



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 24, June 16, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant Street Belmont, MA 02478				BID NUMBER: IFB 20252617778	
<b>CONTACT INFORMATION:</b>					
NAME: Cameron Locke		PHONE: 617-993-5432 FAX:		ADDRESS:	
TITLE:		EMail: clocke@belmontschools.net			
<b>DESCRIPTION:</b>					
Belmont Public Schools is seeking bids for a variety of art supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$55,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 6/20/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/9/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant Street Belmont, MA 02478				BID NUMBER: IFB 202526222555	
<b>CONTACT INFORMATION:</b>					
NAME: Cameron Locke		PHONE: 617-993-5432 FAX:		ADDRESS:	
TITLE:		EMail: clocke@belmontschools.net			
<b>DESCRIPTION:</b>					
Belmont Public Schools is seeking bids for a variety of athletic supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$45,000	DURATION OF CONTRACT: One year.	BID RELEASE DATE 6/20/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 7/9/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant Street Belmont, MA 02478				BID NUMBER: IFB 2025263666222	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-993-5432		ADDRESS:	
Cameron Locke		FAX:			
TITLE:		EMail: clocke@belmontschools.net			
<b>DESCRIPTION:</b> Medical Supplies					
Belmont Public Schools is seeking bids for a variety of medical supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$15,000	One year.	6/20/25	9:00 A.M.	7/9/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015968	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX: 617-635-2777			
TITLE:		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
City Hall Automatic Transfer Switch Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	6/16/25	9:00 A.M.	7/16/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016158	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
1 Ton Pick Up Truck (OEM)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	6/16/25	9:00 A.M.	7/9/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016149	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
ncarrington@bostonpublicschools.org		FAX:			
TITLE:		EMail:			
Assistant Business Service Director					
<b>DESCRIPTION:</b>					
The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above. Apple Products for K-12 2026					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	12:00 P.M.	7/1/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bourne, Town of 24 Perry Ave. Buzzards Bay, MA 02532					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kathleen Thut		PHONE: 508-759-0600 FAX:		ADDRESS:	
TITLE: kthut@bourne-ma.gov		EMAIL:			
<b>DESCRIPTION:</b> Fuel					
Marine supply and delivery of gasoline and diesel fuel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/11/25	3:00 P.M.	7/1/25	4:00 P.M.
ADDITIONAL INFORMATION: Details can be found on the Town of Bourne website under RFPs/BIDS.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Department of Public Works 45 School Street Brockton, MA 02301					BID NUMBER: DPW-BID26-136
<b>**REBID**</b>					
<b>CONTACT INFORMATION:</b>					
NAME: Michael Morris		PHONE: 508-580-7191 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMAIL: procurement@cobma.us			
<b>DESCRIPTION:</b>					
Lead-free Brass Fittings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	6/16/25	11:00 A.M.	7/2/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available in electronic format for download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on See All Procurement Postings).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Braintree, Town of Highway Department 110 West Brookfield Road New Braintree, MA 01531				BID NUMBER: Highway- FY26 Road Materials	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Ayer		PHONE: 508-867-2451 FAX:		ADDRESS: New Braintree Select Board Office 20 Memorial Drive New Braintree, MA 01531	
TITLE: Highway Superintendent		EMail: hwyssecretary@newbraintree.org			
<b>DESCRIPTION:</b>					
The Select Board of the Town of New Braintree, MA will receive sealed bids for Materials to be used in State Aid Road Construction and General Town Road Maintenance for fiscal year 2026. Bids are subject to the provisions of M.G.L. c. 30B as amended, the Uniform Procurement Act.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	6/18/25	9:00 A.M.	7/8/25	12:30 P.M.
<b>ADDITIONAL INFORMATION:</b>					
Bids signed with the name and address of the bidder should be submitted in sealed envelopes that are plainly marked in the lower left-hand corner of the envelope "FY2026 yearly Goods and Services Bid" and will be received at the Select Board Office, 20 Memorial Dr., New Braintree, MA 01531 until the deadline, where bids will be opened at 12:35 P.M. by the Selectboard and Highway Superintendent and the winning bid will be awarded based on the most responsible bidder offering the lowest price.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b> Automotive					
Tire Purchase for Various City Departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/1/25	10:00 A.M.
