



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 2, January 9, 2023

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00011803	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Welsbach Fixtures					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 1/9/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/25/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011792	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Giannangelo		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Mark.Giannangelo@boston.gov			
<b>DESCRIPTION:</b>					
Various Diving Equipment for (BFD Special Opps)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 1/9/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/24/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Housing Authority Procurement Department 45 Goddard Rd. Brockton, MA 02303				BID NUMBER: 2203.01-30MNT	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-427-9111		ADDRESS:	
Joseph Pedulla		FAX:			
TITLE:		EMail:			
CPO. Director of Procurement		josephp@brocktonha.com			
<b>DESCRIPTION:</b>					
Procurement of Appliances. Refrigerators and Ranges					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	12/30/22	4:00 P.M.	1/24/23	10:00 A.M.
ADDITIONAL INFORMATION: for a copy of the solicitation go to <a href="https://www.brocktonhousingauthority.com/bids-quotes-rfps/general-bids/">https://www.brocktonhousingauthority.com/bids-quotes-rfps/general-bids/</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923				BID NUMBER: 2023-15	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-777-0001		ADDRESS:	
Judy Smith		FAX: 978 777 1025			
TITLE:		EMail:			
Purchasing Agent		jsmith@danversma.gov			
<b>DESCRIPTION:</b>					
Purchase of a 3-phase dead front 3,000 KVA stepdown Transformer and a Pad mount 3-phase dead front 2,000 KVA Transformer					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$345,000	One time	1/18/23	11:00 A.M.	2/15/23	11:00 A.M.
ADDITIONAL INFORMATION: This project is being bid electronically through project dog. please contact them at <a href="http://www.projectdog.com">www.projectdog.com</a> for contract documents. reference project code 853362					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fairhaven, Town of Board of Public Works Sewer Department 5 Arsene Street Fairhaven, MA 02719				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:  Kristen Chan		PHONE: 508-304-6334  FAX:		ADDRESS:  120 Front Street, Suite #700, Worcester, MA 01608	
TITLE: Staff Engineer		EMail: kchan@tighebond.com			
<b>DESCRIPTION:</b>					
<p>The Town is in the process of upgrading its Water Pollution Control Facility (WPCF). As part of that upgrade, the Town hereby seeks to procure from a single Bidder a denitrification treatment system for nitrogen removal, including but not limited to, tank with clearwell, mudwell, multi-cell filter, internals including the filter medias, air and water piping; backwash equipment including air scour systems, pumps, mudwell sludge discharge pumps, valves; various manual and electric actuated valves for open/close service, modulating services and blower unloading; filter instruments including, but not limited to, air pressure switch, water flow meters, level elements for filters, clearwell and mudwell and low level cut-off switches; performance related sensors, and sample pumps; chemical transfer and feed system; main control panel with HMI and PLC, flow measuring system, and flow data recorders.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/31/23	BID DEADLINE TIME:
ADDITIONAL INFORMATION: The Town of Fairhaven is requesting proposals from qualified equipment Vendors to furnish a Denitrification Treatment System for nitrogen removal to be incorporated in the planned Fairhaven Water Pollution Control Facility Upgrades Project. A Request for Proposals (RFP) describing the Vendor's scope of supply, qualifications, and other requirements will be available 1/9/23 from the Tighe & Bond website located at <a href="http://www.tighebond.com/Projects_Out_to_Bid.php">http://www.tighebond.com/Projects_Out_to_Bid.php</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fairhaven, Town of Board of Public Works Sewer Department 5 Arsene Street Fairhaven, MA 02719				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:  Kristen Chan		PHONE: 508-304-6334  FAX:		ADDRESS:  120 Front Street, Suite #700 Worcester, MA 01608	
TITLE: Staff Engineer		EMail: kchan@tighebond.com			
<b>DESCRIPTION:</b>					
<p>The Town is in the process of upgrading its Water Pollution Control Facility (WPCF). As part of that upgrade, the Town hereby seeks to procure from a single Bidder an ultraviolet disinfection system for effluent disinfection, including but not limited to, equipment, automatic cleaning systems, power distribution and control systems including cabinets, and instrumentation, as more fully described in this RFP and the specification Sections included in Appendix A of this RFP.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/31/23	BID DEADLINE TIME:
ADDITIONAL INFORMATION: A Request for Proposals (RFP) describing the Vendor's scope of supply, qualifications, and other requirements will be available 1/9/23 from the Tighe & Bond website located at <a href="http://www.tighebond.com/Projects_Out_to_Bid.php">http://www.tighebond.com/Projects_Out_to_Bid.php</a> . Prospective bidders are required to register on the Tighe & Bond website to download documents.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Rutland, Town of 246 Main Street Rutland, MA 01543				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Buckley		PHONE: 5088864105, ext. 4002 FAX: 508-886-7804		ADDRESS: Town of Rutland DPW 17 Pommogussett Road Rutland, MA 01543	
