



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 29, July 15, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. Boston, MA 02111				BID NUMBER: 2274-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4036 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority (BHA) invites sealed bids to furnish and deliver Wipes, Tissues, Towels & Rags. The value of this project is estimated at \$68,625.46 over a one year period. Complete details, qualification, and submission requirements can be found in the Invitation for Bids (IFB) package.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$68,625.46	DURATION OF CONTRACT: One year.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/5/24	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION: IFB package 2274-01 available at <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> . Bids will be received at the Boston Housing Authority, Purchasing Department, 56 Chauncy St. (Housing Service Center), Boston, MA 02111 until the deadline, at which time and place all bids received will be publicly opened and read aloud.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00014538	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Giannangelo		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Mark.Giannangelo@boston.gov			
<b>DESCRIPTION:</b>					
Emergency Responder Gloves (VCD) FY25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Two years.	BID RELEASE DATE 7/15/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/30/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00014463	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-259-6733		ADDRESS:	
Shirley Nguyen		FAX:			
TITLE:		EMail:			
Business Manager		snguyen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public Schools (BPS) is issuing this Request for Proposal (RFP) to invite qualified vendors to submit proposals for the provision of branded, personalized, and promotional items. This initiative aims to enhance the identity and pride of our schools and departments through high-quality, customized products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	7/15/24	12:00 P.M.	7/29/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11704	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Water Meters, Registers, and Other Hardware.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/24	11:00 A.M.	8/1/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid available to download at <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> (Current Bid Opportunities, View Invitation for Bids, File No. 11704). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town Of 450 Washington St. Dedham, MA 02026				BID NUMBER: 20250004	
<b>CONTACT INFORMATION:</b>					
NAME: Rana Mana-Doerfer		PHONE: 781-751-9105 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: rmanadoerfer@dedham-ma.gov			
<b>DESCRIPTION:</b> Automotive					
The Town of Dedham is seeking sealed bids for one 2024 F-150 STX.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/15/24	BID RELEASE TIME	BID DEADLINE DATE: 8/9/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents will be available for download on 7/15/24 @ <a href="https://www.dedham-ma.gov/departments/procurement-department">https://www.dedham-ma.gov/departments/procurement-department</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Procurement Office 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2024-NWD-0522A	
<b>CONTACT INFORMATION:</b>					
NAME: Cindy Hsu		PHONE: 508-228-7200 FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: chsu@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket, through the Nantucket Water Department, invites qualified bidders to submit applications for Supply and Delivery of Miscellaneous Parts and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/10/24	BID RELEASE TIME 4:00 P.M.	BID DEADLINE DATE: 7/30/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: IFB documents wavailable online at <a href="https://procurement.opengov.com/portal/nantucket">https://procurement.opengov.com/portal/nantucket</a> beginning 7/10/24 @ 4:00 P.M. Bid applications will be accepted through the online e-Procurement portal until the deadline.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: 25-004	
<b>CONTACT INFORMATION:</b>					
NAME: Colleen Hunter-Mullett		PHONE: 413-499-9470 FAX: 413-448-9818		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Inventory and Supply Management System for Water Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,050,000	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 7/16/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/30/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: \$20.00 mailing fee for hard copy of bid document.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22418	
<b>CONTACT INFORMATION:</b>					
NAME: Sandra Strassel		PHONE: 508-747-1620 FAX:		ADDRESS:	
TITLE:		EMail: sstrassel@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Sealed Bids are sought by the Town of Plymouth for the Trade-In and Purchase of Firearms for the Plymouth Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/18/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/1/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Invitation for Bids available at <a href="http://www.plymouth-ma.gov/bids.aspx">www.plymouth-ma.gov/bids.aspx</a> beginning 7/18/24.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-004	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6285		ADDRESS:	
Abbie Kusekoski		FAX: 413-787-6295			
TITLE:		EMail:			
Purchasing Agent		akusekoski@springfieldcityhall.com			
<b>DESCRIPTION:</b> Automotive					
Seeking a Vendor to supply a significant amount of Automotive Parts for Fire Vehicles for the Springfield Fire Department, on an as needed basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00 per year	1 yr. w/ options.	7/15/24	9:00 A.M.	7/31/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall, 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8232-M5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Furnish and deliver fall athletic equipment per WPS specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000	N/A	7/10/24		7/31/24	10:00 A.M.
ADDITIONAL INFORMATION:					
at <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5493	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Ferric Chloride to the Clinton Wastewater Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	7/14/24	10:00 A.M.	7/30/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5495	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Soda Ash to the John J. Carroll Water Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	7/15/24	10:00 A.M.	7/30/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

