: EMail:	ADDRESS:	
NAME: Mike Solitro TITLE: DESCRIPTION: RFP: Skaket Beach Food Cond	F F E cession	AX: EMail: nsolitro@town.orleans.ma.us	ME BID DEADLINE DATE:	BID DEADLINE TIME:
NAME: Mike Solitro TITLE: DESCRIPTION: RFP: Skaket Beach Food Conc CONTRACT INFORMATIO	PN:	AX: EMail: nsolitro@town.orleans.ma.us		BID DEADLINE TIME: 3:00 P.M.
NAME: Mike Solitro TITLE: DESCRIPTION: RFP: Skaket Beach Food Conc RFP: Skaket Beach Food Conc ESTIMATED RATE: ADDITIONAL INFORMATION:	Cession	TAX: EMail: nsolitro@town.orleans.ma.us T: BID RELEASE DATE BID RELEASE TIN	ME BID DEADLINE DATE:	
NAME: Mike Solitro TITLE: DESCRIPTION: RFP: Skaket Beach Food Conc CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	Cession	AX: EMail: nsolitro@town.orleans.ma.us	ME BID DEADLINE DATE:	
NAME: Mike Solitro TITLE: DESCRIPTION: RFP: Skaket Beach Food Conc CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	Cession	TAX: EMail: nsolitro@town.orleans.ma.us T: BID RELEASE DATE BID RELEASE TIN	ME BID DEADLINE DATE:	

AGENCY: Salem, City of 93 Washington St.				BID NUMBER: 26-03-WB	
Salem, MA 01970					
CONTACT INFORMATION	l:				
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
DESCRIPTION:					
CONTRACT INFORMATIO	<b>N</b> I.				
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 1 option ext.	4/7/25	8:00 A.M.	5/1/25	11:00 A.M.
Online pre-proposal conference	, 4/15/25 ₪ 2.00 F.IVI., v	WW.salem.com/blus.			
AWARDING AUTHORITY:					
AGENCY: Somerset, Town of 140 Wood Street				BID NUMBER:	
Somerset, MA 02726				L	
CONTACT INFORMATION	':				
CONTACT INFORMATION		PHONE: 508-646-2800		ADDRESS:	
		PHONE: 508-646-2800 FAX:		ADDRESS:	
NAME: Paula Ramos TITLE:		FAX: EMail:		ADDRESS:	
NAME: Paula Ramos TITLE: Assistant to Town Administr		FAX:		ADDRESS:	
NAME: Paula Ramos TITLE: Assistant to Town Administr DESCRIPTION:	rator	FAX: EMail: pramos@town.somerse	et.ma.us	_	
NAME: Paula Ramos TITLE: Assistant to Town Administr <b>DESCRIPTION:</b> The Town of Somerset, MA, thr services and sludge treatment a (NPDES) Permit No. MA01006 sampling requirements are met	rator rough its Board of Water and processing services t 76 requirements, 2) assis t, and 4) prepare and sub	FAX: EMail: pramos@town.somerse and Sewer Commissioners to 1) meet MADEP onsite st in operating the wastewa	et.ma.us s, is soliciting proposa certification and Natic ater treatment plant, 3	als for wastewater treatr	Elimination System
NAME: Paula Ramos TITLE: Assistant to Town Administr <b>DESCRIPTION:</b> The Town of Somerset, MA, thr services and sludge treatment a (NPDES) Permit No. MA01006	rator rough its Board of Water and processing services t 76 requirements, 2) assis t, and 4) prepare and sub	FAX: EMail: pramos@town.somerse and Sewer Commissioners to 1) meet MADEP onsite st in operating the wastewa omit MADEP and EPA com	et.ma.us s, is soliciting proposa certification and Natic ater treatment plant, 3	als for wastewater treatr	Elimination System
NAME: Paula Ramos TITLE: Assistant to Town Administr <b>DESCRIPTION:</b> The Town of Somerset, MA, this services and sludge treatment a (NPDES) Permit No. MA01006 sampling requirements are mether <b>CONTRACT INFORMATIO</b>	rator rough its Board of Water and processing services t 76 requirements, 2) assis t, and 4) prepare and sub	FAX: EMail: pramos@town.somerse and Sewer Commissioners to 1) meet MADEP onsite st in operating the wastewa omit MADEP and EPA com	et.ma.us s, is soliciting proposa certification and Natic ater treatment plant, 3 ppliance reports.	als for wastewater treatr onal Pollutant Discharge 3) assist in conforming re	Elimination System

