



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015723	
CONTACT INFORMATION:					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: michael.walsh@boston.gov			
DESCRIPTION: Automotive					
Ford OEM Parts & Accessories / BPD.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/7/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/22/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015724	
CONTACT INFORMATION:					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: michael.walsh@boston.gov			
DESCRIPTION: Automotive					
Ford Motorcraft Parts / BPD Fleet					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/7/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/22/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015733	
CONTACT INFORMATION:					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: michael.walsh@boston.gov			
DESCRIPTION: Automotive					
Chrysler Parts OEM Parts / BPD Fleet.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/7/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015804	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
AWD Transit Van (BPD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/7/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015808	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
AWD Mid-Sized SUV (BPD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/7/25	9:00 A.M.	4/23/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30208	
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
DESCRIPTION:					
Furnish and Deliver Firearms for the Cambridge Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/10/25	11:00 A.M.	5/1/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available to view and download from the City of Cambridge eProcurement Portal: https://procurement.opengov.com/portal/cambridgema .					

Goods

AWARDING AUTHORITY:					
AGENCY: Charlton, Town of Department of Public Works 100 Flint Road, P.O. Box 421 Charlton, MA 01507					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 508-248-2212		ADDRESS:	
Harold Piehl		FAX:			
TITLE:		EMAIL:			
Highway Superintendent		dpwadmin@townofcharlton.net			
DESCRIPTION:					
1. Bituminous Concrete, Type I, in place (Must be prequal). 2. Full Depth Pavement Reclamation (Calcium Chloride) all grading included (Must be prequal). 3. 10% & 20% Asphalt Rubber Surface Treatment (Must be prequal). 4. Asphalt Milling and Removal, all sweeping included (Must be prequal).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/9/25	9:00 A.M.	4/24/25	2:00 P.M.
ADDITIONAL INFORMATION: All MassDOT Prequalified. Scope of work Pavement Surfacing; Pavement Reclamation; and Pavement Milling and Cold-planing.					

AWARDING AUTHORITY:					
AGENCY: Franklin, Town of 355 East Central Street Franklin, MA 02038					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 508-553-4835		ADDRESS:	
Pamela Vickery		FAX: 508-541-5253			
TITLE:		EMAIL:			
		pvickery@franklinma.gov			
DESCRIPTION: Food					
The Town of Franklin, acting through the Franklin Public Schools, the awarding authority, is seeking sealed bids to provide the public schools with milk products for the 2025-2026 school year. The successful bidder will provide high quality fresh milk products and provide domestic products under the Buy American Provision to the maximum extent practicable. The bidder must have a Hazard Analysis Critical Control Point Program (HACCP) for all areas including, but not limited to: purchasing, receiving, holding, storage, transportation and delivery. The successful bidder must be a facility which is third party inspected and certified and be able to provide references for contracts they have fulfilled of a similar size and scope.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 year.	4/7/25	8:00 A.M.	4/30/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid specifications available to download from https://www.franklinma.gov/bids.aspx . The contractor must complete a CORI application form for each employee who will come onto school property during the life of the contract. The Franklin Public Schools reserves the right to prohibit anyone who is determined to have a criminal record from entering school property and, in doing so, to disallow them from providing service under this contract.					

Goods

AWARDING AUTHORITY:					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2026-003	
CONTACT INFORMATION:					
NAME:		PHONE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:			
TITLE:		EMail:			
Deputy Superintendent of Public Works		kkelley@hanoverdpw.org			
DESCRIPTION:					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water meters, meter reading software, meter reading equipment, meter radio read units and related accessories.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	12 months.	4/2/25	8:00 A.M.	4/23/25	1:00 P.M.
ADDITIONAL INFORMATION: at https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results .					

AWARDING AUTHORITY:					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2026-004	
CONTACT INFORMATION:					
NAME:		PHONE: 781-826-3189		ADDRESS:	
Kurt Kelley		FAX:			
TITLE:		EMail:			
Deputy Superintendent of Public Works		kkelley@hanoverdpw.org			
DESCRIPTION:					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water treatment chemicals for use at the Town's Water Treatment Plants.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	12 months.	4/2/25	8:00 A.M.	4/23/25	1:00 P.M.
ADDITIONAL INFORMATION: at https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results .					

Goods

AWARDING AUTHORITY:					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2026-005	
CONTACT INFORMATION:					
NAME: Kurt Kelley		PHONE: 781-826-3189 FAX:		ADDRESS:	
TITLE: Deputy Superintendent of Public Works		EMail: kkelley@hanoverdpw.org			
DESCRIPTION:					
The Town of Hanover, acting through its Department of Public Works, is accepting sealed bids from responsible and responsive parties for the delivery/furnishing bulk highway materials to be delivered to the DPW Garage at 229 Ames Way, Hanover, MA or to other Town properties.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 12 months.	BID RELEASE DATE 4/2/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: at https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results .					

AWARDING AUTHORITY:					
AGENCY: Hanover, Town of Department of Public Works 495 Hanover Street Hanover, MA 02339				BID NUMBER: 2026-006	
CONTACT INFORMATION:					
NAME: Kurt Kelley		PHONE: 781-826-3189 FAX:		ADDRESS:	
TITLE: Deputy Superintendent of Public Works		EMail: kkelley@hanoverdpw.org			
DESCRIPTION:					
The Town of Hanover, acting through its Director of Public Works, is accepting sealed bids from responsible and responsive parties for the furnishing of water distribution materials and supplies.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 12 months.	BID RELEASE DATE 4/2/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: at https://www.hanover-ma.gov/public-works/pages/open-bids-and-bid-results .					

Goods

AWARDING AUTHORITY:					
AGENCY: Hubbardston, Town of Department of Public Works 68 Worcester Road Hubbardston, MA 01452				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Travis Brown		PHONE: 978-928-1408 FAX:		ADDRESS: 68 Worcester Road Hubbardston, MA 01452	
TITLE: DPW Director		EMail:			
DESCRIPTION:					
FY25 Annual materials: Line Painting, Catch Basin Cleaning, 1 1/2" Hard Pack, 6" - 8" Rip Rap, 6" Minus Rip Rap, HMA, QPR High Performance Cold Patch, Berm Mix, #57 3/4" Washed Stone, 3/4" Down Crusher Run, Disposal of Catch Basin Cleanings, Dense Grated Crush Stone.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 fiscal year.	4/7/25	6:00 A.M.	4/23/25	1:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at Hubbardston DPW at above agency address or via request to highway@hubbardstonma.gov.					

