



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 38, Issue 10, March 7, 2022

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00010387	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
SLE - Concrete Poles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Two years.	BID RELEASE DATE 3/7/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/23/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00010390	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Michael.walsh@boston.gov			
<b>DESCRIPTION:</b>					
Automotive Lifts for the DPW Repair Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 3/7/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/22/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00010343	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.coyne@boston.gov			
<b>DESCRIPTION:</b>					
Copier - Based Mfd Acquisition					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/7/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/5/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00010402	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.coyne@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Full Sized Tahoe (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/7/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/23/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of 801 Washington Street Canton, MA 02021					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Bob McCarthy		PHONE: 781-821-0330 FAX:		ADDRESS:	
TITLE: 		EMail: bobmccarthy2@verizon.net			
<b>DESCRIPTION:</b>					
Ice Resurfacing Machine					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/8/22	11:00 A.M.
ADDITIONAL INFORMATION: Information and specifications may be obtained from Bob McCarthy at bobmccarthy2@verizon.net. Bids will be received in the Office of the Finance Director, above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield MA 01103					BID NUMBER: 22-138
<b>CONTACT INFORMATION:</b>					
NAME: Neil Walker		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield is seeking a qualified vendor to provide swimming pool balancing chemicals for 11 City school pools and two outdoor municipal pools, owned and operated by the City of Springfield. Vendor will be responsible for the transportation of the chemicals to the various pools and to pick up all empty chemical containers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000/ year	3 Years	3/7/22	9:00 A.M.	3/22/22	2:00 P.M.
ADDITIONAL INFORMATION: The estimated value of the contract is not to exceed \$50,000.00 per year. The initial term of the contract awarded is 1 year in length, and the City will retain two, 1-year in length renewal options. This bid falls under M.G.L. c. 30B, § 5 and other procurement statutes.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: FSB-23 TEC Food Bid	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Patricia McKim		FAX: 508-660-1124			
TITLE:		EMail:			
		pmckim@tec-coop.org			
<b>DESCRIPTION:</b> Food					
TEC, on behalf of the participating school districts, invites bids for the furnishing and delivery of Groceries, Bread, Milk, Paper Products Ice Cream and Vending. TEC reserves the right to change dates and post notice of any such postponement on our website: <a href="http://www.tec-coop.org">www.tec-coop.org</a> TEC reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants. The following school districts are participating in this bid, as of this posting: Ayer Shirley RSD, Bedford, Blackstone Valley Voc RSD, Blue Hills Reg Tech, Canton, Cohasset, Crest Collaborative, Dennis Yarmouth RSD, Douglas, Dover Sherborn RSD, Dudley Charlton, East Bridgewater, Foxborough, Georgetown, Hamilton Wenham RSD, Hanover, Hopedale, Hopkinton, Leicester, Lincoln, Lunenburg, Mansfield, Mashpee, Medfield, Medford, Mendon Upton RSD, Millbury, Minuteman Regional Voc Tec, Monomoy RSD, (see additional info.)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/22 to 6/30/23	3/30/22		5/5/22	11:00 A.M.
ADDITIONAL INFORMATION: (cont.) Norfolk Agricultural School, North Andover, Northborough Southborough, Northeast Metro Voc Tech, Peabody, Quincy, Rockport, Sharon, Shawsheen Valley Tech HS, Shrewsbury, Spencer East Brookfield, Sutton, Tri-County, Uxbridge, Walpole, Wayland, West Boylston, Westford, Weston, Westport and Westwood. Not all towns participate in all categories.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111				BID NUMBER: IFB #MAPC 2022 Grocery	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0789		ADDRESS:	
Mark Fine		FAX:			
TITLE:		EMail:			
Director of Municipal Collaboration		mfine@mapc.org			
<b>DESCRIPTION:</b>					
This IFB is issued by MAPC to secure the provision of grocery products on behalf of the Cities, Towns and School Districts listed in this bid document (please see full IFB for list of participating schools). The participating school districts have joined together as the Massachusetts School Buying Group (MSBG) for the purposes of securing the grocery products highlighted in this IFB (please see the IFB for complete grocery product list).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/8/22	10:00 A.M.	4/11/22	5:00 P.M.