		Services			
AWARDING AUTHORITY	<b>/</b> :				
AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Fl Somerville, MA 02144	oor			BID NUMBER: S2026-04	
CONTACT INFORMATIO	N:				
NAME:	P	HONE: 617-629-5218		ADDRESS:	
Leah Arredondo	F	AX: 617-629-5445			
TITLE:	E	Mail:		_	
Administrative Assistant	la	arredondo@k12.some	rville.ma.us		
DESCRIPTION:					
CONTRACT INFORMATI ESTIMATED RATE:	ON: DURATION OF CONTRACT	: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME
	7/1/25 - 6/30/28	4/8/25	10:00 A.M.	4/28/25	4:00 P.M.
AWARDING AUTHORITY AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Fl Somerville, MA 02144				BID NUMBER: S2026-05	
CONTACT INFORMATIO	N:				
NAME:	P	HONE: 617-629-5218		ADDRESS:	
Leah Arredondo	F	AX: 617-629-5445			
TITLE: Administrative Assistant		Mail: arredondo@k12.some			
DESCRIPTION:	2	arregongo@k12.some	erville.ma.us		
	<b>a b b b c c c c c c c c c c</b>	<b></b>			
School Student Transportatio					
ESTIMATED RATE:	DURATION OF CONTRACT 7/1/25 - 6/30/28	BID RELEASE DATE 4/9/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/29/25	BID DEADLINE TIME 4:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Somerville, City of					RFP 25-61	
93 Highland Avenue					-	
Somerville, MA 02143						
CONTACT INFORMATION	l:					
NAME:		PHONE	E: 617-625-6600		ADDRESS:	
Felisa Garate		FAX:				
TITLE:		EMail:			_	
Procurement Analyst		fgarat	te@somervillema.	gov		
DESCRIPTION:						
RFP 25-61 Parking Manageme	ent Information System					
	in monitation cyclom					
CONTRACT INFORMATIC	N:					
ESTIMATED RATE:	DURATION OF CONTRAC		BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	3 Years		4/9/25		5/7/25	2:00 P.M.
ADDITIONAL INFORMATION:		,				
To obtain the RFP package, vi	sit www.somervillema.gov	v/procu	irement on or after 4	1/9/25.		
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
AGENCY: Springfield, City of					BID NUMBER: 25-161	
AGENCY: Springfield, City of Office of Procurement						
AGENCY: Springfield, City of						
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307						
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103						
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					25-161	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103		PHONE	E: 413-787-6288			
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103		PHONE FAX:	E: 413-787-6288 413-787-6295		25-161	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME:					25-161	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey	I:	FAX: EMail:		hall.com	25-161	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Julie Maxey TITLE:	I:	FAX: EMail:	413-787-6295	hall.com	25-161	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Julie Maxey TITLE: Procurement Agent DESCRIPTION:	I:	FAX: EMail: jmaxe	413-787-6295		25-161	the services of
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a	I: eveloper. The City of Sprin Modern Application Deve	FAX: EMail: jmaxe ingfield, eloper.	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De	I: eveloper. The City of Sprin Modern Application Deve	FAX: EMail: jmaxe ingfield, eloper.	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a	I: eveloper. The City of Sprin Modern Application Deve	FAX: EMail: jmaxe ingfield, eloper.	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a	I: eveloper. The City of Sprin Modern Application Deve	FAX: EMail: jmaxe ingfield, eloper.	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a	I: eveloper. The City of Sprin Modern Application Deve	FAX: EMail: jmaxe ingfield, eloper.	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a	I: eveloper. The City of Sprin Modern Application Deve cumenting software appli	FAX: EMail: jmaxe ingfield, eloper.	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a deploying, maintaining, and do	I: eveloper. The City of Sprin Modern Application Deve cumenting software appli	FAX: EMail: jmaxe ingfield, eloper, ications	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall	igh its School Depart be responsible for d in the RFP.	ADDRESS:	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Julie Maxey TITLE: Procurement Agent DESCRIPTION: RFP for Modern Application De qualified contractor to act as a deploying, maintaining, and do	I: eveloper. The City of Sprin Modern Application Deve cumenting software applin	FAX: EMail: jmaxe ingfield, eloper. ications	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall s as further specified	igh its School Depart be responsible for d in the RFP.	ADDRESS:	g, de-bugging,
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Julie Maxey TITLE: Procurement Agent DESCRIPTION: RFP for Modern Application De qualified contractor to act as a deploying, maintaining, and do CONTRACT INFORMATIC ESTIMATED RATE: \$300,000.00 ADDITIONAL INFORMATION:	I: eveloper. The City of Sprin Modern Application Deve cumenting software appli DURATION OF CONTRAC 1 year.	FAX: EMail: jmaxe ingfield, eloper. ications	413-787-6295 ey @ springfieldcity , acting by and throu The contractor shall s as further specified BID RELEASE DATE 4/8/25	igh its School Depart be responsible for d l in the RFP. BID RELEASE TIME 10:00 A.M.	ADDRESS: tment, wishes to obtain t esigning, coding, testing BID DEADLINE DATE: 4/22/25	g, de-bugging, BID DEADLINE TIME: 2:00 P.M.
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 <b>CONTACT INFORMATION</b> NAME: Julie Maxey TITLE: Procurement Agent <b>DESCRIPTION:</b> RFP for Modern Application De qualified contractor to act as a deploying, maintaining, and do <b>CONTRACT INFORMATIC</b> ESTIMATED RATE: \$300,000.00	I: eveloper. The City of Spri Modern Application Deve cumenting software appli DURATION OF CONTRAC 1 year.	FAX: EMail: jmaxe ingfield, eloper. ications	413-787-6295 ey@springfieldcity , acting by and throu The contractor shall s as further specified BID RELEASE DATE 4/8/25 cityhall.com or pick-	Igh its School Depart be responsible for d l in the RFP. BID RELEASE TIME 10:00 A.M. up in the Office of Pr	ADDRESS: trment, wishes to obtain the esigning, coding, testing BID DEADLINE DATE: 4/22/25 ocurement, above agen	g, de-bugging, BID DEADLINE TIME: 2:00 P.M. cy address,