### AWARDING AUTHORITY:

AGENCY:  
Worcester State University  
486 Chandler Street  
Worcester, MA 01602

BID NUMBER:  
WSU 25-02

### CONTACT INFORMATION:

NAME: WSU Bids Help Desk	PHONE: 508-929-8000 FAX:	ADDRESS:
TITLE:	EEmail: bids@worchester.edu	

### DESCRIPTION:

Bid 25-02 Commercial Kitchen and Refrigeration Equipment Repair and Preventative Maintenance. The successful bidder shall provide all labor, materials, tools, and equipment necessary to maintain, repair, and install commercial kitchen and refrigeration equipment.

### CONTRACT INFORMATION:

ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/7/24	BID DEADLINE TIME: 2:00 P.M.
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#### ADDITIONAL INFORMATION:

All bid documents, addenda, questions/answers, etc. available on [www.Projectdog.com](http://www.Projectdog.com) (log in and enter Project Code No. 863419 in the search box and select "Acquire Documents"). Pre-bid walk-through: 7/25/24 @ 10:00 A.M. - Facilities Modular Building.

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Abington, Town of Historical Commission 500 Gliniewicz Way Abington, MA 02351				BID NUMBER: RFQ 07-2024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-982-2100		ADDRESS:	
Scott J. Lambiase		FAX:			
TITLE:		EMail:			
Town Manager		slambiase@abingtonma.gov			
<b>DESCRIPTION:</b>					
The Town of Abington, by and through the Abington Historical Commission, is seeking responses from qualified historic preservation consultants to undertake the Abington Community-wide Historic Properties Survey.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000	12 months.	7/15/24	10:00 A.M.	8/15/24	2:00 P.M.
ADDITIONAL INFORMATION: RFQ available upon request at the Town Manager's Office, Abington Town Hall at above agency address, or by contacting the Town Manager at slambiase@abingtonma.gov after 7/15/24 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of 4 Boltwood, Ave. Amherst, MA 01002				BID NUMBER: 25-003	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-259-3026		ADDRESS:	
Simone Cristofori		FAX:			
TITLE:		EMail:			
		cristoforis@amherstma.gov			
<b>DESCRIPTION:</b>					
Seeking the services of a qualified consultant to provide professional services to conduct a comprehensive and detailed study of eleven municipal buildings. Building ages span from 1889 – 1993, with the majority over 50 years old. The Town seeks candidates with experience developing an asset inventory, identifying current facility conditions and deficiencies, cost estimating and capital expense planning.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/24	9:00 A.M.	8/6/24	2:00 P.M.
ADDITIONAL INFORMATION: IFB available at <a href="http://www.amherstma.gov/bids">www.amherstma.gov/bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ashland, Town of 101 Main Street Ashland, MA 01721					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-7901		ADDRESS:	
Jenn Ball		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		dmortensen@ashlandmass.com			
<b>DESCRIPTION:</b>					
Ambulance Billing Services for the Town of Ashland.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	7/11/24	2:00 P.M.	8/1/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://www.ashlandmass.com/Bids.aspx">https://www.ashlandmass.com/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119					BID NUMBER: EV00014498
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Sarah King		FAX:			
TITLE:		EMail:			
Deputy Chief, Capital Planning		sking6@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The district seeks comprehensive support for data governance related to building experience scores and other metrics within the Long-Term Facilities Plan (LTFP) data framework. This includes assistance in developing standard operating procedures for capital planning projects and providing ad hoc advisory support.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/24	12:00 P.M.	8/12/24	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00014498	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Sarah King		FAX:			
TITLE:		EMail:			
Deputy Chief, Capital Planning		sking6@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools(BPS) is currently seeking vendors through the City of Boston to provide external support in implementing a long-term facilities plan (LTFP), which outlines the framework for decision making regarding facilities decisions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/24	12:00 P.M.	8/12/24	12:00P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Housing Authority 362 Green Street Cambridge, MA 02139				BID NUMBER: Development and Modernization	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-887-8917		ADDRESS:	
