

# The

# Goods &

# Services

# Bulletin

# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 40, October 6, 2025

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|---|----|
| SERVICES                                  | 12 |
| SOCIAL AND REHABILITATIVE SERVICES        | -  |
| COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT | 24 |
| EMERGENCY PROCUREMENT                     | -  |
| SURPLUS PROPERTY                          | -  |
| SOLE SOURCE PROCUREMENT                   | -  |

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#### William Francis Galvin Secretary of the Commonwealth

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| DEPT. CODE (3 letters):     | ORG. # (4 numbers): |
|-----------------------------|---------------------|
| AMOUNT TO BE ENCUMBERED: \$ |                     |
| AGENCY NAME:                |                     |
| CONTACT NAME:               |                     |
| ADDRESS:                    |                     |
| PHONE:                      | CONTACT EMAIL:      |

|   |                         |                         | <u> </u>                           |                  |                              |                                  |
|---|-------------------------|-------------------------|------------------------------------|------------------|------------------------------|----------------------------------|
| AWARDING AUTHORITY:   |                         |                         |                                    |                  |                              |                                  |
| AGENCY: Boston, City of Procurement Office  |                         |                         |                                    |                  | BID NUMBER:<br>EV00016657    |                                  |
| One City Hall Square, Roor<br>Boston, MA 02201  | n 808                   |                         |                                    |                  |                              |                                  |
| CONTACT INFORMATION   | l <b>:</b>              |                         |                                    |                  |                              |                                  |
| NAME:   |                         | PHON                    | IE: 617-635-3422                   |                  | ADDRESS:                     |                                  |
| Christopher Radcliffe   |                         | FAX:                    | 617-635-2777                       |                  |                              |                                  |
| TITLE: Director of Goods Procurent  | nent and Operations     | EMail:<br>Chris         | stopher.radcliffe@b                | ooston.gov       |                              |                                  |
| DESCRIPTION: A  | utomotive               |                         |                                    |                  |                              |                                  |
| Compact Full Electric SUV's (P  |                         |                         |                                    |                  |                              |                                  |
| ESTIMATED RATE:   | DURATION OF CONTRAC     | CT:                     | BID RELEASE DATE                   |                  | BID DEADLINE DATE:           | BID DEADLINE TIME:               |
| ADDITIONAL INFORMATION:   | 1 year.                 |                         | 10/6/25                            | 9:00 A.M.        | 10/22/25                     | 12:00 P.M.                       |
|   |                         |                         |                                    |                  |                              |                                  |
|   |                         |                         |                                    |                  |                              |                                  |
| AWARDING AUTHORITY:   |                         |                         |                                    |                  |                              |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office  |                         |                         |                                    |                  | BID NUMBER:<br>EV00016658    |                                  |
| AGENCY:<br>Boston, City of  | n 808                   |                         |                                    |                  |                              |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor   |                         |                         |                                    |                  |                              |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  |                         | PHON                    | IE: 617-635-3422                   |                  |                              |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION   |                         | PHON<br>FAX:            | IE: 617-635-3422<br>617-635-2777   |                  | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME:   |                         |                         | 617-635-2777                       |                  | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe   | l:                      | FAX:<br>EMail:          | 617-635-2777                       | oston.gov        | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE:  | l:                      | FAX:<br>EMail:          | 617-635-2777                       | oston.gov        | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  NAME: Christopher Radcliffe  TITLE: Director of Goods Procurem   | l:                      | FAX:<br>EMail:          | 617-635-2777                       | oston.gov        | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION:  | l:                      | FAX:<br>EMail:          | 617-635-2777                       | oston.gov        | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION:  | l:                      | FAX:<br>EMail:          | 617-635-2777                       | oston.gov        | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION:  | l:                      | FAX:<br>EMail:          | 617-635-2777                       | oston.gov        | EV00016658                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION: Custodial Equipment (PFD).                                       | nent and Operations     | FAX:<br>EMail:<br>chris | 617-635-2777<br>topher.radcliffe@b |                  | EV00016658  ADDRESS:         |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  NAME: Christopher Radcliffe  TITLE: Director of Goods Procurem  DESCRIPTION:  Custodial Equipment (PFD).                                   | nent and Operations  N: | FAX:<br>EMail:<br>chris | 617-635-2777 topher.radcliffe@b    | BID RELEASE TIME | ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:               |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION: Custodial Equipment (PFD).  CONTRACT INFORMATION ESTIMATED RATE: | nent and Operations     | FAX:<br>EMail:<br>chris | 617-635-2777<br>topher.radcliffe@b |                  | EV00016658  ADDRESS:         | BID DEADLINE TIME:<br>12:00 P.M. |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurem DESCRIPTION: Custodial Equipment (PFD).                                       | nent and Operations  N: | FAX:<br>EMail:<br>chris | 617-635-2777 topher.radcliffe@b    | BID RELEASE TIME | ADDRESS:  BID DEADLINE DATE: |                                  |

| AWARDING AUTHORITY:  |   |  |                        |                              |                                  |
|--|---|--|------------------------|------------------------------|----------------------------------|
| AGENCY:  | <u> </u>                                    |  |                        | BID NUMBER:                  |                                  |
| Boston, City of  |   |  |                        | EV00016661                   |                                  |
| Procurement Office   |   |  |                        | L V 000 1000 1               |                                  |
| One City Hall Square, Roor   | n 808                                       |  |                        |                              |                                  |
| Boston, MA 02201   |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
| CONTACT INFORMATION  | l:  |  |                        |                              |                                  |
| NAME:  | PH  | IONE: 617-635-2201                         |                        | ADDRESS:                     |                                  |
| Brian Heger  | FA  |  |                        |                              |                                  |
| TITLE:   | EN  | Mail:                                      |                        | _                            |                                  |
| Asst. Director of Goods Pro  |   | ian.heger@boston.g                         | OV                     |                              |                                  |
| DESCRIPTION:   |   |  |                        |                              |                                  |
| SLE - LED Arietta Fixtures.  |   |  |                        |                              |                                  |
| OLL - LLD Allella i ixidies.   |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
| CONTRACT INFORMATIO  | ON:   |  |                        |                              | 1                                |
| ESTIMATED RATE:  | DURATION OF CONTRACT:                       |  | BID RELEASE TIME       | BID DEADLINE DATE:           | BID DEADLINE TIME:               |
|  | 1 year.                                     | 10/6/25                                    | 9:00 A.M.              | 10/22/25                     | 12:00 P.M.                       |
| ADDITIONAL INFORMATION:  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
|  |   |  |                        |                              |                                  |
| AWADDING AUTHODITY   |   |  |                        |                              |                                  |
| AWARDING AUTHORITY:  |   |  |                        | DID NUMBER                   |                                  |
| AGENCY:  |   |  |                        | BID NUMBER:                  |                                  |
|  |   |  |                        | BID NUMBER:<br>EV00016663    |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Roor   |   |  |                        |                              |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office   |   |  |                        |                              |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Roor   |   |  |                        |                              |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201   | m 808                                       |  |                        |                              |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  | m 808<br>I:                                 | IONE: 617-635-3706                         |                        |                              |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME:  | m 808<br><b>I:</b>                          | IONE: 617-635-3706                         |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh  | m 808<br><b>I:</b><br>PH<br>FA              | X: 617-635-2777                            |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE:   | m 808<br>I:<br>PH<br>FA<br>EN               | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer   | m 808<br>I:<br>PH<br>FA<br>EN               | X: 617-635-2777                            |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                                  | m 808<br>I:<br>PH<br>FA<br>EM<br>mi         | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer   | m 808<br>I:<br>PH<br>FA<br>EM<br>mi         | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                                  | m 808<br>I:<br>PH<br>FA<br>EM<br>mi         | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                                  | m 808<br>I:<br>PH<br>FA<br>EM<br>mi         | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                                  | m 808<br>I:<br>PH<br>FA<br>EM<br>mi         | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                                  | m 808<br>I:<br>PH<br>FA<br>EM<br>mi         | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: Hazmat Detection Equipment -     | m 808  I:  PH FA EM mi                      | X: 617-635-2777<br>fail:                   |                        | EV00016663                   |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                                  | m 808  I:  PH FA EM mi                      | X: 617-635-2777  tail: ichael.walsh@bostor |                        | EV00016663                   | BID DEADLINE TIME:               |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  NAME: Michael Walsh  TITLE: Sr. Buyer  DESCRIPTION:  Hazmat Detection Equipment - | m 808  I:  PH FA EM mi  Boston Special Ops. | X: 617-635-2777  tail: ichael.walsh@bostor | n.gov                  | EV00016663  ADDRESS:         | BID DEADLINE TIME:<br>12:00 P.M. |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  NAME: Michael Walsh  TITLE: Sr. Buyer  DESCRIPTION:  Hazmat Detection Equipment - | m 808  I:  PH FA EM mi  Boston Special Ops. | X: 617-635-2777  tail: ichael.walsh@bostor | n.gov                  | ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: Hazmat Detection Equipment -     | m 808  I:  PH FA EM mi  Boston Special Ops. | X: 617-635-2777  tail: ichael.walsh@bostor | n.gov                  | ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: Hazmat Detection Equipment -     | m 808  I:  PH FA EM mi  Boston Special Ops. | X: 617-635-2777  tail: ichael.walsh@bostor | n.gov BID RELEASE TIME | ADDRESS:  BID DEADLINE DATE: |                                  |

| AWARDING AUTHORITY:   |                               |         |                          |                               |                               |                               |
|---|-------------------------------|---------|--------------------------|-------------------------------|-------------------------------|-------------------------------|
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon |                               | VERT    | ΓISEMENT**               |                               | BID NUMBER:<br>EV00016559 (RE | -AD)                          |
| Boston, MA 02201  |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
| CONTACT INFORMATION   | <b>l</b> :                    |         |                          |                               |                               |                               |
| NAME:   |                               | PHON    | E: 617-635-3422          |                               | ADDRESS:                      |                               |
| Christopher Radcliffe   |                               | FAX:    | 617-635-2777             |                               |                               |                               |
| TITLE: Director of Goods Procurer                                     |                               | EMail:  | topher.radcliffe@l       | poston dov                    |                               |                               |
|   | utomotive                     | Cillis  | toprier.radciire@i       | ooston.gov                    |                               |                               |
| Transit 350 High Roof (BFD) (r  |                               |         |                          |                               |                               |                               |
| <b>G</b> , , , ,  | ,                             |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
| CONTRACT INFORMATION  | N:                            |         |                          |                               |                               |                               |
| ESTIMATED RATE:   | DURATION OF CONTRACT  1 year. | T:      | BID RELEASE DATE 10/6/25 | BID RELEASE TIME<br>9:00 A.M. | BID DEADLINE DATE: 10/22/25   | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION:   | 1. 7.5                        |         | 1 - 5/ 5/ = 5            | 10.00.                        | 1                             | 1                             |
|   |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
| AWARDING AUTHORITY:   |                               |         |                          |                               |                               |                               |
| AGENCY:   |                               |         |                          |                               | BID NUMBER:                   |                               |
| Boston, City of   |                               |         |                          |                               | Purchase of vario             | us Vehicles                   |
| Public Schools<br>Planning & Engineering - C                          | Office of Facilities Mana     | igeme   | ent                      |                               |                               |                               |
| 1216 Dorchester Ave.  |                               |         |                          |                               |                               |                               |
| Dorchester, MA 02125  |                               |         |                          |                               |                               |                               |
| CONTACT INFORMATION   | l:                            |         |                          |                               |                               |                               |
| NAME:   |                               | PHON    | E: 6176359170            |                               | ADDRESS:                      |                               |
| Rosamund Bloom  |                               | FAX:    |                          |                               |                               |                               |
| TITLE:  |                               | EMail:  | . ( @)                   |                               |                               |                               |
| DESCRIPTION: A  | utomotive                     | blade   | erinfo@bostonpub         | licscnools.org                |                               |                               |
|   | utomotive                     |         |                          |                               |                               |                               |
| Purchase of various Vehicles.   |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
|   |                               |         |                          |                               |                               |                               |
| CONTRACT INFORMATION  | ON:                           |         |                          |                               |                               |                               |
| ESTIMATED RATE:   | DURATION OF CONTRAC           | T:      | BID RELEASE DATE         | BID RELEASE TIME              | BID DEADLINE DATE:            | BID DEADLINE TIME:            |
| ADDITIONAL INCORNATION  |                               |         |                          |                               | 10/21/25                      | 12:00 P.M.                    |
| ADDITIONAL INFORMATION: Specs available via the City's F              | Purchasing website at bos     | ston.go | ov/procurement (clic     | k on "Go to Supplier I        | Portal" under Event ID:       | EV00016536)                   |
|   |                               |         |                          |                               | gov/procurement (click of     |                               |