ADDITIONAL INFORMATION: Please contact Mark Fine for complete IFB information.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111				BID NUMBER: IFB #MAPC 2022 Paper	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Fine		PHONE: 617-933-0789 FAX:		ADDRESS:	
TITLE: Director of Municipal Collaboration		EMail: mfine@mapc.org			
<b>DESCRIPTION:</b>					
This is an IFB issued by MAPC to secure the provision of goods and/or services on behalf of the Cities, Towns and School Districts (see IFB for full list) The participating school districts have joined together as the Massachusetts School Buying Group (MSBG) for the purposes of securing the paper products listed in this IFB. Please see price form for full product list.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1-yr. w/ 1 option yr.	BID RELEASE DATE 3/8/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/11/22	BID DEADLINE TIME: 5:00 P.M.
ADDITIONAL INFORMATION: Please contact Mark Fine for full bid information.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111				BID NUMBER: MAPC 2022 Bread for Schools	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Fine		PHONE: 617-933-0789 FAX:		ADDRESS:	
TITLE: Director of Municipal Collaboration		EMail: mfine@mapc.org			
<b>DESCRIPTION:</b>					
This is an IFB issued by MAPC to secure the provision of goods and/or services on behalf of the Cities, Towns and School Districts listed in the bid document. The participating school districts have joined together as the Massachusetts School Buying Group (MSBG) for the purposes of securing the bread products products highlighted in this IFB (please see IFB for full school list and full bread item descriptions).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/8/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/11/22	BID DEADLINE TIME: 5:00 P.M.
ADDITIONAL INFORMATION: Please contact Mark Fine for full IFB information.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: WRA-5106	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Hydroxide					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/7/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/22/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amesbury, Town of Public Schools 5 Highland Street Amesbury, MA 01913					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Joan Liporto		PHONE: 978-388-0507 FAX: 978-388-8315		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: liportoj@amesburyma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals from qualified Food Service Management Companies to submit proposal for the operation and management of Amesbury Public Schools Food Service Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/options	3/7/22	10:00 A.M.	3/31/22	2:00 P.M.
ADDITIONAL INFORMATION: Proposal documents are available on the Amesbury Public Schools website @ <a href="https://schools.amesburyma.gov/">https://schools.amesburyma.gov/</a> under the Quick Links tab or by emailing Joan Liporto, Director of Finance & Operations at liportoj@amesburyma.gov. Mandatory site visit: 3/23/22 @ 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of Community Development Government Center 77 Park Street Attleboro, MA 02703					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Dorothy Brissette		PHONE: 508-223-2222 x3330 FAX:		ADDRESS:	
TITLE: Community Development Director		EMail: comdevdir@cityofattleboro.us			
<b>DESCRIPTION:</b>					
CDBG Rehabilitation Specialist Consultant Services- The City of Attleboro requests proposals from qualified individuals or firms to serve as a Rehabilitation Specialist Consultant providing construction rehabilitation services for the Attleboro Office of Community Development in connection with programmatic implementation of the City's Community Development Block Grant Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22	8:00 A.M.	4/1/22	12:00 P.M.