<b>ADDITIONAL INFORMATION:</b>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Gas + Electric Light Department 100 Elm Street Westfield, MA 01085				BID NUMBER: Bid #25-12	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-0213		ADDRESS:	
Danielle Aubrey		FAX:			
TITLE:		EMail:			
Purchasing & Contracts Manager		daubrey@wgeld.org			
<b>DESCRIPTION:</b>					
Wire for Electric Inventory.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/2/25	1:00 P.M.
ADDITIONAL INFORMATION: For Bid documents, specifications and plans including all communications and updates for date changes of pre-bid and bid openings, contact Danielle Aubrey at daubrey@wgeld.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westwood, Town of 580 High Street Westwood, MA 02090				BID NUMBER: POL-25-B-006	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-320-1073		ADDRESS:	
Michelle C. Miller		FAX:			
TITLE:		EMail:			
		mmiller@westwoodma.gov			
<b>DESCRIPTION:</b> Automotive					
2025 Toyota Grand Highlander.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/1/25	11:30 A.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.townhall.westwood.ma.us">www.townhall.westwood.ma.us</a> (under Procurement Dept.).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Purchasing Department 10 Common Street Woburn, MA 01801					BID NUMBER: IFB 26-05
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-502-8592		ADDRESS:	
Orazio P. DeLuca		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
Bituminous picked up at plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Bids available online at <a href="http://www.cityofwoburn.com">www.cityofwoburn.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place, 6th Floor Boston, MA 02111					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0791		ADDRESS:	
Avery Serra		FAX:			
TITLE:		EMail:			
		aserra@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council (MAPC), on behalf of the Central Region Homeland Security Advisory Council, seeks portable bollard systems.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	9:00 A.M.	7/1/25	11:00 A.M.
ADDITIONAL INFORMATION: TRFP available by contacting Avery Serra at aserra@mapc.org or tel. 617-933-0791 beginning 6/16/25 @ 9:00 A.M. Proposals are due electronically by no later than the deadline. Additional information can be found in the complete Request for Proposals.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5673	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-4896			
TITLE:		EMail:			
Purchasing Manager		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Eighteen Butterfly Valves.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	10:00 A.M.	7/2/25	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5674	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Battery, 300AH Lead Selenium.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	10:00 A.M.	7/1/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amesbury, City of Retirement System 62 Friend Street Amesbury, MA 01913					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Laura Angus		PHONE: 978-388-8131 FAX:		ADDRESS:	
TITLE: Administrator		EMail: angusl@amesburyma.gov			
<b>DESCRIPTION:</b>					
The Amesbury Contributory Retirement Board is seeking proposals from qualified individuals/firms to provide legal services consistent with M.G.L. c. 32 and 840 CMR - Public Employee Retirement Administration Commission.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/29/25	4:00 P.M.