TITLE: Director, DPW		EMail: nmacaruso@townofrutland.org			
<b>DESCRIPTION:</b>					
Drainage Culvert Lining					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2/1/23 - 5/1/23	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/25/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Bids shall be in a sealed envelope and plainly marked "Drainage Culvert Lining". Bid specs may be obtained on COMMBUYS.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Water and Sewer Division 100 Maple Avenue Shrewsbury MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Kenney		PHONE: 508-841-8601 FAX:		ADDRESS: 207 South Street, Shrewsbury MA 01545	
TITLE: Assistant Superintendent of Water and Sewer		EMail: jkenney@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
The Town of Shrewsbury, acting through the Town Manager's office, will receive sealed, written bids in accordance with M.G.L. Chapter 30B, at the Office of the Town Manager, 100 Maple Avenue, Shrewsbury, MA 01545, for the Purchase of Water Meters until the deadline at which time bids will be publicly opened and read aloud.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 10 Years*	BID RELEASE DATE 1/9/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 2/9/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid forms may be examined and/or obtained beginning on 1/9/23, by registering online to download bid documents at <a href="https://www.shrewsburyma.gov/bids">https://www.shrewsburyma.gov/bids</a> .					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Gas & Electric Light Department 100 Elm Street Westfield, MA 01085				BID NUMBER: 23-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-0154		ADDRESS:	
Tim Fouche		FAX:			
TITLE:		EMail:			
Procurement Manager		procurement@wgeld.org			
<b>DESCRIPTION:</b> Automotive					
Electric Vehicles					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000				1/24/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents, specifications and plans including all communications and updates for date changes of pre-bid and bid openings, please contact Tim Fouche at 413-572-0154 or Procurement@wgeld.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-7950-W3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Brake Parts - Heavy Duty Service / DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/25/23	10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Regional Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: TRAK 1630	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-678-2891		ADDRESS:	
Paul Kitchen		FAX: 508-672-0525			
TITLE:		EMail:			
Director of Finance		pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
The Greater Fall River Vocational School District invites sealed bids to supply and deliver to Diman Regional Vocational Technical High School (7) TRAK 1630 Lathes, or comparable machines.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 Year	1/9/23	9:00 A.M.	1/23/23	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: TRAK DPMRX2	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-678-2891		ADDRESS:	
Paul Kitchen		FAX: 508-672-0525			
TITLE:		EMail:			
Director of Finance		pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
The Greater Fall River Vocational School District invites sealed bids to supply and deliver to Diman Regional Vocational Technical High School (7) TRAK DPMRX2 Bed Mills, or comparable machines.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$275,000	1 Year	1/9/23	9:00 A.M.	1/23/23	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Municipal Light Dept. 40 Prince Street Belmont, MA 02478				BID NUMBER: IFB 2022-4017	
**CANCELLED**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-993-2804		ADDRESS:	
Gayle Gionet		FAX:			
TITLE:		EMail:			
Procurement		ggionet@BelmontLight.com			
<b>DESCRIPTION:</b>					
Belmont Light Cancelled IFB 2022-4017					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/6/23	10:00 A.M.	1/26/23	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Avenue, 2nd floor Boston, MA 02118				BID NUMBER: ITS-001a-23	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-534-3039		ADDRESS:	
Puneet Sharma		FAX:			
TITLE:		EMail:			
Chief Information Officer		psharma@bphc.org			
<b>DESCRIPTION:</b>					
The ITS is responsible for maintaining the Microsoft Dynamic Great Plains (GP) software and is hosted on the Microsoft Azure cloud environment. The Finance Department currently uses GP 2018 for maintaining the general ledger and project accounting modules, creating and implementing adequate internal controls, preparing timely financial statements and reports, overseeing GL and grant audits, managing cash, overseeing grant compliance and monitoring, creating accurate budgets, processing bills, overseeing revenue compliance, managing the purchase orders for procurement of goods and services, processing payment of vendor invoices and collections related to accounts receivable. The Finance Office primarily uses GP 2018 for accounting, post-award Grants, Purchase Orders and Accounts Payable and Revenue (Cash Receipts), ReQlogic for procurement and payments including routing approvals, Oracle Hyperion for Budget, ADP for Payroll and CareLogic for Revenue (third party billing).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4 months	1/10/23	10:00 A.M.	2/6/23	3:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Redevelopment Authority (BRA) d/b/a Boston Planning & Development Agency (BPDA) One City Hall, Ninth Floor Boston, MA 02201				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-918-6252		ADDRESS:	