| AWARDING AUTHORITY:  |  |   |                                       |                              |                                  |
|--|--|---|---------------------------------------|------------------------------|----------------------------------|
|  |  |   |                                       |                              |                                  |
| AGENCY:  |  |   |                                       | BID NUMBER:                  |                                  |
| Boston, City of  | Camilaaa Damantusant                       |   |                                       | EV00016558                   |                                  |
| Public Schools - Business 2300 Washington Street   | Services Department                        |   |                                       |                              |                                  |
| Roxbury, MA 02119  |  |   |                                       |                              |                                  |
| •  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
| CONTACT INFORMATION  | :  |   |                                       |                              |                                  |
| NAME:  |  | PHONE: 617-635-9556                                     | 6                                     | ADDRESS:                     |                                  |
| Lisa Moore   |  | FAX:  |                                       |                              |                                  |
| TITLE:   |  | EMail:  |                                       |                              |                                  |
| Procurement Partner  |  | Imoore6@bostonpubli                                     | cschools.org                          |                              |                                  |
| DESCRIPTION:   |  |   | -                                     |                              |                                  |
| Boston Public Schools is seekii  | na vendore to provide ass                  | essement and evaluation                                 | materials either electr               | onically or paper based      | for students with                |
| disabilities. Materials should be  | available in multiple lang                 | juages to support our ling                              | quistically and culturally            | diverse student popula       | ation. Materials are             |
| used to evaluate students for n  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
| CONTRACT INFORMATIO  | N:   |   |                                       |                              |                                  |
| ESTIMATED RATE:  | DURATION OF CONTRAC                        | T: BID RELEASE DATE                                     | BID RELEASE TIME                      | BID DEADLINE DATE:           | BID DEADLINE TIME:               |
| \$600,000.00   | 3 years.                                   | 10/14/25  | 12:00 P.M.                            | 10/28/25                     | 12:00 P.M.                       |
| ADDITIONAL INFORMATION:  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
| AWARDING AUTHORITY:  |  |   |                                       |                              |                                  |
| AGENCY:  |  |   |                                       | BID NUMBER:                  |                                  |
| Cambridge, City of   |  |   |                                       | COC-IFB-FY26-3               | 0601                             |
| 795 Massachusetts Ave.<br>Cambridge, MA 02139  |  |   |                                       |                              |                                  |
| Cambridge, W/ C2 100   |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
|  |  |   |                                       |                              |                                  |
| CONTACT INFORMATION  | ' <u>:</u>                                 |   |                                       |                              |                                  |
| CONTACT INFORMATION  |  | PHONE: 617-349-4310                                     | )                                     | ADDRESS:                     |                                  |
| NAME:  |  | PHONE: 617-349-4310<br>FAX:                             | )                                     | ADDRESS:                     |                                  |
|  |  |   | )                                     | ADDRESS:                     |                                  |
| NAME:<br>Elizabeth Unger   |  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent  |  | FAX:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: A   | utomotive                                  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent  | utomotive                                  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: A   | utomotive                                  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: A   | utomotive                                  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: A   | utomotive                                  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: A   | utomotive                                  | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent  DESCRIPTION: A Purchase of BMW Motorcycles                                      | utomotive<br>for CPD.                      | FAX:<br>EMail:  |                                       | ADDRESS:                     |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: A   | utomotive<br>for CPD.                      | FAX: EMail: purchasing@cambridg                         |                                       | ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:               |
| NAME: Elizabeth Unger TITLE: Purchasing Agent  DESCRIPTION: A Purchase of BMW Motorcycles  CONTRACT INFORMATIO                 | utomotive<br>for CPD.                      | FAX: EMail: purchasing@cambridg                         | gema.gov                              |                              | BID DEADLINE TIME:<br>11:00 A.M. |
| NAME: Elizabeth Unger TITLE: Purchasing Agent  DESCRIPTION: A Purchase of BMW Motorcycles  CONTRACT INFORMATIO                 | utomotive<br>for CPD.                      | FAX:  EMail: purchasing@cambridg  T: BID RELEASE DATE   | gema.gov                              | BID DEADLINE DATE:           |                                  |
| NAME: Elizabeth Unger TITLE: Purchasing Agent  DESCRIPTION: A Purchase of BMW Motorcycles  CONTRACT INFORMATIO ESTIMATED RATE: | utomotive for CPD.  N: DURATION OF CONTRAC | EMail: purchasing@cambridg  T: BID RELEASE DATE 10/9/25 | gema.gov  BID RELEASE TIME 11:00 A.M. | BID DEADLINE DATE: 10/30/25  | 11:00 A.M.                       |

| AGENCY:  |   |   |  | BID NUMBER:   |                                   |
|--|---|---|--|---|-----------------------------------|
| Cambridge, City of   | **REBII                                     | <b>^</b> **   |  | 30521A  |                                   |
| Purchasing Department 5 Bigelow Street   | KEDII                                       | J   |  |   |                                   |
| Cambridge, MA 02139  |   |   |  |   |                                   |
|  |   |   |  |   |                                   |
| CONTACT INFORMATION  | l:  |   |  |   |                                   |
| NAME:  |   | ONE: 617-349-4309   |  | ADDRESS:  |                                   |
| Zeno Sklivas   | FAX   |   |  |   |                                   |
| TITLE:   | EM:   | ail:  |  | -   |                                   |
| Buyer  |   | divas@cambridgema   | a.gov  |   |                                   |
| DESCRIPTION:   |   |   | <u> </u>   |   |                                   |
| Hach Parts and Supplies for C\   | ND FY26 (re-bid).                           |   |  |   |                                   |
|  | ( )   |   |  |   |                                   |
|  |   |   |  |   |                                   |
|  |   |   |  |   |                                   |
|  |   |   |  |   |                                   |
| CONTRACT INFORMATIO  | ıN-   |   |  |   |                                   |
| ESTIMATED RATE:  | DURATION OF CONTRACT:                       | BID RELEASE DATE  | BID RELEASE TIME                                     | BID DEADLINE DATE:                                    | BID DEADLINE TIME:                |
|  |   | 10/9/25   | 11:00 A.M.   | 10/30/25  | 11:00 A.M.                        |
| ADDITIONAL INFORMATION:  |   |   |  |   |                                   |
| Bid available to view at https://precommended that the bids are  | procurement.opengov.com/p                   | ortal/cambridgema (File   | e No. 30512A). Parkir                                | ng is limited at this locat                           | ion. It is strongly               |
| recommended that the blus are  | ; mailed of delivered in adva               | ice of the due date and   | i lime. Late blus will i                             | ioi be accepted.                                      |                                   |
|  |   |   |  |   |                                   |
| AWARDING AUTHORITY   |   |   |  |   |                                   |
| AWARDING AUTHORITY:  |   |   |  | DID NUMBER  |                                   |
| AGENCY:<br>Charlton, Town of   |   |   |  | BID NUMBER:<br>BD-26-1508-CHI1                        | CUI1 121260                       |
| Highway Department   |   |   |  | BD-20-1300-CHI1                                       | -CHI1-121300                      |
| 100 Flint Rd., P.O. Box 421  |   |   |  |   |                                   |
| Charlton, MA 01507   |   |   |  |   |                                   |
|  |   |   |  |   |                                   |
|  |   |   |  |   |                                   |
| CONTACT INFORMATION  | <u>:</u>                                    |   |  |   |                                   |
| NAME:  | · -   | ONE: 508-248-2212   |  | ADDRESS:  |                                   |
|  | · -   |   |  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE:  | PHO   | <b>(</b> :  |  | ADDRESS:  |                                   |
| NAME:<br>Harold Piehl  | PHO FAX                                     | <b>(</b> :  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE:  | PHO FAX                                     | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent   | PHO FAX                                     | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:  | PHO FAX                                     | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:  | PHO FAX                                     | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:  | PHO FAX                                     | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:  | PHO FAX                                     | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:  | PH(FA)                                      | K:<br>ail:  | rlton.net  | ADDRESS:  |                                   |
| NAME: Harold Piehl TITLE: Highway Superintendent  DESCRIPTION: Winter Washed Sand.   | PH(FA)                                      | K:<br>ail:  |  | ADDRESS:  BID DEADLINE DATE:                          | BID DEADLINE TIME:                |
| NAME: Harold Piehl TITLE: Highway Superintendent  DESCRIPTION: Winter Washed Sand.  CONTRACT INFORMATIO  | PH(FA) EM dp                                | k:<br>ail:<br>wadmin@townofchal   |  |   | BID DEADLINE TIME:<br>1:00 P.M.   |
| NAME: Harold Piehl TITLE: Highway Superintendent  DESCRIPTION: Winter Washed Sand.  CONTRACT INFORMATIO ESTIMATED RATE:  ADDITIONAL INFORMATION: | PHO FA)  EM dpo  ON:  DURATION OF CONTRACT: | ail: wadmin@townofchal  | BID RELEASE TIME<br>7:00 A.M.                        | BID DEADLINE DATE: 10/23/25                           | 1:00 P.M.                         |
| NAME: Harold Piehl TITLE: Highway Superintendent  DESCRIPTION: Winter Washed Sand.  CONTRACT INFORMATIO ESTIMATED RATE:                          | PHO FAX EM dpv  DN: DURATION OF CONTRACT:   | ail: wadmin@townofchal BID RELEASE DATE 10/6/25 Administrator's office, r | BID RELEASE TIME<br>7:00 A.M.<br>nary.devlin@townofc | BID DEADLINE DATE: 10/23/25 harlton.net, tel. 508-248 | 1:00 P.M.<br>3-2206 or pick-up at |

5

| AWARDING AUTHORITY:   |  |  |   |  |   |   |
|---|--|--|---|--|---|---|
| AGENCY:<br>Chatham, Town of<br>549 Main Street  |  |  |   |  | BID NUMBER:   |   |
| Chatham, MA 02633   |  |  |   |  |   |   |
|   |  |  |   |  |   |   |
|   |  |  |   |  |   |   |
| CONTACT INFORMATION   | <b>1</b> :   |  |   |  |   |   |
| NAME:   |  | PHONE:   | 508-945-5105  |  | ADDRESS:  |   |
| Shanna Nealy  |  | FAX:   | 508-945-3550  |  |   |   |
| TITLE:<br>Communications Manager  |  | EMail:<br>snealy                                 | √@chatham-ma.g  | ov   |   |   |
| DESCRIPTION:  |  |  |   |  |   |   |
| Seeking sealed bids for the fur and ten replacement pump cor Town of Chatham Department  CONTRACT INFORMATION   | es, of the progressive car<br>of Public Works.   |  |   |  |   |   |
| ESTIMATED RATE:   | DURATION OF CONTRAC  | -   -  | BID RELEASE DATE  |  | BID DEADLINE DATE: 10/30/25   | BID DEADLINE TIME:  |
| ADDITIONAL INFORMATION:   |  |  | 10/6/25   | 12:00 P.M.   | 10/30/23  | 2:00 P.M.   |
| Copies of bidding documents a questions regarding distribution  |  |  |   |  |   | A 02633. Direct   |
| L   |  |  |   |  |   | <u> </u>  |
| AWARDING ALITHORITY   |  |  |   |  |   |   |
| AWARDING AUTHORITY:   |  |  |   |  | DID NII IMBED   |   |
| AGENCY:<br>Gloucester, City of  |  |  |   |  | BID NUMBER: 26050   |   |
| AGENCY: Gloucester, City of Purchasing Department   |  |  |   |  | BID NUMBER:<br>26050  |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave.   | :  |  |   |  |   |   |
| AGENCY: Gloucester, City of Purchasing Department   | :  |  |   |  |   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  |  |  |   |  |   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION   | N:   | Sugar  |   |  | 26050   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME:   | N:   |  | · 978-325-5110  |  |   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone   | N:   | FAX:   | 978-325-5110  |  | 26050   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE:  | N:   | FAX:<br>EMail:                                   |   |  | 26050   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent   | N:   | FAX:<br>EMail:                                   | : 978-325-5110<br>asing@glouceste   | r-ma.gov   | 26050   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: A  | <b>N:</b><br>automotive  | FAX:<br>EMail:<br>purcha                         | asing@glouceste   | <del>-</del>   | 26050  ADDRESS:   |   |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent   | utomotive rchase of 2023 used scho   | EMail:<br>purcha                                 | asing@gloucester<br>es: Five - 77 Passer<br>Transit School Bus              | nger, Type D Front Ens with less than 45,000   | ADDRESS:  agine Transit School Bu miles; Two - 42 Passe   | enger TRAC  |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent  DESCRIPTION: Seeking sealed bids for the pu 45,000 miles; Two - 77 Passer Wheelchair Type C Convention   | utomotive rchase of 2023 used school ger TEAM, Type D Fronthal School Bus with less t  | EMail:<br>purcha                                 | asing@gloucester<br>es: Five - 77 Passer<br>Transit School Bus              | nger, Type D Front Ens with less than 45,000   | ADDRESS:  agine Transit School Bu miles; Two - 42 Passe   | enger TRAC  |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: A Seeking sealed bids for the pu 45,000 miles; Two - 77 Passer Wheelchair Type C Convention 17,000 miles.  | utomotive rchase of 2023 used school ger TEAM, Type D Fronthal School Bus with less t  | FAX: EMail: purcha  cool buse t Engine than 27,0 | asing@gloucested es: Five - 77 Passer Transit School Bus 000 miles; and Fou | nger, Type D Front Ens with less than 45,000 r - 42 Passenger Type                           | ADDRESS:  agine Transit School Bu 0 miles; Two - 42 Passe e C Conventional School BID DEADLINE DATE:          | enger TRAC old Bus with less than                               |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent  DESCRIPTION: A Seeking sealed bids for the pu 45,000 miles; Two - 77 Passer Wheelchair Type C Conventior 17,000 miles.  CONTRACT INFORMATION ESTIMATED RATE: | utomotive rchase of 2023 used school ger TEAM, Type D Front hal School Bus with less to  | FAX: EMail: purcha  cool buse t Engine than 27,0 | asing@gloucested es: Five - 77 Passer Transit School Bus 000 miles; and Fou | nger, Type D Front En<br>s with less than 45,000<br>r - 42 Passenger Typo                    | ADDRESS:  agine Transit School Bu 0 miles; Two - 42 Passe e C Conventional Scho                               | enger TRAC<br>ol Bus with less than                             |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930  CONTACT INFORMATION  NAME: Stacey Capone TITLE: Purchasing Agent  DESCRIPTION: A Seeking sealed bids for the pu 45,000 miles; Two - 77 Passer Wheelchair Type C Convention 17,000 miles.  CONTRACT INFORMATION                | Automotive  rchase of 2023 used school ger TEAM, Type D Front hal School Bus with less to the school Bus with less | FAX: EMail: purcha  cool buse t Engine than 27,0 | asing@gloucester es: Five - 77 Passer Transit School Bus 000 miles; and Fou | nger, Type D Front Enswith less than 45,000 r - 42 Passenger Type BID RELEASE TIME 9:00 A.M. | ADDRESS:  agine Transit School Bu 0 miles; Two - 42 Passe e C Conventional School BID DEADLINE DATE: 10/29/25 | enger TRAC old Bus with less than BID DEADLINE TIME: 11:00 A.M. |