ADDITIONAL INFORMATION: Community Development Office, above agency address on the City's Web site at <a href="https://www.cityofattleboro.us/186/Community-Development-Office">https://www.cityofattleboro.us/186/Community-Development-Office</a> or by emailing Dorothy Brissette, Community Development Director at comdevdir@cityofattleboro.us. Proposals in response to the Request for Proposals must be submitted to the Department of Planning and Development - Community Development Office, Government Center, Government Center, 77 Park Street, Attleboro, Massachusetts 02703 by the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ayer, Town of Department of Public Works 25 Brook Street Ayer, MA 01432				BID NUMBER: 22DPW09	
<b>CONTACT INFORMATION:</b>					
NAME: Dan Van Schalkwyk P.E.		PHONE: 978-772-8240 FAX:		ADDRESS:	
TITLE: Director of Public Works		EMail: dvanschalkwyk@ayer.ma.us			
<b>DESCRIPTION:</b>					
Woodlawn Cemetery Maintenance Services - Provide Spring and Fall clean-up and regular mowing, trimming and fertilizing of Woodlawn Cemetery.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$25,000	DURATION OF CONTRACT: 15 months	BID RELEASE DATE 3/7/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/24/22	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: IFB available at <a href="http://www.ayer.ma.us/bids">www.ayer.ma.us/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bellingham, Town of Bellingham Municipal Center 10 Mechanic Street Bellingham MA 02019				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Denis C. Fraine		PHONE: 508-651-2801 FAX: 508-699-4425		ADDRESS: Same as above	
TITLE: Town Administrator		EMail: dfraine@bellinghamma.org			
<b>DESCRIPTION:</b>					
The Town of Bellingham is requesting proposals and qualifications for services relating to CDBG grant consulting, administration and implementation. Services being requested are for a Community Development Director, Program Manager, Housing Rehabilitation Specialist, and Administrative Assistant/Bookkeeper.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22		3/23/22	2:00 P.M.
ADDITIONAL INFORMATION: Funds for this project are provided by a grant from the Massachusetts Community Development Block Grant Program. All pertinent federal and state statutes and regulations apply. The Town encourages participation from disadvantaged, minority, and women-owned businesses. The Town of Bellingham is an EEO/AA employer.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelmsford, Town of Housing Authority 10 Wilson St. Chelmsford, MA 01824				BID NUMBER: CHA-3/7/22-Grounds/Snow	
<b>CONTACT INFORMATION:</b>					
NAME: Sharon M. Smith		PHONE: 978-320-4030 x14 FAX:		ADDRESS: Various Locations in Chelmsford, MA.	
TITLE:		EMail: ssmith@chelmsfordha.com			
<b>DESCRIPTION:</b>					
Annual Grounds Maintenance and Snow Removal Service Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/22/22	2:00 P.M.
ADDITIONAL INFORMATION: IFB available via request to ssmith@chelmsfordha.com on 3/7/22 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Egremont, Town of P.O. Box 368 South Egremont, MA 01258				BID NUMBER: CDBG Grant Admin	
<b>CONTACT INFORMATION:</b>					
NAME: Mary Brazie		PHONE: 413-528-0182 FAX: 413-528-5465		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: tegremont@egremont-ma.gov			
<b>DESCRIPTION:</b>					
Requesting proposals for grant administration services for its CDBG FY21 CDBG Program that includes housing rehabilitation in the towns of Egremont, Great Barrington and Monterey.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$169,000		3/9/22	9:00 A.M.	3/30/22	2:00 P.M.
ADDITIONAL INFORMATION: Proposal package available by request to tegremont@egremont-ma.gov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield, City of 14 Court Square Greenfield, MA 01301				BID NUMBER: IFB 22-16 HVAC P.M. Contract	
<b>CONTACT INFORMATION:</b>					
NAME: Laura Phelps		PHONE: 413.772.1569 FAX:		ADDRESS:	
TITLE: CPO		EMail: Laura.Phelps@greenfield-ma.gov			
<b>DESCRIPTION:</b>					
The City of Greenfield is contracting a qualified HVAC Contractor to perform preventative maintenance (PM) services on major HVAC equipment in the school and city buildings. 1 year contract with option to renew for 2 additional years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$70,000.00	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/9/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/24/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: To schedule appointment for walk through please email Laura.phelps@greenfield-ma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street, #15 Holyoke, MA 01040				BID NUMBER: 2022-008	
<b>CONTACT INFORMATION:</b>					
NAME: Lori Belanger		PHONE: 413-322-5650 FAX: 413-322-5651		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: belangerl@holyoke.org			
<b>DESCRIPTION:</b> Food					
The City of Holyoke Public Schools is seeking sealed proposals from responsible food service management companies for the operation & management of all aspects of food service for Holyoke Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$6,500,000/yr.	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 3/8/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/7/22	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Documents will be available by email request at: belangerl@holyoke.org after 3/8/22 @ 10:00 A.M. Mandatory pre-bid meeting and site visits will be held on 3/11/22. Additional details will be noted in the RFP.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Department of Public Work 200 Common Street, Rm 201 Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jannelvy Martinez		PHONE: 978-620-3162 FAX:		ADDRESS:	
TITLE:		EMail: ecanela@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Removal of Street Sweepings					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22	9:00 A.M.	3/22/22	2:00 P.M.