AWARDING AUTHORITY:					
AGENCY: Littleton, Town of Public Schools - School Administration 33 Shattuck Street Littleton, MA 01460				BID NUMBER: 2025 LHS Floor	
CONTACT INFORMATION:					
NAME: Steven Mark		PHONE: 978-540-2500 FAX:		ADDRESS: Town of Littleton School Administration 33 Shattuck Street Littleton, MA 01460	
TITLE: Business Manager		EMail: smark@littletonps.org			
DESCRIPTION:					
The Littleton School Department solicits your consideration and bid for the removal and replacement of approximately 5,200 sq. ft. of VCT tile flooring at Littleton High School, 56 King St., Littleton, MA. Replacement flooring will be a Linoleum Tile Product, preference will be for Marmoleum +mct resilient tile flooring material or equivalent or better product.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	Until completed.	4/11/25	9:00 A.M.	5/15/25	11:00 A.M.
ADDITIONAL INFORMATION: Optional Pre-bid Meeting: 5/7/25 @ 3:00 P.M. at Littleton High School to review hallway spaces, and review existing conditions. Attendance is strongly encouraged but not required. However, contractors who attend the meeting will be given preference.					

Goods

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of Public Schools 300 East Street Pittsfield, MA 01201				BID NUMBER: C1-26	
CONTACT INFORMATION:					
NAME: Jeremy Wells		PHONE: 413-448-9608 FAX:		ADDRESS:	
TITLE: Director of Food Services		EMail: jwells@pittsfield.net			
DESCRIPTION: Food					
Sealed bids for supplying the items listed below must be received in envelope marked "SEALED BID ENCLOSED- BERKSHIRE COUNTY FOOD SERVICE Milk and Related Items BID #C1-26 by the Berkshire County Food Service Purchasing Cooperative, or delivered to Pittsfield High School before the deadline, at which time all bids will be publicly opened. Any bids received after the specified times will not be accepted.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/4/25	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/1/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Pittsfield, City of Public Schools 300 East Street Pittsfield, MA 01201				BID NUMBER: C2-26	
CONTACT INFORMATION:					
NAME: Jeremy Wells		PHONE: 413-448-9608 FAX:		ADDRESS:	
TITLE: Director of Food Services		EMail: jwells@pittsfield.net			
DESCRIPTION: Food					
Sealed bids for supplying the items listed below must be received by the Berkshire County Food Service Purchasing Cooperative, by mail marked "SEALED BID ENCLOSED- BERKSHIRE COUNTY FOOD SERVICE BREAD BID #C2-25 or to Pittsfield High School, Office of Nutrition Services, above agency address, before the deadline, at which time all bids will be publicly opened. Any bids received after the specified times will not be accepted.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/4/25	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/1/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Scituate, Town of Department of Public Works 600 Chief Justice Cushing Highway Scituate, MA 02066				BID NUMBER: 25-WA-08	
CONTACT INFORMATION:					
NAME: Traci Murphy		PHONE: 781-545-8731 FAX:		ADDRESS:	
TITLE:		EMail: tmurphy@scituatema.gov			
DESCRIPTION:					
SOLID STATE ENCODER WATER METERS WITH INTEGRATED RADIO Specifications may be obtained from the Scituate Department of Public Works in electronic format from tmurphy@scituatema.gov.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 04/23/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jeff Goodwin		PHONE: 508-841-8385 FAX:		ADDRESS:	
TITLE:		EMail: jgoodwin@shrewsburyma.gov			
DESCRIPTION:					
Inviting sealed bids for the purchase of Bituminous Concrete and Patch Materials for various Town departments for the term beginning 7/1/25 and ending 6/30/26. All contractors must submit bids in conformance with the Invitation for Bids and the "Information for Bidders, Requirements and Specifications".					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: All bids must meet the Commonwealth of Massachusetts Department of Public Works Standard Specifications for Highways, Bridges and Waterways (2022). Invitation for Bids available online at https://shrewsburyma.gov/bids and also in the Town Manager's Office at above agency address. Bids will be received in the Town Manager's Office at above agency address no later than the deadline, at which time they will be opened publicly and read aloud.					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-162	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
DESCRIPTION: Automotive					
The successful bidder shall provide two 2025 Harley-Davidson FLHTP Electra Glide Police Motorcycles in black and white with silver pin striping, fully outfitted with police equipment. The City's SPD owns and operates a fleet of Harley Davidson FLHTP Electra Glides and considers it important to purchase the same brand and model type with specific accessories to maintain operational experience and knowledge.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25	9:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: In order to provide prompt answers to questions, the Chief Procurement Officer requests that all proposers must submit written questions. Accordingly, questions must be received in writing only at the City of Springfield, Office of Procurement not later than 4/15/25. Questions may be faxed or emailed. The Procurement Department fax number is 413;787-6295, or email lstabilo@springfieldcityhall.com.					

AWARDING AUTHORITY:					
AGENCY: Wilbraham, Town of Department of Public Works 240 Springfield St. Wilbraham, MA 01095				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-596-2800		ADDRESS:	
Tonya Capparello		FAX:			
TITLE:		EMail:			
Director of Public Works/P.E.		dpw@wilbraham-ma.gov		240 Springfield St. Wilbraham, MA 01095	
DESCRIPTION:					
Wilbraham Highway Materials 2025.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/31/25	8:30 A.M.	4/24/25	3:30 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Wilbraham, Town of Department of Public Works 240 Springfield St. Wilbraham, MA 01095				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 413-596-2800		ADDRESS:	
Tonya Capparello		FAX:		240 Springfield St.	
TITLE:		EMail:		Wilbraham, MA 01095	
Director of Public Works/P.E.		dpw@wilbraham-ma.gov			
DESCRIPTION:					
Brookmont Drive Water Booster System 2025.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/23/25	3:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8408-M5	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
DESCRIPTION:					
Furnish and Deliver Production Packaging (Cafeteria) – PanSaver™ Brand as per the requirements and specifications of the City of Worcester Public Schools for a one-year period from date of contract and at the sole discretion of the City to renew for a second and third year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 year (2 & 3 year options)..			4/23/25	10:00 A.M.
ADDITIONAL INFORMATION:					
at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