Laura Melle		FAX:		22 Drydock Avenue, Suite 201	
TITLE:		EMail:		Boston, MA 02210	
		laura.t.melle@boston.gov			
<b>DESCRIPTION:</b>					
The Boston Redevelopment Authority ("BRA") d/b/a the Boston Planning & Development Agency ("BPDA") is issuing a Request for Proposals ("RFP") for a Downtown Waterfront Trolley Kiosk Program (hereinafter, the "Program").					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/9/23		1/25/23	12:00P.M.
ADDITIONAL INFORMATION: This RFP package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on 1/9/23 @ 9:00 A.M at <a href="http://bostonplans.org/work-with-us/procurement">bostonplans.org/work-with-us/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Susan Hynes Boston City Hall 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00011801	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4927		ADDRESS:	
Susan Hynes		FAX:		1 City Hall Plaza	
TITLE:		EMail:		Boston, MA 02201	
Lead Procurement		susan.hynes@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston currently has hosted its Tyler-Munis Enterprise software (Munis) for our tax and excise bills with Tyler Munis. This software solution is a critical component of managing and controlling revenues for the City. The Department of Innovation and Technology is seeking an experienced hosted software service provider capable of hosting that environment as well as providing ongoing support by managing and maintaining our Tyler Enterprise software solutions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/16/23		1/27/23	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Housing Authority 90 Longwood Avenue, Suite 1 Brookline, MA 02446					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-991-6509		ADDRESS:	
Amelia Youngstrom		FAX:			
TITLE:		EMail:			
Project Manager		ayoungstrom@brooklinehousing.org			
<b>DESCRIPTION:</b>					
Seeking proposals for relocation services prior to and during the renovation of Kickham House Apartments at 190 Harvard Street in Brookline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 Years	1/10/23		2/27/23	4:00 P.M.
ADDITIONAL INFORMATION: Contact Amelia Youngstrom for RFP package or visit <a href="http://brooklinehousing.org/bids.aspx">http://brooklinehousing.org/bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139					BID NUMBER: 10752
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		Purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Additional ACA Compliance & Reporting for the City of Cambridge					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/12/23	11:00 A.M.	1/26/23	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10752.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hardwick, Town of 307 Main Street PO Box 575 Gilbertville, MA 01031				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-477-6197		ADDRESS:	
Nicole Parker		FAX:			
TITLE:		EMail: admin@townofhardwick.com			
<b>DESCRIPTION:</b>					
The Town of Hardwick seeks to formalize the former railroad bed located on its Ware River Park to meet accessibility standards for the Mass Central Rail Trail. This work includes addressing storm water drainage and trail width adjustments before a firm, stable surface of stone dust is applied. Construction must be completed by 6/30/23. This segment of the MCRT includes sweeping views of the Ware River and is within easy walking distance of residents of the village of Gilbertville, which is a low-income Environmental Justice community. This segment expands on the MCRT portion running between Gilbertville and Church Street in Ware that was constructed in 2022. Please email Town Administrator, Nicole Parker, for detailed bid at admin@townofhardwick.com					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/30/23	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: 2022-10	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Jaime E. Morrow		FAX:			
TITLE:		EMail: morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
The City of Holyoke invites written proposals from qualified individuals or firms for the Holyoke Public Schools. We are seeking bids for LABOR ONLY associated with the replacement of existing light fixtures with LED products in 7 Schools in accordance with contract documents and specifications prepared by the City of Holyoke.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/30/22		1/23/23	
ADDITIONAL INFORMATION:					
This Bid requires a Mandatory Pre-bid Walk through on 1/12/23 @ 1:00 P.M. at Donahue School 210 Whiting Farms Road, Holyoke, MA 01040. Full bid documentation will be available by 12/30/22 via email @ morrowj@holyoke.org. Email submissions will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Walter Callahan		PHONE: 978-975-5905 FAX:		ADDRESS:	
TITLE: Lawrence Public Schools Purchasing Director		EMail: walter.callahan@lawrence.k12.ma.us			
<b>DESCRIPTION:</b>					
Vehicle & Equipment Maintenance & Repairs. It is the City's intention to engage the services of a repair shop that can tow any city (i.e. DPW, School, Police, etc.) vehicles and equipment and repair such vehicle/equipment on location at the city's municipal garage or at the contractor's facility for a three-year contract period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$350,000.00	3 Years	1/9/23	9:00 A.M.	1/24/23	11:00 A.M.