ADDITIONAL INFORMATION: Plans and Specifications will be available on 3/7/22 for download at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> . All bids submitted in response to this Invitation for Bids shall be accompanied by a Bid Deposit of 5% of the bid price. Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. These contracts are subject to Massachusetts Prevailing Wage Rates and OSHA Certification.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of Public Schools 146 Maple Street Lexington, MA 02420					BID NUMBER: 22-2
<b>CONTACT INFORMATION:</b>					
NAME: Debbie Harvey		PHONE: 781-861-2580 x68062 FAX: 781-861-2560		ADDRESS:	
TITLE:		EMail: dharvey@lexingtonma.org			
<b>DESCRIPTION:</b>					
The Town of Lexington, Massachusetts, acting through Lexington Public Schools, invites sealed bids for Driver's Education Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	3/8/22	11:00 A.M.	3/30/22	11:00 A.M.
ADDITIONAL INFORMATION: For questions, information, or bid documents contact Debbie Harvey, Procurement Operations Manager, at <a href="mailto:dharvey@lexingtonma.org">dharvey@lexingtonma.org</a> . Bids will be received at School Administration Building at above agency address until the deadline, at which time they will be publicly opened and read.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of Public Schools 146 Maple Street Lexington, MA 02420				BID NUMBER: 22-4	
<b>CONTACT INFORMATION:</b>					
NAME: Debbie Harvey		PHONE: 781-861-2580 x68062 FAX: 781-861-2560		ADDRESS:	
TITLE: Procurement Operations Manager		EMail: dharvey@lexingtonma.org			
<b>DESCRIPTION:</b>					
The Town of Lexington, Massachusetts, acting through Lexington Public Schools, the Awarding Authority (the "Town"), invites sealed proposals for High School Yearbook Publishing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years	3/4/22	11:00 A.M.	3/25/22	11:00 A.M.
ADDITIONAL INFORMATION: For questions, information, or proposal documents contact Debbie Harvey, Procurement Operations Manager, at dharvey@lexingtonma.org. Bids will be received at the School Administration Building, above agency address, by the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 22-61	
<b>CONTACT INFORMATION:</b>					
NAME: Paul M. Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Seeking a qualified company doing business in the Commonwealth of Massachusetts to provide comprehensive accident recovery services. The selected company shall act on behalf of the City in all aspects of accident recovery claims where an insured vehicle damages municipal property or equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm 205 3 City Hall Square Lynn, MA 01901					BID NUMBER: 03-435
<b>CONTACT INFORMATION:</b>					
NAME: Tim Leonard		PHONE: 781-586-6893 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
Website administrators to provide administration, maintenance and ongoing development of all City websites as outlined below. The main responsibilities include maintaining, updating and backup of all the existing City of Lynn websites including all City departments, committees and board webpages, the Lynn Auditorium website, the Community Development website and all official Lynn Public Schools websites. The School Department webmaster is also responsible for cross posting material to the Lynn Schools Facebook page as directed by the Superintendent's office and other departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90-100K annually	1-yr. w/2 option years	3/7/22	8:30 A.M.	3/24/22	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained at the City of Lynn Purchasing Department, Room 205, 3 City Hall Square, Lynn, MA 01901 starting 3/7/22. Specifications are available by email/mail on request at purchasing@lynnma.gov or calling 781-586-6893. Reference RFP#03-435 when making request.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medway, Town of Medway Public Schools 45 Holliston Street Medway, MA 02053					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Don Aicardi		PHONE: 508-533-3222 x3151 FAX: 508-533-3226		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: daicardi@medwayschools.org			
<b>DESCRIPTION:</b> Food					
Food (School Lunch) Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22		3/28/22	
ADDITIONAL INFORMATION: Mandatory Pre-proposal Conference and Walkthrough: 3/18/22 @ 3:00 P.M. beginning at the Business Office located at the Medway Middle school.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: Trash/Rec. FY23 to 25 +2	
