



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 41, Issue 28, July 14, 2025

<b>GOODS</b>	1
<b>SERVICES</b>	10
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	24
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	25
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	-
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016215	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Giannangelo		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: mark.giannangelo@boston.gov			
<b>DESCRIPTION:</b>					
Kinderland Inclusion Carousel Type 2 Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 7/14/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/29/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016267	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Motorcycles (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 7/14/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/30/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: COC-IFB-FY26-30420	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> Food					
The Cambridge Public Schools Food and Nutrition Services Department is requesting sealed bids for the supply and delivery of fresh meat.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/17/25	11:00 A.M.	8/7/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download and submitted to the City's e-Procurement Portal at: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> (File No. COC-IFB-FY26-30420).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 26026	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-325-5110		ADDRESS:	
Stacey Capone		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Pursuant to M.G.L. c. 30B, the City of Gloucester seeks sealed bids, Bid #26026 for the purchase of STEP Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	7/14/25	9:00 A.M.	8/6/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid packages available at Bidnet Direct beginning 7/14/25. Bids will be due and opened electronically at the deadline on Bidnet Direct at <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> . The City reserves the right to reject any and all bids or to accept that which is deemed in the best interest of the City of Gloucester, MA. The City shall not be responsible for bids arriving late for any reason.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of 60 Pleasant Street Newburyport, MA 01950				BID NUMBER: RFP No. 26-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-465-4420		ADDRESS:	
Tom Watkins		FAX:		16 C Perry Way	
TITLE:		EMail:		Newburyport, MA 01950	
Business Manager & Chief Procurement Officer		twatkins@newburyportma.gov			
<b>DESCRIPTION:</b>					
Request for Proposal for Water Meters and Advanced Metering Infrastructure (AMI) System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$3,500,000.00	3 years.	7/14/25	10:00 A.M.	9/4/25	11:00 A.M.
ADDITIONAL INFORMATION: RFP available to download at <a href="http://www.cityofnewburyport.com/bids">www.cityofnewburyport.com/bids</a> . Proposals shall remain valid for 140 days. A 100% Performance Bond will be required of the awarded firm at time of contract execution.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Department of Public Works 125 Locust Street Northampton, MA 01060				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-587-1570		ADDRESS:	
Donna LaScaleia		FAX:			
TITLE:		EMail:			
Director of Public Works		dpwinfo@northamptonma.gov			
<b>DESCRIPTION:</b>					
The City of Northampton's Department of Public Works invites sealed bids for the supply and bulk delivery of approximately 70,000 gallons of 15% Sodium Hypochlorite to the Hockanum Road Wastewater Treatment Facility. This contract will be for 12 months from the date of execution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/31/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents are available at above agency address Mon. – Fri., 8:30 A.M. - 4:00 P.M., or via request to dpwinfo@northamptonma.gov. The City reserves the right to reject any and all bids. The City of Northampton reserves the sole right to extend the contract for an additional two years with the understanding that if necessary, and there is a price increase from the manufacturer, the price will not exceed the current Consumer's Price Index (CPI), New England Region at that time.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02158				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini		PHONE: 617-376-1062 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b> Automotive					
The City of Quincy, on behalf of the Department of Natural Resources, is soliciting bids for the purchase of a 2025 of newer model Ford F350 Super Duty Pickup Truck per the specifications in the ITB.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/14/25	BID RELEASE TIME	BID DEADLINE DATE: 7/31/25	BID DEADLINE TIME: 11:15 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b> Automotive					
The City of Quincy, acting through the Fire Department, is soliciting bids for the purchase of three new 2025 or newer model year Chevrolet Equinox LT 4WD for immediate delivery to Quincy, MA. The contractor shall conform to the attached specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/14/25	BID RELEASE TIME	BID DEADLINE DATE: 7/31/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 26-02	
<b>CONTACT INFORMATION:</b>					