Goods

AWARDING AUTHORITY:					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8407-M5	
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION:					
Furnish and Deliver Cafeteria Supplies (Paper Products) as per the requirements and specifications of the City of Worcester Public Schools for a one-year period from 7/1/25 through 6/30/26 and at the sole discretion of the City to renew for a second and third year. The option to be determined at the end of the current contract year.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$50,000	DURATION OF CONTRACT: 1 yr. (2 & 3 yr. options).	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895				BID NUMBER: CR-8404-J5	
CONTACT INFORMATION:					
NAME: Jerry Kucera		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Buyer		EMail: kucerajs@worcesterma.gov			
DESCRIPTION: Food					
Bread and Rolls / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1-3 years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

Goods

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895				BID NUMBER: CR-8406-J5	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
DESCRIPTION: Food					
Pizza (Hot) / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years.			4/23/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895				BID NUMBER: CR-8409-J5	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
DESCRIPTION: Food					
Pizza (Cold) / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years.			4/23/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at www.worcesterma.gov .					

Goods

AWARDING AUTHORITY:					
AGENCY: Assabet Valley Regional Technical High School 215 Fitchburg St Marlborough, MA 01752				BID NUMBER: 2025-331	
CONTACT INFORMATION:					
NAME:		PHONE: 508-485-9430 ext 1431		ADDRESS:	
Rebecca Rezende		FAX:			
TITLE: Executive Assistant to the Superintendent		EMail:			
DESCRIPTION:					
60'x40'x18' unobstructed metal building package, uninsulated. Delivered, erected, stamped drawings. Supply and installation of required structural footings and pilasters and excavation. Including 2400 square foot 6" concrete, reinforced slab.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$140,000		04/9/25	3:00 P.M.	04/23/25	3:00 P.M.
ADDITIONAL INFORMATION: Mandatory Prebid: 4/16/25 @ 3:00 P.M., 5% Bid Bond 50% Payment Bond, Prevailing Wage Project, OSHA 10 Cards					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail:			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2025 – 2026 school year: ATHLETIC SUPPLIES: Auburn, Blackstone-Millville Regional, Millbury, Quabbin Regional, Sutton, and Wachusett Regional.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	1:00 P.M.
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25, 672 Main Street, P.O. Box 476 North Oxford, MA 01537, (508) 987-0219 . Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail:			
DESCRIPTION:					
BREAD AND ROLLS: Athol-Royalston Regional, Bay Path Regional Voc. Tech., Dudley/Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Quabbin Regional, Southbridge, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Webster and other participating school districts (see delivery list in Section 6.0)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25. 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219 Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail:			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2025 – 2026 school year: COMPUTER SUPPLIES: Bay Path Regional Voc. Tech., Blackstone-Millville Regional, Dudley/Charlton Regional, Oxford, and Webster.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25. 672 Main Street, P.O. Box 476. North Oxford, MA 01537, (508) 987-0219. Bid documents will be 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail: JLOONEY@FREC.ORG			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2025 - 2026 school year: Copy Paper Athol Royalston Regional, Auburn, Bay Path Vocational Technical, Blackstone/millville Regional, Dudley/charlton Regional, Grafton, Leicester, Millbury, Northborough-southborough, Quabbin Regional, Quaboag Regional, Southbridge, Spencer-eastbrookfield Regional, Sutton, Tantasqua Regional, Wachusett Regional, Webster, West Boylston, Winchendon.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: French River Education Center, Inc., 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219 The bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
The School Committees from the following schools hereby invite sealed bids for the 2025 – 2026 school year: Custodial Supplies: Auburn, Blackstone/Millville Regional, Dudley/Charlton Regional, Millbury, Oxford, Sutton, and Webster.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25, 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
Market Basket/ Frozen Food Products: Athol/Royalston Regional, Bay Path Regional Voc. Tech., Dudley/Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Southbridge, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Wachusett Regional, Webster and other participating Districts (see delivery list in Section 8.0). Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
MILK AND DAIRY PRODUCTS: Athol/Royalston Regional, Bay Path Regional Voc. Tech., Dudley-Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Quabbin Regional, Southbridge, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Webster and other participating School Districts (see delivery list in Section 8.0) Specification and bid proposal forms are available from 7/7/25 - 5/7/25 at: 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. The enclosed bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: James Looney		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
NON-FOOD CAFETERIA SUPPLIES: Athol-Royalston Regional, Bay Path Regional Voc. Tech., Dudley/Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Southbridge, Sutton, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Webster and other participating school districts (see delivery list in Section 7.0). Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: 674 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. The enclosed bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: James Looney		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
SCHOOL/OFFICE SUPPLIES: Auburn, Bay Path Regional Voc. Tech., Blackstone/Millville Regional. Dudley/Charlton Regional, Grafton, Millbury, Oxford, Sutton, and Webster.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25 at: 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER:	
CONTACT INFORMATION:					
NAME: James Loonet		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
ATHLETIC SUPPLIES: Auburn, Blackstone-Millville Regional, Millbury, Quabbin Regional, Sutton, and Wachusett Regional.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25, 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537				BID NUMBER:	
CONTACT INFORMATION:					
NAME: James Looney		PHONE: 508-987-0219 FAX: 508-987-1396		ADDRESS:	
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
BREAD AND ROLLS: Athol-Royalston Regional, Bay Path Regional Voc. Tech., Dudley/Charlton Regional, Millbury, Narragansett Regional, North Brookfield, Oxford, Quabbin Regional, Southbridge, Individual Schools of Tantasqua Regional (Burgess, Brimfield, Brookfield, Holland and Wales Elementary), Webster and other participating school districts (see delivery list in Section 6.0) Specification and bid proposal forms are available from 4/7/25 - 5/7/25 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219 Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: The SFAs listed in this solicitation are participants in this procurement. Additional SFAs may be added during the contract term; such changes will not substantially alter the overall scope or nature of the contract. The estimated range of SFAs participating at any given time will be between [11] and [13], based on the collaborative's total size. The added SFAs shall be subject to the same terms, conditions, and pricing established in this contract at the time of their addition.					