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Springfield, City of					25-163	
Office of Procurement 36 Court Street, Room 307						
Springfield, MA 01103						
-						
CONTACT INFORMATION	ŀ					
NAME:		PHON	E: 413-787-6284		ADDRESS:	
		FAX:				
Lauren Stabilo			413-787-6295		_	
Chief Procurement Officer		EMail:	ilo@springfieldcity	hall com		
		13100	lio@springileideity			
DESCRIPTION:						
The City of Springfield Library I Central Library and its eight bra		ds fror	n qualified firms to e	nter into an agreemer	nt for institutional cleani	ng services for the
Central Library and its eight bra	anch libraries.					
CONTRACT INFORMATIO	N-					
ESTIMATED RATE:	DURATION OF CONTRAC	T:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$175,000.00	1 yr. w/ renewals.		4/7/25	9:00 A.M.	4/25/25	2:00 P.M.
ADDITIONAL INFORMATION:			1	I	•	
Site visits to the libraries are re						
2117 Mon. – Fri., 7:30 A.M. – 3						
Municipal/ Public buildings in p services.	roviding the work detailed	a in th	e scope of services a	and is presently engage	ged in the field of profes	ssional cleaning
AWARDING AUTHORITY:						
AWARDING AUTHORITY: AGENCY:					BID NUMBER:	
					BID NUMBER: 2025-72	
AGENCY: Watertown, City of 149 Main St						
AGENCY: Watertown, City of						
AGENCY: Watertown, City of 149 Main St						
AGENCY: Watertown, City of 149 Main St						
AGENCY: Watertown, City of 149 Main St						
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472	:	PHON	E: 617-972-6414			
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME:	:	PHON FAX:	E: 617-972-6414		2025-72	
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick	:	FAX:			2025-72	
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME:	:	FAX: EMail:		)-ma.gov	2025-72	
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire	:	FAX: EMail:		n-ma.gov	2025-72	
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION:	l: ctor	FAX: EMail: purcł	nasing@watertowr	-	2025-72	
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is s	l: ctor	FAX: EMail: purcł	nasing@watertowr	-	2025-72	uning services
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION:	l: ctor	FAX: EMail: purcł	nasing@watertowr	-	2025-72	uning services
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is s	l: ctor	FAX: EMail: purcł	nasing@watertowr	-	2025-72	uning services
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is s	l: ctor	FAX: EMail: purcł	nasing@watertowr	-	2025-72	uning services
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is s	l: ctor	FAX: EMail: purcł	nasing@watertowr	-	2025-72	uning services
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is a throughout the City.	ctor soliciting bids from exper	FAX: EMail: purcł	nasing@watertowr	-	2025-72	uning services
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is a throughout the City.	ctor soliciting bids from exper	FAX: EMail: purch	nasing@watertowr	orm tree removal, stur	2025-72	-
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is a throughout the City.	ctor soliciting bids from exper	FAX: EMail: purch	nasing@watertowr	orm tree removal, stur	2025-72	uning services BID DEADLINE TIME: 10:00 A.M.
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is a throughout the City.	ctor soliciting bids from exper	FAX: EMail: purch	hasing@watertowr	orm tree removal, stur	ADDRESS:	BID DEADLINE TIME:
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is a throughout the City. CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION: Qualified contractors may obta	I: ctor soliciting bids from exper N: DURATION OF CONTRAC 1 Year in a complete copy of the	FAX: EMail: purch ienced	BID RELEASE DATE 04/08/25	BID RELEASE TIME 8:30 A.M.	ADDRESS: ADDRESS: BID DEADLINE DATE: 05/01/25 d electronically online, a	BID DEADLINE TIME: 10:00 A.M. t no cost, by
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472 CONTACT INFORMATION NAME: Pam McGoldrick TITLE: Assistant Procurement Dire DESCRIPTION: The City of Watertown (MA) is st throughout the City. CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:	ctor         soliciting bids from experion         DURATION OF CONTRACTION OF CONTRACTIO	FAX: EMail: purch ienced	BID RELEASE DATE 04/08/25 ttarting on 4/8/25. Cc	BID RELEASE TIME 8:30 A.M.	ADDRESS: ADDRESS: BID DEADLINE DATE: 05/01/25 d electronically online, a	BID DEADLINE TIME: 10:00 A.M. t no cost, by

