



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002				BID NUMBER: 23-035	
CONTACT INFORMATION:					
NAME: Simone Cristofori		PHONE: 413-259-3026 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Inviting sealed bids for water and sewer chemicals. All water treatment chemicals must meet American Water Works specifications for use in potable water treatment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/5/223	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/20/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Invitations for Bids available at www.amherstma.gov/bids . Bids shall be submitted to the Town Accountant's Office at above agency address no later than the deadline, where the bids will be publicly opened and recorded at that time. The Town of Amherst reserves the right to reject any and all bids in whole or in part, and to waive informalities, when at its sole discretion is deemed to be in the best interests of the Town and to the extent permitted by law.					

AWARDING AUTHORITY:					
AGENCY: Attleboro, City of 77 Park Street Attleboro, MA 02703				BID NUMBER: DPW-062023-1100	
CONTACT INFORMATION:					
NAME: Carol Brown		PHONE: 508-223-2222 FAX:		ADDRESS:	
TITLE:		EMail: PURCHASING@CITYOFATTLEBORO.U			
DESCRIPTION:					
Requesting sealed bids for the Annual Supply of Granite Curbing.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/05/23	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/20/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: The Request For Bid available to download at http://www.cityofattleboro.us/Bids.aspx or in person at Attleboro City Hall, Purchasing Office at above agency address, where bids are also due.					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012567	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
F550 Swap Loader (PWD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 6/5/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/21/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012571	
CONTACT INFORMATION:					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.heger@boston.gov			
DESCRIPTION:					
SLE - Acorn Fixtures.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 6/5/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/21/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012491 (RE-AD)	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMAIL: Christopher.radcliffe@boston.gov			
DESCRIPTION:					
Contractor Grade Container (PWD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 6/5/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/21/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office - City Hall One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012414 (RE-AD)	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMAIL: Christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
John Deere Utility (BPD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 6/5/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/21/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office - City Hall **RE-ADVERTISEMENT** One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00012419 (RE-AD)	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Ford Edge SE (BPD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	6/5/23	9:00 A.M.	6/21/23	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools - Food & Nutrition Services 370 Columbia Rd. Dorchester, MA 02125				BID NUMBER: EV00012558	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9217		ADDRESS:	
Riva Figueroa		FAX:			
TITLE:		EMail:			
Procurement & Contracts Manager		rfigueroa3@bostonpublicschools.org		370 Columbia Rd. Dorchester, MA 02125	
DESCRIPTION:					
Uniforms for Boston Public Schools Food and Nutrition Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	6/5/23	1:00 P.M.	6/20/23	1:00 P.M.
ADDITIONAL INFORMATION:					
The ad in the City Record speaks to the IFB closing 6/19/23 @ 1:00 P.M. Recognizing the holiday, the bid submission deadline is extended to 6/20/23. The IFB documents reflect that extension.					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Avenue Boston, MA 02119				BID NUMBER: 23-103-005	
CONTACT INFORMATION:					
NAME: David T. Ruliera		PHONE: 617-970-6930 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Manager		EMail: rulierad@bwsc.org			
DESCRIPTION:					
Iron/Ductile Casting (Manhole Frames and Covers).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/22/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents, Plans and Specifications available to download from the BWSC Portal BIDNET DIRECT. https://www.bidnetdirect.com/bwsc beginning 6/5/22.					

AWARDING AUTHORITY:					
AGENCY: Brockton, City of Police Department 45 School Street Brockton, MA 02301				BID NUMBER: BPD-RFP24-LPREADER	
CONTACT INFORMATION:					
NAME: Michael C. Morris		PHONE: 508-580-7191 FAX:		ADDRESS:	
TITLE:		EMail: procurement@cobma.us			
DESCRIPTION:					
The City of Brockton, through the Police Department, requests proposals from interested parties in providing License Plate Reader Cameras.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/5/23	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 6/26/23	BID DEADLINE TIME: 4:30 P.M.
ADDITIONAL INFORMATION: RFP documents available to download at www.brockton.ma.us (go to Postings Tab, then click on See All Procurement Postings).					

Goods

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 10900B	
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
DESCRIPTION: Food					
Our Department of Human Services is seeking a vendor that is able to provide groceries for pick up on a daily basis. In Addition, other City departments may require use of any resulting contract to pick up groceries for meetings and functions.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/8/23	11:00 A.M.	6/29/23	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, www.cambridgema.gov/departments/purchasing , Current Bid Opportunities, View Invitation for Bids, File No. 10900B.					