Matt Zajac		FAX:			
TITLE:		EMail:			
Deputy Director of Planning and Development		mzajac@cambridge-housing.org			
<b>DESCRIPTION:</b>					
The Cambridge Housing Authority (CHA) Planning and Development Department is seeking the services of up to three qualified consultant(s) or consultant teams experienced in affordable housing development and modernization in Massachusetts. Tasks may include financial and feasibility analyses, proforma development, project management services, and due diligence preparation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
NTE \$150,000 per year	12 - 24 months.	7/15/24	12:00 P.M.	7/29/24	2:00 P.M.
ADDITIONAL INFORMATION:					
RFP available by contracting Matt Zajac at mzajac@cambridge-housing.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: RFP 2024-574Rebid	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
CPO		divanis@chelseama.gov			
<b>DESCRIPTION:</b> Food					
Food Pantry Operations (re-bid).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/24		8/1/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> beginning 7/18/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Foxborough, Town of 40 South Street Foxborough, MA 02035				BID NUMBER: 2502RFP175	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-543-1211		ADDRESS:	
Brandon M. Roberts		FAX:			
TITLE:		EMail:			
Assistant Finance Director		broberts@foxboroughma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from experienced, qualified and responsible individual consultants or firms to prepare a Master Plan to guide the growth and development of the Town across multiple subject areas.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/24	9:00 A.M.	8/29/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of Purchasing Department 150 Concord Street, Room 123 Framingham, MA 01702				BID NUMBER: RFP# PW-1162	
<b>CONTACT INFORMATION:</b>					
NAME:  Jennifer Pratt		PHONE: 508-532-5425  FAX:		ADDRESS:	
TITLE: CPO		EMail: jap@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham ("City") invites proposals from qualified vendors to provide the city with Curbside Organic Composting Residential Collection Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/15/24	10:00 A.M.	7/29/24	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of Sewer Department 25 Bare Cove Park Drive Hingham, MA 02043				BID NUMBER: 2024-RFP30B-073	
<b>CONTACT INFORMATION:</b>					
NAME:  Kathleen Reilly		PHONE: 781-804-240  FAX:		ADDRESS:	
TITLE: Procurement and Contracts Manager		EMail: reillyk@hingham-ma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified firms to manage the Operations and Maintenance of the Hingham Sewer Pump System and Collection System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$380,000.00 annually	36 months.	7/17/24	2:00 P.M.	8/8/24	11:00 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of Town Hall 210 Central St. Hingham, MA 02043				BID NUMBER: 2024-RFP30B-073	
<b>CONTACT INFORMATION:</b>					
NAME:  Kathleen Reilly		PHONE: 781-741-1451  FAX:		ADDRESS:	
TITLE: Procurement and Contracts Manager		EMail: reillyk@hingham-ma.gov			
<b>DESCRIPTION:</b>					
Ambulance Billing Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months	7/16/24	2:00 P.M.	7/30/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Littleton, Town of 37 Shattuck Street Littleton, MA 01460				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Ryan Ferrara		PHONE: 978-540-2463  FAX:		ADDRESS:	
TITLE: Assistant Town Administrator/Finance Director		EMail: rferrara@littletonma.org			
<b>DESCRIPTION:</b> General Services					
The Town of Littleton, Massachusetts ("the Town") invites qualified vendors ("Contractors") to submit quotes to provide professional cleaning services (various Town of Littleton Buildings that include the Littleton Town Offices, Reuben Hoar Library, Littleton Police Department, Littleton Department of Public Works, and Littleton Fire Department. Proposals are solicited for an initial contract term that is expected to commence on or about 9/1/24 (for a partial year) running through 6/30/25 (Year 1). At its sole discretion, the Town shall have the option to renew the contract for two additional one-year terms: 7/1/25 - 6/30/26 (Year 2) and 7/1/26 - 6/30/27 (Year 3).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	7/8/24	2:00 P.M.	8/13/24	2:00 P.M.