| AWARDING AUTHORITY:   |  |  |                                |                                      |                                  |
|---|--|--|--------------------------------|--------------------------------------|----------------------------------|
| AGENCY:   |  |  |                                | BID NUMBER:                          |                                  |
| Medford, City of  |  |  |                                | IFB 26-0054                          |                                  |
| 85 George P. Hassett Dr.<br>Medford, MA 02155   |  |  |                                |                                      |                                  |
| Mediora, MA 02133   |  |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
| CONTACT INFORMATION   |  | ONE  |                                | 400000                               |                                  |
| NAME:   |  | ONE: 781-393-2464  |                                | ADDRESS:                             |                                  |
| Kellie Cavanaugh  | FA   |  |                                |                                      |                                  |
| TITLE:  |  | lail:  |                                |                                      |                                  |
| Assistant Purchasing Agent  |  | avanaugh@medford   | -ma.gov                        |                                      |                                  |
| DESCRIPTION: A  | utomotive  |  |                                |                                      |                                  |
| The purchase of Century 12 Se   | ries LCG Fleet Tow Truck.                                    |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
| CONTRACT INFORMATIO   | N:   |  |                                |                                      |                                  |
| ESTIMATED RATE:   | DURATION OF CONTRACT:  | BID RELEASE DATE   | BID RELEASE TIME               | BID DEADLINE DATE:                   | BID DEADLINE TIME:               |
| \$160,000.00  | 2 months.  | 10/6/25  | 10:00 A.M.                     | 10/21/25                             | 11:00 A.M.                       |
| ADDITIONAL INFORMATION:   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                      |  |                                |                                      |                                  |
| Bid Documents available at http<br>online account on www.bidneto  |  |  |                                |                                      | st have an active                |
|   | moonoom to doquiro docum                                     | oo, . 000o p. 0,000o   | anounding, and to our          | 2.46, 2.22 224                       |                                  |
|   |  |  |                                |                                      |                                  |
|   |  |  |                                |                                      |                                  |
| AWARDING ALITHORITY.  |  |  |                                |                                      |                                  |
| AWARDING AUTHORITY:   |  |  |                                | DID NUMBER.                          |                                  |
| AGENCY:   |  |  |                                | BID NUMBER:                          |                                  |
|   |  |  |                                | BID NUMBER: #26-16                   |                                  |
| AGENCY:<br>Newton, City of  |  |  |                                |                                      |                                  |
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave.  |  |  |                                |                                      |                                  |
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave.  |  |  |                                |                                      |                                  |
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave.  | :  |  |                                |                                      |                                  |
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave.<br>Newton, MA 02459  |  | ONE: 617-796-1220  |                                |                                      |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION  |  |  |                                | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME:  | PH<br>FA   |  |                                | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read  | PH<br>FA<br>EM   | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer   | PH<br>FA<br>EM   | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A  | PH<br>FA<br>EN<br>pu<br>utomotive                            | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer   | PH<br>FA<br>EN<br>pu<br>utomotive                            | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A  | PH<br>FA<br>EN<br>pu<br>utomotive                            | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A  | PH<br>FA<br>EN<br>pu<br>utomotive                            | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A  | PH<br>FA<br>EN<br>pu<br>utomotive                            | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply and Deliver Forestry Bu   | PH<br>FA<br>EN<br>pu<br>utomotive<br>cket Trucks.            | X: 617-796-1227  | a.gov                          | #26-16                               |                                  |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply and Deliver Forestry Bu   | PH FA EN pu utomotive cket Trucks.                           | X: 617-796-1227<br>lail:<br>rchasing@newtonma                      |                                | #26-16  ADDRESS:                     | DID DEAD! INE TIME.              |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply and Deliver Forestry Bu  CONTRACT INFORMATIO ESTIMATED RATE:            | pH FA EN pu utomotive cket Trucks.  N: DURATION OF CONTRACT: | X: 617-796-1227 lail: rchasing@newtonma                            | BID RELEASE TIME               | #26-16                               | BID DEADLINE TIME:               |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply and Deliver Forestry Bu  CONTRACT INFORMATIO  ESTIMATED RATE: \$600,000 | PH FA EN pu utomotive cket Trucks.                           | X: 617-796-1227<br>lail:<br>rchasing@newtonma                      |                                | #26-16  ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:<br>10:30 A.M. |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nicholas Read TITLE: Chief Procurement Officer DESCRIPTION: A Supply and Deliver Forestry Bu  CONTRACT INFORMATIO ESTIMATED RATE:            | utomotive cket Trucks.  N: DURATION OF CONTRACT: 90 days.    | X: 617-796-1227 lail: Irchasing@newtonma  BID RELEASE DATE 10/9/25 | BID RELEASE TIME<br>10:00 A.M. | #26-16  ADDRESS:  BID DEADLINE DATE: |                                  |

| AWARDING AUTHORITY:  |                                 |                                    |                         |                          |                      |
|--|---------------------------------|------------------------------------|-------------------------|--------------------------|----------------------|
| AGENCY:  |                                 |                                    |                         | BID NUMBER:              |                      |
| Newton, City of  |                                 |                                    |                         | #26-17                   |                      |
| 1000 Commonwealth Ave.<br>Newton, MA 02459                 |                                 |                                    |                         |                          |                      |
| Newton, MA 02403   |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
| CONTACT INFORMATION  | ı <b>.</b>                      |                                    |                         |                          |                      |
| NAME:  |                                 | NE: 617-796-1220                   |                         | ADDRESS:                 |                      |
| Nicholas Read  | FAX                             |                                    |                         | ABBILLOO.                |                      |
| TITLE:   | EMa                             | 017 700 1227                       |                         | _                        |                      |
| Chief Procurement Officer                                  |                                 | <sub>"</sub> .<br>chasing@newtonma | y dov                   |                          |                      |
| DESCRIPTION:   | pui                             | ondoing@newtonine                  | 1.gov                   |                          |                      |
|  |                                 |                                    |                         |                          |                      |
| Supply, Build Log Loader Syste                             | em.                             |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
| CONTRACT INFORMATIO  | N:                              |                                    |                         |                          |                      |
| ESTIMATED RATE:  | DURATION OF CONTRACT:           | BID RELEASE DATE                   | BID RELEASE TIME        | BID DEADLINE DATE:       | BID DEADLINE TIME:   |
| \$200,000  | 90 days.                        | 10/9/25                            | 10:00 A.M.              | 10/23/25                 | 10:30 A.M.           |
| ADDITIONAL INFORMATION:                                    |                                 | 40/0/05 @ 40 00 4                  |                         |                          |                      |
| Project documents available at                             | www.newtonma.gov/bids after     | er 10/9/25 @ 10:00 A.              | M.                      |                          |                      |
|  |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
| AWARRING AUTHORITY   |                                 |                                    |                         |                          |                      |
| AWARDING AUTHORITY:  |                                 |                                    |                         | I                        |                      |
| AGENCY: Springfield, City of                               |                                 |                                    |                         | BID NUMBER:              |                      |
| Water and Sewer Commiss                                    | ion - Office of Procuremer      | nt                                 |                         | IFB No. 26-18            |                      |
| 250 M Street Extension                                     |                                 |                                    |                         |                          |                      |
| Agawam, MA 01001   |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
| CONTACT INFORMATION  | •                               |                                    |                         |                          |                      |
| NAME:  |                                 | NE: 413-452-1300                   |                         | ADDRESS:                 |                      |
|  | FAX                             |                                    |                         | ABBRESS.                 |                      |
| Edward J. Sweeney  |                                 |                                    |                         | _                        |                      |
| TITLE: Chief Procurement Officer                           | EMa                             | ····                               | arandaawar ara          |                          |                      |
|  | euv                             | vard.sweeney@wat                   | eranusewer.org          |                          |                      |
| DESCRIPTION:   |                                 |                                    |                         |                          |                      |
| The Springfield Water and Sew supply the SWSC on an on-cal |                                 |                                    |                         | arrel fire hydrants. The | selected vendor will |
| Supply the Swoo on an on-car                               | and as needed basis during      | the term of this agree             | nent.                   |                          |                      |
|  |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
|  |                                 |                                    |                         |                          |                      |
| CONTRACT INFORMATIO  | N:                              |                                    |                         |                          |                      |
| ESTIMATED RATE:  | DURATION OF CONTRACT:           | BID RELEASE DATE                   | BID RELEASE TIME        | BID DEADLINE DATE:       | BID DEADLINE TIME:   |
| \$200,000  | 1 yr. w/ 2 each 1 yr. options   | 10/1/25                            | 10:00 A.M.              | 10/22/25                 | 2:00 P.M.            |
| ADDITIONAL INFORMATION:                                    |                                 |                                    |                         |                          |                      |
| Submit all questions in writing to                         | to edward.sweeney@waterar       | dsewer.org no later th             | an 10/15/25 @ 4:00      | P.M. in order to be cons | sidered. The Chief   |
| Procurement Officer reserves t                             | ne ngni io reject any and all p | ποροsais it it is in the l         | best interest of the SI | พอบ เข นอ รอ.            |                      |

| AWARDING AUTHORITY:   |  |   |                                       |                               |
|---|--|---|---------------------------------------|-------------------------------|
| AGENCY:   |  |   | BID NUMBER:                           |                               |
| West Springfield, Town of   |  |   | 26-0021                               |                               |
| 26 Central St. West Springfield, MA 01089   | ۵  |   |                                       |                               |
| West Springheid, MA 0108  | 9  |   |                                       |                               |
|   |  |   |                                       |                               |
|   |  |   |                                       |                               |
| CONTACT INFORMATION   | <b>l</b> :   |   |                                       |                               |
| NAME:   |  | PHONE: 413-495-1732   | ADDRESS:                              |                               |
| Jaime Flores  |  | FAX:  |                                       |                               |
| TITLE:  |  | EMail:  |                                       |                               |
| Procurement Administrator   |  | jflores@tows.org  |                                       |                               |
| DESCRIPTION:  |  | ,   |                                       |                               |
|   |  |   |                                       |                               |
| Purchase and delivery of liquid   | l magnesium chloride as r  | needed.   |                                       |                               |
|   |  |   |                                       |                               |
|   |  |   |                                       |                               |
|   |  |   |                                       |                               |
|   |  |   |                                       |                               |
| CONTRACT INFORMATIO   | NAI.   |   |                                       |                               |
| ESTIMATED RATE:   | DURATION OF CONTRAC  | T: BID RELEASE DATE BID RELEASE TIME  | BID DEADLINE DATE:                    | BID DEADLINE TIME:            |
| ESTIMATED NATE.   | DONATION OF CONTRAC  | TI. BID RELEASE DATE BID RELEASE TIME   | 10/24/25                              | 10:00 A.M.                    |
| ADDITIONAL INFORMATION:   |  |   | 1                                     | 10.00 / t.ivi.                |
|   | nttps://www.townofwestsp   | oringfield.org/government/departments/finance/p   | procurement-bids.                     |                               |
|   |  | g   |                                       |                               |
|   |  |   |                                       |                               |
|   |  |   |                                       |                               |
|   |  |   |                                       |                               |
| AWARDING AUTHORITY  |  |   |                                       |                               |
| AWARDING AUTHORITY:   | :  |   |                                       |                               |
| AGENCY:   | :  |   | BID NUMBER:                           |                               |
| AGENCY:<br>Wilmington, Town of  | :  |   | BID NUMBER:                           |                               |
| AGENCY:<br>Wilmington, Town of<br>121 Glen Road   | :  |   | BID NUMBER:                           |                               |
| AGENCY:<br>Wilmington, Town of  |  |   | BID NUMBER:                           |                               |
| AGENCY:<br>Wilmington, Town of<br>121 Glen Road   |  |   | BID NUMBER:                           |                               |
| AGENCY:<br>Wilmington, Town of<br>121 Glen Road<br>Wilmington, MA 01887   |  |   | BID NUMBER:                           |                               |
| AGENCY:<br>Wilmington, Town of<br>121 Glen Road   | N:   |   |                                       |                               |
| AGENCY:<br>Wilmington, Town of<br>121 Glen Road<br>Wilmington, MA 01887   | N:   | PHONE: 978-658-4481   | BID NUMBER:  ADDRESS:                 |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  | J:   | PHONE: 978-658-4481<br>FAX:   |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME:   | J:   |   |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao  | <b>N</b> :   | FAX:  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct  | <b>N</b> :   | FAX: EMail:   |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION:   | <b>i</b> :<br>tor  | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct  | <b>i</b> :<br>tor  | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION:   | <b>i</b> :<br>tor  | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION:   | <b>i</b> :<br>tor  | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION:   | <b>i</b> :<br>tor  | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION:   | <b>i</b> :<br>tor  | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION: Replacement of Granular Activ   | tor rated Carbon (GAC) at Sa   | FAX:<br>EMail:<br>dpw@wilmingtonma.gov  |                                       |                               |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION: Replacement of Granular Activ   | tor  rated Carbon (GAC) at Sa  | EMail: dpw@wilmingtonma.gov  argent Water Treatment Plant.  | ADDRESS:                              | BID DEAD! INE TIME            |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION: Replacement of Granular Activ   | tor rated Carbon (GAC) at Sa   | EMail: dpw@wilmingtonma.gov  argent Water Treatment Plant.  | ADDRESS:  BID DEADLINE DATE:          | BID DEADLINE TIME:            |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION: Replacement of Granular Activ  CONTRACT INFORMATIC ESTIMATED RATE:  | tor  rated Carbon (GAC) at Sa  | EMail: dpw@wilmingtonma.gov  argent Water Treatment Plant.  | ADDRESS:                              | BID DEADLINE TIME: 10:00 A.M. |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION: Replacement of Granular Activ  CONTRACT INFORMATIO ESTIMATED RATE:  ADDITIONAL INFORMATION:                                 | tor  rated Carbon (GAC) at Sa  DN:  DURATION OF CONTRAC                            | EMail: dpw@wilmingtonma.gov  argent Water Treatment Plant.  ET: BID RELEASE DATE BID RELEASE TIME | ADDRESS:  BID DEADLINE DATE: 10/29/25 | 10:00 A.M.                    |
| AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887  CONTACT INFORMATION NAME: Joseph Lobao TITLE: Deputy Public Works Direct DESCRIPTION: Replacement of Granular Activ  CONTRACT INFORMATIO ESTIMATED RATE:  ADDITIONAL INFORMATION: Bid Specifications available at | tor  rated Carbon (GAC) at Sa  DN:  DURATION OF CONTRACT  https://www.wilmingtonma | EMail: dpw@wilmingtonma.gov  argent Water Treatment Plant.  | BID DEADLINE DATE: 10/29/25           | 10:00 A.M.  Town Hall, above  |