ADDITIONAL INFORMATION: All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to amend or cancel this IFB, accept or reject any and all bids and waive minor informalities.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Dept. 735 Longmeadow St., Suite 101 Longmeadow, MA 01106					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
<b>DESCRIPTION:</b>					
IFB - Parks & Recreation Art & Science Program Facilitation					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	Up to 3 years	1/12/23	8:00 A.M.	1/26/23	11:00 A.M.
ADDITIONAL INFORMATION: Deliver sealed bids to Longmeadow Purchasing Dept, late bids rejected. Contact for 1yr with up to 2 annual consecutive renewals at sole discretion of the Town. Bid forms available from Longmeadow Purchasing Dept, or online at <a href="http://www.longmeadowma.gov">www.longmeadowma.gov</a> . Bidders should register to receive addenda. Town acting through the Town Manager, the Awarding Authority reserves the right to reject any & all bids, waive informalities and to award in its best interest.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560		Natick Procurement Office	
TITLE:		EMail:		c/o Natick Public Works	
CPO		bleblanc@natickma.org		75 West Street	
				Natick, MA 01760	
<b>DESCRIPTION:</b>					
IFB: Recreation Transportation Services (3 Years) Avail. 1/9/23, please do not request until then. Natick Recreation and Parks Department, Various Locations, Natick, MA 01760. For further information, see the IFB, incorporated herein by reference. Sealed bids are physically due at Natick Public Works, 75 West Street, Natick, MA 01760, at which time and place all Bids will be opened in the presence of a witness. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/vote of the Natick Select Board. For full details, please see the IFB, which is incorporated herein by reference.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	1/9/23	8:00 A.M.	1/27/23	9:00 A.M.
ADDITIONAL INFORMATION: Bid opening will be viewable on ZOOM at the following address: <a href="https://us06web.zoom.us/j/81967691491?pwd=UDhiZnd2dGNuZVFdL0thWldXTWlnQT09">https://us06web.zoom.us/j/81967691491?</a> <a href="https://us06web.zoom.us/j/81967691491?pwd=UDhiZnd2dGNuZVFdL0thWldXTWlnQT09">pwd=UDhiZnd2dGNuZVFdL0thWldXTWlnQT09</a> Meeting ID: 819 67691491 Passcode: 498764. If the Procurement Office is closed due to weather or other emergency, the deadline for receipt of Bids will be extended until the same time on the next business day that the Procurement Office is open. No faxed, late, emailed, or conditional bids will be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560		Natick Procurement Office	
TITLE:		EMail:		c/o Natick Public Works	
CPO		bleblanc@natickma.org		75 West Street	
				Natick, MA 01760	
<b>DESCRIPTION:</b>					
IFB: Water Treatment & Analysis Services. Dug Pond & Pegan Brook (3 Years), Natick, MA 01760. Available from bleblanc@natickma.org beginning on 1/9/23. Please do not request until then. Please request during business hours only. Sealed bids are physically due at Natick Public Works, 75 West Street, Natick, MA 01760, at which time and place all Bids will be opened in the presence of a witness. The Town reserves the right to reject any/all bids in the public interest. Award is subject to appropriation/vote of the Natick Select Board. For full details, please see the IFB, which is incorporated herein by reference.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	1/9/23	8:00 A.M.	1/27/23	9:00 A.M.