<b>CONTACT INFORMATION:</b>					
NAME: Lauri Antonacci		PHONE: 9789838535 FAX: 978-983-8972		ADDRESS:	
TITLE: Purchasing Director		EMail: llantonacci@ci.methuen.ma.us			
<b>DESCRIPTION:</b>					
For Municipal Solid Waste & Recyclables Collection, Hauling & Disposal/Processing Services for a three-year period with two one year options for renewal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$2,075,000	DURATION OF CONTRACT: 3-yr. +two, 1-yr. options	BID RELEASE DATE 3/7/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/23/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Briefing session by videoconference via Zoom with interested parties will be held 3/10/22 @ 10:00 A.M. To receive an invite to the briefing session, please send contact information including e-mail to jcosgrove@ci.methuen.ma.us					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, Town of Methuen Public Schools 10 Ditson Place Methuen, MA 01844				BID NUMBER: IFB22.04	
<b>CONTACT INFORMATION:</b>					
NAME: Vanessa Nugent		PHONE: 978-722-6018 FAX:		ADDRESS:	
TITLE:		EMail: vanugent@methuen.k12.ma.us			
<b>DESCRIPTION:</b>					
Methuen Public Schools is seeking bids for Student Transportation (Regular Route, Field, and Athletic Trip).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/31/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Specs will be available starting 3/7/22 @ 10:00 A.M. at the following link: <a href="https://methuenk12maus.finalsite.com/departments/procurement">https://methuenk12maus.finalsite.com/departments/procurement</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Public Schools 1330 Highland Avenue Needham, MA 02492				BID NUMBER: 23SCH001G	
<b>CONTACT INFORMATION:</b>					
NAME: Melane Bisbas		PHONE: 781-455-0400 ext 11204 FAX: 781-455-0434		ADDRESS:	
TITLE:		EMail: melane_bisbas@needham.k12.ma.us			
<b>DESCRIPTION:</b>					
The Needham School Committee invites sealed bid proposals for the provision of a document management system for the Needham Public Schools for the period of one year, beginning 7/1/22 - 6/30/23 with the district option to extend for up to two additional years through 6/30/25. The Town reserves the right to reject any and all proposals as determined to be in the interests of the Town and to waive minor informalities. Bids will be awarded by the Needham School Committee, acting through the Superintendent.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1-yr. w/ exts.	BID RELEASE DATE 3/11/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/8/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Proposals are returnable to the Office of the Assistant Superintendent for Finance and Operations, above agency address no later than the deadline at which time and place they will be opened in the presence of one or more witnesses. Late proposals will not be accepted. Request for Proposal packages will be available from the Office of the Assistant Superintendent for Finance and Operations, above agency address or may be downloaded from <a href="http://www.needhamma.gov/bids.aspx">http://www.needhamma.gov/bids.aspx</a> beginning 3/11/22 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #22-57	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617.796.1220 FAX: 617.796.1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Printing and Mailing of City Water/Sewer Bills					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 3/10/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/24/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm. 108, 1000 Commonwealth Avenue, Newton, MA after 3/10/22 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459					BID NUMBER: #22-59
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (13 Site)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$38,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/10/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/24/22	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm. 108, 1000 Commonwealth Avenue, Newton, MA after 3/10/22 @ 10:00 A.M. 5% Bid Surety Required					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459					BID NUMBER: #22-60