NAME: Jordan Remy		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP # 26-02 Water & Sewer Director and Inspectional Services Director Search.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/9/25	BID RELEASE TIME	BID DEADLINE DATE: 7/30/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Gas & Electric 100 Elm Street Westfield, MA 01085				BID NUMBER: 25-14	
<b>CONTACT INFORMATION:</b>					
NAME: Danielle Aubrey		PHONE: 413-572-0213 FAX:		ADDRESS:	
TITLE: Purchasing & Contracts Manager		EMail: daubrey@wgeld.org			
<b>DESCRIPTION:</b>					
Utility Trailers - Various Sizes.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 7/30/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: For Bid documents, specifications and plans including all communications and updates for date changes of pre-bid and bid openings, contact Danielle Aubrey at daubrey@wgeld.org.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School 57 River Road Andover, MA 01810				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-651-2718		ADDRESS:	
Melissa Martel		FAX:		57 River Road	
TITLE:		EMail:		Andover, MA 01810	
		mmartel@glts.net			
<b>DESCRIPTION:</b> Clothing					
Seeking proposals from qualified vendors to provide high-quality short-sleeve and long-sleeve t-shirts and sweatshirts with custom GLTS graphics for student purchase.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/25	10:00 A.M.	7/31/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden, County of Sheriff's Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: RFR 411- Washers & Dryers	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-858-0112		ADDRESS:	
Sharim Ramirez		FAX:			
TITLE:		EMail:			
Business Coordinator		sharim.ramirez@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
Requesting sealed bids for Institutional Washers and Dryers. Bidders looking to attend the site visit (below) must complete the PREA/CORI form for each individual looking to attend. Department personnel require this information to perform a security clearance. Anyone found to be a security risk would not be allowed entrance. Forms can be acquired from Sharim Ramirez, sharim.ramirez@sdh.state.ma.us. Attendance must be confirmed by 7/28/25 @ 2:00 P.M. Individuals will be required to present a valid form of identification upon arrival on 7/29/25. Sealed bids for Institutional Washers and Dryers will be accepted by the Hampden County Sheriff's Office, above agency address, at which time they will be opened and read aloud.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One time purchase.	7/14/25	2:00 P.M.	8/13/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Site visit: 7/29/25 @ 10:00 A.M. at the Hampden County Sheriff's Dept., above agency address and at the Western Massachusetts Recovery & Wellness Center, 155 Mill St., Springfield, MA 01108.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5685	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Deliver Hydrofluorosilicic Acid to the John J. Carroll Water Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$165,000.00	1 year.	7/14/25	10:00 A.M.	7/29/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5686	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Deliver Sodium Bisulfite to MWRA Wastewater Facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$165,000.00	One year.	7/14/25	10:00 A.M.	7/29/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University 577 Western Ave. Westfield, MA 01085				BID NUMBER: RFP #2025-011	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-5243		ADDRESS:	
Gary Duggan		FAX:		Horace Mann Center	
TITLE:		EMail:		333 Western Ave.	
Director of Procurement & Administrative Svcs		gduggan@westfield.ma.edu		Westfield, MA 01085	
<b>DESCRIPTION:</b> Food					
Snack Food Distributor. WSU is seeking proposals from qualified snack food distributors to supply a diverse range of pre-packaged snack items across our facilities to meet the snacking needs of our students and staff.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 years.	7/14/25	12:00 P.M.	8/4/25	2:00 P.M.
ADDITIONAL INFORMATION: Objective is to partner with a vendor that offers high-quality products, reliable delivery services, and competitive pricing. Proposal Documents available at: <a href="https://westfieldstateuniversity.bonfirehub.com">https://westfieldstateuniversity.bonfirehub.com</a> . All RFP responses must be submitted electronically.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University 577 Western Ave. Westfield, MA 01085				BID NUMBER: RFP #2025-012	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-5243		ADDRESS:	
Gary Duggan		FAX:		Horace Mann Center	
TITLE:		EMail:		333 Western Ave.	
Director of Procurement & Administrative Svcs		gduggan@westfield.ma.edu		Westfield, MA 01085	
<b>DESCRIPTION:</b> Food					
Seeking proposals from qualified vendors to supply premium deli meats and cheeses for our retail and dining commons food service operations that meet our culinary and nutritional standards					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 years.	7/14/25	12:00 P.M.	8/4/25	2:00 P.M.
ADDITIONAL INFORMATION: Goal is to partner with vendors that offer high-quality, diverse, and sustainably sourced products to support various departments. Documents are available at <a href="https://westfieldstateuniversity.bonfirehub.com">https://westfieldstateuniversity.bonfirehub.com</a> . All RFP responses must be submitted electronically.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University 577 Western Ave. Westfield, MA 01085				BID NUMBER: RFP #2025-013	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-5243		ADDRESS:	
Gary Duggan		FAX:		Horace Mann Center	
TITLE:		EMail:		333 Western Ave.	