Goods

AWARDING AUTHORITY:					
AGENCY: French River Education Center P.O. Box 476 672 Main Street North Oxford, MA 01537					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-987-0219		ADDRESS:	
James Looney		FAX: 508-987-1396			
TITLE:		EMail: jlooney@frec.org			
DESCRIPTION:					
COMPUTER SUPPLIES: Bay Path Regional Voc. Tech., Blackstone-Millville Regional, Dudley/Charlton Regional, Oxford, and Webster.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		5/7/25	
ADDITIONAL INFORMATION: Specification and bid proposal forms are available from 4/7/25 - 5/7/25, 672 Main Street, P.O. Box 476, North Oxford, MA 01537, (508) 987-0219. Bid documents will be available 4/7/25 on the French River Education Center website for download – www.frec.org – click Purchasing Cooperative – click Bid Documents.					

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Hadley, MA 01035					BID NUMBER: MC01-F24
CONTACT INFORMATION:					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE:		EMail: Gdelmonte@mhec.net			
DESCRIPTION:					
Establish a Master Agreement for Ammunition, Firearms, Public Safety Tools, Supplies and, Exchange for use by our members supported under this contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.			4/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Direct link to the bid available at https://www.bidexpress.com/solicitations/40373 . Non- mandatory pre bid webinar: 4/9/25.					

Goods

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Hadley, MA 01035				BID NUMBER: MC15-G28 Elevators	
CONTACT INFORMATION:					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE:		EMail:			
Bid Coordinator		gdelmonte@mhec.net			
DESCRIPTION:					
The MHEC is seeking bids from responsive and responsible bidders for Elevator Equipment and Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/30/25	10:00 A.M.
ADDITIONAL INFORMATION: For a direct link to the bid please visit https://www.bidexpress.com/solicitations/40346 . Non-mandatory pre-bid webinar: 4/8/25.					