ADDITIONAL INFORMATION: Specifications provided at <a href="https://www.littletonma.org/Bids/PlanHolders/29?documentId=">https://www.littletonma.org/Bids/PlanHolders/29?documentId=</a> (under the Business>/Bid Opportunities>Professional Cleaning Services for Town Buildings). On-site visit: 7/30/24 @ 9:30 A.M. While attendance is optional, we highly recommend it. Attendance will allow contractors to view the layout of each building, inspect the premises, and familiarize themselves with all relevant conditions. All proposals must be received and registered by the Office of the Town Administrator, Town Offices, Room 306 at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Looking to partner with a contractor that will aid in the collection and disposal of textiles in accordance with the Massachusetts DEP textile recovery regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/31/24	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of Attn: Tom Watkins 60 Pleasant Street Newburyport, MA 01950				BID NUMBER: IFB No. 25 - 01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-465-4420		ADDRESS:	
Tom Watkins		FAX:			
TITLE:		EMail: twatkins@newburyportma.gov			
<b>DESCRIPTION:</b>					
The Purchasing Department of the City of Newburyport, Massachusetts is seeking bids from qualified vendors to provide disposal services for DeWatered Wastewater Residuals (Biosolids) and Water Treatment Residuals (WTR) at a MADEP approved facility					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Various	1-yr. w/ option to extend	7/15/24	10:00 A.M.	8/15/24	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents may be downloaded via a link at <a href="http://www.cityofnewburyport.com/bids">www.cityofnewburyport.com/bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #25-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Office		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Communitywide Survey of Mid-20th Century Architectural Resources – Phase II (8-22-24 at 10:00 AM).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35,000	Nine months.	7/18/24	10:00 A.M.	8/22/24	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick-up at Town Hall, Room 108 at abpve agency address after 7/18/24 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Scituate, Town of Public Schools 606 C.J. Cushing Highway Scituate, MA 02066				BID NUMBER: 2025-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-545-8759		ADDRESS:	
Thomas R. Raab		FAX: 781-545-6291			
TITLE:		EMail:			
Director of Business and Finance		traab@scit.org			
<b>DESCRIPTION:</b>					
Bus Transportation of School Children.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	8/24 - 6/25	7/8/24	2:00 P.M.	8/1/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Brookfield, Town of Highway Department 15 Front Street West Brookfield, MA 01585					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-867-1417		ADDRESS:	
Jim Daley		FAX:		P.O. Box 521	
TITLE:		EMail:		West Brookfield, MA 01585	
Highway Superintendent		jdaley@wbrookfield.com;			
<b>DESCRIPTION:</b>					
The Town of West Brookfield's Tree Warden is looking for qualified contractors to do tree removal and trimming on Town owned trees.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000	1 Year			7/30/24	8:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Public Schools 59 Court Street, Room 102 Westfield, MA 01085					BID NUMBER: SCH25-001
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6553		ADDRESS:	
Shannon Barry		FAX:			
TITLE:		EMail:			
Director of Finance		s.barry@schoolsofwestfield.org			
<b>DESCRIPTION:</b>					
Bid for Athletics Transportation for the Westfield Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	7/15/24	9:00 A.M.	8/6/24	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Town Manager's Office 55 Main Street Westford, MA 01886				BID NUMBER: 24-21 - 12 N Main Market Study	
<b>CONTACT INFORMATION:</b>					
NAME:  Pam McNiff		PHONE: 978-692-5501  FAX:		ADDRESS:	
TITLE:		EMail: pmcniff@westfordma.gov			
<b>DESCRIPTION:</b>					