Director of Procurement & Administrative Svcs		gduggan@westfield.ma.edu		Westfield, MA 01085	
<b>DESCRIPTION:</b> Food					
WSU seeks to establish a contract with a qualified vendor to supply fresh bagels on an every day basis. Goal is to provide high-quality, diverse bagel options to meet the needs of our students and staff.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 years.	7/14/25	12:00 P.M.	8/4/25	2:00 P.M.
ADDITIONAL INFORMATION: Documents available at <a href="https://westfieldstateuniversity.bonfirehub.com">https://westfieldstateuniversity.bonfirehub.com</a> . All responses must be submitted electronically.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University 577 Western Ave. Westfield, MA 01085				BID NUMBER: RFP #2025-014	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-5243		ADDRESS:	
Gary Duggan		FAX:		Horace Mann Center	
TITLE:		EMail:		333 Western Ave.	
Director of Procurement & Administrative Svcs		gduggan@westfield.ma.edu		Westfield, MA 01085	
<b>DESCRIPTION:</b> Food					
WSU seeks to establish and engage a qualified vendor to supply high-quality ice cream in pint-sized containers and three-gallon tubs. Selected vendor will provide products that meet specified quality, safety, and delivery standards to support our organization's needs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 years.	7/14/25	12:00 P.M.	8/4/25	2:00 P.M.
ADDITIONAL INFORMATION: Documents available at <a href="https://westfieldstateuniversity.bonfirehub.com">https://westfieldstateuniversity.bonfirehub.com</a> . All responses must be submitted electronically.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00016237	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b>					
CPP Automated Internal Penetration Testing. BPL seeks a subscription for Metasploit Pro as a penetration testing solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25	9:00 A.M.	8/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Specifications will be available through the City of Boston's Supplier Portal at <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> beginning 7/14/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00016238	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b>					
CPP Network Monitoring.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25	9:00 A.M.	8/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Specifications available through the City of Boston's Supplier Portal at <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> beginning 7/14/25 @ 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza, Room 714 Office of Streets Boston, MA				BID NUMBER: EV00016009	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617 635 3931		ADDRESS:	
Dean Thomas		FAX:			
TITLE:		EMail:			
Supverispor of Contracts		StreetsContracts@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Public Works Department is seeking a vendor to provide ADA Program Management Services to satisfy the terms of a Consent Decree whereby the City agrees to bring all curb ramps within the public right of way into compliance with governing laws and regulations by the end of 2030. This requirement commands extensive coordination, design, and capital resources. This RFP is focused on providing the services required to carry out two critical functions: Data Management and Compliance inspections. The contract will also include required project management activities to support those primary tasks. No design work is included in this contract. Proposals shall be submitted via the Supplier Portal before the deadline. For assistance with submission through the supplier portal, contact Vendor Support which is open Monday - Friday, 8:30 A.M. - 5:30 P.M. at 617-961-1058 or at vendor.questions@boston.gov.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25	9:00 A.M.	9/25/25	12:00 P.M.
ADDITIONAL INFORMATION: Proposals will be solicited through the City of Boston's Supplier Portal: <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> . Contract Documents will be available through the Supplier Portal on 7/14/25 on or about 9:00 A.M. Virtual Pre-proposal Q&A Conference Call: 8/4/25, 9:00 A.M. – 12:00 P.M. via Google Meet ( <a href="https://meet.google.com/rzk-eyyz-djz">https://meet.google.com/rzk-eyyz-djz</a> ). Submit any RFP questions via email to StreetsContracts@boston.gov by 12:00 P.M on 8/11/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boxborough, Town of 29 Middle Road Boxborough, MA 01719				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-264-1718		ADDRESS:	
Rajon Hudson		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		townadmin@boxborough-ma.gov			
<b>DESCRIPTION:</b>					
Annual Independent Audit Services. Inviting qualified independent certified public accountants, licensed to practice in the Commonwealth of Massachusetts to submit proposals to conduct an annual audit of its financial accounts and records in accordance with the specifications listed in the Request for Proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25		7/28/25	10:00 A.M.