AWARDING AUTHORITY:					
AGENCY: Salem and Beverly Water Supply Board 50 Arlington Avenue Beverly, MA 01915				BID NUMBER: FY 2026 Chemicals	
CONTACT INFORMATION:					
NAME:		PHONE: 978-922-2600		ADDRESS:	
Bradley E. Perron		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		sbwsb@sbwsb.net			
DESCRIPTION:					
SBWSB Supply of Chemicals Alternate A1 - Sulfate of Alumina Solution, Bauxite Base 50% Solution (Trade Percent); Alternate A2 - Sulfate of Alumina Solution, Trihydrate Base, Low Iron 50% Solution (Trade Percent); Alternate B1 – Sodium Hypochlorite Solution (NaOCl) 15% Available Chlorine (Trade Percent); Alternate C – Hydrofluosilicic Acid Solution 30% Solution (Trade Percent); Alternate D1 – Powdered Activated Carbon, Wood Base; Alternate D2 – Powdered Activated Carbon, Coconut Base; Alternate E – Ground Quick Lime (CaO) High Reactive; Alternate F – Potassium Permanganate Free Flowing; Alternate G – Copper Sulfate Pentahydrate, Large Crystal; Alternate H – Poly-orthophosphate, Anhydrous (50/50 Blend)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	07/01/25-06/30/26	04/07/25	10:00 A.M.	04/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Request RFB documents by email to sbwsb@sbwsb.net. Selection will be made by the Salem and Beverly Water Board which reserves the right to reject any and all bids.					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5628	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-4896			
TITLE:		EMAIL:			
Purchasing Manager		barbie.aylward@mwra.com			
DESCRIPTION:					
Purchase of Heat Exchanger Plate Packs.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25	10:00 A.M.	4/22/25	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5632	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMAIL:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Supply and Delivery of Sodium Hypochlorite to Various MWRA Wastewater Facilities and Clinton Wastewater Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5634	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Supply and Delivery of Sodium Hypochlorite to the John J. Carroll Water Treatment Plant and William A. Brutsch Water Treatment Facility.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5636	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Supply and Delivery of Sodium Bisulfite to the John J. Carroll Water Treatment Plant and Clinton Wastewater Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Planning and Development Agency 43 Hawkins St Boston, MA 02114					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-918-5283		ADDRESS:	
Kirsten Treece		FAX:			
TITLE:		EMail:			
Procurement Specialist		kirsten.treece@boston.gov			
DESCRIPTION:					
The selected bidder is responsible to provide daily, monthly, quarterly, and annual janitorial cleaning services at 12 Channel Street, including a day porter and night cleaning.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	3 years	4/14/25	9:00 A.M.	4/30/25	12:00 P.M.
ADDITIONAL INFORMATION: The documents will be available for download on 4/14 at 9:00AM at the following website: https://www.bostonplans.org/procurement/procurement-portal					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 12 Channel Street, Suite 902 Boston, MA 02210					BID NUMBER: EV00015384
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-1733		ADDRESS:	
Kiarah Perdomenico		FAX:			
TITLE:		EMail:			
Housing Development Officer		kiarah.perdomenico@boston.gov			
DESCRIPTION:					
Housing Opportunities for Persons with AIDS (HOPWA). The City of Boston MOH hereby invites proposals from non-profit organizations and units of local government that provide housing and/or housing-related supportive services to households of persons with HIV or AIDS for the Housing Opportunities for Persons with AIDS (HOPWA) program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See RFP.	See RFP.	4/7/25	9:00 A.M.	5/9/25	4:00 P.M.
ADDITIONAL INFORMATION: RFP package available from the City's purchasing website, Supplier Portal at boston.gov/Procurement. One non-mandatory Applicants' Video Conference: 4/30/25 @ 11:00 A.M. Attendance is highly encouraged. Completed proposals must be submitted electronically as specified and received no later than the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02119				BID NUMBER: EV00015771	
CONTACT INFORMATION:					
NAME:		PHONE: 508-934-6586		ADDRESS:	
David McAuley		FAX:			
TITLE:		EMail:			
Boston Pre-K Project Manager		dmcauley@bostonpublicschools.org			
DESCRIPTION:					
Boston Public Schools seeks a vendor to co-develop and deliver a series of professional development for city educators and caregivers on trauma-informed approaches to meet the needs of all 4,700+ learners in Boston Pre-K classrooms. The professional development will help educators and caregivers: mitigate the effects of trauma, enhance children's resilience, and promote healthy student social-emotional development - both in the classroom and at home.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/10/25	12:00 P.M.	5/8/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02119				BID NUMBER: EV00015843	
CONTACT INFORMATION:					
NAME:		PHONE: 617-308-9495		ADDRESS:	
Marsha Inniss-Mitchel		FAX:			
TITLE:		EMail:			
Executive Director of Post-Secondary Initiatives		minniss@bostonpublicschools.org			
DESCRIPTION:					
Boston Public Schools is looking to provide access to advanced, college level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/11/25	12:00 P.M.	5/2/25	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Housing Authority 362 Green Street Cambridge, MA 02139					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-520-6220		ADDRESS:	
Rock-Andral Ludger		FAX:			
TITLE:		EMail:			
Senior Purchasing Agent		rludger@cambridge-housing.org			
DESCRIPTION:					
The Cambridge Housing Authority, as Owner and managing agent for its affiliate properties, invites bids to replace two Turbocor compressors at LBJ (150 Erie Street, Cambridge, MA 02139) and Manning apartments (237 Franklin Street, Cambridge, MA 02139) in accordance with the bid documents as written by the Cambridge Housing Authority. The awarded contractor will be responsible for removing failed compressors, disposing, and installing new compressors.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	30 days	4/03/25	10:00 A.M.	4/21/25	2:00 P.M.
ADDITIONAL INFORMATION: A Site Visit will be scheduled for 4/3/25 @ 10:00 A.M. Interested contractors shall meet at the entrance of LBJ Apartments ((150 Erie Street, Cambridge, MA 02139).					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139					BID NUMBER: COC-IFB-FY25-30210
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
DESCRIPTION:					
The City of Cambridge's Department of Human Service Programs is seeking a vendor to provide and deliver meals for an annual summer food program. This bid may be downloaded and submitted to the City's e-Procurement Portal at: https://procurement.opengov.com/portal/cambridgema , File No. COC-IFB-FY25-30210.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		04/10/25	11:00 A.M.	05/01/25	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: East Bridgewater, Town of Select Board 175 Central Street East Bridgewater, MA 02333					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-378-1601		ADDRESS:	
Charles Seelig		FAX:			
TITLE:		EMail:			
Town Administrator					
DESCRIPTION:					
Services as Animal Control Officer and Inspector of Animals from April 2025 to June 2027.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$108,000	27 months.	4/7/25	12:00 P.M.	4/22/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539					BID NUMBER: HR-25-01
CONTACT INFORMATION:					
NAME:		PHONE: 508-627-6150		ADDRESS:	
James Robinson		FAX:			
TITLE:		EMail:			
Human Resource Director		jrobinson@edgartown-ma.us			
DESCRIPTION:					
RFP for Classification and Compensation Study.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/25/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: 8746	
CONTACT INFORMATION:					
NAME:		PHONE: 508-532-4408		ADDRESS:	
Amy Putney		FAX:		150 Concord Street	
TITLE:		EMail:		Framingham, MA 01702	
		aputney@framinghamma.gov			
DESCRIPTION:					
Inviting sealed bids for "School Special Ed In-District Transportation Services for Fiscal yrs. 2026-2028 Bid 8746." Bid is for the contract of 7D compliant vehicles with drivers and dispatch management to the City of Framingham for the three-year period from 7/1/25 through 6/30/28 (years 1-3).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/9/25	10:00 A.M.	4/23/25	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: 8747	
CONTACT INFORMATION:					
NAME:		PHONE: 508-532-4408		ADDRESS:	
Amy Putney		FAX:		150 Concord Street	
TITLE:		EMail:		Framingham, MA 01702	
		aputney@framinghamma.gov			
DESCRIPTION:					
Inviting sealed bids for "School Special Ed Out of-District Transportation Services for Fiscal years 2026-2028 Bid 8747." Bid is for the contract of 7D compliant vehicles with drivers and dispatch management to the City of Framingham for the three-year period from 7/1/25 through 6/30/28 (years 1-3).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/9/25	10:00 A.M.	4/23/25	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Room 201 Lawrence, MA 01840					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-620-3162		ADDRESS:	
Fraritza Vasquez		FAX:			
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
DESCRIPTION:					
The city is seeking qualified vendors to provide Fire Alarm and Security Alarm Repairs, Monitoring and Testing Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/8/25		4/22/25	
ADDITIONAL INFORMATION: Submit all questions regarding this IFB in writing to Glenn Gary, Building and Facilities Supervisor, at ggary@cityoflawrence.com no later than 4/18/25 by 3:00 P.M.					

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420					BID NUMBER: 25-94
CONTACT INFORMATION:					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail: emancini@lexingtonma.gov			
DESCRIPTION:					
Architecture, Design, Development, Migration, Troubleshooting and Hosting for Lexington's Municipal Website.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/10/25	12:00 P.M.	5/8/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP documents available online at www.lexingtonma.gov/bids . Separate price and non-price proposals due to above agency address no later than the deadline. The Town reserves the right to reject any and all proposals if it's in the public interest to do so.					