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (12 Site A)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$79,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 3/10/22	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/24/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm. 108, 1000 Commonwealth Avenue, Newton, MA after 3/10/22 @ 10:00 A.M. 5% Bid Surety Required					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #22-61	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Grass Cutting & Trimming, Leaf & Branch Removal, Mulching & Pruning of Shrubs (12 Site B)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$26,000	1 Year	3/10/22	10:00 A.M.	3/24/22	11:30 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm. 108, 1000 Commonwealth Avenue, Newton, MA after 3/10/22 @ 10:00 A.M. 5% Bid Surety Required					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Adams, City of Public Schools 10 Main Street, 2nd Floor North Adams, MA 01247				BID NUMBER: NAPS2022-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-776-1458		ADDRESS:	
Nancy Rauscher		FAX:			
TITLE: Director of School Finance and Operations		EMail: nancyrauscher@napsk12.org			
<b>DESCRIPTION:</b>					
North Adams Public Schools invites bids for the provision of School Bus Transportation. Send completed bids to North Adams Public Schools, above agency address by the bid deadline, at which time all bids will be publicly opened in Conference Room 203 and recorded. All bids must be marked on the outside lower left-hand corner of the bidder's envelop "BID: SCHOOL BUS TRANSPORTATION NORTH ADAMS PUBLIC SCHOOLS". Bid specifications available to download at <a href="http://www.naps.org">www.naps.org</a> (select MENU, Documents, Current Bids) or pick-up at the North Adams Public Schools Central Office, at above agency address or by contacting nancyrauscher@napsk12.org or tel. 413-776-1458 on 3/4/22 @ 11:00 A.M.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/22	11:00 A.M.	3/25/22	11:00 A.M.
ADDITIONAL INFORMATION: The North Adams Public Schools reserves the right to waive any informalities in any or all bids, or to reject any or all bids, if it be in the public interest to do so. The contract will be awarded to the responsive and responsible bidder offering the lowest price for the initial contract term, to be approved by the North Adams Public Schools School Committee.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northbridge, Town of Public Schools 87 Linwood Avenue Whitinsville, MA 01588					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Walker		PHONE: 508-234-8156 FAX: 508-234-8469		ADDRESS:	
TITLE: Director of Business & Finance		EMail: mwalker@nps.org			
<b>DESCRIPTION:</b> Food					
Efficient management of the Food Service Program including: purchasing, receiving, storing, setting up cafeteria lines, counter service, clean-up, sanitation, training, supervising personnel, state and federal reporting requirements, etc. Sealed proposals must be prepared in strict accordance with the instruction and requirements contained in the Request for Proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	3/7/22	8:30 A.M.	3/25/22	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the RFP available via request to mwalker@nps.org starting 3/7/22.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 80 Clay St. Quincy, MA 02170					BID NUMBER: 2022-01
<b>CONTACT INFORMATION:</b>					
NAME: Rick Brouillard		PHONE: 617-847-4350, ext. 502 FAX: 617-770-2876		ADDRESS:	
TITLE: Director of Modernization and Technology		EMail: rbrouillard@quincyha.com			
<b>DESCRIPTION:</b>					
The Quincy Housing Authority (QHA) is requesting proposals (RFP) from qualified Managed IT Services providers (MSP) for Information Technology Services. Services are further described in the Request for Proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$156,000.00	2 Years	3/7/22	12:01 P.M.	3/25/22	12:01 P.M.
ADDITIONAL INFORMATION: The request for Proposal document is available by contacting Rick Brouillard at Quincy Housing Authority, 80 Clay Street, Quincy, Massachusetts, 02170, 617-847-4350 Ext. 502 or by e-mail at rbrouillard@quincyha.com . Email is preferable. Quincy Housing Authority is an Equal Opportunity/Affirmative Action Employer, including Veteran, Minority and Woman owned Business Enterprises.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Randolph, Town of 41 South Main Street Randolph, MA 02368					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Tyler		PHONE: 781-961-0936 FAX:		ADDRESS:	
TITLE: Planning Director		EMail: mtyler@randolph-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Randolph is requesting proposals for grant administration services for its CDBG Program that includes housing rehabilitation and childcare subsidies in the Town of Randolph.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/8/22	9:00 A.M.	4/1/22	12:00 P.M.