ADDITIONAL INFORMATION: To access the request for proposals, go to the following link: <a href="https://www.boxborough-ma.gov/bids.aspx">https://www.boxborough-ma.gov/bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City Of Information Technology Dept. - City Hall 45 School Street Brockton, MA 02301					BID NUMBER: ITC-BID26-FAHR
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael C. Morris		FAX:			
TITLE:		EMail: procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton, through the ITC Department, requests BIDS from interested parties in providing Consulting Services for Financial, Auditing, and HR processes in Munis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 2 OTE's.	7/14/25	11:00 A.M.	7/28/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available to download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on See All Procurement Postings).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139					BID NUMBER: 30417
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Outside Rodent and Insect Control Services FY26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/17/25	11:00 A.M.	8/7/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view at <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> (File No. 30417). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: RFP 2026-01 Overpass Lighting	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS: 536 Dwight Street, Room 3 Holyoke, MA 01040	
Jaime Morrow		FAX:			
TITLE:		EMail: morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified Massachusetts based companies with specific experience in lighting installations. The selected consultant will work in conjunction with the City and relevant stakeholders, including but not limited to MassDOT, State and Local authorities and rail companies, to analyze and assess the proposed space, engage the community for feedback, create design and accompanying maintenance plan that reflects the city's goals, as well as oversee implementation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$24,000	Up to 2 years.	7/14/25	10:00 A.M.	8/5/25	1:00 P.M.
ADDITIONAL INFORMATION: No electronic submissions allowed. The city reserves the right to reject any and all proposals. Federal Funding may be used the city reserves the right to use Federal Funding to support this project and respondents will be verified for their eligibility to receive Federal Funds.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square, Room 205 Lynn, MA 01901				BID NUMBER: IFB03-628	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6924		ADDRESS:	
Timothy Leonard		FAX:			
TITLE:		EMail: tleonard@lynnma.gov			
<b>DESCRIPTION:</b>					
Qualified companies for virtual homebound education services for students who are enrolled in the Lynn Public Schools District but will not attend school because they have been excluded from attendance due to disciplinary infractions (long term suspensions and expulsions).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100K annually.	1 yr. w/ 2 option years.	7/14/25	9:00 A.M.	7/29/25	12:00 P.M.
ADDITIONAL INFORMATION: Specifications are available by request to purchasing@lynnma.gov or tel. 781-586-6893.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square, Room 205 Lynn, MA 01901				BID NUMBER: RFP03-627	
<b>CONTACT INFORMATION:</b>					
NAME:  Timothy Leonard		PHONE: 781-586-6924  FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: tleonard@lynnma.gov			
<b>DESCRIPTION:</b>					
Qualified, experienced professional firms/consultants to provide services for Culturally Competent Multilingual Learner Peer Mentoring/Mediation services for students who are enrolled in the Lynn Public Schools District to support students in resolving differences and new students to acclimate to a new learning environment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75K annual budget.	1 yr. w/ 2 option years.	7/14/25	9:00 A.M.	7/29/25	11:00 A.M.
ADDITIONAL INFORMATION: Request for Proposal Specifications are available by request to purchasing@lynnma.gov or tel. 781-586-6893.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marshfield, Town of 870 Moraine Street Marshfield, MA 02050				BID NUMBER: FY26 Cleaning	
<b>CONTACT INFORMATION:</b>					
NAME:  Fred Russell		PHONE: 781-834-5563  FAX:		ADDRESS:	
TITLE: Facilities Manager		EMail: frussell@mpsd.org			
<b>DESCRIPTION:</b> General Services					
Seeking a reputable, qualified contractor to provide regular building cleaning services to ensure that our buildings are properly cleaned and sanitized to ensure safe conditions are consistently maintained for our employees, residents and visitors.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$10,000 per month.	1 year.	7/14/25	12:00 P.M.	8/14/25	9:00 A.M.