ADDITIONAL INFORMATION: Bid opening will be viewable on ZOOM at the following address: <a href="https://us06web.zoom.us/j/81967691491?pwd=UDhiZnd2dGNuZVFdL0thWldXTWlnQT09">https://us06web.zoom.us/j/81967691491?</a> <a href="https://us06web.zoom.us/j/81967691491?pwd=UDhiZnd2dGNuZVFdL0thWldXTWlnQT09">pwd=UDhiZnd2dGNuZVFdL0thWldXTWlnQT09</a> Meeting ID: 819 6769 1491 Passcode: 498764. If the Procurement Office is closed due to weather or other emergency, the deadline for receipt of Bids will be extended until the same time on the next business day that the Procurement Office is open. No faxed, late, emailed, or conditional bids will be accepted.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William Street, Room 208 New Bedford, MA 02740				BID NUMBER: 23171015	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail: purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford solicits proposals for a qualified consultant to perform a Fleet Technology and Transportation Assessment. Please visit the City's website under the Purchasing page for the RFP document.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/15/23	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Public Schools 11 Lincoln Street Plymouth, MA 02360				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-830-4315		ADDRESS:	
Adam Blaisdell		FAX:			
TITLE:		EMail: ablaisdell@plymouth.k12.ma.us			
<b>DESCRIPTION:</b>					
Proposals for Crossing Guard / Security Services for a period of three years from 7/1/23 - 6/30/26. Proposals will be accepted until the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/2/23	11:00 A.M.
ADDITIONAL INFORMATION:					
RFP packets are available at the Plymouth Public Schools Business Office, via email to Adam Blaisdell at ablaisdell@plymouth.k12.ma.us or Julie Hurley at jhurley@plymouth.k12.ma.us or on the Plymouth Public Schools website at: <a href="https://www.plymouth.k12.ma.us/Page/625">https://www.plymouth.k12.ma.us/Page/625</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Samuel B Mackin		PHONE: 508-841-8502 FAX:		ADDRESS:	
TITLE: Contract Administrator		EMail: smackin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
<p>The Town of Shrewsbury is bidding for a contractor to submit the lowest responsible and eligible bid for maintenance of twelve elevators and five chairlifts at various buildings owned by the Town of Shrewsbury. The Town reserves the right to extend the contract for a second and third year. Specifications may be obtained at the Public Facilities Division, above agency address on 1/9/23 or on the town website at shrewsburyma.gov/bids. Questions in writing can be directed to Public Buildings Division Manager Bill Tuttle at wtuttle@shrewsburyma.gov prior to the deadline. Bids shall be sealed and appropriately marked "Elevator Maintenance &amp; Repair", and will be received in the Office of the Town Manager, 100 Maple Avenue, Shrewsbury, MA. 01545, until the deadline at which time and place they will be publicly opened and read aloud.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/9/23	8:00 A.M.	1/26/23	11:00 A.M.
<b>ADDITIONAL INFORMATION:</b>					
1. Firm or company must meet all specification requirements. 2. Minimum qualifications as follows: a. Must have proof that their company has been in business for at least five years performing elevator maintenance and repair. b. Must be able to respond within two hours when called for emergency repair. c. Contractor and contractor employees shall have all necessary licenses required by the Massachusetts Department of Public Safety. No bidder may withdraw his bid within (30) days after the bid opening date. The Town reserves the right to reject any and all bids, wholly or					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Public Schools 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: April Yu		PHONE: 5088411550 FAX: 508-841-8490		ADDRESS:	
TITLE: Asst. Finance & Operations Manager		EMail: ayu@shrewsbury.k12.ma.us			
<b>DESCRIPTION:</b>					
School Transportation Services including: 1. home to school regular Ed; 2. In district Special Ed; 3. Non-resident Vocational transportation; 4. Athletic Transportation; 5. Field Trips/student activities; 6. Late bus services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$3.5 M annually	5 Years	1/5/23		1/26/23	
<b>ADDITIONAL INFORMATION:</b>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 23-33	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
Various Trips for Older Adults in 2023					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	1/11/23		1/25/23	2:00 P.M.