ADDITIONAL INFORMATION: Copies of the detailed Request for Proposals may be obtained from Michelle Tyler, Planning Director via email at mtyler@randolph-ma.gov or phone at 781-961-0936.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151					BID NUMBER: MUN-2022-1010
<b>CONTACT INFORMATION:</b>					
NAME: Michael Piccardi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@revere.org			
<b>DESCRIPTION:</b>					
Re-bid Request for Proposals for Event Management and Production Services for the City of Revere					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/9/22		3/23/22	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 22-23-170	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony P. Delaney		PHONE: 978-619-5695 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
<b>DESCRIPTION:</b>					
Management of Olde Salem Greens Municipal Golf Course					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22	8:00 A.M.	3/22/22	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sandwich, Town of Sandwich Public Schools 33 Water Street Sandwich, MA 02563				BID NUMBER: Food Service Contract FY23	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Austin		PHONE: (508) 888-1054 FAX: (508) 888-9505		ADDRESS:	
TITLE: Director of Finance and Business Operations		EMail: maustin@sandwich.k12.ma.us			
<b>DESCRIPTION:</b> Food					
Food Service Contract for the FY23 school year. One year contract with two one year extensions					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	1 year, 2 ext.	3/7/22	11:00 A.M.	3/28/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Saugus, Town of Department of Public Works 515 Main St. Saugus, MA 01906				BID NUMBER: RFP # 08-22	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-231-4032		ADDRESS:	
Todd Baldwin		FAX:			
TITLE:		EMail:			
Town Engineer		tbaldwin@saugus-ma.gov			
<b>DESCRIPTION:</b>					
Asset Management Grant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22	8:00 A.M.	3/21/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Public Schools 8 Bonair Street Somerville, MA 02145				BID NUMBER: S2023-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6176295218		ADDRESS:	
Leah Arredondo		FAX:			
TITLE:		EMail:			
Administrative Assistant		larredondo@k12.somerville.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation Services for the Somerville Public Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/222 - 6/30/25	3/8/22	10:00 A.M.	4/4/22	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 22-43	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten Chukhatsang		PHONE: 617-625-6600 x3400 FAX: 617-625-1344		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
Affordable Housing & Jobs Linkage Nexus Study					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/9/22		3/23/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St., Room 307 Springfield, MA 01103				BID NUMBER: 22-137	
<b>CONTACT INFORMATION:</b>					
NAME: Hope C. Button		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: hbutton@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Lease and Service of Motorized Golf Carts at Franconia and Veterans' Golf Courses					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 Years	3/9/22	9:00 A.M.	3/30/22	2:00 P.M.
ADDITIONAL INFORMATION: This bid is for delivery of golf carts on 3/1/23					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield MA 01103				BID NUMBER: 22-140	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Neil Walker		FAX: 413-787-6295			
TITLE: Purchasing Agent		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield Department of Parks, Buildings, and Recreation Management – Parks Division is seeking to obtain a price agreement for Portable Toilet Rentals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000/yr.	3 Years	3/7/22	9:00 A.M.	3/23/22	2:00 P.M.
ADDITIONAL INFORMATION: The estimated value of the contract is not to exceed \$100,000.00 per year. The initial term of the contract awarded is one year in length, and the City will retain two, one-year in length renewal options. This bid falls under M.G.L. c. 30B, § 5 and other procurement statutes.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Innovation Academy Charter School 72 Tyng Road Tyngsboro, MA 01879				BID NUMBER: IACSBUS Bid	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-649-0432 x 3222		ADDRESS:	
Chad Graves		FAX:			
TITLE: Chief Operating Officer		EMail: cgraves@innovationcharter.org			
<b>DESCRIPTION:</b>					
School Bus Transportation Bid - Fixed Stops - 7/1/22 - 6/30/25 with owner option to extend.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22		3/30/22	
ADDITIONAL INFORMATION: Bid Documents may be obtained by emailing Chad Graves (cgraves@innovationcharter.org) beginning 3/7/22. No pre-bid meeting is planned but interested parties may contact Chad Graves with any questions. All responses will be shared with all parties on the bid request register.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2022-06	
<b>CONTACT INFORMATION:</b>					
NAME: Anna Bishop		PHONE: 413-735-2200 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: abishop@lpvec.org			
<b>DESCRIPTION:</b> Automotive					
The Lower Pioneer Valley Educational Collaborative is seeking bids for the purchase and financing of school buses and vans for the purpose of transporting students. Sealed bids should be submitted in the format requested to the Lower Pioneer Valley Educational Collaborative, above agency address, marked on the outside lower, left-hand corner of the Bidder's envelope "Bid: Purchase-Finance School Buses Bid #2022-06 and received no later than the deadline at which time bids will be publicly opened via Zoom conference and recorded. No bid shall be accepted after this deadline. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information regarding equipment covered in the bid specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22	10:00 A.M.	3/28/22	1:00 P.M.