ADDITIONAL INFORMATION: Request for Proposals (RFP) packages available electronically via request through Fred Russell at frussell@mpsd.org and/or Tony Bullock at tbullock@mpsd.org beginning 7/14/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Annual Street Sweeping Disposal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$220,000	1 year.	7/17/25	10:00 A.M.	7/31/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 7/17/25 @ 10:00 A.M. Non-mandatory Pre-bid Meeting: 7/24/25 @ 10:00 A.M. at 115 Rumford Ave., Newton, MA.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2025-1024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-286-8157		ADDRESS:	
Michael A. Piccardi		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services for the Revere Police Department Headquarters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	7/16/25		7/31/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 26-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurment Manager		tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP# 26-01 - Development of CPA Historic Preservation Guidelines.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
NTE \$30,000	7 months.			8/4/25	2:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Hadley, Town of Planning and Conservation Department 116 Main Street South Hadley, MA 01075				BID NUMBER: On-call Engineering Services	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-538-5030 x6128		ADDRESS:	
Anne Capra		FAX:			
TITLE:		EMail:			
		acapra@southhadleyma.gov			
<b>DESCRIPTION:</b>					
The Town of South Hadley, through its Planning and Conservation Department, is soliciting proposals from qualified firms to provide on-call professional engineering and other professional consulting services for Town departments, boards and committees, including but not limited to, the Planning Board and Conservation Commission.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/9/25	12:00 P.M.	8/14/25	1:00 P.M.
ADDITIONAL INFORMATION:					
RFQ available via request to acapra@southhadleyma.gov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Retirement Board 70 Tapley Street Springfield, MA 01104					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Susana Baltazar		PHONE: 413-787-6902 FAX:		ADDRESS:	
TITLE: Executive Director		EMail: sbaltazar@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Request for Proposals – Legal Services. The Springfield Retirement Board is seeking proposals from qualified Legal Services firms and/or Attorneys specializing in providing legal services/advice to Massachusetts Public Employee Defined Benefit Plans governed under the provisions of M.G.L. c. 32 and Regulations of the Massachusetts Public Employee Retirement Administration Commission 840 CMR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/6/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP available by request to sbaltazar@springfieldcityhall.com beginning 7/14/25. Late proposals will not be accepted. The Springfield Retirement Board reserves the right to cancel or reject any bid/proposal in whole or part or all bids/proposals.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Uxbridge, Town of 21 South Main Street Uxbridge, MA 01569					BID NUMBER: 2026-01
<b>CONTACT INFORMATION:</b>					
NAME: Benn Sherman, PE		PHONE: 508-278-8616 FAX: 508-278-3179		ADDRESS:	
TITLE: Director of Public Works		EMail: bsherman@uxbridge-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Uxbridge Department of Public Works, acting through the Town Manager, invites qualified bidders to submit sealed bids for the Invitation for Bid (IFB) #2026-01, Transportation & Disposal of Sludge.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Annual	7/14/25	8:00 A.M.	7/28/25	10:00 A.M.
ADDITIONAL INFORMATION: The Proposal, Specifications and Bid Forms available online at <a href="https://www.uxbridge-ma.gov/bids">https://www.uxbridge-ma.gov/bids</a> after 7/14/25 @ 8:00 A.M. Sealed Bids for Transportation and Disposal of Sludge will be received by the Director of Public Works at the office of the Public Works Department, Administration Office, 147 Hecla St., Uxbridge, MA 01569 until the deadline, at which time the bids will be opened and read aloud. Late bids will not be accepted, will be rejected, and will not be opened.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wakefield, Town of 1 Lafayette Street Wakefield, MA 01880				BID NUMBER: 2025-27	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-246-6306		ADDRESS:	
Ann Waitt		FAX:		1 Lafayette Street Town of Wakefield Wakefield, MA 01880	
TITLE:		EMail:			
Business Manager Public Works		awaitt@wakefield.ma.us			
<b>DESCRIPTION:</b>					
The Wakefield Permanent Building Committee is seeking proposals from qualified architects and engineers to perform an analysis of the following at a minimum: Survey, Site Analysis & locating, Subsurface investigation for structural & environmental review & permitting and all other necessary engineering, design and permitting services to advance to construction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/28/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of Public Schools 41 Cochitute Road Wayland, MA 01778				BID NUMBER: 26-1002-RFP	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-358-3750		ADDRESS:	
Kirsteen Patterson		FAX:		Same as above.	