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
West Springfield, Town of 26 Central St.				25-0035	
West Springfield, MA 0108	9				
	-				
CONTACT INFORMATION	J:				
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:		1	
Procurement Administrator		jflores@tows.org			
DESCRIPTION:					
Seeking to engage an experier	nced certified public accou	untant ("CPA"), who is licen	sed to practice in the	Commonwealth of Ma	ssachusetts to
provide Budget/Management A	nalyst services.	,	700 te F		
F					
CONTRACT INFORMATIC	DN:				
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DATE	3ID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/30/25	10:00 A.M.
ADDITIONAL INFORMATION:					<u> </u>
Specifications available at: http	os://www.townofwestspring	gfield.org/government/depa	rtments/finance/proc	curement-bids.	
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Worcester, City of				8401-W5	
Purchasing Division 455 Main Street, Room 201	4				
Worcester, MA 01608					
Worocoto,					
CONTACT INFORMATION					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:		1	
Purchasing Director		gagliastroc@worcestern	na.gov		
DESCRIPTION:			-	1	
Maintenance - Green Stormwa					
	Introotring / USR				
Maintenance - Green Stornwa	ter Infrastructure / DSR.				
Maintenance - Green Stornwa	iter Infrastructure / DSR.				
	iter Infrastructure / DSR.				
	iter Infrastructure / DSR.				
	iter Infrastructure / DSR.				
CONTRACT INFORMATIC ESTIMATED RATE:		T: BID RELEASE DATE	3ID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
CONTRACT INFORMATIC	DN:	T: BID RELEASE DATE	3ID RELEASE TIME	BID DEADLINE DATE: 4/25/25	BID DEADLINE TIME: 10:00 A.M.
CONTRACT INFORMATIC	DN:	T: BID RELEASE DATE	3ID RELEASE TIME		
CONTRACT INFORMATIC ESTIMATED RATE:	DN:		3ID RELEASE TIME		
CONTRACT INFORMATIC ESTIMATED RATE: ADDITIONAL INFORMATION:	DN:		3ID RELEASE TIME		
CONTRACT INFORMATIC ESTIMATED RATE: ADDITIONAL INFORMATION:	DN:		3ID RELEASE TIME		