AWARDING AUTHORITY:					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923				BID NUMBER: 2023-46	
CONTACT INFORMATION:					
NAME:		PHONE: 9787770001		ADDRESS:	
Judy Smith		FAX: 978 777 1025			
TITLE:		EMail:			
Purchasing Agent		jsmith@danversma.gov			
DESCRIPTION:					
Purchase of Medium Voltage Cable.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$625,000	One time.	6/5/22	11:00 A.M.	6/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid package available at www.projectdog.com (enter reference project code 856251). This project is being bid electronically through Project Dog. Please contact them at www.projectdog.com (reference project code 856251).					

Goods

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of 732 Main Street Harwich, MA 02645				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Meggan Eldredge		PHONE: 508-430-7513 FAX:		ADDRESS:	
TITLE: Assistant Town Administrator		EMail: meldredge@harwich-ma.gov			
DESCRIPTION:					
The Town of Harwich Department of Public Works is soliciting quotes for the purchase of two 95 Cubic Yard Steel Ejector Closed Top Trailers.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 6/5/23	BID RELEASE TIME	BID DEADLINE DATE: 6/27/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid specs and instructions available at https://www.harwich-ma.gov/home/pages/procurement .					

AWARDING AUTHORITY:					
AGENCY: Holden, Town of 1204 Main Street Holden, MA 01520				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Brad Stone		PHONE: 508-210-5550 FAX:		ADDRESS:	
TITLE:		EMail: bstone@holdenma.gov			
DESCRIPTION:					
Annual Material Contracts: Precast Concrete Structures: Manhole and Catch Basins, Double Catch Basins and Manhole Frames and Grates, Corrugated Polyethylene Tubing and Fittings, Bituminous Concrete, Cold Patch, Washed Dry Winter Road Sand, Crushed Sand, Stone Sand, Dense Graded and Loam, and Potassium Hydroxide (Caustic Potash).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/23/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at https://www.holdenma.gov/bids (listed under "Annual Material Contracts"). Register using the form found at the link for this project, as this will ensure you automatically receive any associated addendums. Once completed, you will then be able to view the Bid.					

Goods

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of Procurement Office 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2023-TON-0605	
CONTACT INFORMATION:					
NAME:		PHONE: 508-228-7200		ADDRESS:	
Alice Kellogg		FAX:			
TITLE:		EMail:			
SUPPLY & DELIVERY OF PETROLEUM		akellogg@nantucket-ma.gov			
DESCRIPTION: Fuel					
The Town of Nantucket, through its Town Administration, invites qualified bidders to submit bids for the supply and delivery of petroleum products for three years beginning 7/1/23 through 6/30/26.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	5:00 P.M.	6/19/23	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 24DPW010G	
CONTACT INFORMATION:					
NAME:		PHONE: 781-760-8530		ADDRESS:	
Tyler J. Gabrielski		FAX:			
TITLE:		EMail:			
Management Analyst		tgabrielski@needhamma.gov			
DESCRIPTION:					
Highway Materials - Hot Mix Asphalt.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$85,000	Up to two years.	6/8/23		6/22/23	12:00 P.M.
ADDITIONAL INFORMATION:					
Year-long contract with an optional extension year. Estimated rate x 2 years = \$170,000					

Goods

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of Electric Light and Cable Operations (SELCO) 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: NEW F450 TRUCK	
CONTACT INFORMATION:					
NAME: Taryn Maddocks		PHONE: 508-841-8581 FAX:		ADDRESS:	
TITLE:		EMail: Tmaddocks@shrewsburyma.gov			
DESCRIPTION: Automotive					
Sealed proposals are requested by Shrewsbury Electric and Cable Operations (SELCO) for the purchase of Two New F450 TRUCK, 16,500 LBS GVWR, Utility Body with 40 ft. Telescopic Boom Equipment for SELCO's Cable Department. SELCO specifically reserves the right to reject any and all bids, to waive irregularities or informalities in all bids, and to accept any bid that is deemed to be in the best interest of SELCO.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/20/23	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION: Specifications available by contacting Taryn Maddocks at tmaddocks@shrewsburyma.gov. All proposals shall be sealed and appropriately marked "SELCO-CATV Truck Bid." Proposals will be received in Person at the Town Manger's office, or in the drop box labelled "Town Bids", located at the front of the Shrewsbury Town Hall at above agency address until the deadline, at which time and place they will be publicly opened and read.					