TITLE:		EMail:			
Director of Finance and Operations		kirsteen_patterson@waylandps.org			
<b>DESCRIPTION:</b>					
Town of Wayland and Wayland Public Schools Request for Proposals: School Facilities Planning and Educational Visioning for Pre-kindergarten through Grade 8. The Town of Wayland and Wayland Public Schools, in accordance with M.G.L. c. 30B, invites qualified firms to submit proposals for evaluating the current condition and future needs of Wayland Public Schools Pre-Kindergarten to Grade 8 buildings and educational programs. The goal is to develop a comprehensive, long-term facilities master plan that aligns with the district's strategic vision for teaching and learning.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25	12:00 P.M. (noon)	8/6/25	12:00 P.M. (noon)
ADDITIONAL INFORMATION:					
The Request for Proposals (RFP) can be accessed at <a href="https://www.wayland.ma.us/bids">https://www.wayland.ma.us/bids</a> beginning 7/14/25 @ 12:00 P.M. (noon). Proposal Meeting and Building Tours: 7/23/25 @ 8:30 A.M. Deadline for Questions to Contract Administrator: 7/30/25. Proposals must be submitted to the Superintendent's Office, Wayland Public Schools, above agency address Second Floor, no later than the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchester, Town of Office of the Town Engineer 71 Mt. Vernon Street Winchester, MA 01890					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 7817217165		ADDRESS:	
Margaret White		FAX:		71 Mt. Vernon Street	
TITLE:		EMail:		Winchester, MA 01890	
		mwhite@winchester.us			
<b>DESCRIPTION:</b>					
Provide Ambulance Billing Services to the Town of Winchester's Emergency Medical Service which is a Advanced Life Support service to the Paramedic Level.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$55,000 per year	3 years.	7/14/25	8:00 A.M.	7/28/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP available via request to mwhite@winchester.us (list Ambulance Billing Service RFP in Subject line) and a copy will be sent to you.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608					BID NUMBER: CR-8468-W6
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Environmental Remediation Training Programs / MCRWB.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/30/25	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE: 26HMCC – Public Health Planner		EMAIL: aserra@mapc.org			
<b>DESCRIPTION:</b>					
MAPC, as the Sponsoring Organization for the Region 3 HMCC, and on behalf of the Region 3 Public Health Emergency Preparedness Coalitions, seeks a qualified consultant to provide emergency preparedness planning services. MAPC will be the awarding authority. A contract will be awarded to the responsible and eligible Proposer whose proposal is responsive to the RFP and is deemed by MAPC to be the most highly advantageous and in the best interest of MAPC.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25	9:00 A.M.	7/29/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP available by contacting Avery Serra at aserra@mapc.org or tel. 617-933-0791 beginning 7/14/25 @ 9:00 A.M. Direct any questions to Avery Serra at aserra@mapc.org or tel. 617-933-0791. Proposals are due electronically no later than the deadline. Additional information can be found in the complete RFP.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts (MSBA) 10 Post Office Square, Suite S400 Boston, MA 02109					BID NUMBER: MSBA-RFR-PDT-2025
<b>CONTACT INFORMATION:</b>					
NAME: Siobhan Tolman		PHONE: 617-720-4466 FAX:		ADDRESS:	
TITLE: Procurement and Contracts Manager		EMAIL: siobhan.tolman@massschoolbuildings.org			
<b>DESCRIPTION:</b>					
MSBA is seeking responses from firms or individuals interested in providing for the full range of professional development training services that the MSBA may prospectively require from time to time, composed of the categories set forth in Section I, Item B of this Request for Responses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/14/25		7/30/25	3:00 P.M.
ADDITIONAL INFORMATION: Documents available at <a href="http://www.commbuys.com">www.commbuys.com</a> and at <a href="https://www.massschoolbuildings.org/index.php/about/Working_with_MSBA">https://www.massschoolbuildings.org/index.php/about/Working_with_MSBA</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Up Island Regional School District 4 Pine Street Vineyard Haven, MA 02568				BID NUMBER: 25-31	
<b>CONTACT INFORMATION:</b>					
NAME: Jocelyn Broadley		PHONE: 508-693-2007 x14 FAX: 508-693-3190		ADDRESS:	
TITLE: Financial Adm Assistant		EMail: jbbroadley@mvyps.org			
<b>DESCRIPTION:</b>					
General Contracting Services beginning approximately 7/1/25. This would primarily consist of projects and repairs at the Up Island Regional School District (West Tisbury School and Chilmark School).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/25		8/13/25	4:30 P.M.