Services

AWARDING AUTHORITY:					
AGENCY: Malden, City of Housing Authority 630 Salem Street Malden, MA 02148				BID NUMBER: MHA #021425	
CONTACT INFORMATION:					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX:		ADDRESS:	
TITLE: Mod/Procurement Director		EMail: efahey@maldenhousing.org			
DESCRIPTION:					
<p>The MHA is seeking the services of one or more experienced, professional consultant(s) with the capacity to provide either specific or a wide range of services relating to and inclusive of management and oversight of Telephone Systems Hardware and Connection Management connectivity and provision and utilization of all necessary hardware and software, directed towards expanding and increasing MHA's programmatic and administrative proficiency, for a minimum term of one year, extending up to a maximum term of five consecutive years, all awards to be made subject to funding and in the MHA's sole discretion.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 - 5 years.	4/7/25	9:00 A.M.	6/18/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents will be available by request to efahey@maldenhousing.org or view at the Modernization/Procurement Office at above agency address beginning 4/7/25 @ 9:00 A.M. There will NOT be a pre-bid conference. Send written questions to Ed Fahey at efahey@maldenhousing.org; no oral questions will be allowed. Proposals are due no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: Malden, City of Housing Authority 630 Salem Street Malden, MA 02148				BID NUMBER: MHA #040725	
CONTACT INFORMATION:					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX:		ADDRESS:	
TITLE: Mod/Procurement Director		EMail: efahey@maldenhousing.org			
DESCRIPTION:					
<p>Consultant / Hearing Officer. The Contractor will be requested on an as-needed basis. Consultant(s) to act as Hearing Officer in public housing and voucher applicant, resident and participant family matters in accordance with state and federal law and regulation, inclusive of Fair Housing, and the terms and provisions of the MHA's ACOP and Admin Plan. The Hearing Officer will conduct hearings and render a written decision on whether the MHA's decision is justified under applicable laws and regulations. The Hearing Officer will be requested on an as-needed basis to conduct the types of hearings for MHA.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 - 5 years.	4/7/25	9:00 A.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: Indefinite Quantity Contract. Bid documents available upon request at efahey@maldenhousing.org or at the MHA address beginning 4/7/25 @ 9:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Malden, City of Housing Authority 630 Salem Street Malden, MA 02148				BID NUMBER: MHA #040825	
CONTACT INFORMATION:					
NAME:		PHONE: 781-322-3184		ADDRESS:	
Edward Fahey		FAX:			
TITLE:		EMail:			
Mod/Procurement Director		efahey@maldenhousing.org			
DESCRIPTION:					
Consultant / Inspection Services. The Contractor will be requested on an as-needed basis, Assist MHA by performing Annual federal and state public housing and voucher assistance program Physical Inspections, inclusive of HUD NSPIRE, HUD NSIRE-V, HUD HQS and HQS Quality Control, Annual, Move-in, Move-out, Housekeeping, Emergency and other inspections and provide a detailed written inspection report on each to MHA, all as may be required by MHA, in its sole discretion; and Quality control inspections on capital, maintenance or service work performed by MHA Maintenance or contractors at various MHA state and federally assisted developments.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 - 5 years.	4/7/25	9:00 A.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: Indefinite Quantity Contract. Bid documents available upon request to efahey@maldenhousing.org or at the MHA address beginning 4/7/25 @ 8:30 A.M.					

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: MPS Financial Audit-FY25	
CONTACT INFORMATION:					
NAME:		PHONE: 978-983-8535		ADDRESS:	
Lauri Antonacci		FAX: 978-983-8972			
TITLE:		EMail:			
Purchasing Director		llantonacci@ci.methuen.ma.us			
DESCRIPTION:					
Seeking proposals to conduct a Financial Audit of the Methuen Public Schools from qualified and experienced firms. Firm shall examine and evaluate all aspects of current management practices (budget & finance management), grant usage, facilities, training, staffing levels and process and/or gaps all findings and recommendations to improve efficiency.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 months.	4/7/25	8:00 A.M.	4/30/25	11:00 A.M.
ADDITIONAL INFORMATION: A copy of RFP package with forms to be used and specifications available at methuen.gov/purchasing beginning 4/7/25.					

Services

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant Street Methuen, MA 01844				BID NUMBER: Food Consultant	
CONTACT INFORMATION:					
NAME:		PHONE: 978-983-8556		ADDRESS:	
Jessica Kalil		FAX:		41 Pleasant Street	
TITLE:		EMail:		Methuen, MA 01844	
		jmkalil@ci.methuen.ma.us			
DESCRIPTION:					
A successful applicant will submit a proposal that outlines a comprehensive approach to improving food safety in Methuen and Lawrence by conducting routine inspections in high-priority establishments, providing technical assistance to inspectors, and training them on effective compliance strategies. The proposal should detail how the applicant will work alongside local health inspectors to identify violations, implement corrective actions, and enhance enforcement consistency. Additionally, it should include a plan for training inspectors on best practices for engaging food operators, emphasizing education and collaboration to achieve lasting compliance. The applicant must demonstrate the ability to address immediate food safety concerns while also strengthening the capacity of local health departments to sustain long-term improvements					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25	8:00 A.M.	4/29/25	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2025-NRD-0322	
CONTACT INFORMATION:					
NAME:		PHONE: 508-228-7200		ADDRESS:	
Cindy Hsu		FAX:			
TITLE:		EMail:			
Deputy Procurement Officer		chsu@nantucket-ma.gov			
DESCRIPTION:					
The Town of Nantucket, through its Natural Resources Department, invites qualified responders to submit proposals for the Development of the Nantucket Environmental Justice Plan in compliance with state guidance and development of actionable items for outreach and implementation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/4/25	4:00 P.M.	5/2/25	2:00 P.M.
ADDITIONAL INFORMATION:					
RFP documents available online at https://procurement.opengov.com/portal/nantucket beginning 4/4/25 @ 4:00 P.M. Proposals will be accepted no later than the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 25DPW283G	
CONTACT INFORMATION:					
NAME:		PHONE: 781-455-7550		ADDRESS:	
Ashley Ellis		FAX:			
TITLE:		EMail: aellis@needhamma.gov			
DESCRIPTION:					
Wood Floor Refinishing					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000.00	3 years.	4/10/25		4/30/25	1:00 P.M.
ADDITIONAL INFORMATION: IFB available at DPW Administration Office, PSAB, above agency address or online at https://www.needhamma.gov/bids.aspx beginning 4/10/25.					