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of Electric Light and Cable Operations (SELCO) 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: Pad mount Transformers Bid	
CONTACT INFORMATION:					
NAME: Taryn Maddocks		PHONE: 508-841-8581 FAX:		ADDRESS:	
TITLE:		EMail: Tmaddocks@shrewsburyma.gov			
DESCRIPTION:					
Shrewsbury Electric and Cable Operations ("SELCO") seeks proposals for the purchase of various Pad mount Transformers of various sizes.					
CONTRACT INFORMATION:					
ESTIMATED RATE: varies	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/28/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: A copy of the procurement documents, a list of the equipment, materials and supplies that SELCO seeks to purchase may be obtained by contacting tmaddocks@shrewsburyma.gov. All bids shall be sealed and appropriately marked "Pad mount Transformers Bid". Bids will be received in Person at the Town Manger's office, or in the drop box labelled "Town Bids", located at the front of the Shrewsbury Town Hall, above agency address until the deadline, at which time and place they will be publicly opened and read.					

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8020R	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed bids for IFB #8020R – Hydrographic Survey Equipment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$57,000	Outright purchase.	6/5/23	8:00 A.M.	6/20/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at https://barnstablecounty.bonfirehub.com beginning 6/5/23 @ 8:00 A.M. Bids are due no later than the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Cape Cod Community College 2240 Iyannough Road West Barnstable, MA 02668				BID NUMBER: IFB # 23-10	
CONTACT INFORMATION:					
NAME:		PHONE: 774-330-4507		ADDRESS:	
Marie Murphy		FAX:			
TITLE:		EMail:			
Grant Compliance and Research Analyst		mmurphy@capecod.edu			
DESCRIPTION: Automotive					
Invitation for Bid (IFB) for the purchase of up to three used/refurbished Pratt & Whitney PT6 engines for a FAA Part 147 Aviation Maintenance Technician (AMT) training program. The engines will be used for hands-on classroom instruction on hot section inspections, assembly and disassembly of engine sections and components, and general familiarization.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/27/23	4:00 P.M.
ADDITIONAL INFORMATION: The RFP document will be posted on COMMBUYS, CCCC website, or available by contacting procurement@capecod.edu beginning 6/5/23. The bids are due before the deadline. CCCC reserves the right to reject any and all bids for any reason deemed necessary.					

Goods

AWARDING AUTHORITY:					
AGENCY: Greater Fall River Regional Vocational School District 251 Stonehaven Road Fall River, MA 02719				BID NUMBER: EDM 2023	
CONTACT INFORMATION:					
NAME:		PHONE: 508-678-2891		ADDRESS:	
Paul Kitchen		FAX: 508-672-0525			
TITLE:		EMail:			
Director of Finance		pkitchen@dimanregional.org			
DESCRIPTION:					
Please include the following on the bid proposal: Both sinker and wire machines must be from the same manufacturer with similar control features (control version); Any specific CAM software required to operate (program) the machine(s) should be included on the proposal; Two year minimum warranty; and One day of on-site training for each machine					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$265,000		6/5/23	9:00 A.M.	6/19/23	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX:			
TITLE:		EMail:			
Director of Finance & Operations		abishop@lpvec.org			
DESCRIPTION:					
INVITATION FOR BID SCHOOL BUS AND VAN TIRES BID #2024-03. The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for the purchase of School Bus and Van Tires. Sealed paper bids should be submitted in the format requested to the above agency address and marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Tires Bid #2024-03" and received no later than the deadline, at which time bids will be publicly opened via Google Meet and recorded. No bid shall be accepted after this deadline. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information regarding equipment covered in the bid specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	10:00 A.M.	6/20/23	12:00 P.M.
ADDITIONAL INFORMATION:					
Bid specifications can be obtained at the above agency address on 6/5/23 after 10:00 A.M. or by calling 413-735-2200. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					

Goods

AWARDING AUTHORITY:					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2024-04	
CONTACT INFORMATION:					
NAME: Anna Bishop		PHONE: 413-735-2200 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: abishop@lpvec.org			
DESCRIPTION:					
INVITATION FOR BID OIL AND LUBRICANTS 2024-04. The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for the purchase of Oil and Lubricants for various size school buses/vehicles. Sealed paper bids should be submitted in the format requested to the above agency address, marked on the outside lower, left-hand corner of the Bidder's envelope "Oil and Lubricants Bid #2024-04" and received no later than the deadline at which time bids will be publicly opened via Google Meet and recorded. No bid shall be accepted after this deadline. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information of Oil and Lubricants as covered in the bid specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	10:00 A.M.	6/20/23	12:30 P.M.
ADDITIONAL INFORMATION: Bid specifications can be obtained at the above agency address on 6/5/23 after 10:00 A.M. or by calling 413- 735-2200. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					