ADDITIONAL INFORMATION: IFB available by request to Jocelyn Broadley at jbbroadley@mvyps.org. Optional pre-bid conference: 7/18/25 @ 11:00 A.M. at the West Tisbury School and same day at the Chilmark School @ 1:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Up Island Regional School District 4 Pine Street Vineyard Haven, MA 02568				BID NUMBER: 25-32	
<b>CONTACT INFORMATION:</b>					
NAME: Jocelyn Broadley		PHONE: 508-693-2007 x14 FAX: 508-693-3190		ADDRESS:	
TITLE: Financial Adm Assistant		EMail: jbbroadley@mvyps.org			
<b>DESCRIPTION:</b>					
Electrical Services beginning approximately 7/1/25. This will primarily consist of projects and repairs at the Up Island Regional School District (West Tisbury School and Chilmark School).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/25		8/13/25	4:30 P.M.
ADDITIONAL INFORMATION: IFB available by request to Jocelyn Broadley at jbbroadley@mvyps.org. Optional pre-bid conference: 7/18/25 @ 1:00 P.M. at the West Tisbury School, and same day at the Chilmark School @ 1:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Up Island Regional School District 4 Pine Street Vineyard Haven, MA 02568				BID NUMBER: 25-33	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-693-2007 x14		ADDRESS:	
Jocelyn Broadley		FAX: 508-693-3190			
TITLE:		EMail:			
Financial Adm Assistant		jbroadley@mvyps.org			
<b>DESCRIPTION:</b>					
Plumbing Services beginning approximately 7/1/25. This would primarily consist of projects and repairs at the Up Island Regional School District (West Tisbury School and Chilmark School).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/11/25		8/13/25	4:30 P.M.
ADDITIONAL INFORMATION: IFB available by request to Jocelyn Broadley at jbroadley@mvyps.org. Optional pre-bid conference: 7/18/25 @ 11:00 A.M. at the West Tisbury School and same day at the Chilmark School @ 1:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: F282	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Amanda O'Reilly		FAX: 617-788-4896			
TITLE:		EMail:			
Deputy Contract Manager		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFQ/P Arbitrage Rebate Compliance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/16/25	10:00 A.M.	8/13/25	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University 577 Western Ave. Westfield, MA 01085				BID NUMBER: RFP #2025-010	
<b>CONTACT INFORMATION:</b>					
NAME: Gary Duggan		PHONE: 413-572-5243 FAX:		ADDRESS: Horace Mann Center 333 Western Ave. Westfield, MA 01085	
TITLE: Director of Procurement & Administrative Svcs		EMail: gduggan@westfield.ma.edu			
<b>DESCRIPTION:</b>					
Confectionery Merchant Wholesaler: WSU is seeking proposals from qualified confectionery merchant wholesalers to supply a diverse range of pre-packaged candy and sweet snack products across our facilities to meet the confectionery needs of our staff and students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 yrs	7/14/25	12:00 P.M.	8/4/25	2:00 P.M.
ADDITIONAL INFORMATION: Objective: to partner with a vendor that offers high-quality products, reliable delivery services, and competitive pricing. Documents are available at: <a href="https://westfieldstateuniversity.bonfirehub.com">https://westfieldstateuniversity.bonfirehub.com</a> . All RFP responses must be submitted electronically					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of Planning & Development 360 Merrimack St., Entrance K - Unit 270 Lawrence, MA 01843					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:  Susan Fink		PHONE: 978-620-3514  FAX:		ADDRESS:	
TITLE: Manager of Financial & Administrative Services		EMail: sfink@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence, acting through its Office of Planning & Development (OPD), is requesting proposals for the following: Coordinator/Evaluator and three Outreach/Peer Recovery Coaches with lived experience under the Comprehensive Opioid, Stimulant, and Substance Use Site-based Program (COSSUP) grant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	26 months.	7/14/25	9:00 A.M.	7/28/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP documents available to download at <a href="https://www.cityoflawrence.com/Bids.aspx">https://www.cityoflawrence.com/Bids.aspx</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 26GEN017G	
<b>CONTACT INFORMATION:</b>					
NAME: Cecilia Simchak		PHONE: 781-455-7500 FAX:		ADDRESS:	
TITLE:		EMail: pcentral@needhamma.gov			
<b>DESCRIPTION:</b>					
Financial ERP Software.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/17/25	BID RELEASE TIME	BID DEADLINE DATE: 8/21/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: Bid available at <a href="https://www.needhamma.gov/bids.aspx">https://www.needhamma.gov/bids.aspx</a> beginning 7/17/25.					