ADDITIONAL INFORMATION: The bid package may be obtained online at <a href="https://www.somervillema.gov/procurement">https://www.somervillema.gov/procurement</a> or from the City of Somerville's BidExpress page at <a href="http://www.somervillema.gov/BidExpress">http://www.somervillema.gov/BidExpress</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 23-32	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
Housing Search and Stabilization Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w 2 renewal options	1/11/23		1/25/23	2:30 P.M.
ADDITIONAL INFORMATION: The RFP package may be obtained online at <a href="https://www.somervillema.gov/procurement">https://www.somervillema.gov/procurement</a> or from the City of Somerville's BidExpress page at <a href="http://www.somervillema.gov/BidExpress">http://www.somervillema.gov/BidExpress</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield MA 01103				BID NUMBER: 23-096	
<b>CONTACT INFORMATION:</b>					
NAME: Michael D'Agostino		PHONE: 413-787-6424 FAX: 7876295		ADDRESS:	
TITLE: Purchasing Agent		EMail: mdagostino@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City is seeking qualified vendors to perform as needed repairs and replacements of springs and suspension components for DPW fleet vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000.00	3 Years	1/9/23	8:15 A.M.	1/25/23	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of Public Schools 30 Common St. Watertown, MA 02472				BID NUMBER: Bid# 2023-02	
<b>CONTACT INFORMATION:</b>					
NAME: Shannon Dixon		PHONE: 617-926-7716 FAX:		ADDRESS:	
TITLE:		EMail: shannon.dixon@watertown.k12.ma.us			
<b>DESCRIPTION:</b>					
Invitation for Bid: School Bus Transportation for Watertown Public Schools. The Watertown Public Schools invites sealed bids for School Bus Transportation for Watertown Public Schools. Requirements of respondents are provided in the IFB documents. Submit bids by the deadline to the Watertown Public Schools, School Business Office, 30 Common Street, 3rd Floor, Watertown, MA, 02472. Late submittals will not be accepted.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/6/23		1/23/23	
ADDITIONAL INFORMATION: The complete IFB may be obtained on or after 1/6/23 electronically by contacting Shannon Dixon, Administrative Assistant to the Director of Finance & Operations: shannon.dixon@watertown.k12.ma.us from 7:00 AM to 3:30 PM Monday-Friday excluding holidays. All questions regarding this IFB should be directed to Shannon Dixon, Administrative Assistant to the Director of Finance & Operations by email: shannon.dixon@watertown.k12.ma.us. Questions will be accepted until 1/12/23 @ 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-7950-W3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Brake Parts - Heavy Duty Service / DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/25/23	10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts (MCCA) 415 Summer Street Boston, MA 02210				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-954-2104		ADDRESS:	
Brendan Flynn		FAX:			
TITLE:		EMail:			
		bflynn@massconvention.com			
<b>DESCRIPTION:</b>					
The MCCA is looking for a vendor to provide the Authority's Linen Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000	36 months	1/9/23	8:00 A.M.	2/1/23	12:00 P.M.
ADDITIONAL INFORMATION: Contract documents will be available for view on 1/9/23					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cultural Alliance of Medfield 258 Main St., Unit 1 Medfield, MA 02052					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-877-5158		ADDRESS:	
Ms. Jean Mineo		FAX:			
TITLE: Executive Director		EMail: jmineo@bellforge.org			
<b>DESCRIPTION:</b>					
Asbestos abatement of former Medfield State Hospital Chapel, 45 Hospital Road, Medfield, MA. Work to include abatement and disposal of asbestos containing plaster, pipe insulation and					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Prevailing Wage	10 weeks	1/5/23		1/25/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid forms and Contract Documents (electronic sets) will be available on or after 1/5/23. The documents can be obtained by contacting either Bryan Thompson at bryan.thompson@oneatlas.com or Raymond Bourcier at deccompany@comcast.net. Pre-bid Conference will be held on 1/12/23 @ 2:00 P.M., at the building, outside the original main entrance.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Sanitary District Employees Retirement System 240 Charles Street, P.O. Box 187 North Andover, MA 01845					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-689-6494		ADDRESS:	
Heather Thibeault		FAX:			
TITLE: Board Administrator		EMail: hthibeault@glsders.org			
<b>DESCRIPTION:</b>					
Investment Manager Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to 7 Years*	1/4/23	8:00 A.M.	2/8/23	2:00 P.M.