AWARDING AUTHORITY:					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2024-05	
CONTACT INFORMATION:					
NAME: Anna Bishop		PHONE: 413-735-2200 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: abishop@lpvec.org			
DESCRIPTION:					
INVITATION FOR BID SCHOOL BUS AND VAN PARTS BID #2024-05. The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for the purchase of School Bus and Van Parts. Sealed paper bids should be submitted in the format requested to the above agency address, marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Parts Bid #2024-05" and received no later than the deadline, at which time bids will be publicly opened via Google Meet and recorded. No bid shall be accepted after this deadline. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information regarding equipment covered in the bid specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	10:00 A.M.	6/20/23	1:30 P.M.
ADDITIONAL INFORMATION: Bid specifications can be obtained at the above agency address on 6/5/23 after 10:00 A.M. or by calling 413-735-2200. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					

Goods

AWARDING AUTHORITY:					
AGENCY: Mattapoisett River Valley Water District 19 County Road, P.O. Box 1055 Mattapoisett, MA 02739					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 508-758-4161		ADDRESS:	
Henri Renauld		FAX: 508-758-4162			
TITLE:		EMail:			
Superintendent		hrenauld@mattapoisett.net			
DESCRIPTION:					
The Mattapoisett River Valley Water District will receive bids for the following chemicals and supplies for the Mattapoisett River Valley Water District Water Treatment Plant: Citric Acid, Liquid Oxygen, Sodium Hydroxide, and Propane.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/21/23	2:00 P.M.
ADDITIONAL INFORMATION: Specifications available electronically through the Mattapoisett Water & Sewer Department by contacting Christine York at cyork@mattapoisett.net.					

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 617-933-0791		ADDRESS:	
Avery Serra		FAX:			
TITLE:		EMail:			
Grants Coordinator		aserra@mapc.org			
DESCRIPTION:					
The Metropolitan Area Planning Council (MAPC), on behalf of the Southeast Regional Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for a towable large volume ventilation fan.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	9:00 A.M.	6/20/23	11:00 A.M.
ADDITIONAL INFORMATION: IFB information packets will be available starting on 6/5/23 @ 9:00 A.M. by contacting Avery Serra at 617-933-0791 or aserra@mapc.org. Sealed bids will be opened on the deadline date via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

Goods

AWARDING AUTHORITY:					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2023-C05	
CONTACT INFORMATION:					
NAME: Elizabeth Mailhot		PHONE: 508-755-1286 FAX:		ADDRESS:	
TITLE: Human Resources Manager		EMail: emailhot@ubcleanwater.org			
DESCRIPTION:					
Requesting sealed bids to supply and deliver Liquid Mannich Polymer for the period 7/1/23 through 6/30/24. Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with M.G.L., and to make any award or awards as may be in the public interest. Attention is called to the provisions of Chapter 14 Acts of 1966 (imposing a temporary sales tax), § 1, Subsection 6(d) and (k) exempting the District from the operation of such chapter.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 12 Months	BID RELEASE DATE 6/5/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/21/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Copies of the specifications available at ubcleanwater.org . Sealed bids to supply and deliver Liquid Mannich Polymer will be received by mail only (no hand deliveries) at Upper Blackstone Clean Water at above agency address until the deadline. All bids received will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties.					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-862-4741		ADDRESS:	
Danielle Lamminen		FAX:			
TITLE:		EMail:			
Purchasing Agent		danielle.lamminen@town.barnstable.ma.u			
DESCRIPTION:					
The Town of Barnstable Procurement Office on behalf of the Conservation Division hereby requests proposals for FY24 Fanwort Control in the Town of Barnstable at various bodies of water as specified. The services for treatments as follows: Fanwort Control at Wequaquet Lake, Bearse Pond and Gooseberry Cove in Centerville.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	12:00 P.M.	6/28/23	12:00 P.M.
ADDITIONAL INFORMATION: Only proposals submitted through the Town's Bonfire Online Procurement Portal will be accepted. https://townofbarnstable.bonfirehub.com					