The Town of Westford is soliciting proposals from firms and/or teams with proven expertise in cost estimates and cost controls, wastewater treatment facility design, market analysis, community outreach and public presentations to assist the Town in determining the viability of off-site sewer treatment options and uses supported by market conditions to create a focused redevelopment plan for the future of the property at 12 N Main Street.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/2/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Solicitation documents may be obtained at <a href="https://www.westfordma.gov/Bids.aspx">https://www.westfordma.gov/Bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weston, Town of Dept. of Public Works 11 Town House Rd Weston, MA				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Eric Miller		PHONE: 781-786-5083  FAX:		ADDRESS:	
TITLE:		EMail: miller.e@westonma.gov			
<b>DESCRIPTION:</b>					
The Town of Weston, Massachusetts, the Awarding Authority, invites sealed bids until the deadline, at the Department of Public Works, 190 Boston Post Rd Bypass, Weston, MA, 02493 for Pavement Marking FY-25. Bids will be opened and read aloud on the deadline at 10:00 A.M. in Meeting Room 111 located on the first floor of the DPW building.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/17/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/1/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bidders may obtain bid documents online at <a href="http://www.westonma.gov/bids">www.westonma.gov/bids</a> starting 7/17/24 @ 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Tommy Donahue		PHONE: 978-658-3311  FAX:		ADDRESS:	
TITLE: Procurement/ HR Coordinator		EMail: tdonahue@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
The Town of Wilmington seeks proposals from qualified individuals or firms to provide implementation services, including system analysis and financial consulting for the current implementation of the Accounts Receivable/Revenue and Utility Billing modules of the MUNIS Enterprise Resource Planning (ERP) system from Tyler Technologies and coordination of the rest of the MUNIS ERP project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/24	8:30 A.M.	8/1/24	10:00 A.M.
ADDITIONAL INFORMATION: Request for Proposals (RFP) will be received at the Office of the Town Manager, Town Hall, Wilmington, Massachusetts. Specifications may be obtained at the Town of Wilmington Purchasing Department website: <a href="https://www.wilmingtonma.gov/purchasing-department">https://www.wilmingtonma.gov/purchasing-department</a> . Proposals may not be submitted via email.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116 Robert Boncore - Director of Contracts and Procurement				BID NUMBER:  BD-25-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:  James Daniels		PHONE: 617-626-1295  FAX:		ADDRESS:	
TITLE:		EMail: James.D.Daniels@mass.gov			
<b>DESCRIPTION:</b>					
Soliciting Bidders for the acquisition of Street sweeping of DCR parks and parkways in compliance with DEP and EPA NPDES permit requirements. The vendor will provide all necessary equipment and labor to meet environmental protection requirements and to accomplish monthly and requested periodic parkway and parking lot sweeping schedules for both daytime and nighttime operations. Daytime sweeping schedules will require coordination with state or municipal authorities to tag and tow vehicles that interfere with sweeping operations. The contractor will be responsible for the transport and disposal of street sweepings collected from DCR parks and parkways in compliance with state and federal standards. This is a prevailing wage contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$5,600,000.00	Five years.	7/15/24	8:00 A.M.	8/26/24	3:00 P.M.
ADDITIONAL INFORMATION: DCR 944 Street Sweeping B.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dighton Water District 192 Williams Street North Dighton, MA 02764				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-824-9390		ADDRESS:	
Tina Bragga		FAX: 508-823-8372			
TITLE:		EMail:			
Clerk/Treasurer		tbragga@digton-ma.gov			
<b>DESCRIPTION:</b>					
The Dighton Water District is seeking Bids from personal Wireless Service Providers licensed by the Federal Communications Commission for the lease of space and access on and adjacent to the water tank and site located at 2359 Elm Street, Dighton, Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/24		8/5/24	3:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Chelmsford Water District 64 Washington Street North Chelmsford, MA 01863				BID NUMBER: 22024-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-995-4200		ADDRESS:	
Paul R. Pires		FAX:			
TITLE:		EMail:			
Superintendent		ppires@northchelmsfordwater.com			