ADDITIONAL INFORMATION: *It is expected that an investment manager will be retained for a three year period with an option for renewal for four successive one-year periods for a total maximum of a seven year term, subject to the same terms and conditions, and at the sole discretion of the Board. It shall be the primary purpose of the investment manager to advise the Board on investment methods and strategies and to invest GLSDERS's pension assets in accordance with its investment policy and in a manner that is in the best interests of GLSDERS					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield Community College 1 College Drive Greenfield, MA 01301				BID NUMBER: GCC23-025	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-775-1309		ADDRESS:	
Ryan Aiken		FAX:			
TITLE:		EMail:			
Director of Business Services		aikenr@gcc.mass.edu			
<b>DESCRIPTION:</b>					
Bookstore Management Services- Proposals for the operation of the College Bookstore.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	5 Years	1/9/23	2:00 P.M.	2/15/23	1:00 P.M
ADDITIONAL INFORMATION: Site visit/walkthrough: 1/23/23 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke Soldiers' Home 110 Cherry Street Holyoke, MA 01040				BID NUMBER: BD-23-1053-1053F-1053F-82783	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 4135524787		ADDRESS:	
Angelo Proietti		FAX: 413-532-0606			
TITLE:		EMail:			
Buyer III		Angelo.Proietti@Mass.Gov			
<b>DESCRIPTION:</b>					
Soldiers' Home in Holyoke (Home) is issuing this request for proposals for Specialized Consulting Services and Subject Matter Experts from qualified contractors with experience in staffing assessment. See RFR Document in bid package for complete details.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	3 Months	1/9/23		1/23/23	
ADDITIONAL INFORMATION: Bid package will be available 1/9/23 on Commbuys. The Commbuys bid # is BD-23-1053-1053F-1053F-82783. All questions should be submitted and will be answered in the Q&A tab of the bid package.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Montachusett Regional Planning Commission 464 Abbott Avenue Leominster, MA 01453				BID NUMBER: n/a	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-345-7376		ADDRESS:	
Glenn Eaton		FAX: 978-348-2490			
TITLE: Executive Director		EMail: geaton@mrpc.org			
<b>DESCRIPTION:</b>					
**Proposal deadline extended to midnight, on 2/6/23 ** Regional Planning District wishes to hire one or more grant writing consultant(s) for the second half of FY23. Consultant(s) to augment grant writing capacity of organization for the benefit of the 23 local jurisdictions in the Montachusett Region.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	5 Months	12/12/22	9:00 A.M.	2/6/23	12:00 A.M.
ADDITIONAL INFORMATION: RFP available by emailing Glenn Eaton, Executive Director, MRPC at geaton@mrpc.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Port Authority, Massachusetts One Harborside Drive, Suite 200S East Boston, MA 02128				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-561-1663		ADDRESS:	
Noyan Edmond		FAX:			
TITLE: Supervisor, Contract Services		EMail:			
<b>DESCRIPTION:</b>					
Building Cleaning / Janitorial Services. The Massachusetts Port Authority ("Authority" or "Massport") owns, operates, and manages Boston Logan International Airport, located in East Boston. Massport is seeking to qualify highly experienced and skilled vendors in the area of Building Cleaning / Janitorial Services. Massport encourages all qualified vendors, large or small, to provide a response to this Request for Qualifications and Information.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/13/23		1/23/23	1:00 P.M.
ADDITIONAL INFORMATION: For a complete listing of the project please go to the Massport Bid Express website: <a href="https://www.bidexpress.com/businesses/28639/home?agency=true">https://www.bidexpress.com/businesses/28639/home?agency=true</a> . Registration is free. It is Massport's intention to enter into at least two separate contracts for services with at least two separate vendors, after issuing a separate RFP: 1)All passenger Terminals A, B, C, E, and the Rental Car Terminal ("Terminals"), totaling approximately 2 million cleanable square feet. 2)Outlying Buildings comprised of approximately 250,000 cleanable square feet.					



## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, City of Chicopee Building Dept. Baskin Dr. Chicopee, MA 01020				BID NUMBER: quote	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Salamon		PHONE: 413-594-1557 FAX: 413-5941577		ADDRESS:	
TITLE: Purchasing Agent		EMail: bsalamon@chicopeema.gov			
<b>DESCRIPTION:</b>					
Emergency purchase for 24hr security service at 165 Front St.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$80,000	DURATION OF CONTRACT: 1/31/23	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					