AWARDING AUTHORITY:					
AGENCY: Billerica, Town of Department of Public Works - Engineering Division 365 Boston Road Billerica, MA 01821					BID NUMBER: Bike Path Appraisal Services
CONTACT INFORMATION:					
NAME:		PHONE: 978-671-1300		ADDRESS:	
Heather Chew		FAX:			
TITLE:		EMail:			
Assistant Town Engineer		hchew@town.billerica.ma.us			
DESCRIPTION:					
The Town of Billerica DPW invites Bidders to submit sealed bids from Licensed Real Estate Appraisers for Appraisal and Review Appraisal Services for the Yankee Doodle Bike Path Project.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/21/23	9:30 A.M.
ADDITIONAL INFORMATION: Contract Documents available by registering with the Assistant Town Engineer at hchew@town.billerica.ma.us, with YANKEE DOODLE BIKE PATH APPRAISAL SERVICES in the subject line, beginning 6/7/23. Sealed Bids will be received at the office of the DPW Administration - Town Hall, Room G08 at above agency address until the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Planning & Development Agency - City Hall 1 City Hall Square Boston, MA 02201					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 617-918-5265		ADDRESS:	
Mario Morris		FAX:			
TITLE:		EMail:			
Procurement Specialist		mario.morris@boston.gov			
DESCRIPTION:					
The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer, issuing this Invitation for Bid entitled "Snow Removal for BRA Properties 2023" (the "IFB"). The IFB is issued in accordance with M.G.L. c. 30B.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000		5/29/23	9:00 A.M.	6/30/23	12:00 P.M.
ADDITIONAL INFORMATION: Virtual Pre-bid Conference: 6/7/23 @ 10:00 A.M. using the following link: https://www.zoomgov.com/meeting/register/vJltdUChqTluGxCyyzFTNhDsF0sbx2fAJa0					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Department of Public Works One City Hall Square, Room 714 Boston, MA 02201					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-2867		ADDRESS:	
Stephen Flaherty		FAX:			
TITLE:		EMail:			
		stephen.flaherty@boston.gov			
DESCRIPTION:					
Invitation for Sealed Bids for Cleaning Municipal Parking Lots in the City of Boston.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	9:00 A.M.	6/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory Pre-bid Conference: 6/14/23 @ 10:00 A.M. via Google Meet Video Call. Email notification will be provided to bidders who have picked up Bid Documents. Cost: \$5 Nonrefundable Fee.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2150-01	
CONTACT INFORMATION:					
NAME:		PHONE: 617-988-4036		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail: bids@bostonhousing.org			
DESCRIPTION:					
The Boston Housing Authority (the "BHA") is seeking proposals from attorneys and law firms for legal services with respect to various redevelopment projects in Boston. The BHA is a public housing authority organized pursuant to M.G.L. c. 121B and funded by the United States Department of Housing & Urban Development ("HUD") and the Massachusetts Department of Housing and Community Development ("DHCD"). This project is estimated at \$821,878 for one four year base term contract. BHA anticipates awarding three or more contracts pursuant to this RFP. Complete details, qualification, and submission requirements can be found in the (RFP) package.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$821,878				6/30/23	2:00 P.M.
ADDITIONAL INFORMATION: RFP package available by looking for 2150-01 on https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx . Proposals will be received at the Boston Housing Authority, Purchasing Department, 56 Chauncy Street (Housing Service Center), Boston, MA 02111 until the deadline.					

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 110\ Chelsea, MA 02150				BID NUMBER: 2023-536	
CONTACT INFORMATION:					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail: divanis@chelseama.gov			
DESCRIPTION:					
Chelsea Neighborhood Market Manager.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/8/23		6/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid package available at https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php beginning 6/8/23.					

Services

AWARDING AUTHORITY:					
AGENCY: Concord, Town of Public Works - Engineering Division 133 Keyes Road Concord, MA 01742					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 978-318-3210		ADDRESS:	
Salomon Ybarra		FAX:			
TITLE:		EMail:			
Environmental Stormwater Engineer		sybarra@concordma.gov			
DESCRIPTION:					
Request for Qualification #481, 2023 Development of a Stormwater Utility. The work involves the preparation of a stormwater infrastructure assessment and utility fee plan that is fair, equitable, legally defensible and publicly acceptable.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Six months.	6/8/23		6/23/23	10:00 A.M.
ADDITIONAL INFORMATION: RFQ Documents and other information available by request to Mr. Salomon Ybarra, E.I. at sybarra@concordma.gov (enter the project name, "2023 Development of a Stormwater Utility", followed by the requestor's firm in the email subject line when requesting documents) beginning 6/8/23. Respondents must contact the Town's representative listed above to acquire documents, receive project notifications, and to submit SOQs electronically.					