ADDITIONAL INFORMATION: RFP available at <a href="https://www.amesburyma.gov/277/Retirement">https://www.amesburyma.gov/277/Retirement</a> . Late proposals will not be accepted. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Amesbury Retirement System.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Retirement Board 790 Turnpike Street, Suite 103 North Andover, MA 01845					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Derek Minervini		PHONE: 978-623-8540 FAX: 978-623-8594		ADDRESS:	
TITLE: Executive Director		EMail: derek.minervini@andoverma.us			
<b>DESCRIPTION:</b>					
The Andover Retirement Board "Board" is seeking proposals from qualified individuals/firms to provide legal services consistent with M.G.L. c. 32 and 840 CMR - Public Employee Retirement Administration Commission.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Copy of RFP documents available via request to Derek Minervini, Executive Director Andover Retirement Board, above agency address, or via request to derekminervini@andoverma.us, tel. 978-623-8540 beginning 6/16/25. Completed original, hard copies and electronic copies of the RFP must be received no later than the deadline. The Board reserves the right to reject any or all bids. (Note: individuals or entities bidding on this Request for Proposals must not be involved in the RFP process in any manner.)					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belchertown, Town of Public Schools 14 Maple Street Belchertown, MA 01007				BID NUMBER: FY26-1	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-323-0423		ADDRESS:	
Brian C. Cameron		FAX: 413-323-0448			
TITLE:		EMail:			
Superintendent of Schools		hhammon@belchertownps.org			
<b>DESCRIPTION:</b>					
The Belchertown School Committee will accept Bids for a three-year contract to provide school business management services to the Belchertown Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	6/16/25	8:00 A.M.	7/2/25	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant Street Belmont, MA 02478				BID NUMBER: IFB 20250611A	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-993-5432		ADDRESS:	
Cameron Locke		FAX:			
TITLE:		EMail:			
Transportation Coordinator		clocke@belmontschools.net			
<b>DESCRIPTION:</b>					
Belmont Public Schools is seeking a vendor to provide vocational school transportation for SY25-26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year.	6/20/25	9:00 A.M.	7/29/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant Street Belmont, MA 02478				BID NUMBER: IFB 20250611B	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-993-5432		ADDRESS:	
Cameron Locke		FAX:			
TITLE:		EMail:			
Transportation Coordinator		clocke@belmontschools.net			
<b>DESCRIPTION:</b>					
Belmont Public Schools is seeking a vendor to provide METCO late day school transportation for SY25-26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$20,000	One year.	6/20/25	9:00 A.M.	7/29/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant Street Belmont, MA 02478				BID NUMBER: IFB 2025263318	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-993-5432		ADDRESS:	
Cameron Locke		FAX:			
TITLE:		EMail:			
		clocke@belmontschools.net			
<b>DESCRIPTION:</b>					
Food					
Belmont Public Schools is seeking bids for a pizza vendor to provide pizza for lunch at each of our schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	One year.	6/20/25	9:00 A.M.	7/9/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning Department 43 Hawkins St. Boston, MA 02114					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kirsten Treece		PHONE: 617-918-5283 FAX:		ADDRESS:	
TITLE: Kirsten Treece		EMail: kirsten.treece@boston.gov			
<b>DESCRIPTION:</b>					
Seeking qualified fair housing expert consultants or consulting teams to conduct an audit of Planning Department and BPDA policies, practices, and procedures as they pertain to fair housing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	6/23/25	9:00 A.M.	7/18/25	12:00 P.M.
ADDITIONAL INFORMATION: RFQ available on <a href="http://boston.gov/procurement">boston.gov/procurement</a> Supplier Portal beginning 6/23/25 @ 9:00 A.M. Reach out to Reuben Kantor at <a href="mailto:reuben.kantor@boston.gov">reuben.kantor@boston.gov</a> with any questions.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington St. Boston, MA 02119					BID NUMBER: EV00016150
<b>CONTACT INFORMATION:</b>					
NAME: Katie Hill		PHONE: 857-574-9749 FAX:		ADDRESS:	
TITLE: Director of Early College		EMail: khill6@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools is looking for up to five institutions to provide access to advanced, college-level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	6/16/25	12:00 P.M.	7/1/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016131	
<b>CONTACT INFORMATION:</b>					
NAME: ncarrington@bostonpublicschools.org		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Assistant Business Service Director		EMail:			
<b>DESCRIPTION:</b>					
The Boston Public Schools is seeking qualified vendors for the procurement of online platform, subscriptions, or licenses for Cengage Learning for multi-Level textbooks, educational materials, and other classroom/teacher based materials unique to this contractor as needed to the Boston Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	12:00 P.M.	7/1/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016132	
<b>CONTACT INFORMATION:</b>					
NAME: ncarrington@bostonpublicschools.org		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Assistant Business Service Director		EMail:			
<b>DESCRIPTION:</b>					