| AWARDING AUTHORITY:   |   |                          |                            |                  |                              |                                  |
|---|---|--------------------------|----------------------------|------------------|------------------------------|----------------------------------|
| AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 20 Worcester, MA 01608  |   |                          |                            |                  | BID NUMBER:<br>CR-8535-1-W6  |                                  |
| ·   |   |                          |                            |                  |                              |                                  |
| CONTACT INFORMATION   | N:  |                          |                            |                  |                              |                                  |
| NAME:   | F   | PHONE:                   | 508-799-1220               |                  | ADDRESS:                     |                                  |
| Chris Gagliastro  | F   | FAX:                     |                            |                  |                              |                                  |
| TITLE:  | E   | EMail:                   |                            |                  |                              |                                  |
| Purchasing Director   |   | gagliast                 | roc@worcester              | ma.gov           |                              |                                  |
| DESCRIPTION: A  | utomotive   |                          |                            |                  |                              |                                  |
| Tires & Tire Services / WFD.  CONTRACT INFORMATIO   | ONI-  |                          |                            |                  |                              |                                  |
| ESTIMATED RATE:   | DURATION OF CONTRACT                              | T: BII                   | D RELEASE DATE             | BID RELEASE TIME | BID DEADLINE DATE:           | BID DEADLINE TIME:               |
|   | 1 - 3 years.                                      |                          |                            |                  | 10/22/25                     | 10:00 A.M.                       |
| bid documents available via op  | oen bids page at www.wor                          | cesterma                 | a.gov.                     |                  |                              |                                  |
|   |   |                          |                            |                  |                              |                                  |
| AWARDING AUTHORITY  |   |                          |                            |                  |                              |                                  |
| AWARDING AUTHORITY:   | :   |                          |                            |                  | BID NUMBER                   |                                  |
| AGENCY: Greater Lawrence Technica   |   |                          |                            |                  | BID NUMBER:                  |                                  |
| AGENCY:<br>Greater Lawrence Technica<br>57 River Road   |   |                          |                            |                  | BID NUMBER:                  |                                  |
| AGENCY: Greater Lawrence Technica   |   |                          |                            |                  | BID NUMBER:                  |                                  |
| AGENCY:<br>Greater Lawrence Technica<br>57 River Road   |   |                          |                            |                  | BID NUMBER:                  |                                  |
| AGENCY:<br>Greater Lawrence Technica<br>57 River Road<br>Andover, MA 01810  | al School   |                          |                            |                  | BID NUMBER:                  |                                  |
| AGENCY:<br>Greater Lawrence Technica<br>57 River Road   | al School   | PHONE:                   | 978-651-2718               |                  | BID NUMBER:  ADDRESS:        |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION  | al School   | PHONE:<br>FAX:           | 978-651-2718               |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME:  | al School   |                          | 978-651-2718               |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel   | al School   | FAX:<br>EMail:           | 978-651-2718<br>I@glts.net |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance  | al School   | FAX:<br>EMail:           |                            |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance  | al School  N:                                     | FAX:<br>EMail:           |                            |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: A   | al School  N:                                     | FAX:<br>EMail:           |                            |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: A   | al School  N:                                     | FAX:<br>EMail:           |                            |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: A   | al School  N:                                     | FAX:<br>EMail:           |                            |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: A   | al School  N:                                     | FAX:<br>EMail:           |                            |                  |                              |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: Autobody Spray Booth  CONTRACT INFORMATIO | al School  i  i  utomotive                        | FAX:<br>EMail:<br>mmarte | l@glts.net                 |                  | ADDRESS:                     |                                  |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: Autobody Spray Booth                      | al School  I:  It  It  It  It  It  It  It  It  It | FAX: EMail: mmarte       | l@glts.net                 | BID RELEASE TIME | ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:               |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: Autobody Spray Booth  CONTRACT INFORMATIO | al School  i  i  utomotive                        | FAX: EMail: mmarte       | l@glts.net                 |                  | ADDRESS:                     | BID DEADLINE TIME:<br>10:00 A.M. |
| AGENCY: Greater Lawrence Technica 57 River Road Andover, MA 01810  CONTACT INFORMATION NAME: Melissa Martel TITLE: Director of Finance DESCRIPTION: Autobody Spray Booth  CONTRACT INFORMATIO | al School  i  i  utomotive                        | FAX: EMail: mmarte       | l@glts.net                 | BID RELEASE TIME | ADDRESS:  BID DEADLINE DATE: |                                  |

| AWARDING AUTHORITY:                                    |                               |                             |                         |                            |                          |
|--|-------------------------------|-----------------------------|-------------------------|----------------------------|--------------------------|
| AGENCY:<br>Southeastern Regional Trai                  | neit Authority                |                             |                         | BID NUMBER:                |                          |
| 700 Pleasant Street, Suite 5                           |                               |                             |                         | SRTA IFB 26-02             |                          |
| New Bedford, MA 02740                                  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
| CONTACT INFORMATION                                    |                               |                             |                         | 1                          |                          |
| NAME:  |                               | HONE: 508-997-6767          |                         | ADDRESS:                   |                          |
| Corey Hebert   |                               | XX:                         |                         |                            |                          |
| TITLE: Finance & Transit Projects                      |                               | Mail:<br>nebert@srtabus.com |                         |                            |                          |
|  | uel                           | iebert@srtabus.com          |                         |                            |                          |
|  |                               | a arouida a firm fived ar   | as nor gallon for disc. | al and gooding fuel for    | a contract to rea of six |
| The SRTA requesting sealed b months, 1/1/26 - 6/30/26. | ids from qualified vendors to | o provide a firm fixed pri  | ce per gallon for dies  | ei and gasoline fuel for   | a contract term of six   |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
| CONTRACT INFORMATIO  ESTIMATED RATE:                   | DURATION OF CONTRACT:         | BID RELEASE DATE            | BID BELEASE TIME        | BID DEADLINE DATE:         | BID DEADLINE TIME:       |
| ESTIMATED RATE.  | DORATION OF CONTRACT.         | BID RELEASE DATE            | BID KLELAGE TIME        | 11/19/25                   | 2:00 P.M.                |
| ADDITIONAL INFORMATION:                                | <u> </u>                      | I                           | <u> </u>                |                            | I                        |
| Prospective Bidders can reque                          | st the applicable IFB / Solic | itation Package through     | procurement@srtabu      | us.com. Include the office | cial name of the         |
| Bidder, the name of the preferr                        | ed Contact Person, and the    | Contact Information (P      | none and Email Addre    | ess) for said Contact Pe   | erson.                   |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
| AWARDING AUTHORITY:                                    |                               |                             |                         | T                          |                          |
| AGENCY: Water Resources Authority,                     | Massachusetts (MWRA           | )                           |                         | BID NUMBER:                |                          |
| Deer Island Treatment Plan                             |                               | •9                          |                         | WRA-5722                   |                          |
| 33 Tafts Avenue  |                               |                             |                         |                            |                          |
| Boston, MA 02128                                       |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
| CONTACT INFORMATION                                    | l:                            |                             |                         |                            |                          |
| NAME:  | Ph                            | HONE: 617-242-6000          |                         | ADDRESS:                   |                          |
| Ted Otis   | FA                            | X: 617-788-4896             |                         |                            |                          |
| TITLE:   |                               | Лаil:                       |                         |                            |                          |
| Purchasing Manager                                     | ba                            | arbie.aylward@mwra.         | com                     |                            |                          |
| DESCRIPTION:   |                               |                             |                         |                            |                          |
| Purchase of Microwave Solid A                          | nalyzers                      |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
|  |                               |                             |                         |                            |                          |
| CONTRACT INFORMATIO                                    | N:                            |                             |                         |                            |                          |
| ESTIMATED RATE:  | DURATION OF CONTRACT:         | BID RELEASE DATE            | BID RELEASE TIME        | BID DEADLINE DATE:         | BID DEADLINE TIME:       |
|  |                               | 10/6/25                     | 10:00 A.M.              | 10/22/25                   | 3:00 P.M.                |
| ADDITIONAL INFORMATION:                                | at go to the MMA/BA Supplie   | r Portal at https://gupalie | or mura com             |                            |                          |
| To access and bid on this Ever                         | it, go to the www.A Supplie   | i Fultai at Https://supplie | a.mwia.com.             |                            |                          |
|  |                               |                             |                         |                            |                          |

| AWARDING AUTHORITY:  |  |   |  |  |  |   |
|--|--|---|--|--|--|---|
| AGENCY:<br>Amesbury, City of   |  |   |  |  | BID NUMBER:  |   |
| Retirement System  |  |   |  |  |  |   |
| 62 Friend Street<br>Amesbury, MA 01913   |  |   |  |  |  |   |
| ,,   |  |   |  |  |  |   |
| CONTACT INFORMATION  | I:   |   |  |  |  |   |
| NAME:  | P  | PHONE                                     | E: 978-388-8131  |  | ADDRESS:   |   |
| Laura Angus  | F.   | FAX:                                      |  |  |  |   |
| TITLE:   |  | EMail:                                    |  |  |  |   |
| Administrator  | a  | angus                                     | sl@amesburyma.g  | jov  |  |   |
| DESCRIPTION:   |  |   |  |  |  |   |
| The Amesbury Contributory Re actuarial valuation and review of and M.G.L. c. 34B, § 19, as we Contributory Retirement Syster preparing GASB Statements No impact the actuarial funding sch | of the system to determine all as to provide appropriate mare valued at approximat los. 67 and 68 Accounting hedule required by M.G.L. | e if ass<br>e bi-ar<br>ately \$8<br>Valua | sets and contribution<br>nnual funding sched<br>80.6 million as of 12<br>ation Reports and wil | s are sufficient to pro-<br>ules pursuant to M.G.<br>/31/24. The successfu | vide prescribed benefits L. c. 32. Assets of the a ul proposer should be e | s under M.G.L. c. 32<br>Amesbury<br>experienced |
| ESTIMATED RATE:  | DURATION OF CONTRACT:  | Γ:  | BID RELEASE DATE   | BID RELEASE TIME   | BID DEADLINE DATE:   | BID DEADLINE TIME:                              |
|  |  |   | 9/30/25  |  | 11/4/25  | 4:00 P.M.                                       |
| ADDITIONAL INFORMATION:<br>The Request for Proposal avail<br>through 10/20/25 by 4:00 P.M.<br>proposals in the best interest o   | Late proposals will not be   | accep                                     | pted. The Board rese   |  |  |   |
|  |  |   |  |  |  |   |
| AWARDING AUTHORITY:  |  |   |  |  | T  |   |
| AGENCY: Boston, City of City Hall  |  |   |  |  | BID NUMBER:<br>EV00016650  |   |
| 1 City Hall Plaza<br>Boston, MA 02201  |  |   |  |  |  |   |
| CONTACT INFORMATION  | l:   |   |  |  |  |   |
| NAME:  | P  | PHONE                                     | E: 617-635-4100  |  | ADDRESS:   |   |
| Contract Unit  | F  | FAX:                                      |  |  |  |   |
| TITLE:   |  | EMail:<br>pmdb                            | oidinfo@boston.go  | v  |  |   |
| <b>DESCRIPTION</b> : G   | Seneral Services   |   |  |  | •  |   |
| Requesting proposals for clean   | ing services at 26 Court St  | St., Bos                                  | ston, MA as particula  | arly set forth in the sp   | ecifications.  |   |
|  |  |   |  |  |  |   |
| CONTRACT INFORMATIO  | M.   |   |  |  |  |   |
| ESTIMATED RATE:  | DURATION OF CONTRACT:  | Γ:  | BID RELEASE DATE   | BID RELEASE TIME   | BID DEADLINE DATE:   | BID DEADLINE TIME:                              |
| \$500,000  | 3  |   |  | 10:00 A.M.   | 10/23/25   | 12:00 P.M.                                      |
| ADDITIONAL INFORMATION:<br>Proposals available from the C<br>beginning 10/6/25 @ 10:00 A.N   |  |   |  |  |  |   |

| AWARDING AUTHORITY:   |                                     |  |                             |                                     |                    |
|---|-------------------------------------|--|-----------------------------|-------------------------------------|--------------------|
| AGENCY:   |                                     |  |                             | BID NUMBER:                         |                    |
| Boston, City of   |                                     |  |                             | 3.5                                 |                    |
| Parks and Recreation Depart   | artment                             |  |                             |                                     |                    |
| 1010 Mass Ave., 3rd Floor   |                                     |  |                             |                                     |                    |
| Boston, MA 02118  |                                     |  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
| CONTACT INFORMATION   | <b>l</b> :                          |  |                             |                                     |                    |
| NAME:   |                                     | HONE: 617-961-3055                                 |                             | ADDRESS:                            |                    |
|   |                                     | AX:  |                             |                                     |                    |
| Toni Poness   |                                     |  |                             | 4                                   |                    |
| TITLE:  |                                     | Mail:  |                             |                                     |                    |
|   |                                     | ni.poness@boston.g                                 | OV                          |                                     |                    |
| <b>DESCRIPTION</b> : F  | ood                                 |  |                             |                                     |                    |
| East Boston Blue Caboose Foo  | od and Beverage Opportuni           | ty 2026.   |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
| CONTRACT INFORMATION  | N:                                  |  |                             |                                     |                    |
| ESTIMATED RATE:   | DURATION OF CONTRACT:               | BID RELEASE DATE                                   | BID RELEASE TIME            | BID DEADLINE DATE:                  | BID DEADLINE TIME: |
|   |                                     |  |                             | 11/4/25                             | 12:00 P.M.         |
| ADDITIONAL INFORMATION:   |                                     |  |                             |                                     |                    |
| Bid Documents available at the  | Boston Parks and Recrea             | tion Department, above                             | agency address, and         | at                                  | e Bula             |
| https://procurement.boston.gov<br>Grassa, bethanne.grassa@bos   | v/psp/prdsp/SUPPLIER/ER             | P/h/?tab=DEFAULT (EV                               | 00016530) beginning         | 10/14/25. Contact Info              | rmation: Beth-Anne |
| Grassa, betriarine.grassa@box   | ston.gov, tel. 017-901-3073         | •  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
|   |                                     |  |                             |                                     |                    |
| AWARDING AUTHORITY:   |                                     |  |                             |                                     |                    |
| AWARDING AUTHORITY:   |                                     |  |                             | BID NUMBER:                         |                    |
| AGENCY:   |                                     |  |                             | BID NUMBER:                         | Space Pec          |
|   |                                     |  |                             | BID NUMBER:<br>RFP 2025 OpenS       | SpaceRec           |
| AGENCY:<br>Bridgewater, Town of   |                                     |  |                             |                                     | SpaceRec           |
| AGENCY:<br>Bridgewater, Town of<br>66 Central Square  |                                     |  |                             |                                     | SpaceRec           |
| AGENCY:<br>Bridgewater, Town of<br>66 Central Square  |                                     |  |                             |                                     | SpaceRec           |
| AGENCY:<br>Bridgewater, Town of<br>66 Central Square<br>Bridgewater, MA 02324   |                                     |  |                             |                                     | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION   | ı:                                  |  |                             | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY:<br>Bridgewater, Town of<br>66 Central Square<br>Bridgewater, MA 02324   | <b>!:</b>                           | HONE: 508-697-0950                                 |                             |                                     | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION   | <b>!:</b>                           | HONE: 508-697-0950                                 |                             | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME:   | <b>i:</b><br>Pi<br>F <i>i</i>       |  |                             | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien   | <b>!:</b><br>PI<br>F <i>/</i><br>EI | AX:  |                             | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner   | <b>!:</b><br>PI<br>F <i>/</i><br>EI | AX:<br>Mail:                                       |                             | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION:  | l:<br>PI<br>F/<br>EI<br>Cr          | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner   | l:<br>PI<br>F/<br>EI<br>Cr          | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION:  | l:<br>PI<br>F/<br>EI<br>Cr          | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION:  | l:<br>PI<br>F/<br>EI<br>Cr          | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION:  | l:<br>PI<br>F/<br>EI<br>Cr          | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION:  | l:<br>PI<br>F/<br>EI<br>Cr          | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION: Requesting proposals for plant   | PI F/ EI Cr                         | AX:<br>Mail:<br>ed@bridgewaterma.o                 | rg                          | RFP 2025 OpenS                      | SpaceRec           |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION: Requesting proposals for plant   | PI F/ EI co                         | AX: Mail: ed@bridgewaterma.o approved 2018 Open Sp | rg<br>Pace and Recreation F | ADDRESS:                            |                    |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION: Requesting proposals for plant   | PI F/ EI Cr                         | AX: Mail: ed@bridgewaterma.o approved 2018 Open Sp | rg<br>Pace and Recreation F | ADDRESS:  Plan.  BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION  NAME: Shane O'Brien  TITLE: Town Planner  DESCRIPTION:  Requesting proposals for plant  CONTRACT INFORMATION  CONTRACT INFORMATION | PI F/ EI co                         | AX: Mail: ed@bridgewaterma.o approved 2018 Open Sp | rg<br>Pace and Recreation F | ADDRESS:                            |                    |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION NAME: Shane O'Brien TITLE: Town Planner DESCRIPTION: Requesting proposals for plant   | PI F/ EI co                         | AX: Mail: ed@bridgewaterma.o approved 2018 Open Sp | rg<br>Pace and Recreation F | ADDRESS:  Plan.  BID DEADLINE DATE: | BID DEADLINE TIME: |
| AGENCY: Bridgewater, Town of 66 Central Square Bridgewater, MA 02324  CONTACT INFORMATION  NAME: Shane O'Brien  TITLE: Town Planner  DESCRIPTION:  Requesting proposals for plant  CONTRACT INFORMATION  CONTRACT INFORMATION | PI F/ EI co                         | AX: Mail: ed@bridgewaterma.o approved 2018 Open Sp | rg<br>Pace and Recreation F | ADDRESS:  Plan.  BID DEADLINE DATE: | BID DEADLINE TIME: |