AWARDING AUTHORITY:					
AGENCY: Douglas, Town of Highway Department 56 Main Street Douglas, MA 01516					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 508-476-3378		ADDRESS:	
MaryBeth Mello		FAX:			
TITLE:		EMail:			
		mmello@douglas-ma.gov			
DESCRIPTION:					
Brush Cutting: Tractor mounted rotary cutter with operator, able to cut a minimum of five lane miles per day. Contractor must utilize a form of brush cutting equipment capable of cutting to within no more than six inches of the surface of the ground and no less than ten feet above grade. The contractor must cut the brush cleanly and uniformly. All equipment must have proper safety devices installed and operational at all times.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$15,000		6/4/23		6/22/23	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Eastham, Town of 2500 State Highway Eastham, MA 02642				BID NUMBER: N/A	
CONTACT INFORMATION:					
NAME:		PHONE: 508-240-5900 x3241		ADDRESS:	
Shana Brogan		FAX: 508-240-1291			
TITLE:		EMail:			
Projects and Procurement Director		sbrogan@eastham-ma.gov			
DESCRIPTION:					
Water Usage Billing and Collection Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	Two years.	6/7/23	10:00 A.M.	7/6/23	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: 7994	
CONTACT INFORMATION:					
NAME:		PHONE: 508-532-5407		ADDRESS:	
Amy Putney		FAX:			
TITLE:		EMail:			
Procurement Administrator		alp@framinghamma.gov			
DESCRIPTION:					
Accepting bids from qualified vendors to provide emergency towing and storage services for impounded vehicles, disabled vehicles, and vehicles involved in collisions and/or accidents.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/7/23	10:00 A.M.	6/21/23	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 24-02	
CONTACT INFORMATION:					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail: emancini@Lexingtonma.gov			
DESCRIPTION:					
Management of the Town-owned Pine Meadows Golf Course.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/8/23	12:00 P.M.	6/29/23	12:00 P.M.
ADDITIONAL INFORMATION: RFP documents available at www.lexingtonma.gov/bids.aspx . Separate price and non-price proposals must be delivered to above agency address by the deadline.					

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 23-103	
CONTACT INFORMATION:					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
Summer of 2023 - provide instruction in physical education at 17 schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/20/23	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Milford, Town of School Committee Milford Public Schools 31 West Fountain St. Milford, MA 01757					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-478-1101		ADDRESS:	
Melissa Bullock		FAX:			
TITLE:		EMail:			
Admin. Asst. to the Superintendent		mbullock@milfordma.com			
DESCRIPTION:					
Sealed bids to furnish all labor for the removal/replacement of the Track & Turf Field at Milford High School will be received by Central Office at Milford High School prior to the deadline, immediately after which the bids will be open & publicly read.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/26/23	8:15 A.M.	6/20/23	12:00 P.M.
ADDITIONAL INFORMATION: Bid specifications may be obtained 5/26/23 electronically from Central Office, Milford High School, Melissa Bullock at mbullock@milfordma.com between 8:15 A.M. - 3:00 P.M. Mon. - Fri.					

AWARDING AUTHORITY:					
AGENCY: Monson, Town of Public Schools 43 Margaret Street Monson, MA 01057					BID NUMBER: 2023-01
CONTACT INFORMATION:					
NAME:		PHONE: 413-267-4150		ADDRESS:	
Leah Zippin		FAX:			
TITLE:		EMail:			
Director of Business & Operations		zippinl@monsonschools.com			
DESCRIPTION:					
The School Department for the Town of Monson seeks sealed bids for the furnishing and delivering of Student Van Transportation to the Monson Public Schools. The Monson Public Schools reserves the right to reject any or all bids, or to accept any parts thereof which it considers most advantageous to the Town of Monson.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/30/23	
ADDITIONAL INFORMATION: Specifications for bidders available at the Margaret Street address or to zippinl@monsonschools.com beginning 5/26/23 @ 9:00 A.M. Sealed bids must be labeled SEALED BID – STUDENT VAN TRANSPORTATION and received at Monson Public Schools, c/o Leah Zippin, Director of Business & Operations, at above agency address no later than the deadline, as read on the clock in the Central Business Office area, at which time all bids will be opened and publicly read.					

Services

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22318	
CONTACT INFORMATION:					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EEmail: sstrassel@plymouth-ma.gov			
DESCRIPTION:					
Accepting proposals from qualified vendors for scanning and indexing services compatible with Laserfiche.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/1/23	9:00 A.M.	6/22/23	3:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposals and additional information is available at www.plymouth-ma.gov/bids.aspx .					

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22319	
CONTACT INFORMATION:					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EEmail: sstrassel@plymouth-ma.gov			
DESCRIPTION:					
Bids sought for landscape maintenance at Forges Field.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/1/23	9:00 A.M.	6/22/23	10:00 A.M.
ADDITIONAL INFORMATION: available at www.plymouth-ma.gov/bids.aspx .					