<b>DESCRIPTION:</b>					
Engineering Services for PFAS Upgrades.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	until complete.			9/7/24	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northern Essex Community College 100 Elliott Street Haverhill, MA 01830				BID NUMBER: NECC24-FAC010	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-556-3940		ADDRESS:	
Katelynn Donnelly		FAX:			
TITLE: Staff Associate		EEmail: procurement@necc.mass.edu			
<b>DESCRIPTION:</b>					
Northern Essex Community College (NECC), the Awarding Authority, is soliciting competitive sealed bids from a qualified contractor for Winter Operations Services on the Haverhill, Massachusetts campus of NECC. This solicitation intends to establish a contractual price agreement for snow plowing, snow removal, sanding, and salting services on the Haverhill, Massachusetts campus of NECC.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/15/24	9:00 A.M.	8/8/24	9:00 A.M.
ADDITIONAL INFORMATION: Pre-bid conference/site visit: 7/23/24 @ 10:00 A.M. at Maintenance Building - Bldg. G, 100 Elliott St., Haverhill, MA 01830. The pre-bid conference/site visit will include a tour of the scope of work on the Haverhill campus.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Community Family, Inc. 106 Wyllis Avenue Everett, MA 02149				BID NUMBER: 072924	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6173974500		ADDRESS:	
Stacey Minchello		FAX:			
TITLE: Executive Director		EEmail: staceym@communityfamily.org			
<b>DESCRIPTION:</b>					
The above institution is soliciting invitations for bid for vended meals to their Child and Adult Care Food Program (CACFP) program site(s). The Vendor would provide meal services according to United States Department of Agriculture (USDA) regulations and guidelines as well as Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs policies and guidelines. All bids must be submitted no later than the deadline. All bids are subject to review by the Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs, 75 Pleasant Street, Malden, MA 02148.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
9/3/24	1 Year	7/15/24	9:00 A.M.	7/29/24	12:00 P.M.
ADDITIONAL INFORMATION: A bid packet will be available to all potential bidders by 7/15/24 via an email from staceym@communityfamily.org. Vendors and/or their representatives may submit bids to: Stacey Minchello The Community Family, Inc., 106 Wyllis Avenue, Everett, MA 02149					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst 360 Campus Center Way Amherst, MA 01003				BID NUMBER: UMAMH-2025-0719	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-553-7555		ADDRESS:	
Eden Medaglia		FAX:			
TITLE:		EMail: emedaglia@umassp.edu			
<b>DESCRIPTION:</b>					
UMAMH-2025-0719 Contract for water treatment equipment & installation as needed per specifications across Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/31/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be found at Bid documents available at <a href="https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass">https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UMass</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5496	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Activated Carbon Removal/Disposal/Installation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	7/15/24	10:00 A.M.	7/31/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 11701	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
The City of Cambridge Department of Human Service Programs is seeking course instructors for afterschool programs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/24	11:00 A.M.	8/1/24	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 11701.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hopkinton, Town of 18 Main Street Hopkinton, MA 01748				BID NUMBER: S24-05-002	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen McKeon		PHONE: 508-497-9705 FAX:		ADDRESS:	
TITLE:		EMail: mmckeon@hopkintonma.gov			
<b>DESCRIPTION:</b> Automotive					
Surplus Sale of a 2002 Fire Truck E-One Pumper Cyclone.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/24	10:00 A.M.	8/7/24	12:00 P.M.
ADDITIONAL INFORMATION: You can see photo and detailed item info in the attachment via the MuniBid site item listing. Item is sold as is, where is and must be picked up in Hopkinton, MA. All sales through the MuniBid online auction site. <a href="http://www.municibid.com">www.municibid.com</a> .					