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of Purchasing Department 133 William St., Room 208 New Bedford, MA 02740				BID NUMBER: 25135125	
CONTACT INFORMATION:					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Tucker Worrall		FAX:			
TITLE:		EMail: purchasing@newbedford-ma.gov			
DESCRIPTION:					
The City of New Bedford Purchasing Department, in conjunction with the Office of the City Auditor, is seeking proposals for annual independent audit and related services for a three-year period from July 2025 through June 2028					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/2/25	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Orleans, Town of 19 School Rd. Orleans, MA 02653					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-240-3700		ADDRESS:	
Mike Solitro		FAX:			
TITLE:		EEmail:			
		msolitro@town.orleans.ma.us			
DESCRIPTION:					
RFP: Nauset Beach Mobile Food Concessions					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/30/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be viewed by registering on the Town of Orleans website at www.town.orleans.ma.us/bids					

AWARDING AUTHORITY:					
AGENCY: Orleans, Town of 19 School Rd. Orleans, MA 02653					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-240-3700		ADDRESS:	
Mike Solitro		FAX:			
TITLE:		EEmail:			
		msolitro@town.orleans.ma.us			
DESCRIPTION:					
RFP: Skaket Beach Food Concession					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/30/25	3:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be viewed on the Town of Orleans website at www.town.orleans.ma.us/bids					

Services

AWARDING AUTHORITY:					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 26-03-WB	
CONTACT INFORMATION:					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
DESCRIPTION:					
Operation of youth programs for the MASSHIRE-North Shore Workforce Board.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 1 option ext.	4/7/25	8:00 A.M.	5/1/25	11:00 A.M.
ADDITIONAL INFORMATION: Online pre-proposal conference; 4/15/25 @ 2:00 P.M.; www.salem.com/bids .					

AWARDING AUTHORITY:					
AGENCY: Somerset, Town of 140 Wood Street Somerset, MA 02726				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-646-2800		ADDRESS:	
Paula Ramos		FAX:			
TITLE: Assistant to Town Administrator		EMail: pramos@town.somerset.ma.us			
DESCRIPTION:					
The Town of Somerset, MA, through its Board of Water and Sewer Commissioners, is soliciting proposals for wastewater treatment plant operating services and sludge treatment and processing services to 1) meet MADEP onsite certification and National Pollutant Discharge Elimination System (NPDES) Permit No. MA0100676 requirements, 2) assist in operating the wastewater treatment plant, 3) assist in conforming regulatory permit sampling requirements are met, and 4) prepare and submit MADEP and EPA compliance reports.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 year.	3/31/25	10:00 A.M.	4/25/25	1:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Floor Somerville, MA 02144				BID NUMBER: S2026-04	
CONTACT INFORMATION:					
NAME:		PHONE: 617-629-5218		ADDRESS:	
Leah Arredondo		FAX: 617-629-5445			
TITLE:		EMail:			
Administrative Assistant		larredondo@k12.somerville.ma.us			
DESCRIPTION:					
School Bus Transportation Services for Special Needs Students.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 - 6/30/28	4/8/25	10:00 A.M.	4/28/25	4:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Floor Somerville, MA 02144				BID NUMBER: S2026-05	
CONTACT INFORMATION:					
NAME:		PHONE: 617-629-5218		ADDRESS:	
Leah Arredondo		FAX: 617-629-5445			
TITLE:		EMail:			
Administrative Assistant		larredondo@k12.somerville.ma.us			
DESCRIPTION:					
School Student Transportation Services Including Charter Transportation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 - 6/30/28	4/9/25	10:00 A.M.	4/29/25	4:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 25-61	
CONTACT INFORMATION:					
NAME: Felisa Garate		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Procurement Analyst		EMail: fgarate@somervillema.gov			
DESCRIPTION:					
RFP 25-61 Parking Management Information System					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	3 Years	4/9/25		5/7/25	2:00 P.M.
ADDITIONAL INFORMATION: To obtain the RFP package, visit www.somervillema.gov/procurement on or after 4/9/25.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-161	
CONTACT INFORMATION:					
NAME: Julie Maxey		PHONE: 413-787-6288 FAX: 413-787-6295		ADDRESS:	
TITLE: Procurement Agent		EMail: jmaxey@springfieldcityhall.com			
DESCRIPTION:					
RFP for Modern Application Developer. The City of Springfield, acting by and through its School Department, wishes to obtain the services of qualified contractor to act as a Modern Application Developer. The contractor shall be responsible for designing, coding, testing, de-bugging, deploying, maintaining, and documenting software applications as further specified in the RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000.00	1 year.	4/8/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents and specifications available at www.springfieldcityhall.com or pick-up in the Office of Procurement, above agency address, beginning 4/8/25. The term of the contract shall cover the time period between 5/1/25 through 4/30/26. This contract shall include an option to renew for two additional one-year terms.					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-163	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
DESCRIPTION:					
The City of Springfield Library Department is seeking bids from qualified firms to enter into an agreement for institutional cleaning services for the Central Library and its eight branch libraries.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$175,000.00	1 yr. w/ renewals.	4/7/25	9:00 A.M.	4/25/25	2:00 P.M.
ADDITIONAL INFORMATION: Site visits to the libraries are recommended for accurate bid pricing. Vendors may schedule a site visit by contacting Tom Daly at tel. 413)-348-2117 Mon. – Fri., 7:30 A.M. – 3:00 P.M. The Bidder must demonstrate that it, as a business entity, has a minimum of Five years' experience with Municipal/ Public buildings in providing the work detailed in the scope of services and is presently engaged in the field of professional cleaning services.					

AWARDING AUTHORITY:					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-72	
CONTACT INFORMATION:					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE:		EMail:			
Assistant Procurement Director		purchasing@watertown-ma.gov			
DESCRIPTION:					
The City of Watertown (MA) is soliciting bids from experienced contractors to perform tree removal, stump grinding, and tree pruning services throughout the City.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	04/08/25	8:30 A.M.	05/01/25	10:00 A.M.
ADDITIONAL INFORMATION: Qualified contractors may obtain a complete copy of the IFB starting on 4/8/25. Copies may be obtained electronically online, at no cost, by completing the registration page on the City's website at https://watertown-ma.gov/Purchasing . Scroll to the project title and, at the bottom of the project description, click on the link titled "Link to request bid materials".					