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Worcester, City of					CR-8415-M5	
City Hall, Room 201						
455 Main Street Worcester, MA 01608						
Worcester, MA 01000						
CONTACT INFORMATION	l:					
NAME:		PHON	E: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:				
TITLE:		EMail:			1	
Assistant Purchasing Direct	tor	mcdc	nalds@worcester	ma.gov		
DESCRIPTION:					1	
Provide kitchen hood exhaust of	leaning & inspections fo	r a one	-vear period from 7/	1/25 - 6/30/26 as per	the requirements and s	pecifications of the
Worcester Public Schools						
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000	1 year (2&3 year option	ns)			4/23/25	10:00 A.M.
ADDITIONAL INFORMATION: https://www.worcesterma.gov/f	inance/purchasing-bids/b	bids/op	en-bids			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Worcester, City of					8414-W5	
Purchasing Division 455 Main Street - Room 20	1					
Worcester, MA 01608						
		DUON			4000500	
NAME:			E: 508-791220		ADDRESS:	
Chris Gagliastro		FAX:				
TITLE:		EMail:				
Purchasing Director		gagli	astroc@worcester	na.gov		
DESCRIPTION:						
1						
IT Services - Azure Commercia	al Landing Zone / DoIT					
IT Services - Azure Commercia	al Landing Zone / DoIT					
IT Services - Azure Commercia	al Landing Zone / DoIT					
IT Services - Azure Commercia	al Landing Zone / DolT					
IT Services - Azure Commercia	al Landing Zone / DolT					
	-					
CONTRACT INFORMATIO	N:	<u>от.</u>				
	-	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 04/25/25	
CONTRACT INFORMATIO	N:	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 04/25/25	BID DEADLINE TIME: 10:00 A.M.
CONTRACT INFORMATIO	N: DURATION OF CONTRAC			BID RELEASE TIME		
CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	N: DURATION OF CONTRAC			BID RELEASE TIME		
CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	N: DURATION OF CONTRAC			BID RELEASE TIME		