Services

AWARDING AUTHORITY:					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 23-57-PLAN	
CONTACT INFORMATION:					
NAME:		PHONE: 978-619-5695		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
DESCRIPTION:					
Housing Program Inspector					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	8:00 A.M.	6/20/23	11:00 A.M.
ADDITIONAL INFORMATION: available at www.salem.com/bids .					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Housing Authority 60 Congress Street, P.O. Box 1609 Springfield, MA 01104				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-575-0342		ADDRESS:	
Santina Chiusano		FAX:			
TITLE: Operations		EMail: schiusano@shamass.org			
DESCRIPTION:					
The Springfield Housing Authority (SHA) requests competitive sealed proposals from qualified offerors to provide the services of fee accounting services and related fiscal management training to SHA's Director of Finance and other staff members for a five-year period.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.	6/5/23	8:00 A.M.	7/12/23	10:00 A.M.
ADDITIONAL INFORMATION: Proposal packages available by contacting schiusano@shamass.org or at the SHA Purchasing Office, 4th Floor at above agency address beginning 6/5/23 @ 8:00 A.M. Proposals must be submitted to Santina Chiusano, 4th Floor at above agency address no later than the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Stoughton, Town of 10 Pearl Street Stoughton, MA 02072				BID NUMBER: FY24 Custodial Services	
CONTACT INFORMATION:					
NAME:		PHONE: 781-232-9364		ADDRESS:	
Frances Bruttaniti		FAX:			
TITLE: Procurement Officer		EMail: fbruttaniti@stoughton-ma.gov			
DESCRIPTION:					
Custodial Services for town owned buildings including, but not limited to, DPW, Library and Town Hall.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 year w/ 2 options to renew.	6/5/23	9:00 A.M.	6/19/23	11:00 A.M.
ADDITIONAL INFORMATION: Highly recommended site visit at Stoughton Town Hall - Great Room, 3rd Floor at above agency address.					

AWARDING AUTHORITY:					
AGENCY: Stow, Town of 380 Great Road Stow, MA 01775				BID NUMBER: IFB 6-15-23	
CONTACT INFORMATION:					
NAME:		PHONE: 978-216-2244		ADDRESS:	
Ashley Pinard		FAX:			
TITLE:		EMail: procurement@stow-ma.gov			
DESCRIPTION:					
Invitation for Sealed Bids. Analysis and Treatment Services for Nuisance Plants in Lake Boon					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	5/26/23	10:00 A.M.	6/20/23	10:00 A.M.
ADDITIONAL INFORMATION: The full bid package is available on the Town of Stow website at: https://www.stow-ma.gov/procurement/pages/bids-and-proposals					

Services

AWARDING AUTHORITY:					
AGENCY: Wellesley, Town of Facilities Management Department 888 Worcester Street, Suite 370 Wellesley, MA 02482				BID NUMBER: WFMD-FY24-004	
CONTACT INFORMATION:					
NAME:		PHONE: 781-489-4259		ADDRESS:	
Michael Andersen		FAX:			
TITLE:		EMail:			
Maintenance Manager		mandersen@wellesleyma.gov			
DESCRIPTION:					
Boiler Service Contract: Servicing, repair, cleaning and preventive maintenance of boilers at seventeen municipal and school buildings. DCAMM Certification in "HVAC" required. One year contract with two additional one year options.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000 per year	1 year plus two 1 year option	6/7/23	10:00 A.M.	6/22/23	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory Pre-bid meeting; 6/14/23 @ 10:00 A.M. via Microsoft Teams meeting. Plan holders will be emailed invitations to this meeting.					

AWARDING AUTHORITY:					
AGENCY: Wellesley, Town of Director's Office Department of Public Works 20 Municipal Way Wellesley, MA 02481				BID NUMBER: 24P-470-1718	
CONTACT INFORMATION:					
NAME:		PHONE: 781-235-7600		ADDRESS:	
Stephen K. Olson		FAX:			
TITLE:		EMail:			
Water & Sewer Superintendent		skolson@wellesleyma.gov;			
DESCRIPTION:					
Request for Proposals - Professional Services for Maintaining Supervisory Control and Data Acquisition (SCADA) System					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/5/23	8:00 A.M.	6/22/23	2:00 P.M.
ADDITIONAL INFORMATION: A copy of the Request for Proposals is accessible from the Town of Wellesley website bid posting page (https://www.wellesleyma.gov/Bids.aspx). Any questions should be directed through the Water & Sewer Division 781-235-7600 ext. 3355.					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Department - City Hall 455 Main St., Suite 201 Worcester, MA 01608				BID NUMBER: CR-8031-M3	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1221		ADDRESS:	
Maureen McKeon, City of Worcester		FAX:			
TITLE:		EMail:			
		mckeonmp@worcesterma.gov			
DESCRIPTION:					
Sealed Bids requested for Vegetation Management Services/DPWP. Provide vegetation management services for the City of Worcester per bid documents/specifications. Estimated \$60,000/year. One year contract with potential to extend contract for two additional years.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000		5/31/23	10:00 A.M.	6/21/23	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via City of Worcester's Open Bids page.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8033-W3	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION:					
One Stop Operator Services (WIOA) / MCRWB.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/21/23	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Charles River Pollution Control District 66 Village St. Medway, MA 02053					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-533-6762 x39		ADDRESS:	
Elizabeth Taglieri		FAX:			
TITLE:		EMail: ltaglieri@charlesriverpcd.org			
DESCRIPTION:					
Soliciting bids for custodial services commencing 7/1/23 and concluding on 6/30/24. All questions must be in writing and received by the District to Elizabeth Taglieri, Executive Director at ltaglieri@charlesriverpcd.org no later than 6/15/23 @ 2:00 P.M. Late questions will not be addressed. Questions and answers will be issued to all Bidders by addendum three business days prior to the receipt of Bids.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/22/23	10:30 A.M.
ADDITIONAL INFORMATION: The IFB describing the requirements for Custodial Services FY 2024 available by contacting the Executive Director, Elizabeth Taglieri, at 508-533-6762 x 39 or at ltaglieri@charlesriverpcd.org beginning 6/2/23. Voluntary pre-bid meeting: 6/13/23 @ 1:00 P.M. will be held at the District.					