| AWARDING AUTHORITY:  |  |                               |                                |                                       |                                  |
|--|--|-------------------------------|--------------------------------|---------------------------------------|----------------------------------|
| AGENCY:<br>Cambridge, City of<br>795 Massachusetts Ave.<br>Cambridge, MA 02139   |  |                               |                                | BID NUMBER: 30615                     |                                  |
|  |  |                               |                                |                                       |                                  |
| NAME:  |  | NIE: 047 040 4040             |                                | ADDRESS:                              |                                  |
|  | FAX  | ONE: 617-349-4310             |                                | ADDRESS:                              |                                  |
| Elizabeth Unger  | EMa  |                               |                                | -                                     |                                  |
| Purchasing Agent   |  | <br>chasing@cambridg          | ema.gov                        |                                       |                                  |
| DESCRIPTION:   |  |                               |                                |                                       |                                  |
| Employee Assistance Program  | Services.  |                               |                                |                                       |                                  |
| CONTRACT INFORMATIO  |  | TOIS SELENCE DATE             | Total per FACE TIME            | DIS SCARLINE DATE.                    | 200 DEADUNE TIME.                |
| ESTIMATED RATE:  | DURATION OF CONTRACT:                              | BID RELEASE DATE 10/9/25      | 11:00 A.M.                     | BID DEADLINE DATE: 10/30/25           | BID DEADLINE TIME:<br>11:00 A.M. |
| ADDITIONAL INFORMATION:<br>Bid available to view and down  | lload at https://procurement.o                     | pengov.com/portal/cal         | nbridgema.                     |                                       |                                  |
|  |  |                               |                                |                                       |                                  |
| AWARDING AUTHORITY:  |  |                               |                                |                                       |                                  |
| AWARDING AUTHORITY: AGENCY:  |  |                               |                                | BID NUMBER:                           |                                  |
| AGENCY:<br>Cambridge, City of  |  |                               |                                | BID NUMBER: 30618                     |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street  |  |                               |                                |                                       |                                  |
| AGENCY:<br>Cambridge, City of<br>Purchasing Department   |  |                               |                                |                                       |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street  |  |                               |                                |                                       |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street  |  |                               |                                |                                       |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  | ı:   | DNE: 617-349-4309             |                                |                                       |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION   | ı:   |                               |                                | 30618                                 |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE:   | PHC<br>FAX<br>EMa                                  | :<br>il:                      |                                | 30618                                 |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer   | PHC<br>FAX<br>EMa                                  | :                             | a.gov                          | 30618                                 |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION:                                  | I: PHC FAX EMa zsk                                 | :<br>il:                      | a.gov                          | 30618                                 |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer   | I: PHC FAX EMa zsk                                 | :<br>il:                      | a.gov                          | 30618                                 |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION:                                  | PHC<br>FAX<br>EMa<br>zsk                           | :<br>il:                      | a.gov                          | 30618                                 |                                  |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Field Testing and Analysis for I | PHC<br>FAX<br>EMa<br>zsk                           | :<br>il:                      |                                | 30618  ADDRESS:  BID DEADLINE DATE:   | BID DEADLINE TIME:               |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Field Testing and Analysis for I | PHC<br>FAX<br>EMa<br>ZSK<br>DPW.                   | :<br>iil:<br>livas@cambridgem |                                | 30618  ADDRESS:                       | BID DEADLINE TIME:<br>11:00 A.M. |
| AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139  CONTACT INFORMATION NAME: Zeno Sklivas TITLE: Buyer DESCRIPTION: Field Testing and Analysis for I | PHC FAX EMa ZSK  DPW.  DPW.  DURATION OF CONTRACT: | BID RELEASE DATE              | BID RELEASE TIME<br>11:00 A.M. | ADDRESS:  BID DEADLINE DATE: 10/30/25 | 11:00 A.M.                       |

| AWARDING AUTHORITY:  |                             |                      |                   |                               |                             |                               |
|--|-----------------------------|----------------------|-------------------|-------------------------------|-----------------------------|-------------------------------|
| AGENCY:<br>Carver, Town of<br>Emergency Medical Service<br>108 Main Street | es                          |                      |                   |                               | BID NUMBER:                 |                               |
| Carver, MA 02330   |                             |                      |                   |                               |                             |                               |
| CONTACT INFORMATION  | l:                          |                      |                   |                               |                             |                               |
| NAME:  | F                           | PHONE: 5             | 08-866-3401       |                               | ADDRESS:                    |                               |
| Shelby Roy   | F                           | FAX:                 |                   |                               |                             |                               |
| TITLE: Procurement & Purchasing  |                             | EMail:<br>shelby.roy | y@carverma.ç      | gov                           |                             |                               |
| DESCRIPTION:   |                             |                      |                   |                               |                             |                               |
| Seeking to hire a vendor (i.e. c   |                             |                      |                   |                               |                             |                               |
| ESTIMATED RATE:  | DURATION OF CONTRACT        | T: BID F<br>9/26     |                   | BID RELEASE TIME<br>8:00 A.M. | BID DEADLINE DATE: 10/22/25 | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION:<br>Contract shelby.roy@carverma                    | a.gov to request the bid do | ocuments.            |                   |                               |                             |                               |
|  |                             |                      |                   |                               |                             |                               |
| AWARDING AUTHORITY:  |                             |                      |                   |                               |                             |                               |
| AGENCY:<br>Dedham, Town of<br>450 Washington St.<br>Dedham, MA 02026       |                             |                      |                   |                               | BID NUMBER: 20260008        |                               |
| Deuriam, MA 02020  |                             |                      |                   |                               |                             |                               |
| CONTACT INFORMATION  |                             |                      |                   |                               |                             |                               |
| NAME:  |                             |                      | 81-751-9105       |                               | ADDRESS:                    |                               |
| Rana Mana-Doerfer  |                             | FAX:                 |                   |                               |                             |                               |
| TITLE:   | <del>-</del>                | EMail:<br>rmanadoe   | erfer@dedhan      | nma dov                       |                             |                               |
| DESCRIPTION:   | <u> </u>                    | manadoc              | oner @ acariar    | iiiia.gov                     |                             |                               |
| The Dedham Public Schools is   | seeking proposals for a C   | Consultant t         | from qualified fi | rms to redevelop the o        | district's education mod    | del.                          |
| CONTRACT INFORMATIO  | ANI.                        |                      |                   |                               |                             |                               |
| ESTIMATED RATE:  | DURATION OF CONTRACT        | T: BID F             |                   | BID RELEASE TIME              | BID DEADLINE DATE: 11/5/25  | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION:  | 1                           | ı                    |                   | 1                             |                             | I.                            |
|  |                             |                      |                   |                               |                             |                               |

| AWARDING AUTHORITY:   |   |   |   |  |                              |
|---|---|---|---|--|------------------------------|
| AGENCY:   |   |   |   | BID NUMBER:  |                              |
| Dedham, Town of   |   |   |   | 20260001   |                              |
| 450 Washington Street   |   |   |   |  |                              |
| Dedham, MA 02026  |   |   |   |  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
| CONTACT INFORMATION   | ٧:  |   |   |  |                              |
| NAME:   |   | PHONE: 781-751-910  | <br>5   | ADDRESS:   |                              |
| Rana Mana-Doerfer   |   | FAX:  |   |  |                              |
| TITLE:  |   | EMail:  |   | $\dashv$   |                              |
|   |   | rmanadoerfer@dedha  | am-a dov  |  |                              |
| DESCRIPTION:  |   | Thianadonion Gadana   | an algor  |  |                              |
|   |   |   |   |  |                              |
| Seeking a consultant to update  | e the Town's Facilities Mas                         | ster Plan.  |   |  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
| CONTRACT INFORMATIO   | 1   | T. DID DELEACE DAT  | E BID RELEASE TIME  | DID DEADLINE DATE:   | BID DEADLINE TIME:           |
| ESTIMATED RATE:   | DURATION OF CONTRAC                                 | 10/6/25   | E BID RELEASE TIME  | BID DEADLINE DATE: 11/6/25   | 10:00 A.M.                   |
| 100171011111111111111111111111111111111   |   | 10/6/25   |   | 11/0/23  | 10.00 A.W.                   |
| ADDITIONAL INFORMATION:  RFP available to download at   | https://www.dedham-ma.c                             | iov/town-departments/pr   | ocurement-department  |  |                              |
| Tri available to download at  | nttps://www.dednam-ma.g                             | jov/town-departments/pr   | ocurement-department  | •  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
|   |   |   |   |  |                              |
| AWARRING AUTHORITY  |   |   |   |  |                              |
| AWARDING AUTHORITY  | :   |   |   |  |                              |
| AGENCY:   | :   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of   | :   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of<br>Office of Purchasing   |   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of   |   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of<br>Office of Purchasing<br>536 Dwight Street, Room 3  |   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of<br>Office of Purchasing<br>536 Dwight Street, Room 3<br>Holyoke, MA 01040   | 3   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of<br>Office of Purchasing<br>536 Dwight Street, Room 3  | )<br>N:   |   |   | BID NUMBER:  |                              |
| AGENCY:<br>Holyoke, City of<br>Office of Purchasing<br>536 Dwight Street, Room 3<br>Holyoke, MA 01040   | )<br>N:   | PHONE: 413-322-565  | 0   | BID NUMBER:  ADDRESS:  |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION  | )<br>N:   | PHONE: 413-322-565<br>FAX:  | 0   |  |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME:  | N:  |   | 0   |  |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow   | N:  | FAX:<br>EMail:  |   |  |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer  | N:  | FAX:  |   |  |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION:   | N:  | FAX:<br>EMail:<br>morrowj@holyoke.org   | 3   | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifications   | N: ed consultants to conduct                        | FAX: EMail: morrowj@holyoke.org and existing conditions   | )<br>assessment and envelo  | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION:   | N: ed consultants to conduct                        | FAX: EMail: morrowj@holyoke.org and existing conditions   | )<br>assessment and envelo  | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifications   | N: ed consultants to conduct                        | FAX: EMail: morrowj@holyoke.org and existing conditions   | )<br>assessment and envelo  | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifications   | N: ed consultants to conduct                        | FAX: EMail: morrowj@holyoke.org and existing conditions   | )<br>assessment and envelo  | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifications   | N: ed consultants to conduct                        | FAX: EMail: morrowj@holyoke.org and existing conditions   | )<br>assessment and envelo  | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualification of the procure of | ed consultants to conduct elopment of contract docu | FAX: EMail: morrowj@holyoke.org and existing conditions   | )<br>assessment and envelo  | ADDRESS:   |                              |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualification of the procure of | ed consultants to conduct elopment of contract docu | FAX: EMail: morrowj@holyoke.org and existing conditions a ments for the implement   | assessment and enveloration of recommended                                | ADDRESS:  Dipe study at Holyoke Firepairs and improvement  | ents.                        |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualification of the procure of | ed consultants to conduct elopment of contract docu | FAX:  EMail: morrowj@holyoke.org  and existing conditions a ments for the implement   | assessment and enveloration of recommended                                | ADDRESS:  Dippe study at Holyoke Firepairs and improvement   | BID DEADLINE TIME:           |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifibe followed by design and dev  CONTRACT INFORMATION  CONTRACT INFORMATION ESTIMATED RATE:   | ed consultants to conduct elopment of contract docu | FAX: EMail: morrowj@holyoke.org and existing conditions a ments for the implement   | assessment and enveloration of recommended                                | ADDRESS:  Dipe study at Holyoke Firepairs and improvement  | ents.                        |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifibe followed by design and dev  CONTRACT INFORMATION ESTIMATED RATE: ADDITIONAL INFORMATION:   | ed consultants to conduct elopment of contract docu | FAX:  EMail: morrowj@holyoke.org  and existing conditions a ments for the implement  T:  BID RELEASE DAT  10/6/25                     | assessment and envelocation of recommended  E BID RELEASE TIME 10:00 A.M. | ADDRESS:  Ope study at Holyoke Firepairs and improvement BID DEADLINE DATE: 11/4/25                          | BID DEADLINE TIME: 2:00 P.M. |
| AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040  CONTACT INFORMATION NAME: Jaime Morrow TITLE: Chief Procurement Officer DESCRIPTION: Seeking proposals from qualifibe followed by design and dev  CONTRACT INFORMATION  CONTRACT INFORMATION ESTIMATED RATE:   | ed consultants to conduct elopment of contract docu | EMail: morrowj@holyoke.org and existing conditions a ments for the implement  T: BID RELEASE DAT 10/6/25 s if in the best interest of | assessment and enveloration of recommended  BID RELEASE TIME 10:00 A.M.   | ADDRESS:  Ope study at Holyoke Firepairs and improvement  BID DEADLINE DATE: 11/4/25  submissions allowed. T | BID DEADLINE TIME: 2:00 P.M. |

| AWARDING AUTHORITY:  |  |                              |                          |  |  |
|--|--|------------------------------|--------------------------|--|--|
| AGENCY: Holyoke, City of Office of Purchasing  |  |                              |                          | BID NUMBER:<br>IFB 2026-14SD Ir                        | nterpretation                          |
| 536 Dwight Street, Room 3<br>Holyoke, MA 01040   |  |                              |                          |  |  |
| CONTACT INFORMATION  | :  |                              |                          |  |  |
| NAME:  | Pl   | HONE: 413-322-5650           |                          | ADDRESS:   |  |
| Jaime Morrow   | FA   | AX:                          |                          |  |  |
| TITLE:   |  | Mail:<br>norrowj@holyoke.org |                          |  |  |
| DESCRIPTION:   |  | ionowj@noiyoke.org           |                          |  |  |
| Holyoke Public Schools is solici services will include in-person, as needed, to facilitate effective | remote (phone/video) interper communication in accordate | pretation in the language    | es represented in our o  | for students, families, a<br>district, including Ameri | and staff. These<br>can Sign Language, |
| CONTRACT INFORMATIO ESTIMATED RATE:  | N:<br>DURATION OF CONTRACT:                              | · BID RELEASE DATE           | BID RELEASE TIME         | BID DEADLINE DATE:                                     | BID DEADLINE TIME:                     |
| EGTIWATED TATE.  | DON'THON OF CONTINUE.                                    | 10/6/25                      | 10:00 A.M.               | 10/24/25   | 2:00 P.M.                              |
| ADDITIONAL INFORMATION:<br>No Electronic Submission allow  | red. The city reserves the r                             | right to reject any and all  | bids if in the best inte | rest of the city.                                      |  |
|  |  |                              |                          |  |  |
| AWARDING AUTHORITY:  |  |                              |                          |  |  |
| AGENCY:<br>Marblehead, Town of<br>Retirement Board   |  |                              |                          | BID NUMBER:  |  |
| 7 Widger Road<br>Mary Alley Municipal Buildir<br>Marblehead, MA 01945                                | ıg   |                              |                          |  |  |
| CONTACT INFORMATION  | :  |                              |                          |  |  |
| NAME:  |  | HONE: 781-639-3418           |                          | ADDRESS:   |  |
| Linda Gifford  |  | AX:                          |                          |  |  |
| TITLE:   |  | Mail:                        |                          |  |  |
| DESCRIPTION:   |  | iffordl@marbleheadm          | ia.gov                   |  | _                                      |
| The Marblehead Retirement Bo   | ard is seeking proposals fr                              | rom qualified individuals/   | firms to provide legal s | services consistent with                               | n M.G.L. c. 32 and                     |
| Commonwealth of Massachuse   | tts Regulations 840 CMR:                                 |                              |                          |  | TWI.S.E. 6. 62 and                     |
| ESTIMATED RATE:  | DURATION OF CONTRACT:                                    | : BID RELEASE DATE           | BID RELEASE TIME         | BID DEADLINE DATE:                                     | BID DEADLINE TIME:                     |
| ADDITIONAL INFORMATION:  | 7 years.   |                              |                          | 11/14/25   | 12:00 P.M.                             |