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Greater Lawrence Technica 57 River Road	al School				
Andover, MA 01810					
/mover, millerere					
				1100000	
NAME:		PHONE: 978-651-2718		ADDRESS:	
Melissa Martel		FAX:			
TITLE: Director of Finance		EMail:			
Director of Finance	r	mmartel@glts.net			
DESCRIPTION:					
RFP from non-profit organization	ons to lease a soccer field	for development of youth	program.		
CONTRACT INFORMATIO	NI-				
ESTIMATED RATE:	DURATION OF CONTRACT	Γ: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	15 years	04/09/25	10:00 A.M.	04/25/25	10:00 A.M.
ADDITIONAL INFORMATION:	<u> </u>	1		1	l
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
AGENCY: Montachusett Regional Plar				BID NUMBER:	
AGENCY: Montachusett Regional Plan 464 Abbott Ave.				BID NUMBER:	
AGENCY: Montachusett Regional Plar				BID NUMBER:	
AGENCY: Montachusett Regional Plan 464 Abbott Ave.				BID NUMBER:	
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453	nning Commission			BID NUMBER:	
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 CONTACT INFORMATION	nning Commission				
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453	nning Commission	PHONE: 978-345-7376		BID NUMBER:	
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 CONTACT INFORMATION	nning Commission I:	PHONE: 978-345-7376 FAX:			
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME:	nning Commission I: F				
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy	nning Commission I: F	FAX:			
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE:	nning Commission I: F	FAX: EMail:			
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 CONTACT INFORMATION NAME: Tracy Murphy TITLE: Senior Planner DESCRIPTION:	nning Commission  I:  F  F  E  t	FAX: EMail: tmurphy@mrpc.org		ADDRESS:	andwidth and the
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well	nning Commission  I:  F F F F F F F F F F F F F F F F F	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe	qualified individuals o	ADDRESS:	on Grant Project
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr	nning Commission  I:  Anning Commission (MRPG anning Commission (MRPG as bring skill sets that will ning Downstream: A Geo-S	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les	qualified individuals o rforming tasks associ ssons Learned from th	ADDRESS:	on Grant Project hergency of
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well	nning Commission  I:  Anning Commission (MRP  anning Commission (MRP as bring skill sets that will ning Downstream: A Geo-S s of conducting multi-stake	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste	ADDRESS:	on Grant Project hergency of event that occurred
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consist: on September 11, 2023 (9/11 F magnitude of flooding in the con	nning Commission  I:  anning Commission (MRPG anning Commission (MRPG as bring skill sets that will ning Downstream: A Geo-S is of conducting multi-stake Flood) to understand the ca	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circu	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste mstances which may l	ADDRESS:	on Grant Project hergency of event that occurred exacerbated the
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consist: on September 11, 2023 (9/11 F	nning Commission  I:  anning Commission (MRPG anning Commission (MRPG as bring skill sets that will ning Downstream: A Geo-S is of conducting multi-stake Flood) to understand the ca	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circu	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste mstances which may l	ADDRESS:	on Grant Project hergency of event that occurred exacerbated the
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consists on September 11, 2023 (9/11 F magnitude of flooding in the con for future events. <b>CONTRACT INFORMATIO</b>	nning Commission  I:  anning Commission (MRP( b)	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circu involve utilizing green inf	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste mstances which may f rastructure tools and f	ADDRESS:	on Grant Project hergency of event that occurred exacerbated the