The Boston Public School District is seeking qualified vendors for the procurement of online platform, subscriptions, or licenses that are endorsed by the Academic Department through the District Curriculum Accommodation Plan (DCAP).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	12:00 P.M.	7/1/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: RFP 25-207-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-989-7000		ADDRESS:	
Bradford Hoglund		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
For Audio-Visual (AV) Systems Upgrades.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/16/25	12:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal available to download from the BWSC portal BIDNET DIRECT at <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a> . On-site visit: 6/30/25 from 9:00 A.M. – 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Police Department 45 School Street Brockton, MA 02301				BID NUMBER: PD-BID26-AUTO	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b> Automotive					
Auto Body Repair.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ two 1 yr. OTEs.	6/16/25	11:00 A.M.	7/2/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available in electronic format for download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on See All Procurement Postings).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Police Department 45 School Street Brockton, MA 02301				BID NUMBER: PD-BID26-GENREPAIR	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE: Chief Procurement Officer		EMail: procurement@cobma.us			
<b>DESCRIPTION:</b> Automotive					
General Repair of Brockton Police Department Vehicles and School Police Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ two 1 yr. OTEs.	6/16/25	11:00 A.M.	7/2/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available in electronic format for download at <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on See All Procurement Postings).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02138				BID NUMBER: 30228B	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> Automotive					
Maintenance and Repair for City and School Standard and hybrid sedans FY26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/19/25	11:00 A.M.	7/3/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view and download from the eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelmsford, Town of Department of Public Works 9 Alpha Road Chelmsford, MA 01824					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Christine Clancy		PHONE: 978-250-5228 FAX:		ADDRESS:	
TITLE: DPW Director		EMail: cclancy@chelmsfordma.gov			
<b>DESCRIPTION:</b>					
Sewer Force Main Inspections					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		06/11/25	10:00 A.M.	06/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on the town website: <a href="http://www.chelmsfordma.gov/bids.aspx">www.chelmsfordma.gov/bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702					BID NUMBER: 8766
<b>CONTACT INFORMATION:</b>					
NAME: Audra Shaw		PHONE: 508-532-5406 FAX:		ADDRESS:	
TITLE: Procurement Admin		EMail: amshaw@framinghamma.gov			
<b>DESCRIPTION:</b>					
Accepting bid proposals for Tree Removal Services related to tree removal, tree trimming, and emergency response throughout the City of Framingham Parks Department Properties, and requires all work necessary or proper for or incidental to this purpose including providing all necessary supervisors, personnel, equipment, and materials.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/3/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically through the City of Framingham's Vendor Registry portal at <a href="https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration">https://vrapp.vendorregistry.com/Vendor/Register/Index/city-of-framingham-ma-vendor-registration</a> (log on and register your company to obtain these documents).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: RFP 2025-44DPW	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Jaime Morrow		FAX:			
TITLE:		EMail:			
Interim Chief Procurement Officer		morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
The City of Holyoke is soliciting sealed proposals from qualified professional engineering and design consulting firms to provide comprehensive services related to the demolition of the City Hall Parking Deck and redevelopment of the site into a landscaped green space or public park. The selected firm will deliver services spanning site evaluation, schematic design, final design, permitting, cost estimating, bidding, hazardous materials coordination, and construction supervision. This is a fee-based contract, and proposals will be evaluated based on qualifications, project approach, and cost.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				07/22/25	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
The city reserves the right to reject and and all proposals, or to cancel the RFP if in the best interest of the city. We also reserve the right to use Federal Funds and respondents will be verified for their eligibility to receive funds. No electronic submissions allowed.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of Planning & Development 360 Merrimack St., Entrance K, Unit 270 Lawrence, MA 01843				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9786203514		ADDRESS:	
Susan Fink		FAX:			
TITLE:		EMail:			
		sfink@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence, Office of Planning & Development through the Community Development Department, is seeking proposals for the use of HOME-ARP funds for the specific purpose of funding the following activities: supportive services, acquisition and development of affordable rental housing and acquisition and development of non-congregate shelter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/18/25	9:00 A.M.	8/5/25	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