Proposal documents available by request to giffordl@marbleheadma.gov beginning 10/2/25. Completed original, hard copies and electronic copies of the RFP must be received by Linda Gifford, Administrator Marblehead Retirement Board at above agency address (tel. 781-639-3418) or to giffordl@marbleheadma.gov before the deadline. The Board reserves the right to reject any or all bids.

| AGENCY:  |                      |               |                    |                   | BID NUMBER:                 |                                 |
|--|----------------------|---------------|--------------------|-------------------|-----------------------------|---------------------------------|
| Pittsfield, City of  |                      |               |                    |                   | 26-030                      |                                 |
| 70 Allen Street<br>Pittsfield, MA 01201  |                      |               |                    |                   |                             |                                 |
| Tittsiieid, WA 01201   |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
| CONTACT INFORMATION  |                      |               |                    |                   | T                           |                                 |
| NAME:  |                      | PHONE: 413-49 |                    |                   | ADDRESS:                    |                                 |
| Colleen Hunter-Mullett   |                      |               | 18-9818            |                   |                             |                                 |
| TITLE:   | E                    | Mail:         |                    |                   |                             |                                 |
| Purchasing Agent   |                      |               |                    |                   |                             |                                 |
| DESCRIPTION:   |                      |               |                    |                   |                             |                                 |
| Emergency Traffic Signal Repa  | irs.                 |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
| CONTRACT INFORMATIO  | N:                   |               |                    |                   |                             |                                 |
| ESTIMATED RATE:  | DURATION OF CONTRACT |               |                    | BID RELEASE TIME  | BID DEADLINE DATE:          | BID DEADLINE TIME:              |
| \$90,000.00  | 3 years.             | 10/7/25       |                    | 9:00 A.M.         | 10/21/25                    | 2:00 P.M.                       |
| ADDITIONAL INFORMATION:  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
| AWARDING AUTHORITY:  |                      |               |                    |                   |                             |                                 |
| AGENCY:  |                      |               |                    |                   | BID NUMBER:                 |                                 |
| Reading, Town of   |                      |               |                    |                   | DID NOMBER.                 |                                 |
| Contributory Retirement Sys  | stem                 |               |                    |                   |                             |                                 |
| 2 Haven Street, Suite 307<br>Reading, MA 01867   |                      |               |                    |                   |                             |                                 |
| Reading, WA 01007  |                      |               |                    |                   |                             |                                 |
|  |                      |               |                    |                   |                             |                                 |
| CONTACT INFORMATION  |                      |               |                    |                   |                             |                                 |
| NAME   | •                    |               |                    |                   |                             |                                 |
| NAME:  | ,                    | PHONE: 781-94 | 12-9007            |                   | ADDRESS:                    |                                 |
| Elaine Kelly   | F                    |               | 12-9007<br>23-3053 |                   | ADDRESS:                    |                                 |
|  | F                    |               |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly   | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly   | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly  TITLE: Administrator  DESCRIPTION:   | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly  TITLE:  Administrator  | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly  TITLE: Administrator  DESCRIPTION:   | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly TITLE: Administrator DESCRIPTION:   | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly TITLE: Administrator DESCRIPTION:   | F                    | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly TITLE: Administrator  DESCRIPTION: RFP for Legal Services.                                      | F<br>F               | AX: 781-62    |                    |                   | ADDRESS:                    |                                 |
| Elaine Kelly  TITLE: Administrator  DESCRIPTION:  RFP for Legal Services.  CONTRACT INFORMATIO               | N:                   | AX: 781-62    | 23-3053            | BID RFI FASE TIME |                             | BID DEADLINE TIME               |
| Elaine Kelly TITLE: Administrator  DESCRIPTION: RFP for Legal Services.                                      | F<br>F               | AX: 781-62    | 23-3053            | BID RELEASE TIME  | BID DEADLINE DATE: 10/20/25 | BID DEADLINE TIME:<br>4:00 P.M. |
| Elaine Kelly  TITLE: Administrator  DESCRIPTION:  RFP for Legal Services.  CONTRACT INFORMATIO               | N:                   | AX: 781-62    | 23-3053            | BID RELEASE TIME  | BID DEADLINE DATE:          | BID DEADLINE TIME:<br>4:00 P.M. |
| Elaine Kelly TITLE: Administrator  DESCRIPTION: RFP for Legal Services.  CONTRACT INFORMATIO ESTIMATED RATE: | N:                   | AX: 781-62    | 23-3053            | BID RELEASE TIME  | BID DEADLINE DATE:          |                                 |
| Elaine Kelly TITLE: Administrator  DESCRIPTION: RFP for Legal Services.  CONTRACT INFORMATIO ESTIMATED RATE: | N:                   | AX: 781-62    | 23-3053            | BID RELEASE TIME  | BID DEADLINE DATE:          |                                 |

| AGENCY:<br>Shrewsbury, Town of<br>100 Maple Avenue  |  |  |  | BID NUMBER:  |  |
|---|--|--|--|--|--|
| Shrewsbury, MA 01545  |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| CONTACT INFORMATION:  |  |  |  | 1  |  |
| NAME:   |  | IE: 508-841-8385   |  | ADDRESS:   |  |
| Jeff Goodwin  | FAX:   |  |  |  |  |
| TITLE: Assistant to Town Manager - Procurement  | EMail:   |  | ma aau   |  |  |
| <u> </u>  | Jgood  | dwin@shrewsburyr   | ma.gov   |  |  |
| DESCRIPTION:  |  |  | 5  |  | . "  |
| The Town of Shrewsbury Highway Division seeks snow winter season. All interested contractors must submit a Specifications for Snow and Ice Removal & Snow Hau at above agency address (tel. 508-841-8508).  CONTRACT INFORMATION:   | application  | ions in conformance  | with the "Information  | for Contractors, Require   | ements and   |
| ESTIMATED RATE: DURATION OF CONTRA  | ACT:   | BID RELEASE DATE   | BID RELEASE TIME   | BID DEADLINE DATE: 11/28/25  | BID DEADLINE TIME: 12:00 P.M.  |
| ADDITIONAL INFORMATION:   |  | <u> </u>   |  | 11/20/23   | 12:00 P.IVI.   |
| Applications will be received in the Town Manager's O   |  |  |  |  |  |
| Town enter into a fully executed contract by 10:00 AM equipment they will be using.   | l on 10/1  |  | ir will be awarded a si  | gir on bonds of \$1,000  |  |
| equipment they will be using.   | l on 10/1  | 17/25, that Contracto  | ir will be awarded a si  | gir on bonus or \$1,000  | por odori prodo di   |
| equipment they will be using.  AWARDING AUTHORITY:  | l on 10/1  | 17/25, that Contracto  | ir will be awarded a si  |  | por oddir proce or   |
| equipment they will be using.  AWARDING AUTHORITY:  AGENCY:   | on 10/1  | 17/25, that Contracto  | ir will be awarded a si  | BID NUMBER:  | por outer proce of   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement   | I on 10/1  | 17/25, that Contracto  | ir will be awarded a si  |  | por oddir proce or   |
| equipment they will be using.  AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307  | I on 10/1  | 17/25, that Contracto  | ir will be awarded a si  | BID NUMBER:  | por oddin proce di   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement   | I on 10/1  | 17/25, that Contracto  | ir will be awarded a si  | BID NUMBER:  | por outon proce of   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103   | I on 10/1  | 17/25, that Contracto  | ir will be awarded a si  | BID NUMBER:  | por oddin proce di   |
| equipment they will be using.  AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  |  |  |  | BID NUMBER: 26-052   | por oddin prode di   |
| equipment they will be using.  AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  NAME:   | PHONI  | IE: 413-787-6284   |  | BID NUMBER:  | por outon proce of   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION: NAME: Lauren Stabilo  | PHONI<br>FAX:  | IE: 413-787-6284   |  | BID NUMBER: 26-052   |  |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION: NAME: Lauren Stabilo TITLE:   | PHONI<br>FAX:<br>EMail:  | IE: 413-787-6284   |  | BID NUMBER: 26-052   |  |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  NAME: Lauren Stabilo TITLE: Chief Procurement Officer  | PHONI<br>FAX:<br>EMail:  | IE: 413-787-6284   |  | BID NUMBER: 26-052   |  |
| equipment they will be using.  AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  NAME: Lauren Stabilo TITLE: Chief Procurement Officer  DESCRIPTION:   | PHONI<br>FAX:<br>EMail:<br>Istabi  | IE: 413-787-6284<br>ilo@springfieldcity  | hall.com   | BID NUMBER: 26-052  ADDRESS:   |  |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  NAME: Lauren Stabilo TITLE: Chief Procurement Officer  | PHONIFAX: EMail: Istabi ant subje  | IE: 413-787-6284 ilo@springfieldcity ect-matter expertise incose of this RFP is to   | rhall.com  in housing planning a didentify a consultant executive summary a  | BID NUMBER: 26-052  ADDRESS:  and with experience in the consultants and a final report incorporation.   | the creation of s, that will deliver a prating a housing   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION: NAME: Lauren Stabilo TITLE: Chief Procurement Officer  DESCRIPTION: Issuing RFP to seek qualified consultants with significate comprehensive data-driven municipal housing plans. To Comprehensive Housing Plan by 9/30/26. Key deliveranceds assessment; housing production and preservations.   | PHONIFAX: EMail: Istabi ant subje  | IE: 413-787-6284 ilo@springfieldcity ect-matter expertise incose of this RFP is to   | rhall.com  in housing planning a didentify a consultant executive summary a  | BID NUMBER: 26-052  ADDRESS:  and with experience in the consultants and a final report incorporation.   | the creation of s, that will deliver a prating a housing   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  NAME: Lauren Stabilo TITLE: Chief Procurement Officer  DESCRIPTION: Issuing RFP to seek qualified consultants with signification comprehensive data-driven municipal housing plans. To Comprehensive Housing Plan by 9/30/26. Key deliver needs assessment; housing production and preservation.   | PHONI<br>FAX:<br>EMail:<br>Istabi<br>ant subje<br>The purp<br>ables wil<br>ion goals | IE: 413-787-6284 illo@springfieldcitylect-matter expertise is cose of this RFP is to ill include: a concise is; recommended poli   | in housing planning a<br>b identify a consultant<br>executive summary a<br>licy, ordinance and fu  | BID NUMBER: 26-052  ADDRESS:  and with experience in the consultants and a final report incorporating changes; and an  | ne creation of<br>s, that will deliver a<br>orating a housing<br>implementation plan.                      |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION: NAME: Lauren Stabilo TITLE: Chief Procurement Officer  DESCRIPTION: Issuing RFP to seek qualified consultants with significate comprehensive data-driven municipal housing plans. To Comprehensive Housing Plan by 9/30/26. Key deliveranceds assessment; housing production and preservations.   | PHONI<br>FAX:<br>EMail:<br>Istabi<br>ant subje<br>The purp<br>ables wil<br>ion goals | IE: 413-787-6284 illo@springfieldcitylect-matter expertise is cose of this RFP is to ill include: a concise is; recommended poli   | in housing planning a<br>b identify a consultant<br>executive summary a<br>licy, ordinance and fu  | BID NUMBER: 26-052  ADDRESS:  and with experience in the consultants and a final report incorporation.   | the creation of s, that will deliver a prating a housing   |
| AWARDING AUTHORITY:  AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103  CONTACT INFORMATION:  NAME: Lauren Stabilo TITLE: Chief Procurement Officer  DESCRIPTION: Issuing RFP to seek qualified consultants with significate comprehensive data-driven municipal housing plans. To Comprehensive Housing Plan by 9/30/26. Key deliveration needs assessment; housing production and preservation.  CONTRACT INFORMATION:  ESTIMATED RATE:  DURATION OF CONTRACTION | PHONI<br>FAX:<br>EMail:<br>Istabi<br>ant subje<br>The purp<br>ables wil<br>ion goals | IE: 413-787-6284 ilo@springfieldcity ect-matter expertise incose of this RFP is to a concise of the standard policy include: a concise of standard | rhall.com  in housing planning a didentify a consultant executive summary a licy, ordinance and further block and furthe | BID NUMBER: 26-052  ADDRESS:  and with experience in the consultants and a final report incorporation of changes; and an | he creation of s, that will deliver a prating a housing implementation plan.  BID DEADLINE TIME: 2:00 P.M. |