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consist: on September 11, 2023 (9/11 F magnitude of flooding in the con for future events.	nning Commission  I:  anning Commission (MRPG bit as bring skill sets that will ning Downstream: A Geo-S is of conducting multi-stake Flood) to understand the cc mmunity. Additional tasks  N:  DURATION OF CONTRACT	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circur involve utilizing green inf	qualified individuals o rforming tasks associ ssons Learned from the ation of the Leominste mstances which may rastructure tools and the BID RELEASE TIME	ADDRESS: ADDRES	on Grant Project hergency of event that occurred exacerbated the itigation strategies
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consists on September 11, 2023 (9/11 F magnitude of flooding in the con for future events. <b>CONTRACT INFORMATIO</b>	nning Commission  I:  anning Commission (MRP( b)	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circu involve utilizing green inf	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste mstances which may f rastructure tools and f	ADDRESS: pr firms to expand the ba lated with the MVP Action the Leominster Flood ing have contributed to or e techniques to devise mi	on Grant Project hergency of event that occurred exacerbated the itigation strategies
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consist: on September 11, 2023 (9/11 F magnitude of flooding in the con for future events. <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION:	I: I: Anning Commission F F E t anning Commission (MRPC I as bring skill sets that will ning Downstream: A Geo-S is of conducting multi-stake Flood) to understand the ca mmunity. Additional tasks DURATION OF CONTRACT 1 year.	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circu involve utilizing green inf T: BID RELEASE DATE 4/14/25	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste mstances which may rastructure tools and the BID RELEASE TIME 8:00 A.M.	ADDRESS: ated with the MVP Action ated wit	bin Grant Project hergency of event that occurred exacerbated the itigation strategies BID DEADLINE TIME: 5:00 P.M.
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consist: on September 11, 2023 (9/11 F magnitude of flooding in the con for future events. <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION: RFP packets available without	I: Anning Commission I: Anning Commission (MRPC I as bring skill sets that will ning Downstream: A Geo-S is of conducting multi-stake Food) to understand the cc mmunity. Additional tasks DURATION OF CONTRACT 1 year. Charge by contacting Kare	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circuu involve utilizing green inf T: BID RELEASE DATE 4/14/25	qualified individuals o rforming tasks associ ssons Learned from th ation of the Leominste mstances which may b rastructure tools and BID RELEASE TIME 8:00 A.M.	ADDRESS: ADDRES	event that occurred exacerbated the itigation strategies BID DEADLINE TIME: 5:00 P.M. @ 8:00 A.M.
AGENCY: Montachusett Regional Plan 464 Abbott Ave. Leominster, MA 01453 <b>CONTACT INFORMATION</b> NAME: Tracy Murphy TITLE: Senior Planner <b>DESCRIPTION:</b> The Montachusett Regional Pla capacity of the Agency, as well titled "Looking Upstream, Learr 9/11/2023". The project consist: on September 11, 2023 (9/11 F magnitude of flooding in the con for future events. <b>CONTRACT INFORMATIO</b> ESTIMATED RATE: ADDITIONAL INFORMATION:	nning Commission  I:  anning Commission (MRP( b)	FAX: EMail: tmurphy@mrpc.org C) seeks proposals from I benefit the Agency in pe Spatial Chronicle and Les eholder events and evalu auses, impacts and circui involve utilizing green inf T: BID RELEASE DATE 4/14/25 en Chapman at kchapmai mit five hardcopies of the ne. No email submissions	qualified individuals o rforming tasks associ- ssons Learned from th ation of the Leominste mstances which may i rastructure tools and to BID RELEASE TIME 8:00 A.M. n@mrpc.org and 978- proposal with a thum s will be accepted. Thi	ADDRESS: pr firms to expand the back ated with the MVP Action he Leominster Flood Emergency Flooding have contributed to or e techniques to devise mining BID DEADLINE DATE: 5/13/25 -345-7376 after 4/14/25 bb drive containing the e	BID DEADLINE TIME:         5:00 P.M.         @ 8:00 A.M.         entire proposal to the