The following amount and types of activities are available: Supportive Services - \$ 447,944.00; Acquisition and Development of Non-congregate Shelters - \$ 250,000.00; and Development of Affordable Rental Housing - \$2,000,000.00. RFP documents available to download at <a href="https://www.cityoflawrence.com/Bids.aspx">https://www.cityoflawrence.com/Bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Littleton, Town of Water Department 39 Ayer Road Littleton, MA 01460				BID NUMBER: IFB 2025 Aquatic Vegetation Co	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-540-2222		ADDRESS:	
Connor Reardon		FAX:			
TITLE:		EMail:			
		creardon@lelwd.com			
<b>DESCRIPTION:</b>					
Littleton Water Department invites sealed bids from qualified contractors for mechanical aquatic vegetation management services at Spectacle Pond, Long Pond, Forge Pond, and Doleful Pond as more particularly described in LWD's specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/12/25		6/30/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-104	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail:			
		pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Requesting the submittal of proposals from media companies interested in assisting the City of Lowell in developing a media/advertising plan as to: 1) enhance the City's image externally; and 2) drive local tourism and economic development. The plan should also help ensure a positive experience for each of the target audiences that further reinforces the brand and positive image.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/30/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Nantucket Memorial Airport 14 Airport Road, Unit 1 Nantucket, MA 02554					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Vilina R Ilieva		PHONE: 508-325-5300 FAX:		ADDRESS:	
TITLE: 		EMail: vilieva@nantucketairport.com			
<b>DESCRIPTION:</b>					
The Town of Nantucket, acting through the Nantucket Memorial Airport Commission, is requesting proposals from persons or companies to provide Information Technology (IT) Support Services for the Airport's IT network.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3-years	6/09/25	8:00 A.M.	6/30/25	2:00 P.M.
ADDITIONAL INFORMATION: The documents can be obtained online at <a href="http://www.nantucket-ma.gov/bids.aspx">www.nantucket-ma.gov/bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459					BID NUMBER: #25-88
<b>**REBID**</b>					
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: kmunro@newtonma.gov			
<b>DESCRIPTION:</b> Printing					
Citywide Printing & Mailing Services (re-bid).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$405,000	1 year.	6/19/25	10:00 A.M.	7/3/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 6/19/25 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Housing Authority 49 Old South Street Northampton, MA 01060					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Peter Doppman		PHONE: 413-341-5366 FAX:		ADDRESS:	
TITLE: Procurement and Modernization Manager		EMail: pandmmgr@northamptonhousing.org			
<b>DESCRIPTION:</b>					
Rubbish Removal bids for all sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years.	6/11/25		7/9/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
Inviting submission of Proposals from qualified persons or firms interested in entering into a one-year agreement to perform parking ticket processing services for the City of Quincy. Historically, the City of Quincy has issued 20,000 parking citations annually.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25		7/3/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:  	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail:			
		mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
Re-bid for undertaking a program to update all Real Property for Fiscal Years 2026, 2027 and 2028 pursuant to the General Laws of the Commonwealth of Massachusetts. The contractor shall demonstrate an ability to work with the Appraisal Vision system currently in use in the Assessors Office by submitting information pertaining to other projects for which the contractor has used the appraisal system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25		7/3/25	11:15 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Randolph, Town of Office of the Town Manager 41 South Main Street Randolph, MA 02368				BID NUMBER: TM2025-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-437-4477		ADDRESS:	
Monica R. Lamboy		FAX:			
TITLE:		EMail:			
Assistant Town Manager		mlamboy@randolph-ma.gov			
<b>DESCRIPTION:</b>					
Seeking a consultant to prepare, receive required approvals from DOER and DPU, and implement a municipal aggregation plan. Consultant will develop and implement a public information plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to 5 years.	7/1/25	9:00 A.M.	8/1/25	11:00 A.M.
ADDITIONAL INFORMATION:					
RFP available at <a href="https://www.randolph-ma.gov/Bids.aspx">https://www.randolph-ma.gov/Bids.aspx</a> beginning 7/1/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Electric & Cable Operations (SELCO) 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: IFB 2025-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8581		ADDRESS:	
Taryn Maddocks		FAX:			
TITLE:		EMail:			
		Tmaddocks@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Labor, materials, vehicles, and equipment, on an as-needed basis, for the excavation, installation, maintenance, and repair of ducts, conduit, cable, and utility poles, and other electric distribution and/or communications facilities, and related work and services, as further described in the specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	3 years.	6/18/25	12:00 A.M.	7/9/25	9:00 A.M.