19

| AWARDING AUTHORITY:   |  |  |  |   |  |
|---|--|--|--|---|--|
| AGENCY:   |  |  |  | BID NUMBER:   |  |
| Stoughton, Town of  |  |  |  | 26-450-3 Leak De  | etection                               |
| Procurement Office<br>10 Pearl Street, 3rd Floor  |  |  |  |   |  |
| Stoughton, MA 02072   |  |  |  |   |  |
| -   |  |  |  |   |  |
| CONTACT INFORMATION   | ı <b>.</b>   |  |  |   |  |
| NAME:   |  | PHONE: 704 222 0204  |  | ADDRESS:  |  |
|   |  | PHONE: <b>781-232-9364</b><br>FAX:   |  |   |  |
| Fran Bruttaniti   |  |  |  | Procurement Dept.<br>10 Pearl Street, 3rd   | l Floor                                |
| TITLE:<br>26-450-Leak Detection   |  | <sup>EMail:</sup><br>bruttaniti@stoughton-r  | ma dov   | Stoughton, MA 020   |  |
|   | 1  | bruttariiti@stougritori-i  | iia.gov  |   |  |
| DESCRIPTION:  |  |  |  |   |  |
| On-call Services for Correlation  | Leak Detection Survey ar   | nd Leak Detection. One y   | ear contract with opti   | ons to renew.   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
| CONTRACT INFORMATIO   | N:   |  |  |   |  |
| ESTIMATED RATE:   | DURATION OF CONTRACT   | .  | BID RELEASE TIME   | BID DEADLINE DATE:  | BID DEADLINE TIME:                     |
|   | 1 yr. w/ 2 options to rene   | w). 10/6/25  | 9:00 A.M.  | 10/29/25  | 11:00 A.M.                             |
| ADDITIONAL INFORMATION:   |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
| AWARDING AUTHORITY  |  |  |  |   |  |
| AWARDING AUTHORITY:   |  |  |  | DID NUMBER.   |  |
| AGENCY:   |  |  |  | BID NUMBER:   |  |
|   |  |  |  | BID NUMBER:   |  |
| AGENCY:<br>Stow, Town of  |  |  |  | BID NUMBER:   |  |
| AGENCY:<br>Stow, Town of<br>380 Great Road  |  |  |  | BID NUMBER:   |  |
| AGENCY:<br>Stow, Town of<br>380 Great Road  |  |  |  | BID NUMBER:   |  |
| AGENCY:<br>Stow, Town of<br>380 Great Road  |  |  |  | BID NUMBER:   |  |
| AGENCY:<br>Stow, Town of<br>380 Great Road<br>Stow, MA 01775  | l:   | PHONE: 978-897-2927  |  | BID NUMBER:  ADDRESS:   |  |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION  | <b>I</b> :   | PHONE: 978-897-2927<br>FAX:  |  |   |  |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME:  | <b>l:</b><br>F   |  |  |   |  |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski   | <b>I:</b><br>F<br>F  | FAX:   | ow-ma.gov  |   |  |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE:  | <b>I:</b><br>F<br>F  | FAX:<br>EMail:   | ow-ma.gov  |   |  |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE: Town Administrator DESCRIPTION:  | l:<br>F<br>E<br>t  | FAX:<br>EMail:<br>ownadministrator@stc   |  | ADDRESS:  | ng for a proposed                      |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE: Town Administrator DESCRIPTION: Seeking proposals from qualifiefreshwater wetland restoration  | F  Ed multidisciplinary firms or as described below under  | FAX:  EMail:  ownadministrator@stor  r teams (the "Consultant" Section IV (Scope of Ser  | ) to provide design, e   | ADDRESS:  ngineering and permittir  | es Driving Range                       |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION  NAME: Denise Dembkoski TITLE: Town Administrator  DESCRIPTION: Seeking proposals from qualifier freshwater wetland restoration Wetland Restoration and Access   | Ed multidisciplinary firms or as described below under ss Driveway in Stow, Mass                               | FAX:  EMail:  ownadministrator@sto  r teams (the "Consultant" Section IV (Scope of Serenchusetts. All proposers                              | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha  | ADDRESS:  ngineering and permittir Woods Park/Stow Acre ve been prequalified to   | es Driving Range                       |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE: Town Administrator DESCRIPTION: Seeking proposals from qualifiefreshwater wetland restoration  | ed multidisciplinary firms or as described below under ss Driveway in Stow, Mass a accordance with the Mas     | FAX:  EMail:  ownadministrator@sto  r teams (the "Consultant" Section IV (Scope of Serenchusetts. All proposers                              | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha  | ADDRESS:  ngineering and permittir Woods Park/Stow Acre ve been prequalified to   | es Driving Range                       |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION  NAME: Denise Dembkoski TITLE: Town Administrator  DESCRIPTION: Seeking proposals from qualifier freshwater wetland restoration Wetland Restoration and Accerestoration technical services in  | ed multidisciplinary firms or as described below under ss Driveway in Stow, Mass a accordance with the Mas     | FAX:  EMail:  ownadministrator@sto  r teams (the "Consultant" Section IV (Scope of Serenchusetts. All proposers                              | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha  | ADDRESS:  ngineering and permittir Woods Park/Stow Acre ve been prequalified to   | es Driving Range                       |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE: Town Administrator  DESCRIPTION: Seeking proposals from qualified freshwater wetland restoration Wetland Restoration and Access restoration technical services in MADERTECHSERVRFR20190                                      | ed multidisciplinary firms or as described below under so Driveway in Stow, Masson accordance with the Mas 11. | FAX:  EMail:  ownadministrator@sto  r teams (the "Consultant" Section IV (Scope of Serenchusetts. All proposers                              | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha  | ADDRESS:  ngineering and permittir Woods Park/Stow Acre ve been prequalified to   | es Driving Range                       |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION  NAME: Denise Dembkoski TITLE: Town Administrator  DESCRIPTION: Seeking proposals from qualifie freshwater wetland restoration Wetland Restoration and Access restoration technical services in MADERTECHSERVRFR20190  CONTRACT INFORMATION                | ed multidisciplinary firms of as described below under so Driveway in Stow, Mass a accordance with the Mas 11. | FAX: EMail: ownadministrator@stc  r teams (the "Consultant" Section IV (Scope of Ser sachusetts. All proposers ss Division of Ecological F   | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha<br>Restoration's Technica                    | ADDRESS:  Ingineering and permitting which we been prequalified to all Services agreement   | es Driving Range<br>provide ecological |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE: Town Administrator  DESCRIPTION: Seeking proposals from qualified freshwater wetland restoration Wetland Restoration and Access restoration technical services in MADERTECHSERVRFR20190                                      | ed multidisciplinary firms or as described below under so Driveway in Stow, Mass a accordance with the Mas 11. | FAX:  EMail:  ownadministrator@sto  r teams (the "Consultant" Section IV (Scope of Seresachusetts. All proposers is Division of Ecological F | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha<br>Restoration's Technica                    | ADDRESS:  Ingineering and permittire woods Park/Stow Acresive been prequalified to all Services agreement                               | BID DEADLINE TIME:                     |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION NAME: Denise Dembkoski TITLE: Town Administrator DESCRIPTION: Seeking proposals from qualifier freshwater wetland restoration Wetland Restoration and Access restoration technical services in MADERTECHSERVRFR20190  CONTRACT INFORMATION ESTIMATED RATE: | ed multidisciplinary firms of as described below under so Driveway in Stow, Mass a accordance with the Mas 11. | FAX: EMail: ownadministrator@stc  r teams (the "Consultant" Section IV (Scope of Ser sachusetts. All proposers ss Division of Ecological F   | ) to provide design, e<br>vices) for the Randall<br>must be firms that ha<br>Restoration's Technica                    | ADDRESS:  Ingineering and permitting which we been prequalified to all Services agreement   | es Driving Range<br>provide ecological |
| AGENCY: Stow, Town of 380 Great Road Stow, MA 01775  CONTACT INFORMATION  NAME: Denise Dembkoski TITLE: Town Administrator  DESCRIPTION: Seeking proposals from qualifie freshwater wetland restoration Wetland Restoration and Access restoration technical services in MADERTECHSERVRFR20190  CONTRACT INFORMATION                | ed multidisciplinary firms or as described below under ss Driveway in Stow, Mass a accordance with the Mas 01. | FAX:  EMail:  ownadministrator@sto  r teams (the "Consultant" Section IV (Scope of Seresachusetts. All proposers is Division of Ecological F | ) to provide design, evices) for the Randall must be firms that hat Restoration's Technical BID RELEASE TIME 7:00 A.M. | ADDRESS:  Ingineering and permittir I Woods Park/Stow Acre I We been prequalified to al Services agreement  BID DEADLINE DATE: 10/29/25 | BID DEADLINE TIME: 12:00 P.M.          |

| AWARDING AUTHORITY:  |  |  |                       |  |                                  |
|--|--|--|-----------------------|--|----------------------------------|
| AGENCY:  |  |  |                       | BID NUMBER:                              |                                  |
| Walpole, Town of<br>Public Schools   |  |  |                       |  |                                  |
| 625 Washington Street  |  |  |                       |  |                                  |
| East Walpole, MA 02032   |  |  |                       |  |                                  |
|  |  |  |                       |  |                                  |
| 001114011115001447101  |  |  |                       |  |                                  |
| CONTACT INFORMATION  |  |  |                       | T  |                                  |
| NAME:  |  | HONE: 508-660-7200                                 | x5321                 | ADDRESS:                                 |                                  |
| Maria Hall   | F.   | AX:  |                       |  |                                  |
| TITLE:   | E  | Mail:  |                       |  |                                  |
|  | n  | nhall@walpole.k12.ma                               | i.us                  |  |                                  |
| DESCRIPTION:   |  |  |                       |  |                                  |
| Invitation for Bid - Walpole War   | ewashing Services 10/20/2  | 25 through 6/30/26. The \                          | Nalpole Public School | ols invites bids for the fu              | ırnishing                        |
| Warewashing Services at Walp   |  |  |                       |  | 3                                |
|  |  |  |                       |  |                                  |
|  |  |  |                       |  |                                  |
|  |  |  |                       |  |                                  |
|  |  |  |                       |  |                                  |
| CONTRACT INFORMATIO  | N:   |  |                       |  |                                  |
| ESTIMATED RATE:  | DURATION OF CONTRACT   | : BID RELEASE DATE                                 | BID RELEASE TIME      | BID DEADLINE DATE:                       | BID DEADLINE TIME:               |
|  |  |  |                       | 10/20/25                                 | 11:00 A.M.                       |
| ADDITIONAL INFORMATION:  | and an all the control of the Caraca at  | 0 b 2 d z 20 b z b P z b                           |                       | - (- (-II M/DO                           | and the Park Co                  |
| Invitation for Bid due before the<br>change these dates. WPS rese  |  |  |                       |  |                                  |
| most advantageous. For more  |  |  |                       |  | Milori it doribidoro             |
|  |  |  |                       |  |                                  |
|  |  |  |                       |  |                                  |
|  |  |  |                       |  |                                  |
| AWARDING AUTHORITY:  |  |  |                       |  |                                  |
| AGENCY:  |  |  |                       | BID NUMBER:                              |                                  |
| AGENCY:<br>Worcester, City of  |  |  |                       | BID NUMBER:<br>CR-8561-M6                |                                  |
| AGENCY:<br>Worcester, City of<br>City Hall   |  |  |                       |  |                                  |
| AGENCY:<br>Worcester, City of  |  |  |                       |  |                                  |
| AGENCY:<br>Worcester, City of<br>City Hall<br>455 Main Street, Room 201  |  |  |                       |  |                                  |
| AGENCY:<br>Worcester, City of<br>City Hall<br>455 Main Street, Room 201<br>Worcester, MA 01608   |  |  |                       |  |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION  | l:   |  |                       | CR-8561-M6                               |                                  |
| AGENCY:<br>Worcester, City of<br>City Hall<br>455 Main Street, Room 201<br>Worcester, MA 01608   | l:   | HONE: 508-799-1220                                 |                       |  |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION  | l:<br> P   | HONE: 508-799-1220<br>AX:                          |                       | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME:  | l:<br>P<br>F.  |  |                       | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald   | l:<br>P<br>F.  | AX:  | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE:  | l:<br>P<br>F.  | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:   | l: P F tor n   | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct  | l: P F tor n   | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:   | l: P F tor n   | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:   | l: P F tor n   | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:   | l: P F tor n   | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:   | l: P F tor n   | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:   | I:  P F.  Etor  Testing (RFP)  | AX:<br>Mail:                                       | ma.gov                | CR-8561-M6                               |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Asbestos/Lead Monitoring and  | I:  P F.  Etor  Testing (RFP)  | AX:<br>Mail:<br>ncdonalds@worcester                |                       | CR-8561-M6  ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:               |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Asbestos/Lead Monitoring and  | l:  Filter  Formula of the street of the str | AX:<br>Mail:<br>ncdonalds@worcester                |                       | CR-8561-M6                               | BID DEADLINE TIME:<br>10:00 A.M. |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Asbestos/Lead Monitoring and  CONTRACT INFORMATIO ESTIMATED RATE: \$310,000 ADDITIONAL INFORMATION: | Etor F  Etor M  Testing (RFP)  DURATION OF CONTRACT: 1 yr. (2 & 3 yr. options).  | AX:  Mail: ncdonalds@worcester  : BID RELEASE DATE |                       | CR-8561-M6  ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608  CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Asbestos/Lead Monitoring and  CONTRACT INFORMATION ESTIMATED RATE: \$310,000                        | Etor F  Etor M  Testing (RFP)  DURATION OF CONTRACT: 1 yr. (2 & 3 yr. options).  | AX:  Mail: ncdonalds@worcester  : BID RELEASE DATE |                       | CR-8561-M6  ADDRESS:  BID DEADLINE DATE: |                                  |