ADDITIONAL INFORMATION: Bid specifications will be available at the above agency address on 3/7/22 after 10:00 A.M. or by calling 413-735-2200. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Secretary of the Commonwealth, Office of the Elections Division One Ashburton Place, Room 1705 Boston, MA 02108				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: William Rosenberry		PHONE: 617-727-2828 FAX: 617-742-3238		ADDRESS:	
TITLE: Election Services Manager		EMail: william.rosenberry@sec.state.ma.us			
<b>DESCRIPTION:</b> Printing					
Printing and delivery of ballots and other election related materials.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4/15/22 - 6/30/23	3/7/22	12:00 P.M.	3/28/22	12:00 P.M.
ADDITIONAL INFORMATION: Deadline for written questions is 3/11/22 by 3:30 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional School District 250 Foundry, Rt. 106 South Easton, MA 02375					BID NUMBER: SERSD-02
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-230-1222		ADDRESS:	
Mark Morris		FAX: 508-230-1222			
TITLE:		EMail:			
Assistant Superintendent of Finance &		mmorris@sersd.org			
<b>DESCRIPTION:</b>					
Invitation for Bids for FY22 Spring Sports Transportation					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/25/22	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Cape Cod Regional Technical School 220 Sandwich Road Bourne, MA 02532					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508 759-7711		ADDRESS:	
Roger D. Forget		FAX: 508 759-7208			
TITLE:		EMail:			
Superintendent					
<b>DESCRIPTION:</b>					
Transportation of School Children - Routes 2, 3, 4, 8, 9, 10 and 11					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	3/9/22	8:00 A.M.	3/23/22	9:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129					BID NUMBER: WRA-5103
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Service Contract for Aerator Gearbox Rebuild					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/22	10:00 A.M.	3/22/22	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129					BID NUMBER: WRA-5104
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Training Services for Emergency Spill Response at Quabbin and Wachusett Reservoirs					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 Years	3/7/22	10:00 A.M.	3/22/22	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Director's Office Department of Public Works 20 Municipal Way Wellesley, MA 02481				BID NUMBER: 22P-470-1687	
<b>CONTACT INFORMATION:</b>					
NAME: Meghan Condon		PHONE: 781-235-7600 FAX:		ADDRESS: dsurner@wellesleyma.gov	
TITLE: Assistant Superintendent Water & Sewer		EMail: mcondon@wellesleyma.gov			
<b>DESCRIPTION:</b>					
Software Package for Utility Asset and Operations Management					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/7/22	BID RELEASE TIME	BID DEADLINE DATE: 3/31/22	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: Interested firms may obtain copies of the Request for Proposals from the Town website at <a href="https://www.wellesleyma.gov/Bids">https://www.wellesleyma.gov/Bids</a> .					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: Produce-22	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Patricia McKim		FAX: 508-660-1124			
TITLE:		EMail:			
Cooperative Purchasing Coordinator		pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
Emergency Procurement. TEC Produce Pilot, 4/1/22 - 6/30/22. The Education Cooperative (TEC), on behalf of participating school districts, is participating in a three month pilot program for the furnishing and delivery of fresh produce to 15 school districts. We plan to issue an Invitation for Bid in July for the school year 9/1/22 to 6/30/23 with approximately 40 school districts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4/1/22 to 6/30/22				
ADDITIONAL INFORMATION: For more information, contact Tricia McKim at pmckim@tec-coop.org					