ADDITIONAL INFORMATION: Pre-bid conference: 6/24/25 @ 1:00 P.M. at 30 Municipal Dr., Shrewsbury, MA.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Uxbridge, Town of 21 South Main Street Uxbridge, MA 01569				BID NUMBER: 2026-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-278-8616		ADDRESS:	
Benn Sherman, PE		FAX: 508-278-3179			
TITLE:		EMail:			
Director of Public Works		bsherman@uxbridge-ma.gov			
<b>DESCRIPTION:</b>					
Inviting qualified bidders to submit sealed bids for IFB #2026-01 - Transportation and Disposal of Sludge.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Annual	6/16/25	8:00 A.M.	6/30/25	10:00 A.M.
ADDITIONAL INFORMATION: The Proposal, Specifications and Bid Forms for the contract available at <a href="https://www.uxbridge-ma.gov/bids">https://www.uxbridge-ma.gov/bids</a> beginning 6/16/25 @ 8:00 A.M. Sealed Bids for Transportation and Disposal of Sludge will be received by the Director of Public Works at the Office of the Public Works Department - Administration Office, 147 Hecla St., Uxbridge, MA 01569 until the deadline, at which time the bids will be opened and read aloud. Any late bids shall not be accepted, shall be rejected, and shall not be opened.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Boylston, Town of Department of Public Works 35 Worcester St West Boylston, MA 01583				BID NUMBER: FY25-LSDIP	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-450-5783		ADDRESS:	
THOMAS DEGNAN		FAX:			
TITLE:		EMail: dpwdirector@westboylston-ma.gov			
<b>DESCRIPTION:</b>					
Lee St Drainage Improvement Project					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 year	6/18/25	10:00 A.M.	7/9/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westwood, Town of 580 High Street Westwood, MA 02090				BID NUMBER: BOS-25-R-010	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-320-1073		ADDRESS:	
Michelle C Miller		FAX:			
TITLE:		EMail: mmiller@westwoodma.gov			
<b>DESCRIPTION:</b>					
Westwood Hiring Consulting Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/1/25	11:00 A.M.
ADDITIONAL INFORMATION:					
All bid documents available at <a href="http://www.townhall.westwood.ma.us">www.townhall.westwood.ma.us</a> (under Procurement Dept.).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Purchasing Department 10 Common Street Woburn, MA 01801				BID NUMBER: IFB 26-05	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-502-8592		ADDRESS:	
Orazio P. DeLuca		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
Traffic Line Painting.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/30/25	11:30 A.M.
ADDITIONAL INFORMATION: Bids available online at <a href="http://www.cityofwoburn.com">www.cityofwoburn.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority - Purchasing Department 660 Lincoln St. Worcester, MA01605				BID NUMBER: #25-26 Roofing Repairs & Maint	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-635-3203		ADDRESS:	
David Coderre		FAX:			
TITLE:		EMail:			
		purchasing@worcesterha.org			
<b>DESCRIPTION:</b>					
The Worcester Housing Authority is seeking sealed bids for roofing maintenance and repair services for a portfolio of 26 WHA properties located throughout the City of Worcester.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/2/25	
ADDITIONAL INFORMATION: IFB package available to download at <a href="http://www.worcesterha.org/currentbids.html">http://www.worcesterha.org/currentbids.html</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895					BID NUMBER: CR-8460-J6
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
<b>DESCRIPTION:</b>					
Vehicle Power Washing Services / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years.			7/2/25	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608-1895					BID NUMBER: CR-8461-J6
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
<b>DESCRIPTION:</b>					
Automotive Vehicle Repairs - Heavy Duty / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - 3 years.			7/2/25	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Community Group, The 190 Hampshire St. Lawrence, MA 01840				BID NUMBER: TCG-014	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Kushman		PHONE: 978-682-6628 FAX:		ADDRESS:	
TITLE: Director of Special Projects		EMail:			
<b>DESCRIPTION:</b>					