| OCI VICCS  |                             |                                  |                         |                               |                                       |                    |  |
|--|-----------------------------|----------------------------------|-------------------------|-------------------------------|---------------------------------------|--------------------|--|
| AWARDING AUTHORITY:  |                             |                                  |                         |                               |                                       |                    |  |
| AGENCY: Boys & Girls Clubs of Boston Attn.: Gabrielle Witham   |                             |                                  |                         |                               | BID NUMBER:                           |                    |  |
| 200 High Street, 3rd Floor<br>Boston, MA 02110   |                             |                                  |                         |                               |                                       |                    |  |
| CONTACT INFORMATION  | :                           |                                  |                         |                               |                                       |                    |  |
| NAME:  | PHONE: 617-516-5526         |                                  |                         |                               | ADDRESS:                              |                    |  |
| Gabrielle Witham   |                             |                                  |                         |                               |                                       |                    |  |
| TITLE: EMail:  |                             |                                  |                         |                               |                                       |                    |  |
|  |                             | gwith                            | nam@bgcb.org            |                               |                                       |                    |  |
| DESCRIPTION: Fo  | bod                         |                                  |                         |                               |                                       |                    |  |
| Boys & Girls Clubs of is soliciting invitations for bid for vended meals to their Child and Adult Care Food Program (CACFP) program At-Risk Afterschool site(s) and their Summer Food Service Program (SFSP) site(s). The Vendor would provide meal services according to United States Department of Agriculture (USDA) regulations and guidelines as well as Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs policies and guidelines. Bid packet available by request to gwitham@bgcb.org beginning 10/6/25 @ 9:00 A.M. Bidders are instructed to only respond to the specifications outlined in the bid packet. Additional criteria will not be considered as part of the bid review.  CONTRACT INFORMATION: |                             |                                  |                         |                               |                                       |                    |  |
| ESTIMATED RATE:  | DURATION OF CONTRAC         | CT:                              | BID RELEASE DATE        | BID RELEASE TIME              | BID DEADLINE DATE:                    | BID DEADLINE TIME: |  |
|  | 1 year, renewable.          |                                  | 10/6/25                 | 9:00 A.M.                     | 12/5/25                               | 11:00 A.M.         |  |
| ADDITIONAL INFORMATION: Potential bidders should direct questions to Gabrielle Witham at gwitham@bgcb.org by 11/19/25. All questions will be answered in writing only and sent to everyone by 11/21/25. The public bid opening will be at Boys & Girls Clubs of Boston, above agency address no later than the deadline. All bids are subject to review by the Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs, 135 Santilli Hwy., Everett, MA 02149.   |                             |                                  |                         |                               |                                       |                    |  |
|  |                             |                                  |                         |                               |                                       |                    |  |
| AWARDING AUTHORITY:  |                             |                                  |                         |                               |                                       |                    |  |
| Opposition and Deposition Deposition (DOD)   |                             |                                  |                         | BID NUMBER:<br>BD-26-1020-DCR | ID NUMBER:<br>ID-26-1020-DCRCU-DC250- |                    |  |
| Boston, MA 02116  CONTACT INFORMATION:   |                             |                                  |                         |                               |                                       |                    |  |
| NAME:  |                             | PHONE: 8572624404                |                         |                               | ADDRESS:                              |                    |  |
| Ashish Patel   |                             | FAX:                             |                         |                               |                                       |                    |  |
| TITLE:<br>Contract Specialist  |                             | EMail:<br>ashish.patel2@mass.gov |                         |                               |                                       |                    |  |
| DESCRIPTION:   |                             |                                  |                         |                               |                                       |                    |  |
| Seeking partners to provide beginner group swim lessons to residents of the Commonwealth. The Water Safety Initiative is focused on creating a safer environment for all patrons at public beaches and pools across the Commonwealth. DCR is accepting proposals to provide group swim lessons in all communities throughout the Commonwealth.  CONTRACT INFORMATION:  |                             |                                  |                         |                               |                                       |                    |  |
| ESTIMATED RATE: DURATION OF CONTRAC  |                             |                                  | BID RELEASE DATE        |                               | BID DEADLINE DATE:                    | BID DEADLINE TIME: |  |
| \$350,000  | 5 years                     |                                  | 10/7/25                 | 11:00 A.M.                    | 11/6/25                               | 11:00 A.M.         |  |
| ADDITIONAL INFORMATION: The estimated procurement val  | lue is \$1,750,000 for five | years                            | s, including all renewa | als.                          |                                       |                    |  |

| AWARDING AUTHORITY:  |   |  |                         |  |                        |  |
|--|---|--|-------------------------|--|------------------------|--|
| AGENCY: Convention Center Authority, Massachusetts 415 Summer Street   |   |  |                         | BID NUMBER:                              |                        |  |
| Boston, MA 02210   |   |  |                         |  |                        |  |
|  |   |  |                         |  |                        |  |
| CONTACT INFORMATION  | 1_  |  |                         |  |                        |  |
| NAME:  |   | PHONE: 617-954-2104  |                         | ADDRESS:                                 |                        |  |
| Brendan Flynn  |   | FAX:   | •                       | ADDICEOS.                                |                        |  |
| TITLE:   |   | EMail:   |                         | _  |                        |  |
| Director of Purchasing   |   |  | on.com                  |  |                        |  |
| DESCRIPTION:   | 1   |  |                         |  |                        |  |
| Provision of Parking Managem   |   |  |                         | lected firm shall provide                | a full-time facility   |  |
| manager and on-site superviso  | ors, parking related personi  | nel, and clerical and mai  | ntenance personnel.     |  |                        |  |
|  |   |  |                         |  |                        |  |
|  |   |  |                         |  |                        |  |
|  |   |  |                         |  |                        |  |
| CONTRACT INFORMATIO  | N:  |  |                         |  |                        |  |
| ESTIMATED RATE:  | DURATION OF CONTRACT  |  | BID RELEASE TIME        | BID DEADLINE DATE:                       | BID DEADLINE TIME:     |  |
| \$250,000  | 3 years.  | 10/6/25  | 9:00 A.M.               | 10/30/25                                 | 12:00 P.M.             |  |
| ADDITIONAL INFORMATION: RFP documents available at rf  | p.massconvention.com. Pr  | re-bid conference: 10/14/  | '25 @ 11:00 A.M. at th  | ne Menino Convention &                   | & Exhibition Center.   |  |
|  |   |  |                         |  |                        |  |
|  |   |  |                         |  |                        |  |
|  |   |  |                         |  |                        |  |
|  |   |  |                         |  |                        |  |
| AWARDING AUTHORITY:  |   |  |                         |  |                        |  |
| AGENCY:  |   | )  |                         | BID NUMBER:                              |                        |  |
| AGENCY:<br>Franklin Regional Council of<br>12 Olive St.  |   | )  |                         | BID NUMBER: 2025-2172                    |                        |  |
| AGENCY:<br>Franklin Regional Council o   |   | )  |                         |  |                        |  |
| AGENCY:<br>Franklin Regional Council of<br>12 Olive St.  |   | )  |                         |  |                        |  |
| AGENCY:<br>Franklin Regional Council of<br>12 Olive St.<br>Greenfield MA 01301   | of Governments (FRCG)   | )  |                         |  |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION   | of Governments (FRCG)   |  |                         | 2025-2172                                |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME:   | of Governments (FRCG)   | PHONE: 413-774-3167  |                         | 2025-2172                                |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps  | of Governments (FRCG)   | PHONE: 413-774-3167<br>FAX:  |                         | 2025-2172  ADDRESS: 12 Olive St.         | 301                    |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME:   | of Governments (FRCG)  I:  F  | PHONE: 413-774-3167<br>FAX:<br>EMail:                                    |                         | 2025-2172                                | 301                    |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION  NAME: Laura Phelps  TITLE:   | of Governments (FRCG)  I:  F  | PHONE: 413-774-3167<br>FAX:  |                         | 2025-2172  ADDRESS: 12 Olive St.         | 301                    |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps TITLE:  DESCRIPTION:   | of Governments (FRCG)  I:  F  F  E  | PHONE: 413-774-3167<br>FAX:<br>EMail:<br>phelps@frcog.org                |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION  NAME: Laura Phelps  TITLE:   | of Governments (FRCG)  I:  F  F  E  | PHONE: 413-774-3167<br>FAX:<br>EMail:<br>phelps@frcog.org                |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps TITLE:  DESCRIPTION:   | of Governments (FRCG)  I:  F  F  E  | PHONE: 413-774-3167<br>FAX:<br>EMail:<br>phelps@frcog.org                |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps TITLE:  DESCRIPTION:   | of Governments (FRCG)  I:  F  F  E  | PHONE: 413-774-3167<br>FAX:<br>EMail:<br>phelps@frcog.org                |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps TITLE:  DESCRIPTION:   | of Governments (FRCG)  I:  F  F  E  | PHONE: 413-774-3167<br>FAX:<br>EMail:<br>phelps@frcog.org                |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps TITLE:  DESCRIPTION: Accepting bids from qualified M   | of Governments (FRCG)  I:  F  F  Arketing Firms for Marketi                                   | PHONE: 413-774-3167<br>FAX:<br>EMail:<br>phelps@frcog.org                |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION NAME: Laura Phelps TITLE:  DESCRIPTION:   | of Governments (FRCG)  I:  F  F  Arketing Firms for Marketi                                   | PHONE: 413-774-3167 FAX: EMail: phelps@frcog.org ing Campaign Continuati |                         | ADDRESS: 12 Olive St. Greenfield, MA 013 |                        |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION  NAME: Laura Phelps  TITLE:  DESCRIPTION: Accepting bids from qualified Maccepting bids from qu | of Governments (FRCG)  I:  F  F  I  Marketing Firms for Marketi                               | PHONE: 413-774-3167 FAX: EMail: phelps@frcog.org ing Campaign Continuati | on for the Valley Flyer | ADDRESS: 12 Olive St. Greenfield, MA 013 | e.                     |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION  NAME: Laura Phelps TITLE:  DESCRIPTION: Accepting bids from qualified Maccepting bids from Qua | of Governments (FRCG)  I:  F  F  I  Marketing Firms for Marketi  DURATION OF CONTRACT 6/30/26 | PHONE: 413-774-3167 FAX: EMail: phelps@frcog.org ing Campaign Continuati | on for the Valley Flyer | ADDRESS: 12 Olive St. Greenfield, MA 013 | e.  BID DEADLINE TIME: |  |
| AGENCY: Franklin Regional Council of 12 Olive St. Greenfield MA 01301  CONTACT INFORMATION  NAME: Laura Phelps  TITLE:  DESCRIPTION:  Accepting bids from qualified Maccepting bids from q | of Governments (FRCG)  I:  F  F  I  Marketing Firms for Marketi  DURATION OF CONTRACT 6/30/26 | PHONE: 413-774-3167 FAX: EMail: phelps@frcog.org ing Campaign Continuati | on for the Valley Flyer | ADDRESS: 12 Olive St. Greenfield, MA 013 | e.  BID DEADLINE TIME: |  |

Computer

| AWARDING AUTHORITY:   |                         |        |                             |                                |                             |                               |  |
|---|-------------------------|--------|-----------------------------|--------------------------------|-----------------------------|-------------------------------|--|
| AGENCY: Barnstable, Town of 367 Main Street   |                         |        |                             |                                | BID NUMBER:                 |                               |  |
| Hyannis, MA 02601   |                         |        |                             |                                |                             |                               |  |
|   |                         |        |                             |                                |                             |                               |  |
| CONTACT INFORMATION   |                         |        |                             |                                |                             |                               |  |
| NAME:   |                         |        | E: 508-862-4741             |                                | ADDRESS:                    |                               |  |
| Danielle Lamminen, Purchasing Agent FA  |                         | FAX:   | AX:                         |                                | 1                           |                               |  |
| TITLE: EMail dani   |                         |        |                             | vn.barnstable.ma.u             |                             |                               |  |
| DESCRIPTION:  |                         |        |                             |                                |                             |                               |  |
|   |                         |        |                             |                                |                             |                               |  |
| CONTRACT INFORMATIO   |                         |        | ı                           |                                |                             | ı                             |  |
| ESTIMATED RATE:   | DURATION OF CONTRAC     | CT:    | BID RELEASE DATE<br>10/6/25 | BID RELEASE TIME<br>12:00 P.M. | BID DEADLINE DATE: 10/30/25 | BID DEADLINE TIME: 12:00 P.M. |  |
| ADDITIONAL INFORMATION:   | I                       |        | I                           | I                              |                             | 1                             |  |
| AWARDING AUTHORITY: AGENCY:   |                         |        |                             |                                | BID NUMBER:                 |                               |  |
| Worcester, City of<br>Purchasing Division<br>455 Main Street, Room 20°<br>Worcester, MA 01608 | ı                       |        |                             |                                | CR-8554-W6                  |                               |  |
| CONTACT INFORMATION   | l:                      |        |                             |                                |                             |                               |  |
| NAME:   |                         | PHON   | E: 508-799-1220             |                                | ADDRESS:                    |                               |  |
| Chris Gagliastro  |                         | FAX:   |                             |                                |                             |                               |  |
| TITLE:  |                         | EMail: |                             |                                | _                           |                               |  |
| Purchasing Director   |                         |        | astroc@worcester            | ma.gov                         |                             |                               |  |
| DESCRIPTION:  |                         | 0 0    |                             |                                |                             |                               |  |
| Software (SaaS) - Mass Notific  | ation System / EM.      |        |                             |                                |                             |                               |  |
| ( )   |                         |        |                             |                                |                             |                               |  |
|   |                         |        |                             |                                |                             |                               |  |
|   |                         |        |                             |                                |                             |                               |  |
| CONTRACT INFORMATION  | N:                      |        |                             |                                |                             |                               |  |
| ESTIMATED RATE:   | DURATION OF CONTRAC     | CT:    | BID RELEASE DATE            | BID RELEASE TIME               | BID DEADLINE DATE:          | BID DEADLINE TIME:            |  |
|   | 1 - 3 years.            |        |                             |                                | 10/22/25                    | 10:00 A.M.                    |  |
| ADDITIONAL INFORMATION:   | oen hide nage at www.wo | rcecto | rma dov                     |                                |                             |                               |  |
| Bid documents available via op  | ben blus page at www.WO | กระธาต | illia.yuv.                  |                                |                             |                               |  |
|   |                         |        |                             |                                |                             |                               |  |

Computer

| AWARDING AUTHORITY:                                     |                             |                           |                  |                        |                    |  |  |
|---|-----------------------------|---------------------------|------------------|------------------------|--------------------|--|--|
| AGENCY:   |                             |                           |                  | BID NUMBER:            |                    |  |  |
| Barnstable, County of                                   |                             |                           |                  | 8100                   |                    |  |  |
| 3195 Main Street  |                             |                           |                  |                        |                    |  |  |
| Barnstable, MA 02630                                    |                             |                           |                  |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
| CONTACT INFORMATION:                                    |                             |                           |                  |                        |                    |  |  |
| NAME: P   |                             | HONE: 508-375-6637        |                  | ADDRESS:               |                    |  |  |
| Jennifer Frates   |                             | FAX:                      |                  |                        |                    |  |  |
| TITLE:  | E                           | Mail:                     |                  |                        |                    |  |  |
| Chief Procurement Officer                               | je                          | ennifer.frates@capeco     | d.gov            |                        |                    |  |  |
| DESCRIPTION:  | ·                           |                           |                  | •                      |                    |  |  |
| Inviting sealed proposals for Ins                       | spectional Software for Hea | alth Agents per Bid No. 8 | 100.             |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
|   |                             |                           |                  |                        |                    |  |  |
| CONTRACT INFORMATION:                                   |                             |                           |                  |                        |                    |  |  |
| ESTIMATED RATE:   | DURATION OF CONTRACT:       | BID RELEASE DATE          | BID RELEASE TIME | BID DEADLINE DATE:     | BID DEADLINE TIME: |  |  |
| \$195,000   | Up to 3 years.              | 10/6/25                   | 8:00 A.M.        | 10/27/25               | 11:00 A.M.         |  |  |
| ADDITIONAL INFORMATION:                                 |                             |                           |                  |                        |                    |  |  |
| Bid documents available electronically Bid. Hard Copy B |                             |                           |                  |                        |                    |  |  |
| Bid Submission Platform and th                          |                             |                           |                  | anze memberves with th | ie Boillie Offilie |  |  |