## AWARDING AUTHORITY:

AGENCY: Shore Educational Collaborative 201 Crescent Ave. Chelsea, MA 02150

BID NUMBER: Food Vendor FY2026

### **CONTACT INFORMATION:**

NAME:	PHONE: 617-716-9377	ADDRESS:
Randall Mondestin	FAX:	100 Revere Beach Parkway,
TITLE:	EMail:	Chelsea, MA 02150.
Director of Operations	rmondestin@shorecollaborative.org	
DESCRIPTION: Food		

## **DESCRIPTION:**

Shore Educational Collaborative (Shore) invites written proposals from qualified companies to be the food service vendor at its Chelsea campus located at 100 Revere Beach Parkway, Chelsea, MA. Service includes School Breakfast and Lunch programs. Shore Educational Collaborative (Shore) provides educational services to children and adults with disabilities. Students attending Shore's Henry Owen School range in grades from pre-school to post-secondary (age 22). Currently, the school enrollment is approximately 207 students. However, over the course of an academic year, enrollment can increase to as many as 225 students. Approximately 160 students order breakfast/lunch on a daily basis and 100% of Shore's students qualify for free meals.

### **CONTRACT INFORMATION:**

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25	10:00 A.M.	4/21/25	3:00 P.M.

#### ADDITIONAL INFORMATION:

Shore is part of the National School Lunch Program and currently qualifies for the Community Eligibility Provision Program (CEP). This program allows all students access to breakfast and lunch free of charge. Shore takes responsibility for all direct certification and student data-related compliance procedures required to maintain this status. Lunch is delivered on the morning it is to be consumed, and breakfast is delivered with the previous day's lunch.

### AWARDING AUTHORITY:

AGENCY: University of Massachusetts - Lowell 220 Pawtucket Street Lowell, MA 01854

BID NUMBER: LOWADM-2025-0877

### CONTACT INFORMATION:

NAME:		PHONE: 413-822-5211	ADDRESS:
William Mannix		FAX:	
TITLE:		EMail:	
Category Manager		wmannix@umassp.edu	
DESCRIPTION:	General Services		

Moving Services including, but not limited to: office furnishings, education equipment, lab furniture and equipment, residence hall furnishings, packing/unpacking to include moving for single office move to multiple department move to residence hall furnishings.

### **CONTRACT INFORMATION:**

\$100,000	2 years.	4/7/25	12:00 P.M.	4/23/25	5:00pm	
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	

#### ADDITIONAL INFORMATION:

Bid info and document available at: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass.

# Services

AWARDING AUTHORITY:						
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant				BID NUMBER: WRA-5631		
33 Tafts Avenue Boston, MA 02128						
CONTACT INFORMATION	J:					
NAME:		PHONE: 617-242-600	0	ADDRESS:		
Melina F. Limardo		FAX: 617-788-489				
TITLE: Sr. Buyer		<sup>EMail:</sup> barbie.aylward@mwr	ra.com	_		
DESCRIPTION:						
CONTRACT INFORMATIC	DN:					
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DAT 4/7/25	TE BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/22/25	BID DEADLINE TIME: 2:00 P.M.	
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5633		
CONTACT INFORMATION	۱:					
NAME: Melina F. Limardo		PHONE: 617-242-600 FAX: 617-788-489				
TITLE: Sr. Buyer	EMail: barbie.aylward@mwra.com			_		
DESCRIPTION:	I					
Rental of a 100-120 Ton Air Cooled Chiller.						
ESTIMATED RATE:	DURATION OF CONTRACT		TE BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
	16 weeks.	4/07/25	10:00 A.M.	4/22/25	2:00 P.M.	
ADDITIONAL INFORMATION: To access and bid on this Even	nt, go to the MWRA Suppl	ier Portal at https://sup	plier.mwra.com.			

# Services

AWARDING AUTHORITY: AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5635		
CONTACT INFORMA	TION:					
NAME: P		HONE: 617-242-6000	ONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		<sup>X:</sup> 617-788-4896				
TITLE: EM		ail:				
Sr. Buyer bai		arbie.aylward@mwra.com				
DESCRIPTION:						
Service Contract for Aera						
ESTIMATED RATE:	DURATION OF CONTRACT:			BID DEADLINE DATE:	BID DEADLINE TIME:	
	3 years.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.	
ADDITIONAL INFORMATIC To access and bid on thi	אי: s Event, go to the MWRA Supplie	er Portal at https://supplie	er.mwra.com.			

AWARDING AUTHORITY								
AGENCY: Reaton Bron Charter Saha	al			BID NUMBER:				
Boston Prep Charter Scho 885 River Street	01			FY25Chrome				
Hyde Park, MA 02136			L					
CONTACT INFORMATION:								
NAME:		PHONE: 617-910-5353		ADDRESS:				
Tyler Martin		FAX:		885 River Street				
TITLE:	:		EMail:		Hyde Park, MA 02136			
Chief Financial Officer	Chief Financial Officer		TMARTIN@BOSTONPREP.ORG					
DESCRIPTION:								
Boston Prep is looking to procure through an Invitation for Bid for the purchase of 200 Chromebooks.								
CONTRACT INFORMATION:								
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:			
		4/7/25		4/28/25				
ADDITIONAL INFORMATION:								
BPCPS is looking to purchase					g or to get this			
IFB must be submitted via em	iali to: Tyler Martin Tmartin	wbostonprep.org and Ste	eve Swiech SSWIech	epostonprep.org.				