AWARDING AUTHORITY:					
AGENCY: Fitchburg State University Capital Planning & Maintenance Office 160 Pearl Street Fitchburg, MA 01420					BID NUMBER: FY24 12 Commercial Chillers
CONTACT INFORMATION:					
NAME:		PHONE: 978-665-3423		ADDRESS:	
Kathryn Campbell		FAX:			
TITLE:		EMail: kcampbell@fitchburgstate.edu			
DESCRIPTION:					
FY24 Bid#12 - Service Agreement for Commercial Chillers throughout Fitchburg State University.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.			6/21/23	2:00 P.M.
ADDITIONAL INFORMATION: All bids must be received by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: National Guard, Massachusetts Military Division JFHQ-MA 2 Randolph Road, Bldg 1505 Hanscom AFB, MA 01731-3001				BID NUMBER: MILENV2302	
CONTACT INFORMATION:					
NAME:		PHONE: 339-202-3982		ADDRESS:	
Jessica D Hardy		FAX:			
TITLE:		EEmail: jessica.hardy@mass.gov			
DESCRIPTION:					
Vegetation Transect Survey [Camp Edwards] Provide all technical expertise, labor, and supervision required to carry out vegetation transect surveys at 28 specified points in the Camp Edwards northern training area. Work also includes data entry into an existing Microsoft Access database developed for this project and quality control of the data.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/20/23	
ADDITIONAL INFORMATION: Project documents can be found on commbuys.com					

AWARDING AUTHORITY:					
AGENCY: Secretary of the Commonwealth, Office of the Elections Division One Ashburton Place, Room 1705 Boston, MA 02108				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 617-727-2828		ADDRESS:	
William Rosenberry		FAX:			
TITLE: Election Services Manager		EEmail: william.rosenberry@sec.state.ma.us			
DESCRIPTION:					
Printing and delivery of ballots and other election related forms.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/23 - 6/30/25	6/5/23	12:00 P.M.	6/21/23	12:00 P.M.
ADDITIONAL INFORMATION: Deadline for written questions is 3:00 P.M. on 6/12/23.					

Services

AWARDING AUTHORITY:					
AGENCY: Secretary of the Commonwealth, Office of the Elections Division One Ashburton Place, Room 1705 Boston, MA 02108					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME: William Rosenberry		PHONE: 617-727-2828 FAX:		ADDRESS:	
TITLE: Election Services Manager		EMail: william.rosenberry@sec.state.ma.us			
DESCRIPTION:					
Printing and delivery of election related envelopes					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/23-6/30/25	BID RELEASE DATE 6/5/23	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/21/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Deadline for written questions is 3:00 P.M. on 6/12/23.					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742.					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME: Brandon Roberts		PHONE: 978-318-3094 FAX:		ADDRESS: 24 Court Lane Concord, MA 01742	
TITLE: Sr. Budget & Operations Analyst		EMail: broberts@concordma.gov			
DESCRIPTION:					
Emergency repair services were required to fix an ambulance's fuel system due to metal shavings appearing in the fuel injection system. Repairs were urgently needed to ensure accessibility to meet the Fire Department's needs.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Gervais Ford, 5 Littleton Rd., Ayer, MA 01432 performed this work totaling \$18,117.36.					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #23-108	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Disposition of Box Fan and Isolation Gown Surplus as outlined in the project documents.					
CONTRACT INFORMATION:					
ESTIMATED RATE: N/A	DURATION OF CONTRACT: 30 Days	BID RELEASE DATE 6/8/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/22/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Project documents available on City's website at www.newtonma.gov/bids or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 6/8/23 after 10:30 A.M.					