TCG is seeking to plan for a build out of a new facility that it will lease in Lawrence, MA in an affordable housing development. On the first floor of the housing development, TCG seeks to build a 25,000 SF facility capable of accommodating TCG's programs, including serving up to 200 children in a child care setting for infants through five-years of age, as well as out of school time programming for school age children. The plans will also include a small outdoor play area. The space will be delivered to TCG as a white box; TCG seeks fee-based development advisory services (development advisor) to oversee planning for the facility build out, along with plans for any required site and infrastructure work. TCG intends to apply for Massachusetts Department of Early Education and Care (EEC) capital funds through the EEOST capital funding program. As such, we plan to submit an application to EEC by December, 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/12/25		7/2/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Housing and Livable Communities, Executive Office of 100 Cambridge Street Boston, MA 02114				BID NUMBER: EOHLC2025-58	
<b>CONTACT INFORMATION:</b>					
NAME: Bob Glover		PHONE: 617-573-1100 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: bob.glover@mass.gov			
<b>DESCRIPTION:</b>					
Seeking to prequalify legal professionals to provide direct services to Local Housing Authorities. RFR is seeking law firms with specific competencies in the following areas: A. Retained Risk Liability Program Legal Services, and B. Regional Legal Services Program Legal Services, including: Housing Court practice; Solar, Renewable and Alternative energy law; Specialized legal services for LHAs; and LHA training services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A	N/A	6/4/25		7/25/25	6:00 P.M.
ADDITIONAL INFORMATION: This is a Request for Responses to prequalify legal service providers to be hired directly by Local Housing Authorities participating in the EOHLC Regional Legal Service Program.					

## Services

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Ave. Falmouth, MA 02540				BID NUMBER: 04-2025	
CONTACT INFORMATION:					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
DESCRIPTION: Automotive					
Drydock Overhaul of the MV Sankaty. Work must be completed between 10/22/25 and 12/11/25.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/5/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available electronically by contacting the procurement officer at pnickerson@steamshipauthority.com.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00015798	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
ncarrington@bostonpublicschools.org		FAX:			
TITLE:		EMail:			
Assistant Business Service Director		ncarrington@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The Boston Public Schools' Office of Secondary Schools is soliciting proposals from qualified firms to provide a comprehensive, efficient, and user-friendly web-based platform to support district schools in the implementation of the MyCAP Student System, a repository of resources and student reflection in a student's development of college and career readiness.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/16/25	12:00 P.M.	7/1/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: RFP 25-207-002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-989-7000		ADDRESS:	
Bradford Hogleund		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
For IT Advisory Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/9/25	12:00 P.M.
ADDITIONAL INFORMATION:					
Request for Proposal available to download from the BWSC portal BIDNET DIRECT at <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: RFP 25-207-003	
<b>CONTACT INFORMATION:</b>					
NAME: Bradford Hoglund		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
For Business Intelligence (BI) Dashboard Platform.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				7/9/25	12:00 P.M.
ADDITIONAL INFORMATION: Request For Proposal available to download from the BWSC portal BIDNET DIRECT at <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Tisbury, Town of P.O. Box 278 West Tisbury, MA 02575				BID NUMBER: 06052025	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Rand		PHONE: 508-696-0102 FAX: 508-696-0103		ADDRESS:	
TITLE: Town Administrator		EMail: townadmin@westtisbury-ma.gov			
<b>DESCRIPTION:</b>					
Seeking an experienced and qualified consultant to manage and administer the Town's information technology systems. Services provided shall include: PC system and application administration; network administration, including maintenance of LANs and WANs; hardware (server, PC, and peripheral) installation, maintenance, and repair; software installation, maintenance, and repair; consulting on hardware and software purchases and upgrades and longer-term IT planning; establishing and monitoring backup procedures; maintaining the Town's e-mail system and assisting in development of an equipment replacement program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	6/16/25	9:00 A.M.	6/30/25	2:00 P.M.
ADDITIONAL INFORMATION: Full Specifications available at <a href="https://www.westtisbury-ma.gov/bids">https://www.westtisbury-ma.gov/bids</a> .					