Services

AWARDING AUTHORITY:					
AGENCY: West Springfield, Town of 26 Central St. West Springfield, MA 01089				BID NUMBER: 25-0035	
CONTACT INFORMATION:					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@tows.org			
DESCRIPTION:					
Seeking to engage an experienced certified public accountant ("CPA"), who is licensed to practice in the Commonwealth of Massachusetts to provide Budget/Management Analyst services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/30/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at: https://www.townofwestspringfield.org/government/departments/finance/procurement-bids .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8401-W5	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION:					
Maintenance - Green Stormwater Infrastructure / DSR.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/25/25	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8415-M5	
CONTACT INFORMATION:					
NAME: Stephen McDonald		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
DESCRIPTION:					
Provide kitchen hood exhaust cleaning & inspections for a one-year period from 7/1/25 - 6/30/26 as per the requirements and specifications of the Worcester Public Schools					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$45,000	DURATION OF CONTRACT: 1 year (2&3 year options)	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/23/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: 8414-W5	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-791220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
IT Services - Azure Commercial Landing Zone / DoIT					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 04/25/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: proposal documents available via open bids page at www.worcesterma.gov					

Services

AWARDING AUTHORITY:					
AGENCY: Greater Lawrence Technical School 57 River Road Andover, MA 01810					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 978-651-2718		ADDRESS:	
Melissa Martel		FAX:			
TITLE:		EMail:			
Director of Finance		mmartel@glts.net			
DESCRIPTION:					
RFP from non-profit organizations to lease a soccer field for development of youth program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	15 years	04/09/25	10:00 A.M.	04/25/25	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Montachusett Regional Planning Commission 464 Abbott Ave. Leominster, MA 01453					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 978-345-7376		ADDRESS:	
Tracy Murphy		FAX:			
TITLE:		EMail:			
Senior Planner		tmurphy@mrpc.org			
DESCRIPTION:					
The Montachusett Regional Planning Commission (MRPC) seeks proposals from qualified individuals or firms to expand the bandwidth and the capacity of the Agency, as well as bring skill sets that will benefit the Agency in performing tasks associated with the MVP Action Grant Project titled "Looking Upstream, Learning Downstream: A Geo-Spatial Chronicle and Lessons Learned from the Leominster Flood Emergency of 9/11/2023". The project consists of conducting multi-stakeholder events and evaluation of the Leominster Emergency Flooding event that occurred on September 11, 2023 (9/11 Flood) to understand the causes, impacts and circumstances which may have contributed to or exacerbated the magnitude of flooding in the community. Additional tasks involve utilizing green infrastructure tools and techniques to devise mitigation strategies for future events.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/14/25	8:00 A.M.	5/13/25	5:00 P.M.
ADDITIONAL INFORMATION:					
RFP packets available without charge by contacting Karen Chapman at kchapman@mrpc.org and 978-345-7376 after 4/14/25 @ 8:00 A.M. through to the submission deadline. Applicants must submit five hardcopies of the proposal with a thumb drive containing the entire proposal to the MRPC at above agency address no later than the deadline. No email submissions will be accepted. This project is funded by the Massachusetts Executive Office of Environmental Affairs, Municipal Vulnerability Preparedness program.					

Services

AWARDING AUTHORITY:					
AGENCY: Shore Educational Collaborative 201 Crescent Ave. Chelsea, MA 02150				BID NUMBER: Food Vendor FY2026	
CONTACT INFORMATION:					
NAME:		PHONE: 617-716-9377		ADDRESS:	
Randall Mondestin		FAX:		100 Revere Beach Parkway, Chelsea, MA 02150.	
TITLE:		EMail:			
Director of Operations		rmondestin@shorecollaborative.org			
DESCRIPTION: Food					
Shore Educational Collaborative (Shore) invites written proposals from qualified companies to be the food service vendor at its Chelsea campus located at 100 Revere Beach Parkway, Chelsea, MA. Service includes School Breakfast and Lunch programs. Shore Educational Collaborative (Shore) provides educational services to children and adults with disabilities. Students attending Shore's Henry Owen School range in grades from pre-school to post-secondary (age 22). Currently, the school enrollment is approximately 207 students. However, over the course of an academic year, enrollment can increase to as many as 225 students. Approximately 160 students order breakfast/lunch on a daily basis and 100% of Shore's students qualify for free meals.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25	10:00 A.M.	4/21/25	3:00 P.M.
ADDITIONAL INFORMATION: Shore is part of the National School Lunch Program and currently qualifies for the Community Eligibility Provision Program (CEP). This program allows all students access to breakfast and lunch free of charge. Shore takes responsibility for all direct certification and student data-related compliance procedures required to maintain this status. Lunch is delivered on the morning it is to be consumed, and breakfast is delivered with the previous day's lunch.					

AWARDING AUTHORITY:					
AGENCY: University of Massachusetts - Lowell 220 Pawtucket Street Lowell, MA 01854				BID NUMBER: LOWADM-2025-0877	
CONTACT INFORMATION:					
NAME:		PHONE: 413-822-5211		ADDRESS:	
William Mannix		FAX:			
TITLE:		EMail:			
Category Manager		wmannix@umassp.edu			
DESCRIPTION: General Services					
Moving Services including, but not limited to: office furnishings, education equipment, lab furniture and equipment, residence hall furnishings, packing/unpacking to include moving for single office move to multiple department move to residence hall furnishings.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	2 years.	4/7/25	12:00 P.M.	4/23/25	5:00pm
ADDITIONAL INFORMATION: Bid info and document available at: https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass .					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5631	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
DESCRIPTION:					
Trash Removal and Recycling Services for MWRA Metro Boston Field Operations Facilities/Western Operations and Clinton Wastewater Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5633	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
DESCRIPTION:					
Rental of a 100-120 Ton Air Cooled Chiller.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	16 weeks.	4/07/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5635	
CONTACT INFORMATION:					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
DESCRIPTION:					
Service Contract for Aerator Gearbox Rebuild.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/7/25	10:00 A.M.	4/22/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Computer

AWARDING AUTHORITY:					
AGENCY: Boston Prep Charter School 885 River Street Hyde Park, MA 02136				BID NUMBER: FY25Chrome	
CONTACT INFORMATION:					
NAME: Tyler Martin		PHONE: 617-910-5353 FAX:		ADDRESS: 885 River Street Hyde Park, MA 02136	
TITLE: Chief Financial Officer		EMail: TMARTIN@BOSTONPREP.ORG			
DESCRIPTION:					
Boston Prep is looking to procure through an Invitation for Bid for the purchase of 200 Chromebooks.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/7/25		4/28/25	
ADDITIONAL INFORMATION: BPCPS is looking to purchase 200 additional Dell Chromebooks 3120. Delivery must be made by 6/1/25. Questions concerning or to get this IFB must be submitted via email to: Tyler Martin Tmartin@bostonprep.org and Steve Swiech SSwiech@bostonprep.org.					